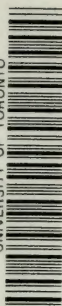


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# THE ANALYTICAL GREEK LEXICON:

CONSISTING OF

AN ALPHABETICAL ARRANGEMENT OF EVERY OCCURRING  
INFLEXION OF EVERY WORD CONTAINED IN THE  
GREEK NEW TESTAMENT SCRIPTURES,

WITH A

GRAMMATICAL ANALYSIS OF EACH WORD,

AND

*Lexicographical Illustration of the Meanings.*

A COMPLETE SERIES OF PARADIGMS,

WITH GRAMMATICAL REMARKS AND  
EXPLANATIONS.



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GRAMMARS, AND PSALTERS, IN ANCIENT AND MODERN LANGUAGES.

*Πολλὰ μὲν θηροῦς Γλωτταί, μὴ δ' Ἀθανάτοιων.*

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# P R E F A C E

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THE present volume has been compiled for the purpose of rendering the same assistance in acquiring a knowledge of the original language of the New Testament, that is afforded, in the case of the Old, by the recently-published ANALYTICAL HEBREW AND CHALDEE LEXICON.

It offers, in the first place, Lexicography of the ordinary kind; namely, an exhibition of the meanings of words. These are arranged in their proper classification, with respect to the primitive signification of each word, and are accompanied by references to places of their occurrence, in general so full as to approach to a concordance.

But its distinctive feature consists in an Alphabetical Arrangement of every occurring inflexion of every word. Each form is exactly named, and referred to its root;—the whole thus forming a precise analysis of the entire verbal contents of the New Testament.

A Grammatical Introduction is prefixed, embracing Tables of the inflexion of the various parts of speech, with observations on peculiar and irregular forms.

To this description of the contents of the volume it may be necessary, in order to prevent misconception, to add a distinct statement of its object. It is designed to assist in cases where assistance is a kindly and really beneficial service;—such assistance, in fact, as is claimed by those peculiar circumstances where time and labour need to be husbanded, and where ordinary advantages are wanting;—where it would

## PREFACE.

not impair but cheer a true spirit of self-reliance, and call forth rather than enfeeble habits of industry and enterprise. In such cases the earnest student may have recourse to an aid like this, either to shorten and smooth his path in the acquisition of the fundamental facts of a language; or, what is perhaps a still more useful application, to test the correctness of the results of his own independent investigations.

A design like this involves no vain attempt to render easy the acquirement of true learning,—no interference with the employment of a dead language as a means of mental discipline: the aim of the volume is, like that of its predecessor, simply to act as a silent teacher, and to render the service and earn the praise of a friend in need.

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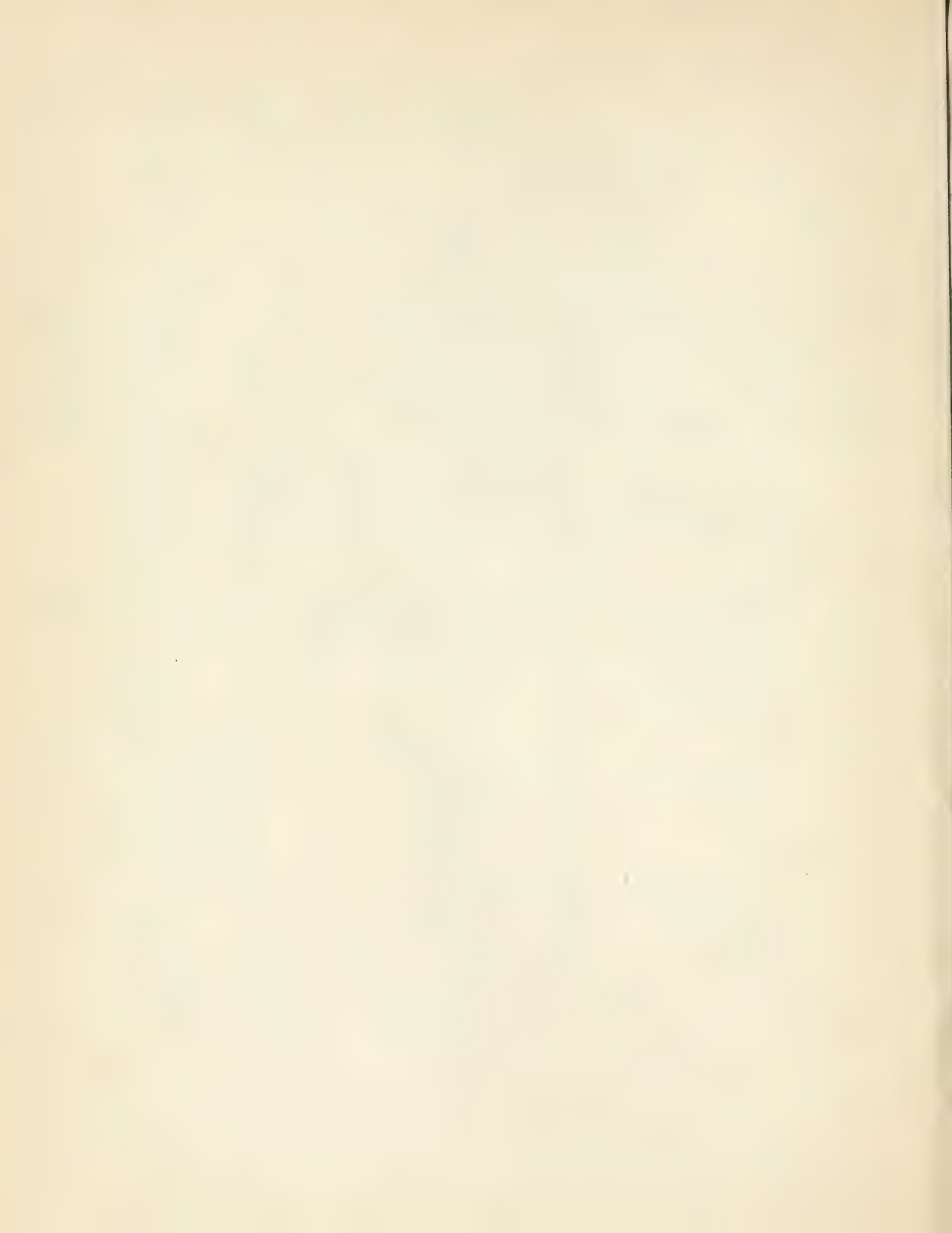
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THE ANALYTICAL GREEK LEXICON, containing the Alphabetical Arrangement of the Words of  
the entire Greek New Testament, with parsing Analysis and Lexicography . . . . . 1 to 444

# ABBREVIATIONS.

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<p>absol. absolutely, without case or adjunct.</p> <p>acc. accusative case</p> <p>adj. adjective</p> <p>adv. adverb.</p> <p>Æol. Æolic dialect.</p> <p>al. <i>alibi</i>, in other texts.</p> <p>al. freq. <i>alibi frequenter</i>, in many other texts.</p> <p>aor. aorist.</p> <p>apoc. apocope, cutting off the last syllable.</p> <p>Aram. Aramæan dialect.</p> <p>Att. Attic dialect.</p> <p>bis twice.</p> <p>compar. comparative.</p> <p>conj. conjunction.</p> <p>contr. contraction, contracted.</p> <p>dat. dative case.</p> <p>dimin. diminutive.</p> <p>enclit. enclitic, throwing the accent on the preceding syllable.</p> <p>&amp;, et, and.</p> <p>&amp;c., etc. <i>et cætera</i>.</p> <p>e. g. <i>exempli gratia</i>, for example.</p> <p>f., fem. feminine.</p> <p>f., fut. future tense.</p> <p>fr. from.</p> <p>gen. genitive case.</p> <p>genr. generally, in a general sense, not affected by adjuncts.</p> <p>Heb. Hebrew, or the Hebrew idiom.</p> <p>i. e. <i>id est</i>, that is.</p> <p>id., idem. the same.</p> <p>imp., imper., } imperative mood.</p> <p>imperat. }</p>	<p>imperf. imperfect tense.</p> <p>impers. impersonal.</p> <p>impl. implication.</p> <p>ind. indicative mood.</p> <p>indec. indeclinable.</p> <p>inf., infin. infinitive mood.</p> <p>interj. interjection.</p> <p>interrog. interrogation.</p> <p>intrans. intransitive.</p> <p>Ion. Ionic dialect.</p> <p>i. q. <i>idemque</i>, the same as.</p> <p>L. G. later Greek.</p> <p>lit. literally.</p> <p>LXX. Septuagint.</p> <p>m., masc. masculine.</p> <p>met. metaphorically.</p> <p>metath. metathesis, the transposition of letters.</p> <p>meton. by metonymy.</p> <p>mid. middle voice</p> <p>n., neut. neuter.</p> <p>N. T. New Testament.</p> <p>absol. obsolete.</p> <p>O. T. Old Testament.</p> <p>om. <i>omittit</i>, or <i>omittunt</i>.</p> <p>opt., optat. optative mood.</p> <p>part. participle.</p> <p>partic. participle.</p> <p>pass. passive voice.</p> <p>perf. perfect tense.</p> <p>p., pers. person.</p> <p>pl., plur plural.</p> <p>pluperf. pluperfect tense.</p> <p>pr. properly, proper.</p> <p>prep. preposition.</p> <p>pron. pronoun.</p> <p>q. d. <i>quasi dicas</i>, as if, as it were.</p> <p>q. v. <i>quod vide</i>, which see.</p> <p>sc. <i>scilicet</i>, that is to say.</p>	<p>seq. <i>sequente</i>, as seq. gen., <i>equente genitivo</i>, with a genitive following.</p> <p>s., sing. singular. The figures placed before sing. or pl. denote the person.</p> <p>spe. specially, i. e. in a special and local meaning.</p> <p>subj. subjunctive mood.</p> <p>subs. substantive.</p> <p>superl. superlative.</p> <p>sync. syncope, contraction.</p> <p>sync. synecdoche.</p> <p>ter thrice.</p> <p>trans. transitively.</p> <p>trop. tropically, i. e. turned aside from its strict literal meaning.</p> <p>v. <i>vel</i>, or.</p> <p>v r. a various reading to the common text.</p> <p>viz. <i>videlicet</i>, that is, nameiy.</p> <p>voc. vocative case.</p> <p>ô attached to a word shows it to be masculine; ÿ, to be feminine; ô, ÿ, to be common, i. e. masculine or feminine; and ró, to be neuter.</p> <p>§, tab., rem., refer to sections, tables, and remarks in the Tables of Paradigms.</p> <p style="text-align: center;">AUTHORITIES REFERRED TO.</p> <p>A. B. C. D. Codices.</p> <p>Rec. <i>Textus Receptus</i>, the Received Text.</p> <p>Gb. Griesbach.</p> <p>Sch. Scholz.</p> <p>Ln. Lachmann.</p> <p>Tdf. Tischendorf.</p> <p>Elz. Elzevir.</p> <p>Ste. Stephens</p>
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TABLES OF PARADIGMS

OF

GREEK DECLENSIONS AND CONJUGATIONS,

WITH

EXPLANATORY GRAMMATICAL REMARKS.



# TABLES OF PARADIGMS

OF

## GREEK DECLENSIONS AND CONJUGATIONS,

WITH

### EXPLANATORY GRAMMATICAL REMARKS.

#### SECTION I.—THE ARTICLE.

TABLE A.

SINGULAR.				PLURAL.				DUAL.			
Masc.	Fem.	Neut.	<i>the.</i>	Masc.	Fem.	Neut.	<i>the.</i>	Masc.	Fem.	Neut.	<i>the two.</i>
Nom.	ὁ,	ἡ,	τό, <i>the.</i>	Nom.	οἱ,	αἱ,	τά, <i>the.</i>	Nom. Acc.	τώ,	τά,	τώ, <i>the two.</i>
Gen.	τοῦ,	τῆς,	τοῦ, <i>of the.</i>	Gen.	τῶν,	τῶν,	τῶν, <i>of the.</i>	Gen. Dat.	τοῖν,	ταῖν,	τοῖν, <i>of, to, the two.</i>
Dat.	τῷ,	τῇ,	τῷ, <i>to the.</i>	Dat.	τοῖς,	ταῖς,	τοῖς, <i>to the.</i>				
Acc.	τόν,	τήν,	τό, <i>the.</i>	Acc.	τούς,	τάς,	τά, <i>the.</i>				

#### REMARKS.

1. The Article has no vocative.  $\omega$ , which sometimes precedes a noun in the vocative, is an interjection. when  $\iota$  unites, to form a diphthong, with a preceding *long* vowel, as is the case in the dative of the first and second declensions, it is, by a general rule of the language, *subscribed*. The same vowel also invariably enters into the termination of the dative plural.
2. The Article takes the consonant  $\tau$  in every case, except in the nom. sing. masc. and fem.  $\delta$ ,  $\eta$ , and in the nom. pl. masc. and fem.  $οἱ$ ,  $αἱ$ , where the  $\tau$  is superseded by the rough breathing (\*).
3. To every declension the dative sing. ends in  $\iota$ : but 4. The gen. pl., in all genders, ends in  $\omega\nu$ . This is the case also in every declension, without exception.

\* The breathings, or aspirations, are two, the smooth and the rough. The former is not heard in pronunciation; the latter answers to our aspirated *h*. They are placed on initial vowels and diphthongs, e. g.  $\acute{\epsilon}\gamma\acute{\omega}$ ,  $\acute{\iota}$ ,  $\acute{\eta}\mu\acute{\epsilon}\iota\varsigma$ ,  $\nu\epsilon$ ;  $\alpha\acute{\upsilon}\tau\acute{\omicron}\varsigma$ , *himself*,  $\alpha\acute{\upsilon}\tau\omicron}\upsilon$  (for  $\acute{\epsilon}\alpha\nu\tau\omicron}\upsilon$ ) *of himself*. The vowel  $\upsilon$  always receives the rough breathing; the other vowels the smooth or the rough, according to circumstances. The consonant  $\rho$  is the only one which receives a breathing. This is invariably, when  $\rho$  is single, the rough; but when  $\rho$  is doubled, the first has the smooth, the second the rough breathing, e. g.  $\acute{\alpha}\rho\rho\alpha\beta\acute{\omicron}\omega\nu$ , *an earnest*. It may here be mentioned, that there are three accents, the acute ( $\acute{\ }$ ), the grave ( $\grave{\ }$ ), and the circumflex ( $\circ\grave{\ } \circ$ ); useful not merely as, to a certain extent, guides in pronunciation, but also as distinguishing words of the same orthography, but very different signification, according to the position of the accent; e. g.  $\pi\alpha\tau\rho\kappa\acute{\omicron}\tau\omicron\nu\omicron\varsigma$ , *a parricide*,  $\pi\alpha\tau\rho\acute{\omicron}\kappa\omicron\tau\omicron\nu\omicron\varsigma$  (in a passive sense), *killed by one's father*.

## SECTION II.—NOUNS SUBSTANTIVE.

TABLE B.—FIRST DECLENSION.

(a)	SINGULAR.	PLURAL.	DUAL.*
Nom.	ἡ κεφαλῆ, <i>the head.</i>	Nom. αἱ κεφαλαί, <i>the heads.</i>	Nom. Acc. Voc. τὰ κεφαλά, <i>the two heads.</i>
Gen.	τῆς κεφαλῆς	Gen. τῶν κεφαλῶν	Gen. Dat. τῶν κεφαλαίων.
Dat.	τῇ κεφαλῇ	Dat. ταῖς κεφαλαῖς	
Acc.	τὴν κεφαλὴν	Acc. τὰς κεφαλὰς	
Voc.	κεφαλῆ.	Voc. κεφαλαί.	
(b)	SINGULAR.	PLURAL.	DUAL.
Nom.	ἡ ἡμέρα, <i>the day.</i>	Nom. αἱ ἡμέραι, <i>the days.</i>	Nom. Acc. Voc. τὰ ἡμέρα, <i>the two days.</i>
Gen.	τῆς ἡμέρας	Gen. τῶν ἡμερῶν	Gen. Dat. τῶν ἡμερῶν.
Dat.	τῇ ἡμέρᾳ	Dat. ταῖς ἡμέραις	
Acc.	τὴν ἡμέραν	Acc. τὰς ἡμέρας	
Voc.	ἡμέρα.	Voc. ἡμέραι.	
(c)	SINGULAR.	PLURAL.	DUAL.
Nom.	ὁ ποιητής, <i>the poet.</i>	Nom. οἱ ποιηταί	Nom. Acc. Voc. τὸ ποιητα
Gen.	τοῦ ποιητοῦ	Gen. τῶν ποιητῶν	Gen. Dat. τοῶν ποιητῶν.
Dat.	τῷ ποιητῇ	Dat. τοῖς ποιηταῖς	
Acc.	τὸν ποιητὴν	Acc. τοὺς ποιητάς	
Voc.	ποιητά.	Voc. ποιηταί.	
(d)	SINGULAR.	PLURAL.	DUAL.
Nom.	ὁ νεανίας, <i>the young man.</i>	Nom. οἱ νεανίαι	Nom. Acc. Voc. τὸ νεανία
Gen.	τοῦ, νεανίου	Gen. τῶν νεανίων	Gen. Dat. τοῶν νεανίων.
Dat.	τῷ νεανίᾳ	Dat. τοῖς νεανίαις	
Acc.	τὸν νεανίαν	Acc. τοὺς νεανίας	
Voc.	νεανία.	Voc. νεανίαι.	

## REMARKS.

1. All nouns ending in *η* keep that vowel in every case of the singular, and are declined like *κεφαλῆ*.

2. All nouns ending in *ρα* and *α* pure (i. e. preceded by a vowel), as *φιλία*, *friendship*, keep *α* in every case, like *ἡμέρα*.

But in the New Testament the word *σπεῖρα*, *a band or troop*, has gen. *σπείρης*; Ac. 10. 1; 21. 31; 27. 1. This is according to the Ionic dialect.

3. All other nouns ending in *α*, preceded neither by a vowel nor *ρ*, form the gen. in *ης*, and the dat. in *η*. In the acc. they resume *α*; e. g.

Nom. Voc. δόξα, *glory.*      Dat. δόξῃ.  
Gen. δόξης      Acc. δόξαν.

The plural and dual are always terminated like those of the feminine article.

4. Nouns in *ης* and *ας* form the gen. sing. in *ου*, like the masc. article. In the other cases, those in *ης* retain *η*, as in *κεφαλῆ*; those in *ας* keep *α*, as in *ἡμέρα*.

The Doric termination *α* (contr. from *αο*) for *ου*, is found in Attic Greek, especially in the case of proper names: e. g. *Καλλίας*, gen. *Καλλία*; so also *Θωμᾶς*, *Thomas*, gen. *Θωμᾶ*, &c.

5. Such words as *μνᾶ*, gen. *μνᾶς* (contr. from *μνάα*, *μνάας*), *a mina or round*, are declined like *ἡμέρα*.

Foreign names in *ης* sometimes form the gen. in *η*; e. g. *Ἰωσῆς*, *Joses*, gen. *Ἰωσῆ*.

6. The voc. sing. of nouns in *ης* and *ας* is formed by rejecting the *σ* of the nominative.

But most nouns in *ης* form the voc. in *a short*, especially those in *της*, as *ποιητής*, voc. *ποιητά*.

\* In order to give a complete view of the Declensions, the Dual number is here inserted, although it does not appear that any instance of it occurs in the New Testament.

Those in πης, compounded of ὄψ, *an eye*, as κυνώπης, *shameless*, voc. κυνώπα.

Compounds of μετρέω, *to measure*, as γεωμέτρης, a *geometer*, voc. γεωμέτρα.

Of πωλέω, *to sell*, as βιβλιοπώλης, a *bookseller*, voc. βιβλιοπώλα.

Of τρίβω, *to wear*, hence *to exercise*, as παιδοτρίβης, a *trainer of boys*, voc. παιδοτρίβα.

## SECTION III.

TABLE C.—SECOND DECLENSION.

(a)	SINGULAR.
Nom.	ὁ λόγος, <i>the word</i> .
Gen.	τοῦ λόγου
Dat.	τῷ λόγῳ
Acc.	τὸν λόγον
Voc.	λόγε.

(b)	SINGULAR.
Nom.	ἡ ὁδός, <i>the road</i> .
Gen.	τῆς ὁδοῦ
Dat.	τῇ ὁδῷ
Acc.	τὴν ὁδόν
Voc.	ὁδέ.

(c)	SINGULAR.
Nom.	τὸ δῶρον, <i>the gift</i> .
Gen.	τοῦ δώρου
Dat.	τῷ δώρῳ
Acc.	τὸ δῶρον
Voc.	δῶρον.

	PLURAL.
Nom.	οἱ λόγοι
Gen.	τῶν λόγων
Dat.	τοῖς λόγοις
Acc.	τοὺς λόγους
Voc.	λόγοι.

	PLURAL.
Nom.	αἱ ὁδοί
Gen.	τῶν ὁδῶν
Dat.	ταῖς ὁδοῖς
Acc.	τὰς ὁδοὺς
Voc.	ὁδοί.

	PLURAL.
Nom.	τὰ δῶρα
Gen.	τῶν δώρων
Dat.	τοῖς δώροις
Acc.	τὰ δῶρα
Voc.	δῶρα.

	DUAL.
Nom. Acc. Voc.	τὸ λόγῳ
Gen. Dat.	τοῖν λόγῳ.

	DUAL.
Nom. Acc. Voc.	τὰ ὁδῶ
Gen. Dat.	ταῖν ὁδοῖν.

	DUAL.
Nom. Acc. Voc.	τὸ δῶρῳ
Gen. Dat.	τοῖν δώροιν.

## ATTIC DECLENSION.

(d)	SINGULAR.
Nom.	ὁ λαγός, <i>the hare</i> .
Gen.	τοῦ λαγῶ (ω for ου)
Dat.	τῷ λαγῷ
Acc.	τὸν λαγῶν
Voc.	λαγός.

(e)	SINGULAR.
Nom.	τὸ ἀνώγειον, <i>the dining-room</i> .
Gen.	τοῦ ἀνώγειω (ω for ου)
Dat.	τῷ ἀνώγειῳ
Acc.	τὸ ἀνώγειον
Voc.	ἀνώγειον.

	PLURAL.
Nom.	οἱ λαγῶ (φ for οι)
Gen.	τῶν λαγῶν
Dat.	τοῖς λαγῶς (φς for οἰς)
Acc.	τοὺς λαγῶς (ως for οὺς)
Voc.	λαγῶ (φ for οι).

	PLURAL.
Nom.	τὰ ἀνώγειω (ω for α)
Gen.	τῶν ἀνώγειων
Dat.	τοῖς ἀνώγειφς (φς for οἰς)
Acc.	τὰ ἀνώγειω
Voc.	ἀνώγειω.

	DUAL.
Nom. Acc. Voc.	τὸ λαγῶ
Gen. Dat.	τοῖν λαγῶν (ων for οἰν).

	DUAL.
Nom. Acc. Voc.	τὸ ἀνώγειω
Gen. Dat.	τοῖν ἀνώγειφν (ων for οἰν).

## REMARKS.

1. This declension comprises masc. and fem. nouns in *ος*, which follow the terminations of the masc. article, and form the voc. in *ε*; also neuter nouns in *ον*, which follow the neuter article. The gen. sing. is in *ου*. The Attics often make the voc. like the nom.: ὁ Θεός, as well as Θεέ, occurs as the voc. of Θεός.

2. The neuters have the nom., acc., and voc. cases alike in the singular and plural, and in the plural these cases (except in the Attic declension) end in *α*.

3. Some nouns of this declension, the terminations of which are preceded by *ε*, *ον*, *ο*, are contracted in all cases; e. g.

<i>Masculine.</i>	<i>Neuter.</i>
N. νόος, νοῦς, <i>the mind</i> .	N. ὀστέον, ὀστοῦν, <i>a bone</i> .
G. νόου, νοῦ, &c.	G. ὀστέου, ὀστοῦ, &c.
No Plural.	Plural ὀστέα, ὀστᾶ, &c.

So πλόος, πλοῦς, *a voyage*, pl. πλόοι, πλοῖ; πλόων, πλῶν; πλόοις, πλοῖς; πλόους, πλοῦς.

4. Attic form. The Attics change the termination *o* into *ω* in all cases of this declension. Where an *ι* occurs it is *subscribed*; where an *υ* it is rejected. The vocative is always like the nominative. The three *corresponding* cases of the plural are in *ω* instead of *α*.

5. The Attics frequently omit the *υ* of the acc. sing.:

e. g. λαγῶ, for λαγών; Κῶ, the island *Cos*, for Κῶν; Ἀπολλῶ, for Ἀπολλών, &c.

6. The two first declensions are termed *parisyllabic*, as having in each case the same number of syllables. The third declension is called *imparisyllabic*, because it has in the gen. and following cases one syllable more than in the nom. and voc. singular.

## SECTION IV.

TABLE D.—THIRD DECLENSION.

(a) SINGULAR.		PLURAL.		DUAL.	
Nom. ὁ	Ἑλλη <sup>ν</sup> , the Greek.	Nom. οἱ	Ἑλληνες	Nom. Acc. Voc. τῶ	Ἑλληνε
Gen. τοῦ	Ἑλλη <sup>ν</sup> ος	Gen. τῶν	Ἑλλή <sup>ν</sup> ων	Gen. Dat.	τοῖν Ἑλλή <sup>ν</sup> ων.
Dat. τῷ	Ἑλλη <sup>ν</sup> ι	Dat. τοῖς	Ἑλλη <sup>ν</sup> ισι		
Acc. τόν	Ἑλλη <sup>ν</sup> α	Acc. τοὺς	Ἑλλη <sup>ν</sup> ας		
Voc.	Ἑλλη <sup>ν</sup> .	Voc.	Ἑλλη <sup>ν</sup> ες.		
(b) SINGULAR.		PLURAL.		DUAL.	
Nom. ἡ	λαμπάς, the lamp.	Nom. αἱ	λαμπάδες	Nom. Acc. Voc. τὰ	λαμπάδε
Gen. τῆς	λαμπάδος	Gen. τῶν	λαμπάδων	Gen. Dat.	ταῖν λαμπάδων.
Dat. τῇ	λαμπάδι	Dat. ταῖς	λαμπάσι		
Acc. τήν	λαμπάδα	Acc. τὰς	λαμπάδας		
Voc.	λαμπάς.	Voc.	λαμπάδες.		
(c) SINGULAR.		PLURAL.		DUAL.	
Nom. τὸ	σῶμα, the body.	Nom. τὰ	σώματα	Nom. Acc. Voc. τὸ	σώματε
Gen. τοῦ	σώματος	Gen. τῶν	σωμάτων	Gen. Dat.	τοῖν σωμάτων.
Dat. τῷ	σώματι	Dat. τοῖς	σώμασι		
Acc. τὸ	σῶμα	Acc. τὰ	σώματα		
Voc.	σῶμα.	Voc.	σώματα.		

## REMARKS.

1. This declension contains nouns of all genders, and includes nine terminations: four vowels, *α, ι, υ, ω*, and five consonants, *ν, ρ, σ, ξ, ψ*.

The vocative is generally like the nominative. Exceptions will be indicated shortly.

2. The gen. sing. is always in *ος*. The consonant which precedes this termination is found in all the following cases, except (generally) the dat. pl., rules for the formation of which will presently be given.

The nom. in this declension is not the *primitive form* of the noun. This is to be found in the gen. by throwing

away the termination *ος*, according to the following rules:—

(a) A mute of the first order\* (*π, β, φ*) before the termination of the gen. indicates a nom. in *ψ*; e. g. gen. Ἀραβός, nom. Ἀραβ<sup>ψ</sup>, an Arabian; ὤψός, nom. ὠψ<sup>ψ</sup>, an eye.

(b) A mute of the second order (*κ, γ, χ*) indicates a nom. in *ξ*; e. g. gen. ἄρπαγος, nom. ἄρπαξ, rapacious; ὄνυχος, nom. ὄνυξ, a nail, claw; λάρυγγος, nom. λάρυγξ, the throat. But νύξ, night, makes νυκτός.

(c) A mute of the third order (*τ, δ, θ*) indicates a nom. in *ς*; e. g. gen. ἐλπίδος, nom. ἐλπίς, hope; γέλωτος, nom. γέλως, laughter. Except neuters in *μα*, gen. ματος, as σῶμα, σώματος; also ἥπαρ, ἥπατος, the liver; ὕδωρ, ὕδατος,

\* The following Table of Mutes may be found useful:—

	FIRST ORDER. <i>Labials.</i>	SECOND ORDER. <i>Gutturals.</i>	THIRD ORDER. <i>Dentals.</i>
Smooth . . . . .	Π.	Κ.	Τ.
Middle . . . . .	Β.	Γ.	Δ.
Aspirate . . . . .	Φ.	Χ.	Θ.

The letters of each column are of the same nature, and are, in certain circumstances, interchanged.

If two mutes concur in the same syllable, *both* must be smooth, as ἐπτά, seven; middle, as ἑβδόμος, seventh; or aspirate, as φθόνος, envy. Two successive syllables seldom commence with an aspirate: τρέχω, not θρέχω, I run; τριχός, not θριχός, from θρίξ, a hair.

*water*; φρέαρ, φρέατος, a pit; μέλι, μέλιτος, honey; and a few other neuters.

(d) *ντ* indicates *σ* or *ν*; e. g. gen. γίγαντος, nom. γίγας, a giant; ὀδόντος, nom. ὀδούς, a tooth; δράκοντος, nom. δράκων, a dragon.

(e) *ν* indicates *σ* or *ν*; e. g. μέλανος, nom. μέλας, black; φρενός, nom. φρήν, the mind.

(f) *ρ* indicates *ρ*; e. g. θηρός, nom. θήρ, a wild beast; πυρός, nom. πῦρ, fire.

(g) *ος pure* indicates *σ*; e. g. τριήρεος, nom. τριήρης, a galley.

3. (a) The dat. pl. always ends in *σι*. It is formed from the dat. sing. by inserting *σ* before *ι*; e. g. μάρτυρ, a witness, dat. sing. μάρτυρι, dat. pl. μάρτυρσι; (μάρτυσι, Ac. 10. 41); ῥήτωρ, an orator, . . . ῥήτορι, . . . ῥήτορσι; κόραξ, a raven, . . . κόρακι, . . . κόραξι (for κόρακι).

(b) If a mute of the third order (*τ, δ, θ*) occurs in the sing. it is rejected in the pl.; e. g. λαμπάς, λαμπάδι, λαμπάσι; σῶμα, σώματος, σώμασι; οὖς, ὠτός, ὠσί; ποῦς, ποδός, ποσί.

(c) *ν* is also rejected, whether alone, as "Ἐλλην, Ἐλληνι, Ἐλληνσι, or joined to a mute of the third order, as λύσας, having loosed, λύσαντι, λύσσασι.

(d) If the dat. sing. ends in *οντι, ντ* being rejected, the *ο* is changed into *ου*; e. g. λέων, a lion, λέοντι, λέουσι.

(e) If the dat. sing. ends in *εντι, ντ* being rejected, the *ε* is changed into *ει*; e. g. λυθείς, having been loosed, λυθέντι, λυθείσι.

4. Some nouns in *ις* and *υς* (and a few in *ους*) take two terminations in the acc. sing., *α* and *ν*; e. g. ἔρις, ἔριδος, strife, acc. ἔριδα and ἔριν; (ἔριν in the New Test.); pl. ἔριδες and ἔρεις; χάρις, χάριτος, grace, acc. χάριτα and χάριν; κλείς, κλειδός, a key, acc. κλείδα and κλείν.

\* ὄρνις, ὄρνιθος, a bird, makes acc. sing. ὄρνιθα and ὄρνιν; acc. pl. ὄρνιθας and ὄρνις.

With the exception of κλείς, nouns which have this termination *ν* in the acc. (unless the gen. ends in *ος pure*) must have the nom. sing. *unaccented* on the last syllable; e. g. ἔρις, χάρις.

## SECTION V.

TABLE E.—CONTRACTED NOUNS.

(a)	SINGULAR.	PLURAL.	DUAL.
Nom.	ἡ τριήρης, the galley.	Nom. αἱ τριήρεις, τριήρεις	Nom. Acc. Voc. τὰ τριήρεε
Gen.	τῆς τριήρεος, τριήρουσ	Gen. τῶν τριηρέων, τριηρῶν	Gen. Dat. ταῖν τριηρέων, τριηρῶν.
Dat.	τῇ τριήρει, τριήρει	Dat. ταῖς τριήρεσι	
Acc.	τὴν τριήρεα, τριήρη	Acc. τὰς τριήρεας, τριήρεις	
Voc.	τρίηρες.	Voc. τριήρεις, τριήρεις.	
(b)	SINGULAR.	PLURAL.	DUAL.
Nom.	τὸ τεῖχος, the wall.	Nom. τὰ τεῖχεα, τεῖχη	Nom. Acc. Voc. τὼ τείχεε
Gen.	τοῦ τείχεος, τείχεουσ	Gen. τῶν τειχέων, τευχῶν	Gen. Dat. τοῖν τειχέων, τευχῶν.
Dat.	τῷ τείχεϊ, τείχει	Dat. τοῖς τείχεσι	
Acc.	τὸ τεῖχος	Acc. τὰ τείχεα, τείχη	
Voc.	τεῖχος.	Voc. τεῖχεα, τείχη.	
(c)	SINGULAR.	PLURAL.	DUAL.
	<i>Ionic.</i> <i>Attic.*</i>	<i>Ionic.</i> <i>Attic.</i>	<i>Ionic.</i> <i>Attic.</i>
Nom.	ἡ πόλις, the city.	Nom. αἱ πόλεις, πόλεις, πόλεις	Nom. Acc. Voc. πόλιε, πόλεις
Gen.	τῆς πόλιος, πόλεος, πόλεωσ	Gen. τῶν πόλιων, πολέων, πόλεων	Gen. Dat. πολίουν, πολέου, πόλεων.
Dat.	τῇ πόλι, πόλει, πόλει	Dat. ταῖς πόλισι, πόλεσι	
Acc.	τὴν πόλιν	Acc. † τὰς πόλιας, πόλεας, πόλεις	
Voc.	πόλι.	Voc. πόλεις, πόλεις, πόλεις.	
(d)	SINGULAR.	PLURAL.	DUAL.
Nom.	ὁ βασιλεύς, the king.	Nom. οἱ βασιλέες, βασιλεῖς (& -ληῖς)	Nom. Acc. Voc. βασιλέε
Gen.	τοῦ βασιλέος, βασιλέωσ	Gen. τῶν βασιλέων	Gen. Dat. βασιλείων.
Dat.	τῷ βασιλεῖ, βασιλεῖ	Dat. τοῖς βασιλεῦσι	
Acc.	τὸν βασιλέα, βασιλῆ (rarely)	Acc. τοὺς βασιλέας, βασιλεῖς	
Voc.	Βασιλεῦ.	Voc. βασιλέες, βασιλεῖς.	

\* The Attic form only of this word occurs in the New Testament.

† The acc. pl. is also sometimes contracted into *ις*, πόλιας, πόλις.

TABLE E.—CONTRACTED NOUNS.—(Continued.)

(e) SINGULAR.		PLURAL.		DUAL.	
Nom.	ὁ πέλεκυς, <i>the hatchet.</i>	Nom.	οἱ πελέκεες, εἰς	Nom. Acc. Voc.	πελέκεε
Gen.	τοῦ πελέκεος, εως	Gen.	τῶν πελεκέων	Gen. Dat.	πελεκέων.
Dat.	τῷ πελέκει, εἰ	Dat.	τοῖς πελέκεσι		
Acc.	τὸν πέλεκυν	Acc.	τούς πελέκεας, εἰς		
Voc.	πέλεκυ.	Voc.	πελέκεες, εἰς.		
(f) SINGULAR.		PLURAL.		DUAL.	
Nom.	τὸ ἄστυ, <i>the city.</i>	Nom.	τὰ ἄστυα, ἄστυ	Nom. Acc. Voc.	ἄστυε
Gen.	τοῦ ἄστυος, εως	Gen.	τῶν ἀστέων	Gen. Dat.	ἀστέων.
Dat.	τῷ ἀστυί, εἰ	Dat.	τοῖς ἀστυσι		
Acc.	τὸ ἄστυ	Acc.	τὰ ἄστυα, ἄστυ		
Voc.	ἄστυ.	Voc.	ἄστυα, ἄστυ.		
(g) SINGULAR.		PLURAL.		DUAL.	
Nom.	ὁ ἰχθύς, <i>the fish.</i>	Nom.	οἱ ἰχθύες, ἰχθύς	Nom. Acc. Voc.	ἰχθύε
Gen.	τοῦ ἰχθύος	Gen.	τῶν ἰχθύων	Gen. Dat.	ἰχθύων.
Dat.	τῷ ἰχθύϊ	Dat.	τοῖς ἰχθύσι		
Acc.	τὸν ἰχθύν	Acc.	τούς ἰχθύας, ἰχθύς		
Voc.	ἰχθύ.	Voc.	ἰχθύες, ἰχθύς.		
(h) SINGULAR.		(i) SINGULAR.			
Nom.	ἡ αἰδώς, <i>modesty</i>	Nom.	ἡ ἠχώ, <i>the echo.</i>		
Gen.	τῆς αἰδόος, αἰδοῦς	Gen.	τῆς ἠχόος, ἠχοῦς		
Dat.	τῇ αἰδοῖ, αἰδοῖ	Dat.	τῇ ἠχοῖ, ἠχοῖ		
Acc.	τὴν αἰδόα, αἰδώ	Acc.	τὴν ἠχόα, ἠχώ		
Voc.	αἰδοῖ.	Voc.	ἠχοῖ.		
The plural and dual are declined like λόγοι, λόγων; e. g. αἰδοί, αἰδῶν, αἰδοῖς, αἰδοῦς.					
(j) SINGULAR.		PLURAL.		DUAL.	
Nom.	τὸ κέρας, <i>the horn.</i>	Nom.	τὰ κέρατα (κέραα), κέρα	Nom. Acc. Voc.	κέρατε, κέραε, κέρα
Gen.	τοῦ κέρατος (κέραος), κέρως	Gen.	τῶν κεράτων (κεράων), κερῶν	Gen. Dat.	κεράτων, κεράων, κερῶν.
Dat.	τῷ κέρατι (κέραϊ), κέρα	Dat.	τοῖς κέρασι		
Acc.	τὸ κέρας	Acc.	τὰ κέρατα (κέραα), κέρα		
Voc.	κέρας.	Voc.	κέρατα (κέραα), κέρα.		

## REMARKS.

1. The above ten nouns present a model of all the varieties which can occur. (See rem. 4.) They are all of the third declension. The gen. sing. ends in *os pure*, except nouns in *ras*, in which the contraction is formed after throwing out the *τ* of the gen.; e. g. κέρατος, κέραος, κέρως.

2. The contracted nom. and acc. pl. are always alike. The termination *ης* is confined to proper names, and adjectives (such as ἀληθής), τριήρης itself being an adjective, at full length τριήρης ναῦς, a vessel with three tiers of oars.

3. The termination *os* is limited to neuter nouns. The gen. pl. is often uncontracted: e. g. ἄνθεων, of flowers (from ἄνθος), not ἀνθῶν.

4. The termination *ι* is also confined to neuter, and

mostly foreign, nouns: e. g. σίνηπι (σίναπι, New Test.), mustard, gen. σινήπιος, εος, εως; dat. σινήπι, εἰ, εἰ; pl. σινήπια, σινήπια; πέπρηρ, περρηρ; στίμμι, antimony, &c. The only true Greek word ending in *ι* seems to be μέλι, honey, declined like σῶμα, σώματος (μέλι, μέλιτος).

5. The termination *eus* is found only in masculine nouns; e. g. βασιλεύς, a king, βραβείος, an umpire, ἱερέος, a priest, φονεύς, a murderer, &c.

Nouns in *us*, gen. *eos*, are like βασιλεύς, except that the acc. sing. is in *υν*; e. g. πῆχυς, a cubit, gen. εος, εως, acc. πήχυν.

6. Nouns in *us*, gen. *uos*, are contracted in the plural in *ύς*; e. g. nom. ἰχθύες, ἰχθύς, acc. ἰχθύας, ἰχθύς.

7. All nouns ending in *ως*, *ω* (αἰδώς, ἠχώ), are feminine. The last form in the above Table comprehends only



neuter nouns in *pas* and *as pure*; e. g. *τέρας, a wonder*; *γῆρας, old age*; *κρέας, flesh*, &c.

8. (a) The dat. pl. is never contracted, because its termination *σι* commences with a consonant. The gen. plur. is sometimes contracted, but only in nouns ending in *ης, ος*, and *ας*.

*Is* and *us* always form the acc. sing. in *ν*.

(b) Lastly, it may be observed, that as we have *πόλεις, πόλις*, so the contraction sometimes occurs even in nouns which have a consonant before the termination; e. g. acc. pl. *ἄρνιθας, ἄρνις, birds*; *κλειδας, κλείς*, from *κλείς, κλειδός, a key*.

## SECTION VI.

## IRREGULARITIES OF DECLENSION

## REMARKS.

1. Some nouns in *ηρ*, gen. *ερος*, in certain cases throw out the *ε*, though the termination be preceded by a consonant: they form the dat. pl. in *ασι*.

## SINGULAR.

Nom. *ὁ πατήρ, the father.*    Dat. *τῷ (πατέρι) πατρί*  
Gen. *του (πατέρος) πατρός*    Acc. *τὸν πατέρα.*  
Voc. *πάτερ.*

## PLURAL.

Nom. *πατέρες*    Dat. *πατράσι (ᾶ)*  
Gen. *πατέρων*    Acc. *πατέρας.*

2. So also *μήτηρ, mother*, and *θυγάτηρ, daughter*. *Ἡ γαστήρ, the belly*, dat. pl. *γαστήρσι*, rarely *γαστράσι*.

In *ὁ ἀνὴρ, the man*, we find the vowel *ε* rejected in all

cases, except the voc. sing., and supplied by *δ*, for the sake of euphony, or better pronunciation.

## SINGULAR.

Nom. *ὁ ἀνὴρ*  
Gen. *τοῦ (ἀνέρος) ἀνδρός*  
Dat. *τῷ (ἀνέρι) ἀνδρί*  
Acc. *τὸν (ἀνέρα) ἄνδρα*  
Voc. *ἄνερ.*

## PLURAL.

Nom. *οἱ (ἀνέρες) ἄνδρες*  
Gen. *τῶν (ἀνέρων) ἀνδρῶν*  
Dat. *τοῖς ἀνδράσι (ᾶ)*  
Acc. *τοὺς (ἀνέρας) ἄνδρας*  
Voc. *(ἀνέρες) ἄνδρες.*

## DUAL.

Nom. Acc. Voc. *τῶ (ἀνέρε) ἄνδρε*  
Gen. Dat. *τοῖν (ἀνέρων) ἀνδροῖν.*

3. A very small number of nouns belong to the parisyllabic form of declension; e. g. nom. *Ἰησοῦς, Jesus*, gen. and dat. *Ἰησοῦ*, acc. *Ἰησοῦν*, voc. *Ἰησοῦ*.

Pl. *βόες*, gen. *βοῶν*, dat. *βοσσί*, acc. *βόας, βοῦς*. (*βόας* in New Test.) The forms *νοῦς*, gen. *νοός*, dat. *νοί*, also occur; and *πλοῦς*, gen. *πλοός*, Acts 27. 9.

4. Most belong to the imparisyllabic declension. A few are here given:—

(a) Nom. *Ζεὺς, Jupiter*, gen. *Διός*, dat. *Δί*, acc. *Δία*, voc. *Ζεῦ*.

(b) Nom. *γυνή, a woman*, gen. *γυναικός*, and the rest of the cases as if from nom. *γύναιξ*, except voc. sing. *γύναι*. Nom. *γάλα, milk*, gen. *γάλακτος*, dat. *γάλακτι*, acc. *γάλα*.

(c) Nom. *ἀστήρ, a star*, gen. *ἀστέρος*: the irregularity is in the dat. pl. *ἀστράσι*.

(d) *ἄρς* (not used in nom.), *a lamb*, gen. *ἀρνός*, dat. *ἀρνί*, dat. pl. *ἀρνάσι*.

(e) Nom. *κύων, a dog*, gen. *κυνός*, dat. *κυνί*, acc. *κίνα*, voc. *κύων*. Pl. *κύνες, κυνῶν, κυσί, κύνας*.

(f) Nom. *ἡ χεῖρ, the hand*, gen. *χειρός*, dat. *χειρί*, acc. *χείρα*. Pl. *χεῖρες, χειρῶν, χερσί, χείρας*. Dual *χείρε, χειροῦν*, and *χεροῖν*.

(g) *ἡ ναῦς, the ship*, *νεός, νηί, ναῦν*. Pl. *νῆες, νεῶν, ναυσί, ναῦς*. Attic form (the word occurs only once in the New Test.), *τήν ναῦν*, Acts 27. 41.

(h) *βοῦς, an ox or cow*, gen. *βοός*, dat. *βοί*, acc. *βοῦν*.

5. Defective nouns. Some of these are formed only in the plural; e. g. *τὰ Διονύσια, the festivals of Bacchus*; *τὰ ἐγκαινία, the feast of dedication*, Jno. 10. 22.

Others only in the nom. and acc.; e. g. *τὸ ὄναρ, the dream*: others only in the nom.; e. g. *τὸ ὄφελος, the advantage*.

6. Indeclinable nouns, having one termination for all cases. These are (a) some foreign nouns; e. g. *τὸ Πάσχα, the Passover*, gen. *τοῦ Πάσχα*, dat. *τῷ Πάσχα*, &c., only in the singular.

(b) The cardinal numbers, from 5 to 100 inclusive.

(c) The names of letters; e. g. *ἄλφα, βῆτα*, &c.

7. A few nouns are of different genders in the sing. and pl.; e. g. *ὁ δεσμός, the bond*, pl. *τὰ δεσμά*; *ὁ λύχνος, the light*, *τὰ λύχνα*. But *οἱ λύχνοι* in New Test., Lu. 12. 35.

8. The word *σάββατον, ου, τό*, forms, in the New Test., *σάββασι*, in the dat. pl., according to the third declension. Mat. 12. 1, 5, et al.

## SECTION VII.—DECLENSION OF ADJECTIVES.

TABLE F.—CLASS I.—PARISYLLABIC.

(a)	SINGULAR.			(b)	SINGULAR.		
	Masc.	Fem.	Neut.		Masc. & Fem.	Neut.	
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν, good.	Nom. Voc.	εὖγεως	εὖγεων, fertile.	
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ	Gen.	εὖγεω	} for all genders.	
Dat.	ἀγαθῷ	ἀγαθῇ	ἀγαθῷ	Dat.	εὖγεω		
Acc.	ἀγαθόν	ἀγαθὴν	ἀγαθόν	Acc.	εὖγεων		
Voc.	ἀγαθέ	ἀγαθή	ἀγαθόν.				
	PLURAL.				PLURAL.		
Nom. Voc.	ἀγαθοί	ἀγαθαί	ἀγαθά	Nom. Voc.	εὖγεω	εὖγεω	
Gen.	ἀγαθῶν, for all genders			Gen.	εὖγεων	} for all genders	
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς	Dat.	εὖγεως		
Acc.	ἀγαθοῦς	ἀγαθάς	ἀγαθά.	Acc.	εὖγεως		
	DUAL.				DUAL.		
Nom. Acc. Voc.	ἀγαθῶ	ἀγαθά	ἀγαθῶ	Nom. Acc. Voc.	εὖγεω	} for all genders.	
Gen. Dat.	ἀγαθοῖν	ἀγαθαῖν	ἀγαθοῖν.	Gen. Dat.	εὖγεων		

## REMARKS.

1. The masc. of ἀγαθός is declined like λόγος, the fem. like κεφαλή, and the neut. like δῶρον. But if the fem. is in a pure, as ἅγιος, ἀγία, ἅγιον, holy; or in ρα, as ἱερός, ἱερά, ἱερόν, sacred; a is retained throughout.

2. Many adjectives (especially in Attic Greek, and those compounded or derived) have only two terminations, ος for masc. and fem., and ον for neut.; e. g. masc. and fem. ἐνδοξος, neut. ἐνδοξον, illustrious; ἀφθαρτος, ἀφθαρτον,

incorruptible; βασιλειος, βασιλειον, royal; αἰδιος, αἰδιον, eternal; αἰώνιος, αἰώνιον, everlasting.

But αἰώνιαν, acc. sing. fem. occurs twice in the New Test., 2 Thes. 2. 16; Heb. 9. 12.

3. The masc. and fem. εὖγεως, is declined like λαγός, the neut. like ἀνώγεων.

In the same way may be declined ἔλεως, neut. ἔλεων, propitious.

TABLE G.—CLASS II.—IMPARISYLLABIC.

(a)	SINGULAR.		(b)	SINGULAR.	
	Masc. & Fem.	Neut.		Masc. & Fem.	Neut.
Nom.	εὐδαίμων	εὐδαίμων, fortunate.	Nom.	ἀληθής	ἀληθές, true.
Gen.	εὐδαίμονος	} for all genders	Gen.	ἀληθέος	ἀληθοῦς
Dat.	εὐδαίμονι		Dat.	ἀληθεί	ἀληθεῖ
Acc.	εὐδαίμονα		εὐδαίμων	Acc.	ἀληθεά
Voc.	εὐδαίμων, for all genders.		Voc.	ἀληθές, for all genders.	
	PLURAL.			PLURAL.	
Nom. Voc.	εὐδαίμονες	εὐδαίμονα	Nom. Voc.	ἀληθείες	ἀληθεῖς
Gen.	εὐδαίμόνων	} for all genders	Gen.	ἀληθέων	ἀληθῶν
Dat.	εὐδαίμοσι		Dat.	ἀληθέσι	ἀληθεῖν
Acc.	εὐδαίμονας		εὐδαίμονα.	Acc.	ἀληθείας
	DUAL.			DUAL.	
Nom. Acc. Voc.	εὐδαίμονε	} for all genders.	Nom. Acc. Voc.	ἀληθεῖ	ἀληθῆ
Gen. Dat.	εὐδαμόνων		Gen. Dat.	ἀληθείων	ἀληθεῖν, for all genders.

4. Like εὐδαίμων are declined σόφρων, *prudent*, ἄφρων, *foolish*; ἐλέμων, *merciful*; ἄρρην, gen. ενος, *male*; &c.

5. (a) A large number are declined like ἀληθής; e. g. εὐγενής, *nobly born, noble*; πλήρης, *full*; ἀσθενής, *weak*; ἀκριβής, *exact*; εὐσεβής, *pious*; &c.

(b) A few are contracted in every case, and occur most frequently in the contracted form; e. g.—

Nom. { χρύσεος χρυσή χρυσεόν, *of gold*.  
χρυσοῦς χρυσιή χρυσοῦν  
Gen. { χρυσεού χρυσιῆς χρυσεού  
χρυσοῦ χρυσιῆς χρυσοῦ, &c.

So ἀπλός, ἀπλοῦς, *simple*; διπλός, διπλοῦς, *double*; τετραπλός, οὖς, *quadruple*; &c.

(c) Nom. ἀργύρεος, ἀργυροῦς, ἀργυρέα, ἀργυρά, ἀργύρεον, ἀργυροῦν, *of silver*. Gen. ἀργυρέου, ἀργυροῦ, ἀργυρέας, ἀργυράς, ἀργυρέου, ἀργυροῦ. The fem. has α, because of ρ preceding.

TABLE H.—CLASS III.

(a) SINGULAR.				(b) SINGULAR.			
	Masc.	Fem.	Neut.		Masc.	Fem.	Neut.
Nom.	μέλας	μέλαινα	μέλαν, <i>black</i> .	Nom.	πᾶς	πᾶσα	πᾶν, <i>all</i> .
Gen.	μέλανος	μελαίνης	μέλανος	Gen.	παντός	πάσης	παντός
Dat.	μέλανι	μελαίνῃ	μέλανι	Dat.	παντί	πάσῃ	παντί
Acc.	μέλανα	μέλαιναν	μέλαν	Acc.	πάντα	πᾶσαν	πᾶν.
Voc.	μέλαν	μέλαινα	μέλαν.				
PLURAL.				PLURAL.			
Nom. Voc.	μέλανες	μέλαιναι	μέλανα	Nom. Voc.	πάντες	πᾶσαι	πάντα
Gen.	μελάνων	μελαινῶν	μελάνων	Gen.	πάντων	πάσων	πάντων
Dat.	μέλασι	μελαίνας	μέλασι	Dat.	πᾶσι	πάσαις	πᾶσι
Acc.	μέλανας	μελαίνας	μέλανα	Acc.	πάντας	πάσας	πάντα.
DUAL.				DUAL.			
Nom. Acc. Voc.	μέλανε	μελαίνα	μέλανε	Nom. Acc. Voc.	πάντε	πάσα	πάντε
Gen. Dat.	μελάνου	μελαίναυ	μελάνου.	Gen. Dat.	πάντου	πάσαιν	πάντου.
(c) OTHER FORMS.				(g) SINGULAR.			
	Masc.	Fem.	Neut.		Masc.	Fem.	Neut.
Nom.	τέρην	τέρεινα	τέρεν, <i>tender</i> .	Nom.	ἡδύς	ἡδεῖα	ἡδύ, <i>sweet</i> .
Gen.	τέρενος	τερείνης	τέρενος.	Gen.	ἡδέος	ἡδείας	ἡδέος
				Dat.	ἡδέι, ἡδεῖ	ἡδεία	ἡδέι, ἡδεῖ
				Acc.	ἡδύν	ἡδείαν	ἡδύ
				Voc.	ἡδύ	ἡδεῖα	ἡδύ.
(d)				PLURAL.			
Nom.	ἑκών	ἐκούσα	ἑκόν, <i>willing</i> .	Nom. Voc.	ἡδέες, ἡδεῖς	ἡδεῖαι	ἡδέα
Gen.	ἐκόντος	ἐκούσης	ἐκόντος.	Gen.	ἡδέων	ἡδεῖων	ἡδέων
				Dat.	ἡδέσι	ἡδείαις	ἡδέσι
				Acc.	ἡδέας, ἡδεῖς	ἡδείας	ἡδέα.
(e)				DUAL.			
Nom.	χαρίεις	χαρίεσσα	χαρίεν, <i>graceful</i> .	Nom. Acc. Voc.	ἡδέε	ἡδεῖα	ἡδέε
Gen.	χαρίεντος	χαριέσσης	χαρίεντος.	Gen. Dat.	ἡδέων	ἡδείαν	ἡδέων.
(f)							
Nom.	τιμήεις	τιμήεσσα	τιμῆεν, <i>precious</i> .				
contr.	τιμῆς	τιμῆσσα	τιμῆν				
Gen.	τιμῆντος	τιμησσης	τιμῆντος.				

6. It will be seen that this class of adjectives follows the third declension in the masc. and neut., and the first in the fem.

Of those in *us, eia, u*, the masc. is like πέλεκυς, the fem. like ἡμέρα, and the neut. like ἄστν.

7. Sometimes the termination εος of the gen. sing. is

contracted into οὖς; e. g. ἡμισυς, *half*, gen. ἡμίσεος, contr. ἡμίσοῦς. Mar. 6. 23.

8. The two adjectives, πολὺς, *much*, and μέγας, *great*, belong to the third class as regards the nom. and acc. sing., and to the first as to all the other cases.

(a)	SINGULAR.			(b)	SINGULAR.		
	<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>		<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>
Nom.	πολύς	πολλή	πολύ	Nom.	μέγας	μεγάλη	μέγα
Gen.	πολλοῦ	πολλῆς	πολλοῦ	Gen.	μεγάλου	μεγάλης	μεγάλου
Dat.	πολλῶ	πολλῇ	πολλῶ	Dat.	μεγάλῳ	μεγάλῃ	μεγάλῳ
Acc.	πολύν	πολλήν	πολύ.	Acc.	μέγαν	μεγάλην	μέγα.

The PLURAL is declined like that of ἀγαθός :

πολλοί	πολλαί	πολλά.		μεγάλοι	μεγάλοι	μεγάλα.
So also the DUAL :						
πολλώ	πολλά	πολλά.		μεγάλω	μεγάλα	μεγάλω.

9. Of irregular adjectives, πρᾶος, gentle, may be noticed.

SINGULAR.—Nom.	πρᾶος, or πρᾶος	πραεῖα	πρᾶον	The fem. and pl. are formed from πραῦς, which is also found Mat. 21. 5.
Gen.	πρᾶου	πραεῖας	πρᾶου, &c.	
PLURAL.—Nom.	πραεῖς, or πρᾶοι	πραεῖαι	πραεῖα	
Gen.	πραεῶν	πραεῶν	πραεῶν, &c.	

SECTION VIII.—COMPARISON OF ADJECTIVES.

REMARKS.

1. Comparatives usually end in *τερος*, *τερα*, *τερον*; superlatives in *τατος*, *τατη*, *τατον*; e. g.

First Class.—σοφός, wise, σοφώτερος, σοφώτατος. ἅγιος, holy, ἁγιώτερος, ἁγιώτατος.

Second Class.—σώφρων, prudent, σωφρονεστερος, σωφρονέστατος. εὐσεβής, pious, εὐσεβέστερος, εὐσεβέστατος.

Third Class.—μέλας, black, μελάντερος, μελάντατος. εὐρύς, broad, εὐρύτερος, εὐρύτατος.

All these are declined like ἀγαθός, except that *a* appears in all cases of the fem. comparative, because the nom. sing. ends in *ρα*.

2. Many comparatives have *ῖων*, sometimes *ων*, for masc. and fem. terminations, their superlatives *ιστος*, *ιστη*, *ιστον*; e. g.

First Class.—κακός, bad, κακίων, κάκιστος. καλός, beautiful, καλλίων, κάλλιστος.

Third Class.—ἡδύς, sweet, ἡδίων, ἡδιστος. πολὺς, much, πλείων, πλείστος. μέγας, great, μείζων, μέγιστος. μείζοτερος is found in the New Test., 3 Jno. 4.

3. All comparatives in *ῖων* and *ων* are declined as the following:—

SINGULAR.			PLURAL.		
	<i>Masc. &amp; Fem.</i>	<i>Neut.</i>		<i>Masc. &amp; Fem.</i>	<i>Neut.</i>
Nom.	μείζων, greater	μείζον	Nom.	μείζονες, (μείζοες,) μείζους	μείζονα, (μείζοα,) μείζω
Gen.	μείζονος	} for all genders	Gen.	μείζόνων	} for all genders
Dat.	μείζονι		Dat.	μείζοσι	
Acc.	μείζονα, (μείζοα,) μείζω		μείζον.	Acc.	

DUAL.

Nom. Acc. μείζοι. | Gen. Dat. μείζόνου, for all genders.

4. Adjectives in *ος* form the comparative in *οτερος*, if the syllable preceding *ος* has a diphthong, or a vowel long by nature or by position (followed by two consonants or a double letter); e. g. κοῖφος, light, κουφώτερος, κουφώτατος. ἔνδοξος, illustrious, ἐνδοξώτερος, ἐνδοξότατος.

In *ωτερος*, if the vowel preceding *ος* is short; e. g. σοφός, wise, σοφώτερος, σοφώτατος.

Some change *ος* of the positive into *εστερος*; e. g. σπουδαῖος, diligent, σπουδαιότερος (σπουδαιώτερος in the New Test., 2 Cor. 8. 17, 22).

Contracted adjectives in *οος*—*ους*, take *εστερος*; e. g. ἀπλόος, ἀπλοῦς, ἀπλούστερος contracted ἀπλούστερος.

διπλόος, διπλοῦς, makes διπλότερος in the New Test., Mat. 23. 15.

5. The following offer some irregularity: ελαχύς, small, ἐλάσσων (for ἐλαχίων), ἐλάχιστος, from which a further comparative, ἐλαχιστότερος, is formed. Eph. 3. 8.

ταχύς, swift, θάσσων (for ταχίων), Att. θάττων, τάχιστος.

From the primitive word κρατύς, strong, are formed κρείσσων (κρείττων), κράτιστος.

From κακός, bad, χείρων, (also κακιων and κακώτερος) χείριστος.

From μικρός, *little*, μείων, (*μικρότερος* in the New Test.).  
Also ἡσσων, (*ἡττων*) ἡκιστος.

From πολύς, *much*, many, πλείων, πλειστος, &c.

6. Some comparatives and superlatives are formed from prepositions; e. g.

πρό, *before*, πρότερος (*πρότατος*, contr. into) πρώτος, *first*.  
ὑπέρ, *above*, ὑπέρτερος, ὑπέρτατος and ὑπατος, *supreme*.  
ἐξ, *out of*, ἔσχατος, *extreme*, last.

The above appear to be a sufficient number of instances, though not comprehending *all* the varieties of comparison.

## SECTION IX.—THE NUMERALS.

TABLE I.—CARDINAL NUMBERS.

(a)	Masc.	Fem.	Neut.	(b)		
Nom.	εἷς	μία	ἓν, one.	Nom. Acc.	δύο, or δύο, two,	for all genders.
Gen.	ένός	μῆς	ένός	Gen. Dat.	δυσῶν	
Dat.	ένί	μῆ	ένι	Also Dat.	δυσί.	
Acc.	εἷνα	μίαν	έν.			
(c)	Masc. & Fem.	Neut.	(d)	Masc. & Fem.	Neut.	
Nom. Acc.	τρεις, three,	τρία	Nom.	τέσσαρες, four,	τέσσαρα (τέτταρες, τέτταρα)	
Gen.	τριῶν, } for all genders.		Gen.	τεσσάρων		
Dat.	τρισί, }		Dat.	τέσσαρσι		
(e)	INDECLINABLE (from 5 to 100).		Acc.	τέσσαρας	τέσσαρα.	
πέντε, five,	εἴκοσι	twenty,	Masc.		Fem.	Neut.
ἕξι, six,	τριακότα,	thirty,	διακόσιοι	διακόσiai	διακόσια,	200,
ἑπτά, seven,	τεσσαράκοντα,	forty,	τριακόσιοι	τριακόσiai	τριακόσια,	300,
ὀκτώ, eight,	πεντήκοντα,	fifty,	χίλιοι	χίλια	χίλια,	1000,
ἐννέα, nine,	ἑξήκοντα,	sixty,	μύριοι	μύρια	μύρια,	10,000.
δέκα, ten,	ἑβδομήκοντα,	seventy,	Ordinals.	{ πρώτος, first,	εἰκοστός,	twentieth,
ἑνδεκά, eleven,	ὀγδοήκοντα,	eighty,		{ δεύτερος, second,	τριακοστός,	thirtieth,
δώδεκα, twelve,	ἐνενήκοντα,	ninety,		{ τρίτος, third,	ἑκατοστός,	hundredth,
	εκατόν,	a hundred.		{ τέταρτος, fourth,	διακοσιοστός,	two hundredth,
				{ πέμπτος, fifth, &c.	χιλιοστός,	thousandth, &c.

## REMARK.

All the declinable ordinals are formed according to the first and second declensions; e. g. πρώτος, η, ον, δεύτερος, ρα, ρον.

## SECTION X.—PRONOMINAL ADJECTIVES.

TABLE J.

αὐτός, reflexive *self*.

(a)	SINGULAR.			PLURAL.			DUAL.				
Nom.	αὐτός	αὐτή	αὐτό	Nom.	αὐτοί	αὐταί	αὐτά	Nom. Acc.	αὐτῶ	αὐτά	αὐτῶ
Gen.	αὐτοῦ	αὐτῆς	αὐτοῦ	Gen.	αὐτῶν,	for all genders		Gen. Dat.	αὐτοῶν	αὐταῶν	αὐτοῶν.
Dat.	αὐτῷ	αὐτῇ	αὐτῷ	Dat.	αὐτοῖς	αὐταῖς	αὐτοῖς				
Acc.	αὐτόν	αὐτήν	αὐτό.	Acc.	αὐτούς	αὐτάς	αὐτά.				

Demonstratives, ὅδε, οὗτος, ἐκεῖνος.

(b)	SINGULAR.		
Nom.	ὅδε	ἧδε	τόδε
Gen.	τοῦδε	τῆσδε	τοῦδε
Dat.	τῷδε	τῇδε	τῷδε
Acc.	τόνδε	τήνδε	τόδε.

	PLURAL.		
Nom.	οἷδε	αἷδε	τάδε
Gen.	τῶνδε,	for all genders	
Dat.	τοῖσδε	ταῖσδε	τοῖσδε
Acc.	τούσδε	τάσδε	τάδε.

	DUAL.		
Nom. Acc.	τώδε	τάδε	τώδε
Gen. Dat.	τοίνδε	ταῖνδε	τοίνδε.

(c)	SINGULAR.		
Nom.	οὗτος	αὕτη	τοῦτο
Gen.	τούτου	ταύτης	τούτου
Dat.	τούτῳ	ταύτῃ	τούτῳ
Acc.	τούτον	ταύτην	τούτο.

	PLURAL.		
Nom.	οὗτοι	αὗται	ταῦτα
Gen.	τούτων,	for all genders	
Dat.	τούτοις	ταύταις	τούτοις
Acc.	τούτους	ταύτας	ταῦτα.

	DUAL.		
Nom. Acc.	τούτῳ	ταῦτα	τούτῳ
Gen. Dat.	τούτῳ	ταύταιν	τούτῳ.

(d)	SINGULAR.		
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο
Gen.	ἐκεινου	ἐκείνης	ἐκεινου.

The other cases, sing. and pl., like αὐτός.

τίς, interrogative, *who?*

(e)	SINGULAR.		
Nom.	τίς		τί
Gen.	τίνος,	} for all genders	
Dat.	τίνι,		
Acc.	τίνα		τί.

	PLURAL.		
Nom.	τίνες		τίνα
Gen.	τίνων,	} for all genders	
Dat.	τίσι,		
Acc.	τίνας		τίνα.

	DUAL.		
Nom. Acc.	τίνε,	} for all genders	
Gen. Dat.	τίνων,		

τίς, indefinite.

(f)	SINGULAR.		
Nom.	τις		τι
Gen.	τινος,	} for all genders	
Dat.	τινι,		
Acc.	τινα		τι.

	PLURAL.		
Nom.	τινες		τινα
Gen.	τινων,	} for all genders	
Dat.	τισι,		
Acc.	τινας		τινα.

	DUAL.		
Nom. Acc.	τινε,	} for all genders	
Gen. Dat.	τινων,		

The Relative, ὅς, *who, which.*

(g)	SINGULAR.		
Nom.	ὅς	ἧ	ὅ
Gen.	οὗ	ῆς	οῦ
Dat.	ῷ	ῆ	ῷ
Acc.	ὄν	ῆν	ὄ.

	PLURAL.		
Nom.	οἱ	αἱ	ἃ
Gen.	ἄν,	for all genders	
Dat.	οἷς	αἷς	οἷς
Acc.	οὓς	ἄς	ἃ.

	DUAL.		
Nom. Acc.	ὄ	ἄ	ὄ
Gen. Dat.	οἶν	αἶν	οἶν.

Relative, combined with τίς.

(h)	SINGULAR.		
Nom.	ὅστις	ἧτις	ὅτι, <i>whoever, &amp;c.</i>
Gen.	οὗτινος	ῆστινος	οὗτινος
Dat.	ῷτινι	ῆτινι	ῷτινι
Acc.	ὄντινα	ῆντινα	ὄτι.

	PLURAL.		
Nom.	οἵτινες	αἵτινες	ἅτινα
Gen.	ἄντινων,	for all genders	
Dat.	οἷστισι	αἷστισι	οἷστισι
Acc.	οὓστινας	ἄστινας	ἅτινα.

	DUAL.		
apparently not in use.			
The Attic form ὄτου occurs for οὗτινος.			

## REMARKS.

1. The article ὁ, ἡ, τό, may be considered as a demonstrative. Combined with the particle δε, ὅδε, ἧδε, τόδε, it is more precise in its signification, *this one, this here.*

2. Αὐτός is declined like ἀγαθός, except that ν is wanting in the neuter. It is always marked with the *smooth*

breathing. If the article precedes αὐτός, it signifies *the same*; e. g. ὁ αὐτός βασιλεύς, *the same king.*

3. Οὗτος, αὕτη, τοῦτο, *this*, indicates present or near objects. Ἐκεῖνος, *that*, points to absent or distant objects.

4. The difference between *τις*, indefinite, *some one, any one*, and *τίς*, interrogative, *who?* will be easily perceived. The latter has the acute accent always on the first syllable of each case.\*

5. *Δείνα*, or *ὁ δείνα*, *such an one*, is generally indeclinable, but is sometimes declined thus: Nom. *δείνα*, Gen. *δείνος*, Dat. *δείνι*, Acc. *δείνα*. Plural—Nom. *δείνες*, Gen. *δείνων*.

6. The following adjectives may be placed here:—

(a) *ἄλλος*, *ἄλλη*, *ἄλλο*, *other*. Declined like *αὐτός*

(b) *ἕτερος*, *έτέρα*, *ἕτερον*, *other*.

7. The following form a class.

## DEMONSTRATIVES.

(a)	<i>τοῖος</i>	} <i>such</i> .
	<i>τοιούτος</i>	
(b)	<i>τόσος</i>	} <i>so much</i> .
	<i>τοσοῦτος</i>	
(c)	<i>τηλικός</i>	} <i>so great</i> .
	<i>τηλικούτος</i>	

## INTERROGATIVES.

<i>ποῖος</i> , <i>of what kind?</i>
(Relative, <i>ὅποιος</i> , <i>of what kind</i> .)
<i>πόσος</i> , <i>how great?</i>
In pl. <i>how many?</i>
<i>πηλίκος</i> , <i>how great?</i> or, <i>of what age?</i>

## CORRELATIVES.

<i>οἷος</i> , <i>such as, or, of what kind</i> .
<i>ὅσος</i> , <i>how great, as great as</i> .
In pl. <i>whosoever</i> .
<i>ἡλικός</i> , <i>how great, referring to age or size</i> .

8. Of these, *τοιούτος*, *τοσοῦτος*, and *τηλικούτος* are declined like *οὗτος*; but the Attic Greeks make the neuter *τοιούτον* and *τοσοῦτον*. In the New Test. we find neuter *τοιούτον*, Mat. 18. 5, and Acts 21. 25; *τοσοῦτον*, Heb. 12. 1. *Τοῖος*, *τοιόσθε*, *οἷος*, and *ποῖος*, are declined according to § VII., rem. 1.

## SECTION XI.—THE PRONOUNS.

## TABLE K.—PERSONAL PRONOUNS.

(a)	SINGULAR.	(b)	SINGULAR.	(c)	SINGULAR.				
Nom.	<i>ἐγώ</i> , <i>I</i> .	Nom.	<i>σύ</i> , <i>thou</i> .	Gen.	<i>οἶ</i> , <i>of himself, &amp;c.</i>				
Gen.	<i>ἐμοῦ</i> , <i>μου</i>	Gen.	<i>σοῦ</i>	Dat.	<i>οἷ</i>				
Dat.	<i>ἐμοί</i> , <i>μοι</i>	Dat.	<i>σοί</i>	Acc.	<i>ἑ</i> .				
Acc.	<i>ἐμέ</i> , <i>με</i> .	Acc.	<i>σέ</i> .						
	PLURAL.		PLURAL.		PLURAL.				
Nom.	<i>ἡμεῖς</i>	Nom.	<i>ἡμεῖς</i>	Gen.	<i>σφῶν</i>				
Gen.	<i>ἡμῶν</i>	Gen.	<i>ἡμῶν</i>	Dat.	<i>σφίσι</i>				
Dat.	<i>ἡμῖν</i>	Dat.	<i>ἡμῖν</i>	Acc.	<i>σφάς</i> .				
Acc.	<i>ἡμᾶς</i> .	Acc.	<i>ἡμᾶς</i> .						
	DUAL.		DUAL.		DUAL.				
Nom. Acc.	<i>νῶϊ</i> , <i>νῶ</i>	Nom. Acc.	<i>σφῶϊ</i> , <i>σφῶ</i>	Nom. Acc.	<i>σφῶε</i> , <i>σφῶ</i>				
Gen. Dat.	<i>νῶϊν</i> , <i>νῶν</i> .	Gen. Dat.	<i>σφῶϊν</i> , <i>σφῶν</i> .	Gen. Dat.	<i>σφῶϊν</i> .				
(d)	COMPOUNDS.								
1st Pers.	Gen.	<i>ἐμαντοῦ</i>	<i>ἐμαντῆς</i>	<i>ἐμαντοῦ</i> , <i>of myself</i> .	3rd Pers. Singular	Gen.	<i>ἑαυτοῦ</i>	<i>ἑαυτῆς</i>	<i>ἑαυτοῦ</i> , <i>of himself</i> .
	Dat.	<i>ἐμαντῶ</i>	<i>ἐμαντῆ</i>	<i>ἐμαντῶ</i>		Dat.	<i>ἑαυτῶ</i>	<i>ἑαυτῆ</i>	<i>ἑαυτῶ</i>
	Acc.	<i>ἐμαντόν</i>	<i>ἐμαντήν</i>	<i>ἐμαντό</i> .		Acc.	<i>ἑαυτόν</i>	<i>ἑαυτήν</i>	<i>ἑαυτό</i> .
2nd Pers.	Gen.	<i>σεαυτοῦ</i>	<i>σεαυτῆς</i>	<i>σεαυτοῦ</i> , <i>of thyself</i> .	Plural	Gen.	<i>ἑαυτῶν</i>	for all genders	
	Dat.	<i>σεαυτῶ</i>	<i>σεαυτῆ</i>	<i>σεαυτῶ</i>		Dat.	<i>ἑαυτοῖς</i>	<i>ἑαυταῖς</i>	<i>ἑαυτοῖς</i>
	Acc.	<i>σεαυτόν</i>	<i>σεαυτήν</i>	<i>σεαυτό</i> .		Acc.	<i>ἑαυτούς</i>	<i>ἑαυτάς</i>	<i>ἑαυτά</i> .

\* It may be noticed that in the Attic Greek *τοῦ* and *τῶ* are used for *τινός* and *τίνι*, and *του* and *τω*, as enclitics, for *τινος* and *τινι*. In the New Testament an example of the latter usage occurs in the various reading, *ὡςπερὶ τῷ ἐκτρώματι*, 1 Cor. 15. 8, where the common text has the article.

REMARKS.

1. The place of the 3rd personal pronoun is supplied in the oblique cases from *αὐτός, αὐτή, αὐτό*.

2. The compounds *ἐμαντοῦ* and *σεαντοῦ* have no plural. *Of ourselves* is expressed by *ἡμῶν αὐτῶν*; *to ourselves*, by *ἡμῖν αὐτοῖς, &c.*

3. *σεαντοῦ* may be contracted into *σαντοῦ*, and *ἐαντοῦ*

into *αὐτοῦ, αὐτῆς, αὐτοῦ, &c.*

4. The possessive pronominal adjectives are as follow: *ἐμός, ἐμή, ἐμόν, mine*; *σός, σή, σόν, thine*; *ὁς (or ἐός), ἡ (or εἷ), ὄν (or ἐόν), his*; *ἡμέτερος, ρα, ρον, ours*; *ὑμέτερος, ρα, ρον, yours*; *σφέτερος, ρα, ρον, theirs*; *ῥωϊτέρος, ρα, ρον, ours (dual)*; *σφωϊτέρος, ρα, ρον, yours (dual)*.

SECTION XII.

TABLE L.—THE VERB SUBSTANTIVE.

INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFIN.	PARTICIPLES.
Present. <i>I am, &amp;c.</i>	<i>Be thou, &amp;c.</i>	<i>That I may be, &amp;c.</i>	<i>That I might be, &amp;c.</i>	<i>To be.</i>	<i>Being.</i>
S. <i>εἰμί, εἶς, or εἷ, ἐστί,</i>	<i>ἦσθι, ἔστω,</i>	<i>ᾖ, ᾗς, ᾗ,</i>	<i>εἴην, εἴης, εἴη,</i>	<i>εἶναι.</i>	M. <i>ὄν, ὄντος,</i>
P. <i>ἐσμέν, ἐστέ, εἰσί,</i>	<i>ἔστε, ἔστωσαν,</i>	<i>ᾶμεν, ᾗτε, ᾶσι,</i>	<i>εἴημεν, εἴητε, εἴησαν, or εἶεν,</i>		F. <i>οὔσα, οὔσης,</i>
D. <i>ἐστόν, ἐστόν.</i>	<i>ἔστων.</i>	<i>ᾗτων, ᾗτων.</i>	<i>εἴητην, εἴητην.</i>		N. <i>ὄν, ὄντος.</i>
Imperfect. <i>I was, &amp;c.</i>					
S. <i>ἦν, ἦς, or ἦσθα, ἦ, or ἦν,</i>					
P. <i>ἦμεν, ἦτε, or ἦστε, ἦσαν,</i>					
D. { <i>ἦτην, ἦτην, or</i> <i>ἦστην, ἦστην.</i>					
Future. <i>I shall be, &amp;c.</i>			<i>That I may be about to be, &amp;c.</i>	<i>To be about to be.</i>	<i>About to be.</i>
S. <i>ἔσομαι, ἔση, ἔσται,</i>			<i>ἐσοίμην, ἔσοιο, ἔσοιτο,</i>	<i>ἔσεσθαι.</i>	M. <i>ἐσόμενος, ου,</i>
P. <i>ἐσόμεθα, ἔσεσθε, ἔσονται,</i>			<i>ἐσοίμεθα, ἔσοισθε, ἔσουντο,</i>		F. <i>ἐσομένη, ης,</i>
D. <i>ἐσόμεθον, ἔσεσθον, ἔσεσθον.</i>			<i>ἐσοίμεθον, ἐσοίσθην, ἐσοίσθην.</i>		N. <i>ἐσόμενον, ου.</i>

Present Participle, the type of all participles in *ων*, without exception.

SINGULAR.			PLURAL.			DUAL.				
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	
Nom.	<i>ὄν</i>	<i>οὔσα</i>	<i>ὄν</i>	<i>όντες</i>	<i>οὔσαι</i>	<i>όντα</i>	Nom. Acc.	<i>όντε</i>	<i>οὔσα</i>	<i>όντε</i>
Gen.	<i>όντος</i>	<i>οὔσης</i>	<i>όντος</i>	Gen. <i>όντων</i>	<i>οὔσων</i>	<i>όντων</i>	Gen. Dat.	<i>όντων</i>	<i>οὔσων</i>	<i>όντων.</i>
Dat.	<i>όντι</i>	<i>οὔσῃ</i>	<i>όντι</i>	Dat. <i>οὔσι</i>	<i>οὔσαις</i>	<i>οὔσι</i>				
Acc.	<i>όντα</i>	<i>οὔσων</i>	<i>όν.</i>	Acc. <i>όντας</i>	<i>οὔσας</i>	<i>όντα.</i>				

REMARKS.

1. In the present, the 2nd pers. *εἶ* is the ordinary form. *εἶ* occurs for *ἔνεστι*.

2. In the imperfect the 2nd pers. is ordinarily *ἦσθα*, Mat. 26. 69. The 3rd pers. *ἦν* is more common than *ἦ*.

Another form of the imperfect occurs in the 1st pers. sing. and pl.; sing. *ἦμην*, pl. *ἦμεθα*. *ἦμην*, Mat. 25. 35. *ἦμεθα*, Mat. 23. 30. Acts 27. 37., where the common text has *ἦμεν*. *ἦτω* occurs, as 3rd pers. sing. of the imperative.

3. The future, in all its moods, is of the middle form. The 2nd pers. sing. is originally *ἔσεσαι*. By rejecting *σ* is formed *ἔσεαι*, and by contracting *εα* into *η*, and subscribing the *ι*, is formed *ἔση*.

This remark applies to all 2nd pers. sing. in *η* of passive and middle verbs, without exception.

4. The verb substantive has neither perfect, pluperfect, nor aorist. The imperfect supplies the place of these tenses



## SECTION XIII.—REGULAR VERB IN Ω.

TABLE M.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres. Sing.	<i>I loose, &amp;c.</i> λύω		λύω	λύοιμι	λύειν	Masc. λύων λύοντος
	λύεις	λύε	λύῃς	λύοις		Fem. λύουσα
	λύει	λύέτ	λύῃ	λύοι		λυούσης
Plur.	λύομεν		λύωμεν	λύοιμεν		λύον
	λύετε	λύετε	λύητε	λύοιτε		λύοντος
	λύουσι	λύέτωσαν	λύωσι	λύοιεν		
Dual	λύετον	λύετον	λύητον	λυοίτην		
	λύετον	λύέτων	λύητον	λυοίτην		
Impf. Sing.	ἔλυον					
	ἔλυες					
	ἔλυε					
Plur.	ἐλύομεν					
	ἐλύετε					
	ἔλυον					
Dual	ἐλυέτην					
	ἐλυέτην					
Fut. Sing.	λύσω			λύσοιμι	λύσειν	Masc. λύσων λύοντος
	λύσεις			λύσοις		Fem. λύουσα
	λύσει			λύσοι		λυούσης
Plur.	λύσομεν			λύσοιμεν		λύσον
	λύσετε			λύσοιτε		λύοντος
	λύσουσι			λύσοιεν		
Dual	λύσετον			λυσοίτην		
	λύσετον			λυσοίτην		
Aor. Sing.	ἔλυσα		λύσω	λύσαιμι	λύσαι	Masc. λύσας λύαντος
	ἔλυσας	λύσον	λύῃς	λύσαις		Fem. λύσᾶσα
	ἔλυσε	λυσάτω (ᾷ)	λύῃ	λύσαι		λυσάσης (ᾶ)
Plur.	ἐλύσαμεν		λύσωμεν	λύσαιμεν		λύσαν
	ἐλύσατε	λύσατε	λύσητε	λύσαιτε		λύαντος
	ἔλυσαν	λυσάτωσαν	λύσωσι	λύσαιεν		
Dual	ἐλυσάτην (ᾷ)	λύσᾶτον	λύσητον	λυσαίτην		
	ἐλυσάτην (ᾶ)	λυσάτων (ᾷ)	λύσητον	λυσαίτην		
Perf. Sing.	λέλυκα		λελύκω	λελύκοιμι	λελυκένοι	Masc. λελυκός λελυκότος
	λέλυκας	λέλυκε	λελύκης	λελύκοις		Fem. λελυκυία
	λέλυκε	λελυκέτω	λελύκη	λελύκοι		λελυκυίας
Plur.	λελύκαμεν		λελύκωμεν	λελύκοιμεν		λελυκός
	λελύκατε	λελύκετε	λελύκητε	λελύκοιτε		λελυκότος
	λελύκασι	λελυκέτωσαν	λελύκωσι	λελύκοιεν		
Dual	λελυκάτον	λελύκετον	λελύκητον	λελυκοίτην		
	λελύκάτον	λελυκέτων	λελύκητον	λελυκοίτην		

Pluperfect.

Singular. ἐλελύκειν  
ἐλελύκεις  
ἐλελύκει.Plural. ἐλελύκειμεν  
ἐλελύκειτε  
ἐλελύκεισαν.Dual. ἐλελυκείτην  
ἐλελυκείτην.

## REMARKS.

1. Syllabic augment, so called as adding a syllable to the tense. It occurs in the imperf., the first aorist (in the indic. mood), and pluperf.; e. g. ἔλνον, ἔλνσα, ἐλελύκειν.

Verbs commencing with ρ double that consonant after the augment; e. g. ρίπτω, *I cast*, ἔρριπτον.

The Attic dialect gives η for ε in three verbs; viz., βούλομαι, *I wish*, ἠβουλόμην; δύναμαι, *I am able*, ἠδυνάμην; μέλλω, *I am about*, ἠμέλλων.

2. Temporal augment, so called as increasing the time, or quantity, in pronunciation. It occurs when the verb begins with one of the vowels α, ε, or ο; α being changed into η, e. g. ἀνύτω, *I accomplish*, ἠνυτον; ε into η, ἐθέλω, *I wish*, ἠθέλον; ο into ω, ὀρίζω, *I limit*, ὠρίζον. Or with one of the diphthongs αι, οι, or αυ; αι into η, αἰτέω, *I ask*, ἠτεον; οι into ω, οἰκέω, *I inhabit*, ὤκειον; αυ into ηυ, αὐξάνω, *I increase*, ἠύξανον.

3. The long vowels η, ω, and the three diphthongs ει, ευ, ου, are unchanged, and ι, υ, merely lengthened in quantity; e. g. ἠχέω, *I resound*, ἠχεον; ᾤθω, *I push*, ᾤθον; ἰκετεύω, *I supplicate*, ἰκέτεον (ι); ὑβρίζω, *I assault*, ὑβρίζον (υ); εἰκάζω, *I imagine*, εἰκάζον; εὐθύνω, *I direct*, εὐθύνον; οὐτάζω, *I wound*, οὐταζον.

But the Attics often change ευ into ηυ; e. g. εὐχόμαι, *I pray*, ἠυχόμην.

4. Several verbs commencing with ε receive the augment by inserting ι; e. g. ἔχω, *I have*, εἶχον; ἐργαζομαι, *I work*, εἰργαζόμην; εἶω, *I permit*, εἶασον, contract. εἶων, etc. So ἔθω, perf. εἶωθα, *I am accustomed*, ω being interposed, and ἐθίζω, *I accustom*, perf. pass. εἶθισμαι.

The verb ὁράω, *I see*, receives both the syllabic and temporal augments, ε and ω; e. g. ὁράω, ἐώραον, contract. ἐώρων; perf. Attic ἐώρακα, for ὠρακα.

5. Reduplication. (a) This consists of ε added to the first consonant of the root, as in λέλυκα. All verbs commencing with a consonant have the reduplication in the perf., and retain it in all the moods.

(b) Verbs commencing with a vowel or a diphthong receive no reduplication, the first letter of the perf. being the same as that of the imperf.; e. g. ἀνύτω, imperf. ἠνυτον, perf. ἠνυκα. In such cases the temporal augment is retained through all the moods.

6. (a) If the first consonant of the present be an aspirate, it is replaced in the reduplication by the correspond-

ing smooth consonant; e. g. φιλέω, *I love*, πεφίληκα; θύω, *I sacrifice*, τέθυκα.

(b) Verbs which commence with ρ, a double letter, or two consonants, want the reduplication; e. g. ῥάπτω, *I sew*, ἔρραφα; ψάλλω, *I play on an instrument*, ἔψαλκα; σπείρω, *I sow*, ἔσπαρκα.

(c) As exceptions to this rule may be mentioned, verbs commencing with a mute and a liquid; e. g. γράφω, *I write*, γέγραφα; κλίνω, *I incline*, κέκλικα. Some commencing with πτ; e. g. πέπτωκα, from the old form πτώω, *I fall*.

7. (a) The Attics change the reduplications λε and με in the perf. into ει; e. g. λαμβάνω, *I take* (old form λήβω), ἐλήφα, for λέληφα; μείρω, *I divide*, εἶμαρμαι, for μέμαρμαι.

(b) What is called the Attic reduplication occurs in some verbs commencing with a vowel. It consists in a repetition of the two first letters of the verb before the temporal augment; e. g. ὀρύττω, *I dig*, perf. ὠρυχα, Att. ὀρώρυχα; ἐλαύνω, *I drive*, perf. ἠλακα, Att. ἐλήλακα.

(c) If the third syllable, counting the reduplication, be long, it is shortened; e. g. ἀλείφω, *I anoint*, ἠλειφα, Att. ἀλήλιφα; ἀκούω, *I hear*, ἠκουα, Att. ἀκήκουα.

(d) In the second aorist\* this reduplication continues through the moods, but the temporal augment does not go beyond the indic.; e. g. from ἄγω, *I lead*, aor. 2, ἠγαγον (by transposition for ἄγηγον), but infin. ἀγαγεῖν.

8. Formation of the tenses of the Active Voice. Indicative mood.

(a) The present is formed of the root and the termination ω, εις, ει. Third pers. pl. ουσι, like the dat. pl. of the present participle.

(b) The imperfect is formed from the present by prefixing the augment, and changing ω into ον; λύω, ἔλυον. The 3rd pers. pl. is like the 1st pers. sing. in this tense.

(c) The future is the root, with the addition of the termination σω, σεις, σει, etc.

(d) The aorist is formed from the future by prefixing the augment, and changing σω into σα; λύσω, ἔλυσα. The 3rd pers. pl. is formed by adding ν to the 1st pers. sing.; ἔλυσα, ἔλυσαν.

(e) The perfect is formed from the future by changing σω into κα, and prefixing the reduplication. Modifications of this termination will be hereafter noticed.

(f) The pluperfect is formed from the perfect by prefixing the augment ε, and changing the final α into ειν;

\* It will be observed that in the Paradigm given above (λύω), the second aorist does not occur. This tense is regarded by Burnouf as only another form of what is usually called the first aorist, since it appears that if one aorist is used in a given verb, the other does not occur, at least in the same dialect. Buttman (as quoted by Burnouf) lays it down, that no verb in which the second aorist is the same in form with the imperfect, or would differ only in the quantity of the penultimate syllable, can have this aorist, at any rate in the active voice.

Remarks on the second aorist will be found below, p. xxvi.

λέλυκα, ἐλέλυκεν. Sometimes the augment is omitted; e. g. *πεπιστεύκεισαν*.

9. Imperative. (a) The present is formed by changing ω of the present indicative into ε; e. g. λύω, λύε, λύετω, etc.

(b) The imperative aorist is in *ον, ατω*; e. g. λῦσον, λυσάτω.

(c) The perfect is the same in form as the 3rd pers. sing. of the perfect indicative; e. g. λέλυκε. All the 3rd persons, sing., pl., and dual, of the imperative have ω in the termination.

10. Subjunctive. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones, and subscribing ι where it occurs; e. g. indic. λύω, λύεις, λύει; subj. λύω, λύῃς, λύῃ.

(b) The 2nd pers. pl., λύητε, and dual, λύητον, have no ι subscribed, there being none in the corresponding persons of the indicative.

11. Optative. (a) The present, future, and perfect optative are formed by changing the last letter of the same tenses of the indicative into *οιμι*; e. g. pres. λύω, optat. λύοιμι; fut. λύσω, optat. λύσοιμι; perf. λέλυκα, optat. λελύκοιμι.

\* (b) The aorist optative rejects the augment, and changes *a* into *αιμι*; e. g. ἔλυσα, λύσαιμι.

12. Infinitive. All tenses terminating in ω in the indicative form the infinitive in *ειν*; the aorist forms it in *αι*, and the perfect in *έναι*.

13. Participles. Those tenses which have the infinitive in *ειν* form the participle in *ων, ουσα, ον*. The aorist participle ends in *ας, ασα, αν*; λύσας, λύσασα, λῦσαν, gen. λύσαντος, λυσάσης, λύσαντος, etc. The perfect participle ends in *ως, υια, ος*; λελυκώς, λελυκυία, λελυκός, gen. λελυκότης, λελυκυίας, λελυκότης, etc. They are all declined like adjectives of the third class.

## SECTION XIV.—REGULAR VERB IN Ω.

TABLE N.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I am loosed, &amp;c.</i>					
Sing.	λύομαι λύῃ λύεται	λύου λύεσθω	λύωμαι λύῃ λύῃται	λυοίμην λύοιο λύοιτο	λύεσθαι	Masc. λυόμενος λυομένου
Plur.	λύόμεθα λύεσθε λύονται	λύεσθε λύεσθωσαν	λύόμεθα λύῃσθε λύονται	λυοίμεθα λύοισθε λύοιτω		Fem. λυομένη λυομένης
Dual	λυόμεθον λύεσθον λύεσθον	λύεσθον λύεσθων	λυόμεθον λύῃσθον λύῃσθον	λυοίμεθον λυοίσθην λυοίσθην		Neut. λυόμενον λυομένου
Imperf.						
Sing.	ἐλυόμην ἐλύου ἐλύετο					
Plur.	ἐλυόμεθα ἐλύεσθε ἐλύοντο					
Dual	ἐλυόμεθον ἐλύεσθην ἐλύεσθην					

\* Æolic aorist, λύσεια, λύσειας, λύσειε; pl. λυσείαμεν, λυείατε, λύσειαν. The 2nd and 3rd pers. sing. and the 3rd pers. pl. are alone in use.

TABLE N.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Future Sing.	λυθήσομαι λυθήσῃ λυθήσεται			λυθησοίμην λυθήσοιο λυθήσοιτο	λυθήσεσθαι	Masc. λυθησόμενος λυθησομένου
Plur.	λυθησόμεθα λυθήσεσθε λυθήσονται			λυθησοίμεθα λυθήσοισθε λυθήσουντο		Fem. λυθησομένη λυθησομένης
Dual	λυθησόμεθον λυθήσεσθον λυθήσεσθον			λυθησοίμεθον λυθησοίσθην λυθησοίσθην		Neut. λυθησόμενον λυθησομένου
Aorist Sing.	ἐλύθην ἐλύθῃς ἐλύθη	λύθητι λύθῆτω	λυθῶ λυθῆς λυθῆ	λυθείην λυθείῃς λυθείῃ	λυθῆναι	Masc. λυθείς λυθέντος
Plur.	ἐλύθημεν ἐλύθητε ἐλύθησαν	λύθητε λύθητωσαν	λυθῶμεν λυθήτε λυθῶσι	λυθείμεν λυθείητε λυθείησαν		Fem. λυθείσα λυθείσης
Dual	ἐλύθητην ἐλυθήτην	λύθητων	λυθήτων	λυθείτην λυθείτην		Neut. λυθέν λυθέντος
Perfect Sing.	λέλυμαι λέλυσαι λέλυται	λέλυσο λέλύσθω	λελυμένος ᾧ λελυμένος ἧς λελυμένος ἧ	λελυμένος εἶην λελυμένος εἶῃς λελυμένος εἶῃ	λελύσθαι	Masc. λελυμένος λελυμένου
Plur.	λέλυμεθα λέλυσθε λέλυνται	λέλυσθε λέλύσθωσαν	λελυμένοι ᾧμεν λελυμένοι ἦτε λελυμένοι ᾧσι	λελυμένοι εἶημεν λελυμένοι εἶητε λελυμένοι εἶησαν		Fem. λελυμένη λελυμένης
Dual	λέλυμεθον λέλυσθον λέλυσθον	λέλυσθον λέλύσθων	λελυμένω ἦτον λελυμένω ἦτον	λελυμένω εἶήτην λελυμένω εἶήτην		Neut. λελυμένον λελυμένου
Pluperf. Sing.	ἐλελύμην ἐλέλυσο ἐλέλυτο					
Plur.	ἐλελύμεθα ἐλέλυσθε ἐλέλυντο					
Dual	ἐλελύμεθον ἐλελύσθην ἐλελύσθην					
3rd Fut. Sing.	λελύσομαι λελύσῃ λελύσεται			λελυσοίμην λελύσοιο λελύσοιτο	λελύσεσθαι	Masc. λελυσόμενος λελυσομένου
Plur.	λελυσόμεθα λελύσεσθε λελύσονται			λελυσοίμεθα λελύσοισθε λελύσουντο		Fem. λελυσομένη λελυσομένης
Dual	λελυσόμεθον λελύσεσθον λελύσεσθον			λελυσοίμεθον λελυσοίσθην λελυσοίσθην		Neut. λελυσόμενον λελυσομένου

## REMARKS.

1. (a) The present indicative is formed from the present active by changing ω into ομαι; λύω, λύομαι.

(b) The imperfect from the imperfect active, by changing ω into ομην; ἔλυον, ἐλύομην.

(c) The future, by adding the termination θησομαι to the root portion of the verb, especially as it appears in the future active and the perfect, and aspirating a preceding consonant; λύω, λυθήσομαι; σκοτίζω, σκοτίσω, σκοτισθήσομαι; ἄγω, ἄξω, ἀχθήσομαι. Some verbs have another form, termed the second future, which exhibits the same change of the root portion of the verb as the second aorist active, with the termination ησομαι; δέρω, δαρήσομαι; ἀλλάσσω, ἀλλαγήσομαι.

(d) The aorists of the first and second form have the termination ην in place of ησομαι in the futures, and prefix the augment; λύω, ἐλύθην; πέμπω, ἐπέμφθην; στρέφω, ἐστοάφην; κρίπτω, ἐκρύβην.

(e) The termination of the perfect is μαι; λέλυκα, λέλυμαι; τετέλεκα, τετέλεσμαι; γέγραφα, γέγραμμαι.

(f) The pluperfect is formed from the perfect by changing μαι into μην, and prefixing the augment; λέλυμαι, ἐλελύμην. The augment is sometimes omitted; e. g. νενομοθέητο, for ἐνενομοθέητο.

(g) The third future, which mainly belongs to the passive voice, is formed from one of the perfects by substituting the termination σομαι; κέκραγα, (κεκράγσομαι) κεκράξομαι; γέγραπται, (γεγραπσομαι) γεγράφομαι.

2. (a) The imperative is formed from the indicative by the following changes:—

Pres. ind. 1 p. λύω, Imper. λύου, 3 p. λύεσθω.  
Aor. ind. 3 p. ἐλύθη, Imper. λύθητι, 3 p. λυθήτω  
Plup. ind. 2 p. ἐλέλυσο, Imper. λέλυσο, 3 p. λελύσθω.

(b) The 2nd person in ου of the imperfect is formed from εσο, by rejecting σ and contracting εο into ου; e. g. ἐλύεο, ἐλύεο, ἐλύου.

3. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones; e. g. λύομαι, λύωμαι. The 2nd pers. sing. is from ησαι, thus: ησαι, ηαι, η.

(b) The aorist, from that of the indicative by rejecting the augment, and changing ην into ω; ἐλύθην, λυθῶ.

(c) The perfect, usually, by a combination of the perfect participle with the pres. subj. of the verb εἶναι, ᾧ, ἦς, ἦ.

4. (a) The optative is formed by changing the termination of the indicative ομαι into ομην; e. g. pres. indic. λύομαι, opt. λυοίμην; fut. λυθήσομαι, opt. λυθησοίμην, &c.

(b) The aorist rejects the augment, and changes ην into ειην; ἐλύθην, λυθείην. The plural is frequently contracted; e. g. λυθείμεν, λυθείτε, λυθείεν.

(c) The perfect is usually composed of the perfect participle and the optative of εἶναι; λελυμένος εἶην.

5. (a) The infinitive of the tenses ending in μαι is formed from the 3rd pers. of the indicative by changing ται into σθαι; e. g. pres. λύεται, infin. λύεσθαι; fut. λυθήσεται, infin. λυθήσεσθαι.

(b) The aorist infin. rejects the augment, and changes ην into ηναι; ἐλύθην, λυθῆναι; ἐκρύβην, κρυβῆναι.

6. (a) The participle of every tense in μαι ends in μενος; e. g. pres. λύομαι, part. λυόμενος; fut. λυθήσομαι, part. λυθησόμενος; third fut. λελύσομαι, part. λελυσόμενος, &c. All these are declined like αγαθός, ἦ, ὄν.

(b) The participle of the aorist rejects the augment, and changes ην into εις; ἐλύθην, λυθείς; ἐστράφην, στραφεῖς. It is declined like adjectives of the third class.

## SECTION XV.—REGULAR VERB IN Ω.

TABLE O.—MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Future Sing.	<i>I shall loose myself, &amp;c.</i> λύσομαι λύση λύσεται			λυσοίμην λύσοιο λύσοιτο	λύσεσθαι	Masc. λυσόμενος λυσομένου
Plur.	λυσόμεθα λύσεσθε λύσονται		λυσώμεθα λύσησθε λύσονται	λυσοίμεθα λύσοισθε λύσονται		Fem. λυσομένη λυσομένης
Dual	λυσόμεθον λύσεσθον λύσεσθον		λυσώμεθον λύσησθον λύσησθον	λυσοίμεθον λύσοίσθην λυσοίσθην		Neut. λυσόμενον λυσομένου
Aorist Sing.	ἐλυσάμην ἐλύσω ἐλύσατο	λύσαι λυσάσθω	λύσωμαι λύση λύσηται	λυσαίμην λύσαιο λύσαιτο	λύσασθαι	Masc. λυσάμενος λυσαμένου
Plur.	ἐλυσάμεθα ἐλύσασθε ἐλύσαντο	λύσασθε λυσάσθωσαν	λυσώμεθα λύσησθε λύσονται	λυσαίμεθα λύσαισθε λύσαιτο		Fem. λυσαμένη λυσαμένης
Dual	ἐλυσάμεθον ἐλυσάσθην ἐλυσάσθην	λύσασθον λυσάσθων	λυσώμεθον λύσησθον λύσησθον	λυσαίμεθον λυσαισθην λυσαισθην		Neut. λυσάμενον λυσαμένου

## REMARKS.

1. The middle voice has only two tenses peculiar to itself, the future and the aorist. As to the other tenses, the passive form is used to indicate reflexive action: thus the present, λύομαι, may mean *I am loosed* (passive), or, *I loose myself* (middle). The perfect, λέλυμαι, *I have been loosed*, or, *I have loosed myself*, &c.

2. The tense ending in *a*, e. g. κέκραγα, πέφευγα, com-

monly called the perfect middle, but which is, in fact, only a second form of the perfect active, will be noticed hereafter.

3. (a) The future middle is formed from the future active by changing *ω* into *ομαι*; λύσω, λύσομαι.

(b) The aorist from the aorist active, by adding *μην*; ἔλυσα, ἐλυσάμην. The 2nd pers., ἐλύσω, from ἐλύσατο, by rejecting *σ* and contracting *αο* into *ω*.

## SECTION XVI.—CONTRACTED VERB IN ΕΨ.

TABLE P.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I love</i> , &c.					
Sing.	φιλῶ, ᾧ φιλέεις, εἰς φιλέει, εἶ	φίλει, ει φιλέτω, εἶτω	φιλῶ, ᾧ φιλέης, ᾗς φιλέῃ, ᾗ	φιλόοιμι, οἶμι φιλέοις, οἰς φιλέοι, οἶ	φιλέειν, εἶν	M. φιλῶν, ᾧν φιλέοντος, οὔντος
Plur.	φιλόομεν, οὔμεν φιλέετε, εἶτε φιλέουσι, οὔσι φιλέετον, εἶτον	φιλέετε, εἶτε φιλέετωσαν, εἶτωσαν	φιλέωμεν, ᾧμεν φιλέητε, ᾗτε φιλέωσι, ᾧσι φιλέητον, ᾗτον	φιλόομεν, οἶμεν φιλέοιτε, οἶτε φιλέοιεν, οἶεν φιλοοίτην, οἶτην		F. φιλέουσα, οὔσα φιλεούσης, ούσης
Dual	φιλέετον, εἶτον	φιλέετων, εἶτων	φιλέητον, ᾗτον	φιλοοίτην, οἶτην		N. φιλέον, οὔν φιλέοντος, οὔντος
Imperf.						
Sing.	ἐφίλειον, ουν ἐφίλειες, εις ἐφίλειε, ει					
Plur.	ἐφιλόομεν, οὔμεν ἐφιλέετε, εἶτε					
Dual	ἐφίλειον, ουν ἐφιλεέτην, εἶτην ἐφιλεέτην, εἶτην					
Future	φιλῆσω			φιλῆσοιμι	φιλῆσειν	φιλῆσων, σοντος
Aorist	ἐφίλησα	φίλησον	φιλῆσω	φιλῆσαιμι	φιλῆσαι	φιλῆσας, σαντος
Perfect	πεφίληκα	πεφίληκε	πεφίληκω	πεφίληκοιμι	πεφίληκαί	πεφίληκώς, κότης
Pluperf.	ἐπεφίληκειν					

## REMARKS.

1. Rules of contraction: *ε* disappears before long vowels and diphthongs, *εε* is contracted into *ει*, *εο* into *ου*.

2. The contraction takes place only in the present and imperfect, because in these tenses alone the termination commences with a vowel.

3. In the future and perfect these verbs change often (not invariably) *ε* and *a* into *η*, and *ο* into *ω*, i. e. the short vowels of the root into their corresponding long ones; e. g. pres. φιλῶ, fut. φιλῆσω, perf. πεφίληκα. τιμάω, τιμήσω, τετίμηκα. δηλόω, δηλώσω, δεδήλωκα.

4. The uncontracted tenses being conjugated like λύω, the first persons only are given.

5. As regards the reduplication in the perfect, we find πεφίληκα, not φεφίληκα, because two successive syllables cannot commence with the same aspirate.

6. In place of the optative φιλοοίμι, the Attics wrote φιλοοῖην, φιλοοῖης, φιλοοῖῃ; but the 3rd pers. pl. is always φιλοοῖεν (not φιλοοῖσαν). The 1st and 2nd pers. pl. φιλοοοίμεν, φιλοοοίητε, are scarcely used, on account of their length.

## SECTION XVII.—CONTRACTED VERB IN ΕΨ.

TABLE Q.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am loved, &amp;c.</i> φιλῶμαι, οἶμαι φιλῆι, ἦ φιλῆται, εἶται φιλῶμεθα, οἶμεθα φιλῆσθε, εἶσθε φιλῶντα, οἶνται φιλῶμεθον, οἶμεθον φιλῆσθον, εἶσθον φιλῆσθον, εἶσθον.	φιλῆν, οὐ φιλῆσθω, εἶσθω  φιλῆσθε, εἶσθε φιλῆσθωσαν, εἶσθωσαν  φιλῆσθον, εἶσθον φιλῆσθων, εἶσθων	φιλῶμαι, ὦμαι φιλῆι, ἦ φιλῆται, ἦται φιλῶμεθα, ὠμεθα φιλῆσθε, ἦσθε φιλῶνται, ὠνται φιλῶμεθον, ὠμεθον φιλῆσθον, ἦσθον φιλῆσθον, ἦσθον	φιλῶιμην, οἶμην φιλῆω, οἶω φιλῶιτο, οἶτο φιλῶιμεθι, οἶμεθα φιλῆοισθε, οἶσθε φιλῶωτο, οἶωτο φιλῶιμεθον, οἶμεθον φιλῆοίσθην, οἶσθην φιλῆοίσθην, οἶσθην	φιλῆσθαι, εἶσθαι	Masc. φιλῶμενος, οἶμενος φιλῶμενον, οἶμενον  Fem. φιλῶμένη, οἶμένη φιλῶμένης, οἶμένης  Neut. φιλῶμενον, οἶμενον φιλῶμένου, οἶμένου
Imperf. Sing.	ἐφιλῶμην, οἶμην ἐφιλῆν, οὐ					
Plur.	ἐφιλῆτο, εἶτο ἐφιλῶμεθα, οἶμεθα ἐφιλῆσθε, εἶσθε ἐφιλῶντο, οἶντο ἐφιλῶμεθον, οἶμεθον ἐφιλῆσθον, εἶσθον ἐφιλῆσθην, εἶσθην					
Future Aorist Perfect Pluperf. 3rd Fut.	φιλῆθησομαι ἐφιλῆθην πεφιλῆμαι ἐπεφιλῆμην πεφιλῆσομαι	φιλῆθητι πεφιλῆτο	φιλῆθῶ πεφιλῆμένος ᾧ	φιλῆθσοίμην φιλῆθσέην πεφιλῆμενος εἶην πεφιλῆσοίμην	φιλῆθῆσθαι φιλῆθῆναι πεφιλῆσθαι πεφιλῆσθαι	φιλῆθῆσόμενος, ου φιλῆθῆείς, θείτος πεφιλῆμένος, ου πεφιλῆσόμενος, ου
MIDDLE VOICE.						
Future Aorist	φιλῆσομαι ἐφιλῆσάμην	φιλῆσαι	φιλῆσωμαι	φιλῆσοίμην φιλῆσαίμην	φιλῆσσοθαι φιλῆσασθαι	φιλῆσόμενος, ου φιλῆσόμενος, ου

## REMARKS.

1. The contraction takes place, as in the Active Voice, only in the present and imperfect; and, if φιλῆ be considered as the radical, the terminations are the same as in λίσσομαι.
2. Another form of the perfect, subjunctive, and optative, πεφιλῶμαι and πεφιλῶιμην, will be hereafter noticed.

## SECTION XVIII.—CONTRACTED VERB IN ΑΨ.

TABLE R.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I honour, &amp;c.</i> τιμάω, ᾧ τιμάεις, ᾗς τιμάει, ᾗ	τίμαε, α τιμαέτω, ἄτω	τιμάω, ᾧ τιμάης, ᾗς τιμάη, ᾗ	τιμάοιμι, ᾗμι τιμάοις, ᾗς τιμάοι, ᾗ	τιμάειν	M. τιμάων, ὦν τιμάοντος, ὦντος
Plur.	τιμάομεν, ὦμεν τιμάετε, ἄτε τιμάουσι, ὧσι	τιμάετε, ἄτε τιμαέτωσαν, ἄτωσαν	τιμάωμεν, ὦμεν τιμάητε, ἄτε τιμάωσι, ὧσι	τιμάοιμεν, ᾗμεν τιμάοιτε, ᾗτε τιμάοιεν, ᾗεν		F. τιμάουσα, ὄσα τιμαούσης, ὄσης
Dual	τιμάετον, ἄτον τιμάετον, ἄτον	τιμάετον, ἄτον τιμαέτων, ἄτων	τιμάητον, ἄτον τιμάητον, ἄτον	τιμαοίτην, ᾗτην τιμαοίτην, ᾗτην		N. τιμάων, ὦν τιμάοντος, ὦντος
Imperf. Sing.	ἐτίμαον, ὦν ἐτίμαες, ας ἐτίμαε, α					
Plur.	ἐτιμάομεν, ὦμεν ἐτιμάετε, ἄτε ἐτίμαον, ὦν					
Dual	ἐτιμαέτην, ἄτην ἐτιμαέτην, ἄτην					
Future Aorist Perfect Pluperf.	τιμήσω ἐτίμησα τετίμηκα ἐτετιμήκειω	τίμησον τετίμηκε	τιμήσω τετιμήκω	τιμήσοιμι τιμήσαιμι τετιμήκοιμι	τιμήσειν τιμήσαι τετιμηκέναι	τιμήσων, σοντος τιμήσας, σαντος τετιμηκώς, κότες

## REMARKS.

1. Rules of contraction: 1st, *ao, aw, aon* into *ω*; 2nd, *aoi* into *φ* (*ι* subscript); 3rd, *ae, ah*, into *α*; 4th, *aei, aη*, into *α* (*ι* subscript).

2. For the optative, instead of *τιμάοιμι*, the Attics wrote also *τιμῶην, τιμῶης, τιμῶη, τιμῶήμεν, τιμῶήτη, τιμῶεν*.

## SECTION XIX.—CONTRACTED VERB IN ΑΨ.

TABLE S.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres. Sing.	<i>I am honoured, &amp;c.</i> τιμάομαι, ὦμαι  τιμάη, ᾗ τιμάεται, ἄται	τιμάου, ᾧ τιμαέσθω ἄσθω	τιμάωμαι, ὦμαι τιμάη, ᾗ τιμάηται, ἄται	τιμαοίμην, ᾗμην τιμάοιο, ᾗο τιμαοίτο, ᾗτο	τιμάεσθαι, ἄσθαι	M. τιμαόμενος, ὄμενος τιμαομένου, ὠμένου
Plur.	τιμαόμεθα, ὠμεθα τιμαέσθε, ἄσθε τιμάονται, ὦνται	τιμαέσθε, ἄσθε τιμαέσθωσαν, ἄσθωσαν	τιμαόμεθα, ὠμεθα τιμαήσθε, ἄσθε τιμάονται, ὦνται	τιμαοίμεθα, ὠμεθα τιμαοίσθε, ᾗσθε τιμάοντο, ᾗντο		F. τιμαομένη, ὠμένη τιμαομένης, ὠμένης
Dual	τιμαόμεθον, ὠμεθον τιμαέσθον, ἄσθον τιμαέσθον, ἄσθον	τιμαέσθον, ἄσθον τιμαέσθων, ἄσθων	τιμαόμεθον, ὠμεθον τιμαήσθον, ἄσθον τιμαήσθον, ἄσθον	τιμαοίμεθον, ᾗμεθον τιμαοίσθην, ᾗσθην τιμαοίσθην, ᾗσθην		N. τιμαόμενον, ὠμενον τιμαομένου, ὠμένου



TABLE S.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Impf.						
Sing.	ἐτιμάομην, ὦμην ἐτιμάου, ὦ					
Plur.	ἐτιμάετο, ἄτο ἐτιμάμεθα, ὠμεθα ἐτιμάεσθε, ἄσθε ἐτιμάοντο, ὠντο					
Dual	ἐτιμάόμεθον, ὠμεθον ἐτιμάέσθην, ἄσθην ἐτιμάέσθην, ἄσθην					
Fut.	τιμηθήσομαι			τιμηθησοίμην	τιμηθήσεσθαι	τιμηθησόμενος, ου
Aor.	ετιμήθην	τιμήθητι	τιμηθῶ	τιμηθείην	τιμηθῆναι	τιμηθείς, θέντος
Perf.	τετίμημαι	τετίμησο	τετιμημένος ᾧ	τετιμημένος εἶην	τετιμήσθαι	τετιμημένος, ου
Plupf.	ἐτετιμήμην					
3d Fut.	τετιμήσομαι			τετιμησοίμην	τετιμήσεσθαι	τετιμησόμενος, ου

## MIDDLE VOICE.

Fut.	τιμήσομαι			τιμησοίμην	τιμήσεσθαι	τιμησόμενος, ου
Aor.	ἐτιμησάμην	τίμησαι	τιμήσωμαι	τιμησαίμην	τιμήσασθαι	τιμησάμενος, ου

## REMARKS.

1. The 3rd pers. sing. of the imperfect would originally be ἐτιμάεσο; by rejecting *σ* and contracting *εο* into *ου*, we have ἐτιμάου, then ἐτιμῶ.

2. The present subjunctive, after contraction, is the same as that of the indicative (as also in the active voice); because *αε* and *αη* are alike contracted in *α*.

## SECTION XX.—CONTRACTED VERB IN ΟΨ.

TABLE T.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I show, &amp;c.</i>					
Sing.	δηλώω, ᾧ δηλόεις, οἷς δηλόει, οἷ	δήλωε, ου δηλόετω, ούτω	δηλώω, ᾧ δηλόης, οἷς δηλόη, οἷ	δηλόοιμι, οἷμι δηλόοις, οἷς δηλόοι, οἷ	δηλόειν, οὔν	M. δηλώων, ὦν δηλόοντος, οὔντος
Plur.	δηλόομεν, οὔμεν δηλάετε, οὔτε δηλόουσι, οὔσι	δηλόετε, οὔτε δηλόετωσαν, ούτωσαν	δηλόωμεν, ὦμεν δηλόητε, ὦτε δηλόωσι, ὦσι	δηλόοιμεν, οἷμεν δηλόοιτε, οἷτε δηλόοιεν, οἷεν		F. δηλόουσα, οὔσα δηλοούσης, οὔσης
Dual	δηλόετον, οὔτον δηλάετον, οὔτον	δηλόετον, οὔτον δηλόέτων, οὔτων	δηλόητον, ὦτον δηλόητον, ὦτον	δηλοοίτην, οἷτην δηλοοίτην, οἷτην		N. δηλόων, οὔν δηλόοντος, οὔντος
Imperf.						
Sing.	ἐδήλοον, ουν ἐδήλοες, ους ἐδήλοε, ου					
Plur.	ἐδηλόομεν, οὔμεν ἐδηλάετε, οὔτε ἐδήλοον, ουν					
Dual	ἐδηλοοίτην, οὔτην ἐδηλοοίτην, οὔτην					
Future	δηλώσω			δηλώσοιμι	δηλώσειν	δηλώσων, σοντος
Aorist	ἐδήλωσα	δήλωσον	δηλώσω	δηλώσαιμι	δηλώσαι	δηλώσας, σαντος
Perfect	δεδήλωκα	δεδήλωκε	δεδηλώκω	δεδηλώκοιμι	δεδηλώκειναι	δεδηλωκώς, κότες
Pluperf.	ἐδεδηλώκειν					

## REMARKS.

1. Rules of contraction: 1st, *οε, οο, σου, ου*; 2nd, *οη, οω*, into *ω*; 3rd, *οη, οει, οοι*, into *οι*. In the infinitive, *οειν* is contracted into *οῦν*.

2. Instead of the form *δηλοῖμι* for the optative, the Attics also wrote *δηλοῖην, δηλοῖς, δηλοῖη, &c.*

## SECTION XXI.—CONTRACTED VERB IN ΟΨΩ.

TABLE U.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I am shown, &amp;c.</i>					
Sing.	δηλόμαι, οὔμαι δηλόη, οἶ δηλόεται, οὔται	δηλόου, οὔ δηλόεσθω, οὔσθω	δηλόωμαι, ὤμαι δηλόη, οἶ δηλόηται, ὤται	δηλοοίμην, οἶμην δηλόοιο, οἶο δηλόοιτο, οἶτο	δηλόεσθαι, οὔσθαι	M. δηλούμενος, οὔμενος δηλοομένου, ουμένου
Plur.	δηλούμεθα, οὔμεθα δηλόεσθε, οὔσθε δηλόονται, οὔνται	δηλόεσθε, οὔσθε δηλόεσθωσαν, οὔσθωσαν	δηλωόμεθα, ὠμεθα δηλόησθε, ὠσθε δηλώνται, ὠνται	δηλοοίμεθα, οἶμεθα δηλοοίσθε, οἶσθε δηλόουντο, οἶντο		F. δηλοομένη, ουμένη δηλοομένης, ουμένης
Dual	δηλούμεθον, οὔμεθον δηλόεσθον, οὔσθον δηλόεσθον, οὔσθον	δηλόεσθον, οὔσθον δηλόεσθων, οὔσθων	δηλωόμεθον, ὠμεθον δηλόησθον, ὠσθον δηλόησθον, ὠσθον	δηλοοίμεθον, οἶμεθον δηλοοίσθην, οἶσθην δηλοοίσθην, οἶσθην		N. δηλούμενον, οὔμενον διλοομένου ουμένοι
Imperf.						
Sing.	ἐδηλοομην, οὔμην ἐδηλόου, οὔ ἐδηλόετο, οὔτο					
Plur.	ἐδηλούμεθα, οὔμεθα ἐδηλόεσθε, οὔσθε ἐδηλόουντο, οὔντο					
Dual	ἐδηλούμεθον, οὔμεθον ἐδηλόεσθην, οὔσθην ἐδηλόεσθην, οὔσθην					
Future	δηλωθήσομαι			δηλωθῆσοίμην	δηλωθήσεσθαι	δηλωθῆσόμενος, ου
Aorist	ἐδηλώθην	δηλώθητι	δηλωθῶ	δηλωθείην	δηλωθῆναι	δηλωθεῖς, θέντος
Perfect	δεδήλωμαι	δεδήλωσο	δεδηλωμένος ῶ	δεδηλωμένος εἶην	δεδηλώσθαι	δεδηλωμένος, ου
Pluperf.	ἐδεδηλώμην					
3rd Fut.	δεδηλώσομαι			δεδηλωσοίμην	δεδηλώσεσθαι	δεδηλωσόμενος, ου

## MIDDLE VOICE.

Future	δηλώσομαι			δηλωσοίμην	δηλώσεσθαι	δηλωσόμενος, ου
Aorist	ἐδηλώσάμην	δήλωσαι	δηλώσωμαι	δηλωσαίμην	δηλώσασθαι	δηλωσάμενος, ου

## SECTION XXII.

## REMARKS ON VERBS IN Ω PURE, I. E. PRECEDED BY A VOWEL.

1. Many verbs in *έω* make the future in *έσω* (not *ήσω*); e. g. *τελέω, I finish, τελέσω*; *ἀρκέω, ἀρκέσω*. Some have both forms; e. g. *αἰνέω, I praise, αἰνέσω*, and *αἰνήσω*; *φορέω, I bear, φορέσω*, and *φορήσω*.

2. Of verbs in *άω*, many keep *a* in the future. Those which have *ε* or *ι* before *άω*; e. g. *έάω, I permit, έάσω*; *θεάομαι, I behold, θεάσομαι*, perf. *τεθάεμαι*, aor. *έθάεθην*. Those in *ραω*; e. g. *όράω, I see, όράσω* (not used). Those

in λάω; e. g. γελάω, *I laugh*, γελάσω; κλάω, *I break*, κλάσω. Also κρεμάω, *I hang up*, κρεμάσω; σπάω, *I draw*, σπάσω. But χράω, *I lend*, has χρήσω; τλάω, *I bear*, τλήσω.

3. Of verbs in óω a very few keep o in the future; e. g. ἀρόω, *I plough*, ἀρόσω. All others have ω, as δηλώσω.

4. Future and aorist passive. Many verbs have σ before θήσομαι in the future, and before θην in the aorist; e. g. χρίω, *I anoint*, χρίσω, χρισθήσομαι, ἐχρίσθην; τελέω, *I finish*, τελέσω, τελεσθήσομαι, ἐτελέσθην; κλείω, *I shut*, κλείσω, κλεισθήσομαι, ἐκλείσθην; ἀκούω, *I hear*, ἀκούσω, ἀκουσθήσομαι, ἠκούσθην. Indeed, almost all verbs which

have a short vowel or a diphthong before the termination receive σ; καλέω, *I call*, καλέσω, makes κέκληκα, κέκλημαι, ἐκλήθην, as if from κλέω, κλήσω. But κέκληκα is for κεκάλεκα, by contraction.

5. Perfect passive. Generally, verbs which have σ in the future and aorist passive have it also in the perfect; e. g. τετέλεσμαι, κέχρισμαι, κέκλεισμαι, ἠκουσμαι.

But some have σ in the aorist, and not in the perfect; e. g. μνάομαι, *I remember*, ἐμνήσθην, but μέμνημαι; παύω, *I cause to cease*, ἐπαύσθην, but πέπαυμαι.

6. The perfect passive of verbs which have σ before μαι is conjugated as follows:—

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	ἤκουσμαι ἤκουσαι	ἠκούσμην	ἤκουσο	SUBJUNCTIVE. ἠκουσμένος ᾧ, ἦς, ἦ
Plur.	ἤκουσται ἠκούσμεθα ἤκουσθε	ἠκουστο ἠκούσμεθα ἠκουσθε	ἠκούσθω	OPTATIVE. ἠκουσμένος εἶην, εἴης, εἶη
Dual	ἠκουσμένοι εἰσί ἠκούσμεθον ἠκουσθον ἠκουσθον	ἠκουσμένοι ἦσαν ἠκούσμεθον ἠκούσθην ἠκούσθην	ἠκούσθωσαν  ἠκουσθον ἠκούσθων	INFINITIVE. ἠκούσθαι  PARTICIPLE. ἠκουσμένος, μένη, μένον

7. According to the analogy of λέλυται, λέλνται, the 3rd pers. pl. of ἤκουσμαι should be ἠκουσνται. The harshness of three consonants thus concurring is avoided by combining the 3rd pers. pl. indic. of εἶναι, *to be*, with the

perf. part. ἠκουσμένοι εἰσί. The same remark applies to the pluperf., where the 3rd pers. plur. imperf. of εἶναι is used; ἠκουσμένοι ἦσαν.

## SECTION XXIII.

### REMARKS ON VERBS WHICH HAVE A CONSONANT OR CONSONANTS BEFORE Ω.

1. Future and aorist active. (a) All verbs which have in the radical form a mute of the first order, Β, Π, Φ, form the future in ψω; e. g. τρίβω, *I bruise*, τρίψω; γράφω, *I write*, γράψω.

(b) Those which have a mute of the second order, Γ, Κ, Χ, form it in ξω; e. g. λέγω, *I say*, λέξω; βρέχω, *I wet*, βρέξω. So in the middle form, δέχομαι, fut.δέξομαι, &c.

(c) Those which have a mute of the third order, Δ, Τ, Θ, form it in σω; e. g. ᾄδω, *I sing*, ᾄσω; ἀνύω, *I finish*, ἀνύσω; πλήθω, *I fill*, πλήσω.

2. If the radical has τ before π, as in τύπτω, the τ is lost in the future; e. g. τύψω.

The aorists are in ψα, ξα, and σα; e. g. ἔτυψα, ἔλεξα, ἤνυσα.

3. Future and aorist passive. (a) Verbs which have in

the radical a mute of the first order form the future pass. in φθήσομαι; e. g. τύπτω, τυφθήσομαι.

(b) Those with a mute of the second order form it in χθήσομαι; e. g. λέγω, λεχθήσομαι.

(c) Those with a mute of the third order, in σθήσομαι; e. g. ἀνύω, ἀνυσθήσομαι.

4. Since the aorist pass. is formed from the future by changing θήσομαι into θην, the aorist will be, for the first order, φθην, ἐτύφθην; for the second, χθην, ἐλέχθην; for the third, σθην, ἠνύσθην.

5. Future and aorist middle. For the future, the ω of the future active is changed into ομαι; e. g. τύψω, τύψομαι; λέξω, λέξομαι; ἀνύσω, ἀνύσομαι.

For the aorist, μν is added to the aorist active; e. g. ἔτυψα, ἐτυψάμην; ἔλεξα, ἐλεξάμην; ἤνυσα, ἠνυσάμην.

6. Perfect and pluperfect active. Verbs which have the future in ψω, form the perfect in φα; e. g. τύψω, τέτυφα.

Those with the future in ξω, form the perfect in χα, with χ; e. g. πράξω, πέπραχα.

Those with the future in σω, form the perf. in κα, with κ; e. g. πείσω, πέπεικα.

The pluperfect is regularly formed by changing α into ει, and prefixing the augment; e. g. τέτυφα, ἐτέτυφειν, &c.

7. Perfect and pluperfect passive. Verbs which have

the perf. act. in φα, form the perf. pass. in μμαι, with double μ; e. g. τέτυφα, τέτυμμαι (by assimilation for τέτυπμαι).

Those which have the perf. act. in χ, with χ, form the perf. pass. in γμαι; e. g. πέπραχα, πέπραγμα.

Those with the perf. act. in κα, with κ, form the perf. pass. in σμαι; e. g. πέπεικα, πέπεισμαι.

The pluperfect is formed by changing μαι into μην, and prefixing the augment: ἐτέτυμην, ελελέμην.

8. Example of perf. pass. in μμαι, from τύπτω, *I strike*:—

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	τέτυμμαι τέτυψαι	ἐτέτυμην ἐτέτυψο	τέτυψο	SUBJUNCTIVE. τετυμμένος ᾧ, ᾗς, ᾗ
Plur.	τέτυπται τετύμμεθα τέτυφθε	ἐτέτυπτο ἐτέτυμμεθα ἐτέτυφθε	τετύφθω	OPTATIVE. τετυμμένος εἴη, εἴης, εἴη
Dual	τετυμμένοι εἰσί τετύμμεθον τέτυφθον	τετυμμένοι ἦσαν ἐτέτυμμεθον ἐτετύφθην	τετύφθωσαν	INFINITIVE. τετύφθαι
				PARTICIPLE. τετυμμένος, μένη, μένον

9. Perf. pass. in γμαι, from λέγω, *I say*.

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	λέλεγμαι λέλεξαι	ἐλελέγην ἐλέλεξο	λέλεξο	SUBJUNCTIVE. λελεγμένος ᾧ, ᾗς, ᾗ
Plur.	λέλεγκται λελέγμεθα λέλεχθε	ἐλέλεκτο ἐλελέγμεθα ἐλέλεχθε	λελέχθω	OPTATIVE. λελεγμένος εἴη, εἴης, εἴη
Dual	λελεγμένοι εἰσί λελέγμεθον λέλεχθον	λελεγμένοι ἦσαν ἐλελέγμεθον ἐλελέχθην	λελέχθωσαν	INFINITIVE. λελέχθαι
				PARTICIPLE. λελεγμένος, μένη, μένον

\*Ελέγχω, *I convict*, forms the perf. ἐλήλεγμαι. But the γ of the radical re-appears in the 2nd and 3rd persons, ἐλήλεγξαι, ἐλήλεγκται; in the future, ἐλεγχθήσομαι, and in the aorist, ἠλέγχθην.

10. The conjugation of all perfects passive in σμαι accords with the example already given; § xxii. remark 6.

## SECTION XXIV.

### REMARKS ON THE SECOND AORIST AND SECOND FUTURE.

1. Very few verbs have both the 1st and 2nd aorist active. Both forms of the aorist have the same signification.

2. The active and middle voices have each only one

form of the future: the passive has two, without difference of signification, though very few verbs exhibit both. The third future, already noticed, has a distinct meaning.

3. The radical portion of the second form of the future in the passive voice is the same as that of the second aorist active: the termination is *ησομαι*; e. g. *ἔτυπον, τυπήσομαι, ἦση, ἦσεται*. Optat. *τυπήσοίμην, ἦσοιο, ἦσοιτο*. Infin. *τυπήσεσθαι*. Part. *τυπησόμενος*.

4. The future middle is in many verbs used simply as the future of the active voice; e. g. *ἀκούω, fut. ἀκούσομαι*.

5. The second aorist active has the termination and augment of the imperfect. It is generally characterised by certain changes, in respect of the present, either in the final consonant of the root, or its vowel portion, or both. The penultimate syllable of this tense is mostly short in quantity. This form of the aorist has been supposed to be derived from an older and simpler form of the present. It is conjugated like the imperf., but has all the moods; e. g. Indic. *ἔτυπον, ες, ε*. Imperat. *τύπε, τυπέτω*. Subjunct. *τύπων, ης, η*. Optat. *τύποιμι, οἰς, οἰ*. Infin. *τυπεῖν*. Part. *τυπών, όντος*.

6. The second aorist passive is formed from the active, by changing *ων* into *ην*, and prefixing the augment; e. g. Indic. *ἐτύπην, ης, η*. Imperat. *τύπηθι, ἦτω*. Subjunct. *τυπῶ, ἦς, ἦ*. Optat. *τυπεῖν, εἴς, εἴη*. Infin. *τυπήναι*. Part. *τυπέεις, έντος*. Very few verbs have both the active and passive second aorist.

7. The second aorist middle is formed from that of the active, by changing *ων* into *όμην*; e. g. Indic. *ἐτυπόμην, οἰς, ετο*. Imperat. *τυποῦ, έσθω*. Subjunct. *τύπωμαι, η, ηται*.

Optat. *τυποίμην, οἰο, οἰτο*. Infin. *τυπέσθαι*. Part. *τυπόμενος*.

8. Changes in the second aorist. (a) Several verbs change *π* of the pres. into *β*; e. g. *κρύπτω, I hide*, 2nd aor. pass. *ἐκρύβην; βλάπτω, I hurt*, *ἐβλάβην*, as if from primitives in *βω*.

(b) Others change *π* into *φ*; e. g. *ρίπτω, I cast*, *ἐρρίφην; βάπτω, I dip*, *ἐβάβην*, as if from primitives in *φω*. So *θάπτω, I bury*, makes aor. pass. *εταφην*.

(c) *ψύχω, I cool*, changes *χ* into *γ*; e. g. *ψύχω, fut. ψύξω*, 2nd aor. pass. *ἐψύγην*, 2nd fut. *ψυγήσομαι*.

9. If the termination of the pres. is preceded by *η*, it is changed in the 2nd aor. into *a* short; e. g. *λήβω* (primitive form of *λαμβάνω, I take*), *ἔλαβον; λήθω*, prim. of *λανθάνω, I am hidden*, *ἔλαθον*. But, *πλήσσω, I strike*, makes *επλήγην*.

If the termination of the pres. is preceded by the diphthongs *ει, ευ*, they are shortened by rejecting the *ι*; e. g. *λείπω, I leave*, *ἔλιπον; φεύγω, I flee*, *ἔφυγον*.

10. Verbs of two syllables, with *ε* before the termination, preceded (or followed) by *ρ* or *λ*, change the *ε* into *a* in the 2nd aor.; e. g. *τρέπω, I turn*, *ἔτραπον; τρέφω, I nourish*, *ἐτράφην*.

11. Contracted verbs have no 2nd aor. or 2nd fut. So, generally, other verbs in *ω* pure. But a few have the 2nd aor. pass.; e. g. *καίω, I burn*, *εκάην; φύω, I produce*, *ἐφύην*.

## SECTION XXV.

## REMARKS ON THE SECOND OR MIDDLE PERFECT.

1. This form is properly a second perfect active, and is formed by adding *a* to the radical (*τυπ*), and prefixing the reduplication; e. g. *τέτυπα*.

Indic. perf. *τέτυπα, ας, ε*. Pluperf. *έτετυπειν, εις, ει*. Imperat. *τέτυπε, τετυπέτω*. Subj. *τετύπων, ης, η*. Optat. *τετύποιμι, οἰς, οἰ*. Infin. *τετυπέναι*. Part. *τετυπώς, υἱα, ός; τετυπόςτος, υἱας, ότος*.

2. Very few verbs in *ω* pure have the 2nd perf.; contracted verbs never, because they all easily form the 1st perf. in *κα*.

3. In some verbs the 2nd perf. is alone used; e. g. *φεύγω, I flee*, *πέφευγα*.

4. In some verbs with both perfects, the 1st has an active, the 2nd a neuter or intransitive signification; e. g. *πειθω, I persuade*, 1st perf. *πέπεικα, I have persuaded*; 2nd perf. *πέποιθα, I trust*. So *ἀνέωχα τὴν θύραν, I have opened the door; ἀνέωγεν ἡ θύρα, the door is open; ἐγήγερκα, I have aroused; ἐγρήγορα, I am awake; ὀλώλεκα, I have lost; ὀλωλα, I am ruined, &c.*

5. Verbs which have *αι* in the pres. change it into *η* in the 2nd perf.; e. g. *φαίνω, I show*, *πέφηνα*. Those of two syllables which have *ε* in the pres. change it into *ο*; e. g. *κτείνω, ἔκτονα*. Lastly, *ει* of the pres. is changed into *οι*; e. g. *λείπω, λέλοιπα; ἀμείβω, I change*, *ἤμοιβα; πείθω, πέποιθα*.

## SECTION XXVI.

## REMARKS ON VERBS IN ΖΩ AND ΞΣΩ.

1. Most of these verbs come from primitives in ω pure, and therefore form the future in σω, and the perfect in κα. They take σ in the future, aorist, and perfect passive; e. g. *ὀρίζω, I limit, ὀρίσω, ὠρισσα, ὠρικα, ὠρισμαι, 1st aor. ὠρίσθην.* The penultimate syllable of their futures in σω and ισω is always short.

2. Several of them appear to come from primitives in γω, and form the future in ξω, and the perf. in χα; e. g. *στίξω, I puncture, στίξω, ἔστιγμαι; κράξω, I cry, κράξω, 2nd perf. κέκραγα.*

A few form the future both in σω and ξω; e. g. *ἀρπάζω, I carry off, ἀρπάσω and ἀρπάξω.*

3. The verbs in σσω seem also to come from primitives in γω, and form the future in ξω, and the perfect in χα; e. g. *πράσσω, I do, πράξω, πέπραχα, πέπραγμα; τάσσω, I appoint, fut. τάξω, makes 2nd aor. pass. ἐτάγην; σφάττω, I slay, σφάξω, ἐσφάγην; ἀρπάζω, I carry off, 2nd aor. pass. ἤρπάγην; ἀλλάττω, I change, ἀλλάξω, 2nd aor. pass. ἠλλάγην.*

A very few come from primitives in ω pure, and form the future in σω; e. g. *πλάσσω, I form, πλάσω, πέπλασμα.*

4. The verbs ending in ζω form the most numerous class in the language, next to those in ω pure. The Attic Greeks change the termination σσω into ττω; e. g. *πράττω, for πράσσω, ἀλλάττω for ἀλλάσσω, &c.*

## SECTION XXVII.

## REMARKS ON VERBS IN ΛΩ, ΜΩ, ΝΩ, ΡΩ.

1. Active voice. Future and first aorist. (a) These verbs do not take σ in the fut.,\* which they form in ῶ, and conjugate like the contracted form of φιλέω; e. g. *κρίνω, I judge, κρινῶ; νέμω, I distribute, νεμῶ; ἀμύνω, I defend, ἀμυνῶ.*

(b) If the pres. has two consonants, one is rejected, in order to shorten the syllable which precedes the termination; e. g. *ψάλλω, I play on an instrument, ψαλῶ; κάμνω, I labour, καμῶ; στέλλω, I send, στελῶ; ἀγγέλλω, I announce, ἀγγελῶ.*

(c) If the diphthongs αι or ει precede the termination, they are shortened by rejecting the ι; e. g. *φαίνω, I shew, φανῶ; σημαίνω, I signify, σημανῶ; σπείρω, I sow, σπερῶ.*

(d) But in the first aor. the ι occurs, even if wanting in the present; e. g. *νέμω, fut. νεμῶ, aor. ἔνειμα; ἀγγέλλω, ἀγγελῶ, ἤγγειλα; σπείρω, σπερῶ, ἔσπειρα; στέλλω, στελῶ, ἔστειλα.*

(e) The α of the fut. is changed into η in the aor., especially in Attic Greek; e. g. *ψάλλω, ψαλῶ, ἔψηλα; φαίνω, φανῶ, ἔφηνα; σημαίνω, σημανῶ, ἐσήμηνα.* The α, however, is often retained, and is long in quantity. It especially occurs when preceded by ρ; e. g. *μαραίνω, I wither, μαρανῶ, ἐμάρανα.*

(f) The vowel, then, which precedes the termination, is short in the fut., and long in the 1st aor.

2. Perfect. (a) This tense in these verbs is formed from the future, by changing ῶ into κα; e. g. *ψάλλω, ψαλῶ, ἔψακα; ἀγγέλλω, ἀγγελῶ, ἤγγελκα.* The consonant ν be-

comes γ before κ; e. g. *φαίνω, φανῶ, πέφαγκα; πλατύνω, perf. act. πεπλάτυγκα, perf. pass. πεπλάτυμαι, 1st aor. pass. ἐπλατύνθην.*

(b) Dissyllables in λω and ρω, which have ε in the fut., change it into α in the perf.; e. g. *στέλλω, στελῶ, ἔσταλκα; σπείρω, σπερῶ, ἔσπαρκα; φθείρω, φθερῶ, ἔφθαρκα.*

(c) Dissyllables in ίνω and ύνω reject the ν in the perf., which tense they form as if they came from ίω and ύω; e. g. *κρίνω, κρινῶ, κέκρικα; πλύνω, I wash, πλυνῶ, πέπλυκα; κλίνω sometimes resumes the ν in the 1st aor. pass., ἐκλίθην, for ἐκλίθην.* Those in είνω form the perf. as if they came from άω; e. g. *τείνω, I stretch, τενῶ, τέτακα, as if from the pres. τάω.*

(d) Several verbs in μω and μνω form the perf. in ηκα, as if the fut. were in ήσω; e. g. *νέμω, νεμῶ, νενέμηκα; κάμνω, καμῶ, καμοῦμαι, κέκηκα (for κεκάμηκα), 2nd aor. ἔκαμον; τέμνω, τεμῶ, τέμηκα (for τετάμηκα); μένω, μενῶ, μεμέμηκα; &c. So βάλλω, βαλῶ, βέβληκα (for βεβάληκα), 2nd aor. ἔβαλον.*

3. Passive voice. First future, first aorist, and perfect. These tenses are directly derived from the perf. act. by changing κα into μαι, θήσομαι, and θην; e. g. perf. act. *βέβληκα, βέβλημαι, βληθήσομαι, ἐβλήθην; &c.: μαινώ, fut. μαινῶ, makes perf. pass. μεμιάσμαι 1st aor. pass. ἐμιάνθην.*

4. Second aorist, active and passive, and second future passive. (a) Dissyllables change their vowel into α to form the 2nd aor.; e. g. *σπείρω, σπερῶ, 2nd aor. pass. ἐσπάρην;*

\* Ἀποτίνω, I cry, makes fut. ἀποτίσω, but is, in fact, a compound of τίνω.

φθείρω, φθερῶ, 2nd aor. pass. ἐφθάρην. But, ἀγγέλλω, 2nd aor. pass. ἠγγέλην.

(b) The 2nd aorist is formed in general as in other classes of verbs; e. g. κάμνω, 2nd aor. ἔκαμον; φαίνω, 2nd aor. pass. ἐφάνην; χαίρω, 2nd aor. pass. ἐχάρην.

(c) So in the case of the 2nd fut. pass.; e. g. φαίνω, 2nd fut. pass. φανήσομαι.

5. Second or middle perfect. All dissyllable verbs (of those in λω, μω, νω, ρω) which have ε in the future, take

ο in the 2nd perf. (§ xxv. rem. 5); e. g. σπείρω, σπερῶ, ἔσπορα.

All those which have α in the pres. and α in the fut. take η in the 2nd perf.; e. g. φαίνω, fut. φανῶ, 2nd perf. πέφηνα; θάλλω, I flourish, τέθηλα.

6. It should be observed that the fut. mid. of these verbs ends in ομαι; e. g. αἰσχύνομαι, I am ashamed, αἰσχυνούμαι.

## SECTION XXVIII.—VERBS IN MI.

## REMARKS.

1. These are formed from primitives in έω, άω, όω, ύω, from which they differ as to conjugation in three tenses, the present, imperfect, and second aorist. The remaining tenses are regularly formed.

2. The primitive forms θέω, I place, στάω, I set up, δόω, I give, and δεικνύω, I show, may be taken as examples. To form a verb in μι from θέω, (1) the ω is changed into μι. (2) ε, the short vowel, becomes η; θημι. (3) ι with the reduplication is prefixed; τίθημι.

3. From στάω, (1) α is changed into η; στημι. (2) ι

with the rough breathing is prefixed; ἴστημι. So when the root begins with πτ, ι aspirated is prefixed instead of the reduplication; e. g. πτάω, ἴπταμαι.

4. From δόω, ο being changed into ω, we have δωμι, and, with the reduplication, διδωμι.

5. From δεικνύω, and all those which end in ύω, the change of the last letter ω into μι is sufficient; δεικνύω, δείκνυμι. In the Tables, the middle voice is given before the passive, to show more clearly the relation of the 2nd aor. middle with the 2nd aor. active.

TABLE V.—τίθημι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I place, &amp;c.</i>					
Sing.	τίθημι τίθης τίθησι	τίθετε τιθέτω	τιθῶ τιθῆς τιθῆ	τιθείην τιθείης τιθείη	τιθέναι	M. τιθείς τιθέντος
Plur.	τίθεμεν τίθετε τιθείσι	τίθετε τιθέτωσαν	τιθῶμεν τιθῆτε τιθῶσι	τιθείημεν τιθείητε τιθείησαν		F. τιθείσα τιθείσης
Dual	τίθετον τιθετον	τιθέτων	τιθῆτον τιθῆτον	τιθειήτην τιθειήτην		N. τιθέν τιθέντος
Imperf.						
Sing.	ἐτίθην ἐτίθης					
Plur.	ἐτίθεμεν ἐτίθετε ἐτίθεσαν					
Dual	ἐτιθέτην ἐτιθέτην					

TABLE V.—τιθημι, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor. Sing.	ἔθην ἔθης	θές	θῶ θῆς	θείην θείης	θεῖναι	M. θείς θέντος
Plur.	ἔθεμεν ἔθετε	θέτω θέτε	θῶμεν θῆτε	θείμεν θείητε		F. θείσα θείσης
Dual	ἔθέσταν ἔθέτην	θέτωσαν θέτων	θῶσι θῆτον	θείσταν θείτην		N. θέν θέντος
Future 1st Aor. Perfect Pluperf.	θήσω ἔθηκα τέθεικα ἔτεθείκειν	τέθεικε	τεθείω	θήσοιμι τεθείκοιμι	θήσειν τεθεικέναι	M. θήσων, σοντος M. τεθεικώς, κότης

TABLE W.—τιθημι, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	τίθεμαι τίθεσαι	τίθεσο	τιθῶμαι τιθῆ	τιθείμην τιθείο	τιθεσθαι	M. τιθέμενος τιθεμένου
Plur.	τιθέμεθα τιθέσθε	τιθέσθω τιθέσθε	τιθῶμεθα τιθῆσθε	τιθείμεθα τιθείσθε		F. τιθεμένη τιθεμένης
Dual	τιθέμεθον τιθέσθον τιθέσθον	τιθέσθωσαν τιθέσθον τιθέσθων	τιθῶμεθον τιθῆσθον τιθῆσθον	τιθείμεθον τιθείσθην τιθείσθην		N. τιθέμενον τιθεμένου
Imperf. Sing.	ἐτιθέμην ἐτίθεσο					
Plur.	ἐτιθέμετο ἐτίθεσθε					
Dual	ἐτιθέμεθον ἐτίθεσθην ἐτίθεσθην					
2nd Aor. Sing.	ἔθεμην ἔθεσο	θέσο	θῶμαι θῆ	θείμην θείο	θεσθαι	M. θέμενος θεμένου
Plur.	ἔθεμεθα ἔθεσθε	θέσθω θέσθε	θῶμεθα θῆσθε	θείμεθα θείσθε		F. θεμένη θεμένης
Dual	ἔθεμεθον ἔθεσθην ἔθεσθην	θέσθωσαν θέσθον θέσθων	θῶμεθον θῆσθον θῆσθον	θείμεθον θείσθην θείσθην		N. θέμενον θεμένου
Future 1st Aor.	θήσομαι ἔθηκάμην			θησοίμην	θήσεσθαι	M. θησόμενος, ου M. θηκόμενος, ου



6. Present and imperfect active. For *τιθεῖσι*, the Attics wrote *τιθεῖσι*.

The imperf. *ἐτίθην, ἡς, ἡ*, is conjugated like the aor. pass. *ελύθην*; but, *ἐτίθεμεν, &c.*, not *ἐτίθημεν*.

7. The second aorist is formed from the imperf. by rejecting the duplication *τι*; e. g. imperf. *ἐτίθην*, 2nd aor. *ἔθην*. It takes the long vowel in the sing., the short in the plur., *ἔθην, ἡς, ἡ*; plur. *ἔθεμεν, &c.*

The imperat. *θέε*, is an abbreviation for *θέτι*.

8. Middle voice. (a) The present middle (or passive) is formed by changing *μι* into *μαι*, and resuming the short vowel of the root; e. g. *τίθημι, τίθεμαι*. It is conjugated like the perf. pass. of *λύω*, the 2nd and 3rd pers. sing. being in the full, not the contracted form. But *ἔθου* occurs for *ἔθεσο*.

(b) The subjunctive is formed from the subjunctive active by adding *μαι*; e. g. *τιθῶ, τιθῶμαι*.

(c) The optative is regularly formed from the indicative by changing *μαι* into *ίμην*; e. g. *τίθεμαι, τιθείμην*.

(d) The second aorist is formed, like that of the active voice, from the imperf. by rejecting *τι*; e. g. *ἐτιθέμην, ἐθέμην*. In the imperat. the contracted form *θου* for *θέσο* is found in *παράθου*; 2 Tim. ii. 2.

9. (a) The future is formed from the primitive *θέω*; e. g. fut. act. *θήσω*; mid. *θήσομαι*.

(b) The first aorist ends, not in *σα*, but in *κα*; *ἔθηκα, κας, κε, &c.* It is scarcely used, either in the act. or mid. except in certain persons of the indicative.

(c) There are two other aorists in *κα*; e. g. *ἔδωκα* from *δίδωμι*, and *ἤκα* from *ἵημι*.

(d) The perfect has the diphthong *ει*, as if from *θειώ*; e. g. *τέθεικα, pluperf. ἐτεθείκειν*.

10. Passive voice. The following are the tenses in use: the pres. and imperf. are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	<i>τεθήσομαι</i>			<i>τεθησοίμην</i>	<i>τεθήσεσθαι</i>	<i>τεθησόμενος</i>
1st Aor.	<i>τέθειν</i>	<i>τέθητι</i>	<i>τεθῶ</i>	<i>τεθείην</i>	<i>τεθήναι</i>	<i>τεθείς</i>
Perfect	<i>τέθειμαι</i>	<i>τέθεισο</i>	<i>τεθειμένος ᾧ</i>	<i>τεθειμένος εἶην</i>	<i>τεθείσθαι</i>	<i>τεθειμένος</i>
Pluperf.	<i>ἐτεθείμην</i>					

## SECTION XXIX.

TABLE X.—ἴστημι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>ἴσῃ, &amp;c.</i> <i>ἴστημι</i> <i>ἴσῃς</i>		<i>ἴσῶ</i> <i>ἴσῃς</i>	<i>ἴσταίην</i> <i>ἴσταίης</i>	<i>ἴσάναι (ᾶ)</i>	M. <i>ιστάς</i> <i>ιστάντος</i>
Plur.	<i>ἴσῃσι</i> <i>ἴσταμεν</i> <i>ἴστατε</i>	<i>ἴσταθι</i> <i>ἴσάτω</i> <i>ἴστατε</i>	<i>ἴσῃ</i> <i>ἴσῶμεν</i> <i>ἴσῃτε</i>	<i>ἴσταίη</i> <i>ἴσταίμεν</i> <i>ἴσταίητε</i>		F. <i>ιστάσα</i> <i>ιστάσης</i>
Dual	<i>ἴσᾶι</i> <i>ἴσᾶτον</i> <i>ἴσᾶτον</i>	<i>ἴσάωσαν</i> <i>ἴσᾶτον</i> <i>ἴσάτων</i>	<i>ἴσῶσι</i> <i>ἴσῃτων</i> <i>ἴσῃτων</i>	<i>ἴσταίησαν</i> <i>ἴσταίητην</i> <i>ἴσταίητην</i>		N. <i>ιστάν</i> <i>ιστάντος</i>
Imperf. Sing.	<i>ἴσῃην</i> <i>ἴσῃς</i> <i>ἴσῃη</i>					
Plur.	<i>ἴσῃμεν</i> <i>ἴσᾶτε</i> <i>ἴσᾶσαν</i>					
Dual	<i>ἴσᾶτην (ᾶ)</i> <i>ἴσᾶτην</i>					

TABLE X.—ἴστημι, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor. Sing.	ἔστην ἔστης ἔστη	στήθι στήτω	σῶ σῆς σῆ	σταίην σταίης σταίη	στήναι	M. στάς στάτος
Plur.	ἔστημεν ἔστητε ἔστησαν	στήτε στήτωσαν	σῶμεν σῆτε σῶσι	σταίμεν σταίητε σταίωσαν		F. στάσα στάσης
Dual	ἔστήτην ἔστήτην	στήτων στήτων	στήτον στήτον	σταίητην σταίητην		N. σταν στάτος
Future 1st Aor. Perfect Pluperf.	στήσω ἔστησα ἔστηκα ἔστήκειν	στήσον ἔστηκε	στήσω ἔστήκω	στήσοιμι στήσαιμι ἔστήκοιμι	στήσειν στήσαι ἔστηκέναι	στήσων, σάντος στήσας, σάντος ἔστηκώς, κότος

TABLE Y.—ἴστημι, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	ἴσθαι ἴσθαι ἴσθαι	ἴσθαι ἴσθαι	ἴσθαι ἴσθαι ἴσθαι	ἴσθαι ἴσθαι ἴσθαι	ἴσθαι	M. ἴσθαι ἴσθαι
Plur.	ἴσθατε ἴσθατε ἴσθαι	ἴσθατε ἴσθαι	ἴσθατε ἴσθατε ἴσθαι	ἴσθατε ἴσθατε ἴσθαι		F. ἴσθατε ἴσθατε
Dual	ἴσθατε ἴσθατε ἴσθατε	ἴσθατε ἴσθατε	ἴσθατε ἴσθατε ἴσθατε	ἴσθατε ἴσθατε ἴσθατε		N. ἴσθατε ἴσθατε
Imperf. Sing.	ἴσθαι (ἄ) ἴσθαι ἴσθαι					
Plur.	ἴσθατε ἴσθατε ἴσθαι					
Dual	ἴσθατε ἴσθατε ἴσθατε					
2nd Aor. Sing.	ἔσθαι (ἄ) ἔσθαι ἔσθαι	στάσαι στάσαι	σῶμαι σῆ σῆται	σταίην σταίη σταίηται	στάσαι	M. στάσαι στάσαι
Plur.	ἔσθατε ἔσθατε ἔσθαι	στάσαι στάσαι	σῶμαι σῆσθε σῶνται	σταίηται σταίησθε σταίηται		F. σταίηται σταίηται
Dual	ἔσθατε ἔσθατε ἔσθατε	στάσαι στάσαι	σῶμαι σῆσθαι σῆσθαι	σταίηται σταίησθαι σταίησθαι		N. σταίηται σταίηται
Future 1st Aor.	στήσομαι ἔστησάμην (ἄ)	στήσαι	στήσομαι	στησοίμην στησαίμην	στήσεσθαι στήσεσθαι	στησόμενος, ου στησόμενος, ου.

REMARKS.

1. The 2nd aorist is formed by rejecting *ι* of the present, and prefixing the augment; *ἔστην*. This tense keeps the long vowel *η* in the plural and dual, as is the case with all verbs in *μι* which come from primitives in *άω*.

2. The imperative takes *θι* in the 2nd person, because the root has not an aspirated consonant, as is the case in *τίθει*. It takes the short vowel in the pres., *ἴσταθι*; the long in the 2nd aor., *στῆθι*: *ἀνάστα* occurs for *ἀνάστηθι*.

3. The subjunctive present and 2nd aorist takes *η*, as in those of *τίθημι*; e. g. *ἴσῶ*, *ἦς*, *ἦ*; *στῶ*, *στῆς*, *στῆ*: so in the middle; *ἴσῶμαι*, *ἦ*, *ἦται*.

But also sometimes *α*; *ἴσῶ*, *ἦς*, *ἦ*, *ἴσῶμαι*, *ἦ*, *ἦται*; but these are formed from *ἴσῶω*, not *ἴστημι*.

4. The perfect *ἔστηκα* is regularly formed from the future *στήσω*. Its augment *ε* has the rough breathing. This perf. has the sense of the Latin *stare*, *to stand*, and signifies *I am placed*, or, *I stand*, in a present sense. So the pluperf. *ἔστήκειν* (also *εἰσῆκειν*), *I was standing*, *I stood*.

5. The pres. *ἴστημι*, imperf. *ἴστην*, fut. *στήσω*, 1st aor. *ἔστησα*, part. *ἰστάς*, have all an active or transitive force; the perf. *ἔστηκα*, pluperf. *ἔστήκειν*, 2nd aor. *ἔστην*, 2nd aor. part. *στάς*, a neuter or intransitive signification.

6. Passive voice. The present and imperfect are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	<i>σταθήσομαι</i>			<i>σταθῆσοίμην</i>	<i>σταθήσεσθαι</i>	<i>σταθῆσόμενος</i>
1st Aor.	<i>ἐστάθην</i> (ᾶ)	<i>στάθηθι</i>	<i>σταθῶ</i>	<i>σταθείην</i>	<i>σταθῆναι</i>	<i>σταθείς</i>
Perfect	<i>ἔσταμαι</i>	<i>ἔστασο</i>	<i>ἔσταμένος ᾧ</i>	<i>ἔσταμένος εἶην</i>	<i>ἔστάσθαι</i>	<i>ἔσταμένος</i>
Pluperf.	<i>ἔστάμην</i>					

SECTION XXX.

TABLE Z.—*δίδωμι*, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present.	<i>I give, &amp;c.</i>					
Sing.	<i>δίδωμι</i> <i>δίδως</i> <i>δίδωσι</i>	<i>δίδοθι</i> <i>διδότω</i>	<i>διδῶ</i> <i>διδῶς</i> <i>διδῶ</i>	<i>διδούην</i> <i>διδούης</i> <i>διδούη</i>	<i>διδόναι</i>	M. <i>διδούς</i> <i>διδόντος</i>
Plur.	<i>δίδομεν</i> <i>δίδοτε</i> <i>διδούσι</i>	<i>δίδοτε</i> <i>διδότωσαν</i>	<i>διδῶμεν</i> <i>διδάτε</i> <i>διδάσι</i>	<i>διδούημεν</i> <i>διδούητε</i> <i>διδούησαν</i>		F. <i>διδούσα</i> <i>διδούσης</i>
Dual	<i>δίδοτον</i> <i>δίδοτον</i> <i>δίδοτον</i>	<i>δίδοτον</i> <i>διδότων</i>	<i>διδάτον</i> <i>διδάτον</i> <i>διδάτων</i>	<i>διδούητην</i> <i>διδούητην</i> <i>διδούητην</i>		N. <i>διδόν</i> <i>διδόντος</i>
Imperf.						
Sing.	<i>ἔδιδων</i> <i>ἔδιδως</i> <i>ἔδιδω</i>					
Plur.	<i>ἔδίδομεν</i> <i>ἔδίδοτε</i> <i>ἔδιδουσαν</i>					
Dual	<i>ἔδιδότην</i> <i>ἔδιδότην</i>					

TABLE Z.—*δίδομι*, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor. Sing.	ἔδων ἔδως	δός	δῶ	δοίην	δοῦναι	M. δούς δούτος
Plur.	ἔδω ἔδομεν ἔδοτε	δότω δότε	δῶ δῶμεν δῶτε	δοίη δοίμεν δοίητε		F. δοῦσα δούσης
Dual	ἔδοσαν ἐδότην ἐδότην	δότωσαν δότων	δῶσι δῶτον δῶτον	δοίωσαν δοίτην δοίτην		N. δόν δούτος
Future 1st Aor. Perfect Pluperf.	δώσω ἔδωκα δέδωκα ἔδεδώκειν	δέδωκε	δεδώκω	δώσοιμι δεδώκοιμι	δώσειν δεδωκέναι	δώσων, σουτος δεδωκώς, κότης

TABLE A.A.—*δίδομι*, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	δίδομαι δίδοσαι	δίδοσο	διδῶμαι διδῶ	διδοίμην διδοίω	δίδοσθαι	M. διδόμενος διδομένου
Plur.	δίδοσθαι διδόμεθα δίδοσθε	διδόσθω δίδοσθε	διδῶται διδῶσθε	διδοίτο διδοίμεθα διδοίσθε		F. διδομένη διδομένης
Dual	διδόνται διδόμεθον διδοσθον διδόσθον	διδόσθωσαν δίδοσθον διδόσθω	διδῶνται διδόμεθον διδῶσθον διδῶσθον	διδοίντο διδοίμεθον διδοίσθην διδοίσθην		N. διδόμενον διδομένου
Imperf. Sing.	ἔδιδόμεν ἔδίδοσο ἔδίδοτο					
Plur.	ἔδιδόμεθα ἔδίδοσθε					
Dual	ἔδιδόμεθον ἔδιδόσθην ἔδιδόσθην					
2nd Aor. Sing.	ἔδόμεν ἔδοσο	δόσο	δῶμαι δῶ	δοίμην δοίω	δόσθαι	M. δόμενος δομένου
Plur.	ἔδοτο ἐδόμεθα ἐδοσθε	δόσθω δόσθε	δῶται δῶμεθα δῶσθε	δοίτο δοίμεθα δοίσθε		F. δομένη δομένης
Dual	ἔδοντο ἐδόμεθον ἐδόσθην ἐδόσθην	δόσθωσαν δόσθον δόσθω	δῶνται δῶμεθον δῶσθον δῶσθον	δοίντο δοίμεθον δοίσθην δοίσθην		N. δόμενον δομένου
Future 1st Aor.	δώσομαι ἔδωκάμην (ᾠ)			δώσοιμην	δώσεσθαι	δώσόμενος, ου

## REMARKS.

1. *δίδωμι* takes (like *τίθημι*) *σ* in the 2nd aorist imperative; *δός* for *δόθι*, like *θές* for *θέτι*. It has a diphthong in the infinitive of the same tense, *δοῦναι*; and in the two participles, *διδούς* and *δοούς*, like *τιθείς* and *θείς*.

2. The present and 2nd aorist subjunctive, active and middle, retain *ω* in all the persons: *ι* is subscribed in

those persons in which verbs in *ώ* have the diphthong *οι*; e. g. *δηλώ, οίς, οἶ*; *διδῶ, ᾤς, ᾤ*.

3. For *διδόσι*, 3rd pers. plur. present, the Attic Greeks write *διδόασι* like *τιθέασι*.

4. Passive voice. The present and imperfect are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	<i>δοθήσομαι</i>			<i>δοθησοίμην</i>	<i>δοθήσεσθαι</i>	<i>δοθησόμενος</i>
1st Aor.	<i>ἐδόθην</i>	<i>δόθητι</i>	<i>δοθῶ</i>	<i>δοθείην</i>	<i>δοθῆναι</i>	<i>δοθείς</i>
Perfect	<i>δέδομαι</i>	<i>δέδοσο</i>	<i>δεδομένος ᾧ</i>	<i>δεδομένος εἴην</i>	<i>δεδόσθαι</i>	<i>δεδομένος</i>
Pluperf.	<i>ἐδεδόμην</i>					

5. For *δῶ, δᾶς, δᾶ*, the forms *δώω, δᾶως, δᾶη*, also occur in the Ionic dialect.

## SECTION XXXI.

TABLE B.B.—δεικνυμι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I show, &amp;c.</i>			
Sing.	<i>δείκνυμι</i>		<i>δείκνυναι (ῦ)</i>	Masc. <i>δείκνύς</i> <i>δείκνύτος</i>
Plur.	<i>δείκνυσι</i> <i>δείκνυμεν</i> <i>δείκνυτε</i>	<i>δείκνυθι</i> <i>δείκνυτω (ῦ)</i>		Fem. <i>δείκνυσα</i> <i>δείκνυσῆς</i>
Dual	<i>δείκνυσι-ύασι</i> <i>δείκνυτον</i> <i>δείκνυτον</i>	<i>δείκνυωσαν</i> <i>δείκνυτον</i> <i>δείκνυτων (ῦ)</i>		Neut. <i>δείκνύν</i> <i>δείκνύντος</i>
Imperf.				
Sing.	<i>ἐδείκνυν</i> <i>ἐδείκνυσ</i> <i>ἐδείκνυ</i>			
Plur.	<i>ἐδείκνυμεν</i> <i>ἐδείκνυτε</i> <i>ἐδείκνυσαν</i>			
Dual	<i>ἐδείκνυτον</i> <i>ἐδείκνυτην (ῦ)</i>			

TABLE B.B.—(Continued.)

## δείκνυμι, PASSIVE AND MIDDLE VOICES.

	INDICATIVE.	IMPERATIVE.	INFINITIVE.	PARTICIPLES.
Present				
Sing.	δείκνύμαι δείκνύσαι δείκνύται	δείκνύσο δείκνύσθω	δείκνυσθαι	Masc. δεικνύμενος δεικνυμένου
Plur.	δεικνύμεθα δείκνυσθε δείκνυνται	δείκνυσθε δεικνύσθωσαν		Fem. δεικνυμένη δεικνυμένης
Dual	δεικνύμεθον δείκνυσθον δείκνυσθον	δείκνυσθον δεικνύσθω		Neut. δεικνύμενον δεικνυμένου
Imperf.				
Sing.	ἔδεικνύμην (ῥ) ἔδεικνύσο ἔδεικνύτο			
Plur.	ἔδεικνύμεθα ἔδεικνυσθε ἔδεικνυντο			
Dual	ἔδεικνύμεθον ἔδεικνύσθην ἔδεικνύσθην			

## REMARKS.

1. (a) The subjunctive and optative are formed from the verb in ῥω; e. g. δεικνύω, ης, η; δεικνύοιμι, οἰς, οἰ.

(b) The future and 1st aorist perfect and pluperfect come regularly from the primitive δείκω; e. g. δείξω, δέδειχα, δέδειγμα, ἐδείχθην, &c.

(c) Verbs in νμι, of more than two syllables, are without the 2nd aorist. But those of two syllables are generally only used in the 2nd aorist; e. g. ἔφυν, from φύω, *I produce*; ἔδυν, from δύνω, δύω, *I enter*.

(d) Several others are limited in their use to the 2nd aorist; e. g. τλάω, τλήμι, *I bear*, ἔτλην; γνῶω, γνῶμι, *I know*, ἔγνω; βάω, βήμι, *I walk*, ἔβην.

These keep the long vowel in the plural and dual: ἔβην-μεν, ἔγνωμεν. They take θι in the imperative; βήθι, γνώθι. But κατάβα occurs for κατάβηθι, and ἀνάβα for ἀνάβηθι.

2. The imperfect of verbs in μι, especially in the sing., is often conjugated like contracted verbs; e. g. ἐτίθειον, ονν; ἴσταον, ων; ἐδίδοον, ονν.

So in the imperative, τίθειε, τίθει; ἴσταε, ἴστη (for ἴστα); δίδοε, δίδου. In those in νμι, θι is sometimes rejected; δείκνυ for δεικνυθι.

3. In Attic Greek, the present and 2nd aorist middle optative are sometimes formed in οίμην, οἰο, οἰτο; e. g. τίθοιτο, as if from τίθομαι.

The optative present and 2nd aorist is sometimes contracted in the plural number; e. g. τιθείμεν, τιθείτε, τιθείην; ἰσταίμεν, ἰσταίτε, ἰσταίην; διδοίμεν, διδοίτε, διδοίην; so θείμεν, θείτε, θείην, &c.

## SECTION XXXII.

TABLE C.C.—ἴημι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFIN.	PARTICIPLES.
Present	<i>I send, &amp;c.</i>					
Sing.	ἴημι, ἴης, ἴησι	ἴεθι, ἴέτω	ἴῶ, ἴῆς, ἴῆ	ἰέην, ἰείης, ἰείη	ἰέναι	M. ἰείς, ἰέντος
Plur.	ἴεμεν, ἴετε, ἰέισι	ἴετε, ἰέτωσαν	ἰῶμεν, ἰῆτε, ἰῶσι	ἰίημεν, ἰίητε, ἰίησαν		F. ἰείσα, ἰείσης
Dual	ἰήτην, ἰέτον	ἴετον, ἰέτων	ἰήτην, ἰήτην	ἰιήτην, ἰιήτην		N. ἰέν, ἰέντος
Imperf.						
Sing.	ἴην, ἴης, ἴη					
Plur.	ἴεμεν, ἴετε, ἴεσαν					
Dual	ἰήτην, ἰήτην					
2nd Aor.						
Sing.	ἴην, ἴης, ἴη	ἴε, ἴτω	ἴῶ, ἴῆς, ἴη	ἰίην, ἰίης, ἰίη	ἰίεναι	M. ἰίς, ἰίεντος
Plur.	ἴεμεν, ἴετε, ἴεσαν	ἴετε, ἴετωσαν	ἴῶμεν, ἴητε, ἴῶσι	ἰίημεν, ἰίητε, ἰίησαν		F. ἰίσα, ἰίσης
Dual	ἴήτην, ἴήτην	ἴετον, ἴετων	ἴήτην, ἴήτην	ἰιήτην, ἰιήτην		N. ἰίεν, ἰίεντος
Future	ἴσω, ἴσεις, ἴσει			ἴσοιμι, ἴσοις, ἴσοι	ἴσειν	ἴσων, ἴσοντος
Aorist	ἴκα, ἴκας, ἴκε					
Perfect	εἴκα, εἴκας, εἴκε				εἴκηναι	εἴκως, εἴκότος
Pluperf.	εἴκειν, εἴκεις, εἴκει					

## MIDDLE VOICE.

Present	ἴεμαι, ἴεσαι, ἴεται	ἴεσο, ἴεσθω	ἰῶμαι, ἰῆ, ἰηται	ἰίημην, ἰίω, ἰίτο	ἰίεσθαι	ἰίμενος, ου
Imperf.	ἰίμην, ἴεσο, ἴετο					
2nd Aor.	ἴμην, ἴσο, ἴτο	ἴσο, ἴσθω	ἰῶμαι, ἴη, ἴηται	ἰίμην, ἰίω, ἰίτο	ἴσθαι	ἴμενος, ου
Future	ἴσομαι, ἴση, ἴσεται			ἴσοίμην, οἴω, οἴτο	ἴσεσθαι	ἴσόμενος, ου
1st Aor.	ἴκάμην					

## PASSIVE VOICE.

1st Fut.	ἐθήσομαι			ἐθησοίμην	ἐθήσεσθαι	ἐθησόμενος, ου
1st Aor.	ἐθήν, or εἶθην	ἐθητι, ἐθήτω	ἐθῶ, ἐθῆς, ἐθῆ	ἐθήην	ἐθήναι	ἐθείς, ἐθέντος
Perfect	εἶμαι, εἶσαι, εἶται	εἶσο, εἶσθω	εἰμένος ῶ	εἰμένος εἶην	εἶσθαι	εἰμένος, ου
Pluperf.	εἶμην, εἶσο, εἶτο					

## REMARKS.

1. The simple form of this verb is rarely met with. The compound ἀνίημι occurs in the New Test., also ἀφήμι, very frequently.

2. The following are the principal forms of ἀφήμι, which present some irregularity: ἀφείς, 2nd pers. sing. pres. (as if from ἀφέω); ἠφίον, ες, ε, imperf. (as if from ἀφίω); ἀφέωνται, for ἀφείνται, 3rd pers. plur. perf. pass.

## SECTION XXXIII.

TABLE D.D.—φημί, ἴσθμι, κείμαι.

INDICATIVE.		IMPER.		INDICATIVE.		IMPERATIVE.	
Present. <i>I say</i> , &c.		φημί, φῆς, φησι	φᾶθι, φάτω	Present. <i>I know</i> , &c.		ἴσθι, ἴστω	
Sing.		φημί, φῆς, φησι	φᾶθι, φάτω	Sing.		ἴσθμι, ἴσθς, ἴσθσι	for ἴσθθι, ἴσάτω
Plur.		φάμεν, φάτε, φασί	φάθην, φάης, φάη	Plur.		ἴσμεν, ἴστε } ἴσᾶσι	ἴστε, ἴστωσαν
Dual.		φάτον, φάτον	φάθην, φάθην			for ἴσαμεν, ἴσατε	ἴστων, ἴστων
Imperfect.		ἔφην, ἔφης, ἔφη	ἔφῃσθι, ἔφᾶσθι	Dual.		ἴστων, ἴστων, for ἴσατων	
Sing.		ἔφην, ἔφης, ἔφη	ἔφῃσθι, ἔφᾶσθι	Imperf.		ἴσθην, ἴσθς, ἴσθ	INFIN. ἴσθᾶναι
Plur.		ἔφαμεν, ἔφατε, ἔφασαν	ἔφῃσθω. Aor. ἔφῃσα	Plur.		ἴσαμεν, ἴσατε, ἴσασαν, or ἴσαν	Part. ἴσας, ἴσασα, ἴσαν
Dual.		ἔφάτην, ἔφάτην	ἔφῃσθω. OPT. φῃσθαι	Dual.		ἴσάτην, ἴσάτην.	
			Part. φῃσας				
INDICATIVE.		IMPERFECT.		IMPERATIVE.		IMPERATIVE.	
Present. <i>I lie</i> (on the ground), &c.		κείμαι, κείσαι, κείται	ἔκειμην, ἔκεισο, ἔκειτο	κείσθι, κείσθω, &c.			
Sing.		κείμαι, κείσαι, κείται	ἔκειμην, ἔκεισο, ἔκειτο	κείσθαι			
Plur.		κείμεθα, κείσθε, κείνται	ἔκειμεθα, ἔκεισθε, ἔκειντο	κείμενος, η, ου.			
Dual.		κείμεθον, κείσθον, κείσθον	ἔκειμεθον, ἔκεισθην, ἔκεισθην				

## REMARKS.

1. Of φημί, the 1st pers. sing. (φημί), 3rd pers. sing. (φησί), 3rd pers. pl. (φασί), of the present indicative, and the 3rd pers. sing. of the imperfect (ἔφη), are the only forms which occur in the New Test.

2. The verb ἴσθμι is but little used (ἴσασι and ἴστε are found in the New Test.); it is perhaps connected with the obsolete εἶδω, fut. εἴσω, the forms of which will be hereafter noticed.

3. Ἐπίσταμαι, *I know*, of doubtful derivation, is conjugated like the middle voice of ἴσθμι.

4. Of εἶμι, *I go* (prim. εἶω), a few tenses may be mentioned.

Pres. sing. εἶμι, εἶς or εἶ, εἶσι; pl. ἴμεν, ἴτε, ἴσασι. Past tense, sing. ἦεν, ἦεις, ἦει; pl. ἦειμεν, ἦειτε, ἦεισαν and ἦσαν. Infin. ἰέναι. Part. ἰών, ἰούσα, ἰόν, ἰόντος, ἰούσης, ἰόντος, &c.

The following (compounded) forms occur in the New Testament: ἀπήεσαν, εἰσάσιν, εἰσῆει, εἰσέναι. ἐξήεσαν, ἐξέναι, ἐξιώντων. ἐπιούση, pres. part. dat. sing. fem. of ἐπίναι. συνιόντος, gen. sing. part. pres. of σύνιμι, Lu. 8. 4.

## SECTION XXXIV.

## REMARKS ON THE AUGMENT OF COMPOUNDED VERBS.

1. Verbs compounded with a preposition. (a) If the preposition changes the meaning of the verb, the augment and reduplication are placed after the preposition; e. g. προστάτω, *I enjoin*, προσέταττον; εἰσάγω, *I introduce*, εἰσήγον.

(b) If the preposition end with a vowel, this is elided; e. g. διασπείρω, *I disperse*, διέσπειρον. But περί retains its ι; e. g. περιάγειν, περιέθηκε: and πρό (generally) its ο; e. g. προάγειν. The ο of πρό is often combined with the initial ε of a verb; e. g. προῦβην for προέβην; προῦβαλον for προέβαλον.

(c) If ἐν and σύν have lost or changed their ν because

of the consonant following them, this ν re-appears before the augment; e. g. ἐμβλέπω, *I look upon*, ἐνέβλεπον; συλλέγω, *I collect*, συνέλεγον; συζητῶ, συνεζήτουν, &c.

(d) Some verbs take the augment both before and after the preposition; e. g. ἀνορθόω, *I correct*, ἠνώρθουν; ἀνέχμαι, *I sustain*, ἠνείχομην.

2. If the preposition does not change the meaning of the verb, the augment usually comes before it; e. g. (ἴζω) καθίζω, *I sit down*, ἐκάθισον; (εὔδω) καθεύδω, *I sleep*, ἐκάθευδον. But some take the augment after; e. g. προφθεύω, προεφῆτεον; παρανομέω, παρηνόμηση.



3. Verbs compounded, but not with a preposition.

(a) Those compounded with the privative particle *a* take the temporal augment  $\eta$ ; e. g. ἀδικέω, *I act unjustly*, ἡδίκουν, &c.

(b) Those compounded with εὖ, if the verb begins with

a vowel capable of augment, take  $\eta$  after εὖ; e. g. εὐεργετέω, *I benefit*, εὐηργέουν.

(c) If the verb begins with a consonant or a long vowel, εὖ remains invariable, or else is changed into  $\eta$ , according to the Attic dialect; e. g. εὐδοκέω, ἠδόκησα (also εὐδόκησα); εὐλογέω, ἠλόγουν, ἠλόγησα (also εὐλόγησα).

## SECTION XXXV.

## REMARKS ON TENSES MORE OR LESS IRREGULAR.

1. Verbs in εῶ uncontracted. Dissyllables in εῶ are not usually contracted in the 1st pers. sing, or the 1st and 3rd pers. pl. of the present; e. g. πλέω, *I sail*, πλέομεν, πλέουσι; imperf. ἔπλεον. Nor are they contracted in the subjunctive and optative. The contracted form πνεῖ, however, occurs, John 3. 8.

2. In some verbs in αῶ, αε is contracted into  $\eta$ , instead of into *a*; e. g. ζάω, *I live*, ζῆς, ζῆ, infin. ζῆν; πεινάω, *I am hungry*, πεινῆς, ῆ, infin. πεινῆν. So διψάω, *I thirst*; and χράσμαι, *I use*, χρῆ, χρῆται, infin. χρῆσθαι.

3. Futures in εὔσω and αὔσω, from verbs in εῶ and αῶ. A very few, as ρέω, *I flow*, πλέω, *I sail*, πνέω, *I blow*, from the fut. in εὔσω; e. g. ρεύσω, πλεύσω (πλεύσομαι), πνεύσω. Two in αῶ, κλαίω, *I weep*, and καίω, *I burn*, form it in αὔσω; e. g. κλάσω, καύσω. So perf. pass. κέκαυμαι, aor. 1, pass. ἐκαύθην.

4. Aspirated futures. Four verbs, ἔχω, τρέχω, τύφω, and τρέφω, take as the first letter of the future the aspirate which is in the second syllable of the present; e. g. ἔξω, θρέξομαι, θύψω, θρέψω.

5. Some verbs, though their termination is not preceded by a vowel, form the future in ῆσω; e. g. θέλω, θελήσω; μέλλω, μελλήσω; αὐξάνω (αὔξω), αὐξήσω; βούλομαι, βουλήσομαι (aor. ἐβουλήθην). So μάχομαι, μαχέσομαι.

6. Three futures, though uncontracted, omit  $\sigma$ ; e. g. πίομαι, *I shall drink*, from πίνω; ἔδομαι, φάγομαι, *I shall eat*, which serve as futures to ἐσθίω.

7. In the verb πίπτω, *I fall* (primitive πέτω),  $\sigma$  occurs in the 2nd aorist, ἔπεσον.

Besides ἔθηκα, ἦκα, and ἔδωκα, already cited, one or two others may be mentioned as wanting  $\sigma$  in the 1st aorist; e. g. ἤνεγκα (primitive ἐνέγκω), used as 1st aorist of φέρω; εἶπα, and 2nd aorist εἶπον (primitive ἔπω), which verb keeps the *i* throughout the moods.

8. Perfects active without  $\kappa$ . One or two may be here

given; e. g. τεθνήκειναι, *to have died*, by contraction, τεθνάναι, part. τεθνήκως for τεθνηκώς.

From ἴστημι, ἔστηκα, pl. ἐστήκαμεν, contr. ἔσταμεν, ἔστατε, ἐστάσι; pluperf. pl. ἔσταμεν, ἔστατε, ἔστασαν; imper. ἔσταθι, ἐστάτω, &c.; subj. ἐστῶ; opt. ἐσταίην; infin. ἐστάναι; part. ἐστός, ἐστῶσα, ἐστός; gen. ἐστότος, ἐστότης, ἐστότως, &c.

9. Perfect passive. τρέφω, στρέφω, and τρέπω, take *a* in this tense; τέθραμμαι, ἔστραμμαι, τέτραμμαι. In the 1st aorist passive  $\epsilon$  re-appears; e. g. ἐθρέφθην, ἐστρέφθην.

10. Verbal adjectives in τέος may here be noticed. They are used to signify *necessity*; e. g. λυτέος, *that ought to be, or must be, loosed*, and are formed from the participle of the 1st aorist passive, by changing the termination *θείς* into *τέος*. One instance, at least, is found in the New Test., βλητέος from βληθείς, of βάλλω, *I cast*.

11. In Attic Greek, the termination of the 2nd pers. sing. passive or middle is usually *ει*, instead of  $\eta$ : always in these three verbs; βούλομαι, *I will*, βούλει; οἶμαι, *I think*, οἶ; ὄψομαι, *I shall see*, ὄψει.

Futures in οῦμαι are also inflected by *ει*; e. g. ἀπολούμαι, *I shall perish*, ἀπολεῖ, ἀπολείται. So also, after the contraction of the active future (very frequent in verbs in  $\zeta\omega$ ); e. g. from κομίζω, fut. κομίσω, Attic κομιά, fut. mid. κομιοῦμαι, κομיעί, κομίζεται.

12. Occasionally such aorist forms as ἐξῆλθα, ἔπεσα, ἀνέυρα, &c., are found, where the 2nd aorist would be more usual. These occur chiefly in various readings.

13. The termination *ασι* of the perfect active is sometimes shortened into *αν*; e. g. πέπτωκαν for πεπτώκασσι, from πίπτω (var. reading). So γέγοναν for γεγόνασσι, &c.

On the other hand (chiefly in the Alexandrian dialect), the termination *ων* is lengthened into *οσαν*; e. g. ἤλθσαν for ἤλθον (var. reading). So ἔδολιούσαν for ἔδολουν, imperf. of δολιάω.

## SECTION XXXVI.

## REMARKS ON DEFECTIVE AND IRREGULAR VERBS.\*

1. Those which borrow some tenses from verbs of similar signification, but different root :

αἶρέω, *I take*, fut. αἰρήσω, perf. ἤρκα, perf. pass. ἤρημαι, aor. ἤρεθην, fut. pass. αἰρεθήσομαι; (from ἔλω) 2nd aor. εἶλον, 2nd aor. mid. εἰλόμην.

εἰπεῖν, *to speak*, has only 2nd aor. and some persons of 1st aor. εἶπα. Its other tenses are, 1st (from λέγω); 2nd (from εἶρω), fut. ἐρῶ; 3rd (from βέω), perf. εἶρηκα, perf. pass. εἶρημαι, aor. ἐρρέθην or ἐρρήθην.

έρχομαι, *I come*, imperf. ἤρχόμην; (from ελεύθω) fut. ελευσόμαι, 2nd aor. ἦλυθον, ἦλθον, 2nd perf. ἐλήλυθα, pluperf. ἐληλύθειν.

ἐσθίω, *I eat*, perf. ἐδήδοκα, perf. pass. ἐδήδομαι and ἐδήδεσμαι; (from φάγω) 2nd aor. ἔφαγον, fut. φάγομαι.

τρῶγω, *I eat*, forms 2nd aor. ἔτραγον.

ὄρώ, *I see*, imperf. ἑώραν, perf. ἑώρακα, perf. pass. ἑώραμαι, aor. 1, infin. pass. ὄραθῆναι; (from εἶδω), 2nd aor. εἶδον, ἰδέ, ἰδοι, ἰδοίμι, ἰδεῖν, ἰδών; mid. εἰδόμην, &c.; (from ὄπτο, ὄπτομαι), fut. ὄψομαι, aor. ὤφθην, perf. ὤμμαι.

τρέχω, *I run*, fut. θρέξομαι, aor. ἔθρεξα, &c.; (from δρέμω, δράμω), fut. δραμοῦμαι, 2nd aor. ἔδραμον, perf. δεδράμηκα, 2nd perf. δέδρομα.

ῥέω, *I flow*, 2nd aor. ἐρρήνυ; hence παραρρῦωμεν, Heb. 2. 1, from παραρρέω.

χέω, *I pour*, fut. χεύσω and χέω, 1st aor. ἔχευσα, ἔχευα and ἔχεα, infin. χέαι.

φέρω, *I bear, carry*, imperf. ἔφερον; (from οἶω), fut. οἶσω, fut. pass. οἰσθήσομαι; (from ἐνέγκω) aor. ἤνεγκα and ἤνεγκον, perf. ἐνήνοχα, perf. pass. ἐνήνεγμαι, aor. ἤνεχθην, fut. ἐνεχθήσομαι.

2. Terminations νω, ἄνω. αἰσθάνομαι, *I perceive*, 2nd aor. ἦσθόμην, fut. αἰσθήσομαι, perf. ἦσθημαι.

ἀμαρτάνω, *I err, sin*, 2nd aor. ἤμαρτον, infin. ἀμαρτεῖν, fut. ἀμαρτήσω.

βλαστάνω, *I bud* (prim. βλάστω), 2nd aor. ἔβλαστον, infin. βλαστεῖν, fut. βλαστήσω.

δάκνω, *I bite* (prim. δήκω), 2nd aor. ἔδακον, fut. δήξομαι, perf. pass. δέδηγμα.

θιγγάνω (θίγω), *I touch*, 2nd aor. ἔθιγον, fut. θίξω and θίξομαι.

ἰκάνω, ἰκέομαι, *I come* (prim. ἴκω), 2nd aor. ἰκόμην, perf. ἴγμαι, with ἀπό, ἀφίγμαι.

λαγχάνω, *I set by lot* (prim. λήχω), 2nd aor. ἔλαχον, fut. λήξομαι, perf. εἴληχα, 2nd perf. λέλογχα.

λαμβάνω, *I take* (prim. λήβω), 2nd aor. ἔλαβον, fut. λήψομαι, perf. εἴληφα, perf. pass. εἴλημμαι.

λανθάνω, *I am hidden* (prim. λήθω), fut. λήσω, 2nd aor. ἔλαθον, 2nd perf. λέληθα. λανθάνομαι, *I forget*, 2nd aor. ἐλαθόμην, perf. λέλησμαι.

μανθάνω, *I learn* (prim. μήθω or μάθω), 2nd aor. ἔμαθον, infin. μαθεῖν, fut. μαθήσω, perf. μεμάθηκα.

ελαύνω, *I drive*, fut. ἐλάσω, 1st aor. ἤλασα, perf. ἐλήλακα, &c.

πυνθάνομαι, *I inquire* (prim. πεύθομαι), 2nd aor. ἐπυθόμην, fut. πεύσομαι, perf. πέπυσμαι.

τυγχάνω, *I obtain* (prim. τεύχω), fut. τεύξομαι, perf. τετύχηκα, 2nd aor. ἔτυχον.

3. Termination σκω, from ω pure. ἀρέσκω, *I please* (prim. ἀρέω), fut. ἀρέσω, 1st aor. ἤρεσα, 1st aor. pass. ἤρεσθην.

βιβρώσκω, *I eat* (prim. βρώω), fut. βρώσω, βρώσομαι, perf. βέβρωκα, 2nd aor. ἔβρων.

μεθύσκω, *I inebriate* (μεθύω), fut. μεθύσω, &c.

γηράσκω, *I grow old* (prim. γηράω), fut. γηράσομαι, aor. infin. γηράναι or γηράναι, part. γήρας, γήραντος.

γινώσκω, *I know* (prim. γνώω), fut. γνώσομαι, perf. ἔγνωκα, perf. pass. ἔγνωσμαι, 2nd aor. act. ἔγνω, γνῶθι, γνῶ, γνοῖην, γνῶναι, part. γνούς, γνόντος; hence ἀναγινώσκω, *I read*, 1st aor. ἀνέγνωσα.

μυμνήσκω, *I call to mind* (prim. μνάω), perf. μέμνημο *I remember*, aor. ἐμνήσθην.

πιπράσκω, *I sell* (prim. περάω), fut. περάσω, perf. πέπρακα (for πεπέρακα), perf. pass. πέπραμαι, aor. ἐπράθην, 3rd fut. πεποάσομαι.

ἀναλίσκω, *I consume* (prim. ἀλώω, ἄλωμι), fut. ἀναλώσω, perf. ἀνήλωκα, 1st aor. pass. ἀνηλώθην, &c.

4. Terminations σκω and σχω, from ω impure (not preceded by a vowel).

εὐρίσκω, *I find* (prim. εὔρω), 2nd aor. εὔρον, infin. εὔρεῖν, fut. εὔρήσω, perf. εὔρηκα, perf. pass. εὔρημαι, aor. εὔρεθην; also εὔρησα and εὔραμην, 1st aor. act. and mid.

θνήσκω, *I die* (prim. θνάω), 2nd aor. ἔθανον, fut. θανοῦμαι, perf. τέθηκα.

πάσχω, *I suffer* (prim. πάθω), 2nd aor. ἔπαθον; (prim. πένθω), fut. πείσομαι, 2nd perf. πέπονθα.

ἔχω, *I have*, imperf. εἶχον, fut. ἔξω; (prim. σχῶ), 2nd aor. ἔσχον, σχές, σχῶ, σχοῖην, σχεῖν, whence a new fut. σχήσω, and perf. ἔσχηκα. From σχω also comes ἴσχω, *I hold*, and the compound ὑπισχνέομαι, *I promise*, 2nd aor. ὑπεσχόμην, fut. ὑποσχίσομαι, perf. ὑπέσχημαι.

5. Termination νμι. ἀμφιέννυμι, *I clothe* (prim. ἀμφιέω), fut. ἀμφιέσω, ἀμφιῶ, perf. pass. ἠμφίεσμαι.

ζώννυμι, *I gird*, fut. ζώσω, 1st aor. mid. ἐζωάμην, perf. pass. ἔζωσμαι.

κατάγνυμι, *I break in pieces*, fut. κατεάξω, 1st aor. κατέαξα, 2nd aor. pass. κατεάγην.

\* A notice of those which occur in the New Test. may be found useful, though *not all* the forms here given appear in the Sacred Text.

κεράννυμι, *I mingle* (prim. κεράω), fut. κεράσω, perf. pass. κεκέρασμαι, aor. ἐκεράσθην, by syncope κέκραμαι, ἐκράθην. κορέννυμι, *I satiate*, fut. κορέσω, perf. pass. κεκόρησαι, aor. ἐκορέσθην.

κρεμάννυμι, *I suspend* (prim. κρεμάω), fut. κρεμάσω, perf. pass. κρεμῶ, 1st aor. pass. ἐκρεμάσθην. Also κρέμαιμαι, fut. κρεμήσομαι.

μίγνυμι, *I mix* (prim. μίσγω, μίγω), fut. μίξω, perf. pass. μέμιγμαι.

ἄλλνυμι, *I destroy* (prim. ἄλλω), fut. ἄλέσω, έώ, ὦ, 1st aor. ἄλεσα, perf. ἄλωλεκα, fut. mid. ἀλοῦμαι, 2nd aor. mid. ἀλόμην, 2nd perf. ἄλωλα, part. ἀλωλώς, ἀλωλῦντα, ἀλωλός.

ᾄννυμι, *I swear* (prim. ᾄμω), 1st aor. ᾄμοσ ι, perf. ᾄμώμοκα, perf. pass. ᾄμώμοσμαι; (prim. ᾄμω), fut. ᾄμοῦμαι, ᾄμεί, ᾄμείται, infin. ᾄμείσθαι.

πετάννυμι, *I expand*, fut. πετάσω, 1st aor. ἐπέτασα, &c. πήγνυμι, *I fix* (prim. πήγω), fut. πήξω, 1st aor. ἐπήξα, perf. pass. πέπηγμαι, aor. ἐπήχθην, 2nd aor. pass. ἐπάγην, 2nd perf. πέπηγα; the two last in a neuter sense.

ρήγνυμι, *I break* (prim. ρήγω), fut. ρήξω, 1st aor. ῥήξα, 2nd aor. pass. ῥρήγην, 2nd perf. ῥήρωγα, in a neuter sense.

ρόννυμι, *I strengthen* (prim. ρόω), fut. ρόσω, perf. pass. ῥρόμαι, aor. ῥρέωσθην, imp. perf. pass. ῥρόσο, farewell.

σβέννυμι, *I extinguish* (prim. σβέω), fut. σβέσω, perf. pass. ἔσβεσμαι, 1st aor. pass. ἐσβέσθην; (prim. σβέω, σβήμι) 2nd aor. ἔσβην, perf. ἔσβηκα.

στρώννυμι, *I strew*, fut. στρώσω, 1st aor. ἔστρωσα, perf. pass. ἔστρωμαι.

## SECTION XXXVII.

## REMARKS ON IRREGULAR VERBS CONTINUED.—VARIOUS TERMINATIONS.

1. ἀλλομαι, *I leap*, fut. ἀλοῦμαι, 1st aor. ἠλάμην. (ἀνα, κατα) βαίνω (prim. βάω, βῆμι), fut. βήσομαι, perf. βέβηκα, 2nd aor. ἔβην; βῆσθαι and βῆσθαι in active sense.

ἀνοίγω, *I open*, imperf. ἀνέφω, 1st aor. ἀνεφῆξα and ἠνοιξα, perf. ἀνέφρα, perf. pass. ἀνέφραμαι, ἠνέφραμαι, 1st aor. pass. ἀνέφραθην, ἠνέφραθην, ἠνοιχθην, 2nd aor. pass. ἠνοιγην, 2nd fut. ἀνοιγήσομαι, 2nd perf. ἀνέφρα, in neuter sense.

γίνομαι, *I become* (prim. γένω), 2nd aor. ἐγενόμην, 2nd perf. γέγονα, fut. γενήσομαι, perf. pass. γεγένημαι, aor. pass. ἐγενήθην.

δύναμαι, *I am able*, imperf. ἐδυνάμην and ἠδυνάμην, fut. δυνήσομαι, aor. ἐδυνήθην and ἠδυνήθην, perf. δεδύνημαι.

δέω, *I bind*, fut. δήσω, 1st aor. ἔδησα, perf. δέδεκα, perf. pass. δέδεμαι, aor. ἐδέθην.

δέω, *I want*, fut. δείσω; impersonal δεῖ, *it is necessary*, fut. δείσει, &c.; pass. δέομαι, *I pray*, also *I want*, fut. δέησομαι, aor. ἐδέηθην.

ἐγείρω, *I arouse*, fut. ἐγερῶ, perf. Att. ἐγήγερκα; mid. ἐγείρομαι, *I awake*, 1st aor. ἠγείράμην, perf. pass. ἐγήγερμαι, fut. ἐγερθήσομαι, aor. ἠγέρθην, 2nd aor. mid. ἠγρόμην (for ἠγρόμην), 2nd perf. ἐγρήγορα, whence a new present, γρηγορέω, *I watch*.

εἶδω, *I see* (not used in the present), 2nd aor. εἶδον, infin. ἰδεῖν; 2nd perf. οἶδα, *I know*; pluperf. ᾔδειν, *I knew*. The forms are as follow: perf. indic. sing. οἶδα, οἶσθα, οἶδας, οἶδε, pl. (from ἴσμι) ἴσμεν, ἴστε, ἴσασι; imp. ἴσθι, ἴστω, &c.; pluperf. ᾔδεν, ᾔδεις, ᾔδει, pl. ᾔδειμεν, ᾔδειτε, ᾔδεισαν; subj. εἶδῶ; opt. εἰδείην; infin. εἰδέναι; part. εἰδώς, εἰδυῖα, εἰδός; fut. εἴσομαι, εἴση, εἴσεται, &c.; also εἰδήσω, as if from εἰδέω, ὦ.

εἶκω, 2nd perf. εἶκα, *I resemble*; part. εἰκόως.

κτείνω, *I slay* (in New Test. ἀποκτείνω, and, in various readings, ἱποκτείνω and ἀποκτείνω), fut. κτενῶ, 1st aor.

ἔκτεινα, 1st aor. pass. ἐκτάνθην, infin. ἀποκτανθῆναι.

μαρτύρομαι, *I witness*, fut. μαρτυροῦμαι, 1st aor. ἐμαρτυράμην.

οἶμαι, *I think*, imperf. φόμην (also οἶμαι, ᾤμην), fut. οἴσομαι, aor. ᾤθην, infin. οἴθηθαι.

δύνημι, *I help* (prim. δυνάω), fut. mid. δυνήσομαι, aor. δυνήσομαι, opt. δυνάμην.

πίνω, *I drink*, fut. πίσομαι, πίσει, also πιούμαι, 2nd aor. ἔπιον; (prim. πίνω), perf. πέπωκα, perf. pass. πέπομαι, 1st aor. ἐπόθην (κατεπόθην).

πίπτω, *I fall* (prim. πέτω), fut. πεσοῦμαι, 1st aor. ἔπεσα, 2nd aor. ἔπεσον; (prim. πτώω), perf. πέτωκα.

σπένδω, *I pour out*, fut. σπέσω, perf. ἔσπεικα, perf. pass. ἔσπεσμαι, aor. ἐσπέσθην.

σώζω, *I save*, perf. pass. σέσωμαι and σέσωσμαι, aor. ἐσώθην.

τίκτω, *I bring forth* (prim. τέκω), fut. τέξομαι, 2nd aor. ἔτεκον, 1st aor. pass. ἐτέχθην, 2nd perf. τέτοκα.

φθάνω, *I anticipate*, fut. φθάσω, 1st aor. ἔφθασα, perf. ἔφθακα; (prim. φθάω, φθῆμι), 2nd aor. ἔφθην, fut. φθησομαι.

2. A few verbs in έώ and άώ form some tenses as if the verb terminated in ω impure.

γαμέω, *I marry* (prim. γάμω), 1st aor. ἔγημα and ἐγάμησα, perf. γεγάμηκα, regular.

δαμάω, *I tame* (prim. δάμνω), 2nd aor. ἔδαμον, 2nd aor. pass. ἐδάμην, perf. δέδηκα (for δεδάμηκα).

δοκέω, *I appear* (prim. δόκω), fut. δόξω, 1st aor. ἔδοξα, perf. pass. δέδογμαi. Impersonally, δοκεῖ, *it seems good*, ἔδοξε, &c.

μυκάομαι, *I roar* (prim. μύκω), 2nd aor. ἔμυκον, 2nd perf. μέμυκα.

## SECTION XXXVIII.

## REMARKS ON SOME PERFECT TENSES EMPLOYED AS PRESENTS.

1. In a considerable number of verbs the perfect is used in a strictly present signification.

The explanation of this usage is simply derived from the complete idea conveyed by the perfect tense, as in the following examples.

2. ἔθω, *I accustom myself*, εἴωθα, *I have accustomed myself*; hence, *I am accustomed*.

εἶδω, *I see*, οἶδα, *I know*.

ζοικα, *I resemble*.

θνήσκω, *I die*, τέθηκα, *I have suffered death*; hence, *I am dead*.

ἵστημι, *I place*, ἕστηκα (ἐμαντόν), *I have placed myself*; hence, *I stand*.

κτάομαι, *I acquire*, κέκτημαι, *I have acquired and retain*; hence, *I possess*.

μνάομαι, *I call to mind*, μέμνημαι, *I have called to mind and retain*; hence, *I remember*.

So also in the perf. pass.; e. g. οἱ κεκλημένοι, *those who are in receipt of a call or invitation*; hence, *the invited ones, the guests*.

## SECTION XXXIX.

## THE USE OF THE TENSES.

The use of the present and future tenses is sufficiently explained by their names. But the present is sometimes used as a lively expression of a past action: as, ἀγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, Jno. 9. 13; and also of a certain futurity: as, μετὰ τρεῖς ἡμέρας ἐγείρομαι, Mat. 27. 63. The indicative of the future has occasionally the force of the imperative mood: as, ἔσεσθε οὖν ἑμεῖς τέλειοι, Mat. 5. 48.

The imperfect expresses a prolonged or recurrent action in past time.

The aorist is strictly the expression of a momentary or transient single action, being thus distinguished from the imperfect; and in the indicative mood it ordinarily signi-

fies past time. It is, however, used of a prolonged action, if there is no positive need to make a direct expression of that circumstance. It is thus of constant use in the narrative of past transactions.

The perfect conveys the double notion of an action terminated in past time, and of its effect existing in the present: as, γυνὴ δέδεται, 1 Cor. 7. 39.

The pluperfect expresses the effect as past, as well as the action.

In the case of certain verbs, the latter part of the entire idea conveyed by these two tenses is so prominent, that they virtually become a present and imperfect respectively: as, οἶδα, *I know*, ᾔδεν, *I knew*.

## SECTION XL.

## THE USE OF THE INFINITIVE MOOD.

A verb in the infinitive mood, either alone or in combination with other words, mostly expresses either the subject of another verb: as, μακάριόν ἐστι διδόναι, Acts 20. 35; or the object of relation of the action or condition expressed by a verb, participle, or adjective: as, ἐπιποθῶ ἰδεῖν ὑμᾶς, Rom. 1. 11; δυνατὸς κωλύσαι, Acts 11. 17; οὐκ ἔστιν ἐμὸν δοῦναι, Mat. 20. 23. The most usual grammatical situation of a verb in the infinitive is in immediate dependence on another verb.

A verb in the infinitive, with the neuter article (τό) prefixed becomes, by the inflexion of the article, admissi-

ble into the various grammatical positions of the substantive: as, γνώμη τοῦ ὑποστρέφειν, Acts 20. 3; διὰ παντὸς τοῦ ζῆν, He. 2. 15; ἐν τῷ ἱερατεῖν αὐτόν, Lu. 1. 8.

The infinitive is always a legitimate construction, though not the only one, after the particles πρὶν and ὥστε: as, πρὶν γενέσθαι, Jno. 14. 29; ὥστε μὴ ἰσχύειν τινά, Mat. 8. 28.

A participle takes the place of an infinitive in dependence upon certain verbs: as, ἐπάυσαστο λαλῶν, Lu. 5. 4; ὀρῶ σε ὄντα, Acts 8. 23.

## SECTION XLI.

## THE USE OF THE SUBJUNCTIVE MOOD.

In the principal verb of a sentence, the subjunctive mood is an expression of deliberative interrogation: as, δῶμεν, ἢ μὴ δῶμεν; Mar. 12. 15, *Should we pay, or should we not pay?* καὶ τί εἴπω; Jno. 12. 27, *And what should I say?* This is termed its deliberative use.

In the first person plural, it has also the suggestive force which is usually classed as an imperative: as, ἄγωμεν εἰς τὰς ἐχομένας κομποδόλους, Mar. 1. 38, *Let us go into the next towns.* This usage, if not actually identical with it, is nearly related to the preceding.

The aorist of this mood is used as an imperative with the particle μὴ: as, μὴ σαλπίζης, Mat. 6. 2.

The construction of the subjunctive with the combined particles οὐ μὴ, is a form of peremptory negation: as, οὐ

μὴ νύψης, Jno. 13. 8. The future indicative is also used in the same construction.

In dependent clauses, the subjunctive is the ordinary mood after εἰάν, ἄν used hypothetically, and relative words when ἄν is subjoined to them: as, ὅταν (ὄτε ἄν), ὅς ἄν, &c., as also πρίν and ἕως with ἄν subjoined.

It is also the ordinary construction with the particles ἵνα, ὡς, ὅπως, when expressive of design: as, ἵνα πληρωθῆ, Mat. 2. 15. The same is the case when design is implied, though not expressed directly: as, τὸ κατάλυμα, ὅπου—φάγω, Mark 14. 14. The future indicative is also constructed with ὡς and ὅπως, and in the New Testament sometimes also with ἵνα.

## SECTION XLII.

## THE USE OF THE OPTATIVE MOOD.

In the principal verb, the optative mood is a simple form of wishing: as, τὸ ἀργύριον—εἴη εἰς ἀπόλειαν, Acts 8. 20.

In combination with the particle ἄν, it is an expression of a conditional futurity: as, πῶς ἄν δυναίμην; Acts 8. 31, *How should I be able?*

In dependent clauses, it is sometimes employed in oblique narration, that is, when the sentiments of a person

are made a matter of narration, instead of being expressed in direct personal terms: as, ἐπυνθάνετο, τί εἴη ταῦτα, Lu. 15. 26.

The optative following the particle εἰ is one of the forms of a hypothetical clause, but of rare occurrence in the New Testament; as is also its use after particles expressive of design.

## SECTION XLIII.

## THE CONCORD OF THE VERB.

In Greek, as in language in general, the verb is ordinarily put in the same number and person as its subject, or nominative case. This is its agreement, or concord. There is, however, this special exception; that, when a word in the plural, expressive of the subject, is also in the neuter gender, the verb is usually in the singular: as, πάντα δι' αὐτοῦ ἐγένετο, John 1. 3.

A subject in the singular, when the idea conveyed by the word is that of plurality, may have its verb in the plural: as, ὄχλος ἔστρωσαν, Mat. 21. 8. This is termed a rational, as distinguished from a formal, concord.

When a verb is in the plural, as having several joint subjects, and these are of different persons, its concord will be with the first person in preference to the second, and with the second in preference to the third.

Since the verb, by its inflexion alone, always implies its pronominal subject in the first and second persons, these are, accordingly, not necessary to be expressed for the purpose of mere perspicuity: when, therefore, they are expressed, it is a mark of point or emphasis on the subject of the verb, of some kind or degree. And the same is the case to a certain extent with the third person.

## SECTION XLIV.

## THE CONCORD OF THE ADJECTIVE, PARTICIPLE, AND PRONOUN.

The adjective, the participle, and the pronoun, agree with the substantive to which they have relation, in gender, number, and case. Rational concords are also admissible, as in the case of the verb.

An adjective, participle, or pronoun, in the masculine gender without any substantive expressed, has relation to persons; but in the neuter, to things: as, *μακάριοι οἱ*

*πειθοῦντες*, Mat. 5. 4; *πάντα ταῦτα ἐφυλαξάμην*, Mat. 19. 20.

The relative pronoun, being either the subject of the verb in its own clause, or the object of government of some word in that clause, agrees with its antecedent in gender and number only: if it is in the nominative case, it is also reckoned of the same person with the antecedent.

## SECTION XLV.

## THE USE OF THE NOMINATIVE CASE.

A nominative case with the article prefixed is sometimes used for the vocative. as, *τὸ πνεῦμα τὸ ἄλλοον*, Mar. 9. 25.

A substantive or adjective which is attached to a neuter or passive verb, as a necessary supplement to the sense, is put in the same case with the subject of the verb; which, except in case of an infinitive, will be the nominative: as, *ἐγὼ εἰμι ἡ ὁδός*, Jno. 14. 6; *ὁ λόγος σὰρξ ἐγένετο*, Jno. 1. 14; *αὐτοὶ υἱοὶ Θεοῦ κληθήσονται*, Mat. 5. 9; *πεπεισμέ- νος ἐστὶν Ἰωάννην προφήτην εἶναι*, Lu. 20. 6.

If, instead of a verb, a participle is used, the case of the participle is continued in the supplemental word: as, *φοίβην οὖσαν διάκονον*, Rom. 16. 1; *ἡμῶν Ῥωμαίους οὔσι*, Acts 16. 21.

Of the same principle is the rule of apposition, namely, that two terms for the same thing, in the same grammatical clause, are put in the same case: as, *παρογίνεται Ἰωάννης ὁ βαπτιστής*, Mat. 3. 1; *ἐν ἡμέραις Ἡρώδου τοῦ βασιλέως*, Mat. 2. 1; *παραβιάτην ἐμαντὸν συνιστάνω*, Gal. 2. 18; *ὑμᾶς—ἔθετο ἐπισκόπους*, Acts 20. 28.

## SECTION XLVI.

## THE USE OF THE ACCUSATIVE CASE.

The accusative is the case of government of by far the greater number of transitive verbs, and may therefore be regarded as the ordinary case of the direct object of a verb.

The subject of a verb in the infinitive mood is ordinarily in the accusative case: as, *πάντας ἀνθρώπους θέλει σωθῆναι*, 1 Tim. 2. 4. But, if the subject of the verb in the infinitive is the same as that of the principal verb on which it depends, it is in the nominative: as, *δέομαι τὸ μὴ παρῶν θαρῆσαι*, 2 Cor. 10. 2; *φάσκοντες εἶναι σοφοί*, Ro. 1. 22.

An object of relation, or in limitation, as distinguished from one which is direct, is also in the accusative; and in

this way the case is found after adjectives, passive verbs, and a previous accusative in direct government: as, *σκηνοποιοὶ τὴν τέχνην*, Acts 18. 3; *δαρίσεται πολλὰς*, Lu. 12. 47; *δεδεμένους τοὺς πόδας*, Jno. 11. 44; *γάλα ὑμᾶς ἐπότισα*, 1 Cor. 3. 2.

When the relative would, by its own proper government, be in the accusative, it sometimes exchanges this case for the genitive or dative of its antecedent: as, *ἐπὶ πᾶσιν οἷς ἤκουσαν*, Lu. 2. 20; *ἐκ τοῦ ὕδατος οὐ ἐγὼ δώσω*, Jno. 4. 14. This is termed attraction.

The accusative is employed in designations of space and time: as, *ἀπέχουσαν σταδίου ἐξήκοντα*, Lu. 24. 13; *ὥσπερ ἄρα ἐννάτην*, Acts 10. 3.

## SECTION XLVII.

## THE USE OF THE GENITIVE CASE.

The most simple and ordinary use of the genitive, is to place a substantive in immediate construction with another substantive. This construction is an expression of some simple and obvious relation between the things signified by the two substantives; and thus the substantive in the genitive comes variously to signify a possessor, origin, cause, matter, object, &c.

In the New Testament, the genitive in construction has also the force of a qualifying adjective: as, τὸν οἰκονόμον τῆς ἀδικίας, Lu. 16. 8. This is a Hebraism.

An absolute participial clause, so termed, is one which has its subject distinct from the principal subject of the sentence of which it forms a part. Such clauses are distinguished by having their subject in the genitive case, hence termed the genitive absolute: as, τοῦ δαμονίου ἐξεληθόντος, ἐλάλησεν ὁ κωφός, Lu. 11. 14.

The genitive is used in designations of price: as, ἐπράθη τριακοσίων δηναρίων, Jno. 12. 5. Akin to this is the government of the genitive by the adjective ἄξιος.

It is also found in designations of time, Jno. 3. 2.

The genitive is constructed with words, that is, verbs and adjectives, implying—

(1) exclusive distinction: as, for instance, διαφέρειν, 1 Cor. 15. 41, and all comparatives: hence

(2) superiority, especially power and rule, Rom. 14. 9; 1 Tim. 2. 12.

(3) inclusive distinction: as, for instance, distributives and superlatives, Lu. 16. 5; 1 Cor. 15. 9.

(4) deprivation, Lu. 16. 4; abstinence, Acts 20. 29; and cessation, 1 Pet. 4. 1.

(5) fulness, and the opposite notions of emptiness, deficiency, need, Lu. 5. 12; Jno. 2. 7; 1 Tim. 1. 6; Ja. 1. 5.

(6) desire, objective pursuit, Mat. 5. 28.

(7) bodily perception, except sight, Mat. 2. 9.

(8) mental perception, as, for instance, memory, knowledge, Lu. 18. 32. But words of this class, as well as the preceding one, are also constructed with the accusative, Lu. 9. 45.

Certain verbs in the middle voice govern the genitive, as, ἄπτομαι, ἔχομαι, γέυομαι, ὀρέγομαι, ἐπιλανθάνομαι, Mat. 8. 15; Heb. 6. 9; Mar. 9. 1; 1 Tim. 3. 1; Heb. 6. 10. Also certain verbs compounded of κατά, and conveying by their composition the idea of untoward action: as, κατηγορῶ, καταμαρτυρῶ, καταδυναστεύω, κατακυριεύω, καταφρονῶ, Mat. 12. 10; Mar. 14. 60; Ja. 2. 6; Acts 19. 16; Mat. 6. 24.

A criminal charge or sentence is expressed in the genitive, Mat. 26. 66.

The object of a partial action is in the genitive, Mar. 2. 21; Acts 27. 36; Mar. 9. 27.

The construction of the genitive after verbs substantive is the same, in effect, with its immediate dependence upon a substantive, Mat. 19. 15; 1 Cor. 6. 19; Heb. 12. 11.

## SECTION XLVIII.

## THE USE OF THE DATIVE CASE.

As a general principle, that to which anything is represented as accruing, is expressed in the dative case. It is thus constructed with words implying—

(1) address, Mat. 3. 7; Lu. 1. 19; Acts 26. 29.

(2) bestowal, Mat. 4. 9; Acts 3. 14.

(3) approach, Lu. 7. 12.

(4) gain or loss, advantage or disadvantage, Mat. 5. 44; Lu. 4. 22; Mat. 23. 31; Heb. 8. 8; Mat. 3. 16; Rom. 14. 6, 7.

(5) credence, reliance, Mat. 21. 25; 2 Cor. 10. 7.

(6) submission, subservience, Acts 5. 36; Lu. 2. 51; Acts 13. 36.

To these must be added, words signifying adaptation,

likeness, equality, 2 Cor. 2. 6; Heb. 6. 7; Eph. 5. 3; Ja. 1. 6; Lu. 7. 32; Mat. 20. 12.

The dative is an expression of instrumentality, Mat. 8. 16; Mar. 5. 3; as also causation, method, agency, and other kindred notions, Rom. 11. 20; Acts 15. 1; Phi. 2. 7; 1 Cor. 14. 20.

The dative is used in designations of time, Lu. 12. 20; Acts 13. 20.

Certain verbs in the middle voice are followed by the dative: as, χρῶμαι, διαλέγομαι, κρίνομαι, Acts 27. 17; Heb. 12. 5; Mat. 5. 40.

The dative is frequently found in dependence upon a preposition involved in a compound verb, Mar. 3. 10; Acts 13. 43; 2 Pet. 1. 9; Mat. 26. 53.

## SECTION XLIX.

## PREPOSITIONS, ADVERBS, AND CONJUNCTIONS.

The various governments of cases by the several prepositions are given at length in the Lexicon. Some prepositions are occasionally used as adverbs without a case in government, 2 Cor. 11. 23; and are also prefixed to adverbs, Mat. 4. 17; Acts 28. 23.

Certain adverbs may have a case in government, ordi-

narily the genitive, Mat. 10. 29; Jno. 6. 23; Mat. 13. 34.

The Greek language exhibits a peculiar usage in the repetition of a negative, Mat. 22. 16; Jno. 15. 5; Mar. 1. 44.

Words directly united by a simple conjunction, are ordinarily in the same grammatical construction.





MULTÆ TERRICOLIS LINGUÆ, CŒLESTIBUS UNA.



THE ANALYTICAL  
GREEK LEXICON.

ΠΟΛΛΑΙ ΜΕΝ ΘΝΗΤΟΙΣ ΓΛΩΤΤΑΙ,

ΜΙΑ Δ'ΑΘΑΝΑΤΟΙΣΙΝ.



# L E X I C O N .

## A

**A, a, Alpha**, the first letter of the Greek alphabet, and used for the *first*, Re. 1. 8, 11; 21. 6; 22. 13.

In composition it denotes *privation*; sometimes *augmentation* and *union*.

ἄ, nom. or acc. pl. neut. (§ 10. tab. J. g) . . . ὄς

Ἄαρών, ὁ, *Aaron*, pr. name, indecl.

Ἄβαδδών, ἄ ὁ, *Abaddon*, pr. name, indecl.

ἄβαρη, ὁ, acc. sing. masc. . . . ἄβαρής

ἄβαρής], ἑός, οὖς, ὁ, ἦ, τό, -ές, (ἄ & βάρος), *not burdensome, not chargeable*, (§ 7. tab. G. b).

Ἄββᾶ, indecl. Chald. or Syr. ܐܒܘܐܬܐ, *father*, Mar. 14. 36; Ro. 8. 15; Gal. 4. 6.

Ἄβέλ, ὁ, *Abel*, pr. name, indecl.

Ἄβιά, ὁ, *Abia*, pr. name, indecl.

Ἄβιάθαρ, ἑ ὁ, *Abiathar*, pr. name, indecl.

Ἄβιληνή], ἦς, ἦ, (§ 2. tab. B. a) *Abilene*, a district of the Syrian Decapolis; from *Abila*, the chief town. Lat. 33. 35, long. 36. 5.

Ἄβιληνής, ἄ gen. sing. . . . Ἄβιληνή

Ἄβιοῦδ, ὁ, *Abihud*, pr. name, indecl.

Ἄβραάμ, ὁ, *Abraham*, pr. name, indecl.

ἄβυσσον, ἄcc. sing. (§ 3. tab. C. a) . . . ἄβυσσος

ἄβυσσος], ου, ἦ, pr. *bottomless*; *place of the dead, hell*.

ἄβύσσου, gen. sing. . . . ἄβυσσος

Ἄγαβος, ου, ὁ, *Agabus*, pr. name.

ἄγαγε, 2 pers. sing. aor. 2, imper.—A. Tdf. } ἄγω  
ἄγε, Rec. Gr. Sch. (2 Ti. 4. 11) }

ἄγαγεῖν, aor. 2, inf. (§ 13. rem. 7 d) . . . id.

ἄγάγετε, 2 pers. pl. aor. 2, imper. . . . ἄγω

ἄγάγη, 3 pers. sing. aor. 2, subj. . . . id.

ἄγαγόντα, acc. sing. masc. part. aor. 2 . . . id.

ἄγαγόντες, nom. pl. masc. part. aor. 2 . . . id.

ἄγαγών, nom. sing. masc. part. aor. 2 . . . id.

ἄγάγουσι, σιν, 3 pers. pl. aor. 2, subj. . . . id.

ἄγαθά, acc. pl. neut. (§ 7. tab. F. a) . . . ἄγαθός

ἄγαθάς, acc. pl. fem. . . . id.

ἄγαθέ, voc. sing. masc. . . . id.

ἄγαθή, nom. sing. fem. . . . id.

ἄγαθήν, dat. sing. fem. . . . id.

ἄγαθήν, acc. sing. fem. . . . id.

ἄγαθής, gen. sing. fem. . . . id.

ἄγαθοεργεῖν, ἑ pres. infin. . . . ἄγαθοεργέω

ἄγαθοεργέω, ὦ], ἄγαθουργῶ, fut. ἦσω, (§ 16. tab. P)

(ἄγαθός & ἔργον), *to do good, confer benefits*. N.T.

ἄγαθοῖς, dat. plur. masc. and neut. . . . ἄγαθός

ἄγαθόν, nom. and acc. sing. neut. & acc. m. . . . id.

ἄγαθοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἄγαθός & ποιέω), *to do good, benefit, do well*. LXX.

ἄγαθοποιῆσαι, aor. 1, inf.—Rec. Gr. Sch. Tdf. } ἄγαθοποιέω  
τι ἄγαθόν ποιῆσαι, D. (Mar. 3. 4) }

ἄγαθοποιήτε, 2 pers. pl. pres. subj. . . . id.

ἄγαθοποιία], ας, ἦ, (§ 2. tab. B. b. and rem. 2), *well-doing, probity*. L.G.

ἄγαθοποιία, ἑ dat. sing.—Rec. Gr. Sch. } ἄγαθοποιία  
ἄγαθοποιίας, dat. pl.—A. Ln. Tdf. }

ἄγαθοποιός], οὖς, ὁ, ἦ, *a well-doer*. L.G.

ἄγαθοποιώντας, part. pres. masc. acc. pl. . . . ἄγαθοποιέω

<sup>a</sup> Re. 9. 11.

<sup>b</sup> 2 Co. 11. 9.

<sup>c</sup> Mar. 2. 26.

<sup>d</sup> Lu. 3. 1.

<sup>e</sup> 1 Ti. 6. 18.

<sup>f</sup> 1 Pe. 4. 19.

ἀγαθοποιούντες, nom. pl. masc. part. pres. ἀγαθοποιέω  
 ἀγαθοποιούσαι, nom. pl. fem. part. pres. id.  
 ἀγαθοποιῶν, nom. sing. masc. part. pres. id.  
 ἀγαθοποιῶν,<sup>a</sup> gen. pl. id. ἀγαθοποιός

ἀγαθός, ἡ, ὄν, *good, profitable, generous, beneficent, upright, virtuous* (§ 7. tab. F. a): whence  
 ἀγαθωσύνη, ἡς, ἡ, *goodness, virtue, beneficence.* LXX.

ἀγαθοῦ, gen. sing. masc. and neut. ἀγαθός

ἀγαθουργῶν,<sup>b</sup> nom. sing. part. pres.—Al. Ln. Tdf. } ἀγαθουργέω  
 ἀγαθοποιῶν, Rec. Gr. Sch. }

ἀγαθούς, acc. pl. masc. ἀγαθός

ἀγαθῷ, dat. sing. neut. id.

ἀγαθῶν, gen. pl. id.

ἀγαθωσύνη, ἡς, ἡ, (§ 2. tab. B. a) id.

ἀγαθωσύνη, dat. sing. ἀγαθωσύνη

ἀγαθωσύνης, gen. sing. id.

ἀγαλλιᾷσει, dat. sing. ἀγαλλιάσις

ἀγαλλιᾷσεως, gen. sing. id.

ἀγαλλιᾷσθε, 2 pers. pl. pres. mid. (§ 19. tab. S) ἀγαλλιᾷω

ἀγαλλιᾷσθε, 2 pers. pl. pres. imper. mid. id.

ἀγαλλιασθῆναι, aor. 1, inf. pass.—Rec. } id.  
 ἀγαλλιαθῆναι, Gr. Sch. Tdf. (Jno. 5. 35) }

ἀγαλλιᾷσις, εως, ἡ, (§ 5. tab. E. c) *exultation, extreme joy.* LXX. from

ἀγαλλιᾷω, ω], fut. ἄσω, (§ 22. rem. 2) *to celebrate, praise*; also equivalent to ἀγαλλιάομαι, ὤμαι, *to exult, rejoice exceedingly; to desire ardently,* Jno. 8. 56. LXX.

ἀγαλλιώμεθα, 1 pers. pl. pres. subj. mid. ἀγαλλιᾷω

ἀγαλλιώμεν, 1 p. pl. pres. subj. act.—Al. Ln. Tdf. } id.  
 ἀγαλλιώμεθα, Rec. Gr. Sch. (Re. 19. 7) }

ἀγαλλιώμενοι, nom. pl. m. part. pres. mid. (§ 19. tab. S) id.

ἀγάμοις, dat. pl. ἄγαμος

ἄγαμος, ου, ὄ, ἡ, (§ 3. tab. C. a, b) (*ἀ & γάμος*), *unmarried,* 1 Co. 7. 8, 11, 32, 34.

ἀγανακτεῖν, pres. infin. ἀγανακτέω

ἀγανακτέω, ὦ], fut. ἦσω, (§ 16. tab. P) *to be pained; to be angry, vexed, indignant; to manifest indignation:* whence  
 ἀγανάκτησις], εως, ἡ, (§ 5. tab. E. c) *indignation.*

ἀγανάκτησιω,<sup>c</sup> acc. sing. ἀγανάκτησις

ἀγανακτοῦντες, nom. pl. masc. part. pres. ἀγανακτέω

ἀγανακτῶν, nom. sing. masc. part. pres. id.

ἀγαπᾷ, 3 pers. sing. pres. indic. (§ 18. tab. R) ἀγαπάω

ἀγαπᾷ, 3 pers. sing. pres. subj. id.

ἀγάπαις, dat. plur. ἀγάπη

ἀγαπᾶν, pres. infin. ἀγαπάω

ἀγαπᾷς, 2 pers. sing. pres. indic. id.

ἀγαπᾶτε, 2 pers. pl. pres. indic. id.

ἀγαπᾶτε, 2 pers. pl. pres. imper. id.

ἀγαπάτε, 2 pers. pl. pres. subj. id.

ἀγαπάτω, 3 pers. sing. pres. imper. id.

ἀγαπάω, ὦ, fut. ἦσω, perf. ἠγάπηκα, (§ 18. tab. R) *to love, value, esteem, feel or manifest generous concern for, be faithful towards; to delight in; to set store upon,* Re. 12. 11: whence  
 ἀγάπη, ἡς, ἡ, (§ 2. tab. B. a) *love, generosity, kindly concern, devotedness; pl. love-feasts,* Jude 12. LXX.  
 ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a) *beloved, dear; worthy of love.*

ἀγάπῃ, dat. sing. ἀγάπη

ἀγαπηθήσεται, 3 pers. sing. fut. 1, pass. (§ 19. tab. S) ἀγαπάω

ἀγάπην, acc. sing. ἀγάπη

ἀγάπης, gen. sing. id.

ἀγαπήσαντι, dat. sing. masc. part. aor. 1 ἀγαπάω

ἀγαπήσαντος, gen. sing. masc. part. aor. 1 id.

ἀγαπήσας, nom. sing. masc. part. aor. 1 id.

ἀγαπήσατε, 2 pers. pl. aor. 1, imper. id.

ἀγαπήσει, 3 pers. sing. fut. (§ 16. rem. 3) id.

ἀγαπήσεις, 2 pers. sing. fut. id.

ἀγαπήσητε, 2 pers. pl. aor. 1, subj. id.

ἀγαπήσω, 1 pers. sing. fut. id.

ἀγαπητά, nom. and acc. pl. neut. ἀγαπητός

ἀγαπητέ, voc. sing. masc. id.

ἀγαπητῇ, dat. sing. fem. id.

ἀγαπητήν, acc. sing. fem. id.

ἀγαπητοί, nom. pl. masc. id.

ἀγαπητοί, voc. pl. masc.—Rec. Gr. Sch. Tdf. } id.  
 ἀδελφοί, A. (Phi. 2. 12) }

ἀγαπητοῖς, dat. pl. masc. id.

ἀγαπητόν, neut. and acc. sing. masc. id.

ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a) ἀγαπάω

ἀγαπητοῦ, gen. sing. masc. ἀγαπητός

ἀγαπητῷ, dat. sing. masc. id.

ἀγαπῶ, 1 pers. sing. pres. indic., contracted for ἀγαπάω

ἀγαπῶμαι, 1 pers. sing. pres. indic. pass. id.

ἀγαπῶμεν, 1 pers. pl. pres. indic. id.

ἀγαπῶμεν, 1 pers. pl. pres. subj. id.

ἀγαπῶν, nom. sing. masc. part. pres. id.

ἀγαπῶντας, acc. pl. masc. part. pres. id.

<sup>a</sup> 1 Pe. 2. 14.

<sup>b</sup> Ac. 14. 17.

<sup>c</sup> 2 Co. 7. 11.

ἀγαπῶντι, dat. s. m. part. pres.—Gr. Sch. Tdf. } ἀγαπάω  
 ἀγαπήσαντι, Rec. (Re. 1. 5) . . . . . }  
 ἀγαπόντων, gen. pl. masc. part. pres. . . . . id.  
 ἀγαπῶσι, σιν, 3 pers. pl. pres. indic. . . . . id.  
 ἀγαπῶσι, σιν, dat. masc. pl. part. pres. . . . . id.  
 \*Ἄγαρ, ἡ, *Agar*, pr. name, indecl.  
 ἀγαρεύουσι, 3 pers. pl. pres. indic. . . . . ἀγαρεύω  
 ἀγαρεύσει, 3 pers. sing. fut. . . . . id.  
 ἀγαρεύω], fut. εἴσω, (§ 13. tab. M) (ἄγαρος, a Persian courier, or messenger, who had authority to press into his service men, horses, etc.) *to press, or compel* another to go somewhere, or carry some burden.  
 ἀγγεῖα, acc. pl. (Mat. 13. 48) . . . . . ἀγγεῖον  
 ἀγγεῖοις, dat. pl. . . . . id.  
 ἀγγεῖον], ου, τό, (§ 3. tab. C. c) (ἄγγος, the same) *a vessel, utensil*, Mat. 25. 4.  
 ἀγγελία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀγγελος  
 ἀγγέλλουσα,<sup>a</sup> n. s. f. part. pres.—A. B. Ln. Tdf. } ἀγγέλλω  
 ἀπαγγέλλουσα, Rec. Gr. Sch. (Jno. 20. 18) }  
 ἄγγελοι, nom. pl. . . . . ἄγγελος  
 ἄγγελοις, dat. pl. . . . . id.  
 ἄγγελον, acc. sing. . . . . id.  
 ἄγγελος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) *one sent, a messenger, angel*, (ἀγγέλλω, *to tell, to announce*.)  
 ἀγγελία, ας, ἡ, *a message, doctrine, or precept*, delivered in the name of any one, 1 Jno. 3. 4.  
 ἀγγέλου, gen. sing. . . . . ἄγγελος  
 ἀγγέλους, acc. pl. . . . . id.  
 ἀγγέλω, dat. sing. . . . . id.  
 ἀγγέλων, gen. pl. . . . . id.  
 ἄγε, a particle of exhortation, (pr. imperat. of ἄγω), *come, come now*, Ja. 4. 13; 5. 1.  
 ἄγε, 2 pers. sing. pres. imperat. . . . . ἄγω  
 ἄγει, 3 pers. sing. pres. indic. . . . . id.  
 ἄγειν, pres. infin. act. . . . . id.  
 ἄγεσθαι, pres. infin. pass. . . . . id.  
 ἄγεσθε, 2 pers. pl. pres. indic. pass. . . . . id.  
 ἀγέλη, ης, ἡ, (§ 2. tab. B. a) . . . . . id.  
 ἀγέλην, acc. sing. . . . . ἀγέλη  
 ἀγενεαλόγητος,<sup>b</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γενεαλογέω) *not included in a pedigree; independent of pedigree*. N. T.  
 ἀγενῆ,<sup>c</sup> acc. pl. neut. . . . . ἀγενής  
 ἀγενῆς], ἑός, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & γένος) *ignoble, base*.

ἄγετε, 2 pers. pl. pres. imper.—B. C. Ln. Tdf. } ἄγω  
 ἀγάγετε, Rec. Gr. Sch. (Mat. 21. 2) }  
 ἄγία, nom. sing. fem. . . . . ἄγιος  
 ἄγια, nom. pl. neut. (1 Co. 7. 14) . . . . . id.  
 ἄγία, dat. sing. fem. . . . . id.  
 ἀγιάζει, 3 pers. sing. pres. indic. act. . . . . ἀγιάζω  
 ἀγιάζεται, 3 pers. sing. pres. indic. pass. . . . . id.  
 ἀγιαζόμενοι, nom. pl. masc. part. pres. pass. . . . . id.  
 ἀγιαζομένους, acc. pl. masc. part. pres. pass. . . . . id.  
 ἀγιάζον, neut. sing. part. pres. act. . . . . id.  
 ἀγιάζω, fut. ἄσω, (§ 26. rem. 1) . . . . . ἄγιος  
 ἀγιάζων, nom. sing. masc. part. pres. act. . . . . ἀγιάζω  
 ἄγιαι, nom. pl. fem. . . . . ἄγιος  
 ἄγίαις, dat. pl. fem. . . . . id.  
 ἄγίαν, acc. sing. fem. . . . . id.  
 ἄγίας, gen. sing. fem. . . . . id.  
 ἄγιασαι, 3 pers. sing. aor. 1, opt. act. . . . . ἀγιάζω  
 ἄγιασας, nom. s. m. part. aor. 1, act.—B. D. Ln. } id.  
 ἀγιάζων, Rec. Gr. Sch. Tdf. (Mat. 23. 17) }  
 ἄγιασατε, 2 pers. pl. aor. 1, imper. act. . . . . id.  
 ἄγιάση, 3 pers. sing. aor. 1, subj. act. . . . . id.  
 ἄγιασθήτω, 3 pers. sing. aor. 1, imper. pass. . . . . id.  
 ἄγιασμόν, acc. sing. . . . . ἄγιασμός  
 ἄγιασμός, ου, ὁ, (§ 3. tab. C. a) . . . . . ἄγιος  
 ἄγιασμῶ, dat. sing. . . . . ἄγιασμός  
 ἄγιασον, 2 pers. sing. aor. 1, imper. act. . . . . ἀγιάζω  
 ἄγιε, voc. sing. masc. . . . . ἄγιος  
 ἄγιοι, nom. or voc. pl. masc. . . . . id.  
 ἄγίοις, dat. pl. masc. . . . . id.  
 ἄγιον, acc. masc. and nom. or acc. neut. sing. . . . . id.

ἄγιος, ἰα, ἰον, (§ 7. rem. 1) *separate from common condition and use; dedicated*, Lu. 2. 23; *hallowed*; used of things, τὰ ἄγια, *the sanctuary*; and of persons, *saints*, e. g. members of the first Christian communities; *pure, righteous, ceremonially or morally; holy*.  
 ἀγιότης, ητος, ἡ, (§ 4. rem. 2. c) *holiness, sanctity*, He. 12. 10. LXX.  
 ἀγιωσύνη, ης, ἡ, (§ 2. tab. B. a) *sanctification, sanctity, holiness*. LXX.  
 ἀγιάζω, fut. ἄσω, perf. pass. ἡγίασμαι, (§ 26. rem. 1) *to separate, consecrate; cleanse, purify, sanctify; regard or reverence as holy*. LXX.  
 ἄγιασμός, ου, ὁ, (§ 3. tab. C. a) *sanctification, moral purity, sanctity*. LXX.

ἀγιότης], ητος, ἡ, (§ 4. rem. 2 c) . . . ἅγιος  
 ἀγιότητι, dat. sing.—Al. Ln. Tdf. . . } ἀγιότης  
 ἀπλότητι, Rec. Gr. Sch. (2 Co. I. 12) }  
 ἀγιότητος,<sup>a</sup> gen. sing. . . . id.  
 ἀγίου, gen. sing. masc. and neut. . . . ἅγιος  
 ἀγίους, acc. pl. masc. . . . id.  
 ἀγίω, dat. sing. masc. and neut. . . . id.  
 ἀγίων, gen. pl. . . . id.  
 ἀγιοσύνη, ης, ἡ, (§ 2. tab. B. a) . . . id.  
 ἀγιοσύνη, dat. sing. . . . ἀγιοσύνη  
 ἀγιοσύνην, acc. sing. . . . id.  
 ἀγιοσύνης, gen. sing. . . . id.  
 ἀγιοπάτη, dat. sing. fem. superl. (§ 8. rem. 4) ἅγιος  
 ἀγκάλας,<sup>b</sup> acc. pl. . . . ἀγκάλη  
 ἀγκάλη], ης, ἡ, (§ 2. tab. B. a) (ἀγκή, the same)  
 the arm. (ἄ).  
 ἄγκιστρον,<sup>c</sup> ου, τό, (§ 3. tab. C. c) a hook, fish-hook.  
 ἄγκυρα], as, ἡ, (§ 2. tab. B. b) an anchor,  
 Ac. 27. 29, 30, 40.  
 ἄγκυραν, acc. sing. . . . ἄγκυρα  
 ἄγκυρας, acc. pl. . . . id.  
 ἀγνά, nom. pl. neut. . . . ἀγνός  
 ἀγνός, acc. pl. fem. . . . id.  
 ἀγνάφος], ου, ό, ἡ, (§ 7. rem. 2) (ἀ & γνάπτω,  
 to full, dress) unfulfilled, undressed; new,  
 Mat. 9. 16; Mar. 2. 21. N. T.  
 ἀγνάφον, gen. sing. neut. . . . ἄγναφος  
 ἀγνεία], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἄγνός  
 ἀγνεία, dat. sing. . . . ἀγνεία  
 ἀγνή, nom. sing. fem. . . . ἀγνός  
 ἀγνήν, acc. sing. fem. . . . id.  
 ἀγνίζει, 3 pers. sing. pres. indic. act. . . . ἀγνίζω  
 ἀγνίζω], fut ἀγνίσω, (§ 26. rem. 1) . . . ἀγνός  
 ἀγνίσατε, 2 pers. pl. aor. 1, imper. act. . . . ἀγνίζω  
 ἀγνισθείς, nom. s. m. part. aor. 1, pass. . . . id.  
 ἀγνίσθητι, 2 pers. sing. aor. 1, imper. pass. . . . id.  
 ἀγνισμός], ου, ό, (§ 3. tab. C. a) . . . ἀγνός  
 ἀγνισμοῦ,<sup>d</sup> gen. sing. . . . ἀγνισμός  
 ἀγνισωσι, 3 pers. pl. aor. 1, subj. act. . . . ἀγνίζω  
 ἀγνοεῖ, 3 pers. sing. pres. indic. act. . . . ἀγνοέω  
 ἀγνοεῖν, pres. infin. act. . . . id.  
 ἀγνοεῖται, 3 pers. s. pres. ind. mid.—A. D. Ln. Tdf. }  
 ἀγνοεῖ, Rec. Gr. Sch. (1 Co. 14. 38) } id.  
 ἀγνοεῖτε, 2 pers. pl. pres. indic. act. . . . id.  
 ἀγνοεῖτω, 3 pers. sing. pres. imper. act. . . . id.  
 ἀγνοεώ, ω], fut. ἡσω, (§ 16. tab. P) to be ignorant;  
 not to understand; sin through ignorance.

ἀγνόημα, ατος, τό, (§ 4. tab. D. c) error, sin  
 of ignorance.  
 ἀγνοια, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) ignorance.  
 ἀγνόημα], ατος, τό . . . . ἀγνοέω  
 ἀγνοημάτων,<sup>e</sup> gen. pl. . . . ἀγνόημα  
 ἀγνοήσαντες, nom. pl. m. part. aor. 1, act. . . . ἀγνοέω  
 ἀγνοια], as, ἡ . . . . id.  
 ἀγνοία, dat. sing. . . . . ἀγνοια  
 ἀγνοιαν, acc. sing. . . . . id.  
 ἀγνοίας, gen. sing. . . . . id.  
 ἀγνόν, acc. sing. masc. . . . . ἀγνός  
 ἀγνός, ἡ, όν, (§ 7. tab. F. a) pure, chaste, modest,  
 innocent, blameless.  
 ἀγνότης, τητος, ἡ, (§ 4. rem. 2. c)  
 purity, life of purity.  
 ἀγνεία, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) purity, chastity, 1 Ti. 4. 12; 5. 2.  
 ἀγνίζω, fut. ἴσω, (§ 26. rem. 1) to  
 purify; to purify morally, reform. ἀγνί-  
 ζομαι, perf. ἤγνισμαι, aor. 1, ἡγνίσθην;  
 to live like one under a vow of abstinence,  
 as the Nazarites.  
 ἀγνισμός, ου, ό, (§ 3. tab. C. a) purifi-  
 cation, abstinence. L. G.  
 ἀγνώως, adv. purely, sincerely.  
 ἀγνοοῦμεν, 1 pers. pl. pres. indic. act. . . . ἀγνοέω  
 ἀγνοοῦμενοι, nom. pl. m. part. pres. pass. . . . id.  
 ἀγνοοῦμενος, nom. s. m. part. pres. pass. . . . id.  
 ἀγνοοῦντες, nom. pl. m. part. pres. act. . . . id.  
 ἀγνοοῦσι, 3 pers. pl. pres. indic. act. . . . id.  
 ἀγνοοῦσι, dat. pl. masc. part. pres. act. . . . id.  
 ἀγνότης], ητος, ἡ, (§ 4. rem. 2, c) . . . ἀγνός  
 ἀγνότητι, dat. sing. . . . . ἀγνότης  
 ἀγνότητος, gen. sing.—Al. Ln. . . . }  
 Rec. Gr. Sch. Tdf. om. (2 Co. 11. 3) } id.  
 ἀγνότητι,<sup>f</sup> dat. sing. . . . . id.  
 ἀγνούς, acc. pl. masc. . . . . ἀγνός  
 ἀγνοῶν, nom. s. m. part. pres. act. . . . ἀγνοέω  
 ἀγνώως,<sup>g</sup> adv. . . . . ἀγνός  
 ἀγνωσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ &  
 γνώσις) ignorance, 1 Co. 15. 34; 1 Pe. 2. 15.  
 ἀγνωσίαν, acc. sing. . . . . ἀγνωσία  
 ἀγνωστος], ου, ό, ἡ, (§ 7. rem. 2) (ἀ & γνωστός)  
 unknown.  
 ἀγνώστω,<sup>h</sup> dat. sing. masc. . . . ἀγνωστος  
 ἀγόμενα, acc. pl. neut. part. pres. pass. . . . ἄγω

<sup>a</sup> He. 12. 10. <sup>b</sup> Lu. 2. 29. <sup>c</sup> Mat. 17. 27. <sup>d</sup> Ac. 21. 26. <sup>e</sup> He. 9. 7. <sup>f</sup> 2 Co. 6. 6. <sup>g</sup> Phi. 1. 16. <sup>h</sup> Ac. 17. 23.

ἀγομένους, acc. pl. masc. part. pres. pass. . . ἄγω  
 ἀγομένων, gen. pl. part. pres. pass. . . id.  
 ἄγονται, 3 pers. pl. pres. indic. pass. . . id.  
 ἄγοντες, nom. pl. masc. part. pres. act. . . id.

ἀγορά], ᾠς, ἦ, (§ 2. tab. B. b, and rem. 2) (ἀγείρω, to gather together) a place of public course, forum, market-place; things sold in the market, provisions.

ἀγοράζω, fut. ἄσω, (§ 26. rem. 1)  
 perf. pass. ἠγόρασμαι, aor. 1, pass.  
 ἠγοράσθην, to buy; redeem, acquire by a ransom or price paid.

ἀγοραῖος, ου, ὅ, ἦ, (§ 7. rem. 2) one who visits the forum; a lounge, one who idles away his time in public places, a low fellow.

ἀγόραιοι, ου, ὅ, ἦ, (§ 7. rem. 2) pertaining to the forum, judicial; ἀγόραιοι, court days.

ἀγορᾶ, dat. sing. . . . ἀγορά

ἀγοράζει, 3 pers. sing. pres. indic. act. . . ἀγοράζω

ἀγοράζοντας, acc. pl. masc. part. pres. act. . . id.

ἀγοράζοντες, nom. pl. masc. part. pres. act. . . id.

ἀγοράζω], fut. ἄσω, (§ 26. rem. 1) . . . ἀγορά

ἀγόραιοι,<sup>a</sup> nom. pl. (ἡμέραι understood).—

Gr. Sch. Tdf. . . . } ἀγόραιοι

ἀγοραῖοι, Rec. (Ac. 19. 38) . . . }

ἀγοραῖος], ου, ὅ, ἦ, (§ 7. rem. 2) . . . ἀγορά

ἀγόραιοι], ου, ὅ, ἦ . . . id.

ἀγοραῖς, dat. pl. . . . id.

ἀγοραίων,<sup>b</sup> gen. pl. . . . ἀγοραῖος

ἀγοράν, acc. sing. . . . ἀγορά

ἀγορᾶς, gen. sing. . . . id.

ἀγοράσαι, aor 1, infin. act. . . . ἀγοράζω

ἀγοράσαντα, acc. sing. masc. part. aor. 1, act. . . id.

ἀγοράσας, nom. sing. masc. part. aor. 1, act. . . id.

ἀγοράσατε, 2 pers. pl. aor. 1, imper. act. . . id.

ἀγορασάτω, 3 pers. sing. aor. 1, imper. act. . . id.

ἀγοράσομεν, 1 pers. pl. fut. act. . . id.

ἀγόρασον, 2 pers. sing. aor. 1, imper. act. . . id.

ἀγοράσωμεν, 1 pers. pl. aor. 1, subj. act. . . id.

ἀγοράσωσι, 3 pers. pl. aor. 1, subj. act. . . id.

ἄγουσι, 3 pers. pl. pres. indic. act. . . ἄγω

ἄγρα], ας, ἦ, (§ 2. tab. B. b, and rem. 2) a catching, thing taken, draught of fishes, Lu. 5. 4, 9.

ἀγρεύω, fut. εὔσω, (§ 13. tab. M) to take in hunting, catch, Mar. 12. 13.

ἄγρα, dat. sing. . . . ἄγρα

ἀγράμματοι,<sup>c</sup> nom. pl. masc. . . ἀγράμματος

ἀγράμματος], ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & γράμμα) illiterate, unlearned.

ἄγραν, acc. sing. . . . ἄγρα

ἀγραυλέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (ἀγρός & αὐλή) to remain in the open air, especially by night.

ἀγραυλοῦντες,<sup>d</sup> nom. pl. masc. part. pres. . . ἀγραυλέω

ἀγρεύσωσι,<sup>e</sup> 3 pers. pl. aor. 1, subj. act. . . ἀγρεύω

ἀγρεύω], fut. εὔσω . . . ἄγρα

ἄγρια, nom. pl. neut. . . ἄγριος

ἀγριέλαιος, ου, ἦ, (§ 3. tab. C. b) (ἄγριος & ἐλαία) a wild olive-tree, oleaster, Ro. 11. 17, 24.

ἀγριελαίου, gen. sing. . . ἀγριέλαιος

ἄγριον, nom. and acc. neut. sing. . . ἄγριος

ἄγριος], ἰα, ἰων, (§ 7. rem. 1) . . . ἀγρός

Ἀγρίππα, gen. and voc. sing. . . Ἀγρίππας

Ἀγρίππας, α, ὅ, (§ 2. rem. 4) Agrippa, pr. name.

ἀγρόν, acc. sing. . . . ἀγρός

ἀγρός, οὔ, ὅ, (§ 3. tab. C. a) a field, especially a cultivated field; pl. the country; lands, farms, villages.

ἄγριος, ἰα, ἰων, (§ 7. rem. 1) belonging to the field, wild; fierce, raging.

ἀγροῦ, gen. sing. . . . ἀγρός

ἀγρούς, acc. pl. . . . id.

ἀγρυπνεῖτε, 2 pers. pl. pres. imper. . . ἀγρυπνέω

ἀγρυπνέω, ᾠ], fut. ἦσω, (§ 16. tab. P) to be awake, watch; to be watchful, vigilant.

ἀγρυπνία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) want of sleep, watching, 2 Co. 6. 5;

11. 27.

ἀγρυπνία], ας, ἦ . . . ἀγρυπνέω

ἀγρυπνίας, dat. pl. . . . ἀγρυπνία

ἀγρυπνοῦντες, nom. pl. masc. part. pres. . . ἀγρυπνέω

ἀγρυπνοῦσι, 3 pers. pl. pres. indic. . . id.

ἀγροῦ, dat. sing. . . . ἀγρός

ἄγω, fut. ἄξω, (§ 23. rem. 1. b) perf. ἦχα &

ἀγῆοχα, (§ 23. rem. 6) aor. 2, ἦγαγον, (§ 13. rem. 7. d) fut. 1, pass. ἀχθήσομαι,

(§ 23. rem. 3. b) aor. 1, pass. ἦχθην, (§ 23. rem. 4) perf. pass. ἦγμαι, (§ 23.

rem. 7) to lead, bring; lead away, drive off, as a booty of cattle; conduct, accom-

pany; lead out, produce; conduct with force, drag, hurry away; guide, incite,

entice; convey one's self, go, go away; pass or spend as time; celebrate.

ἀγέλη, ἡς, ἡ, (§ 2. tab. B. a) a drove, flock, herd.

ἀγωγὴ, ἡς, ἡ, (§ 2. tab. B. a) guidance, mode of instruction, discipline, course of life, 2 Ti. 3. 10.

ἀγωγῆ], ἡς, ἡ . . . . . ἄγω  
ἀγωγῆ<sup>a</sup> dat. sing. . . . . ἀγωγῆ  
ἀγωμεν, 1 pers. pl. pres. subj. act. . . . . ἄγω

ἀγών], ὄγος, ὅ, (§ 4. rem. 2. e) place of contest, racecourse, stadium; a contest, strife, contention; peril, toil.

ἀγωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) contest, violent struggle; agony, anguish, Lu. 22. 44.

ἀγωνίζομαι, fut. ἴσομαι, perf. ἠγώνισμαι, (§ 26. rem. 1) to be a combatant in the public games; to contend, fight, strive earnestly.

ἀγῶνα, acc. sing. . . . . ἀγών  
ἀγῶνι, dat. sing. . . . . id.  
ἀγωνία], ας, ἡ . . . . . id.  
ἀγωνία<sup>b</sup> dat. sing. . . . . ἀγωνία  
ἀγωνίζεσθε, 2 pers. pl. pres. imper. . . . . ἀγωνίζομαι  
ἀγωνίζομαι], (§ 26. rem. 1) . . . . . ἀγών  
ἀγωνιζόμεθα, 1 pers. pl. pres.—A. C. Ln. . . . . } ἀγωνίζομαι  
ὄνειδιζόμεθα, R. Gr. Sch. Tdf. (1 Ti. 4. 10) }  
ἀγωνιζόμενος, nom. sing. masc. part. pres. . . . . id.  
ἀγωνίζου, 2 pers. sing. pres. imper. . . . . id.  
ἄγωσι, 3 pers. pl. aor. 2, subj. act. . . . . ἄγω  
Ἄδάμ, ὁ, Adam, pr. name, indecl.  
ἀδάπανον, acc. sing. neut. . . . . ἀδάπανος  
ἀδάπανος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & δαπάνη)  
without expense, gratuitous.  
Ἄδδῆ<sup>a</sup>, ὁ, Adli, pr. name, indecl.  
ἀδελφαί, nom. pl. . . . . ἀδελφή  
ἀδελφάς, acc. pl. . . . . id.  
ἀδελφέ, voc. sing. . . . . ἀδελφός  
ἀδελφή, ἡς, ἡ, (§ 2. tab. B. a) . . . . . id.  
ἀδελφῆ, dat. sing.—Al. Ln. Tdf. . . . . } ἀδελφή  
ἀγαπητῆ, Rec. Gr. Sch. (Phile. 1) . . . . . }  
ἀδελφῆν, acc. sing. . . . . id.  
ἀδελφῆς, gen. sing. . . . . id.  
ἀδελφοί, nom. pl. . . . . ἀδελφός  
ἀδελφοί, voc. pl.—Rec. . . . . } id.  
ἀγαπητοί, Gr. Sch. Tdf. (1 Jno. 2. 7) }

ἀδελφοῖς, dat. pl. . . . . ἀδελφός  
ἀδελφόν, acc. sing. . . . . id.  
ἀδελφός, οὔ, ὅ, (§ 3. tab. C. a) (ἀ & δελφός, the womb) a brother; near kinsman or relative; one of the same nation or nature; one of equal rank and dignity; an associate, a member of the Christian community.

ἀδελφῆ, ἡς, ἡ, (§ 2. tab. B. a) a sister; near kinswoman, or female relative; a female member of the Christian community.

ἀδελφότης, τητος, ἡ, brotherhood, the body of the Christian brotherhood, 1 Pe. 2. 17; 5. 9. LXX.

ἀδελφότης], τητος, ἡ, (§ 4. rem. 2. c) . . . . ἀδελφός  
ἀδελφότητα, acc. sing. . . . . ἀδελφότης  
ἀδελφότητι, dat. sing. . . . . id.  
ἀδελφοῦ, gen. sing. . . . . ἀδελφός  
ἀδελφούς, acc. pl. . . . . id.  
ἀδελφῶ, dat. sing. . . . . id.  
ἀδελφῶν, gen. pl. . . . . id.  
ἄδη, voc. sing. . . . . ἄδης  
ἄδη, dat. sing. . . . . id.  
ἄδηλα, nom. pl. neut. . . . . ἄδηλος  
ἄδηλον, acc. sing. fem. . . . . id.  
ἄδηλος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & δηλος)  
not apparent or obvious; uncertain, not distinct, Lu. 11. 44; 1 Co. 14. 8.  
ἀδηλότης, τητος, ἡ, uncertainty, inconstancy, 1 Ti. 6. 17. L.G.  
ἀδήλως, adv. not manifestly, uncertainly, dubiously, 1 Co. 9. 26.

ἀδηλότης], τητος, ἡ, (§ 4. rem. 2. c) . . . . ἄδηλος  
ἀδηλότητι, dat. sing. . . . . ἀδηλότης  
ἀδήλως, adv. . . . . ἄδηλος  
ἀδημονεῖν, pres. infin. . . . . ἀδημονέω  
ἀδημονέω, ὦ], fut. ἴσω, (§ 16. tab. P) to be depressed or dejected, full of anguish or sorrow.  
ἀδημονῶν, nom. sing. part. pres. . . . . ἀδημονέω  
Ἄδης, ου, ὅ, (§ 2. tab. B. c) the invisible abode or mansion of the dead; the place of punishment, hell; the lowest place or condition, Mat. 11. 23; Lu. 10. 15.  
ἀδιάκριτος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & διακρίνω)  
undistinguishing, impartial.  
ἀδιάλειπτος, acc. sing. fem. . . . . ἀδιάλειπτος



ἀδιάλειπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & διαλείπω) <i>unceasing, constant, settled</i> , Ro. 9. 2; 2 Ti.	
1. 3.	
ἀδιαλείπτως, adv. <i>unceasingly, by an unvarying practice.</i>	
ἀδιάλειπτος, adv. . . . . ἀδιάλειπτος	
ἀδιαφθορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & διαφθορά) <i>incorruptness, genuineness, pureness.</i>	
ἀδιαφθορίαν, <sup>a</sup> acc. sing. . . . . ἀδιαφθορία	
ἀδικεῖσθε, 2 pers. pl. pres. indic. pass. . . . . ἀδικέω	
ἀδικεῖτε, 2 pers. pl. pres. indic. act. . . . . id.	
ἀδικηθέντος, gen. sing. masc. part. aor. 1, act. . . . . id.	
ἀδικηθῆ, 3 pers. sing. aor. 1, subj. pass. . . . . id.	
ἀδικημα, ατος, τό, (§ 4. tab. D. c) . . . . . id.	
ἀδικήματα, plur. . . . . ἀδικημα	
ἀδικῆσαι, aor. 1, infin. act. . . . . ἀδικέω	
ἀδικήσαντος; gen. sing. masc. part. aor. 1, pass. . . . . id.	
ἀδικησάτω, 3 pers. sing. aor. 1, imper. act. . . . . id.	
ἀδικήσει, 3 pers. sing. fut. act. . . . . id.	
ἀδικήσῃ, 3 pers. sing. aor. 1, subj. act.—Gr. Sch. } ἀδικήσει, Rec. Ln. Tdf. (Lu. 10. 19) } . . . . . id.	
ἀδικήσῃς, 2 pers. sing. aor. 1, subj. act. . . . . id.	
ἀδικήσῃτε, 2 pers. pl. aor. 1, subj. act. . . . . id.	
ἀδικήσωσι, 3 pers. pl. aor. 1, subj. act. . . . . id.	
ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . . . id.	
ἀδικίᾳ, dat. sing. . . . . ἀδικία	
ἀδικίαις, dat. pl. . . . . id.	
ἀδικίαν, acc. sing. . . . . id.	
ἀδικίας, gen. sing. . . . . id.	
ἄδικοι, nom. pl. masc. . . . . ἄδικος	
ἄδικος, ου, ὁ, ἡ, τό, -ον, (ἀ & δίκη) (§ 7. rem. 2) <i>unjust, unrighteous, iniquitous, vicious; deceitful, fallacious.</i>	
ἀδίκως, adv. <i>unjustly, undeservedly</i> , 1 Pe. 2. 19.	
ἀδικέω, ᾧ, fut. ἤσω, perf. ἤκα, (§ 16. tab. P) <i>to act unjustly; wrong; injure; violate a law.</i>	
ἀδίκημα, ατος, τό, (§ 4. tab. D. c) <i>an act of injustice, crime.</i>	
ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>injustice, wrong; iniquity, falsehood, deceitfulness.</i>	
ἀδικούμενον, acc. sing. masc. part. pres. pass. . . . . ἄδικος	
ἀδικούς, acc. pl. masc. . . . . id.	
ἀδικούσι, 3 pers. pl. pres. indic. act. . . . . ἀδικέω	
ἀδικῶ, dat. sing. masc. . . . . ἄδικος	

ἀδικῶ, 1 pers. sing. pres. indic. act. . . . . ἀδικέω	
ἀδικῶν, gen. pl. . . . . ἄδικος	
ἀδικῶν, nom. sing. masc. part. pres. act. . . . . ἀδικέω	
ἀδίκως, <sup>b</sup> adv. . . . . id.	
ἀδόκιμος, nom. pl. masc. . . . . ἀδόκιμος	
ἀδόκιμον, acc. sing. masc. . . . . id.	
ἀδόκιμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δόκιμος) <i>unable to stand test, rejected, refuse, worthless.</i>	
ἄδολον, <sup>c</sup> acc. sing. neut. . . . . ἄδολος	
ἄδολος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δόλος) <i>without deceit, sincere.</i>	
ἄδοντες, nom. pl. masc. part. pres. . . . . ἄδω	
ἄδου, gen. sing. . . . . ἄδης	
ἄδουσι, 3 pers. pl. pres. indic. . . . . ἄδω	
Ἄδραμυττηνός], ἡ, ὄν, (§ 7. tab. F. a) of <i>Adramyttium</i> , a Greek city on the coast of Æolia, in Asia Minor. Lat. 39. 35, long. 37. 1.	
Ἄδραμυττηνῶ, <sup>d</sup> dat. sing. . . . . Ἄδραμυττηνός	
Ἄδριά, <sup>e</sup> dat. sing. . . . . Ἄδρίας	
Ἄδρίας], ου, ὁ, (§ 2. tab. B. d) <i>the Adriatic sea.</i>	
ἄδρότης], τητος, ἡ, (§ 4. rem. 2. c) (ἄδρός, <i>mature, full</i> ) <i>abundance.</i>	
ἄδρότητι, <sup>f</sup> dat. sing. neut. . . . . ἄδρότης	
ἄδύνατα, nom. pl. neut. . . . . ἄδύνατος	
ἄδυνατέω, ᾧ, fut. ἤσω, (§ 16. tab. P) . . . . . id.	
ἄδυνατήσῃ, 3 pers. sing. fut. . . . . ἄδυνατέω	
ἄδύνατον, nom. sing. neut. . . . . ἄδύνατος	
ἄδύνατος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & δύναμις) <i>impotent, weak; impossible.</i>	
ἄδυνατέω, ᾧ, fut. ἤσω, (§ 16. tab. P) <i>not to be able; to be impossible.</i>	
ἄδυνάτων, gen. pl. . . . . ἄδύνατος	
ἄδω], (contr. from αἶδω) fut. ἄσω, & ἄσομαι, (§ 23. rem. 1. c) <i>to sing.</i>	
ἄεί, adv. <i>always, for ever, aye.</i>	
ἄερα, acc. sing. . . . . ἄηρ	
ἄερος, gen. sing. (§ 4. rem. 2. f) . . . . . id.	
ἄετοί, nom. pl. . . . . ἄετός	
ἄετός], ου, ὁ, (§ 3. tab. C. a) <i>an eagle.</i>	
ἄετοῦ, gen. sing. . . . . ἄετός	
ἄετοῦ, gen. sing.—Gr. Sch. Tdf. . . . . } ἀγγέλου, Rec. (Re. 8. 13) . . . . . } id.	
ἄετῶ, dat. sing. . . . . id.	
ἄζυμα, nom. pl. neut. . . . . ἄζυμος	
ἄζυμοι, nom. pl. masc. . . . . id.	
ἄζύμοις, dat. pl. neut. . . . . ἄζυμος	

ἀζύμος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ζύμη) unleavened; τὰ ἀζυμα, the feast of unleavened bread; metaph. pure from foreign matter, unadulterated, genuine; τὸ ἀζυμον, genuineness, 1 Co. 5. 7, 8.

ἀζύμων, gen. pl. . . . . ἀζυμος

Ἀζώρ, ὁ, Azor, pr. name, indecl.

Ἀζωτον,<sup>a</sup> acc. sing. . . . . Ἀζωτος

Ἀζωτος], ου, ἡ, (§ 3. tab. C. b) Azotus, Ashdod, a seaport in Palestine. Lat. 31. 45, long. 34. 41.

ἀηδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & ἡδύς) unpleasantness; dislike, hostility.

ἀηδία,<sup>b</sup> dat. sing.—D. . . . . ἀηδία  
ἐχθρα, Rec. Gr. Sch. Tdf. (Lu. 23. 12) }

ἀήρ, ἀέρος, ὁ, (§ 4. rem. 2. f) air, atmosphere.

ἀθανασία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & θάνατος) immortality, 1 Co. 15. 53, 54; 1 Ti. 6. 16.

ἀθανασίαν, acc. sing. . . . . ἀθανασία

ἀθεμίτοις, dat. pl. fem. . . . . ἀθέμιτος

ἀθέμιτον, ου, τό, nom. sing. neut. . . . . id.

ἀθέμιτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & θεμιτός, lawful) unlawful, criminal, wicked, Ac. 10. 28; 1 Pe. 4. 3.

ἄθεοι,<sup>c</sup> nom. pl. masc. . . . . ἄθεος

ἄθεος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θεός) an atheist; godless, estranged from the knowledge and worship of the true God.

ἄθεσμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θεσμός, law) lawless, unrestrained, licentious, 2 Pe. 2. 7; 3. 17. L.G.

ἀθέσμων, gen. pl. . . . . ἄθεσμος

ἀθετεῖ, 3 pers. sing. pres. indic. act. . . . . ἀθετέω

ἀθετεῖτε, 2 pers. pl. pres. indic. act. . . . . id.

ἀθετέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀ & τίθημι) pr. to displace, set aside; to abrogate, annul, violate, swerve from; reject, condemn. L.G.

ἀθέτησις, εως, ἡ, (§ 5. tab. E. c) abrogation, annulling, He. 7. 18; 9. 26.

ἀθετήσαι, aor. 1, infin. act. . . . . ἀθετέω

ἀθετήσας, nom. sing. aor. 1, part. act. . . . . id.

ἀθέτησιν, acc. sing. . . . . ἀθέτησις

ἀθετήσω, 1 pers. sing. fut. act. . . . . ἀθετέω

ἀθετοῦσι, 3 pers. pl. pres. indic. act. . . . . id.

ἀθετῶ, 1 pers. sing. pres. indic. contr. . . . . id.

ἀθετῶν, nom. sing. masc. part. pres. act. . . . . id.

Ἀθῆναι], ᾠν, αἶ, (§ 2. tab. B. a) Athens, one of the most important cities of Greece, called from Ἀθῆνη, Minerva, to whom it was dedicated. Lat. 37. 58, long. 23. 44.

Ἀθηναῖος, αἶα, αἶον, (§ 7. rem. 1) Athenian, inhabiting or belonging to Athens.

Ἀθηναῖοι, nom. and voc. pl. masc. . . . . Ἀθηναῖος

Ἀθηναῖος], αἶα, αἶον . . . . . Ἀθῆναι

Ἀθῆναις, dat. pl. . . . . id.

Ἀθηναῶν, gen. pl. . . . . id.

ἀθλέω, ᾧ], fut. ἦσω, perf. ἤθληκα, (§ 16. tab. P) (ἄεθλος, strife, contest) to strive, contend, be a champion in the public games, 2 Ti. 2. 5.

ἄθλησις, εως, ἡ, (§ 5. tab. E. c) contest, combat, struggle, conflict. L.G.

ἀθλήῃ, 3 pers. sing. pres. subj. . . . . ἀθλέω

ἀθλήσῃ, 3 pers. sing. aor. 1, subj. . . . . id.

ἀθλήσιν,<sup>d</sup> acc. sing. . . . . ἄθλησις

ἀθλήσις], εως, ἡ, (§ 5. tab. E. c) . . . . . ἀθλέω

ἀθροίζω], fut. οἴσω, perf. ἤθροικα, (§ 26. rem. 1) (ἀθρός, collected, crowded) to collect in a body.

ἀθυμέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀ & θυμός) to despond, be disheartened.

ἀθυμῶσι,<sup>e</sup> 3 pers. pl. pres. subj. . . . . ἀθυμέω

ἀθῶον, acc. sing. neut. . . . . ἀθῶος

ἀθῶος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θωγή, a penalty) unpunished; metaph. innocent, Mat. 27. 4, 24.

αἷ, nom. pl. fem. (§ 10. tab. J. g) . . . . ὄς

αἰγείοις,<sup>f</sup> dat. pl. neut. . . . . αἰγίους

αἰγίους], εἶα, εἶον, (§ 7. rem. 1) (αἶξ, γός, a goat) belonging to a goat.

αἰγιαλόν, acc. sing. . . . . αἰγιαλός

αἰγιαλός], ου, ὁ, (§ 3. tab. C. a) seashore.

Αἰγύπτιοι, nom. pl. . . . . Αἰγύπτιος

Αἰγύπτιον, acc. sing. . . . . id.

Αἰγύπτιος, ου, ὁ, an Egyptian . . . . . Αἰγυπτος

Αἰγυπτίων, gen. pl. . . . . Αἰγύπτιος

Αἰγυπτιον, acc. sing. . . . . Αἰγυπτος

Αἰγυπτος, ου, ἡ, (§ 3. tab. C. b) Egypt.

Αἰγύπτου, gen. sing. . . . . id.

Αἰγύπτω, dat. sing. . . . . id.

αἰδίοις, dat. pl. masc. . . . . αἰδῖος

αἰδῖος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀεί) always existing, eternal, Ro. 1. 20; Jude 6.

αἰδοῦς, gen. sing. . . . . αἰδώς

<sup>a</sup> Ac. 8. 40.

<sup>b</sup> Lu. 23. 12.

<sup>c</sup> Ep. 2. 12.

<sup>d</sup> He. 10. 32.

<sup>e</sup> Col. 3. 21.

<sup>f</sup> He. 11. 37.

αἰδώς], ὄος, οὖς, ἦ, (§ 5. tab. E. h) *modesty, reverence,*  
1 Ti. 2. 9; He. 12. 28.

Αἰθίοπων, gen. pl. . . . Αἰθίοψ  
Αἰθίοψ, ὀπος, ὄ, ἦ, (§ 4. rem. 2. a) *an Ethiopian.*

αἷμα, ατος, τό, (§ 4. tab. D. c) *blood; of the  
colour of blood; bloodshed; blood-guilliness;  
natural descent.*

αἱματεκχυσία, ας, ἦ, (§ 2. tab. B. b, and  
rem. 2) (αἷμα & ἔκχυσις, from ἐκχέω) *an  
effusion or shedding of blood.* N.T.

αἱμορροέω, ᾠ, fut. ἦσω, (§ 16. tab. P)  
(αἷμα & ῥόος, from ῥέω) *to have a flux  
of blood.*

αἱματα, nom. pl.—Gr. Sch. Tdf. . . } αἷμα  
αἷμα, Rec. Ln. (Re. 18. 24) . . . }

αἱματεκχυσία], ας, ἦ . . . id.

αἱματεκχυσίας, α gen. sing. . . αἱματεκχυσία

αἱματι, dat. sing. . . αἷμα

αἱματος, gen. sing. . . id.

αἱμάτων, gen. pl. . . id.

αἱμορροέω, ᾠ], fut. ἦσω, (§ 16. tab. P) . . id.

αἱμορροούσα, b nom. sing. fem. part. pres. . . αἱμορροέω

Αἰνέα, voc. sing. . . Αἰνέας

Αἰνέαν, acc. sing. . . id.

Αἰνέας], ου, ὄ, (§ 2. tab. B. d) *Aeneas, pr. name.*

αἰνεῖν, pres. infin. . . αἰνέω

αἰνεῖτε, 2 pers. pl. pres. imper. . . id.

αἰνέσεως, c gen. sing. . . αἰνεσις

αἰνεσις], εως, ἦ, *praise*, (§ 5. tab. E. c) . . αἰνος

αἰνέω, ᾠ], fut. ἔσω; (§ 22. rem. 1) . . id.

αἰνύγμα], ατος, τό, (αἰνίσσω, *to intimate obscurely*)  
*an enigma, any thing obscurely expressed*  
*or intimated.*

αἰνύματι, d dat. sing. . . αἰνύγμα

αἰνον, acc. sing. . . αἶνος

αἶνος], ου, ὄ, (§ 3. tab. C. a) *praise*, Mat. 21. 16;  
Lu. 18. 43.

αἰνέω, ᾠ, fut. εσω, (§ 22. rem. 1) *to  
praise, celebrate.*

αἰνεσις, εως, ἦ, (§ 5. tab. E. c)  
*praise.* LXX.

αἰνοῦντα, acc. sing. masc. part. pres. . . αἰνέω

αἰνοῦντες, nom. pl. masc. part. pres. . . id.

αἰνῶν, nom. sing. masc. part. pres. . . id.

Αἰνών, e ἦ, *Enon, pr. n., indec.* Lat. 32. 26, long. 45. 34.

αἶρε, 2 pers. sing. pres. imper. act. . . αἶρω

αἶρει, 3 pers. sing. pres. indic. act. . . αἶρω

αἶρεις, 2 pers. sing. pres. ind. act. . . id.

αἶρεσις, nom. or acc. pl. . . αἶρεσις

αἶρεσως, gen. sing. . . id.

αἶρεσιν, acc. sing. . . id.

αἶρεσις, εως, ἦ, (§ 5. tab. E. c) . . αἰρέομαι

αἶρεται, 3 pers. sing. pres. indic. pass. . . αἶρω

αἶρετε, 2 pers. pl. imper. act. . . id.

αἶρετίζω, fut. αἶρετίσω, (§ 26. rem. 1) . . αἶρέω

αἶρετικόν, f acc. sing. . . αἶρετικός

αἶρετικός], ου, ὄ, (§ 3. tab. C. a) . . αἶρέω

αἶρέω, ᾠ], fut. ἦσω, perf. ἤρηκα, perf. pass.

ἤρημαι, mid. αἰρέομαι, οἶμαι, aor. 2,

εἰλόμην, (§ 36. rem. 1) *to take; mid. to  
choose.*

αἶρεσις, εως, ἦ, (§ 5. tab. E. c)  
*strictly, a choice or option; hence, a sect,  
faction; by impl. discord, contention.*

αἶρετίζω, fut. ἴσω, aor 1, ἤρέτισα,  
(§ 13. rem. 2) *to choose, choose with delight  
or love*, Mat. 12. 18.

αἶρετικός, ου, ὄ, (§ 3. tab. C. a) *one  
who creates or fosters factions.*

αἰρήσομαι, 1 pers. sing. fut. mid. . . αἶρέω

αἰρόμενον, acc. sing. masc. part. pres. pass. . . αἶρω

αἶροντος, gen. sing. masc. part. pres. act. . . id.

αἶρω], fut. ἄρῶ, (§ 27. rem. 1. c) aor. 1, ἦρα,  
*to take up, lift, raise; bear, carry; take  
away, remove; destroy, kill.*

αἶρων, nom. sing. masc. part. pres. act. . . αἶρω

αἶρωσι, 3 pers. pl. pres. subj. act. . . id.

αἶς, dat. pl. fem. (§ 10. tab. J. g) . . ὄς

αἰσθάνομαι], fut. αἰσθήσομαι, aor. 2, ἦσθό-  
μην, (§ 36. rem. 2) *to perceive, under-  
stand.*

αἰσθησις, εως, ἦ, (§ 5. tab. E. c) *per-  
ception, understanding.*

αἰσθητήριον, ου, τό, (§ 3. tab. C. c)  
*an organ of perception; internal sense.*

αἰσθήσει, f dat. sing. . . αἰσθησις

αἰσθησις], εως, ἦ, (§ 5. tab. E. c) . . αἰσθάνομαι

αἰσθητήρια, h acc. pl. . . αἰσθητήριον

αἰσθητήριον], ου, τό, (§ 3. tab. C. c) . . αἰσθάνομαι

αἰσθωνται, i 3 pers. pl. aor. 2, subj. mid. . . id.

αἰσχροκερδεῖς, acc. pl. masc. . . αἰσχροκερδής

αἰσχροκερδή, acc. sing. masc. . . id.

αισχροκερδής], εός, οὖς, ό, ή, (§ 7. tab. G. b) (αισχροός & κέρδος) *eager for dishonourable gain, sordid*, 1 Ti. 3. 3, 8; Tit. 1. 7.

αισχροκερδώς, adv. *for the sake of base gain, sordidly*. N.T.

αισχροκερδής,<sup>a</sup> adv. . . . . αισχροκερδής

αισχρολογία, ας, ή, (§ 2. tab. B. b, and rem. 2) (αισχροός & λόγος) *vile or obscene language, foul talk*.

αισχρολογία,<sup>b</sup> acc. sing. . . . . αισχρολογία

αισχρός], ά, όν, (§ 7. rem. 1) strictly, *deformed, opposed to καλός; metaph. indecorous, indecent, dishonourable, vile*.

αισχροτής, τητος, ή, (§ 4. rem. 2. c) *indecorum, indecency*.

αισχροτής,<sup>c</sup> τητος, ή . . . . . αισχρός

αισχροῦ, gen. sing. neut. . . . . id.

αισχύνας, acc. pl. . . . . αισχύνη

αισχυνέσθω, 3 pers. sing. pres. imper. . . . . αισχύνομαι

αισχύνη, ης, ή, (§ 2. tab. B. a) *shame, disgrace; cause of shame, dishonourable conduct*. (ῥ).

αισχύνομαι, fut. νουμαι & νθήσομαι, *to be ashamed, confounded*.

αισχύνη, dat. sing. . . . . αισχύνη

αισχύνης, gen. sing. . . . . id.

αισχυνθήσομαι, 1 pers. sing. fut. 1, pass. (§ 27. rem. 3) . . . . . αισχύνομαι

αισχυνθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . . . id.

αισχύνομαι, fut. νουμαι, (§ 27. rem. 6) . . . . . αισχύνη

αἰτέιν, pres. infin. act. . . . . αἰτέω

αἰτεῖς, 2 pers. sing. pres. indic. act. . . . . id.

αἰτεῖσθαι, pres. infin. mid. (§ 17. tab. Q) . . . . . id.

αἰτεῖσθε, 2 pers. pl. pres. indic. mid. . . . . id.

αἰτεῖτε, 2 pers. pl. pres. imper. act. . . . . id.

αἰτείτω, 3 pers. sing. pres. imper. act. . . . . id.

αἰτεω, ῶ], fut. ήσω, aor. 1, ήγησα, (§ 16. tab. P) *to ask, request; demand; desire*, Ac. 7. 46.

αἶτημα, ατος, τό, (§ 4. tab. D. c) *a thing asked or sought for; petition, request*, Lu. 23. 24; 1 Jno. 5. 15.

αἶτημα, ατος, τό . . . . . αἰτέω

αἶτηματα, nom. and acc. pl. . . . . αἶτημα

αἰτήσαι, aor. 1, infin. act. . . . . αἰτέω

αἰτήσας, nom. sing. masc. part. aor. 1 . . . . . id.

αἰτήσασθε, 2 pers. pl. aor. 1, imper. mid.— }  
A. B. D. Ln. Tdf. . . . . id.

αἰτήσεσθε, Rec. Gr. Sch. (1 Jno. 5. 15) }

αἰτήσει, 3 pers. sing. fut. act. . . . . αἰτέω

αἰτήσεσθε, 2 pers. pl. fut. mid. . . . . id.

αἰτήση, 3 pers. sing. aor. 1, subj. act. . . . . id.

αἰτήση, 2 pers. sing. aor. 1, subj. mid. . . . . id.

αἰτήσης, 2 pers. sing. aor. 1, subj. act. . . . . id.

αἰτήσηται, 3 pers. sing. aor. 1, subj. mid. . . . . id.

αἰτήσητε, 2 pers. pl. aor. 1, subj. act. . . . . id.

αἰτήσομαι, 1 pers. sing. fut. mid. . . . . id.

αἰτήσον, 2 pers. sing. aor. 1, imper. act. . . . . id.

αἰτήσουσι, 3 pers. pl. fut. act. . . . . id.

αἰτήσωμαι, 1 pers. sing. aor. 1, subj. mid.— }  
Al. Ln. Tdf. . . . . id.  
αἰτήσομαι, Rec. Gr. Sch. (Mar. 6. 24) }

αἰτήσωμεν, 1 pers. pl. aor. 1, subj. act. . . . . id.

αἰτήσονται, 3 pers. pl. aor. 1, subj. mid. . . . . id.

αἰτήτε, 2 pers. pl. pres. subj. act.—B. }  
αἰτήσητε, Rec. Gr. Sch. Tdf. (Jno. 14. 13) }

αἰτία, ας, ή, (§ 2. tab. B. b, and rem. 2) *cause, motive, incitement; accusation, crime, case*.

αἰτιάμα, ατος, τό, (§ 4. tab. D. c) *charge, accusation*.

αἰτιάομαι, ὠμαι, (§ 19. tab. S) *to charge, accuse*.

αἷτιος, ου, ό, ή, (§ 7. rem. 2) *causative; αἷτιος, an author or causer*, He. 5. 9; τὸ αἷτιον, equivalent to αἰτία.

αἰτίωμα, ατος, τό, (§ 4. tab. D. c) equivalent to αἰτίημα. N.T.

αἰτίημα], ατος, τό, (§ 4. tab. D. c) . . . . . αἰτία

αἰτιάματα,<sup>d</sup> acc. pl. . . . . αἰτίαμα

αἰτιάομαι], ὠμαι, (§ 19. tab. S) . . . . . αἰτία

αἰτίαν, acc. sing. . . . . id.

αἰτίας, gen. sing. . . . . id.

αἰτίας, acc. pl. . . . . id.

αἷτινες, nom. pl. fem. (§ 10. tab. J. h) . . . . . ὅστις

αἷτιον, acc. sing. neut. . . . . αἷτιος

αἷτιος,<sup>e</sup> ου, ό, ή, (§ 7. rem. 2) . . . . . αἷτία

αἷτιόν, gen. sing. neut. . . . . αἷτιος

αἷτίωμα], ατος, τό, *an accusation* . . . . . αἷτία

αἷτιώματα, acc. pl.—Gr. Sch. Tdf. . . . . }  
αἷτιάματα, Rec. (Ac. 25. 7) } αἷτίωμα

αἷτιῶμαι, 1 pers. sing. pres. indic. mid. . . . . αἷτέω

αἷτιούμεθα, 1 pers. pl. pres. ind. mid. . . . . id.

αἷτιούμενοι, nom. pl. part. pres. mid. . . . . id.

αἷτιοῦντι, dat. sing. masc. part. pres. act. . . . . id.

αἷτιούσα, nom. sing. fem. part. pres. act. . . . . id.

αἷτιούσι, 3 pers. pl. pres. indic. act. . . . . id.

<sup>a</sup> 1 Pe. 5. 2.

<sup>b</sup> Col. 3. 8.

<sup>c</sup> Ep. 5. 4.

<sup>d</sup> Ac. 25. 7.

<sup>e</sup> He. 5. 9.

αἰτοῦσι, dat. pl. masc. part. pres. act. . . . αἰτέω  
 αἰτώμεθα, 1 pers. pl. pres. subj. mid. . . . id.  
 αἰτῶμεν, 1 pers. pl. pres. subj. act. . . . id.  
 αἰτῶν, nom. sing. masc. part. pres. act. . . . id.

αἰφνίδιος, ου, ὁ, ἡ, (§ 7. rem. 2) *unforeseen, unexpected, sudden*, Lu. 21. 34; 1 Thes. 5. 3.

αἰχμαλωσίαν, acc. sing. . . . αἰχμαλωσία  
 αἰχμαλωσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *αἰχμάλωτος*  
 αἰχμαλωτεύοντες, nom. pl. masc. part. pres. αἰχμαλωτεύω  
 αἰχμαλωτεύω, fut. εἴσω, (§ 13. tab. M) . . . αἰχμάλωτος  
 αἰχμαλωτίζοντα, acc. sing. masc. part. pres. αἰχμαλωτίζω  
 αἰχμαλωτίζοντες, nom. pl. masc. part. pres. . . . id.  
 αἰχμαλωτίζω], fut. ἴσω, (§ 26. rem. 1) . . . αἰχμάλωτος  
 αἰχμαλωτισθήσονται, 3 pers. pl. fut. 1, pass. αἰχμαλωτίζω  
 αἰχμαλώτοις,<sup>a</sup> dat. pl. masc. . . . αἰχμάλωτος  
 αἰχμάλωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (*αἰχμή, a spear, and ἄλίσκομαι, to capture*) a captive.

αἰχμαλωσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *captivity, state of captivity; captive multitude*, Ep. 4.8; Re. 13. 10. L.G.

αἰχμαλωτεύω, fut. εἴσω, *to lead captive; met. to captivate*, Ep. 4.8; 2 Ti. 3. 6.

αἰχμαλωτίζω, fut. ἴσω, *to lead captive; by impl. to subject*, Lu. 21. 24; Ro. 7. 23; 2 Co. 10. 5. L.G.

αἰών], ὦνος, ὁ, (§ 4. rem. 2. e) *pr. a period of time of significant character; life; an era; an age: hence, a state of things marking an age or era; the present order of nature; the natural condition of man, the world; ὁ αἰών, illimitable duration, eternity; as also, οἱ αἰῶνες, ὁ αἰὼν τῶν αἰώνων, οἱ αἰῶνες τῶν αἰώνων; by an Aramaism οἱ αἰῶνες, the material universe*, He. 1. 2.

αἰώνιος, ἰου, ὁ, ἡ, & αἰώνιος, ἰα, ἰον, (§ 7. rem. 2) *indeterminate as to duration, eternal, everlasting*.

αἰῶνα, acc. sing. . . . αἰών  
 αἰῶνας, acc. pl. . . . id.  
 αἰῶνι, dat. sing. . . . id.  
 αἰῶνια, nom. pl. neut. . . . αἰώνιος  
 αἰώνιαν, acc. sing. fem. (§ 7. rem. 2) . . . id.  
 αἰώνιος, dat. pl. . . . id.  
 αἰώνιον, nom. neut. and acc. sing. masc. and fem. id.  
 αἰώνιος, ου, ὁ, ἡ, & ἰα, ἰον . . . αἰών

αἰωνίου, gen. sing. . . . αἰώνιος  
 αἰωνίους, acc. pl. fem. . . . id.  
 αἰωνίων, gen. pl. . . . id.  
 αἰῶνος, gen. sing. . . . αἰών  
 αἰώνων, gen. pl. . . . id.  
 αἰῶσι, dat. pl. . . . id.

ἀκαθαρσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἄ & καθαίρω) *uncleanness; lewdness; impurity of motive*, 1 Thes. 2. 3.

ἀκαθαρσία, dat. sing. . . . ἀκαθαρσία  
 ἀκαθαρσίαν, acc. sing. . . . id.  
 ἀκαθαρσίας, gen. sing. . . . id.  
 ἀκάθαρτα, nom. and acc. pl. neut. . . . ἀκάθαρτος  
 ἀκαθάρτης, τητος, ἡ, (§ 4. rem. 2. c) *impurity*. N.T.  
 ἀκαθάρτητος,<sup>b</sup> gen. sing. . . . ἀκαθάρτης  
 ἀκαθάρτοις, dat. pl. . . . ἀκάθαρτος  
 ἀκάθαρτον, nom. and acc. sing. neut. . . . id.  
 ἀκάθαρτος, ου, ὁ, ἡ, (§ 7. rem. 2) *impure, unclean; lewd; foul*.

ἀκαθάρτου, gen. sing. neut. . . . ἀκάθαρτος  
 ἀκαθάρτῳ, dat. sing. neut. . . . id.  
 ἀκαθάρτων, gen. pl. . . . id.

ἀκαιρέομαι, οἶμαι], fut. ἤσομαι, (§ 17. tab. Q) (ἄ & καιρός) *to be without opportunity or occasion*, Phi. 4. 10. N.T.

ἀκαίρως,<sup>c</sup> adv. *unseasonably*.  
 ἄκκος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & κακός) *free from evil, innocent, blameless; artless, simple*, Ro. 16. 18; He. 7. 26.

ἀκάκων, gen. pl. . . . ἄκακος

ἄκανθα], ης, ἡ, (§ 2. rem. 3) *a thorn, thorn-bush*, Mat. 7. 16.

ἀκάνθινος, ου, ὁ, ἡ, (§ 7. rem. 2) *thorny, made of thorns*, Mar. 15. 17; Jno. 19. 5.

ἄκανθαι, nom. pl. . . . ἄκανθα  
 ἀκάνθας, acc. pl. . . . id.  
 ἀκάνθινον, acc. sing. masc. . . . ἀκάνθινος  
 ἀκάνθινος], ου, ὁ, ἡ . . . ἄκανθα  
 ἀκανθῶν, gen. pl. . . . id.  
 ἄκαρπα, nom. pl. neut. . . . ἄκαρπος  
 ἄκαρποι, nom. pl. masc. . . . id.  
 ἀκάρποις, dat. pl. neut. . . . id.  
 ἄκαρπος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἄ & καρπός) *without fruit, unfruitful, barren; by impl. ποκίους*.  
 ἀκάρπους, acc. pl. masc. . . . ἄκαρπος

<sup>a</sup> Lu. 4. 18.

<sup>b</sup> Re. 17. 4.

<sup>c</sup> 2 Ti. 4. 2.

ἀκατάγνωστον,<sup>a</sup> acc. sing. masc. . . ἀκατάγνωστος  
 ἀκατάγνωστος], ου, ό, ή, τό, -ον, (§ 7. rem. 2)  
 (ἀ & καταγνώσκω) pr. *not worthy of*  
*condemnation* by a judge; hence, *irrepre-*  
*hensible*. LXX.

ἀκατακάλυπτον, acc. sing. fem. . . ἀκατακάλυπτος  
 ἀκατακάλυπτος], ου, ό, ή, (§ 7. rem. 2) (ἀ &  
 κατακάλυπτω) *uncovered, unveiled*, 1 Co.  
 11. 5, 13. L.G.

ἀκατακαλύπτω, dat. sing. fem. . . ἀκατακάλυπτος  
 ἀκατάκριτον, acc. sing. masc. . . ἀκατάκριτος  
 ἀκατάκριτος], ου, ό, ή, (§ 7. rem. 2) (ἀ & κατα-  
 κρίνω) *uncondemned* in a public trial,  
 Ac. 16. 37; 22. 25. N.T.

ἀκατακρίτους, acc. pl. masc. . . ἀκατάκριτος  
 ἀκαταλύτου,<sup>b</sup> gen. sing. fem. . . ἀκατάλυτος  
 ἀκατάλυτος], ου, ό, ή, (§ 7. rem. 2) (ἀ & κατα-  
 λύω) *incapable of dissolution, indissoluble*;  
 hence, *enduring, everlasting*. L.G.

ἀκατάπαστος, ου, ό, ή, (§ 7. rem. 2) (ἀ & κατά-  
 παστος, *filled, satiated*, which fr. πατέομαι,  
*to taste*) *unsatisfied, insatiable*.

ἀκαταπάστους,<sup>c</sup> acc. pl. masc.—B. Ln. }  
 ἀκαταπαύστους, Rec. Gr. Sch. Tdf. } ἀκατάπαστος  
 ἀκαταπαύστου, Const. . }

ἀκατάπαυστος, ου, ό, ή, (§ 7. rem. 2) (ἀ & κατα-  
 παύω) *which cannot be restrained* from a  
 thing, *unceasing*. L.G.

ἀκαταπαύστους,<sup>d</sup> acc. pl. masc. . . ἀκατάπαυστος  
 ἀκαταστασία, as, ή, (§ 2. tab. B. b, and rem. 2)  
 (ἀ & καθίσταμαι, *to be in a fixed*  
*and tranquil state*) pr. *instability*: hence,  
*an unsettled state; disorder, commo-*  
*tion, tumult, sedition*, Lu. 21. 9; 1 Co.  
 14. 33; 2 Co. 6. 5; 12. 20; Ja. 3. 16.  
 L.G.

ἀκαταστασίαι, nom. pl. . . . ἀκαταστασία  
 ἀκαταστασίαις, dat. pl. . . . id.  
 ἀκαταστασίας, gen. sing. . . . id.  
 ἀκαταστασίας, acc. pl. . . . id.

ἀκατάστατον, nom. sing. neut.—A. B. Ln. Tdf. }  
 ἀκατάσχετον, Rec. Gr. Sch. (Ja. 3. 8) } ἀκατάστατος  
 ἀκατάστατος,<sup>e</sup> ου, ό, ή, (§ 7. rem. 2) (ἀ & καθίσταμαι)  
*unstable, inconstant; unquiet, turbulent*.

ἀκατάσχετον,<sup>f</sup> nom. sing. neut. . . . ἀκατάσχετος  
 ἀκατάσχετος], ου, ό, ή, (§ 7. rem. 2) (ἀ & κατέχω)  
*not coercible, irrestrainable, untameable,*  
*unruly*. L.G.

Ἀκέλδαμα,<sup>g</sup> τό, *Aceldama*, pr. name, indecl.—R. Gr. Sch.  
 Ἀχελμαράχ, A. B.  
 Ἀκελδαμάχ, D. Ln. Tdf.

ἀκέραιοι, nom. pl. masc. . . . ἀκέραιος  
 ἀκέραιος, ου, ό, ή, (§ 7. rem. 2) (ἀ & κεράννυμι,  
*to mix*) pr. *unmixed*: hence, *without*  
*mixture of vice or deceit, sincere, artless,*  
*blameless*, Mat. 10. 16; Ro. 16. 19; Phil.  
 2. 15.

ἀκεραίους, acc. pl. masc. . . . ἀκέραιος  
 ἀκλινη,<sup>h</sup> acc. sing. fem. . . . ἀκλινης  
 ἀκλίνης], εος, ό, ή, (§ 7. tab. G. b) (ἀ & κλίνω)  
*not declining, unwavering, steady*.

ἀκήκοα, 1 pers. sing. 2nd perf. Att. (§ 13. rem.  
 7. b. c) . . . . . ἀκούω  
 ἀκηκόαμεν, 1 pers. pl. 2nd perf. Att. . . . id.  
 ἀκηκόασι, 3 pers. pl. 2nd perf. Att. . . . id.  
 ἀκηκόατε, 2 pers. pl. 2nd perf. Att. . . . id.  
 ἀκηκούσας, acc. pl. masc. part. 2nd perf. Att. . . . id.  
 ἀκμάζω, fut. άσω, (§ 26. rem. 1) . . . ἀκμή  
 ἀκμή], ης, ή, (§ 2. tab. B. a) (ἀκή, idem) pr. *the*  
*point of a weapon; point of time*: ἀκμήν  
 for κατ' ἀκμήν, adv. *yet, still, even now*.  
 ἀκμάζω, fut. άσω, (§ 26. rem. 1) *to*  
*flourish, ripen, be in one's prime*, Re. 14. 18.

ἀκμήν,<sup>i</sup> adv. . . . . ἀκμή  
 ἀκοαί, nom. pl. . . . . ἀκοή  
 ἀκοαίς, dat. pl. . . . . id.  
 ἀκοάς, acc. pl. . . . . id.  
 ἀκοή, ης, ή, (§ 2. tab. B. a) . . . . ἀκούω  
 ἀκοή, dat. sing. . . . . ἀκοή  
 ἀκοήν, acc. sing. . . . . id.  
 ἀκοής, gen. sing. . . . . id.  
 ἀκολουθεῖ, 3 pers. sing. pres. indic. . . . ἀκολουθέω  
 ἀκολουθεῖ, 2 pers. sing. pres. imper. . . . id.  
 ἀκολουθεῖν, pres. infin. . . . . id.  
 ἀκολουθείτω, 3 pers. sing. pres. imper. . . . id.  
 ἀκολουθέω, ω], fut. ήσω, perf. ήκολούθηκα, (§ 16.  
 tab. P) *to follow; follow as a disciple;*  
*imitate*.

ἀκολουθήσαι, aor 1, infin. . . . . ἀκολουθέω  
 ἀκολουθήσαντες, nom. pl. masc. part. aor. 1 . . . . id.  
 ἀκολουθησάντων, gen. pl. masc. part. aor. 1 . . . . id.  
 ἀκολουθήσατε, 2 pers. pl. aor. 1, imper. . . . id.  
 ἀκολουθήσεις, 2 pers. sing. fut. . . . . id.  
 ἀκολουθήσουσι, 3 p. pl. fut.—A. B. D. Ln. Tdf. }  
 ἀκολουθήσωσι, Rec. Gr. Sch. (Jno. 10. 5) } id.  
 ἀκολουθήσω, 1 pers. sing. fut. . . . . id.

<sup>a</sup> Tit. 2. 8.    <sup>b</sup> He. 7. 16.    <sup>c</sup> 2 Pe. 2. 14.    <sup>d</sup> 2 Pe. 2. 14.    <sup>e</sup> Ja. 1. 8.    <sup>f</sup> Ja. 3. 8.    <sup>g</sup> Ac. 1. 19.    <sup>h</sup> He. 10. 23.    <sup>i</sup> Mat. 15. 16.

ἀκολουθήσωσι, 3 pers. pl. aor. 1, subj.	ἀκολουθῶ
ἀκολουθοῦντα, acc. sing. masc. part. pres.	id.
ἀκολουθοῦντας, acc. pl. masc. part. pres.	id.
ἀκολουθοῦντι, dat. sing. masc. part. pres.	id.
ἀκολουθούσης, gen. sing. fem. part. pres.	id.
ἀκολουθοῦσι, dat. pl. masc. part. pres.	id.
ἀκολουθοῦσι, 3 pers. pl. pres. indic.	id.
ἀκολουθῶν, nom. sing. masc. part. pres.	id.
ἄκουε, 2 pers. sing. pres. imper. act.	ἀκούω
ἀκούει, 3 pers. sing. pres. indic. act.	id.
ἀκούειν, pres. infin. act.	id.
ἀκούεις, 2 pers. sing. pres. indic. act.	id.
ἀκούεται, 3 p. sing. pres. ind. pass. (§ 14. tab. N)	id.
ἀκούετε, 2 pers. pl. pres. indic. act.	id.
ἀκούετε, 2 pers. pl. pres. imper. act.	id.
ἀκούετω, 3 pers. sing. pres. imper. act.	id.
ἀκούομεν, 1 pers. pl. pres. indic. act.	id.
ἀκούοντα, acc. sing. masc. and neut. pl. part. pres.	id.
ἀκούοντας, acc. pl. masc. part. pres. act.	id.
ἀκούοντες, nom. pl. masc. part. pres. act.	id.
ἀκούοντι, dat. sing. masc. part. pres. act.	id.
ἀκούοντος, gen. sing. masc. part. pres. act.	id.
ἀκούοντων, gen. pl. masc. part. pres. act.	id.
ἀκούουσι, dat. pl. masc. part. pres. act.	id.
ἀκούουσι, 3 pers. pl. pres. indic. act.	id.
ἀκούσαι, aor. 1, infin. act.	id.
ἀκούσαντες, nom. pl. masc. part. aor. 1, act.	id.
ἀκουσάντων, gen. pl. masc. part. aor. 1, act.	id.
ἀκούσας, nom. sing. masc. part. aor. 1, act.	id.
ἀκούσασα, nom. sing. fem. part. aor. 1, act.	id.
ἀκούσασι, dat. pl. masc. part. aor. 1, act.	id.
ἀκούσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἀκουσάτω, 3 pers. sing. aor. 1, imper. act.	id.
ἀκουσάτωσαν, 3 pers. pl. aor. 1, imper. act.	id.
ἀκούσει, 3 pers. sing. fut. act.	id.
ἀκούσεσθε, 2 pers. pl. fut. mid.	id.
ἀκούσετε, 2 pers. pl. fut. act.	id.
ἀκούση, 2 pers. sing. fut. mid.	id.
ἀκούση, 3 pers. sing. aor. 1, subj. act.	id.
ἀκούσητε, 2 pers. pl. aor. 1, subj. act.	id.
ἀκουσθῆϊσι, dat. pl. neut. part. aor. 1, pass.	id.
ἀκούσθη, 3 pers. sing. aor. 1, subj. pass.	id.
ἀκουσθήσεται, 3 pers. sing. fut. pass. (§ 22. rem. 4)	id.
ἀκουσόμεθα, 1 pers. pl. fut. mid.	id.
ἀκούσονται, 3 pers. pl. fut. mid.	id.
ἀκούσουσι, 3 pers. pl. fut. act.	id.
ἀκούσω, 1 pers. sing. aor. 1, subj. act.	id.
ἀκούσωσι, 3 pers. pl. aor. 1, subj. act.	id.

ἀκούω, fut. οὔσομαι, and, later, οὔσω, (§ 13. tab. M) perf.	
ἀκήκοα, (§ 13. rem. 7. b. c) perf. pass.	
ἤκουσμαι, (§ 22. rem. 6) aor. 1, pass.	
ἠκούσθην, to hear; to hearken, listen to, Mar. 4. 3; Lu. 19. 48; to heed, obey, Mat. 18. 15; Ac. 4. 19, et al.; to understand, 1 Co. 14. 2; to take in or admit to mental acceptance, Mar. 4. 33; Jno. 8. 43, 47.	
ἀκοή, ἤσ, ἦ, (§ 2. tab. B. a) hearing, the act or sense of hearing, 1 Co. 12. 17; 2 Pe. 2. 8, et al.; the instrument of hearing, the ear, Mar. 7. 35, et al.; a thing heard; announcement, instruction, doctrine, Jno. 12. 38; Ro. 10. 16; report, Mat. 4. 24, et al.	
ἀκούω, 1 pers. sing. pres. subj. act.	ἀκούω
ἀκούων, nom. sing. masc. part. pres. act.	id.
ἀκούουσι, 3 pers. pl. pres. subj. act.	id.
ἀκρασία], ας, ἦ, (§ 2. tab. B. b, and rem. 2)	ἀκρατής
ἀκρασίαν, acc. sing.	ἀκρασία
ἀκρασίας, gen. sing.	id.
ἀκρατεῖς, <sup>a</sup> nom. pl. masc.	ἀκρατής
ἀκράτης], ἑος, ὅ, ἦ, τό, -ές, (§ 7. tab. G. b) (ἀ & κράτος) not master of one's self, intemperate, 2 Ti. 3. 3.	
ἀκρασία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) intemperance, incontinence, Mat. 23. 25; unruly appetite, lustfulness, 1 Co. 7. 5.	
ἀκράτος], ου, ὅ, ἦ, τό, -ον, (§ 7. rem. 2) (ἀ & κεράννυμι) unmixed, unmingled wine.	
ἀκράτου, <sup>b</sup> gen. sing. masc.	ἀκρατος
ἀκριβεία], ας, ἦ, (§ 2. tab. B. b, and rem. 2)	ἀκριβής
ἀκριβείαν, <sup>c</sup> acc. sing.	ἀκριβεία
ἀκριβεστάτην, <sup>d</sup> acc. sing. fem. superl. (§ 8. rem. 1)	ἀκριβής
ἀκριβέστερον, neut. comp. adverbially	id.
ἀκριβής], ἑος, ὅ, ἦ, τό, -ές, (§ 7. rem. 5. a) accurate, exact, Ac. 18. 26; 23. 15, 20; 24. 22; precise, severe, rigorous, Ac. 26. 5.	
ἀκριβεία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) accuracy, exactness; preciseness, or, rigour, severe discipline, Ac. 22. 3.	
ἀκριβῶω, ᾧ, fut. ᾶσω, perf. ἠκριβῶκα, (§ 20. tab. T) to inquire accurately, or assiduously, Mat. 2. 7, 16: comp. verse 8.	
ἀκριβῶς, adv. accurately, diligently, Mat. 2. 8; Lu. 1. 3; Ac. 18. 25; circum-	

spectly, strictly, Ep. 5. 15; precisely, distinctly, 1 Thes. 5. 2.

ἀκριβίω, ᾧ], fut. ὠσω, (§ 20. tab. T) . . . ἀκριβίης  
 ἀκριβῶς, adv. . . . . id.  
 ἀκριδάς, acc. pl. . . . . ἀκρίς  
 ἀκρίδες, nom. pl. . . . . id.  
 ἀκρίδων, gen. pl. . . . . id.

ἀκρίς], ἴδος, ἦ, (§ 4. rem. 2. c) a locust, Mat. 3. 4; Mar. 1. 6; Re. 9. 3, 7.

ἀκροατήριον,<sup>a</sup> ου, τό, (§ 3. tab. C. c) (ἀκροάομαι, to hear) a place of audience. L.G.

ἀκροαταί, nom. pl. . . . . ἀκροατής  
 ἀκροᾱτής, ου, ὅ, (§ 2. tab. B. c) a hearer, Ro. 2. 13; Ja. 1. 22, 23, 25.

ἀκροβυστία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) (ἄκρον & βύω, to cover) the prepuce, foreskin; uncircumcision, the state of being uncircumcised, Ro. 4. 10, et al.; the abstract being put for the concrete, uncircumcised men, i. e. Gentiles, Ro. 4. 9, et al. LXX.

ἀκροβυστία, dat. sing. . . . . ἀκροβυστία  
 ἀκροβυστίαν, acc. sing. . . . . id.  
 ἀκροβυστίας, gen. sing. . . . . id.  
 ἀκρογωνιαῖον, acc. sing. masc. . . . . ἀκρογωνιαῖος  
 ἀκρογωνιαῖος], α, ου, (§ 7. rem. 1) (ἄκρος & γωνία) corner-foundation stone, Ep. 2. 20; 1 Pe. 2. 6. LXX.

ἀκρογωνιαίου, gen. sing. masc. . . . . ἀκρογωνιαῖος  
 ἀκροθίνιον], ου, τό, (§ 3. tab. C. c) (ἄκρος & θίν, a heap) the first-fruits of the produce of the ground, which were taken from the top of the heap and offered to the gods; the best and choicest of the spoils of war, usually collected in a heap.

ἀκροθινίων,<sup>b</sup> gen. pl. . . . . ἀκροθίνιον  
 ἄκρον, ου, τό, (§ 3. tab. C. c) . . . . ἄκρος  
 ἄκρος], α, ου, (§ 7. rem. 1) (ἀκμή, a sharp point) pointed; hence, extreme, Mat. 24. 31.  
 ἄκρον, ου, τό, the top, tip, end, extremity, Mar. 13. 27; Lu. 16. 24; He. 11. 21.

ἄκρου, gen. sing. neut. . . . . ἄκρος  
 ἄκρων, gen. pl. . . . . ἄκρον  
 Ἀκύλαν, acc. sing. . . . . Ἀκύλας  
 Ἀκύλας, α, ὅ, (§ 2. rem. 4) Aquila, pr. name.  
 ἀκυροῦ, 3 pers. sing. pres. indic. . . . ἀκυρόω  
 ἀκυρῶντες, nom. pl. masc. part. pres. . . . id.  
 ἀκυρῶω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ἀ & κυρόω)

to deprive of authority, annul, abrogate, Mat. 15. 6; Mar. 7. 13; Gal. 3. 17. L.G.

ἀκωλύτως,<sup>c</sup> adv. (ἀ & κωλύω) without hindrance, freely. (ῥ).

ἄκων,<sup>d</sup> ουσια, ου, (for ἀέκων, from ἀ & ἐκόν, willing) unwilling, (§ 7. tab. H. d).

ἄλα, ατος, τό, (same sign. as ἄλας).—A. B. D. Ln. } ἄλς  
 ἄλας, Rec. Gr. Sch. Tdf. (Mar. 9. 50) }

ἀλάβαστρον, ου, τό, (§ 3. tab. C. c) alabaster, a vase to hold perfumed ointment, properly made of alabaster, but also of other materials, Mat. 26. 7; Mar. 14. 3; Lu. 7. 37.

ἀλαζονεία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) ἀλαζόν  
 ἀλαζονείαις, dat. pl. . . . . ἀλαζονεία  
 ἀλαζόνας, acc. pl. masc. . . . . ἀλαζόν  
 ἀλαζόνες, nom. pl. masc. . . . . id.

ἀλαζών, ὄνος, ὅ, ἦ, (§ 7. tab. G. a) ostentatious, vain-glorious, arrogant, boasting, Ro. 1. 30; 2 Ti. 3. 2.

ἀλαζονεία, ας, ἦ, ostentation; presumptuous speech, Ja. 4. 16; haughtiness, 1 Jno. 2. 16.

ἀλαλάζον, nom. sing. neut. part. pres. . . . ἀλαλάζω  
 ἀλαλάζοντας, acc. pl. masc. part. pres. . . . id.

ἀλαλάζω], fut. ἀξω, ἀξομαι, (§ 26. rem. 2) pr. to raise the war-cry, ἀλαλά: hence, to utter other loud sounds; to wail, Mar. 5. 38; to tinkle, ring, 1 Co. 13. 1.

ἀλαλήτοις,<sup>e</sup> dat. pl. masc. . . . . ἀλάλητος  
 ἀλάλητος], ου, ὅ, ἦ, τό, -ον, (§ 7. rem. 2) (ἀ & λαλέω) unutterable, or, unexpressed. L.G.

ἄλαλον, nom. and acc. neut. sing. . . . ἄλαλος

ἄλλᾰλος], ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & λαλέω) unable to speak, dumb, Mar. 7. 37.

ἄλας, ατος, τό, (§ 4. rem. 2. c) . . . . ἄλς

Ἄλασσα, ης, ἦ, Alassa, pr. name.—A. Ln.

Λασαία, Rec. Gr. Sch.

Λασέα, Tdf. (Ac. 27. 8).

ἄλατι, dat. sing. . . . . ἄλας

ἀλείφω], fut. ψω, (§ 23. rem. 1. a) to anoint with oil or ointment.

ἄλειψαι, 2 pers. sing. aor. 1, imper. mid. . . . ἀλείφω

ἀλείψαντες, nom. pl. masc. part. aor. 1, act. . . . id.

ἀλείψασα, nom. sing. fem. part. aor. 1, act. . . . id.

ἀλείψωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

ἀλέκτορα, acc. sing. . . . . ἀλέκτωρ

ἀλεκτοροφωνία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) (ἀλέκτωρ & φωνή) the cock-crowing, the



third watch of the night, intermediate to mid-night and daybreak, and termed cock-crow. L.G.

ἀλεκτοροφωνίας,<sup>a</sup> gen. sing. . . . ἀλεκτοροφωνία

ἀλέκτωρ, ορος, ὁ, (§ 4. rem. 2. f) a cock,  
Mat. 26. 34; Mar. 14. 30; Lu. 22. 34;  
Jno. 13. 38.

Ἀλεξανδρεύς, ἑως, ὁ, (§ 5. tab. E. d) a native of  
Alexandria, an Alexandrine.

Ἀλεξανδρέων, gen. pl. . . . Ἀλεξανδρέους

Ἀλεξανδρίνον, acc. sing. neut. . . . Ἀλεξανδρίνος

Ἀλεξανδρίνος], η, ον, (§ 7. tab. F. a) Alexandrian.

Ἀλεξανδρίνῳ, dat. sing. . . . Ἀλεξανδρίνος

Ἀλέξανδρον, acc. sing. . . . Ἀλέξανδρος

Ἀλέξανδρος, ου, ὁ, (§ 3. tab. C. a) Alexander, pr. name.

I. The High Priest's kinsman, Ac. 4.6.

II. A Jew of Ephesus, Ac. 19. 33.

III. The copper-smith, 1 Ti. 1. 20;

2 Ti. 4. 14.

IV. Son of Simon of Cyrene, Mar. 15. 21.

Ἀλεξάνδρου, gen. sing. . . . Ἀλέξανδρος

ἄλευρον], ου, τό, (§ 3. tab. C. c) (ἀλέω, to grind)  
meal, flour, Mat. 13. 33; Lu. 13. 21.

ἄλευρον, gen. sing. . . . ἄλευρον

ἀλήθεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀληθής

ἀληθεία, dat. sing. . . . ἀλήθεια

ἀληθειαν, acc. sing. . . . id.

ἀληθείας, gen. sing. . . . id.

ἀληθείς, nom. pl. masc. . . . ἀληθής

ἀληθές, nom. and acc. sing. neut. . . . id.

ἀληθεύοντες, nom. pl. masc. part. pres. . . . ἀληθεύω

ἀληθεύω], fut. εὔσω, (§ 13. tab. M) . . . ἀληθής

ἀληθεύων, nom. sing. masc. part. pres. . . . ἀληθεύω

ἀληθῆ, acc. sing. fem. . . . ἀληθής

ἀληθῆ, nom. and acc. pl. neut. . . . id.

ἀληθής, ἑως, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) true,  
Jno. 4. 18, et al.; worthy of credit, Jno.  
5. 31; truthful, Jno. 7. 18, et al.

ἀλήθεια, ας, ἡ, (§ 2. tab. B. b, and  
rem. 2) truth, verity, Mar. 5. 33; love of  
truth, veracity, sincerity, 1 Co. 5. 8, et al.;  
divine truth revealed to man, Jno. 1. 17,  
et al.; practice in accordance with Gos-  
pel truth, Jno. 3. 21; 2 Jno. 4, et al.

ἀληθεύω, fut. εὔσω, (§ 13. tab. M) to  
speak or maintain the truth; to act truly  
or sincerely, Ga. 4. 16; Ep. 4. 15.

ἀληθινός, ἡ, ὄν, (§ 7. tab. F. a) sterling, Lu.  
16. 11; real, Jno. 6. 32; 1 Thes. 1. 9, et al.;  
unfeigned, trustworthy, true, Jno. 19. 35,  
et al.

ἀληθῶς, adv. truly, really, Mat. 14. 33,  
et al.; certainly, of a truth, Jno. 17. 8;  
Ac. 12. 11; truly, veraciously, Jno. 4. 18,  
et al.

ἀληθιναί, nom. pl. fem. . . . ἀληθινός

ἀληθινή, nom. sing. fem. . . . id.

ἀληθινῆς, gen. sing. fem. . . . id.

ἀληθινοί, nom. pl. masc. . . . id.

ἀληθινόν, acc. sing. masc. and nom. or acc. neut. . . . id.

ἀληθινός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἀληθής

ἀληθινῶ, dat. sing. masc. . . . ἀληθινός

ἀληθινῶν, gen. pl. . . . id.

ἀληθοῦς, gen. sing. . . . ἀληθής

ἀλήθουσαι, nom. pl. fem. part. pres. . . . ἀλήθω

ἀλήθω], fut. σῶ, (§ 23. rem. 1. c) (ἀλέω, idem)  
to grind, Mat. 24. 41; Lu. 17. 35.

ἀληθῶς, adv. . . . ἀληθής

ἀλί,<sup>b</sup> dat. sing. . . . ἄλς

ἀλιεῖς, nom. or acc. pl. . . . ἀλιεῖς

ἀλιεῖν,<sup>c</sup> pres. infin. . . . ἀλιεύω

ἀλιεῖς], ἑως, ἑως, (§ 5. tab. E. d) . . . ἄλς

ἀλιεῖω], fut. εὔσω, (§ 13. tab. M) . . . id.

ἀλίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.

ἀλισγημα], ατος, τό, (§ 4. tab. D. c) (ἀλισγέω, to  
pollute, in the Sept.) pollution, defilement.  
N.T.

ἀλισγημάτων,<sup>d</sup> gen. pl. . . . ἀλισγημα

ἀλισθήσεται, 3 pers. sing. fut. pass. . . . ἀλίζω

ἀλλά, conj. but; however; but still more; ἀλλάγε,  
at all events; ἀλλ' ἢ, unless, except.

Ἄλλά also serves to introduce a sentence  
with keenness and emphasis, Ro. 6. 5;  
7. 7; Phi. 3. 8; Jno. 16. 2.

ἄλλα, nom. pl. neut. . . . ἄλλος

ἀλλαγισόμεθα, 1 pers. pl. fut. 2. pass. (§ 26. rem. 3) ἀλλάσσω

ἀλλαγίσονται, 3 pers. pl. fut. 2. pass. . . . id.

ἄλλαι, nom. pl. fem. . . . ἄλλος

ἀλλάξει, aor. 1, inf. act. . . . ἀλλάσσω

ἀλλάξει, 3 pers. sing. fut. act. . . . id.

ἄλλας, acc. pl. fem. . . . ἄλλος

ἀλλάσσω], fut. ἄξω, (§ 26. rem. 3) . . . id.

ἀλλαχόθεν,<sup>e</sup> adv. (ἄλλος & θεν, denoting from a  
place) from another place or elsewhere.  
L.G.

<sup>a</sup> Mar. 13. 35.

<sup>b</sup> Mar. 9. 49.

<sup>c</sup> Jno. 21. 3.

<sup>d</sup> Ac. 15. 20.

<sup>e</sup> Jno. 10. 1.

ἄλλη, nom. sing. fem. . . . . ἄλλος  
 ἀλληγορέω, ᾧ], (§ 16. tab. P) (ἄλλος & ἀγορεύω,  
 to speak) to say what is either designed or  
 fitted to convey a meaning other than the  
 literal one, to allegorise; ἀλληγορούμενος,  
 adapted to another meaning, otherwise  
 significant. L.G.

ἀλληγορούμενα,<sup>a</sup> nom. pl. neut. part. pres. pass. ἀλληγορέω  
 ἀλλήλοις, dat. pl. . . . . ἀλλήλων  
 Ἀλληλοῦῖα, Heb. תְּהִלָּתְךָ, praise ye Jehovah, Re.  
 19. 1, 3, 4, 6.

ἀλλήλους, acc. pl. . . . . ἀλλήλων  
 ἀλλήλων, gen. pl. (§ 10. rem. 6. f) . . . . ἄλλος  
 ἄλλην, acc. sing. fem. . . . . id.  
 ἄλλης, gen. sing. fem. . . . . id.  
 ἄλλο, nom. sing. neut. . . . . id.

ἀλλογενής,<sup>b</sup> ἑός, ὁ, ἡ, (§ 7. tab. G. b) (ἄλλος & γένος)  
 of another race or nation, i.e. not a Jew;  
 a stranger, foreigner. LXX.

ἄλλοι, nom. pl. masc. . . . . ἄλλος  
 ἄλλοις, dat. pl. masc. . . . . id.  
 ἄλλομαι], fut. ἀλοῦμαι, aor. 1, ἠλάμην, (§ 37.  
 rem. 1) to leap, jump, leap up, Ac. 3. 8;  
 14. 10; to spring, as water, Jno. 4. 14.

ἀλλόμενος, nom. sing. masc. part. pres. . . . ἄλλομαι  
 ἀλλομένου, gen. sing. neut. part. pres. . . . id.  
 ἄλλον, acc. sing. masc. . . . . ἄλλος

ἄλλος, η, ο, (§ 10. rem. 6. a) another, some other;  
 ὁ ἄλλος, the other; οἱ ἄλλοι, the others,  
 the rest.

ἀλλάσσω, fut. ἄξω, aor. 1, pass. ἠλ-  
 λάχθην, aor. 2, pass. ἠλλάγην, fut.  
 ἀλλαγῆσομαι, (§ 26. rem. 3) to change,  
 alter, transform, Ac. 6. 14; Ro. 1. 23;  
 1 Co. 15. 51, 52; Gal. 4. 20; He. 1. 12.

ἀλλήλων, gen. pl., ἀλλήλοις, αἰς, οἰς,  
 dat., ἀλλήλους, ας, α, acc., one another,  
 each other.

ἀλλότριος, ἰά, ἰον, (§ 7. rem. 1) be-  
 longing to another, Lu. 16. 12, et al.;  
 foreigner, Ac. 7. 6; He. 11. 9; a foreigner,  
 alien, Mat. 17. 25.

ἄλλως, adv. otherwise, 1 Ti. 5. 25.

ἀλλοτρίᾳ, dat. sing. fem. . . . . ἀλλότριος  
 ἀλλοτρίαις, dat. pl. fem. . . . . id.  
 ἀλλοτρίαν, acc. sing. fem. . . . . id.  
 ἀλλοτριεπίσκοπος,<sup>c</sup> ου, ὁ, ἡ, (§ 3. tab. C. a. b)  
 (ἀλλότριος & ἐπίσκοπος) pr. one who

meddles with the affairs of others, a busybody in  
 other men's matters; factious. N.T.

ἀλλοτρίοις, dat. pl. masc. . . . . ἀλλότριος  
 ἀλλότριον, acc. sing. masc. . . . . id.  
 ἀλλότριος], α, ον, (§ 7. rem. 1) . . . . ἄλλος  
 ἀλλοτρίῳ, dat. sing. masc. and neut. . . . ἀλλότριος  
 ἀλλοτρίων, gen. pl. . . . . id.  
 ἄλλου, gen. sing. masc. . . . . ἄλλος  
 ἄλλους, acc. pl. masc. . . . . id.  
 ἀλλοφύλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄλλος &  
 φυλή) of another race or nation, i.e. not  
 a Jew, a foreigner.

ἀλλοφύλω,<sup>d</sup> dat. sing. masc. . . . . ἀλλόφυλος  
 ἄλλω, dat. sing. masc. . . . . ἄλλος  
 ἄλλων, gen. pl. . . . . id.  
 ἄλλως,<sup>e</sup> adv. . . . . id.

ἀλοάω, ᾧ], fut. ἤσω, (§ 18. tab. R) and ἄσω, (§ 22. rem. 2)  
 to thresh; to tread, or thresh out, 1 Co.  
 9. 9, 10; 1 Ti. 5. 18.

ἄλογα, nom. pl. neut. . . . . ἄλογος  
 ἄλογον, nom. sing. neut. . . . . id.

ἄλογος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἄ &  
 λόγος) without speech or reason, irrational,  
 brute, 2 Pe. 2. 12; Jude 10; unreasonable,  
 absurd, Ac. 25. 27.

ἄλοῃ], ης, ἡ, (§ 2. tab. B. a) also termed ξυ-  
 λαλόη, ἀγάλλοχον, aloe, lign-aloe, (ex-  
 coecaria agallochon, Linn.), a tree which  
 grows in India and Cochin-China, the  
 wood of which is soft and bitter, though  
 highly aromatic. It is used by the Ori-  
 entals as a perfume; and employed for  
 the purposes of embalming. L.G.

ἀλόης,<sup>f</sup> gen. sing. . . . . ἀλόη  
 ἀλοῶν, nom. sing. masc. part. pres. . . . ἀλοάω  
 ἀλοῶντα, acc. sing. masc. part. pres. . . . id.

ἄλς], ἁλός, ὁ, (§ 4. rem. 1, 2) salt, Mar. 9. 49.

ἁλιεύς, ἑως, ὁ, (§ 5. tab. E. d) a  
 fisherman, Mat. 4. 18, 19; Mar. 1. 16, 17;  
 Lu. 5. 2.

ἁλιεύω, fut. εὔσω, (§ 13. tab. M) to  
 fish, Jno. 21. 3.

ἁλίζω, fut. ἴσω, (§ 26. rem. 1) to salt,  
 season with salt, preserve by salting, Mat.  
 5. 13; Mar. 9. 49.

ἁλας, ατος, τό, (§ 4. rem. 2 c) salt,  
 Mat. 9. 50, et al.; met. Mat. 5. 13; met.

the salt of wisdom and prudence, Col. 4. 6. L.G.  
 ἄλα, ατος, τό, same signif. as ἄλας.  
 ἄλῦκος, ἡ, ὄν, (§ 7. tab. F. a) *brackish*,  
*bitter, salt.*  
 ἄλυκόν,<sup>a</sup> acc. sing. neut. . . . ἄλυκός  
 ἄλυκός], ἡ, ὄν . . . ἄλς  
 ἄλῦπος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἀ & λύπη) *free*  
*from grief or sorrow.*  
 ἄλυπότερος,<sup>b</sup> nom. sing. masc. comp. (§ 8. rem. 4) ἄλυπος  
 ἄλυσει, dat. sing. . . . ἄλυσις  
 ἄλυσεις, nom. and acc. pl. . . . id.  
 ἄλυσεισι, dat. pl. . . . id.  
 ἄλυσιν, acc. sing. . . . id.  
 ἄλυσις], εως, ἡ, (§ 5. tab. E. c) *a chain*, Mar. 5. 3, 4.  
 ἄλυσιτελής,<sup>c</sup> nom. sing. neut. . . . ἄλυσιτελής  
 ἄλυσιτελής], εός, ὄ, ἡ, (§ 7. tab. G. b) (ἀ & λυσι-  
 τελής, i.e. λύων τὰ τέλη) *pr. bringing*  
*in no revenue or profit; hence, unprofit-*  
*able, useless; detrimental; ruinous, disas-*  
*trous*, He. 13. 17.  
 Ἄλφαῖος], ου, ὄ, *Alphæus*, *pr. name.*  
 I. *Father of James the less.*  
 II. *Father of Levi*, (Matthew,) Mar. 2. 14.  
 Ἄλφαίου, gen. sing. . . . Ἄλφαῖος  
 ἄλων], ὠνος, ἡ, (§ 4. tab. D. a) (a later form of  
 ἄλως, ω, ἡ) *a threshing-floor, a place*  
*where corn is trodden out; meton. the corn*  
*which is trodden out*, Mat. 3. 12; Lu. 3. 17.  
 ἄλωνα, acc. sing. . . . ἄλων  
 ἄλώπεκες, nom. pl. . . . ἄλώπηξ  
 ἄλώπεκι, dat. sing. . . . id.  
 ἄλώπηξ], εκος, ἡ, (§ 4. rem. 2. b) *a fox*, Mat.  
 8. 20; Lu. 9. 58; *met. a fox-like, crafty*  
*man*, Lu. 13. 32.  
 ἄλωσιν,<sup>e</sup> acc. sing. . . . ἄλωσις  
 ἄλωσις], εως, ἡ, (§ 5. tab. E. c) (ἀλίσκομαι, *to*  
*take*) *a taking, catching, capture.*  
 ἄμα, adv. *with, together with; at the same time.*  
 ἀμαθεῖς,<sup>e</sup> nom. pl. masc. . . . ἀμαθής  
 ἀμαθής], εος, ὄ, ἡ, (§ 7. tab. G. b) (ἀ & μανθάνω)  
*unlearned, uninstructed, rude.*  
 ἀμαράντινον,<sup>f</sup> acc. sing. masc. . . . ἀμαράντινος  
 ἀμαράντινος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἀ & μαραι-  
 νομαι) *unfading; hence, enduring.*  
 ἀμάραντον,<sup>g</sup> acc. sing. fem. . . . ἀμάραντος  
 ἀμάραντος], ου, ὄ, ἡ, same signif. and derivation  
 as ἀμαράντινος. L.G.

ἀμάρτανε, 2 pers. sing. pres. imper. . . . ἀμαρτάνω  
 ἀμαρτάνει, 3 pers. sing. pres. indic. . . . id.  
 ἀμαρτάνειν, pres. infin. . . . id.  
 ἀμαρτάνετε, 2 pers. pl. pres. indic. . . . id.  
 ἀμαρτάνετε, 2 pers. pl. pres. imper. . . . id.  
 ἀμαρτάνοντα, acc. sing. masc. part. pres. . . . id.  
 ἀμαρτάνοντας, acc. pl. masc. part. pres. . . . id.  
 ἀμαρτάνοντες, nom. pl. masc. part. pres. . . . id.  
 ἀμαρτανόντων, gen. pl. masc. part. pres. . . . id.  
 ἀμαρτάνουσι, dat. pl. masc. part. pres. . . . id.  
 ἀμαρτάνω], fut. ἀμαρτήσομαι and, later, ἀμαρ-  
 τήσω, aor. 1, ἡμάρτησα, aor. 2, ἡμαρτον,  
 (§ 36. rem. 2) *pr. to miss a mark; to be*  
*in error*, 1 Co. 15. 34; Tit. 3. 11; *to sin*,  
 Jno. 5. 14, et al.; *to be guilty of wrong*,  
 Mat. 18. 15, et al.  
 ἀμάρτημα, ατος, τό, (§ 4. tab. D. c)  
*an error; sin, offence*, Mar. 3. 28; 4. 12;  
 Ro. 3. 25; 1 Co. 6. 18.  
 ἀμαρτία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) *error; offence, sin*, Mat. 1. 21,  
 et al.; *a principle or cause of sin*, Ro.  
 7. 7; *proneness to sin, sinful propensity*, Ro.  
 7. 17, 20; *guilt or imputation of sin*, Jno.  
 9. 41; He. 9. 26, et al.; *a guilty subject*,  
*sin-offering, expiatory victim*, 2 Co. 5. 21.  
 ἀμαρτωλός, οῦ, ὄ, ἡ, (§ 7. rem. 2)  
*one who deviates from the path of virtue*,  
*a sinner*, Mar. 2. 17, et al.; *depraved*, Mar.  
 8. 38; *sinful, detestable*, Ro. 7. 13. L.G.  
 ἀμαρτάνων, nom. sing. masc. part. pres. . . . ἀμαρτάνω  
 ἀμάρτη, 3 pers. sing. aor. 2, subj. . . . id.  
 ἀμάρτημα, ατος, τό, (§ 4. tab. D. c) . . . id.  
 ἀμαρτήματα, nom. pl. . . . ἀμάρτημα  
 ἀμαρτήματος, gen. sing.—Al. Ln. Tdf. . . . }  
 κρίσεως, Rec. Gr. Sch. (Mar. 3. 29) . . . } id.  
 ἀμαρτημάτων, gen. pl. . . . id.  
 ἀμαρτήσαντας, acc. pl. masc. part. aor. 1. . . . ἀμαρτάνω  
 ἀμαρτήσαντος, gen. sing. masc. part. aor. 1. . . . id.  
 ἀμαρτησάντων, gen. pl. masc. part. aor. 1. . . . id.  
 ἀμαρτήσασι, dat. pl. masc. part. aor. 1. . . . id.  
 ἀμαρτήσει, 3 pers. sing. fut. (§ 36. rem. 2) . . . id.  
 ἀμαρτήση, 3 pers. sing. aor. 1, subj. . . . id.  
 ἀμαρτήσομεν, 1 pers. pl. fut. . . . id.  
 ἀμαρτήσωμεν, 1 p. pl. aor. 1, subj.—A C.D.Ln.Tdf. }  
 ἀμαρτήσομεν, Rec. Gr. Sch. (Ro. 6. 15) } id.  
 ἀμαρτήτε, 2 pers. pl. aor. 2, subj. . . . id.  
 ἀμαρτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ἀμαρτία, dat. sing. . . . .	ἀμαρτία
ἀμαρτίαι, nom. pl. . . . .	id.
ἀμαρτίαις, dat. pl. . . . .	id.
ἀμαρτίαν, acc. sing. . . . .	id.
ἀμαρτίας, gen. sing. . . . .	id.
ἀμαρτιῶν, gen. pl. . . . .	id.
ἀμάρτυρον, <sup>a</sup> acc. sing. masc. . . . .	ἀμάρτυρος
ἀμάρτυρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μάρτυς)	
without testimony or witness, without	
evidence.	
ἀμαρτωλοί, nom. and voc. pl. . . . .	ἀμαρτωλός
ἀμαρτωλοῖς, dat. pl. . . . .	id.
ἀμαρτωνόν, acc. sing. . . . .	id.
ἀμαρτωλός, ου, ὁ, ἡ, (§ 7. rem. 2) . . . .	ἀμαρτάνω
ἀμαρτωλούς, acc. pl. . . . .	ἀμαρτωλός
ἀμαρτωλῶ, dat. sing. . . . .	id.
ἀμαρτωνῶν, gen. pl. . . . .	id.
ἄμαχον, acc. sing. masc. . . . .	ἄμαχος
ἄμαχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μάχομαι) not	
disposed to fight; not quarrelsome or con-	
tentious, 1 Ti. 3. 3; Tit. 3. 2.	
ἀμάχους, acc. pl. masc. . . . .	ἄμαχος
ἀμάω, ὦ], fut. ἦσω, (§ 18. tab. R) to collect; to	
reap, mow, or cut down, Ja. 5. 4.	
ἀμέθυστος, <sup>b</sup> ου, ὁ, (§ 3. tab. C. a) (ἀ & μεθύω)	
an amethyst, a gem of a deep purple or	
violet colour, so called from its supposed	
efficacy in keeping off drunkenness.	
ἀμέλει, 2 pers. sing. pres. imper. . . . .	ἀμελέω
ἀμελέω, ὦ], fut. ἦσω, perf. ἠμέληκα, (§ 16. tab. P)	
(ἀμελής, ἀ & μέλει) not to care for, to	
neglect, disregard, Mat. 22. 5; 1 Ti. 4. 14;	
He. 2. 3; 8. 9; 2 Pe. 1. 12.	
ἀμελήσαντες, nom. pl. masc. part. aor. 1. . . .	ἀμελέω
ἀμελήσω, 1 pers. sing. fut. . . . .	id.
ἄμεμπτοι, nom. pl. masc. . . . .	ἄμεμπτος
ἄμεμπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μεμπτός,	
from μέμφομαι) blameless, irreprehensible,	
without defect, Lu. 1. 6; Phi. 2. 15; 3. 6;	
1 Thes. 3. 13; He. 8. 7.	
ἀμέμπτους, acc. pl. fem. . . . .	ἄμεμπτος
ἀμέμπτως, adv. blamelessly, unblamably, unexcep-	
tionably, 1 Thes. 2. 10; 5. 23.	
ἀμέριμνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μέριμνα)	
free from care or solicitude, Mat. 28. 14;	
1 Co. 7. 32.	
ἀμερίμνους, acc. pl. masc. . . . .	ἀμέριμνος
ἀμετάθετον, acc. sing. neut. . . . .	ἀμετάθετος

ἀμετάθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετατίθημι)	
unchangeable, He. 6. 17, 18. L.G.	
ἀμεταθέτων, gen. pl. . . . .	ἀμετάθετος
ἀμετακίνητοι, <sup>c</sup> nom. pl. masc. . . . .	ἀμετακίνητος
ἀμετακίνητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετα-	
κινέω) immovable, firm.	
ἀμεταμέλητα, nom. pl. neut. . . . .	ἀμεταμέλητος
ἀμεταμέλητον, acc. sing. fem. . . . .	id.
ἀμεταμέλητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετα-	
μέλομαι) not to be repented of; by impl.	
irrevocable, enduring, Ro. 11. 29; 2 Co. 7. 10.	
ἀμετανόητοι, <sup>d</sup> acc. sing. fem. . . . .	ἀμετανόητος
ἀμετανόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετα-	
νοέω) impenitent, obdurate. L.G.	
ἄμετρα, acc. pl. neut. . . . .	ἄμετρος
ἄμετρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μέτρον)	
without or beyond measure, regardless of	
measure, 2 Co. 10. 13, 15.	
ἀμῆν, (Heb. אָמֵן, firm, faithful, true) used as a par-	
ticle both of affirmation and assent, in	
truth, verily, most certainly; so be it; ὁ	
ἀμῆν, the faithful and true one, Re. 3. 14.	
ἀμνησάντων, <sup>e</sup> gen. pl. masc. part. aor. 1. . . .	ἀμῶ
ἀμῆτωρ, <sup>f</sup> ορος, ὁ, ἡ, (§ 7. tab. G. a) (ἀ & μήτηρ) pr.	
without mother; independent of maternal	
descent.	
ἀμιάντον, acc. sing. fem. . . . .	ἀμιάντος
ἀμιάντος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μαιίνω) pr.	
unstained, unsoiled; met. undefiled, chaste,	
He. 13. 4; pure, sincere, Ja. 1. 27; in-	
violate, unimpaired, 1 Pe. 1. 4.	
Ἀμιναδάβ, ὁ, Aminadab, pr. name, indecl.	
ἄμμον, acc. sing. . . . .	ἄμμος
ἄμμος, ου, ἡ, (§ 3. tab. C. b) sand, Mat. 7. 26, et al.	
ἄμνός, ου, ὁ, (§ 3. tab. C. a) a lamb, Jno. 1. 29, 36;	
Ac. 8. 32; 1 Pe. 1. 19.	
ἀμνοῦ, gen. sing. . . . .	ἀμνός
ἀμοιβάς, <sup>g</sup> acc. pl. . . . .	ἀμοιβή
ἀμοιβή], ἡς, ἡ, (§ 2. tab. B. a) (ἀμείβω, ἀμ-	
είβομαι, to requite) requital; of kind	
offices, recompense.	
ἄμπελον, acc. sing. . . . .	ἄμπελος
ἄμπελος, ου, ἡ, (§ 3. tab. C. b) a vine, grape-vine.	
ἀμπελόν, ὄνος, ὁ, (§ 4. tab. D. a) a	
vineyard.	
ἀμπέλου, gen. sing. . . . .	ἄμπελος
ἀμπελουργόν, <sup>h</sup> acc. sing. masc. . . . .	ἀμπελουργός

<sup>a</sup> Ac. 14. 17.<sup>b</sup> Re. 21. 20.<sup>c</sup> 1 Co. 15. 58.<sup>d</sup> Ro. 2. 5.<sup>e</sup> Ja. 5. 4.<sup>f</sup> He. 7. 3.<sup>g</sup> 1 Ti. 5. 4.<sup>h</sup> Lu. 13. 7.

ἀμπελουργός], οὐδ, ὁ, ἡ, (§ tab. C. a) (ἄμπελος & ἔργον)  
*a vine-dresser.*  
 ἀμπέλῳ, dat. sing. . . . . ἄμπελος  
 ἀμπελών], ὄνος, ὁ, (§ 4. tab. D. a) . . . . id.  
 ἀμπελώνα, acc. sing. . . . . ἀμπελών  
 ἀμπελώνι, dat. sing. . . . . id.  
 ἀμπελώνος, gen. sing. . . . . id.  
 Ἄμπλιαν,<sup>a</sup> acc. sing.—R. Gr. Sch. Tdf. } Ἄμπλιās  
 Ἄμπλιάτον, A. . . . . }  
 Ἄμπλιās], οὐ, ὁ, *Amplias*, pr. name, (§ 2. tab. B. d)  
 ἀμύνω], fut. νῶ, (§ 27. rem. 1. a) aor. 1, ἤμυνα,  
*to ward off; to help, assist; mid. ἀμύνομαι,*  
*to repel from one's self, resist, make a*  
*defence; to assume the office of protector and*  
*avenger, Ac. 7. 24.*

ἀμφί], prep. *about, round about.* In the N.T. it  
 only occurs in composition.  
 ἀμφιάζει, 3 pers. sing. pres. ind.—Al. Ln. Tdf. }  
 ἀμφιέννισι, Rec. Gr. Sch. (Lu. 12. 28) } ἀμφιάζω  
 ἀμφιάζω], same signif. as ἀμφιέννισι.  
 ἀμφιβάλλοντας,<sup>b</sup> acc. pl. masc. part. pres.— }  
 Gr. Sch. Tdf. . . . . } ἀμφιβάλλω  
 βάλλοντας, Rec. (Mar. 1. 16) }  
 ἀμφιβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (ἀμφί  
 & βάλλω) v. r. Mar. 1. 16, *to throw*  
*around; to cast a net.*  
 ἀμφίβληστρον, οὐ, τό, (§ 3. tab. C. c)  
 pr. *what is thrown around*, e.g. a garment;  
*a large kind of fish-net, drag, Mat. 4. 18;*  
 Mar. 1. 16.

ἀμφιέζει, 3 pers. sing. pres. indic.—D.D. }  
 ἀμφιέννισι, Rec. Gr. Sch. (Lu. 12. 28) } ἀμφιέζω  
 ἀμφιέζω], same signif. as ἀμφιέννισι.  
 ἀμφιέννισι], fut. ἀμφιέσω, perf. pass. ἠμφίεσμαι,  
 (§ 36. rem. 5) (ἀμφί & ἔννισι, *to put*  
*on) to clothe, invest, Mat. 6. 30; 11. 8;*  
 Lu. 7. 25; 12. 28.

ἀμφιέννισι, 3 p. sing. pres. indic. (§ 31. tab. B.B) ἀμφιέννισι  
 Ἄμφιπολιν,<sup>c</sup> acc. sing. . . . . Ἄμφιπολις  
 Ἄμφιπολις], εὼς, ἡ, (§ 5. tab. E. c) *Amphipolis*,  
 a city of Thrace, on the river Strymon.  
 Lat. 41, 10, long. 23, 41.

ἄμφοδον], οὐ, τό, (§ 3. tab. C. c) (equivalent to  
 ἄμφοδος, οὐ, ἡ, from ἀμφί & ὁδός) pr.  
*a road leading round a town or village; the*  
*street of a village.*  
 ἄμφοδου,<sup>d</sup> gen. sing. . . . . ἄμφοδον

ἀμφοτέρα, acc. pl. neut. . . . . ἀμφοτέρος  
 ἀμφοτέροι, nom. pl. masc. . . . . id.  
 ἀμφοτέροις, dat. pl. masc. . . . . id.  
 ἀμφοτέρος], α, ον, (§ 10. rem. 6. e) (ἄμφο, *both*)  
*both. Only plural in the N.T.*  
 ἀμφοτέρους, acc. pl. masc. . . . . ἀμφοτέρος  
 ἀμφοτέρων, gen. pl.—Al. Ln. Tdf. . . . . }  
 αὐτῶν, Rec. Gr. Sch. (Ac. 19. 16) . . . . } id.  
 ἄμωμα, nom. pl. neut.—A. C. Ln. Tdf. . . . . }  
 ἀμώμητα, Rec. Gr. Sch. (Phi. 2. 15) . . . . } ἄμωμος  
 ἀμώμητα, nom. pl. neut. . . . . ἀμώμητος  
 ἀμώμητοι, nom. pl. masc. . . . . id.  
 ἀμώμητος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μῶμος)  
*blameless, irrepensible, Phi. 2. 15;*  
 2 Pe. 3. 14.

ἄμωμοι, nom. pl. masc. . . . . ἄμωμος  
 ἄμωμον, acc. sing. masc. . . . . id.  
 ἄμωμον,<sup>e</sup> οὐ, τό, (§ 3. tab. C. c) Gr. Sch. Tdf.  
 (Rec. om.) *amomum*, an odoriferous shrub,  
 from which a precious ointment was  
 prepared.

ἄμωμος, οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μῶμος)  
*blameless.*  
 ἄμωμον, gen. sing. masc. . . . . ἄμωμος  
 ἄμωμον, acc. pl. masc. . . . . id.  
 Ἄμων, ὁ, *Amon*, pr. name, indecl.  
 Ἄμωσ, ὁ, *Amos*, pr. name, indecl.

ἄν. The various constructions of this particle, and  
 their significations, must be learnt from the  
 grammars. Standing at the commence-  
 ment of a clause, it is another form of  
 ἐάν, *if*, Jno. 20. 23.

ἀνά, prep. used in the N.T. only in certain forms.  
 ἀνά μέρος, *in turn*; ἀνά μέσον, *through*  
*the midst, between*; ἀνά δηνάριον, *at the*  
*rate of a denarius*; with numerals, ἀνά  
 ἑκατόν, *in parties of a hundred.* In com-  
 position, *step by step, up, back, again.*

ἀνάβα, 2 pers. sing. aor. 2. imper. by apocope for  
 ἀνάβηθι, (§ 31. rem. 1. d) . . . . ἀναβαίνω  
 ἀναβαθμός], οὐ, ὁ, (§ 3. tab. C. a) . . . . id.  
 ἀναβαθμούς, acc. pl. . . . . ἀναβαθμός  
 ἀναβαθμών, gen. pl. . . . . id.  
 ἀναβαίνει, 3 pers. sing. pres. indic. . . . ἀναβαίνει  
 ἀναβαίνειν, pres. infin. . . . . id.  
 ἀναβαίνομεν, 1 pers. pl. pres. indic. . . . id.  
 ἀναβαίνον, nom. and acc. sing. neut. part. pres. id.

<sup>a</sup> Ro. 16. 8.

<sup>b</sup> Mar. 1. 16.

<sup>c</sup> Ac. 17. 1.

<sup>d</sup> Mar. 11. 4.

<sup>e</sup> Re. 18. 13.

ἀναβαίνοντα, acc. sing. masc. part. pres. . . ἀναβαίνω  
 ἀναβαίνοντας, acc. pl. masc. part. pres. . . id.  
 ἀναβαίνοντες, nom. pl. masc. part. pres. . . id.  
 ἀναβαίνοντων, gen. pl. masc. part. pres. . . id.  
 ἀναβαίνουσι, 3 pers. pl. pres. indic. . . . id.  
 ἀναβαίνω, fut. βήσομαι, perf. βέβηκα, aor. 2, ἀνέβην, (§ 37. rem. 1) (ἀνά & βαίνω) to go up, ascend, Mat. 5. 1, et al.; to climb, Lu. 19. 4; to go on board, Mar. 6. 51; to rise, mount upwards, as smoke, Re. 8. 4; to grow or spring up, as plants, Mat. 13. 7; to spring up, arise, as thoughts, Lu. 24. 38.  
 ἀναβαθμός, ου, ὄ, (§ 3. tab. C. a) the act of ascending; means of ascent, steps, stairs, Ac. 21. 35, 40.  
 ἀναβαίνων, nom. sing. masc. part. pres. . . ἀναβαίνω  
 ἀναβάλλω], fut. βαλῶ, (§ 27. rem. 1. a. b) perf. βέβληκα, (§ 27. rem. 2. d) (ἀνά & βάλλω) to throw back; mid. to put off, defer, adjourn, Ac. 24. 22.  
 ἀναβολή, ἦς, ἡ, (§ 2. tab. B. a) delay, Ac. 25. 17.  
 ἀναβάντα, acc. sing. masc. part. aor. 2. . . ἀναβαίνω  
 ἀναβάντες, nom. pl. masc. part. aor. 2. . . id.  
 ἀναβάντων, gen. pl. masc. part. aor. 2. . . id.  
 ἀναβάς, ᾶσα, ἀν, nom. sing. part. aor. 2. . . id.  
 ἀναβέβηκα, 1 pers. sing. perf. indic. . . id.  
 ἀναβέβηκε, 3 pers. sing. perf. indic. . . id.  
 ἀνάβηθι, 2 pers. sing. aor. 2, imper.—Ln. } id.  
 ἀνάβα, Rec. Gr. Sch. Tdf. (Re. 4. 1) }  
 ἀναβήσεται, 3 pers. sing. fut. . . . id.  
 ἀνάβητε, 2 pers. pl. aor. 2, imper. . . . id.  
 ἀναβιβάζω], fut. ἄσω, aor. 1, ἀνεβίβασα, (§ 26. rem. 1) (ἀνά & βιβάζω) to cause to come up or ascend, draw or bring up.  
 ἀναβιβάσαντες,<sup>a</sup> nom. pl. masc. part. aor. 1. . . ἀναβιβάζω  
 ἀναβλέπουσι, 3 pers. pl. pres. indic. . . ἀναβλέπω  
 ἀναβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & βλέπω) to look upwards, Mat. 14. 19, et al.; to see again, recover sight, Mat. 11. 5, et al.  
 ἀνάβλεψις, εως, ἡ, (§ 5. tab. E. c) recovery of sight, Lu. 4. 18.  
 ἀναβλέψαι, aor. 1, infin. . . . ἀναβλέπω  
 ἀναβλέψαντος, gen. sing. masc. part. aor. 1. id.  
 ἀναβλέψας, nom. sing. masc. part. aor. 1. . . id.  
 ἀναβλέψασαι, nom. pl. fem. part. aor. 1. . . id.  
 ἀναβλέψη, 3 pers. sing. aor. 1, subj. . . id.

ἀναβλέψης, 2 pers. sing. aor. 1, subj. . . ἀναβλέπω  
 ἀνάβλεψιν,<sup>b</sup> acc. sing. . . . ἀνάβλεψις  
 ἀνάβλεψις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναβλέπω  
 ἀνάβλεψον, 2 pers. sing. aor. 1, imper. . . id.  
 ἀναβλέψω, 1 pers. sing. aor. 1, subj. . . . id.  
 ἀναβοάω, ω], (§ 18. tab. R) fut. ἦσομαι, aor. 1, ἦσα, (ἀνά & βοάω) to cry out or aloud, exclaim, Mat. 27. 46; Mar. 15. 8; Lu. 9. 38.  
 ἀναβοήσας, nom. sing. masc. part. aor. 1. . . ἀναβοάω  
 ἀναβολή], ἦς, ἡ, (§ 2. tab. B. a) . . . ἀναβάλλω  
 ἀναβολήν,<sup>c</sup> acc. sing. . . . ἀναβολή  
 ἀναγαγείν, aor. 2, infin. (§ 13. rem. 7. d) . . . ἀνάγω  
 ἀνάγαιον, ου, τό, an upper room.—Gr. Sch. Tdf. ἀώγειον, Rec. (Mar. 14. 15; Lu. 22. 12).  
 ἀναγαγόν, nom. sing. masc. part. aor. 2. . . ἀνάγω  
 ἀναγγεῖλαι, aor. 1, infin. (§ 27. rem. 1. d) . . . ἀναγγέλλω  
 ἀνάγγειλον, 2 pers. sing. aor. 1, imper. act. . . id.  
 ἀναγγελεῖ, 3 pers. sing. fut. act. . . . id.  
 ἀναγγέλλομεν, 1 pers. pl. pres. indic. act. . . id.  
 ἀναγγέλλοντες, nom. pl. part. pres. act. . . id.  
 ἀναγγέλλω], fut. γελῶ, aor. 1, ἀνήγγειλα, (§ 27. rem. 1. b. d) aor. 2, pass. ἀνηγγέλην, (§ 27. rem. 4. a) (ἀνά & ἀγγέλλω) to bring back word, announce, report, Mar. 5. 14, et al.; to declare, set forth, teach Jno. 5. 24, et al.  
 ἀναγγέλλων, nom. sing. masc. part. pres. act. ἀναγγέλλω  
 ἀναγγελῶ, 1 pers. sing. fut. act. . . . id.  
 ἀναγεννάω, ῶ], fut. ἦσω, (§ 18. tab. R) perf. pass. ἀναγεγεννημαι, (ἀνά & γεννάω) to begot or bring forth again; to regenerate, 1 Pe. 1. 3, 23. N.T.  
 ἀναγεγεννημένοι, nom. pl. masc. part. p. pass. ἀναγεννάω  
 ἀναγεννήσας, nom. sing. masc. part. aor. 1, act. id.  
 ἀνάγεσθαι, pres. infin. mid. . . . ἀνάγω  
 ἀναγιώσκεις, 2 pers. sing. pres. ind. act. . . ἀναγιώσκω  
 ἀναγιώσκεται, 3 pers. sing. pres. ind. pass. id.  
 ἀναγιώσκετε, 2 pers. pl. pres. ind. act. . . id.  
 ἀναγιώσκηται, [ἀν], 3 pers. sing. pres. subj. } id.  
 pass.—Al. Ln. Tdf. }  
 ἀναγιώσκηται, Rec. Gr. Sch. (2 Co 3. 15) }  
 ἀναγιωσκομένας, acc. pl. fem. part. pres. pass. id.  
 ἀναγιωσκομένην, nom. sing. fem. part. pr. pass. id.  
 ἀναγιωσκομένος, nom. sing. masc. part. pr. pass. id.  
 ἀναγιώσκοντες, nom. pl. masc. part. pres. act. id.  
 ἀναγιώσκοντος, gen. sing. masc. part. pres. act. id.  
 ἀναγιώσκω], (§ 36. rem. 3) fut. γνώσομαι, aor. 2, ἀνέγνω, aor. 1, pass. ἀνεγνώσθην, (ἀνά

<sup>a</sup> Mat. 13. 48.

<sup>b</sup> Lu. 4. 18.

<sup>c</sup> Ac. 25. 17.

& γνώσκω) to gather exact knowledge of, recognise, discern; especially, to read.

ἀνάγνωσις, εως, ἡ, (§ 5. tab. E. c)  
reading, Ac. 13. 15; 2 Co. 3. 14; 1 Ti. 4. 13.

ἀναγινώσκων, nom. sing. masc. part. pres. . . ἀναγινώσκω  
ἀναγκάζεις, 2 pers. sing. pres. indic. . . ἀναγκάζω  
ἀναγκάζουσι, 3 pers. pl. pres. indic. . . id.  
ἀναγκάζω], fut. ἄσω, (§ 26. rem. 1) . . . ἀνάγκη  
ἀναγκαῖα, nom. pl. neut. . . . ἀναγκαῖος  
ἀναγκαῖας, acc. pl. fem. . . . . id.  
ἀναγκαῖον, nom. sing. neut. . . . . id.  
ἀναγκαῖος], α, ον, (§ 7. rem. 1) . . . . ἀνάγκη  
ἀναγκαϊότερον, nom. s. neut. comparat. (§ 8. r. 4) ἀναγκαῖος  
ἀναγκαῖους, acc. pl. masc. . . . . id.  
ἀνάγκαις, dat. pl. . . . . ἀνάγκη  
ἀνάγκᾶσον, 2 pers. sing. aor. 1, imper. . . ἀναγκάζω  
ἀναγκαστῶς,<sup>a</sup> adv. . . . . ἀνάγκη

ἀνάγκη, ης, ἡ, (§ 2. tab. B. a) (ἄγχω, to compress)  
necessity, Mat. 18. 7, et al.; constraint,  
compulsion, 2 Co. 9. 7, et al.; obligation  
of duty, moral or spiritual necessity, Ro.  
13. 5, et al.; distress, trial, affliction, Lu.  
21. 23; 1 Co. 7. 26; 2 Co. 6. 4; 12. 10;  
1 Thes. 3. 7.

ἀναγκάζω, fut. ἄσω, (§ 26. rem. 1)  
to force, compel, Ac. 28. 19, et al.; to con-  
strain, urge, Lu. 14. 23, et al.

ἀναγκαῖος, α, ον, (§ 7. rem. 1) neces-  
sary, indispensable, 1 Co. 12. 22; necessary,  
needful, right, proper, Ac. 13. 46; 2 Co. 9. 5;  
Phi. 1. 24; 2. 25; He. 8. 3; near, intimate,  
closely connected, as friends, Ac. 10. 24.

ἀναγκαστῶς, adv. by constraint or com-  
pulsion, unwillingly, opposite to ἐκουσίως,  
1 Pe. 5. 2.

ἀνάγκη, dat. sing. . . . . ἀνάγκη  
ἀνάγκην, acc. sing. . . . . id.  
ἀνάγκης, gen. sing. . . . . id.  
ἀναγνόντες, nom. pl. masc. part. aor. 2. . . ἀναγινώσκω  
ἀναγνούς, nom. sing. masc. part. aor. 2. . . id.  
ἀναγῶναι, aor. 2, infin. (§ 36. rem. 3) . . . id.

ἀναγνωρίζω], fut. ἴσω, aor. 1, pass. ἀγνωρίσθην,  
(§ 26. rem. 1) (ἀνά & γνωρίζω) to re-  
cognise; pass. to be made known, or to  
cause one's self to be recognised, Ac. 7. 13.

ἀναγνώσει, dat. sing. . . . . ἀνάγνωσις  
ἀναγνωσθῆ 3 pers. sing. aor. 1, subj. pass. ἀναγινώσκω

ἀναγνωσθῆναι, aor. 1, inf. pass. . . . ἀναγινώσκω  
ἀνάγνωσιν, acc. sing. . . . . ἀνάγνωσις  
ἀνάγνωσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναγινώσκω  
ἀναγνώτε, 2 pers. pl. aor. 2, subj. act. . . . id.

ἀναγομένοις, dat. pl. masc. part. pres. pass. ἀνάγω  
ἀνάγω], fut. ἄξω, (§ 23. rem. 1. b) aor. 2, ἀνή-  
γαγον, (§ 13. rem. 7. d) aor 1, pass.  
ἀνήχθην, (ἀνά & ἄγω) to conduct; to  
lead or convey up from a lower place to  
a higher, Lu. 4. 5, et al.; to offer up, as a  
sacrifice, Ac. 7. 41; to lead out, produce,  
Ac. 12. 4; mid. ἀνάγομαι, aor. ἀνήχθην,  
as a nautical term, to set sail, put to sea,  
Lu. 8. 22, et al.

ἀναδείκνυμι, or νύω], fut. ξω, (§ 31. tab. B. B)  
(ἀνά & δείκνυμι) pr. to show anything  
by raising it aloft, as a torch; to display,  
manifest, show plainly or openly, Ac. 1. 24;  
to mark out, constitute, appoint by some  
outward sign, Lu. 10. 1.

ἀνάδειξις, εως, ἡ, (§ 5. tab. E. c) a  
showing forth, manifestation; public en-  
trance upon the duty or office to which one  
is consecrated. L. G.

ἀναδείξω, gen. sing. . . . . ἀνάδειξις  
ἀνάδειξις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναδείκνυμι  
ἀνάδειξον, 2 pers. sing. aor. 1, imper. . . . id.

ἀναδέξιμος, nom. sing. masc. part. aor. 1, mid. ἀναδέχομαι  
ἀναδέχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἀνά &  
δέχομαι) to receive, as opposed to shun-  
ning or refusing; to receive with hospi-  
tality, Ac. 28. 7; to embrace a proffer or  
promise, He. 11. 17.

ἀναδίδωμι], fut. δώσω, aor. 2, ἀνέδων, (§ 30. tab. Z)  
(ἀνά & δίδωμι) to give forth, up, or back;  
to deliver, present, Ac. 23. 33.

ἀναδόντες,<sup>c</sup> nom. pl. masc. part. aor. 2. . . ἀναδίδωμι  
ἀναζάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (ἀνά & ζάω)  
to live again, recover life, Ro. 14. 9; Re.  
20. 5; to revive, recover activity, Ro. 7. 9;  
met. to live a new and reformed life, Lu.  
15. 24, 32. L. G.

ἀναζητέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀνά &  
ζητέω) to track; to seek diligently, inquire  
after, search for, Lu. 2. 44; Ac. 11. 25.

ἀναζητήσαι, aor. 1, infin. . . . . ἀναζητέω  
ἀναζητοῦντες, nom. pl. m. part. pres.—Al. Ln. Tdf. } id.  
ζητοῦντες, Rec. Gr. Sch. (Lu. 2. 45) }

ἀναζώννυμι], fut. ζώσω, (§ 31. tab. B.B) (ἀνά & ζώννυμι) to gird with a belt or girdle; mid. ἀναζώννυμαι, aor. 1, ἀνέζωσάμην, to gird one's self, 1 Pe. 1. 13. LXX.

ἀναζωπυρεῖν,<sup>a</sup> pres. infin. act. . . . ἀναζωπυρέω  
ἀναζωπυρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά & ζωπυρέω, to revive a fire, from ζωός & πῦρ) pr. to kindle up a dormant fire; met. to revive, excite; to stir up, quicken one's powers.

ἀναζωσάμενοι,<sup>b</sup> nom. pl. m. part. aor. 1, mid. ἀναζώννυμι  
ἀναθάλλω], fut. θαλῶ, (§ 27. rem. 1. b) aor. 2, ἀνέθαλον, (ἀνά & θάλλω, to thrive, flourish) pr. to recover verdure, flourish again; met. to receive, to recover activity, Phi. 4. 10.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι  
ἀναθέματι, dat. sing. . . . ἀνάθεμα  
ἀναθεματίζειν, pres. infin. . . . ἀναθεματίζω  
ἀναθεματίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνατίθημι  
ἀναθεωρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά & θεωρέω) to view, behold attentively, contemplate, Ac. 17. 23; He. 13. 7.

ἀναθεωροῦντες, nom. pl. masc. part. pres. . . . ἀναθεωρέω  
ἀναθεωρῶν, nom. sing. masc. part. pres. . . . id.  
ἀνάθημα], ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι  
ἀναθήμασι,<sup>c</sup> dat. pl. . . . ἀνάθημα  
ἀναίδεια,], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & αιδώς) pr. impudence; hence, importunate solicitation, pertinacious importunity, without regard to time, place, or person.

ἀναίδειαν,<sup>d</sup> acc. sing. . . . ἀναίδεια  
ἀναيرهθῆναι, aor. 1, infin. pass. (§ 36. rem. 1) ἀναίρεω  
ἀναίρει, 3 pers. sing. pres. indic. act. . . . id.  
ἀναίρειν, pres. infin. act. . . . id.  
ἀναίρεσθαι, pres. infin. pass. (§ 17. tab. Q) . . . id.  
ἀναίρεσει, dat. sing. . . . ἀναίρεσις  
ἀναίρεσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναίρεω  
ἀναίρεω, ὦ], fut. ἤσω, aor. 2, ἀνέλιον, aor. 1, pass.

ἀνιρῆθην, (§ 36. rem. 1) (ἀνά & αἶρω) pr. to take up, lift, as from the ground; to take off, put to death, kill, murder, Mat. 2. 16, et al.; to take away, abolish, abrogate, He. 10. 9; mid. to take up infants in order to bring them up, Ac. 7. 21.

ἀναίρεσις, εως, ἡ, (§ 5. tab. E. c) a taking up or away; a putting to death, murder, Ac. 8. 1; 22. 20.

ἀναιρουμένων, gen. pl. part. pres. pass. . . . ἀναίρεω  
ἀναιρούντων, gen. pl. masc. part. pres. act. . . . id.  
ἀναίτιοι, nom. pl. masc. . . . ἀναίτιος  
ἀναίτιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & αἰτία) guiltless, innocent, Mat. 12. 5, 7.

ἀναιτίους, acc. pl. masc. . . . ἀναίτιος  
ἀνακαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά & καθίζω) to set up; intrans. to sit up, Lu. 7. 15; Ac. 9. 40.

ἀνακαινίζειν,<sup>e</sup> pres. infin. act. . . . ἀνακαινίζω  
ἀνακαινίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά & καινίζω) to renovate, renew.

ἀνακαινούμενον, acc. sing. masc. part. pres. pass. ἀνακαινώω  
ἀνακαινοῦται, 3 pers. sing. pres. indic. pass. (§ 21. tab. U) . . . id.

ἀνακαινώω, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀνά & καινός) to invigorate, renew, 2 Co. 4. 16; Col. 3. 10. N.T.  
ἀνακαινώσις, εως, ἡ, (§ 5. tab. E. c) renovation, renewal, Ro. 12. 2; Tit. 3. 5.

ἀνακαινώσις], εως, ἡ . . . ἀνακαινώω  
ἀνακαινώσει, dat. sing. . . . ἀνακαινώσις  
ἀνακαινώσεως, gen. sing. . . . id.

ἀνακαλυπτόμενον, nom. sing. neut. part. pr. p. ἀνακαλύπτω  
ἀνακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & καλύπτω) to unveil, uncover; pass. to be unveiled, 2 Co. 3. 18; met. to be disclosed in true character and condition, 2 Co. 3. 14.

ἀνακάμπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & κάμπω) pr. to reflect, bend back; hence, to bend back one's course, return, Mat. 2. 12; Lu. 10. 6; Ac. 18. 21; He. 11. 15.

ἀνακάμψαι, aor. 1, infin. act. . . . ἀνακάμπω  
ἀνακάμψει, 3 pers. sing. fut. act. . . . id.  
ἀνακάμψω, 1 pers. sing. fut. act. . . . id.  
ἀνάκειμαι], fut. εἴσομαι, (§ 33. tab. D.D) (ἀνά & κείμαι) to be laid up, as offerings; later, to lie, be in a recumbent posture, recline at table, Mat. 9. 10, et al.

ἀνακειμένοις, dat. pl. masc. part. pres. . . . ἀνάκειμαι  
ἀνακειμένον, nom. s. neut. part. pres.—Rec. Sch. }  
Gr. Tdf. om. (Mar. 5. 40) . . . } id.

ἀνακείμενος, nom. sing. masc. part. pres. . . . id.  
ἀνακειμένου, gen. sing. masc. part. pres. . . . id.  
ἀνακειμένους, acc. pl. masc. part. pres. . . . id.  
ἀνακειμένων, gen. pl. masc. part. pres. . . . id.  
ἀνάκειται, 3 pers. sing. pres. indic. . . . id.  
ἀνακαλυμμένῳ, dat. s. neut. part. perf. pass. ἀνακαλύπτω

<sup>a</sup> 2 Ti. 1. 6.

<sup>b</sup> 1 Pe. 1. 13.

<sup>c</sup> Lu. 21. 5.

<sup>d</sup> Lu. 11. 8.

<sup>e</sup> He. 6. 6.



ἀνακεφαλιούται, 3 pers. sing. pres. indic. pass.  
 (§ 21. tab. U) . . . ἀνακεφαλιούω  
 ἀνακεφαλιούω, ὦ], fut. ὄσω, (§ 20. tab. T) (ἀνά  
 & κεφάλαιον) to bring together several  
 things under one, reduce under one head;  
 to comprise, Ro. 13. 9; Ep. 1. 10. L.G.  
 ἀνακεφαλιώσασθαι, aor. 1, inf. mid. . . ἀνακεφαλιούω  
 ἀνακλιθῆναι, aor. 1, infin. pass. . . ἀνακλίωω  
 ἀνακλιθῆσονται, 3 pers. pl. fut. pass. . . id.  
 ἀνακλίωαι, aor. 1, infin. act. . . id.  
 ἀνακλιεῖ, 3 pers. sing. fut. act. . . id.  
 ἀνακλίωω], fut. ἵνω, (§ 27. rem. 1. a) (ἀνά & κλίωω)  
 to lay down, Lu. 2. 7; to cause to recline at  
 table, etc., Mar. 6. 39; Lu. 9. 15; 12. 37;  
 mid. ἀνακλίωμαι, aor. 1, ἀνεκλίθην,  
 (pass. form) (ἵ), f. ἀνακλιθῆσμαι, (pass.  
 form) to recline at table, Mat. 8. 11, et al.  
 ἀνακόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &  
 κόπτω) pr. to beat back; hence, to check,  
 impede, hinder, restrain, Gal. 5. 7.  
 ἀνακράζω], fut. ξομαι, (§ 26. rem. 2) aor. 1,  
 ἀνέκραξα, in N.T. (ἀνά & κράζω) to cry  
 aloud, exclaim, shout, Mar. 1. 23; 6. 49;  
 Lu. 4. 33; 8. 28; 23. 18.  
 ἀνακράξας, nom. sing. masc. part. aor. 1. . . ἀνακράζω  
 ἀνακρίθω, 1 pers. sing. aor. 1, subj. pass. . . ἀνακρίνω  
 ἀνακρίναντες, nom. pl. masc. part. aor. 1, act. id.  
 ἀνακρίνας, nom. sing. masc. part. aor. 1, act. id.  
 ἀνακρίνει, 3 pers. sing. pres. indic. act. . . id.  
 ἀνακρίνεται, 3 pers. sing. pres. ind. pass. . . id.  
 ἀνακρινόμεθα, 1 pers. pl. pres. ind. pass. . . id.  
 ἀνακρίνοντες, nom. pl. masc. part. pres. act. . . id.  
 ἀνακρίνουσι, dat. pl. masc. part. pres. act. . . id.  
 ἀνακρίνω, fut. ἵνω, (§ 27. rem. 1. a) aor. 1, ἀνέκριναι,  
 aor. 1, pass. ἀνεκρίθην, (ἵ), (ἀνά & κρίνω)  
 to sift; to examine closely, Ac. 17. 11; to  
 scrutinise, scan, 1 Co. 2. 14, 15; 9. 3; to  
 try judicially, Lu. 23. 14, et al.; to judge,  
 give judgment upon, 1 Co. 4. 3, 4; to put  
 questions, be inquisitive, 1 Co. 10. 25, 27.  
 ἀνάκρισις, εως, ἡ, (§ 5. tab. E. c) a  
 investigation, judicial examination, hearing  
 of a cause.  
 ἀνακρίνων, (ἵ), nom. sing. masc. part. pres. act. ἀνακρίνω  
 ἀνακρίσεως,<sup>a</sup> gen. sing. . . ἀνάκρισις  
 ἀνάκρισις], εως, ἡ, (§ 5. tab. E. c) . . . ἀνακρίνω  
 ἀνακύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &  
 κύπτω) pr. to raise up one's self, look

up, Lu. 13. 11; Jno. 8. 7, 10; met. to look up cheerily,  
 to be cheered, Lu. 21. 28.  
 ἀνακύψαι, aor. 1, infin. . . ἀνακύπτω  
 ἀνακύψας, nom. sing. masc. part. aor. 1 . . . id.  
 ἀνακύψατε, 2 pers. pl. aor. 1, imper. . . id.  
 ἀναλίβετε, 2 pers. pl. aor. 2, imper. . . ἀναλαμβάνω  
 ἀναλαβόντες, nom. pl. masc. part. aor. 2 . . . id.  
 ἀναλάβω, nom. sing. masc. part. aor. 2 . . . id.  
 ἀναλαμβάνει, pres. infin. act. . . id.  
 ἀναλαμβάνω], fut. λήψομαι, aor. 2, ἀνέλαβον,  
 aor. 1, pass. ἀνελήφθην, (§ 36. rem. 2)  
 to take up, receive up, Mar. 16. 19, et al.;  
 to take up, carry, Ac. 7. 43; to take on  
 board, Ac. 20. 13, 14; to take in company,  
 Ac. 23. 31; 2 Ti. 4. 11.  
 ἀνάληψις, εως, ἡ, (§ 5. tab. E. c) a  
 taking up, receiving up, Lu. 9. 51.  
 ἀναλημφθείς, nom. sing. masc. part. aor. 1, }  
 pass.—L. . . . } ἀναλαμβάνω  
 ἀναληφθείς, R. Gr. Sch. Tdf. (Ac. 1. 11) }  
 ἀναληφθείς, nom. sing. masc. part. aor. 1, pass. id.  
 ἀναλήψεως,<sup>b</sup> gen. sing. . . ἀνάληψις  
 ἀνάληψις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλαμβάνω  
 ἀνάλισκω], fut. λώσω, aor. 1, ἀνήλωσα & ἀνά-  
 λωσα, aor. 1, pass. ἀνηλώθην & ἀνα-  
 λώθην, (§ 36. rem. 3) (ἀνά & ἀλίσκω)  
 to use up; to consume, destroy, Lu. 9. 54;  
 Gal. 5. 15; 2 Thes. 2. 8.  
 ἀναλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀνά  
 & λόγος) analogy, ratio, proportion.  
 ἀναλογίαν,<sup>c</sup> acc. sing. . . ἀναλογία  
 ἀναλογίζομαι], fut. ίσομαι, (§ 26. rem. 1) (ἀνά  
 & λογίζομαι) to consider attentively.  
 ἀναλογίσασθε,<sup>d</sup> 2 pers. pl. aor. 1, imper. mid. ἀναλογίζομαι  
 ἀναλον,<sup>e</sup> nom. sing. neut. . . ἀναλος  
 ἀνάλος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ἄλς)  
 without saltness, without the taste and  
 pungency of salt, insipid.  
 ἀναλύσαι, aor. 1, infin. act. . . ἀναλύω  
 ἀναλύσει, 3 pers. sing. fut. act. . . id.  
 ἀναλύσεως,<sup>f</sup> gen. sing. . . ἀνάλυσις  
 ἀνάλυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλύω  
 ἀναλύω], fut. ύσω, (ύ) (§ 13. tab. M) (ἀνά & λύω)  
 pr. to loose, dissolve; intrans. to loose in  
 order to departure; to depart, Lu. 12. 36;  
 to depart from life, Phi. 1. 23.  
 ἀνάλυσις, εως, ἡ, (§ 5. tab. E. c) pr.  
 dissolution; met. departure, death.

<sup>a</sup> Ac. 25. 26.      <sup>b</sup> Lu. 9. 51.      <sup>c</sup> Ro. 12. 6.      <sup>d</sup> He. 12. 3.      <sup>e</sup> Mar. 9. 50.      <sup>f</sup> 2 Ti. 4. 6.

ἀναλωθήτε, 2 pers. pl. aor. 1, subj. pass. . . ἀναλίσκω  
 ἀναλώσαι, aor. 1, infin. act. . . . . id.  
 ἀναλώσει, 3 pers. sing. fut. act. . . . . id.  
 ἀναμάρτητος,<sup>a</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἄμαρ-  
 τάνω) without sin, guiltless.  
 ἀναμένει,<sup>b</sup> pres. infin. . . . . ἀναμένο  
 ἀναμένω], fut. εἰῶ, (§ 27. rem. 1. a) (ἀνά & μένω)  
 to await, wait for, expect.  
 ἀναμνησέσθε, 2 pers. pl. pres. imper. mid. ἀναμνησέσθε  
 ἀναμνησκομένου, gen. sing. masc. part. pr. mid. id.  
 ἀναμνησκώ, fut. μνήσω, (ἀνά & μμνήσκω) to  
 remind, cause to remember, 1 Co. 4. 17;  
 to exhort, 2 Ti. 1. 6; mid. ἀναμνησέσκο-  
 μαι, aor. 1, (pass. form) ἀνεμνήσθην,  
 to call to mind, recollect, remember, Mar.  
 14. 72; 2 Co. 7. 15; He. 10. 32.  
 ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c)  
 remembrance; a commemoration, me-  
 morial, Lu. 22. 19; 1 Co. 11. 24, 25; He.  
 10. 3.  
 ἀναμνήσει, 3 pers. sing. fut. act. . . . ἀναμνησέσω  
 ἀναμνησθείς, nom. sing. masc. part. aor. 1, pass. id.  
 ἀνάμνησιν, acc. sing. . . . . ἀνάμνησις  
 ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c) . . . ἀναμνησέσω  
 ἀνανεῦσθαι,<sup>c</sup> pres. infin. pass. (§ 21. tab. U) ἀνανεώω  
 ἀνανεώω, ὦ], fut. ὠσω, (§ 20. tab. T) to renew;  
 pass. to be renewed, be renovated, by in-  
 ward reformation.  
 ἀνανήψω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & νήψω)  
 to become sober; met. to recover sobriety  
 of mind. L.G.  
 ἀνανήψωσι,<sup>d</sup> 3 pers. pl. aor. 1, subj. . . . ἀνανήψω  
 Ἄνανία, voc. sing. . . . . Ἄνανίας  
 Ἄνανιαν, acc. sing. . . . . id.  
 Ἄνανίας, ου, ὁ, (§ 2. tab. B. d) Ananias, pr. name.  
 I. A Christian of Jerusalem, Ac. 5. 1, etc.  
 II. A Christian of Damascus, Ac. 9. 12, etc.  
 III. High Priest, Ac. 23. 2; 24. 1.  
 ἀναντιρρήτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀντερῶ)  
 not to be contradicted, indisputable. L.G.  
 ἀναντιρρήτως, adv., pr. without con-  
 tradiction or gainsaying; without hesita-  
 tion, promptly.  
 ἀναντιρρήτων,<sup>e</sup> gen. pl. . . . . ἀναντιρρήτος  
 ἀναντιρρήτως,<sup>f</sup> adv. . . . . id.  
 ἀνάξιοι,<sup>g</sup> nom. pl. masc. . . . . ἀνάξιος  
 ἀνάξιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἄξιος) in-  
 adequate, unworthy.

ἀναξίως, adv. unworthily, in an improper  
 manner, 1 Co. 11. 27, 29.  
 ἀναξίως, adv. . . . . ἀνάξιος  
 ἀναπαύεσθε, 2 pers. pl. pres. imper. mid. . . ἀναπαύω  
 ἀναπαύεται, 3 pers. sing. pres. indic. mid. . . id.  
 ἀναπαύου, 2 pers. sing. pres. imper. mid. . . id.  
 ἀναπαύσασθε, 2 pers. pl. aor. 1, imper. mid. }  
 —A. B. C. Tdf. . . . . id  
 ἀναπαύεσθε, Rec. Gr. Sch. Ln. (Mar. 6. 31) }  
 ἀνάπανσιν, acc. sing. . . . . ἀνάπανσις  
 ἀνάπανσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναπαύω  
 ἀνάπανσον, 2 pers. sing. aor. 1, imper. act. . . id.  
 ἀναπαύσω, 1 pers. sing. fut. act. . . . id.  
 ἀναπαύσονται, 3 pers. pl. aor. 1, subj. mid. . . id.  
 ἀναπαύω], fut. αὔσω, (§ 13. tab. M) (ἀνά & παύω)  
 to cause to rest, to soothe, refresh, Mat.  
 11. 28, et al.; mid. to take rest, repose,  
 refreshment, Mat. 26. 45, et al.; to have  
 a fixed place of rest, abide, dwell, 1 Pe. 4. 14.  
 ἀνάπανσις, εως, ἡ, (§ 5. tab. E. c)  
 rest, intermission, Mat. 11. 29; Re. 4. 8;  
 14. 11; meton. place of rest, fixed habita-  
 tion, Mat. 12. 43; Lu. 11. 24.  
 ἀναπέθει,<sup>h</sup> 3 pers. sing. pres. indic. act. . . ἀναπέθω  
 ἀναπέθω], fut. εἴσω (§ 23. rem. 1. c) (ἀνά &  
 πέιθω) to persuade to a different opinion,  
 to seduce.  
 ἀνάπειρος], ου, ὁ, ἡ, same signif. as ἀνάπηρος (?).  
 ἀναπέρους, acc. pl. masc.—B. D. Ln. . . } ἀναπειρος  
 ἀναπήρους, Rec. Gr. Sch. Tdf. (Lu. 14. 13, 21) }  
 ἀναπέμπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &  
 πέμπω) to send back, Phile. 11; to send  
 up, remit to a tribunal, Lu. 23. 7, 11, 15.  
 ἀναπέμψω, 1 p. sing. aor. 1, subj.—A. Ln. Tdf. } ἀναπέμπω  
 πέμψω, Rec. Gr. Sch. (Ac. 25. 21) . . }  
 ἀναπέπανται, 3 pers. sing. perf. ind. pass. . . ἀναπανω  
 ἀνάπεσαι, 2 pers. sing. aor. 1, imper. mid. . . ἀναπίπτω  
 ἀνάπεσε, 2 p. sing. aor. 2, imper.—A. Sch. Tdf. } id.  
 ἀνάπεσαι, Gr. ἀνάπεσον, Rec. (Lu. 14. 10) }  
 ἀναπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . id.  
 ἀνάπεσον, 2 pers. sing. aor. 1, imper. . . . id.  
 ἀναπεσών, nom. sing. masc. part. aor. 2 . . . id.  
 ἀναπηδάω, ὦ], fut. ἤσω, (§ 18. tab. R) (ἀνά &  
 πηδάω) to leap up.  
 ἀναπηδήσας,<sup>i</sup> nom. sing. masc. part. aor. 1— } ἀναπηδάω  
 B. D. Ln. Tdf. . . . . }  
 ἀναστάς, Rec. Gr. Sch. (Mar. 10. 50) . . }  
 ἀνάπηρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνά & πηρός,

maimed) maimed, deprived of some member of the body, or at least of its use, Lu. 14. 13, 21.

ἀναπήρους, acc. pl. masc. . . . ἀνάπηρος

ἀναπίπτω], fut. πεσοῦμαι, aor. 2, ἀνέπεσον, (§ 37. rem. 1) (ἀνά & πίπτω) to fall or recline backwards; to recline at table, etc., Lu. 11. 37, et al.; to throw one's self back, Jno 21. 20.

ἀναπληροῦται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) . . . ἀναπληρώω

ἀναπληρώω, ᾠ], fut. ὥσω, (§ 20. tab. T) (ἀνά & πληρώω) to fill up, complete, 1 Thes. 2. 6; to fulfil, confirm, as a prophecy by the event, Mat. 13. 14; to fill the place of any one, 1 Co. 14. 16; to supply, make good, 1 Co. 16. 17; Phi. 2. 30; to observe fully, keep, the law, Ga. 6. 2.

ἀναπληρῶν, nom. sing. masc. part. pres. act. . ἀναπληρόω

ἀναπληρῶσαι, aor. 1, infin. act. . . . id.

ἀναπληρώσατε, 2 pers. pl. aor. 1, imper. act. . . id.

ἀναπληρώσετε, 2 p. pl. fut. act.—B. Ln. Tdf. } id.

ἀναπληρώσατε, Rec. Gr. Sch. (Gal. 6. 2) }

ἀναπληρώσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ἀναπολόγητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀπο-λογέομαι) inexcusable, Ro. 1. 20; 2. 1. L. G.

ἀναπολόγητους, acc. pl. masc. . . ἀναπολόγητος

ἀναπράττω], fut. ξω, to exact, to demand.

ἀνάπτει, 3 pers. sing. pres. ind. act. . . ἀνάπτω

ἀναπτύξας,<sup>a</sup> nom. sing. masc. part. aor. 1, act. ἀναπτύσσω

ἀναπτύσσω], fut. ξω, (§ 26. rem. 3) (ἀνά & πτύσσω) to roll back, unroll, unfold.

ἀνάπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & ἄπτω) to light, kindle, set on fire, Lu. 12. 49; Ac. 28. 2; Ja. 3. 5.

ἀναρίθμητος,<sup>b</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀριθμός) innumerable.

ἀνασειεί, 3 pers. sing. pres. indic. act. . . ἀνασειώ

ἀνασειώ], fut. είσω, (§ 13. tab. M) (ἀνά & σειώ) pr. to shake up; met. to stir up, instigate, Mar. 15. 11; Lu. 23. 5.

ἀνασκευάζοντες,<sup>c</sup> nom. pl. masc. part. pres. ἀνασκευάζω

ἀνασκευάζω], fut. άσω, (§ 26. rem. 1) (ἀνά & σκευάζω, from σκεῦος) pr. to collect one's effects or baggage, (σκεῦη) in order to remove; to lay waste by carrying off or destroying every thing; met. to unsettle, pervert, subvert.

ἀνασπάσει, 3 pers. sing. fut. act. . . ἀνασπάω

ἀνασπάω, ᾠ], fut. άσω, (ἄ), (§ 22. rem. 2) (ἀνά & σπάω) to draw up, to draw out, Lu. 14. 5; Ac. 11. 10. (ἄ).

ἀνάστα, 2 pers. sing. aor. 2, imper. by apocope for ἀνάστηθι, (§ 29. rem. 2) . . . ἀνίστημι

ἀναστάν, nom. sing. neut. part. aor. 2 . . . id.

ἀναστάντες, nom. pl. masc. part. aor. 2 . . . id.

ἀναστάς, nom. sing. masc. part. aor. 2 . . . id.

ἀναστάσα, nom. sing. fem. part. aor. 2 . . . id.

ἀναστάσει, dat. sing. . . . ἀνάστασις

ἀναστάσεως, gen. sing. . . . id.

ἀνάστασιν, acc. sing. . . . id.

ἀνάστασις, εως, ἡ, (§ 5. tab. E. c) . . . ἀνίστημι

ἀναστατούντες, nom. pl. masc. part. pres. . ἀναστατόω

ἀναστατόω, ᾠ], fut. ὥσω, (§ 20. tab. T) . . . ἀνίστημι

ἀναστατώσαντες, nom. pl. masc. part. aor. 1 ἀναστατόω

ἀναστατώσας, nom. sing. masc. part. aor. 1 . . . id.

ἀνασταυρῶντας,<sup>d</sup> acc. pl. masc. part. pres. ἀνασταυρόω

ἀνασταυρόω, ᾠ], fut. ὥσω, (§ 20. tab. T) (ἀνά & σταυρόω) pr. to crucify; met. to crucify by indignity.

ἀναστενάζω], fut. ξω, (§ 26. rem. 2) (ἀνά & στενάζω) to sigh, groan deeply.

ἀναστενάξας,<sup>e</sup> nom. sing. masc. part. aor. 1 ἀναστενάξω

ἀναστή, 3 pers. sing. aor. 2, subj. (§ 29. tab. X) ἀνίστημι

ἀνάστηθι, 2 pers. sing. aor. 2, imper. . . . id.

ἀναστήναι, aor. 2, infin. . . . id.

ἀναστήσας, nom. sing. masc. part. aor. 1, act. id.

ἀναστήσει, 3 pers. sing. fut. act. . . . id.

ἀναστήσειν, fut. inf. act.—Rec. Sch. . . . id.

Gr. Tdf. om. the words τὸ κατὰ σάρκα } ἀναστήσειν τὸν Χρ. (Ac. 2. 30) }

ἀναστήσεται, 3 p. sing. fut. mid. (§ 29. tab. Y) id.

ἀναστήσονται, 3 pers. pl. fut. mid. . . . id.

ἀναστήσω, 1 pers. sing. fut. act. . . . id.

ἀναστράφητε, 2 pers. pl. aor. 2, imper. pass. (§ 24. rem. 10) . . . ἀναστρέφω

ἀναστρέφεισθαι, pres. infin. mid. . . . id.

ἀναστρεφομένους, acc. pl. masc. part. pres. mid. id.

ἀναστρεφομένων, gen. pl. part. pres. mid. . . id.

ἀναστρέφω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & στρέφω) to overturn, throw down, Jno. 2. 15; to turn back, return, Ac. 5. 22; 15. 16; mid. ἀναστρέφομαι, aor. 2, (pass. form) ἀνεστράφην, to abide, spend time, Mat. 17. 22; to live, to conduct one's self, 2 Co. 1. 12; Ep.

<sup>a</sup> Lu. 4. 17.

<sup>b</sup> He. 11. 12.

<sup>c</sup> Ac. 15. 24.

<sup>d</sup> He. 6. 6.

<sup>e</sup> Mar. 8. 12.

2. 3; 1 Ti. 3. 15; He. 13. 18; 1 Pe. 1. 17; 2 Pe. 2. 18; to gaze, He. 10. 33.

ἀναστροφή, ἦς, ἡ, (§ 2. tab. B. a)  
conversation, mode of life, conduct, deport-  
ment, Ga. 1. 13, et al.

ἀναστρέψαντες, nom. pl. masc. part. aor. 1 . ἀναστρέφω  
ἀναστρέψω, 1 pers. sing. fut. . . . . id.  
ἀναστροφαῖς, dat. pl. . . . . ἀναστροφή  
ἀναστροφῆ], ἦς, ἡ, (§ 2. tab. B. a) . . . . ἀναστρέφω  
ἀναστροφῆ], dat. sing. . . . . ἀναστροφή  
ἀναστροφῆν, acc. sing. . . . . id.  
ἀναστροφῆς, gen. sing. . . . . id.  
ἀναστῶσι, 3 pers. pl. aor. 2, subj. (§ 29. tab. X) ἀνίστημι  
ἀνατάξασθαι,<sup>a</sup> aor. 1, infin. . . . . ἀνατάσσομαι  
ἀνατάσσομαι], fut. τάξομαι, (§ 23. rem. 7) (ἀνά  
& τάσσω) pr. to arrange; hence, to com-  
pose. L.G.

ἀνατεθραμμένος, nom. sing. masc. part. perf. pass.  
(§ 35. rem. 9) . . . . ἀνατρέφω

ἀνατείλατος, gen. sing. masc. part. aor. 1 . ἀνατέλλω

ἀνατείλη, 3 pers. sing. aor. 1, subj. . . . . id.

ἀνατέλλει, 3 pers. sing. pres. indic. . . . . id.

ἀνατέλλουσαν, acc. sing. fem. part. pres. . . . . id.

ἀνατέλλω], fut. τελῶ, aor. 1, ἀντεϊλα, (§ 27.  
rem. 1. b. d) (ἀνά & τέλλω, to make to  
rise) to cause to rise, Mat. 5. 45; intrans.  
to rise, as the sun, stars, etc., Mat. 4. 16,  
et al.; to spring by birth, He. 7. 14.

ἀνατολή, ἦς, ἡ, (§ 2. tab. B. a) pr. a  
rising of the sun, etc.; the place of rising,  
the east, as also pl. ἀνατολαί, Mat. 2. 1, 2,  
et al.; met. the dawn or day-spring, Lu. 1. 78.

ἀνατέταλκε, 3 p. sing. perf. indic. (§ 27. rem. 2. b) ἀνατέλλω

ἀνατίθημι, mid. ἀνατίθεμαι], (§ 28. tab. V. W)  
aor. 2, ἀνεθέμην, (ἀνά & τίθημι) to  
submit to a person's consideration a state-  
ment or report of matters, Ac. 25. 14;  
Gal. 2. 2.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c)  
(a later equivalent to ἀνάθημα) a devoted  
thing, but ordinarily in a bad sense, a  
person or thing accursed, Ro. 9. 3; 1 Co.  
12. 3; 16. 22; Gal. 1. 8, 9; a curse, exe-  
cration, anathema, Ac. 23. 14.

ἀναθεματίζω, fut. ἴσω, (§ 26. rem. 1)  
to declare any one to be ἀνάθεμα; to  
curse, bind by a curse, Mar. 14. 71; Ac.  
25. 12, 14, 21. LXX.

ἀνάθημα, ατος, τό, (§ 4. tab. D. c) a gift or  
offering consecrated to God, Lu. 21. 5.

ἀνατολή, ἦς, ἡ, (§ 2. tab. B. a) . . . . ἀνατέλλω

ἀνατολή, dat. sing. . . . . ἀνατολή

ἀνατολής, gen. sing. . . . . id.

ἀνατολῶν, gen. pl. . . . . id.

ἀνατρέπουσι, 3 pers. pl. pres. indic. act. . . . ἀνατρέπω

ἀνατρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &  
τρέπω) pr. to overturn, overthrow; met.  
to subvert, corrupt, 2 Ti. 2. 18; Tit. 1. 11.

ἀνατρέφω], fut. θρέψω, (§ 35. rem. 4) perf. pass.  
ἀνατέθραμμαι, (§ 35. rem. 9) aor. 2,  
pass. ἀνετρέφην, (ἀ), (§ 24. rem. 10) (ἀνά  
& τρέφω) to nurse, as an infant, Ac.  
7. 20; to bring up, educate, Ac. 7. 21; 22. 3.

ἀναφαίνεσθαι, pres. infin. pass. . . . . ἀναφαίνω

ἀναφαίνω], fut. φανῶ, (§ 27. rem. 4. b) (ἀνά &  
φαίνω) to bring to light, display; mid.  
and pass. to appear, Lu. 19. 11; a nautical  
term, to come in sight of, Ac. 21. 3.

ἀναφανέντες, nom. pl. masc. part. aor. 2, pass.

(§ 27. rem. 4. b) . . . . ἀναφαίνω

ἀναφέρει, 3 pers. sing. pres. indic. act. . . . ἀναφέρω

ἀναφέρειν, pres. infin. act. . . . . id.

ἀναφέρω], fut. ἀνοίσω, aor. 1, ἀνήνεγκα, aor. 2,  
ἀνήνεγκον, (§ 36. rem. 1) (ἀνά & φέρω)  
to bear or carry upwards, lead up, Mat.  
17. 1, et al.; to offer sacrifices, He. 7. 27,  
et al.; to bear aloft or sustain a burden,  
as sins, 1 Pe. 2. 24; He. 9. 28.

ἀναφέρωμεν, 1 pers. pl. pres. subj. act. . . . ἀναφέρω

ἀναφωνέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (ἀνά &  
φωνέω) to exclaim, cry out, Lu. 1. 42.

ἀναχθέντες, nom. pl. masc. part. aor. 1, pass. ἀνάγω

ἀναχθῆναι, aor. 1, infin. pass. . . . . id.

ἀνάχυσιν,<sup>b</sup> acc. sing. . . . . ἀνάχυστις

ἀνάχυστις], εως, ἡ, (§ 5. tab. E. c) (ἀναχέω, to  
pour out) a pouring out; met. excess. L.G.

ἀναχωρεῖτε, 2 pers. pl. pres. imper. . . . ἀναχωρέω

ἀναχωρέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (ἀνά &  
χωρέω) to go backward; to depart, go  
away, Mat. 2. 12, et al.; to withdraw,  
retire, Mat. 9. 24; Ac. 23. 19; 26. 31.

ἀναχωρήσαντες, nom. pl. masc. part. aor. 1 . ἀναχωρέω

ἀναχωρησάντων, gen. pl. masc. part. aor. 1 . id.

ἀναχωρήσας, nom. sing. masc. part. aor. 1 . id.

ἀνάψαντες, nom. pl. masc. part. aor. 1 . ἀνάπτω

ἀναψύξεις,<sup>c</sup> gen. sing. . . . . ἀνάψυξις

<sup>a</sup> Lu. 1. 1.

<sup>b</sup> 1 Pe. 4. 4.

<sup>c</sup> Ac. 3. 19.

ἀνάψυξις], εως, ἦ, (§ 5. tab. E. c) . . . ἀναψύχω  
 ἀναψύξω, 1 pers. sing. aor. 1, subj.—D. }  
 συναναπαύσωμαι, Rec. Gr. Sch. . . . } id.  
 Tdf. om. (Ro. 15. 32) . . . }  
 ἀναψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀνά & ψύχω)  
 to recreate by fresh air; to refresh, cheer,  
 2 Ti. 1. 16. (ῥ).  
 ἀνάψυξις, εως, ἦ, (§ 5. tab. E. c) pr.  
 a refreshing coolness after heat; met.  
 refreshing, recreation, rest. L.G.  
 ἄνδρα, acc. sing. (§ 6. rem. 2) . . . ἀνήρ  
 ἀνδραποδισταίς,<sup>a</sup> dat. pl. . . . ἀνδραποδιστής  
 ἀνδραποδιστής], ου, ό, (§ 2. tab. B. c) (ἀνδρά-  
 ποδον, a slave) a man-stealer, kidnapper.  
 ἄνδρας, acc. pl. . . . ἀνήρ  
 ἀνδράσι, dat. pl. . . . id.  
 Ἄνδρᾶ, dat. sing. . . . Ἄνδρέας  
 Ἄνδρέαν, acc. sing. . . . id.  
 Ἄνδρέας, ου, ό, (§ 2. tab. B. d) Andrew, pr. name.  
 Ἄνδρέου, gen. sing. . . . Ἄνδρέας  
 ἄνδρες, nom. and voc. pl. . . . ἀνήρ  
 ἀνδρί, dat. sing. . . . id.  
 ἀνδρίζεσθε,<sup>b</sup> 2 pers. pl. pres. imper. mid. . . ἀνδρίζω  
 ἀνδρίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνήρ  
 Ἄνδρόνκον,<sup>c</sup> acc. sing. . . . Ἄνδρόνικος  
 Ἄνδρόνικος], ου, ό, *Andronicus*, pr. name, (§ 3.  
 tab. C. a).  
 ἀνδρός, gen. sing. . . . ἀνήρ  
 ἀνδροφόνους,<sup>d</sup> dat. pl. . . . ἀνδρόφονος  
 ἀνδροφόνος], ου, ό, (§ 3. tab. C. a) (ἀνήρ & φόνος)  
 a homicide, man-slayer, murderer.  
 ἀνδρῶν, gen. pl. . . . ἀνήρ  
 ἀνεβαίνωμεν, 1 pers. pl. imperf. . . . ἀναβαίνω  
 ἀνέβαινον, 3 pers. pl. imperf. . . . id.  
 ἀνεβάλετο,<sup>e</sup> 3 pers. sing. aor. 2, mid. . . ἀναβάλλω  
 ἀνέβη,<sup>f</sup> 3 pers. sing. aor. 2, (§ 31. rem. 1. d) . . . ἀναβαίνω  
 ἀνέβημεν, 2 pers. pl. aor. 2.—A. C. Tdf. }  
 ἐπέβημεν, Rec. Gr. Sch. (Ac. 21. 6) } id.  
 ἀνέβην, 1 pers. sing. aor. 2, (§ 37. rem. 1) . . . id.  
 ἀνέβησαν, 3 pers. pl. aor. 2, ind. . . . id.  
 ἀνέβλεψα, 1 pers. sing. aor. 1, ind. . . . ἀναβλέπω  
 ἀνέβλεψαν, 3 pers. pl. aor. 1, ind. . . . id.  
 ἀνέβλεψε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἀνεβόησε, 3 pers. sing. aor. 1, ind. . . . ἀναβοάω  
 ἀνεγίνωσκε,<sup>g</sup> 3 pers. sing. imperf. . . . ἀναγινώσκω  
 ἀνέγκλητοι, nom. pl. masc. . . . ἀνέγκλητος  
 ἀνέγκλητον, acc. sing. masc. . . . id.

ἀνέγκλητος, ου, ό, ἦ, (§ 7. rem. 2) (ἀ & ἐγκαλέω) not ar-  
 raigned; unblamable, irreproachable, 1 Co.  
 1. 8; Col. 1. 22; 1 Ti. 3. 10; Tit. 1. 6, 7.  
 ἀνεγκλήτους, acc. pl. masc. . . . ἀνέγκλητος  
 ἀνεγνωρίσθη,<sup>f</sup> 3 pers. sing. aor. 1, ind. pass. . . ἀναγνωρίζω  
 ἀνέγνωσαν, 3 pers. pl. aor. 2, ind. (§ 31. rem. 1. d) ἀναγνωόσκω  
 ἀνέγνωτε, 2 pers. pl. aor. 2, ind. (§ 36. rem. 3) id.  
 ἀνέδειξε, 3 pers. sing. aor. 1, ind. act. . . ἀναδείκνυμι  
 ἀνέξησαν, 3 pers. pl. aor. 1, ind. . . . ἀναξάω  
 ἀνέξησε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἀνεζήτουν, 3 pers. pl. imperf. . . . ἀναζητέω  
 ἀνεθάλετε,<sup>g</sup> 2 p. pl. aor. 2, ind. (§ 27. rem. 3. b) ἀναθάλλω  
 ἀνεθεματίσαμεν, 1 pers. pl. aor. 1, ind. . . ἀναθεματίζω  
 ἀνεθεμάτισαν, 3 pers. pl. aor. 1, ind. . . . id.  
 ἀνεθέμην, 1 pers. sing. aor. 2, ind. mid. . . ἀνατίθημι  
 ἀνέθετο, 3 pers. sing. aor. 2, mid. (§ 28. tab. W) id.  
 ἀνέθη, 3 p. sing. aor. 1, ind. pass. (§ 32. tab. CC) ἀνίημι  
 ἀνεθρέψατο, 3 p. s. aor. 1, ind. mid. (§ 35. rem. 4) ἀνατρέφω  
 ἀνείλαν, 3 p. pl. aor. 1, (§ 35. rem. 12)—Al. Ln. Tdf. }  
 ἀνείλων, Rec. Gr. Sch. (Ac. 10. 39) } ἀναίρειω  
 ἀνείλατο, 3 pers. sing. aor. 1, mid.—Gr. Tdf. }  
 ἀνείλετο, Rec. Sch. (Ac. 7. 21) } id.  
 ἀνείλε, 3 pers. sing. aor. 2, indic. (§ 36. rem. 1) id.  
 ἀνείλες, 2 pers. sing. aor. 2, ind. act. . . . id.  
 ἀνείλετε, 2 pers. pl. aor. 2, ind. act. . . . id.  
 ἀνείλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.  
 ἀνείλων, 3 pers. pl. aor. 2, ind. act. . . . id.  
 ἀνείχεσθε, 2 pers. pl. imperf.—Gr. Sch. Tdf. }  
 ἠνείχεσθε, Rec. ἀνέχεσθε, B. (2 Co. 11. 4) } ἀνέχομαι  
 ἀνεκάθισε, 3 pers. sing. aor. 1, ind. . . . ἀνακαθίζω  
 ἀνεκδιγήγνητος], ου, ό, ἦ, (§ 7. rem. 2) (ἀ & ἐκδιη-  
 γέομαι) which cannot be related, inex-  
 pressible, unutterable. L.G.  
 ἀνεκδιγηήτω,<sup>h</sup> dat. sing. fem. . . . ἀνεκδιγηητος  
 ἀνεκλάλητος], ου, ό, ἦ, (§ 7. rem. 2) (ἀ & ἐκλαλέω)  
 unspeakable, ineffable. L.G.  
 ἀνεκλαλήτω,<sup>i</sup> dat. sing. fem. . . . ἀνεκλάλητος  
 ἀνέκειτο, 3 pers. sing. imperf. . . . ἀνάκειμαι  
 ἀνέκλειπτον,<sup>k</sup> acc. sing. masc. . . . ἀνέκλειπτος  
 ἀνέκλειπτος], ου, ό, ἦ, (§ 7. rem. 2) (ἀ & ἐκλείπω)  
 unfailing, exhaustless. L.G.  
 ἀνεκλίθη, 3 pers. sing. aor. 1, ind. pass. . . ἀνακλίνω  
 ἀνεκλίναν, 3 pers. pl. aor. 1, ind. act. . . . id.  
 ἀνέκλινε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἀνέκοψε,<sup>l</sup> 3 pers. sing. aor. 1, ind. . . . ἀνακόπτω  
 ἀνέκρᾶγον, 3 pers. pl. aor. 2, ind.—B. Tdf. }  
 ἀνέκραξαν, Rec. Gr. Sch. (Lu. 23. 18) } ἀνακράζω

a 1 Ti. 1. 10.

b 1 Co. 16. 13.  
 & 2 Co. 9. 15.

c Ro. 16. 7.

d 1 Ti. 1. 9.  
 i 1 Pe. 1. 8.

e Ac. 21. 22.  
 k Lu. 12. 33.

f Ac. 7. 13.  
 l Gal. 5. 7.

g Phi. 4. 10.

ἀνέκραξαν, 3 pers. pl. aor. 1, ind. . . . ἀνακράζω  
 ἀνέκραξε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἀνεκτός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἀνέχομαι  
 ἀνεκτότερον, neut. sing. compar. (§ 8. rem. 4) ἀνεκτός  
 ἀνελάβετε, 2 pers. pl. aor. 2, ind. act. . . ἀναλαμβάνω  
 ἀνελεήμονας,<sup>a</sup> acc. pl. masc. . . ἀνελεήμων  
 ἀνελεήμων], ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4)  
 (ἀ & ἐλεήμων) *unmerciful, uncompassionate, cruel.*  
 ἀνελεῖ, 3 pers. sing. fut.—Al. Ln. Tdf. . . } ἀναίρειω  
 ἀναλώσει, Rec. Gr. Sch. (2 Thes. 2. 8) }  
 ἀνελεῖν, aor. 2, infin. act. . . . id.  
 ἀνελεος,<sup>b</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἔλεος) *pitiless.*—Al. Ln. Tdf. (Ja. 2. 13).  
 ἀνίλεως, Rec. Gr. Sch. ἀνελεως, B.  
 ἀνελήμφθη, 3 p. sing. aor. 1, ind. pass.—Ln. } ἀναλαμβάνω  
 ἀνελήφθη, Rec. Gr. Sch. Tdf. (Ac. 1. 2) }  
 ἀνελήφθη, 3 pers. sing. aor. 1, ind. pass.  
 (§ 36. rem. 2) . . . . id.  
 ἀνελύθη, (ῥ) 3 pers. sing. aor. 1, ind. pass.—D. } ἀναλύω  
 ἀνέθη, Rec. Gr. Sch. Tdf. (Ac. 16. 26) }  
 ἀνέλωσι, 3 p. pl. aor. 2, subj. act. (§ 36. rem. 1) ἀναίρειω  
 ἀνεμιζομένω,<sup>c</sup> dat. sing. masc. part. pres. pass. ἀνεμίζω  
 ἀνεμίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἄνεμος  
 ἀνεμνήσθη, 3 pers. sing. aor. 1, ind. pass. . ἀναμνησέσκω  
 ἄνεμοι, nom. pl. . . . . ἄνεμος  
 ἀνέμοις, dat. pl. . . . . id.  
 ἄνεμον, acc. sing. . . . . id.  
 ἄνεμος, ου, ὁ, (§ 3. tab. C. a) *the wind; met. a wind of shifting doctrine, Ep. 4. 14.*  
 ἀνεμίζω, fut. ἴσω, (§ 26. rem. 1) *to agitate with the wind; pass. to be agitated or driven by the wind.* L.G.  
 ἀνέμου, gen. sing. . . . . ἄνεμος  
 ἀνέμους, acc. pl. . . . . id.  
 ἀνέμω, dat. sing. . . . . id.  
 ἀνέμων, gen. pl. . . . . id.  
 ἀνένδεκτον,<sup>d</sup> nom. sing. neut. . . . ἀνένδεκτος  
 ἀνένδεκτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐνδέχεται, *it is possible*) *impossible, what cannot be.* N.T.  
 ἀνενέγκαι, aor. 1, infin. act. (§ 36. rem. 1) . ἀναφέρω  
 ἀνενέγκας, nom. sing. masc. part. aor. 1 . . . id.  
 ἀνέντες, nom. pl. masc. part. aor. 2, (§ 32. tab. CC) ἀνίημι  
 ἀνενεγκῶν, aor. 2, infin. act. . . . ἀναφέρω  
 ἀνεξερεύνητα,<sup>e</sup> nom. pl. neut. . . ἀνεξερεύνητος  
 ἀνεξερεύνητος], ου, ὁ, ἡ, τό, -οι, (§ 7. rem. 2)  
 (ἀ & ἐξερευνᾶν) *unsearchable, inscrutable.*

ἀνεξίκακον,<sup>f</sup> acc. sing. masc. . . . ἀνεξίκακος  
 ἀνεξικάκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνέχομαι & κακός) *enduring or patient under evils and injuries.* L.G.  
 ἀνεξιχνίαστοι, nom. pl. fem. . . . ἀνεξιχνίαστος  
 ἀνεξιχνίαστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐξιχνιάζω), *to track out, ἴχνος, a track which cannot be explored, inscrutable, incomprehensible, Ro. 11. 33; Ep. 3. 8.* LXX.  
 ἀνεξιχνίαστον, acc. sing. masc. . . ἀνεξιχνίαστος  
 ἀνέξομαι, 1 pers. sing. fut. (§ 23. rem. 1. b) ἀνέχομαι  
 ἀνέξονται, 3 pers. pl. fut. . . . id.  
 ἀνεπαίσχυντον,<sup>g</sup> acc. sing. masc. . ἀνεπαίσχυντος  
 ἀνεπαίσχυντος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐπαίσχύνομαι) *without cause of shame, irremovable.* N.T.  
 ἀνέπαυσαν, 3 pers. pl. aor. 1, ind. act. . . ἀναπαύω  
 ἀνέπεμψα, 1 pers. sing. aor. 1, ind. act. . ἀναπέμψω  
 ἀνέπεμψε, 3 pers. sing. aor. 1, ind. act. . . id.  
 ἀνέπεσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 12) }  
 —B. Tdf. . . . . } ἀναπίπτω  
 ἀνέπεσον, Rec. Gr. Sch. (Mar. 6. 40) }  
 ἀνέπεσε, 3 pers. sing. aor. 2, indic. . . . id.  
 ἀνέπεσον, 3 pers. pl. aor. 2, ind. . . . id.  
 ἀνεπίληπτοι, nom. pl. masc. . . ἀνεπίληπτος  
 ἀνεπίληπτον, acc. sing. masc. and fem. . . id.  
 ἀνεπίληπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐπιλαμβάνω) *pr. not to be laid hold of; met. irremovable, unblamable, 1 Ti. 3. 2; 5. 7; 6. 14.*  
 ἀνεπλήρωσαν, 3 pers. pl. aor. 1, ind. act. . ἀναπληρώω  
 ἀνέπραξα, 1 pers. sing. aor. 1, indic.—A. . } ἀναπράττω  
 ἀν ἔπραξα, Rec. Gr. Sch. Tdf. (Lu. 19. 23) }  
 ἄνερ, voc. sing. (§ 6. rem. 2) . . . ἀνήρ  
 ἀνέρχομαι], fut. ἀνελεύσομαι, aor. 2, ἀνήλθον, (§ 36. rem. 1) (ἀνά & ἔρχομαι) *to ascend, go up, Jno. 6. 3; Gal. 1. 17, 18.*  
 ἀνέσεισαν, 3 pers. pl. aor. 1, indic. act. . ἀνασειώ  
 ἄνεσις, acc. sing. . . . . ἄνεσις  
 ἄνεσις, εως, ἡ, (§ 5. tab. E. c) . . . ἀνίημι  
 ἀνεσπίασθη, 3 pers. sing. aor. 1, ind. pass. . ἀνασπιάω  
 ἀνέστη, 3 pers. sing. aor. 2, (§ 29. tab. X) . ἀνίστημι  
 ἀνέστησαν, 3 pers. pl. aor. 1, ind. . . . id.  
 ἀνέστησε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἀνεστράφημιν, 1 p. pl. aor. 2, pass. (§ 24. rem. 10) ἀναστρέφω  
 ἀνέστρεψε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἀνεσχόμην, 1 p. sing. imperf.—A. B. Ln. Tdf. } ἀνέχομαι  
 ἡνεσχόμην, Rec. Gr. Sch. (Ac. 18. 14) }

<sup>a</sup> Ro. 1. 31.

<sup>b</sup> Ja. 2. 13.

<sup>c</sup> Ja. 1. 6.

<sup>d</sup> Lu. 17. 1.

<sup>e</sup> Ro. 11. 33.

<sup>f</sup> 2 Ti. 2. 24.

<sup>g</sup> 2 Ti. 2. 15.

ἀνετάζειν, pres. infin. act. . . . ἀνετάζω  
 ἀνετάζεσθαι, pres. infin. pass. . . . id.  
 ἀνετάζω], fut. ἄσω, (§ 26. rem. 1) *to examine thoroughly; to examine by torture, Ac. 22. 24, 29. LXX.*  
 ἀνέτειλε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) ἀνατέλλω  
 ἀνετρέφω, 3 p. sing. aor. 2, pass. (§ 24. rem. 10) ἀνατρέφω  
 ἄνευ, prep. governing the gen., *without, Mat. 10. 29; 1 Pe. 3. 1; 4. 9.*  
 ἀνεύθετος], ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & εὐθετος) *not commodious, inconvenient. N.T.*  
 ἀνευθέτου,<sup>a</sup> gen. sing. masc. . . . ἀνεύθετος  
 ἀνεύραυ, 3 p. pl. aor. 1, (§ 35. rem. 12).—B. }  
 ἀνεύρον, Rec. Gr. Sch. Tdf. (Lu. 2. 16) } ἀνευρίσκω  
 ἀνευρίσκω], fut. ῥήσω, (§ 36. rem. 4) (ἀνά & εὐρίσκω) *to find by diligent search, Lu. 2. 16; Ac. 21. 4.*  
 ἀνεύρον, 3 pers. pl. aor. 2, indic. . . . ἀνευρίσκω  
 ἀνευρόντες, nom. pl. masc. part. aor. 2 . . . id.  
 ἀνεφέρετο, 3 pers. sing. imperf. pass. . . . ἀναφέρω  
 ἀνεφώνησε,<sup>b</sup> 3 pers. sing. aor. 1, ind. . . . ἀναφωνέω  
 ἀνέχεσθαι, pres. infin.—D. Ln. . . . }  
 ἀνέχεσθε, Rec. Gr. Sch. Tdf. (He. 13. 22) } ἀνέχομαι  
 ἀνέχεσθε, 2 pers. pl. pres. ind. . . . id.  
 ἀνέχεσθε, 2 pers. pl. pres. imper. . . . id.  
 ἀνέχομαι], fut. ἔξομαι, imperf. ἀνειχόμεν, ἠνειχόμεν, ἠνεσχόμεν, (§ 34. rem. 1. d) (ἀνά & ἔχω) *to endure patiently, 1 Co. 4. 12; 2 Co. 11. 20; 2 Thes. 1. 4; to bear with, Mat. 17. 7, et al.; to suffer, admit, permit, Ac. 18. 14; 2 Co. 11. 4; 2 Ti. 4. 3; He. 13. 22.*  
 ἀνεκτός, ῆ, ὄν, (§ 7. tab. F. a) *tolerable, supportable, Mat. 10. 15; 11. 22, 24; Mar. 6. 11; Lu. 10. 12, 14.*  
 ἀνεχόμεθα, 1 pers. pl. pres. ind. . . . ἀνέχομαι  
 ἀνεχόμενοι, nom. pl. masc. part. pres. . . . id.  
 ἀνεχώρησαν, 3 pers. pl. aor. 1, ind. . . . ἀναχωρέω  
 ἀνεχώρησε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἀνεψιός,<sup>c</sup> οὐ, ὄ, (§ 3. tab. C. a) *a nephew.*  
 ἀνεψύξε,<sup>d</sup> 3 pers. sing. aor. 1, ind. . . . ἀναψύχω  
 ἀνέωγε, 3 pers. sing. perf. 2 ind. (§ 25. rem. 4) ἀνοίγω  
 ἀνεωγμένας, acc. pl. fem. part. perf. pass. (§ 37. rem. 1) . . . . id.  
 ἀνεωγμένη,<sup>e</sup> nom. sing. fem. part. perf. pass.— }  
 Gr. Sch. . . . . } id.  
 ἠνεωγμένη, Rec. Tdf. (Re. 4. 1) . . . }  
 ἀνεωγμένην, acc. sing. fem. part. perf. pass. . . . id.

ἀνεωγμένης, gen. sing. fem. part. perf. pass. ἀνοίγω  
 ἀνεωγμένον, acc. sing. m. and neut. part. perf. pass. id.  
 ἀνεωγμένος, nom. sing. masc. part. perf. pass. id.  
 ἀνεωγμένους, acc. pl. masc. part. perf. pass. id.  
 ἀνεωγμένων, gen. pl. part. perf. pass. . . . id.  
 ἀνεωγότα, acc. sing. m. part. perf. 2 (§ 37. rem. 1) id.  
 ἀνέωξε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἀνέωχθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1) id.  
 ἀνεωχθῆναι, aor. 1, infin. pass. . . . id.  
 ἀνεωχθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.  
 ἀνήγαγον, 3 p. pl. aor. 2, ind. Att. (§ 13. rem. 7. b. d) ἀνάγω  
 ἀνήγγειλαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d) ἀναγγέλλω  
 ἀνήγγειλε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἀνήγγελε, 3 p. s. aor. 2, ind. pass. (§ 27. rem. 4. b) id.  
 ἀνήγγελλον, 3 pers. pl. imperf. act.—B. Ln. Tdf. }  
 ἀνήγγειλαν, Rec. Gr. Sch. (Ac. 14. 27) } id.  
 ἀνήθον,<sup>e</sup> ου, τό, (§ 3. tab. C. c) *anethum, dill, an aromatic plant.*  
 ἀνήκε, 3 pers. sing. perf. indic. . . . ἀνήκω  
 ἀνήκον, acc. sing. neut. part. pres. . . . id.  
 ἀνήκοντα, nom. pl. neut. part. pres. . . . id.  
 ἀνήκω], (ἀνά & ἦκω) *to come up to, to pertain to; ἀνήκει, impers. it is fit, proper, becoming, Col. 3. 18; Ep. 5. 4; Phile. 8.*  
 ἀνήλλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) ἀνέρχομαι  
 ἀνήλθον, 1 pers. sing. aor. 2, ind. . . . id.  
 ἀνήμεροι,<sup>f</sup> nom. pl. masc. . . . ἀνήμερος  
 ἀνήμερος], ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & ἦμερος, *gentle, mild*) *ungentle, fierce, ferocious.*  
 ἀνήμεγε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) ἀναφέρω  
 ἀνῆρ,<sup>g</sup> ἀνδρός, ὄ, (§ 6. rem. 2) *a male person of full age and stature, as opposed to a child or female, 1 Co. 13. 11, et al.; a husband, Mat. 1. 16, et al.; a man, human being, individual, Lu. 11. 31, et al.; used also pleonastically with other nouns and adjectives, Lu. 5. 8; Ac. 1. 16, et al.*  
 ἀνδρίζω, fut. ἴσω, (§ 26. rem. 1) *to render brave or manly; mid. to show or behave one's self like a man, 1 Co. 16. 13.*  
 ἀνῆρέθη, 3 p. sing. aor. 1, ind. pass. (§ 36. rem. 1) ἀναίρειω  
 ἀνήφθη, 3 p. sing. aor. 1, ind. pass. (§ 23. rem. 4) ἀνάπτω  
 ἀνήχθη, 3 pers. sing. aor. 1, ind. pass. . . . ἀνάγω  
 ἀνήχθημεν, 1 pers. pl. aor. 1, ind. pass. . . . id.  
 ἀνήχθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.  
 ἀνθ', for ἀντί; ἀνθ' ὧν, *on which account, wherefore; because.*

<sup>a</sup> Ac. 27. 12.

<sup>b</sup> Lu. 1. 42.

<sup>c</sup> Col. 4. 10.

<sup>d</sup> 2 Ti. 1. 16.

<sup>e</sup> Mat. 23. 23.

<sup>f</sup> 2 Ti. 3: 3.

ἀνθέξεται, 3 pers. sing. fut. mid. (§ 35. rom. 4) ἀντέχομαι  
 ἀνθέστηκε, 3 pers. sing. perf. ind. . . . ἀντίστημι  
 ἀνθεστηκότες, nom. pl. masc. part. perf. . . . id.  
 ἀνθίστανται, 3 p. pl. pres. ind. mid. (§ 29. tab. Y) id.  
 ἀνθίστατο, 3 pers. sing. imperf. mid. . . . id.  
 ἀνθίστημι], fut. ἀντιστήσω, (ἀντί & ἴστημι)  
 to set in opposition; intrans. aor. 2, ἀντέ-  
 στην, perf. ἀνθέστηκα, (§ 29. tab. X) and  
 mid., to oppose, resist, stand out against.  
 ἀνθομολογέομαι, οἶμαι], (§ 17. tab. Q) (ἀντί &  
 ὁμολογέω) pr. to come to an agreement;  
 hence, to confess openly what is due; to  
 confess, give thanks, render praise, Lu. 2.38.  
 ἄνθος, εος, ους, τό, (§ 5. tab. E. b) a flower,  
 Ja. 1. 10, 11; 1 Pe. 1. 24, bis.  
 ἄνθρακας,<sup>a</sup> acc. pl. . . . ἄνθραξ  
 ἄνθρακιά, ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.  
 ἄνθρακίαν, acc. sing. . . . ἄνθρακιά  
 ἄνθραξ], ἄκος, ὄ, (§ 4. rem. 2. b) a coal, burn-  
 ing coal.  
 ἄνθρακιά, ᾶς, ἡ, (§ 2. tab. B. b, and  
 rem. 2) a mass or heap of live coals, Jno.  
 18. 18; 21. 9.  
 ἀνθρωπάρεσκοι, nom. pl. masc. . . . ἀνθρωπάρεσκος  
 ἀνθρωπάρεσκος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἄνθρωπος  
 & ἀρέσκω) desirous of pleasing men, Ep.  
 6. 6; Col. 3. 22. LXX.  
 ἄνθρωπε, voc. sing. . . . ἄνθρωπος  
 ἀνθρωπίη, dat. sing. fem. . . . ἀνθρώπινος  
 ἀνθρωπίνης, gen. sing. fem. . . . id.  
 ἀνθρώπινον, acc. sing. neut. . . . id.  
 ἀνθρώπινος, η, ον, (§ 7. tab. F. a) . . . ἄνθρωπος  
 ἀνθρωπίνων, gen. pl.—Al. Ln. Tdf. . . . } ἀνθρώπινος  
 ἀνθρώπων, Rec. Gr. Sch. (Ac. 17. 25) }  
 ἄνθρωποι, nom. pl. . . . ἄνθρωπος  
 ἀνθρώποις, dat. pl. . . . id.  
 ἀνθρωποκτόνος, ου, ὄ, ἡ, (§ 3. tab. C. a) (ἄνθρω-  
 πος & κτείνω) a homicide, murderer, Jno.  
 8. 44; 1 Jno. 3. 15.  
 ἄνθρωπον, acc. sing. . . . ἄνθρωπος  
 ἄνθρωπος, ου, ὄ, ἡ, (§ 3. tab. C. a) a human  
 being, Jno. 16. 21; Phi. 2. 7, et al.; an  
 individual, Ro. 3. 28, et al. freq.; used also  
 pleonastically with other words, Mat.  
 11. 19, et al.; met. the spiritual frame of  
 the inner man, Ro. 7. 22; Ep. 3. 16;  
 1 Pe. 3. 4.

ἀνθρώπινος, η, ον, (§ 7. tab. F. a) human,  
 belonging to man, 1 Co. 2. 4, 13; 4. 3;  
 10. 13; Ja. 3. 7; 1 Pe. 2. 13; suited to  
 man, Ro. 6. 19.  
 ἀνθρώπου, gen. sing. . . . ἄνθρωπος  
 ἀνθρώπους, acc. pl. . . . id.  
 ἀνθρώπου, dat. sing. . . . id.  
 ἀνθρώπων, gen. pl. . . . id.  
 ἀνθυπατεύοντος,<sup>b</sup> gen. sing. masc. part. pres. }  
 —Rec. Gr. Sch. . . . } ἀνθυπατεύω  
 ἀνθυπάτου ὄντος, Al. Ln. Tdf. (Ac. 18. 12) }  
 ἀνθυπατεύω], fut. εἴσω, (§ 13. tab. M) . . . ἀνθύπατος  
 ἀνθύπατοι, nom. pl. . . . id.  
 ἀνθύπατον, acc. sing. . . . id.  
 ἀνθύπατος, ου, ὄ, (§ 3. tab. C. a) (ἀντί & ὑπατος,  
 a consul) a proconsul, Ac. 13. 7, 8, 12;  
 19. 38. L.G.  
 ἀνθυπατεύω, fut. εἴσω, (§ 13. tab. M)  
 to be proconsul, Ac. 18. 12.  
 ἀνθυπάτου, gen. sing.—Al. Ln. Tdf. . . . }  
 ἀνθυπατεύοντος, Rec. Gr. Sch. (Ac. 18. 12) } ἀνθύπατος  
 ἀνθυπάτω, dat. sing. . . . id.  
 ἀνθρωμολογεῖτο,<sup>c</sup> 3 pers. sing. imperf. (§ 34.  
 rem. 1. a. b) . . . ἀνθομολογέομαι  
 ἀνίητες, nom. pl. masc. part. pres. . . . ἀνίημι  
 ἀνίημι], fut. ἀνίσσω, aor. 2, ἀνῆν, subj. ἀνώ, aor. 1,  
 pass. ἀνέθην, (§ 32. tab. CC) (ἀνά &  
 ἴημι) to loose, slacken, Ac. 27. 40; to un-  
 bind, unfasten, Ac. 16. 26; to omit, dispense  
 with, Ep. 6. 9; to leave or neglect, He. 13. 5.  
 ἀνεσις, εως, ἡ, (§ 5. tab. E. c) pr. the  
 relaxing of a state of constraint; relaxa-  
 tion of rigour of confinement, Ac. 24. 23;  
 met. ease, rest, peace, tranquillity, 2 Co.  
 2. 12; 7. 5; 8. 13; 2 Thes. 1. 7.  
 ἀνίλεως,<sup>d</sup> ω, ὄ, ἡ, (§ 7. tab. F. b, and rem. 3) (ἀ  
 & ἴλεως) uncompassionate, unmerciful,  
 stern. N.T.  
 ἀνίπτως, dat. pl. fem. . . . ἄνιπτος  
 ἄνιπτος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἀ & νίπτω) un-  
 washed, Mat. 15. 20; Mar. 7. 2, 5.  
 ἀνιστάμενος, nom. sing. masc. part. pres. mid. ἀνίστημι  
 ἀνίστασθαι, pres. infin. mid. (§ 29. tab. Y) . . . id.  
 ἀνίσταται, 3 pers. sing. pres. ind. mid. . . . id.  
 ἀνίστημι], fut. ἀναστήσω, aor. 1, ἀνέστησα, (§ 29.  
 tab. X) trans. to cause to stand up or rise,  
 Ac. 9. 41; to raise up, as the dead, Jno.  
 6. 39, et al.; to raise up into existence,



Mat. 22. 24, et al.; intrans. aor. 2, ἀνέστην, imperat. ἀνάστηθι, ἀνάστα, and mid., to rise up, Mat. 9. 9, et al.; to rise up into existence, Ac. 7. 18; 20. 30.

ἀνάστασις, εως, ἡ, (§ 5. tab. E. c) a raising or rising up; resurrection, Mat. 22. 23, et al.; meton. the author of resurrection, Jno. 11. 25; met. an uprising into a state of higher advancement and blessedness, Lu. 2. 34.

ἀναστατόω, ὦ, fut. ὠσω, (§ 20. tab. T) i. e. ἀνάστατον ποιῶν, to lay waste, destroy; to disturb, throw into commotion, Ac. 17. 6; to excite to sedition and tumult, Ac. 21. 38; to disturb the mind of any one by doubts, etc.; to subvert, unsettle, Gal. 5. 12. L.G.

Ἄννα, ἡς, ἡ, (§ 2. rem. 3) Anna, pr. name.

Ἄννα, gen. sing. . . . Ἄννας

Ἄνναν, acc. sing. . . . id.

Ἄννας, α, ὁ, (§ 2. rem. 4) Annas, pr. name.

ἀνόητοι, nom. and voc. pl. masc. . . . ἀνόητος

ἀνόητοις, dat. pl. masc. . . . id.

ἀνόητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νοῦω) inconsiderate, unintelligent, unwise; Lu. 24. 25; Ro. 1. 14; Gal. 3. 1, 3; Tit. 3. 3; brutish, 1 Ti. 6. 9.

ἀνόητους, acc. pl. fem. . . . ἀνόητος

ἄνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & νοῦς) want of understanding; folly, rashness, madness, Lu. 6. 11; 2 Ti. 3. 9.

ἄνοιας, gen. sing. . . . ἄνοια

ἀνοίγει, 3 pers. sing. pres. ind. act. . . . ἀνοίγω

ἀνοίγειν, pres. infin. act. . . . id.

ἀνοίγεται, 3 pers. sing. pres. ind. pass.—B. } id.

ἀνοίγεται, Rec. Gr. Sch. Tdf. (Mat. 7. 8) }

ἀνοίγεται, 3 pers. sing. fut. 2, pass. . . . id.

ἀνοίγω], fut. ἀνοίξω, aor. 1, ἀνέφξα, ἤνοιξα, perf. ἀνέωχα, (§ 37. rem. 1) (ἀνά & οἶγω) trans. to open, Mat. 2. 11, et al.; intrans. perf. 2, ἀνέωγα, perf. pass. ἀνέωγμαι, ἠνέωγμαι, aor. 1, pass. ἀνέωχθην, ἠνεώχθην, ἠνοιχθην, to be opened, to be open, Mat. 3. 16; Jno. 1. 52, et al.

ἄνοιξις, εως, ἡ, (§ 5. tab. E. c) an opening, act of opening, Ep. 6. 19.

ἀνοίγων, nom. sing. masc. part. pres. act. . . . ἀνοίγω

ἀνοίγωσι, 3 pers. pl. aor. 2, subj. pass.—Al. In. } id.

ἀνοίχῶσι, Rec. Gr. Sch. Tdf. (Mat. 20. 33) }

ἀνοικοδομέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀνά & οἰκοδομέω) to rebuild, Ac. 15. 16, bis.

ἀνοικοδομήσω, 1 pers. sing. fut. ind. . . . ἀνοικοδομέω

ἀνοίξει, aor. 1, infin. act. . . . ἀνοίγω

ἀνοίξαντες, nom. pl. masc. part. aor. 1 . . . id.

ἀνοίξας, nom. sing. masc. part. aor. 1, act. . . . id.

ἀνοίξει, dat. sing. . . . ἄνοιξις

ἀνοίξῃ, 3 pers. sing. aor. 1, subj. act. . . . ἀνοίγω

ἄνοιξις], εως, ἡ, (§ 5. tab. E. c) . . . id.

ἄνοιξον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἀνοίξω, 1 pers. sing. fut. act. . . . id.

ἀνοίξωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

ἀνοιχθήσεται, 3 p. sing. fut. 1, pass.—Const. Tdf. } id.

ἀνοιγῆσεται, Rec. Gr. Sch. Ln. (Lu. 11. 9, 10) }

ἀνοιχθῶσι, 3 p. pl. aor. 1, subj. pass. (§ 37. rem. 1) . . . id.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἄνομος

ἀνομία, dat. sing. . . . ἀνομία

ἀνομιαί, nom. pl. . . . id.

ἀνομίαν, acc. sing. . . . id.

ἀνομίας, gen. sing. . . . id.

ἀνομίων, gen. pl. . . . id.

ἀνόμοις, dat. pl. masc. . . . ἄνομος

ἄνομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νόμος) lawless, without law, not subject to law, 1 Co. 9. 21; lawless, violating law, wicked, impious, Ac. 2. 23, et al.; a transgressor, Mar. 15. 28; Lu. 22. 37.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) lawlessness; violation of law, 1 Jno. 3. 4; iniquity, sin, Mat. 7. 23, et al.

ἀνόμως, adv. without the intervention of law, Ro. 2. 12, bis.

ἀνόμους, acc. pl. masc. . . . ἄνομος

ἀνόμων, gen. pl. . . . id.

ἀνόμως, adv. . . . id.

ἀνορθώω, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀνά & ὀρθώω) to restore to straightness or erectness, Lu. 13. 13; to re-invigorate, He. 12. 12; to re-erect, Ac. 15. 16.

ἀνορθώσατε, 2 pers. pl. aor. 1, imper. . . . ἀνορθώω

ἀνορθώσω, 1 pers. sing. fut. ind. . . . id.

ἀνόσιοι, nom. pl. masc. . . . ἀνόσιος

ἀνοσίοις, dat. pl. masc. . . . id.

ἀνόσιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὀσιος, pious) impious, unholy, 1 Ti. 1. 9; 2 Ti. 3. 2.

ἀνοχή], ἡς, ἡ, (§ 2. tab. B. a) (ἀνέχομαι) forbearance, patience, Ro. 2. 4; 3. 26.

ἀνοχή, dat. sing. . . . ἀνοχή

ἀνοχῆς, gen. sing. . . . ἀνοχή  
 ἀνταγωνιζόμενοι,<sup>a</sup> nom. pl. masc. part. pres. ἀνταγωνίζομαι  
 ἀνταγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀντί  
 & ἀγωνίζομαι) to contend, strive against.  
 ἀντάλλαγμα, ατος, τό, (§ 4. tab. D. c) (ἀνταλ-  
 λάσσω, to exchange) a price paid in ex-  
 change for a thing; compensation, equiva-  
 lent ransom, Mat. 16. 26; Mar. 8. 37.  
 ἀνταναπληρώω,<sup>b</sup> ὦ, fut. ὠσω, (§ 20. tab. T) (ἀντί  
 & ἀναπληρώω) to fill up, complete, supply.  
 ἀνταποδίδωμι], fut. δώσω, aor. 2, ἀνταπέδων, (§ 30.  
 tab. Z) aor. 1, pass. ἀνταπεδόθην, (§ 30.  
 rem. 4) (ἀντί & ἀποδίδωμι) to repay,  
 requite, recompense, Lu. 14. 14, bis; Ro.  
 11. 35; 12. 19; 1 Thes. 3. 9; 2 Thes. 1. 6;  
 He. 10. 30.  
 ἀνταπόδομα, ατος, τό, (§ 4. tab. D. c)  
 requital, recompense, retribution, Lu. 14. 12;  
 Ro. 11. 9. LXX.  
 ἀνταπόδοσις, εως, ῆ, (§ 5. tab. E. c)  
 recompense, reward, Col. 3. 24.  
 ἀνταποδοθήσεται, 3 pers. sing. fut. 1, pass. ἀνταποδίδωμι  
 ἀνταπόδομα, τος, τό, (§ 4. tab. D. c) . . . id.  
 ἀνταποδόσεως, gen. sing.—A. . . . } ἀνταπόδοσις  
 ἀποκαλύψεως, Rec. Gr. Sch. Tdf. (Ro. 2. 5) }  
 ἀνταπόδοσιν,<sup>c</sup> acc. sing. . . . id.  
 ἀνταπόδοσις], εως, ῆ, (§ 5. tab. E. c) . . . ἀνταποδίδωμι  
 ἀνταποδύναι, aor. 2, infin. act. . . . id.  
 ἀνταποδώσω, 1 pers. sing. fut. ind. act. . . . id.  
 ἀνταποκρίθηται, aor. 1, infin. . . . ἀνταποκρίομαι  
 ἀνταποκρίνομαι], aor. 1, (pass. form) ἀνταπεκρίθην,  
 (ῖ) (§ 27. rem. 3) (ἀντί & ἀποκρίνομαι)  
 to answer, speak in answer, Lu. 14. 6; to  
 reply against, contradict, dispute, Ro. 9. 20.  
 LXX.  
 ἀνταποκρινόμενος, nom. s. m. part. pres. ἀνταποκρίνομαι  
 ἀντειπεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ἀντιλέγω  
 ἀντίειπον], infin. ἀντειπεῖν, see ἀντιλέγω.  
 ἀντελάβετο, 3 pers. sing. aor. 2, ind. ἀντιλαμβάνομαι  
 ἀντέλεγον, 3 pers. pl. imperf. . . . ἀντιλέγω  
 ἀντελοιδορεῖ,<sup>d</sup> 3. p. sing. imperf. (§ 34. rem. 1. a. b) ἀντιλοιδορέω  
 ἀντέστη, 3 pers. sing. aor. 2.—Al. Ln. Tdf. } ἀνθίστημι  
 ἀνθέστηκε, Rec. Gr. Sch. (2 Ti. 4. 15) }  
 ἀντέστην, 1 pers. sing. aor. 2, ind. (§ 29. tab. X) id.  
 ἀντέστησαν, 3 pers. pl. aor. 2, ind. . . . id.  
 ἀντέχεσθε, 2 pers. pl. pres. imper. . . . ἀντέχομαι  
 ἀντέχομαι], fut. ἀνθέξομαι, (§ 35. rem. 4) (ἀντί  
 & ἔχω) to hold firmly, cling or adhere to;

to be devoted to any one, Lu. 16. 13; Tit. 1. 9; to  
 exercise a zealous care for any one, 1 Thes.

5. 14.

ἀντεχόμενον, acc. sing. masc. part. pres. . . . ἀντέχομαι

ἀντι, pr. over against; hence, in correspondence to,  
 answering to, Jno. 1. 16; in place of, Mat.  
 2. 22, et al.; in retribution or return for,  
 Mat. 5. 38, et al.; in consideration of, He.  
 12. 2, 16; on account of, Mat. 17. 27; ἀνθ'  
 ὦν, because, Lu. 1. 20, et al.

ἀντιβάλλετε,<sup>e</sup> 2 pers. pl. pres. ind. . . . ἀντιβάλλω  
 ἀντιβάλλω], (ἀντί & βάλλω) pr. to throw or toss  
 from one to another; met. to agitate, to  
 converse or discourse about.

ἀντιδιαθεμένους, acc. pl. masc. part. aor. 2, }  
 mid. C. . . . } ἀντιδιατίθημι  
 ἀντιδιατιθεμένους, Rec. Gr. Sch. Tdf. }  
 (2 Ti. 2. 25) . . . }

ἀντιδιατιθεμένους,<sup>f</sup> acc. pl. m. part. pres. mid. id.  
 ἀντιδιατίθημι], (ἀντί & διατίθημι) to set opposite;  
 mid. to be of an opposite opinion, to be  
 adverse; part. ἀντιδιατιθέμενος, opponent.  
 L.G.

ἀντιδίκος, ου, ὁ, ῆ, (§ 3. tab. C. a) (ἀντί & δίκη)  
 an opponent in a lawsuit, Mat. 5. 25,  
 bis; Lu. 12. 58; 18. 3; an adversary,  
 1 Pe. 5. 8.

ἀντιδίκου, gen. sing. masc. . . . ἀντίδικος  
 ἀντιδίκω, dat. sing. masc. . . . id.  
 ἀντιθέσεις,<sup>g</sup> acc. pl. . . . ἀντιθέσις  
 ἀντιθέσις], εως, ῆ, (§ 5. tab. E. c) (ἀντί & τίθημι)  
 pr. opposition; hence, a question proposed  
 for dispute, disputation.

ἀντικαθίστημι], fut. καταστήσω, (§ 29. tab. X)  
 (ἀντί & καθίστημι) trans. to set in  
 opposition; intrans. aor. 2, ἀντικατέστην,  
 to withstand, resist, He. 12. 4.

ἀντικαλέσωσι,<sup>h</sup> 3 pers. pl. aor. 1, subj. act. ἀντικαλέω  
 ἀντικαλέω, ὦ], (ἀντί & καλέω) to invite in return.  
 ἀντικατέστητε,<sup>i</sup> 2 pers. pl. aor. 2, ind. . . . ἀντικαθίστημι  
 ἀντίκειμαι], fut. εἶσομαι, (§ 33. tab. D. D) (ἀντί &  
 κείμαι) pr. to occupy an opposite position;  
 met. to oppose, be adverse to, Ga. 5. 17;  
 1 Ti. 1. 10; part. ἀντικείμενος, opponent,  
 hostile, Lu. 13. 7, et al.

ἀντικείμενοι, nom. pl. masc. part. pres. . . . ἀντίκειμαι  
 ἀντικείμενος, nom. sing. masc. part. pres. . . . id.

ἀντικειμένῳ, dat. sing. masc. part. pres. . . ἀντίκειμαι  
 ἀντικειμένων, gen. pl. part. pres. . . . id.  
 ἀντίκειται, 3 pers. sing. pres. ind. . . . id.  
 ἀντικρύν,<sup>a</sup> adv. opposite to, over against.—Rec. Gr. Sch.

ἀντικρύν, Al. Ln. Tdf.

ἀντιλαμβάνεσθαι, pres. infin. . . . ἀντιλαμβάνομαι  
 ἀντιλαμβανόμενοι, nom. pl. masc. part. pres. id.  
 ἀντιλαμβάνομαι], fut. λήψομαι, (§ 36. rem. 2)  
 (ἀντιλαμβάνω, to take in turn) to aid,  
 assist, help, Lu. 1. 54; Ac. 20. 35; to be a  
 recipient, 1 Ti. 6. 2.

ἀντίληψις, εως, ἡ, (§ 5. tab. E. c)  
 aid, assistance; meton. one who aids or  
 assists, a help, 1 Co. 12. 28.

ἀντιλέγει, 3 pers. sing. pres. ind. act. . . ἀντιλέγω  
 ἀντιλέγεται, 3 pers. sing. pres. ind. pass. . . id.  
 ἀντιλεγόμενον, acc. sing. neut. part. pres. pass. id.  
 ἀντιλέγοντα, acc. sing. masc. part. pres. act. . . id.  
 ἀντιλέγοντας, acc. pl. masc. part. pres. act. id.  
 ἀντιλέγοντες, nom. pl. masc. part. pres. act. id.  
 ἀντιλεπόντων, gen. pl. masc. part. pres. act. id.  
 ἀντιλέγω], fut. λέξω, (§ 23. rem. 1. b) aor. 2,

ἀντεῖπον, (ἀντί & λέγω) to speak against,  
 contradict; to gainsay, deny, Lu. 20. 27;  
 to oppose, Jno. 19. 12; Ac. 13. 45; 28. 19;  
 Ro. 10. 21; Tit. 1. 9; 2. 9; pass. to be  
 spoken against, decried, Lu. 2. 34; Ac.  
 28. 22.

ἀντιλογία, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) contradiction, question, He. 6. 16;  
 7. 7; opposition, rebellion, Jude 11; con-  
 tumely, He. 12. 3.

ἀντίληψις,<sup>b</sup> acc. pl. . . . ἀντίληψις  
 ἀντίληψις], εως, ἡ, (§ 5. tab. E. c) . . . ἀντιλαμβάνομαι  
 ἀντιλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀντιλέγω  
 ἀντιλογία], dat. sing. . . . ἀντιλογία  
 ἀντιλογίαν, acc. sing. . . . id.  
 ἀντιλογίας, gen. sing. . . . id.

ἀντιλοιδорέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἀντί &  
 λοιδορέω) to reproach or revile again or  
 in return, 1 Pe. 2. 23. L.G.

ἀντίλτρον,<sup>c</sup> ου, τό, (§ 3. tab. C. c) (ἀντί & λύτρον)  
 a ransom. N.T.

ἀντιμετρηθήσεται, 3 p. s. fut. 1, pass. (§ 17. tab. Q) ἀντιμετρέω  
 ἀντιμετρέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἀντί &  
 μετρέω) to measure in return, Lu. 6. 38;  
 Mat. 7. 2. N.T.

ἀντιμισθίαν, acc. sing. . . . ἀντιμισθία

ἀντιμισθία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀντί &  
 μισθός) a retribution, recompense, Ro.  
 1. 27; 2 Co. 6. 13. L.G.

Ἀντιοχέα,<sup>d</sup> acc. sing. . . . Ἀντιοχεύς

Ἀντιόχεια], as, ἡ, (§ 2. tab. B. b, and rem. 2).—  
 I. Antioch, the metropolis of Syria, where  
 the disciples first received the name of  
 Christians.—II. Antioch, a city of Pisidia,  
 Ac. 13. 14; 14. 19; 2 Ti. 3. 11.

Ἀντιοχείᾳ, dat. sing. . . . Ἀντιόχεια

Ἀντιόχειαν, acc. sing. . . . id.

Ἀντιοχείας, gen. sing. . . . id.

Ἀντιοχεύς], εως, ὁ, (§ 5. tab. E. d) an inhabitant  
 of Antioch.

ἀντιπαρέρχομαι], fut. ελεύσομαι, aor. 2, ἦλθον,  
 (§ 36. rem. 1) (ἀντί & παρέρχομαι) to  
 pass over against, to pass along without  
 noticing, Lu. 10. 31, 32. L.G.

ἀντιπαρήλας, 3 pers. sing. aor. 2, ind. ἀντιπαρέρχομαι

Ἀντίπας, α, ὁ, (§ 2. rem. 4) Antipas, pr. name.—  
 Rec. Gr. Sch. Tdf.

Ἀντείπας, Α. (Re. 2. 13).

Ἀντιπατριίδα,<sup>e</sup> acc. sing. . . . Ἀντιπατρίς

Ἀντιπατρίς], ἴδος, ἡ, (§ 4. rem. 2. c) Antipatris, a  
 city of Palestine.

ἀντιπέραν,<sup>f</sup> adv. over against, on the opposite side.  
 —Rec. Gr. Sch.

ἀντιπέρα, Α. D. Ln. Tdf. (Lu. 8. 26).

ἀντιπίπτετε,<sup>g</sup> 2 pers. pl. pres. ind. . . ἀντιπίπτω

ἀντιπίπτω], fut. πεσοῦμαι, (§ 37. rem. 1) (ἀντί &  
 πίπτω) pr. to fall upon, rush upon any  
 one; hence, to resist by force, oppose,  
 strive against.

ἀντιστήναι, aor. 2, infin. (§ 29. tab. X) . . . ἀνθίστημι

ἀντίστητε, 2 pers. pl. aor. 2, imper. . . . id.

ἀντιστρατευόμενον,<sup>h</sup> acc. sing. masc. part. pr. ἀντιστρατεύομαι  
 ἀντιστρατεύομαι], (§ 15. tab. O) (ἀντί & στρατεύω)  
 to war against; to contravene, oppose.

ἀντιτάσσεται, 3 pers. sing. pres. ind. mid. . . ἀντιτάσσω

ἀντιτασσόμενος, nom. sing. masc. part. pr. mid. id.

ἀντιτασσόμενον, gen. pl. masc. part. pres. mid. id.

ἀντιτάσσω], fut. τάξω, (§ 26. rem. 3) (ἀντί &  
 τάσσω) to post in adverse array, as an  
 army; mid. to set one's self in opposition,  
 resist, Ac. 18. 6; Ro. 13. 2; Ja. 5. 6; to be  
 averse, Ja. 4. 6; 1 Pe. 5. 5.

ἀντίτυπα, acc. pl. neut. . . . ἀντίτυπος

ἀντίτυπον, nom. sing. neut. . . . id.

<sup>a</sup> Ac. 20. 15.

<sup>b</sup> 1 Co. 12. 23.

<sup>c</sup> 1 Ti. 2. 6.

<sup>d</sup> Ac. 6. 5.

<sup>e</sup> Ac. 23. 31.

<sup>f</sup> Lu. 8. 26.

<sup>g</sup> Ac. 7. 51.

<sup>h</sup> Ro. 7. 23.

ἀντίτυπος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀντί & τύπος) of corresponding stamp or form; corresponding, in correspondent fashion, 1 Pe. 3. 21; τὸ ἀντίτυπον, a copy, representation, He. 9. 24.

ἀντίχριστοι, nom. pl. . . . ἀντίχριστος

ἀντίχριστος, ου, ὁ, ἡ, (§ 3. tab. C. a) (ἀντί & Χριστός) antichrist, an opposer of Christ, 1 Jno. 2. 18, 22; 4. 3; 2 Jno. 7.

ἀντιχρίστου, gen. sing. . . . ἀντίχριστος

ἀντλεῖν, pres. infin. act. . . . ἀντλέω

ἀντλέω, ᾠ], fut. ἤσω, (§ 16. tab. P) (ἀντλος, a sink) to draw, e.g. wine, water, etc.; Jno. 2. 8, 9; 4. 7, 15.

ἀντλημα, ατος, τό, (§ 4. tab. D. c) pr. that which is drawn; a bucket, vessel for drawing water. L.G.

ἀντλημα,<sup>a</sup> ατος, τό, acc. sing. . . . ἀντλέω

ἀντλήσαι, aor. 1, infin. act. . . . id.

ἀντλήσατε, 2 pers. pl. aor. 1, imper. act. . . . id.

ἀντοφθαλμῆν,<sup>b</sup> pres. infin. . . . ἀντοφθαλμέω

ἀντοφθαλμέω, ᾠ], fut. ἤσω, (§ 16. tab. P) (ἀντί & ὀφθαλμός) pr. to look in the face, i. e. rectis oculis; met. a nautical term, to bear up against the wind. L.G.

ἀνδροι, nom. pl. fem. . . . ἀνδρος

ἀνδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὕδωρ) without water, dry, 2 Pe. 2. 17; Jude 12. τόποι ἀνδροι, dry places, and therefore, in the East, barren, desert, Mat. 12. 43; Lu. 11. 24.

ἀνδρων, gen. pl. . . . ἀνδρος

ἀνυπόκριτον, acc. sing. fem. . . . ἀνυπόκριτος

ἀνυπόκριτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὑποκρίνομαι) unfeigned, real, sincere, Ro. 12. 9, et al. L.G.

ἀνυποκρίτου, gen. sing. fem. . . . ἀνυπόκριτος

ἀνυποκρίτῳ, dat. sing. fem. . . . id.

ἀνυπότακτα, acc. pl. neut. . . . ἀτυπότακτος

ἀνυπότακτοι, nom. pl. masc. . . . id.

ἀνυποτάκτοις, dat. pl. masc. . . . id.

ἀνυπότακτον, acc. sing. neut. . . . id.

ἀνυπότακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὑποτάσσω) not subjected, not made subordinate, He. 2. 8; insubordinate, refractory, disorderly, contumacious, lawless, 1 Ti. 1. 9; Tit. 1. 6, 10. L.G.

ἄνω, adv. above, Ac. 2. 19; up, upwards, Jno. 11. 41; ὁ, ἡ, τό, ἄνω, that which is above, Jno. 8. 23, et al.; ἕως ἄνω, to the top, Jno. 2. 7.

ἀνωθεν, adv. of place, from above, from a higher place, Jno. 3. 31, et al.; of time, from the first or beginning, Ac. 26. 5; from the source, Lu. 1. 33; again, anew, Jno. 3. 3, 7; Ga. 4. 9; with a preposition, the top, or upper part, Mat. 27. 51.

ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a) upper, higher, inland, Ac. 19. 1. N.T.

ἀνώτερος, α, ου, (§ 7. rem. 1) (compar. of ἄνω) higher, superior; to a higher place, Lu. 14. 10; above, before, He. 10. 8. L.G.

ἀνώ, 1 pers. sing. aor. 2, subj. act. . . . ἀνήμι

ἀνώγειον, or ἀνώγαιον, or ἀνώγειον, or ἀνάγειον, ου, τό, (§ 3. tab. C. e) (ἄνω & γή) an upper room or chamber, Mar. 14. 15; Lu. 22. 12.

ἄνωθεν, adv. . . . ἄνω

ἀνωρθώθη, 3 p. s. aor. 1, ind. pass. (§ 34. rem. 1. d) ἀνωρθώω

ἀνωτερικά,<sup>c</sup> acc. pl. neut. . . . ἀνωτερικός

ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἄνω

ἀνώτερον, neut. sing. used adverbially . . . ἀνώτερος

ἀνωφελείς, nom. pl. fem. . . . ἀνωφελής

ἀνωφελές, acc. sing. neut. . . . id.

ἀνωφελής], ἑός, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & ὠφελέω) useless, unprofitable, Tit. 3. 9; He. 7. 18.

ἄξει, 3 pers. sing. fut. 1, ind. act. . . . ἄγω

ἄξια, nom. or acc. pl. neut. . . . ἄξιός

ἄξια, nom. sing. fem. . . . id.

ἄξιη, ης, ἡ, (§ 2. tab. B. a) an axe, Mat. 3. 10; Lu. 3. 9. (ἱ).

ἄξιοι, nom. pl. masc. . . . ἄξιός

ἄξιον, nom. sing. neut. or acc. sing. masc. and neut. . . . id.

ἄξιός, ια, ιον, (§ 7. rem. 1) pr. of equal value; worthy, estimable, Mat. 10. 11, 13, et al.; worthy of, deserving, either good or evil, Mat. 10. 10, et al.; correspondent to, Mat. 3. 8; Lu. 3. 8; Ac. 26. 20; comparable, countervailing, Ro. 8. 18; suitable, due, Lu. 23. 41.

ἄξιόω, ᾠ, fut. ὦσω, (§ 20. tab. T) perf. pass. ἠξίωμα, to judge or esteem worthy or deserving; to deem fitting, to require, Ac. 15. 38; 28. 22.

ἀξίως, adv. *worthily*, Col. 1. 10, et al.; *suitably*, in a manner becoming, Ro. 16. 2, et al.

ἀξιοῦμεν, 1 pers. pl. pres. ind. act. . . . ἀξιώω  
 ἀξίους, acc. pl. masc. . . . . ἀξίος  
 ἀξιούσθωσαν, 3 p. pl. pres. imper. pass. (§ 21. tab. U) ἀξιώω  
 ἀξιώω, ᾧ], fut. ὠσω, (§ 20. tab. T) . . . ἀξίος  
 ἀξιώθησεται, 3 pers. sing. fut. 1, ind. pass. . . ἀξιώω  
 ἀξίως, adv. . . . . ἀξίος  
 ἀξιώση, 3 pers. sing. aor. 1, subj. act. . . . ἀξιώω  
 ἄξων, nom. sing. masc. part. fut. act. . . . ἄγων  
 ἄορατα, nom. pl. neut. . . . . ἄορατος  
 ἄορατον, acc. sing. masc. . . . . id.  
 ἄορατος], ου, ὄ, ῆ, τό, -ον, (§ 7. rem. 2) (ἀ & ὀράω) *invisible*, Ro. 1. 20; Col. 1. 15, 16; 1 Ti. 1. 17; He. 11. 27.  
 ἀοράτου, gen. sing. masc. . . . . ἄορατος  
 ἀοράτω, dat. sing. masc. . . . . id.  
 ἀπ', by apostrophe for ἀπό.  
 ἀπάγαγε, 2 p. sing. aor. 2, imper. (§ 13. rem. 7. b. d) ἀπάγω  
 ἀπαγάγετε, 2 pers. pl. aor. 2, imper. act. . . id.  
 ἀπαγάγον, nom. sing. masc. part. aor. 2 . . . id.  
 ἀπαγγεῖλαι, aor. 1, infin. act. (§ 27. rem. 1. d) ἀπαγγέλλω  
 ἀπαγγείλατε, 2 pers. pl. aor. 1, imper. act. . . id.  
 ἀπαγγελεῖ, 3 pers. sing. fut. ind. act. . . id.  
 ἀπαγγέλλομαι, 1 pers. pl. pres. ind. act. . . id.  
 ἀπαγγέλλοντας, acc. pl. masc. part. pres. act. id.  
 ἀπαγγέλλοντες, nom. pl. masc. part. pres. act. id.  
 ἀπαγγέλλουσα, nom. sing. fem. part. pres. act. id.  
 ἀπαγγέλλουσι, 3 pers. pl. pres. ind. act. . . id.  
 ἀπαγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) aor. 1, ἀπήγγεῖλα, (§ 27. rem. 1. d) aor. 2, pass. ἀπηγγέλην, (§ 27. rem. 4. a) (ἀπό & ἀγγέλλω) *to enounce that with which a person is charged, or which is called for by circumstances; to carry back word*, Mat. 2. 8, et al.; *to report*, Mat. 8. 33, et al.; *to declare plainly*, He. 2. 12; *to announce formally*, 1 Jno. 1. 2, 3.  
 ἀπαγγέλλον, nom. sing. masc. part. pres. act. ἀπαγγέλλω  
 ἀπαγγελῶ, 1 pers. sing. fut. ind. act. . . . id.  
 ἀπάγειν, pres. infin. act.—A. Ln. Tdf. . . } ἀπάγω  
 ἄγειν, Rec. Gr. Sch. (Ac. 23. 10) . . . }  
 ἀπάγετε, 2 p. pl. pres. imper. act.—B. D. Ln. } id.  
 ἀπαγάγετε, Rec. Gr. Sch. Tdf. (Mar. 14. 44) }  
 ἀπαγομένοι, nom. pl. masc. part. pres. pass. id.  
 ἀπαγομένους, acc. pl. masc. part. pres. pass. } id.  
 —B. D. Tdf. . . . . }  
 ἀγομένους, Rec. Gr. Sch. Ln. (Lu. 21. 12) }

ἀπάγουσα, nom. sing. fem. part. pres. act. . . ἀπάγω  
 ἀπάγω], fut. ἀγξῶ, (§ 23. rem. 1. b) (ἀπό & ἄγω, *to compress*) *to strangle*; mid. *to choke or strangle one's self, hang one's self*, Mat. 27. 5.

ἀπάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἀπήγαγον, (§ 13. rem. 7. b. d) aor. 1, pass. ἀπήχθην, (ἀπό & ἄγω) *to lead away*, Mat. 26. 57, et al.; *to conduct*, Mat. 7. 13, 14; pass. *to be led off to execution*, Ac. 12. 19; met. *to be led astray, seduced*, 1 Co. 12. 2.

ἀπαίδευτος], ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & παιδεύω) *uninstructed, ignorant; silly, unprofitable*.

ἀπαίδευτους, <sup>a</sup> acc. pl. fem. . . . . ἀπαίδευτος  
 ἀπαίρω], fut. αρῶ, (§ 27. rem. 1. c) aor. 1, pass. ἀπήρθην, (§ 27. rem. 3) subj. ἀπαρθῶ, (ἀπό & αἶρω) *to take away*; pass. *to be taken away; to be withdrawn*, Mat. 9. 15; Mar. 2. 20; Lu. 5. 35.

ἀπαίτει, 2 pers. sing. pres. imper. . . . ἀπαιτέω  
 ἀπαιτέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀπό & αἰτέω) *to demand, require*, Lu. 12. 20; *to demand back*, Lu. 6. 30.

ἀπαιτήσουσι, 3 pers. pl. fut. ind.—D. . . } ἀπαιτέω  
 αἰτήσουσι, Rec. Gr. Sch. Tdf. (Lu. 12. 48) }  
 ἀπαιτοῦσι, 3 pers. pl. pres. ind. . . . . id.  
 ἀπαλγέω, ᾧ], fut. ἦσω, perf. ἀπήλγυκα, (§ 16. tab. P) (ἀπό & ἀλγέω, *to be in pain, grieve*) pr. *to desist from grief*; hence, *to become insensible or callous*, Ep. 4. 19.

ἀπαλλαγῆναι, aor. 2, inf. pass.—D. . . } ἀπαλλάσσω  
 ἀπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }  
 ἀπαλλάχθαι, perf. inf. pass.—A. . . } id.  
 ἀπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }  
 ἀπαλλάξῃ, 3 pers. sing. aor. 1, subj. act. . . . id.

ἀπαλλάσσω], fut. ξω, aor. 1, pass. ἀπηλλάχθην, (§ 26. rem. 3, 4) perf. pass. ἀπήλλαγμαί, (§ 26. rem. 3) aor. 2, pass. ἀπηλλάγην, (§ 26. rem. 3) (ἀπό & ἀλλάσσω) *to set free, deliver, set at liberty*, He. 2. 15; *to rid judicially*, Lu. 12. 58; mid. *to depart, remove*, Ac. 19. 12.

ἀπαλλάσσεσθαι, pres. infin. pass. . . . ἀπαλλάσσω  
 ἀπαλλοτριῶ, ᾧ], fut. ὠσω, (§ 20. tab. T) perf. pass. ἀπηλλοτριώμαι, (§ 21. tab. U) (ἀπό & ἀλλοτριῶ, *to alienate*) pass. *to be alienated from, be a stranger to*; perf. part. ἀπηλλοτριωμένος, *alien*, Ep. 2. 12; 4. 18; Col. 1. 21.

ἀπαλλός, ἡ, ὄν, (§ 7. tab. F. a) *soft, tender*, Mat. 2.4. 32; Mar. 13. 28.

ἄπαν, nom. sing. neut. (§ 7. tab. H. b) . . . ἄπας

ἄπαντα, acc. sing. masc. . . . . id.

ἄπαντα, nom. and acc. pl. neut. . . . . id.

ἄπαντας, acc. pl. masc. . . . . id.

ἀπαντάω, ὦ], fut. ἴσω, (§ 18. tab. R) (ἀπό & ἀντάω, *to meet*) *to meet*, Mat. 28.9, et al.; *to encounter*, Lu. 14. 31.

ἀπάντησις, εως, ἡ, (§ 5. tab. E. c)

*a meeting, encounter*; εἰς ἀπάντησιν, *to meet*, Mat. 25. 1, 6; Ac. 28. 15; 1 Thes. 4. 17. L.G.

ἄπαντες, nom. pl. masc. . . . . ἄπας

ἀπανῆσαι, aor. 1, infli. . . . . ἀπαντάω

ἀπαντήσῃ, 3 pers. sing. fut. ind. . . . . id.

ἀπάντησιν, acc. sing. . . . . ἀπάντησις

ἀπάντησις], εως, ἡ, (§ 5. tab. E. c) . . . ἀπαντάω

ἀπάντων, gen. pl. neut. . . . . ἄπας

ἄπαξ, adv. *once*, 2 Co. 11. 25, et al.; *once for all*, He. 6. 4; 9. 26, 28; 10. 2; 1 Pe. 3. 18, 20; Jude 3; εἰδὼς ἄπαξ, *knowing once for ever, unfailingly, constantly*, Jude 5.

ἀπαράβατον,<sup>a</sup> acc. sing. fem. . . . ἀπαράβατος

ἀπαράβατος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & παραβαίνω) *not transient; not to be superseded, unchangeable*. L.G.

ἀπαρασκευάστος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & παρασκευάζω) *unprepared*.

ἀπαρασκευάστους,<sup>b</sup> acc. pl. masc. . . ἀπαρασκευάστος

ἀπαρθῆ, 3 pers. sing. aor. 1, subj. pass. . . ἀπαίρω

ἀπαρτέομαι, οὔμαι], fut. ἴσομαι, fut. 2, pass. ἀπαρνηθήσομαι, (§ 17. tab. Q) (ἀπό & ἀρτέομαι) *to deny, disown*, Mat. 26. 34, et al.; *to renounce, disregard*, Mat. 16. 24, et al.

ἀπαρνηθήσεται, 3 pers. sing. fut. 1, pass. . . ἀπαρτέομαι

ἀπαρνησάσθω, 3 pers. sing. aor. 1, imper. mid. id.

ἀπαρνήσῃ, 2 pers. sing. fut.—Att. B. . . . } id.

ἀπαρνήσῃ, Rec. Gr. Sch. Tdf. (Mat. 26. 34) } id.

ἀπαρνήσῃ, 2 pers. sing. fut. mid. . . . id.

ἀπαρνήσομαι, 1 pers. sing. fut. mid. . . . id.

ἀπαρνήσομαι, 1 pers. sing. aor. 1, subj. mid.—A. } id.

ἀπαρνήσομαι, R. Gr. Sch. Tdf. (Mat. 26. 35) } id.

ἀπάρτι, or ἀπ' ἄρτι, *forthwith, at once*, Jno. 13. 19; 14. 7; *henceforward*, Mat. 26. 29; Re. 14. 13; *hereafter*, Mat. 26. 64; Jno. 1. 52. N.T.

ἀπαρτισμόν,<sup>c</sup> acc. sing. . . . ἀπαρτισμός

ἀπαρτισμός], ου, ὅ, (§ 3. tab. C. a) (ἀπαρτίζω, *to perfect*, from ἀπό & ἄρτιος) *completion, perfection*. L.G.

ἀπαρχή, ἡς, ἡ, (§ 2. tab. B. a) (ἀπό & ἀρχή) pr. *the first act of a sacrifice*; hence, *the first fruits, first portion, firstling*, Ro. 8. 23, et al.

ἀπαρχήν, acc. sing. . . . . ἀπαρχή

ἄπασα, ασα, αν, (§ 7. tab. H. b) (a strengthened form of πᾶς) *all, the whole*.

ἄπασαν, acc. sing. fem. . . . . ἄπας

ἄπασιν, dat. pl. masc. . . . . id.

ἀπασπάζομαι], fut. ἄσομαι, *to salute, greet*, v. r. Ac. 21. 6.

ἀπάταις, dat. pl. . . . . ἀπάτη

ἀπατάτω, 3 pers. sing. pres. imper. act. . . ἀπατάω

ἀπάτη, ης, ἡ, (§ 2. tab. B. a) *deceit, deception, delusion*. (ᾶ).

ἀπατάω, ὦ], fut. ἴσω, (§ 18. tab. R)

aor. 1, pass. ἠπατήθην, *to deceive, seduce into error*, Ep. 5. 6; 1 Ti. 2. 14; Ja. 1. 26.

ἀπάτη, dat. sing. . . . . ἀπάτη

ἀπατηθείσα, nom. sing. fem. part. aor. 1, pass. (ῥ 19. tab. S) . . . . ἀπατάω

ἀπάτης, gen. sing. . . . . ἀπάτη

ἀπατών, nom. sing. masc. part. pres. act. . . ἀπατάω

ἀπάτωρ,<sup>d</sup> ορος, ὅ, ἡ, (§ 4. rem. 2. f) (ἀ & πατήρ) pr. *without a father, fatherless*; hence, *independent of paternal descent*. (ᾶ).

ἀπαύγασμα,<sup>e</sup> ατος, τό, (§ 4. tab. D. c) (ἀπό & αὐγάζω) *an effulgence*. L.G.

ἀπαχθῆναι, aor. 1, inf. pass. (§ 23. rem. 4) . . ἀπάγω

ἀπέβησαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) ἀποβαίνω

ἀπέβλεπε,<sup>f</sup> 3 pers. sing. imperf. . . . ἀποβλέπω

ἀπέδειξε, 3 pers. sing. aor. 1, ind. (§ 31. rem. 1. b) ἀποδείκνυμι

ἀπέδέξαντο, 3 p. pl. aor. 1, ind. mid.—Al. Ln. Tdf. } ἀποδέχομαι

ἐδέξαντο, Rec. Gr. Sch. (Ac. 21. 17) } id.

ἀπέδέξατο, 3 pers. sing. aor. 1, ind. . . . id.

ἀπέδέχετο, 3 pers. sing. imperf. . . . id.

ἀπέδέχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4) id.

ἀπεδήμησε, 3 pers. sing. aor. 1, ind. . . ἀποδημέω

ἀπεδίδουν, 3 pers. pl. imperf. (§ 31. rem. 2) ἀποδίδωμι

ἀπεδοκίμασαν, 3 pers. pl. aor. 1, ind. . . ἀποδοκιμάζω

ἀπεδοκίμασθη, 3 pers. sing. aor. 1, ind. pass. . . id.

ἀπέδοντο, 3 p. pl. aor. 2, ind. mid. (§ 30. tab. A. A) ἀποδίδωμι

ἀπέδοσθε 2 pers. pl. aor. 2, ind. mid. . . id.

ἀπέδοτο, 3 pers. sing. aor. 2, ind. mid. . . id.

ἀπέδωκε, 3 p. sing. aor. 1, ind. act. (§ 30. tab. Z) id.

<sup>a</sup> He. 7. 21.

<sup>b</sup> 2 Co. 9. 4.

<sup>c</sup> Lu. 14. 28.

<sup>d</sup> He. 7. 3.

<sup>e</sup> He. 1. 3.

<sup>f</sup> He. 11. 26.

ἀπέθαγε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) ἀποθνήσκω  
 ἀπεθάνετε, 2 pers. pl. aor. 2, ind. . . . id.  
 ἀπεθάνομεν, 1 pers. pl. aor. 2, ind. . . . id.  
 ἀπέθανον, 1 pers. sing. aor. 2, ind. . . . id.  
 ἀπέθανον, 3 pers. pl. aor. 2, ind. . . . id.  
 ἀπέθεντο, 3 p. pl. aor. 2, ind. mid. (§ 28. tab. W) ἀποτίθημι  
 ἀπέθετο, 3 pers. sing. aor. 2, ind. mid.—B. Ln. } id.  
 ἔθετο, Rec. Gr. Sch. Tdf. (Mat. 14. 3) }  
 ἀπέθνησκε, 3 pers. sing. imperf. . . . ἀποθνήσκω  
 ἀπέιδον, subj. ἀπίδω, (ῖ), see ἀφοράω.  
 ἀπειθεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀπειθής  
 ἀπειθεία, dat. sing. . . . ἀπειθεία  
 ἀπειθείαν, acc. sing. . . . id.  
 ἀπειθείας, gen. sing. . . . id.  
 ἀπειθείς, nom. and acc. pl. masc. . . . ἀπειθής  
 ἀπειθέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . id.  
 ἀπειθής, εὖς, οὖς, ὅ, ἡ, (§ 7. tab. G. b) (ἀ & πείθω)  
 who will not be persuaded, uncompliant;  
 disobedient, Ac. 26. 19; Ro. 1. 30; 2 Ti.  
 3. 2; untoward, contumacious, Lu. 1. 17;  
 Tit. 1. 16; 3. 3.  
 ἀπειθεία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) an uncompliant disposition; obsti-  
 nacy, contumacy, disobedience, unbelief,  
 Ro. 11. 30, 32; Ep. 2. 2; 5. 6; He. 4. 6, 11;  
 Col. 3. 6.  
 ἀπειθέω, ᾧ, fut. ἦσω, (§ 16. tab. P)  
 to be uncompliant; to refuse belief, dis-  
 believe, Jno. 3. 36, et al.; to refuse belief  
 and obedience, be contumacious, Ro. 10. 21;  
 1 Pe. 3. 20. et al.; to refuse conformity,  
 Ro. 2. 8.  
 ἀπειθήσαντες, nom. pl. masc. part. aor. 1.—  
 A. B. C. Ln. Tdf. . . . } ἀπειθέω  
 ἀπειθοῦντες, Rec. Gr. Sch. (Ac. 14. 2) }  
 ἀπειθήσασαι, dat. pl. masc. part. aor. 1 . . . id.  
 ἀπειθοῦντα, acc. sing. masc. part. pres. . . . id.  
 ἀπειθοῦντες, nom. pl. masc. part. pres. . . . id.  
 ἀπειθούντων, gen. pl. masc. part. pres. . . . id.  
 ἀπειθοῦσι, 3 pers. pl. pres. ind. . . . id.  
 ἀπειθοῦσι, dat. pl. masc. part. pres. . . . id.  
 ἀπειθῶν, nom. sing. masc. part. pres. . . . id.  
 ἀπειλάς, acc. pl. . . . ἀπειλή  
 ἀπειλή, ἡς, ἡ, (§ 2. tab. B. a) threat, commination,  
 Ac. 4. 17, 29; 9. 1; harshness of language,  
 Ep. 6. 9.  
 ἀπειλέω, ᾧ], and, later, also ἀπειλοῦ-  
 μαι, fut. ἦσω, aor. 1, ἡπειλήσα, (§ 16.

tab. P) to threaten, menace, rebuke, Ac. 4. 17;  
 1 Pe. 2. 23.  
 ἀπειλή, dat. sing. . . . ἀπειλή  
 ἀπειλήν, acc. sing. . . . id.  
 ἀπειλής, gen. sing. . . . id.  
 ἀπειλησώμεθα, 1 pers. pl. aor. 1, subj. mid. ἀπειλέω  
 ἄπειμι, fut. ἔσομαι, (ἀπό & εἰμί) to be absent.  
 ἀπουσία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) absence, Phi. 2. 12.  
 ἄπειμι, imperf. ἀπῆην, (§ 33. rem. 4) (ἀπό & εἶμι,  
 to go) to go away, depart, Ac. 17. 10.  
 ἀπειπάμεθα,<sup>a</sup> 1 pers. pl. aor. 1, mid. (§ 13. rem. 4) ἀπειπὼν  
 ἀπειπὼν, aor. 2, act. to tell out; to refuse, forbid;  
 mid., aor. 1, ἀπειπάμην, to renounce, dis-  
 claim.  
 ἀπειραστος,<sup>b</sup> ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & πειράζω)  
 not having tried, inexperienced, or, un-  
 tried, or, incapable of being tried. L.G.  
 ἄπειρος,<sup>c</sup> ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & πείρα) in-  
 experienced, unskilful, ignorant.  
 ἀπεκαλύφθη, 3 pers. sing. aor. 1, ind. pass. ἀποκαλύπτω  
 ἀπεκάλυψας, 2 pers. sing. aor. 1, ind. act. . . . id.  
 ἀπεκάλυψε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἀπεκατεστάθη, 3 pers. sing. aor. 1, ind. pass. }  
 —Gr. Sch. Tdf. . . . } ἀποκαθίστημι  
 ἀποκατεστάθη, Rec. (Mar. 3. 5) }  
 ἀπεκδέχεται, 3 pers. sing. pres. ind. . . . ἀπεκδέχομαι  
 ἀπεκδέχομαι], fut. ἔξομαι, (§ 23. rem. 1. b) (ἀπό  
 & ἐκδέχομαι) to expect, wait or look for,  
 Ro. 8. 19, 23, 25; 1 Co. 1. 7; Gal. 5. 5;  
 Phi. 3. 20; He. 9. 28. L.G.  
 ἀπεκδεχόμεθα, 1 pers. pl. pres. ind. . . . ἀπεκδέχομαι  
 ἀπεκδεχόμενοι, nom. pl. masc. part. pres. . . . id.  
 ἀπεκδεχομένοις, dat. pl. masc. part. pres. . . . id.  
 ἀπεκδεχομένους, acc. pl. masc. part. pres. . . . id.  
 ἀπεκδύομαι], fut. ὑσομαι, (§ 15. tab. O) (ἀπό &  
 ἐκδύω) to put off, renounce, Col. 3. 9; to  
 despoil a rival, Col. 2. 15. L.G.  
 ἀπέκδυσις, εως, ἡ, (§ 5. tab. E. c) a  
 putting or stripping off, renunciation. N.T.  
 ἀπεκδυσάμενοι, nom. pl. masc. part. aor. 1 ἀπεκδύομαι  
 ἀπεκδυσάμενος, nom. sing. masc. part. aor. 1 id.  
 ἀπεκδύσει,<sup>d</sup> dat. sing. . . . ἀπέκδυσις  
 ἀπέκδυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀπεκδύομαι  
 ἀπεκεφάλισα, 1 pers. sing. aor. 1, ind. act. ἀποκεφαλίζω  
 ἀπεκεφάλισε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἀπέκοψαν, 3 pers. pl. aor. 1, ind. act. . . . ἀποκόπτω  
 ἀπέκοψε, 3 p. sing. aor. 1, ind. act. (§ 23. rem. 1. a. & 2) id.

<sup>a</sup> 2 Co. 4. 2.

<sup>b</sup> Ja. 1. 13.

<sup>c</sup> He. 5. 13.

<sup>d</sup> Col. 2. 11.

ἄπεκρίθη, 3 pers. sing. aor. 1, ind. pass. . ἀποκρίνομαι  
 ἄπεκρίθην, 1 p. sing. aor. 1, ind. pass. (§ 27. rem. 3) id.  
 ἄπεκρίθης, 2 pers. sing. aor. 1, ind. pass. . id.  
 ἄπεκρίθησαν, 3 pers. pl. aor. 1, ind. pass. . id.  
 ἄπεκρίνατο, 3 pers. sing. aor. 1, ind. mid. . id.  
 ἀπέκρυσας, 2 pers. sing. aor. 1, ind. act. . ἀποκρύπτω  
 ἀπέκρυσε, 3 pers. sing. aor. 1, ind. act. . id.  
 ἀπεκράνθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1) ἀποκτείνω  
 ἀπεκράνθησαν, 3 pers. pl. aor. 1, ind. pass. id.  
 ἀπέκτειναν, 3 p. pl. aor. 1, ind. act. (§ 27. rem. 1. d) id.  
 ἀπεκτείνατε, 2 pers. pl. aor. 1, ind. act. . id.  
 ἀπέκτεινε, 3 pers. sing. aor. 1, ind. act. . id.  
 ἀπεκύησε, 3 pers. sing. aor. 1, ind. . ἀποκυέω  
 ἀπεκύλισε, 3 pers. sing. aor. 1, ind. act. . ἀποκυλίω  
 ἀπέλαβε, 3 p. sing. aor. 2, ind. act. (§ 36. rem. 2) ἀπολαμβάνω  
 ἀπέλαβες, 2 pers. sing. aor. 2, ind. act. . id.  
 ἀπελαύνω], fut. ελάσω, aor. 1, ἀπήλαυσα, (§ 36. rem. 2) (ἀπό & ελαύνω) to drive away, Ac. 18. 16.  
 ἀπελεγμὸν,<sup>a</sup> acc. sing. . . . ἀπελεγμός  
 ἀπελεγμός], οὐ, ὅ, (§ 3. tab. C. a) (ἀπελέγχω, to refute, from ἀπό & ἐλέγχω) pr. refutation; by impl. *disesteem, contempt.* N.T.  
 ἀπέλειχοι,<sup>b</sup> 3 pers. pl. imperf. . . ἀπολείχω  
 ἀπελείθερος,<sup>c</sup> ου, ὅ, ἦ, (§ 3. tab. C. a) (ἀπό & ελεύθερος) a freed-man.  
 ἀπελεύσομαι, 1 pers. sing. fut. ind. (§ 36. rem. 1) ἀπέρχομαι  
 ἀπελευσόμεθα, 1 pers. pl. fut. ind. . . id.  
 ἀπελεύονται, 3 pers. pl. fut. ind. . . id.  
 ἀπελήλυθε, 3 pers. sing. 2 perf. ind. . . id.  
 ἀπεληλύθεισαν, 3 pers. pl. pluperf. . . id.  
 ἀπελθεῖν, aor. 2, infin. . . id.  
 ἀπέλθη, 3 pers. sing. aor. 2, subj.—Al. Ln. }  
 βληθῆ, Rec. Gr. Sch. Tdf. (Mat. 5. 30) } id.  
 ἀπέλθητε, 2 pers. pl. aor. 2, subj. . . id.  
 ἀπελθόντες, nom. pl. masc. part. aor. 2 . . id.  
 ἀπελθόντι, dat. sing. masc. part. aor. 2 . . id.  
 ἀπελθόντων, gen. pl. masc. part. aor. 2 . . id.  
 ἀπελθοῦσα, nom. sing. fem. part. aor. 2 . . id.  
 ἀπελθοῦσαι, nom. pl. fem. part. aor. 2 . . id.  
 ἀπέλθω, 1 pers. sing. aor. 2, subj. . . id.  
 ἀπέλθων, nom. sing. masc. part. aor. 2 . . id.  
 ἀπέλθωσι, 3 pers. pl. aor. 2, subj. . . id.  
 ἀπέλειπον, 1 pers. sing. imperf.—A. }  
 ἀπέλιπον, Rec. Gr. Sch. Tdf. (2 Ti. 4. 13) } ἀπολείπω  
 ἀπέλιπον, 1 p. sing. aor. 2, ind. act. (§ 24. rem. 9) id.  
 Ἄπελλῆν,<sup>d</sup> acc. sing. . . Ἄπελλῆς

Ἄπελλῆς,] οὐ, ὅ, (§ 2. tab. B. c) *Apelles*, proper name.  
 ἀπελογεῖτο, 3 pers. sing. imperf. . . ἀπολογέομαι  
 ἀπελούσασθε, 2 p. pl. aor. 1, ind. mid. (§ 15. tab. O) ἀπολούω  
 ἀπελπίζοντες,<sup>e</sup> nom. pl. masc. part. pres. . ἀπελπίζω  
 ἀπελπίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & ἐλπίζω)  
 to lay aside hope, despond, despair; also,  
 to hope for something in return. L.G.  
 ἀπέλυε, 3 pers. sing. imperf. . . ἀπολύω  
 ἀπελύθησαν, 3 p. pl. aor. 1, ind. pass. (§ 14. tab. N) id.  
 ἀπελύοντο, 3 pers. pl. imperf. pass. . . id.  
 ἀπέλυσαν, 3 p. pl. aor. 1, ind. act. (§ 13. tab. M) id.  
 ἀπέλυσε, 3 pers. sing. aor. 1, ind. act. . . id.  
 ἀπέναντι, adv. (ἀπό & ἔναντι) *opposite to, over against*, Mat. 21. 2; 27. 61; *contrary to, in opposition to, against*, Ac. 17. 7; *before, in the presence of*, Mat. 27. 24; Ac. 3. 16.  
 L.G.  
 ἀπενεγκεῖν, aor. 2, infin. act. (§ 36. rem. 1) ἀποφέρω  
 ἀπενεχθήναι, aor. 1, infin. pass. . . id.  
 ἀπενήφατο,<sup>f</sup> 3 p. sing. aor. 1, mid. (§ 23. rem. 5) ἀπονίπτω  
 ἀπέπεσον,<sup>g</sup> 3 p. pl. aor. 2, ind. (§ 37. rem. 1) ἀπονίπτω  
 ἀπεξεδέχετο, 3 p. sing. imperf.—Gr. Sch. Tdf. } ἀπεκδέχομαι  
 ἄπαξ ἐξεδέχετο, Rec. (1 Pe. 3. 20) }  
 ἀπεπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. }  
 (§ 19. tab. S) . . . ἀποπλανάω  
 ἀπέπλευσαν, 3 pers. pl. aor. 1, ind. . . ἀποπλέω  
 ἀπέπλυναν,<sup>h</sup> 3 pers. pl. aor. 1, ind. . . ἀποπλύνω  
 ἀπεπνίγη, 3 p. sing. aor. 2, ind. pass. (§ 24. rem. 6) ἀποπνίγω  
 ἀπέπνιξαν, 3 pers. pl. aor. 1, ind. act. . . id.  
 ἀπερίντοις,<sup>i</sup> dat. pl. fem. . . ἀπέραντος  
 ἀπέραντος], ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & πέρασ)  
 unlimited, interminable, endless.  
 ἀπερισπάστως,<sup>k</sup> adv. (ἀ & περισπάω) *without distraction, without care or solicitude.* L.G.  
 ἀπερίτμητοι,<sup>l</sup> voc. pl. masc. . . ἀπερίτμητος  
 ἀπερίτμητος], ου, ὅ, ἦ, τό, -ον, (§ 7. rem. 2) (ἀ & περιτέμνω) pr. *uncircumcised*; met. *uncircumcised* in respect of untowardness and obduracy. L.G.  
 ἀπερχεσθαι, pres. infin.—Al. Ln. Tdf. . }  
 πορεύεσθαι, Rec. Gr. Sch. (Ac. 23. 32) } ἀπέρχομαι  
 ἀπέρχη, 2 pers. sing. pres. subj. . . id.  
 ἀπέρχομαι], fut. ελεύσομαι, aor. 2, ἦλθον, (§ 36 rem. 1) pass. ἀπελήλυθα, (ἀπό & ἔρχομαι) *to go away, depart*, Mat. 8. 18, et al.; *to go forth, pervade*, as a rumour, Mat. 4. 24; *to arrive at a destination*, Lu.

<sup>a</sup> Ac. 19. 27.

<sup>b</sup> Lu. 10. 21.

<sup>c</sup> 1 Co. 7. 22.

<sup>d</sup> Ro. 16. 10.

<sup>e</sup> Lu. 6. 35.

<sup>f</sup> Mat. 27. 24.

<sup>g</sup> Ac. 9. 15.

<sup>h</sup> Lu. 5. 2.

<sup>i</sup> 1 Ti. 1. 4.

<sup>k</sup> 1 Co. 7. 35.

<sup>l</sup> Ac. 7. 51.



23.33; *to pass away, disappear*, Re. 21.4; in N.T.  
 ἀπέρχομαι ὀπίσω, *to follow*, Mar. 1. 20,  
 et al.

ἀπερχομένων, gen. pl. part. pres. . . . ἀπέρχομαι  
 ἀπέσπασε, 3 pers. sing. aor. 1, ind. act. . . . ἀποσπάω  
 ἀπεσπασθή, 3 pers. sing. aor. 1, ind. pass. . . . id.  
 ἀπεστάθη, 3 pers. sing. aor. 1, ind. pass.—D. } ἀφίστημι  
 ἀπεσπάσθη, Rec. Gr. Sch. Tdf. (Lu. 22. 41) }  
 ἀπεστάλη, 3 p. sing. aor. 2, ind. pass. (§ 27. rem. 4.b) ἀποστέλλω  
 ἀπεστάλην, 1 pers. sing. aor. 2, ind. pass. . . . id.  
 ἀπέσταλκα, 1 p. sing. perf. ind. act. (§ 27. rem. 2. b) id.  
 ἀπεστάλκαμεν, 1 pers. pl. perf. ind. act. . . . id.  
 ἀπεστάλασι, 3 pers. pl. perf. ind. act. . . . id.  
 ἀπεστάλατε, 2 pers. pl. perf. ind. act. . . . id.  
 ἀπέσταλκε, 3 pers. sing. perf. ind. act. . . . id.  
 ἀπέσταλμαι, 1 pers. sing. perf. ind. pass. . . . id.  
 ἀπεσταλμένα, nom. pl. neut. part. perf. pass. . . . id.  
 ἀπεσταλμένοι, nom. pl. masc. part. perf. pass. . . . id.  
 ἀπεσταλμένος, nom. sing. masc. part. p. pass. . . . id.  
 ἀπεσταλμένους, acc. pl. masc. part. perf. pass. . . . id.  
 ἀπεστέγγασαν,<sup>a</sup> 3 pers. pl. aor. 1, ind. act. ἀποστεγάζω  
 ἀπέστειλα, 1 p. sing. aor. 1, ind. (§ 27. rem. 1. d) ἀποστέλλω  
 ἀπεστείλαμεν, 1 p. pl. aor. 1, ind.—B. D. Ln. } id.  
 ἐπεστείλαμεν, R. Gr. Sch. Tdf. (Ac. 21. 25) }  
 ἀπέστειλας, 3 pers. pl. aor. 1, ind. act. . . . id.  
 ἀπέστειλας, 2 pers. sing. aor. 1, ind. act. . . . id.  
 ἀπέστειλε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἀπεστερημένος, nom. sing. masc. part. perf. pass. ἀποστερέω  
 ἀπεστερημένων, gen. pl. part. perf. pass. . . . id.  
 ἀπέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X) ἀφίστημι  
 ἀπέστησαν, 3 pers. pl. aor. 2, ind. . . . id.  
 ἀπέστησε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἀπεστραμμένων, gen. pl. part. perf. pass.—D. } ἀποστρέφω  
 ἀπεστρημένων, Rec. Gr. Sch. Tdf. (1Ti. 6. 5) }  
 ἀπεστράφησαν, 3 pers. pl. aor. 2, ind. pass. . . . id.  
 (§ 24. rem. 10) . . . . . id.  
 ἀπέστρεψε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 2) id.  
 ἀπετάξατο, 3 pers. sing. aor. 1, ind. mid. (§ 26. rem. 3) . . . . . ἀποτάσσομαι  
 ἀπεφθέγγετο, 3 pers. sing. aor. 1, ind. mid. . . . ἀποφθέγγομαι  
 (§ 23. rem. 1. b) . . . . . id.  
 ἀπέχει, 3 pers. sing. pres. ind. . . . . ἀπέχω  
 ἀπέχεσθαι, pres. infin. mid. . . . . id.  
 ἀπέχεσθε, 2 pers. pl. pres. imper. mid. . . . id.  
 ἀπέχετε, 2 pers. pl. pres. ind. act. . . . id.  
 ἀπέχης, 2 pers. sing. pres. subj. act. . . . id.  
 ἀπέχοντος, gen. sing. masc. part. pres. act. . . . id.  
 ἀπέχουσαν, acc. sing. fem. part. pres. act. . . . id.

ἀπέχουσι, 3 pers. pl. pres. ind. act. . . . ἀπέχω  
 ἀπέχω, fut. ἀφέξω, (§ 35. rem. 4) (ἀπό & ἔχω)  
 trans. *to have in full* what is due or is  
 sought, Mat. 6. 2, 5, 16; Lu. 6. 24; Phi.  
 4. 18; *to have altogether*, Phil. 15; hence,  
 impers. ἀπέχει, *it is enough*, Mar. 14. 41;  
 intrans. *to be distant*, Lu. 7. 6, et al.; *to*  
*be estranged*, Mat. 15. 8; Mar. 7. 6; mid.  
*to abstain from*, Ac. 15. 20, et al.  
 ἀπεχωρίσθη, 3 pers. sing. aor. 1, ind. pass. ἀποχωρίζω  
 ἀπήγαγε, 3 pers. sing. aor. 2, ind. (§ 13. rem. 7. d) ἀπάγω  
 ἀπήγαγον, 3 pers. pl. aor. 2, ind. act. . . . id.  
 ἀπήγγειλαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d) ἀπαγγέλλω  
 ἀπήγγειλε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἀπήγγελεν, 3 p. sing. aor. 2, ind. pass. (§ 27. rem. 4. a) id.  
 ἀπήγγελλον, 1 pers. sing. imperf. act. . . . id.  
 ἀπήγγετο,<sup>b</sup> 3 p. sing. aor. 1, ind. mid. (§ 23. rem. 1. b) ἀπάγω  
 ἀπήγον, 3 pers. pl. aor. 2, ind. act.—B. }  
 ἀπήγαγον, Rec. Gr. Sch. Tdf. (Lu. 23. 26) } ἀπάγω  
 ἀπήσαν,<sup>c</sup> 3 pers. pl. imperf. (§ 33. rem. 4) . . . . . ἄπειμι  
 ἀπήλασε,<sup>d</sup> 3 pers. sing. aor. 1, ind. (§ 36. rem. 2) ἀπελαίνω  
 ἀπήληκότες,<sup>e</sup> nom. pl. masc. part. perf. . . . ἀπαλγέω  
 ἀπήλθα, 1 p. sing. aor. 1, (§ 35. rem. 12).—Ln. Tdf. }  
 ἀπήλθον, Rec. Gr. Sch. (Re. 10. 9) } ἀπέρχομαι  
 ἀπήλθαν, 3 pers. pl. aor. 1, ind.—B. D. Ln. Tdf. } id.  
 ἀπήλθον, Rec. Gr. Sch. (Jno. 18. 6) }  
 ἀπήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) id.  
 ἀπήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. id.  
 ἀπηλλάχθαι, perf. inf. pass. (§ 26. rem. 3) ἀπαλλάττω  
 ἀπηλλοτριωμένοι, nom. pl. masc. part. perf. p. ἀπαλλοτριώω  
 ἀπηλλοτριωμένους, acc. pl. masc. part. perf. p. id.  
 ἀπηλπικότες, nom. pl. masc. part. perf.—D. }  
 ἀπηλπικότες, Rec. Gr. Sch. Tdf. (Ep. 4. 19) } ἀπελπίζω  
 ἀπήνεγκαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1) ἀποφέρω  
 ἀπήνεγκε, 3 pers. sing. aor. 1, ind. . . . . id.  
 ἀπήνησαν, 3 pers. pl. aor. 1, ind. . . . . ἀπαντάω  
 ἀπήνησε, 3 pers. sing. aor. 1, ind. . . . . id.  
 ἀπησπασάμεθα, 1 p. pl. aor. 1, ind.—Al. Ln. Tdf. } ἀσπασάζομαι  
 ἀσπασάμενοι, Rec. Gr. Sch. (Ac. 21. 6) }  
 ἀπίδω, 1 pers. sing. aor. 2, subj. (§ 36. rem. 1) ἀφοράω  
 ἄπιστος, ου, ό, ή, τό, -ον, (§ 7. rem. 2) (ἀ &  
 πιστός) *unbelieving, without confidence*  
*in any one*, Mat. 17. 17, et al.; *violating*  
*one's faith, unfaithful, false, treacherous*,  
 Lu. 12. 46; *an unbeliever, infidel, pagan*,  
 1 Co. 6. 6, et al.; pass. *incredible*, Ac. 26. 8.  
 ἀπιστέω, ω], fut. ήσω, (§ 16. tab. P) *to refuse*  
*belief, be incredulous, disbelieve*, Mar.

<sup>a</sup> Mar. 2. 4.

<sup>b</sup> Mat. 27. 5.

<sup>c</sup> Ac. 17. 10.

<sup>d</sup> Ac. 18. 16.

<sup>e</sup> Ep. 4. 19.

16. 11, 16; Lu. 24. 11, 41; Ac. 28. 24; *to prove false, violate one's faith, be unfaithful*, 2 Ti. 2. 13; Ro. 3. 3.

ἀπιστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *unbelief, want of trust and confidence; a state of unbelief*, 1 Ti. 1. 13; *violation of faith, faithlessness*, Ro. 3. 3; He. 3. 12, 19.

ἀπιστήσας, nom. sing. masc. part. aor. 1 . . . ἀπιστέω  
 ἀπιστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἄπιστος  
 ἀπιστίᾳ, dat. sing. . . . . ἀπιστία  
 ἀπιστίαν, acc. sing. . . . . id.  
 ἀπιστίας, gen. sing. . . . . id.  
 ἄπιστοι, nom. pl. masc. . . . . ἄπιστος  
 ἀπίστοις, dat. pl. masc. . . . . id.  
 ἄπιστον, nom. neut. and acc. sing. masc. and fem. . . . id.  
 ἀπίστου, gen. sing. masc. . . . . id.  
 ἀπιστοῦμεν, 1 pers. pl. pres. ind. . . . ἀπιστέω  
 ἀπιστούντων, gen. pl. masc. part. pres. . . . id.  
 ἀπιστοῦσι, dat. pl. masc. part. pres.—B. . . . }  
 ἀπειθοῦσι, Rec. Gr. Sch. Tdf. (1 Pe. 2. 7) } id.  
 ἀπίστων, gen. pl. . . . . ἄπιστος

ἀπλόος, ὄη, ὄον, contr. οὖς, ἦ, οῦν, (§ 7. rem. 5. b) *pr. single; hence, simple, uncompounded; sound, perfect*, Mat. 6. 22; Lu. 11. 34.

ἀπλότης, ητος, ἡ, (§ 4. rem. 2. c) *simplicity, sincerity, purity or probity of mind*, Ro. 12. 8; 2 Co. 1. 12; 11. 3; Ep. 6. 5; Col. 3. 22; *liberality*, as arising from simplicity and frankness of character, 2 Co. 8. 2; 9. 11, 13.

ἀπλῶς, adv. *in simplicity; sincerely, really, or, liberally, bountifully*, Ja. 1. 5.

ἀπλότης], ητος, ἡ, (§ 4. rem. 2. c) . . . ἀπλόος  
 ἀπλότητα, acc. sing. . . . . ἄπλότης  
 ἀπλότητι, dat. sing. . . . . id.  
 ἀπλότητος, gen. sing. . . . . id.  
 ἀπλῶς,<sup>a</sup> adv. . . . . ἀπλόος

ἀπό, prep., *pr. forth from, away from; hence, it variously signifies departure; distance of time or place; avoidance; riddance; derivation from a quarter, source, or material; origination from agency or instrumentality.*

ἀποβαίνω], fut. βήσομαι, aor. 2, ἀπέβην, (§ 37. rem. 1) (*ἀπό & βαίνω*) *to step off; to disembark from a ship*, Lu. 5. 2; Jno. 21. 9; *to become, result, happen*, Lu. 21. 13; Phi. 1. 19.

ἀποβάλλετε, 2 pers. pl. aor. 2, subj. act. . . ἀποβάλλω  
 ἀποβάλλω], fut. βαλῶ, aor. 2, ἀπέβαλον, (§ 27. rem. 2. d) (*ἀπό & βάλλω*) *to cast or throw off, cast aside*, Mar. 10. 50.

ἀπόβλητος, ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) *pr. to be cast away; met. to be contemned, regarded as vile*, 1 Ti. 4. 4.

ἀποβολή, ἦς, ἡ, (§ 2. tab. B. a) *a casting off; rejection, reprobation*, Ro. 11. 15; *loss, deprivation, of life, etc.*, Ac. 27. 22.

ἀποβαλώμεθα, 1 pers. pl. aor. 2, subj. mid.—D. }  
 ἀποθώμεθα, Rec. Gr. Sch. Tdf. (Ro. 13. 12) } ἀποβάλλω

ἀποβαλόν, nom. sing. masc. part. aor. 2 . . . id.  
 ἀποβάντες, nom. pl. masc. part. aor. 2 . . . ἀποβαίνω  
 ἀποβήσεται, 3 pers. sing. fut. ind. mid. . . . id.  
 ἀποβλέπω], fut. ψω, (§ 23. rem. 1. a) (*ἀπό & βλέπω*) *pr. to look off from all other objects and at a single one; hence, to turn a steady gaze, to look with fixed and earnest attention*, He. 11. 26.

ἀπόβλητον,<sup>b</sup> nom. sing. neut. . . . ἀπόβλητος  
 ἀπόβλητος], ου, ὅ, ἡ, (§ 7. rem. 2) . . . ἀποβάλλω  
 ἀποβολή, ἦς, ἡ, (§ 2. tab. B. a) . . . . id.

ἀπογεγραμμένων, gen. pl. part. perf. pass. . . ἀπογράφω  
 ἀπογενόμενοι,<sup>c</sup> nom. pl. masc. part. aor. 2 . ἀπογίνομαι  
 ἀπογίνομαι], aor. 2, ἀπεγενόμην, (§ 37. rem. 1) (*ἀπό & γίνομαι*) *to be away from, unconnected with; to die; met. to die to a thing by renouncing it.*

ἀπογράφεσθαι, pres. infin. pass. and mid. . . ἀπογράφω  
 ἀπογραφή, ἦς, ἡ, (§ 2. tab. B. a) . . . . id.

ἀπογραφής, gen. sing. . . . . ἀπογραφή  
 ἀπογράφω], fut. ψω, (§ 23. rem. 1. a) (*ἀπό & γράφω*) *pr. to copy; hence, to register, enrol*, Lu. 2. 1; He. 12. 23; *mid. to procure the registration of one's name, to give in one's name for registration*, Lu. 2. 3, 5.

ἀπογραφή, ἦς, ἡ, (§ 2. tab. B. a) *a register, inventory; registration, enrolment*, Lu. 2. 2; Ac. 5. 37.

ἀπογράψασθαι, aor. 1, infin. mid. . . . ἀπογράφω  
 ἀποδεδειγμένον, acc. sing. masc. part. perf. pass. . . .

(§ 31. rem. 1. b) . . . . ἀποδείκνυμι  
 ἀποδοκιμασμένον, acc. sing. part. p. pass. ἀποδοκιμάζω  
 ἀποδείκνυμι], fut. δείξω, (§ 31. tab. BB) *to point out, display; to prove, evince, demonstrate*, Ac. 25. 7; *to designate, proclaim, hold forth*,

2 Thes. 2. 4; to constitute, appoint, Ac. 2. 22;  
 1 Co. 4. 9; 2 Thes. 2. 4.  
 ἀπόδειξις, εως, ἡ, (§ 5. tab. E. c)  
*manifestation, demonstration, indubitable  
 proof.*  
 ἀποδεικνύτα, acc. sing. masc. part. pres. ἀποδείκνυμι  
 ἀποδεικνύοντα, acc. sing. masc. part. pres.—A.)  
 ἀποδεικνύντα, R. Gr. Sch. Tdf. (2Thes.2.4) } ἀποδεικνύω  
 ἀποδεικνύω], same signif. as ἀποδείκνυμι. v. r.  
 ἀποδείξαι, aor. 1, infin. . . . . ἀποδείκνυμι  
 ἀποδείξει,<sup>a</sup> dat. sing. . . . . ἀπόδειξις  
 ἀπόδειξις], εως, ἡ, (§ 5. tab. E. c) . . . . ἀποδείκνυμι  
 ἀποδεκαοῦν, pres. infin. . . . . ἀποδεκατόω  
 ἀποδεκατοῦτε, 2 pers. pl. pres. ind. . . . . id.  
 ἀποδεκατόω, ὦ, fut. ὥσω, (§ 20. tab. T) (ἀπό &  
 δεκατόω) to pay or give tithes of, Mat.  
 23. 23; Lu. 11. 42; 18. 12; to tithe, levy  
 tithes upon, He. 7. 5. LXX.  
 ἀπόδεκτον, nom. sing. neut. . . . . ἀπόδεκτος  
 ἀπόδεκτος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . . ἀποδέχομαι  
 ἀποδεξάμενοι, nom. pl. masc. part. aor. 1 . . . . id.  
 ἀποδεξάμενος, nom. sing. masc. part. aor. 1.)  
 —Al. Ln. Tdf. . . . . } id.  
 δεξάμενος, Rec. Gr. Sch. (Lu. 9. 11) }  
 ἀποδέξασθαι, aor. 1, infin. . . . . id.  
 ἀποδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (ἀπό  
 & δέχομαι) to receive kindly or heartily,  
 welcome, Lu.8.40; Ac.15.4; 18.27; 28.30;  
 to receive with hearty assent, embrace,  
 Ac. 2. 41; to accept with satisfaction, Ac.  
 24. 3.  
 ἀπόδεκτος, ου, ὁ, ἡ, τό, -ον, (§ 7.  
 rem. 2) acceptable, 1 Ti. 2. 3; 5. 4. L.G.  
 ἀποδοχή, ἡς, ἡ, (§ 2. tab. B. a) pr. reception, wel-  
 come; met. reception of hearty assent,  
 1 Ti. 1. 15; 4. 9.  
 ἀποδεχόμεθα, 1 pers. pl. pres. ind. . . . . ἀποδέχομαι  
 ἀποδημέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . . ἀπόδημος  
 ἀπόδημος,<sup>b</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (ἀπό & δῆμος)  
 absent in foreign countries.  
 ἀποδημέω, ὦ, fut. ἦσω, (§ 16. tab. P)  
 to be absent from one's home or country;  
 to go on travel, Mat. 21. 33; 25. 14, 15;  
 Mar. 12. 1; Lu. 15. 13; 20. 9.  
 ἀποδημῶν, nom. sing. masc. part. pres. . . . . ἀποδημέω  
 ἀποδιδόναι, pres. infin. act. . . . . ἀποδίδωμι  
 ἀποδιδόντες, nom. pl. masc. part. pres. act. . . . . id.  
 ἀποδιδότω, 3 pers. sing. pres. imper. act. . . . . id.

ἀποδιδούν, neut. sing. part. pres. act. . . . . ἀποδίδωμι  
 ἀποδιδούς, [ἕκαστος], nom. sing. part. pres. }  
 —Const. . . . . } id.  
 ἀποδιδούν, Rec. Gr. Sch. Tdf. (Re.22.2) }  
 ἀποδίδωμι, fut. ἀποδώσω, aor. 1, ἀπέδωκα, aor. 2,  
 ἀπέδων, aor. 1, pass. ἀπεδόθην, (§ 30.  
 tab. Z) (ἀπό & δίδωμι) to give in answer  
 to a claim or expectation; to render a due,  
 Mat. 12. 36; 16. 27; 21. 41; 22. 21, et al.;  
 to recompense, Mat. 6. 4, 6, 18; to discharge  
 an obligation, Mat. 5. 33; to pay a debt,  
 Mat. 5. 26, et al.; to render back, requite,  
 Ro. 12. 17, et al.; to give back, restore,  
 Lu. 4. 20; 9. 42; to refund, Lu. 10. 35;  
 19. 8; mid., to sell, Ac. 5. 8; 7. 9; He.  
 12. 16; pass., to be sold, Mat. 18. 25; to  
 be given up at a request, Mat. 27. 58.  
 ἀποδίδωσι, 3 pers. sing. pres. ind. act. . . . . ἀποδίδωμι  
 ἀποδιорίζοντες,<sup>c</sup> nom. pl. masc. part. pres. ἀποδιорίζω  
 ἀποδιорίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό &  
 διорίζω, to set bounds) pr. to separate by  
 intervening boundaries; to separate. N.T.  
 ἀποδοθῆναι, aor. 1, infin. pass. (§ 30. rem. 4) ἀποδίδωμι  
 ἀποδοκιμάζω], fut. ἄσω, (§ 26. rem. 1) (ἀπό &  
 δοκιμάζω) to reject upon trial; to reject,  
 Mat. 21. 42; Mar. 12. 10; Lu. 20. 17; 1 Pe.  
 2. 4, 7; pass., to be disallowed a claim, Lu.  
 9. 22; 17. 25; He. 12. 17.  
 ἀποδοκιμασθῆναι, aor. 1, inf. pass. . . . . ἀποδοκιμάζω  
 ἀπόδος, 2 p. sing. aor. 2, imper. act. (§ 30. rem. 1) ἀποδίδωμι  
 ἀπόδοτε, 2 pers. pl. aor. 2, imper. act. . . . . id.  
 ἀποδοῦναι, aor. 2, infin. act. . . . . id.  
 ἀποδοῦς, nom. sing. masc. part. aor. 2, act. . . . . id.  
 ἀποδοχή], ἡς, ἡ, (§ 2. tab. B. a) . . . . ἀποδέχομαι  
 ἀποδοχῆς, gen. sing. . . . . ἀποδοχή  
 ἀποδοῦ, 3 pers. sing. aor. 2, subj. act. . . . . ἀποδίδωμι  
 ἀποδώῃ, 3 pers. sing. aor. 2, opt. L.G. (§ 30. rem. 5) id.  
 ἀποδοῦς, 2 pers. sing. aor. 2, subj. act. . . . . id.  
 ἀποδώσει, 3 pers. sing. fut. ind. act. . . . . id.  
 ἀποδώσεις, 2 pers. sing. fut. ind. act. . . . . id.  
 ἀποδώσονται, nom. pl. masc. part. fut. act. id.  
 ἀποδώσουσι, 3 pers. pl. fut. ind. act. . . . . id.  
 ἀποδώσω, 1 pers. sing. fut. ind. act. . . . . id.  
 ἀποθανεῖν, aor. 2, infin. (§ 36. rem. 4) . . . . ἀποθνήσκω  
 ἀποθανεῖσθε, 2 pers. pl. fut. ind. mid. . . . . id.  
 ἀποθανεῖται, 3 pers. sing. fut. ind. mid. . . . . id.  
 ἀποθάγη, 3 pers. sing. aor. 2, subj. . . . . id.  
 ἀποθανόντα, nom. pl. neut. part. aor. 2 . . . . id.

<sup>a</sup> 1 Co. 2. 4.

<sup>b</sup> Mar. 13. 34.

<sup>c</sup> Jude 19.

ἀποθανόντες, nom. pl. masc. part. aor. 2,— }  
 Gr. Sch. Tdf. . . . . } ἀποθνήσκω  
 ἀποθανόντος, Rec. (Ro. 7. 6) . . . }  
 ἀποθανόντι, dat. sing. masc. part. aor. 2 . . . id.  
 ἀποθανόντος, gen. sing. masc. part. aor. 2 . . . id.  
 ἀποθανοῦνται, 3 pers. pl. fut. mid.—Const. }  
 ἀπολοῦνται, R. Gr. Sch. Tdf. (Mat. 26. 52) } id.  
 ἀποθάνωμεν, 1 pers. pl. aor. 2, subj. . . . id.  
 ἀποθανών, nom. sing. masc. part. aor. 2 . . . id.  
 ἀποθήμενοι, nom. pl. masc. part. aor. 2, mid.  
 (§ 28. tab. W) . . . . ἀποτίθημι  
 ἀποθέσθαι, aor. 2, infin. mid. . . . . id.  
 ἀπόθεσθε, 2 pers. pl. aor. 2, imper. mid. . . id.  
 ἀπόθεσις, εως, ἡ, (§ 5. tab. E. c) . . . id.  
 ἀποθήκας, acc. pl. . . . . ἀποθήκη  
 ἀποθήκη, ης, ἡ, (§ 2. tab. B. a) . . . ἀποτίθημι  
 ἀποθήκην, acc. sing. . . . . ἀποθήκη  
 ἀποθησαυρίζοντας,<sup>a</sup> acc. pl. masc. part. pr. ἀποθησαυρίζω  
 ἀποθησαυρίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό &  
 θησαυρίζω) pr. to lay up in store, hoard;  
 met. to treasure up, secure. L.G.  
 ἀποθλίβουσι,<sup>b</sup> 3 pers. pl. pres. ind. act. . . ἀποθλίβω  
 ἀποθλίβω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &  
 θλίβω) pr. to press out; to press close,  
 press upon, crowd. (ἴ).  
 ἀποθνήσκει, 3 pers. sing. pres. ind. . . . ἀποθνήσκω  
 ἀποθνήσκειν, pres. infin. . . . . id.  
 ἀποθνήσκωμεν, 1 pers. pl. pres. ind. . . . id.  
 ἀποθνήσκοντες, nom. pl. masc. part. pres. . . id.  
 ἀποθνήσκουσα, nom. sing. fem. part. pres.—D. }  
 ἀπέθνησκεν, Rec. Gr. Sch. Tdf. (Lu. 8. 42) } id.  
 ἀποθνήσκουσι, 3 pers. pl. pres. ind. . . . id.  
 ἀποθνήσκω, fut. θανοῦμαι, aor. 2, ἀπέθانون, (§ 36.  
 rem. 4) (ἀπό & θνήσκω) to die, Mat.  
 8. 32, et al.; to become putrescent, rot, as  
 seeds, Jno. 12. 24; 1 Co. 15. 36; to wither,  
 become dry, as a tree, Jude 12; met. to  
 die the death of final condemnation and  
 misery, Jno. 6. 50; 8. 21, 24; to die to a  
 thing by renunciation or utter separation,  
 Ro 6. 2; Gal. 2. 19; Col. 3. 3.  
 ἀποθνήσκωμεν, 1 pers. pl. pres. subj. . . ἀποθνήσκω  
 ἀποθνήσκων, nom. sing. masc. part. pres. . . id.  
 ἀποθώμεθα, 1 pers. pl. aor. 2, subj. mid. . . ἀποτίθημι  
 ἀποκαθιστᾶ, 3 p. sing. pres. ind. (§ 31. rem. 2) ἀποκαθίστημι  
 ἀποκαθιστάει, 3 pers. sing. pres. ind.— }  
 A. B. D. Ln. Tdf. . . . . } id.  
 ἀποκαθιστᾶ, Rec. Gr. Sch. (Mar. 9. 12) }

ἀποκαθιστάει, 2 pers. sing. pres. ind. . ἀποκαθιστάνω  
 ἀποκαθίστημι], (or ἀποκαθιστάνω), fut. ἀποκατα-  
 στήσω, aor. 1, pass. ἀποκατεστάθην, (ἀ),  
 (§ 29. tab. X. and rem. 6) (ἀπό & καθ-  
 ἴστημι) to restore a thing to its former  
 place or state, Mat. 12. 13; 17. 11; Mar.  
 3. 5; 8. 25, et al.  
 ἀποκατάστασις, εως, ἡ, (§ 5. tab. E. c)  
 pr. a restitution or restoration of a thing  
 to its former state; hence, the renovation  
 of a new and better era, Ac. 3. 21.  
 ἀποκαλύπτεισθαι, pres. infin. pass. . . ἀποκαλύπτω  
 ἀποκαλύπτεται, 3 pers. sing. pres. ind. pass. . . id.  
 ἀποκαλύπτω, fut. ψω, (ἀπό & καλύπτω) pr. un-  
 cover; to reveal, Mat. 11. 25, et al.; pass.  
 to be disclosed, Lu. 2. 35; Eph. 3. 5; to be  
 plainly signified, distinctly declared, Ro.  
 1. 17, 18; to be set forth; announced, Ga.  
 3. 23; to be discovered in true character,  
 1 Co. 3. 13; to be manifested, appear, Jno.  
 12. 38; Ro. 8. 18; 2 Thes. 2. 3, 6, 8; 1 Pe.  
 1. 5; 5. 1.  
 ἀποκάλυψις, εως, ἡ, a disclosure, re-  
 velation, Ro. 2. 5, et al.; manifestation,  
 appearance, Ro. 8. 19; 1 Co. 1. 7; 2 Thes.  
 1. 7; 1 Pe. 1. 7, 13; 4. 13; met. spiritual  
 enlightenment, Lu. 2. 32.  
 ἀποκαλυφθῆ, 3 pers. sing. aor. 1, subj. pass.  
 (§ 23. rem. 4) . . . . ἀποκαλύπτω  
 ἀποκαλυφθῆναι, aor. 1, infin. pass. . . . id.  
 ἀποκαλυφθήσεται, 3 pers. sing. fut. ind. pass. . . id.  
 ἀποκαλυφθῶσι, 3 pers. pl. aor. 1, subj. pass. . . id.  
 ἀποκαλύψαι, aor. 1, infin. act. . . . id.  
 ἀποκαλύψει, 3 pers. sing. fut. ind. act. . . id.  
 ἀποκαλύψει, dat. sing. . . . . ἀποκάλυψις  
 ἀποκαλύψεις, acc. pl. . . . . id.  
 ἀποκαλυψέων, gen. pl. . . . . id.  
 ἀποκαλύψεως, gen. sing. . . . . id.  
 ἀποκάλυψιν, acc. sing. . . . . id.  
 ἀποκάλυψις, εως, ἡ, (§ 5. tab. E. c) . . ἀποκαλύπτω  
 ἀποκαρᾶδοκία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) (ἀπό & καρᾶδοκέω, to watch  
 with the head stretched out, to keep  
 an eager look-out; from κᾶρα, the head,  
 and δοκέω, to watch); earnest expecta-  
 tion, eager hope, Ro. 8. 19; Phi. 1. 20.  
 N.T.  
 ἀποκαρᾶδοκίαν, acc. sing. . . . . ἀποκαρᾶδοκίω

<sup>a</sup> 1 Ti. 6. 19.

<sup>b</sup> Lu. 8. 45.

ἀποκαταλλαγέντες, nom. pl. masc. part. }  
 aor. 2, pass.—D. . . . . } ἀποκαταλλάσσω  
 ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf. }  
 (Col. 1. 21) . . . . . }  
 ἀποκαταλλάξει, aor. 1, infin. act. . . . . id.  
 ἀποκαταλλάξῃ, 3 pers. sing. aor. 1, subj. act. . . . id.  
 ἀποκαταλλάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό &  
 καταλλάσσω) to transfer from a certain  
 state to another which is quite different;  
 hence, to reconcile, restore to favour, Ep.  
 2. 16; Col. 1. 20, 21. N.T.  
 ἀποκαταστῆθῶ, 1 pers. sing. aor. 1, subj. pass.  
 (§ 29. rem. 6) . . . . ἀποκαθίστημι  
 ἀποκαταστάσεως,<sup>a</sup> gen. sing. . . . ἀποκατάστασις  
 ἀποκατάστασις], εως, ἥ, (§ 5. tab. E. c) . ἀποκαθίστημι  
 ἀποκαταστήσει, 3 pers. sing. fut. ind. act. . . . id.  
 ἀποκατεστάθη, 3 pers. sing. aor. 1, ind. pass. id.  
 ἀποκατέστη, 3 pers. sing. aor. 2, ind.—B. }  
 ἀποκατεστάθη, Rec. Gr. Sch. . . . } id.  
 ἀπεκατέστη, Tdf. (Mar. 8. 25) . }  
 ἀποκατηλλάγητε, 2 pers. pl. aor. 2, ind. }  
 pass.—B. Ln. . . . . } ἀποκαταλλάσσω  
 ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf. }  
 (Col. 1. 21) . . . . . }  
 ἀποκατήλλαξε, 3 p. sing. aor. 1, ind. act. . . . id.  
 ἀπόκειμαι], fut. εἶσομαι, (§ 33. tab. DD) (ἀπό &  
 κείμαι) to be laid up, preserved, Lu. 19. 20;  
 to be in store, be reserved, await any one,  
 Col. 1. 5; 2 Ti. 4. 8; He. 9. 27.  
 ἀποκειμένην, acc. sing. fem. part. pres. . . . ἀπόκειμαι  
 ἀπόκειται, 3 pers. sing. pres. indic. . . . id.  
 ἀποκεκρυμμένην, acc. sing. fem. part. perf. pass.  
 (§ 23. rem. 7) . . . . ἀποκρύπτω  
 ἀποκεκρυμμένον, acc. sing. neut. part. p. pass. id.  
 ἀποκεκρυμμένον, gen. s. neut. part. perf. pass. id.  
 ἀποκεκλυσμένον, acc. s. masc. part. perf. pass. ἀποκυλίω  
 ἀποκεκλύσται, 3 pers. sing. perf. ind. pass. . . id.  
 ἀποκεφαλίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό &  
 κεφαλή) to behead, Mat. 14. 10; Mar.  
 6. 16, 28; Lu. 9. 9.  
 ἀποκλέσθῃ,<sup>b</sup> 3 pers. sing. aor. 1, subj. act. . . ἀποκλείω  
 ἀποκλείω], fut. εἶσω, (§ 13. tab. M) (ἀπό & κλείω)  
 to close, shut up.  
 ἀποκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &  
 κόπτω) to cut off, Mar. 9. 43, 45; Jno.  
 18. 10, 26; Ac. 27. 32; Gal. 5. 12.  
 ἀπόκοψον, 2 pers. sing. aor. 1, imper. act. . . ἀποκόπτω  
 ἀποκόψονται, 3 pers. pl. fut. ind. mid. . . id.

ἀποκριεῖς, nom. sing. masc. part. aor. 1, p. ἀποκρίνομαι  
 ἀποκριεῖσα, nom. sing. fem. part. aor. 1, pass. id.  
 ἀποκριθέν, nom. sing. neut. part. aor. 1, pass. id.  
 ἀποκριθέντες, nom. pl. masc. pt. aor. 1, pass. id.  
 ἀποκριθῆ, 3 p. sing. aor. 1, subj. pass.—B. C. Tdf. }  
 λαλήσῃ, Rec. Gr. Sch. Ln. (Mar. 9. 6) } id.  
 ἀποκριθῆναι, aor. 1, infin. pass. . . . id.  
 ἀποκριθήσεται, 3 pers. sing. fut. ind. pass. . . id.  
 ἀποκριθήσονται, 3 pers. pl. fut. ind. pass. . . id.  
 ἀποκρίθητε, 2 pers. pl. aor. 1, imper. pass. . . id.  
 ἀποκριθήτε, 2 pers. pl. aor. 1, subj. pass. . . id.  
 ἀποκριθῶσι, 3 pers. pl. aor. 1, subj. pass. . . id.  
 ἀπόκριμα,<sup>c</sup> ατος, τό, (§ 4. tab. D. c) . . . id.  
 ἀποκρίνεσθαι, pres. infin. . . . id.  
 ἀποκρίνεται, 3 pers. sing. pres. ind. . . . id.  
 ἀποκρίνη, 2 pers. sing. pres. ind. . . . id.  
 ἀποκρίνομαι], (§ 27. rem. 3) aor. 1, ἀπεκρινάμην  
 and, later, also (pass. form) ἀπεκρίθην,  
 (ἵ), fut. (pass. form) ἀποκριθήσομαι,  
 (ἀποκρίνω, to separate, from ἀπό &  
 κρίνω) to answer, Mat. 3. 15, et al.; in  
 N.T. to respond to certain present circum-  
 stances, to answer, Mat. 11. 25, et al. (ἵ).  
 ἀπόκριμα, ατος, τό, (§ 4. tab. D. c)  
 a judicial sentence. L.G.  
 ἀπόκρισις, εως, ἥ, (§ 5. tab. E. c) an  
 answer, reply, Lu. 2. 47; 20. 26; Jno.  
 1. 22; 19. 9.  
 ἀποκρίσει, dat. sing. . . . ἀπόκρισις  
 ἀποκρίσεισι, dat. pl. . . . id.  
 ἀπόκρισιν, acc. sing. . . . id.  
 ἀπόκρισις], εως, ἥ, (§ 5. tab. E. c) . . . ἀποκρίνομαι  
 ἀποκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &  
 κρύπτω) to hide away; to conceal, with-  
 hold from sight or knowledge, Mat. 11. 25;  
 25. 18, et al.  
 ἀπόκρυψος, ου, ὅ, ἥ, τό, -ον, (§ 7.  
 rem. 2) hidden away; concealed, Mar.  
 4. 22; Lu. 8. 17; stored up, Col. 2. 3.  
 ἀπόκρυφοι, nom. pl. masc. . . . ἀπόκρυφος  
 ἀπόκρυφον, nom. sing. neut. . . . id.  
 ἀπόκρυφος], ου, ὅ, ἥ, (§ 7. rem. 2) . . . ἀποκρύπτω  
 ἀποκταίνει, 3 pers. sing. pres. ind. act.—Ln. }  
 ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) } ἀποκταίνω  
 ἀποκταίνω], same signif. as ἀποκτείνω. v. r.  
 ἀποκτανθείς, nom. sing. masc. part. aor. 1, p. ἀποκτείνω  
 ἀποκτανθῆναι, aor. 1, inf. pass. (§ 37. rem. 1) id.  
 ἀποκτανθῶσι, 3 pers. pl. aor. 1, subj. pass. . . id.

ἀποκτείναι, aor. 1, infin. act. . . . ἀποκτείνω  
 ἀποκτείναντων, gen. pl. part. aor. 1, act. . . id.  
 ἀποκτείνας, nom. sing. masc. part. aor. 1, act. id.  
 ἀποκτείνει, 3 pers. sing. pres. ind. act. . . id.  
 ἀποκτείνεσθαι, pres. infin. pass. . . . id.  
 ἀποκτείνοντες, nom. pl. masc. part. pres. act. . id.  
 ἀποκτείνοντων, gen. pl. masc. part. pres. act. id.  
 ἀποκτείνουσα, nom. sing. fem. part. pres. act. id.  
 ἀποκτείνω], fut. κτενῶ, aor. 1, pass. ἀπεκτάνθην,  
 (§ 37. rem. 1) (ἀπό & κτείνω) to kill,  
 Mat. 14. 5; to destroy, annihilate, Mat.  
 10. 28; to destroy a hostile principle, Eph.  
 2. 16; met. to kill by spiritual condemna-  
 tion, Ro. 7. 11; 2 Co. 3. 6.  
 ἀποκτείνωμεν, 1 pers. pl. pres. subj. act. . . ἀποκτείνω  
 ἀποκτείνωσι, 3 pers. pl. pres. subj. act. . . id.  
 ἀποκτείνει, 3 pers. sing. pres. ind. act.—A.C.D. }  
 ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) } id.  
 ἀποκτενεῖ, 3 pers. sing. fut. ind. act. . . id.  
 ἀποκτενεῖτε, 2 pers. pl. fut. ind. act. . . id.  
 ἀποκτενεῖτε, 3 pers. sing. pres. ind. act.—Tdf. }  
 ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) } ἀποκτείνω  
 ἀποκτενεσθαι, pres. inf. pass.—Gr. Sch. Tdf. } id.  
 ἀποκτενεσθαι, Rec. (Re. 6. 11) . . . }  
 ἀποκτείνοντες, nom. pl. masc. part. pres. act. }  
 Gr. Tdf. . . . . } id.  
 ἀποκτείνοντες, Rec. Sch. (Mar. 12. 5) }  
 ἀποκτείνοντων, gen. pl. masc. part. pres.— }  
 C. D. Ln. Tdf. . . . . } id.  
 ἀποκτείνοντων, Rec. . . . . }  
 ἀποκτείνοντων, Gr. Sch. (Mat. 10. 28) }  
 ἀποκτείνουσα, nom. sing. fem. part. pres.— }  
 A. Tdf. . . . . } id.  
 ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }  
 ἀποκτείνω], same signif. as ἀποκτείνω. v. r. }  
 ἀποκτείνουσα, nom. sing. fem. part. pres.—C. } ἀποκτείνω  
 ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }  
 ἀποκτενοῦσι, 3 pers. pl. fut. ind. act. . . . ἀποκτείνω  
 ἀποκτενῶ, 1 pers. sing. fut. ind. act. . . . id.  
 ἀποκτείνω], same signif. as ἀποκτείνω. v. r.  
 ἀποκυεῖ, 3 pers. sing. pres. ind. . . . . ἀποκνέω  
 ἀποκνέω, ῶ], fut. ἤσω, (§ 16. tab. P) (ἀπό &  
 κνέω) pr. to bring forth, as women; met.  
 to generate, produce, Ja. 1. 15; to gene-  
 rate by spiritual birth, Ja. 1. 18. L.G.  
 ἀποκυλίσει, 3 pers. sing. fut. ind. act. . . ἀποκυλίω  
 ἀποκυλίω], fut. ἴσω, (§ 13. tab. M) (ἀπό & κυλίω)  
 to roll away, Mat. 28. 2; Mar. 16. 3, 4;  
 Lu. 24. 2. (7). L.G.  
 ἀπολαβεῖν, aor. 2, infin. act. . . . ἀπολαμβάνω

ἀπολάβη, 3 pers. sing. aor. 2, subj. act. . ἀπολαμβάνω  
 ἀπολάβητε, 2 p. pl. aor. 2, subj. act.—A. B. Ln. Tdf. }  
 ἀπολάβωμεν, Rec. Gr. Sch. (2 Jno. 8) } id.  
 ἀπολαβόμενος, nom. sing. masc. pt. aor. 2, mid. id.  
 ἀπολάβωμεν, 1 pers. pl. aor. 2, subj. act. . . id.  
 ἀπολάβοσι, 3 pers. pl. aor. 2, subj. act. . . id.  
 ἀπολαμβάνειν, pres. infin. act. . . . . id.  
 ἀπολαμβάνομεν, 1 pers. pl. pres. ind. act. . . id.  
 ἀπολαμβάνοντες, nom. pl. masc. pt. pres. act. id.  
 ἀπολαμβάνω, fut. ἀπολήψομαι, aor. 2, ἀπέλαβον,  
 (ἀπό & λαμβάνω) to receive what is  
 due, sought, or needed, Lu. 23. 41; Ro.  
 1. 27; Ga. 4. 5; Col. 3. 24; 2 Jno. 8; to  
 receive in full, Lu. 16. 25; to receive back,  
 recover, Lu. 6. 34; 15. 27; 18. 30; to re-  
 ceive in hospitality, welcome, 3 Jno. 8;  
 mid. to take aside, lead away, Mar. 7. 33.  
 ἀπόλαυσιν, acc. sing. . . . . ἀπόλαυσις  
 ἀπόλαυσις], εως, ἡ, (§ 5. tab. E. c) (ἀπολαύω, to  
 obtain a portion of a thing, enjoy) bene-  
 ficial participation, 1 Ti. 6. 17; enjoyment,  
 pleasure, He. 11. 25.  
 ἀπολείπεται, 3 pers. sing. pres. ind. pass. . ἀπολείπω  
 ἀπολείπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &  
 λείπω) to leave, leave behind; pass. to be  
 left, remain, 2 Ti. 4. 13, 20; He. 4. 6, 9;  
 10. 26; to relinquish, forsake, desert, Jude 6.  
 ἀπολείψθε, 2 pers. pl. fut. ind. mid. . . . ἀπόλλυμι  
 ἀπολείται, 3 p. s. fut. 2, ind. mid. (§ 35. rem. 11) id.  
 ἀπολείχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό &  
 λείχω, to lick) pr. to lick off; to cleanse  
 by licking, lick clean, Lu. 16. 21. L.G.  
 ἀπολελυμένην, acc. sing. fem. part. perf. pass.  
 (§ 14. tab. N) . . . . . ἀπολύνω  
 ἀπολελυμένος, acc. sing. masc. part. perf. pass. id.  
 ἀπολέλυσαι, 2 pers.-sing. perf. ind. pass. . . id.  
 ἀπολελύσθαι, perf. infin. pass. . . . . id.  
 ἀπολέσαι, aor. 1, infin. act. . . . . ἀπόλλυμι  
 ἀπολέσας, nom. sing. masc. part. aor. 1, act. id.  
 ἀπολέσει, 3 pers. sing. fut. ind. act. . . . id.  
 ἀπολέση, 3 pers. sing. aor. 1, subj. act. . . id.  
 ἀπολέσηται, 3 pers. sing. aor. 1, subj. mid.—B. }  
 ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) } id.  
 ἀπολέσητε, 2 p. pl. aor. 1, subj. act.—A. Ln. Tdf. }  
 ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) } id.  
 ἀπολέσθαι, aor. 2, infin. mid. . . . . id.  
 ἀπολέσουσι, 3 pers. pl. fut. ind. act. . . . id.  
 ἀπολέσω, 1 pers. sing. aor. 1, subj. act. . . id.  
 ἀπολέσωμεν, 1 pers. pl. aor. 1, subj. act. . . id.  
 ἀπολέσωσι, 3 pers. pl. aor. 1, subj. act. . . id.

ἀπόλληται, 3 pers. sing. aor. 2, subj. mid. . ἀπόλλυμι  
 ἀπολήψεσθε, 2 pers. pl. fut. ind. mid. . ἀπολαμβάνω  
 ἀπολιπόντας, acc. pl. masc. part. aor. 2, act.  
 (§ 24. rem. 9) . . . . . ἀπολείπω  
 ἀπόλλυε, 2 pers. sing. pres. imper. act. of  
 ἀπολλύω, same signif. as . . . . . ἀπόλλυμι  
 ἀπόλλυμαι, 1 pers. sing. pres. ind. pass. . . . . id.  
 ἀπολλύμεθα, 1 pers. pl. pres. ind. pass. . . . . id.  
 ἀπολλυμένην, acc. sing. fem. part. pres. pass. . . . . id.  
 ἀπολλύμενοι, nom. pl. masc. part. pres. pass. . . . . id.  
 ἀπολλυμένοις, dat. pl. masc. part. pres. pass. . . . . id.  
 ἀπολλυμένου, gen. sing. neut. part. pres. pass. . . . . id.  
 ἀπόλλυμι], fut. ολέσω & ολώ, aor. 1, ἀπόλεσα,  
 perf. ἀπολώλεκα, (ἀπό & ἄλλυμι) to  
 destroy utterly; to kill, Mat. 2. 13, et al.;  
 to bring to nought, make void, 1 Co. 1. 19;  
 to lose, be deprived of, Mat. 10. 42, et al.;  
 mid. ἀπόλλυμαι, fut. ολοῦμαι, aor. 2,  
 ἀπωλόμην, perf. 2, ἀπόλωλα, to be de-  
 stroyed, perish, Mat. 9. 17, et al.; to be put  
 to death, to die, Mat. 26. 52, et al.; to be  
 lost, to stray, Mat. 10. 6, et al.  
 Ἀπολλύων, οντος, ὁ, (§ 7. tab. H. d)  
 Apollyon, Destroyer, i. q. Ἄβαδδών, Re.  
 9. 11. N.T.  
 ἀπόλεια, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) consumption, destruction; waste,  
 profusion, Mat. 26. 8; Mar. 14. 4; destruc-  
 tion, state of being destroyed, Ac. 25. 6;  
 eternal ruin, perdition, Mat. 7. 13; Ac.  
 8. 20, et al.  
 ἀπόλλυται, 3 pers. sing. pres. ind. pass.—A. }  
 B. D. Ln. Tdf. . . . . } ἀπόλλυμι  
 ἀπολείται, Rec. Gr. Sch. (1 Co. 8. 11) }  
 ἀπόλλυνται, 3 p. pl. pres. ind. pass.—B. Ln. }  
 ἀπολούνται, R. Gr. Sch. Tdf. (Mat. 9. 17) } id.  
 Ἀπολλύων, οντος, ὁ, (§ 7. tab. H. d) . . . . . id.  
 Ἀπολλώ, gen. sing. . . . . Ἀπολλῶς  
 Ἀπολλῶ, acc. sing. (§ 3. rem. 5) . . . . . id.  
 Ἀπολλόν, acc. sing.—B. Ln. . . . . }  
 Ἀπολλῶ, Rec. Gr. Sch. Tdf. (1 Co. 4. 6) } id.  
 Ἀπολλωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)  
 Apollonia, a city of Macedonia.  
 Ἀπολλωνίαν, acc. sing. . . . . Ἀπολλωνία  
 Ἀπολλῶς, λῶ, ὁ, (§ 3. tab. C. d) Apollōs, pr. name.  
 ἀπολογεῖσθαι, pres. infin. . . . . ἀπολογέομαι  
 ἀπολογέομαι, οὔμαι], fut. ἤσομαι, aor. 1, ἀπελο-  
 γησάμην and, pass. form, ἀπελογήθην,

(§ 17. tab. Q) (ἀπό & λόγος) to defend one's  
 self against a charge, to make a defence,  
 Lu. 12. 11; 21. 14, et al.

ἀπολογία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) a verbal defence, Ac. 22. 1; 25. 16,  
 et al.

ἀπολογηθῆναι, aor. 1, infin. pass. . . . . ἀπολογέομαι  
 ἀπολογήσησθε, 2 pers. pl. aor. 1, subj. . . . . id.  
 ἀπολογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . . . id.  
 ἀπολογία, dat. sing. . . . . ἀπολογία  
 ἀπολογίαν, acc. sing. . . . . id.  
 ἀπολογίας, gen. sing. . . . . id.  
 ἀπολογούμαι, 1 pers. sing. pres. ind. contr. ἀπολογέομαι  
 ἀπολογούμεθα, 1 pers. pl. pres. ind. . . . . id.  
 ἀπολογουμένου, gen. sing. masc. part. pres. . . . . id.  
 ἀπολογουμένων, gen. pl. part. pres. . . . . id.  
 ἀπολομένου, gen. sing. masc. part. aor. 2, mid. ἀπόλλυμι  
 ἀπολούνται, 3 pers. pl. fut. mid. (§ 36. rem. 5) . . . . . id.  
 ἀπολούσαι, 2 pers. sing. aor. 1, imper. mid. . . . . ἀπολούω  
 ἀπολούω], fut. ούσω, (§ 13. tab. M) (ἀπό & λούω)  
 to cleanse by bathing; mid. to cleanse one's  
 self; to procure one's self to be cleansed;  
 met., of sin, Ac. 22. 16; 1 Co. 6. 11.

ἀπολύει, 3 pers. sing. pres. ind. act.—B. . . . . } ἀπολύω  
 ἀπολέσει, Rec. Gr. Sch. Tdf. (Jno. 12. 25) }

ἀπολύειν, pres. infin. act. . . . . id.  
 ἀπολύεις, 2 pers. sing. pres. ind. act. . . . . id.  
 ἀπολύετε, 2 pers. pl. pres. imper. act. . . . . id.  
 ἀπολυθέντες, nom. pl. masc. part. aor. 1, pass. . . . . id.  
 ἀπολυθήσεσθε, 2 pers. pl. fut. 1, ind. pass. . . . . id.  
 ἀπολυθήτε, 2 pers. pl. aor. 1, subj. pass. . . . . id.  
 ἀπολύσαι, aor. 1, infin. act. . . . . id.  
 ἀπολύσας, nom. sing. masc. part. aor. 1, act. . . . . id.  
 ἀπολύση, 3 pers. sing. aor. 1, subj. act. . . . . id.  
 ἀπολύσης, 2 pers. sing. aor. 1, subj. act. . . . . id.  
 ἀπολύσητε, 2 pers. pl. aor. 1, subj. act. . . . . id.  
 ἀπόλυσον, 2 pers. sing. aor. 1, imper. act. . . . . id.  
 ἀπολύσω, 1 pers. sing. aor. 1, subj. act. . . . . id.  
 ἀπολύσω, 1 pers. sing. fut. ind. act. . . . . id.  
 ἀπολυτρώσεως, gen. sing. . . . . ἀπολύτρωσις  
 ἀπολύτρωσιν, acc. sing. . . . . id.  
 ἀπολύτρωσις, εως, ἡ, (§ 5. tab. E. c) (ἀπολυτρόω,  
 to dismiss for a ransom paid, from ἀπό &  
 λυτρόω) redemption, a deliverance procured  
 by the payment of a ransom; meton. the  
 author of redemption, 1 Co. 1. 30; deliver-  
 ance, simply, the idea of a ransom being  
 excluded, Lu. 21. 28; He. 11. 35. N.T.

ἀπολύω], fut. ἴσω, (§ 13. tab. M) (ἀπό & λύω) pr. to loose; to release from a tie or burden, Mat. 18. 27; to divorce, Mat. 1. 19, et al.; to remit, forgive, Lu. 6. 37; to liberate, discharge, Mat. 27. 15, et al.; to dismiss, Mat. 15. 23; Ac. 19. 40; to allow to depart, to send away, Mat. 14. 15, et al.; to permit, or, signal departure from life, Lu. 2. 29; mid. to depart, Ac. 28. 25; pass. to be rid, Lu. 13. 12. (ῥ).

ἀπολύων, nom. sing. masc. part. pres. act. ἀπολύω  
 ἀπολῶ, 1 pers. sing. fut. ind. act. ἀπόλλυμι  
 ἀπολωλός, acc. sing. neut. part. perf. 2 id.  
 ἀπολωλότα, acc. pl. neut. part. perf. 2 id.  
 ἀπολωλώς, nom. sing. masc. part. perf. 2 id.  
 ἀπόλωνται, 3 pers. pl. aor. 2, subj. mid. id.  
 ἀπομασσόμεθα,<sup>a</sup> 1 pers. pl. pres. ind. mid. ἀπομάσσω  
 ἀπομάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό & μάζω, to wipe) to wipe off; mid. to wipe off one's self.

ἀπονέμοντες,<sup>b</sup> nom. pl. masc. part. pres. act. ἀπονέμω  
 ἀπονέμω], fut. νεμῶ, (§ 27. rem. 1. a) (ἀπό & νέμω, to allot) to portion off; to assign, bestow.

ἀπονίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & νίπτω) to cleanse a part of the body by washing; mid., of one's self, Mat. 27. 24.

ἀπόντες, nom. pl. masc. part. pres. ἀπειμι  
 ἀποπίπτω], fut. πεσοῦμαι, aor. 2, ἀπέπεσον, (§ 37. rem. 1) (ἀπό & πίπτω) to fall off, or from, Ac. 9. 18.

ἀποπλανᾶν, pres. infin. act. ἀποπλανάω  
 ἀποπλανᾶω, ᾠ], fut. ἴσω, (§ 18. tab. R) (ἀπό & πλανᾶω) to cause to wander; met. to deceive, pervert, seduce, Mar. 13. 22; pass. to wander; met. to swerve from, apostatise, 1 Ti. 6. 10.

ἀποπλεῖν, pres. infin. ἀποπλέω  
 ἀποπλεύσαντες, nom. pl. masc. part. aor. 1 id.  
 ἀποπλέω], fut. πλεύσομαι, aor. 1, ἀπέπλευσα, (§ 35. rem. 3) (ἀπό & πλέω) to depart by ship, sail away, Ac. 13. 4; 14. 26; 20. 15; 27. 1.

ἀποπλύνω], fut. νῶ, (§ 27. rem. 1. a) (ἀπό & πλύνω) to wash, rinse, Lu. 5. 2. (ῥ).

ἀποπνίγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, pass. ἀπεπνίγην, (ῖ), (ἀπό & πνίγω) to choke, suffocate, Mat. 13. 7; Lu. 8. 33; to drown, Lu. 8. 7. (ῖ).

ἀπορεῖσθαι, pres. inf. mid.—B. C. D. Ln. Tdf. }  
 διαπορεῖσθαι, Rec. Gr. Sch. (Lu. 24. 4) } ἀπορέω  
 ἀπορέω, ᾠ], fut. ἴσω, (§ 16. tab. P) and ἀπορέομαι, οἶμαι, (§ 17. tab. Q) (ἀ & πόρος, a way) pr. to be without means; met. to hesitate, be at a stand, be in doubt and perplexity, Jno. 13. 22; Ac. 25. 20; 2 Co. 4. 8; Gal. 4. 20.

ἀπορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) doubt, uncertainty, perplexity.

ἀπορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀπορέω  
 ἀπορία,<sup>c</sup> dat. sing. ἀπορία  
 ἀποροῦμαι, 1 pers. sing. pres. ind. mid. ἀπορέω  
 ἀπορούμενοι, nom. pl. masc. part. pres. mid. id.  
 ἀπορούμενος, nom. sing. masc. part. pres. mid. id.  
 ἀπορρίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & ῥίπτω) to throw off.

ἀπορρίψαντας,<sup>d</sup> acc. pl. masc. part. aor. 1, act. ἀπορρίπτω  
 ἀπορφανίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & ὄρφανος) to deprive, bereave.

ἀπορφανισθέντες,<sup>e</sup> nom. pl. m. part. aor. 1, pass. ἀπορφανίζω  
 ἀποσκευάζομαι], fut. ἄσομαι, (§ 26. rem. 1) (ἀποσκευάζω, to pack up articles, σκενή, for removal) to prepare for a journey, take one's departure.

ἀποσκευασάμενοι,<sup>f</sup> nom. pl. m. part. aor. 1, m. ἀποσκευάζομαι  
 ἀποσκίασμα,<sup>g</sup> ατος, τό, (§ 4. tab. D. c) (ἀπό & σκιάζω, to throw a shadow, from σκιά) a shadow cast; met. a shade, the slightest trace. L.G.

ἀποσπᾶν, pres. infin. act. ἀποσπάω  
 ἀποσπασθέντας, acc. pl. masc. part. aor. 1, pass. id.  
 ἀποσπάω, ᾠ], fut. ἄσω, (§ 22. rem. 2) (ἀπό & σπάω) to draw away from; to draw out or forth, Mat. 26. 51; to draw away, seduce, Ac. 20. 30; mid., aor. 1, pass. form, ἀπεσπάσθην, to separate one's self, to part, Lu. 22. 41; Ac. 21. 1. (ᾱ).

ἀποσταλέντι, dat. sing. neut. part. aor. 2, pass. ἀποστέλλω  
 ἀποσταλώσι, 3 pers. pl. aor. 2, subj. pass. id.  
 (§ 27. rem. 4. a, b)

ἀποστάντα, acc. sing. masc. part. aor. 2 ἀφίστημι  
 ἀποστάς, nom. sing. masc. part. aor. 2 id.  
 ἀποστασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.  
 ἀποστασίαν, acc. sing. ἀποστασία  
 ἀποστασίον, ου, τό, (§ 3. tab. C. c) ἀφίστημι  
 ἀποστασίου, gen. sing. ἀποστασίον  
 ἀποστεγάζω], fut. ἄσω, (§ 26. rem. 1) (ἀπό &

a Lu. 10. 11.

b 1 Pe. 3. 7.

c Lu. 21. 25.

d Ac. 27. 43.

e 1 Thes. 2. 17.

f Ac. 21. 15.

g Js. 1. 17.



στέρη) to remove or break through a covering or roof of a place, Mar. 2. 4.

ἀποστεῖλαι, aor. 1, infin. act. . . . ἀποστέλλω  
 ἀποστεύσαντα, acc. sing. masc. part. aor. 1, act. id.  
 ἀποστεύσαντας, acc. pl. masc. part. aor. 1.— }  
 Gr. Sch. Tdf. . . . } id.  
 ἀποστόλους, Rec. (Ac. 15. 33) . . . }  
 ἀποστεύαντες, nom. pl. masc. part. aor. 1, act. id.  
 ἀποστεύας, nom. sing. masc. part. aor. 1, act. id.  
 ἀποστεύη, 3 pers. sing. aor. 1, subj. act. . . id.  
 ἀπόστειλον, 2 p. s. aor. 1, imper. act.—Gr. Tdf. }  
 ἐπίτρεψον ἡμῖν ἀπελευθῆναι, Rec. Sch. }  
 (Mat. 8. 31) . . . } id.  
 ἀποστελεῖ, 3 pers. sing. fut. ind. act. . . id.  
 ἀποστελλει, 3 pers. sing. pres. ind. act. . . id.  
 ἀποστελεω, pres. infin. act. . . . id.  
 ἀποστελλη, 3 pers. sing. pres. subj. act. . . id.  
 ἀποστελλόμενα, nom. pl. neut. part. pres. pass. id.  
 ἀποστελλουσι, 3 pers. pl. pres. ind. act. . . id.  
 ἀποστέλλω, fut. στελεῶ, (§ 27. rem. 1. b) aor. 1,  
 ἀπέστειλα, (§ 27. rem. 1. d) perf. ἀπέ-  
 σταλκα, (§ 27. rem. 2. b) perf. pass.  
 ἀπέσταλμαι, (§ 27. rem. 3) aor. 2, pass.  
 ἀπεστάλην, (ᾶ), (§ 27. rem. 4. b) (ἀπό &  
 στέλλω) to send forth a messenger, agent,  
 message, or command, Mat. 2. 16; 10. 5,  
 et al.; to put forth into action, Mar. 4. 29;  
 to liberate, vid, Lu. 4. 19; to dismiss, send  
 away, Mar. 12. 3, et al.  
 ἀποστολή, ἦς, ἡ, (§ 2. tab. B. a) a  
 sending, expedition; office or duty of one  
 sent as a messenger or agent; office of an  
 apostle, apostleship, Ac. 1. 25; Ro. 1. 5;  
 1 Co. 9. 2; Gal. 2. 8.  
 ἀπόστολος, ου, ὅ, (§ 3. tab. C. a) one  
 sent as a messenger or agent, the bearer  
 of a commission, messenger, Jno. 13. 16,  
 et al.; an apostle, Mat. 10. 2, et al.  
 ἀποστελεῶ, 1 pers. sing. fut. ind. act. . . ἀποστέλλω  
 ἀποστερεῖσθε, 2 pers. pl. pres. ind. pass. . . ἀποστερέω  
 ἀποστερεῖτε, 2 pers. pl. pres. ind. act. . . id.  
 ἀποστερέετε, 2 pers. pl. pres. imper. act. . . id.  
 ἀποστερέω, ᾶ], fut. ἦσω, (§ 16. tab. P) perf. pass.  
 ἀπεστέρημαι, (§ 17. tab. Q) (ἀπό &  
 στερέω, to deprive) to deprive, detach; to  
 debar, 1 Co. 7. 5; to deprive in a bad sense,  
 defraud, Mar. 10. 19; 1 Co. 6. 7; mid. to  
 suffer one's self to be deprived or defrauded,

1 Co. 6. 8; pass. to be destitute or devoid of, 1 Ti.  
 6. 5; to be unjustly withheld, Ja. 5. 4.

ἀποστερήσης, 2 pers. sing. aor. 1, subj. act. ἀποστερέω  
 ἀποστῆ, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἀφίστημι  
 ἀποστήναι, aor. 2, infin. . . . . id.  
 ἀποστήσονται, 3 pers. pl. fut. ind. mid. . . id.  
 ἀπόστητε, 2 pers. pl. aor. 2, imper. . . . id.  
 ἀποστήτω, 3 pers. sing. aor. 2, imper. . . id.  
 ἀποστολή], ἦς, ἡ, (§ 2. tab. B. a) . . . ἀποστέλλω  
 ἀποστολήν, acc. sing. . . . . ἀποστολή  
 ἀποστολῆς, gen. sing. . . . . id.  
 ἀπόστολοι, nom. pl. . . . . ἀπόστολος  
 ἀποστόλοις, dat. pl. . . . . id.  
 ἀπόστολον, acc. sing. . . . . id.  
 ἀπόστολος, ου, ὅ, (§ 3. tab. C. a) . . . ἀποστέλλω  
 ἀποστόλου, gen. sing. . . . . ἀπόστολος  
 ἀποστόλους, acc. pl. . . . . id.  
 ἀποστόλων, gen. pl. . . . . id.  
 ἀποστοματίζειν,<sup>a</sup> pres. infin. . . . ἀποστοματίζω  
 ἀποστοματίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό &  
 στόμα) pr. to speak or repeat off-hand;  
 also, to require or lead others to speak with-  
 out premeditation, as by questions cal-  
 culated to elicit unpremeditated answers,  
 to endeavour to entrap into unguarded  
 language.  
 ἀποστράφῃς, 2 pers. sing. aor. 2, pass. (with  
 mid. sense) . . . . ἀποστρέφω  
 ἀποστρέφειν, pres. infin. act. . . . id.  
 ἀποστρεφόμενοι, nom. pl. masc. part. pr. mid. id.  
 ἀποστρεφόμενων, gen. pl. part. pres. mid. . . id.  
 ἀποστρέφοντα, acc. sing. masc. part. pres. act. id.  
 ἀποστρέφω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &  
 στρέφω) to turn away; to remove, Ac.  
 3. 26; Ro. 11. 26; 2 Ti. 4. 4; to turn a  
 people from their allegiance to their sove-  
 reign, pervert, incite to revolt, Lu. 23. 14;  
 to replace, restore, Mat. 26. 52; 27. 3;  
 mid., aor. 2, pass. form, ἀπεστράφην, (ᾶ),  
 (§ 24. rem. 10) to turn away from any  
 one, to slight, reject, repulse, Mat. 5. 42;  
 Tit. 1. 14; He. 12. 25; to desert, 2 Ti. 1. 15.  
 ἀποστρέψει, 3 pers. sing. fut. ind. act. . . ἀποστρέφω  
 ἀπόστρεψον, 2 pers. sing. aor. 1, imper. act. . . id.  
 ἀποστρέψουσι, 3 pers. pl. fut. ind. act. . . id.  
 ἀποστνυέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (ἀπό &  
 στυγέω, to hate) to shrink from with  
 abhorrence, detest.

ἀποστνυγόντες,<sup>a</sup> nom. pl. masc. part. pres. . ἀποστνυέω  
 ἀποσννάγωγοι, nom. pl. masc. . ἀποσννάγωγος  
 ἀποσννάγωγος, ου, ό, ή, (§ 3. tab. C. a. b) (ἀπό  
 & σνναγωγή) expelled or excluded from  
 the synagogue, excommunicated, cut off  
 from the rights and privileges of a Jew,  
 and excluded from society, Jno. 9. 22;  
 12. 42; 16. 2. N.T.

ἀποσνναγώγους, acc. pl. masc. . . . ἀποσννάγωγος  
 ἀποταξάμενοι, nom. pl. m. part. aor. 1.—D. }  
 ἀποσκευασάμενοι, Rec. Gr. Sch. (Ac. } ἀποτάσσομαι  
 21. 15) . . . }

ἀποταξάμενος, nom. sing. masc. part. aor. 1 . id.  
 ἀποτάξασθαι, aor. 1, infin. . . . id.  
 ἀποτάσσεται, 3 pers. sing. pres. ind. . . . id.

ἀποτάσσομαι], fut. ξομαι, (§ 26. rem. 3) (ἀπο-  
 τάσσω, to set apart, from ἀπό & τάσσω)  
 to take leave of, bid farewell to, Lu. 9. 61;  
 Ac. 18. 18, 21; 2 Co. 2. 13; to dismiss,  
 send away, Mar. 6. 46; to renounce, for-  
 sake, Lu. 14. 33.

ἀποτελεσθείσα, nom. sing. fem. part. aor. 1, pass. ἀποτελέω  
 ἀποτελέω, ω], fut. έσω, (§ 22. rem. 1) aor. 1, pass.  
 ἀπετελέσθην, (§ 22. rem. 4) (ἀπό &  
 τελέω) to complete; pass. to be perfected,  
 to arrive at full stature or measure, Ja.  
 1. 15.

ἀποτελοῦμαι, 1 pers. sing. pres. ind. mid.—D. }  
 ἀποτελῶ, B. Ln. Tdf. . . . } ἀποτελέω  
 έπιτελῶ, Rec. Gr. Sch. (Lu. 13. 32) }

ἀποτίθημι], fut. ἀποθήσω, (§ 28. tab. V) mid. ἀποτί-  
 θεμαι, aor. 2, ἀπεθέμην, (§ 28. tab. W)  
 to lay off, lay down or aside, as garments,  
 Ac. 7. 58; met. to lay aside, put off, re-  
 nounce, Ro. 13. 12; Ep. 4. 22, 25; Col.  
 3. 8, et al.

ἀπόθεσις, εως, ή, (§ 5. tab. E. c) a  
 putting off or away, laying aside, 1 Pe.  
 3. 21; 2 Pe. 1. 14.

ἀποθήκη, ης, ή, (§ 2. tab. B. a) a  
 place where anything is laid up for pre-  
 servation, repository, granary, storehouse,  
 barn, Mat. 3. 12; 6. 26; 13. 30; Lu. 3. 17;  
 12. 18, 24.

ἀποτιναξάμενος, nom. sing. masc. part. aor. 1, }  
 mid.—A. Sch. Tdf. . . . } ἀποτινάσσω  
 ἀποτινάξας, Rec. Gr. Ln. (Ac. 28. 5) . . . }  
 ἀποτινάξας, nom. sing. masc. part. aor. 1, act. . id.

ἀποτινάξατε, 2 pers. pl. aor. 1, imper. act. . ἀποτινάσσω  
 ἀποτινάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό &  
 τινάσσω, to shake) to shake off, Lu. 9. 5;  
 Ac. 28. 5.

ἀποτίνω], fut. ἀποτίσω, (ι), (§ 27. rem. 1, note) (ἀπό  
 & τίνω) to pay off what is claimed or  
 due; to repay, refund, make good.

ἀποτίσω,<sup>b</sup> 1 pers. sing. fut. ind. act. . . . ἀποτίνω  
 ἀποτολμά,<sup>c</sup> 3 pers. sing. pres. ind. . . . ἀποτολμάω  
 ἀποτολμάω, ω], fut. ήσω, (§ 18. tab. R) (ἀπό &  
 τολμάω) to dare or risk outright; to speak  
 outright, without reserve or restraint.

ἀποτομία], as, ή, (§ 2. tab. B. b, and rem. 2)  
 (ἀπότομος, cut off sheer, from ἀποτέμνω,  
 to cut off, from ἀπό & τέμνω) pr. abrupt-  
 ness; met. summary severity, rigour, Ro.  
 11. 22, bis. L.G.

ἀποτόμως, adv. sharply, severely, 2 Co.  
 13. 10; Tit. 1. 13.

ἀποτομίαν, acc. sing. . . . ἀποτομία  
 ἀποτόμως, adv. . . . id.

ἀποτρέπον,<sup>d</sup> 2 pers. sing. pres. imper. mid. ἀποτρέπω  
 ἀποτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &  
 τρέπω) to turn any one away from a  
 thing; mid. to turn one's self away from  
 any one; to avoid, shun.

ἀπουσία,<sup>e</sup> dat. sing. . . . ἀπουσία  
 ἀπουσία], as, ή, (§ 2. tab. B. b, and rem. 2) . απειμι  
 ἀποφέρεσθαι, pres. inf. pass.—A. B. Ln. Tdf. }  
 έπιφέρεσθαι, Rec. Gr. Sch. (Ac. 19. 12) } ἀποφέρω

ἀποφέρω], fut. ἀποίσω, aor. 1, ἀπήνεγκα, aor. 2,  
 ἀπήνεγκον, aor. 1, pass. ἀπηνέχθην,  
 (§ 36. rem. 1) (ἀπό & φέρω) to bear or  
 carry away, conduct away, Mar. 15. 1; Lu.  
 16. 22; 1 Co. 16. 3; Re. 17. 3; 21. 10.

ἀποφεύγοντας, acc. pl. m. part. pres.—Al. Tdf. }  
 ἀποφυγόντας, Rec. Gr. Sch. (2 Pe. 2. 18) } ἀποφεύγω

ἀποφεύγω], fut. ξομαι, (§ 23. rem. 1. b) aor. 2,  
 ἀπέφυγον, (§ 4. 2 rem. 9) (ἀπό &  
 φεύγω) to flee from, escape; met. to be  
 rid, be freed from, 2 Pe. 1. 4; 2. 18, 20.

ἀποφθέγγεσθαι, pres. infin. . . . ἀποφθέγγομαι  
 ἀποφθέγγομαι, fut. έξομαι, (§ 23. rem. 1. b)  
 (ἀπό & φθέγγομαι) to speak out, de-  
 clare, particularly solemn, weighty, or  
 pithy sayings, Ac. 2. 4, 14; 26. 25. L.G.

ἀποφορτίζομαι], fut. ίσομαι, (§ 26. rem. 1) (ἀπό  
 & φόρτος) to unlade. L.G.

<sup>a</sup> Ro. 12. 9.

<sup>b</sup> Phil. 19.

<sup>c</sup> Ro. 10. 20.

<sup>d</sup> 2 Ti. 3. 5.

<sup>e</sup> Phi. 2. 12.

ἀποφορτίζόμενον,<sup>a</sup> nom. sing. neut. pt. pres. ἀποφορτίζομαι  
 ἀποφυγόντας, acc. pl. masc. part. aor. 2 . ἀποφεύγω  
 ἀποφυγόντες, nom. pl. masc. part. aor. 2 . id.  
 ἀποχρήσει,<sup>b</sup> dat. sing. . . . ἀπόχρησις  
 ἀπόχρησις], εως, ἡ, (§ 5. tab. E. c) (ἀποχράομαι,  
 to use up, consume by use) a using up, or,  
 a discharge of an intended use. L.G.

ἀποχωρεῖ, 3 pers. sing. pres. ind. . . . ἀποχωρέω  
 ἀποχωρεῖτε, 2 pers. pl. pres. imper. . . . id.  
 ἀποχωρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἀπό &  
 χωρέω) to go from or away, depart, Mat.  
 7. 23; Lu. 9. 39; Ac. 13. 13.

ἀποχωρήσας, nom. sing. masc. part. aor. 1 . ἀποχωρεω  
 ἀποχωρίζω], fut. ἴσω, aor. 1, pass. ἀπεχωρίσθην,  
 (§ 26. rem. 1) (ἀπό & χωρίζω) to sepa-  
 rate; pass. to be swept aside, Re. 6. 14;  
 mid. to part, Ac. 15. 39.

ἀποχωρισθῆναι, aor. 1, infin. pass. . . . ἀποχωρίζω  
 ἀποψυχόντων,<sup>c</sup> gen. pl. masc. part. pres. . . . ἀποψύχω  
 ἀποψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό &  
 ψύχω) pr. to breathe out, faint away, die;  
 met. to faint at heart, be dismayed. (v̄).

Ἀππίου φόρον], the forum, or market-place, of  
 Appius; a village on the Appian road,  
 near Rome.

Ἀππίου φόρου,<sup>d</sup> gen. sing. . . . Ἀππίου φόρον  
 ἀπρόσιτον,<sup>e</sup> acc. sing. neut. . . . ἀπρόσιτος  
 ἀπρόσιτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &  
 προσιτός, accessible, from πρόσειμι, to  
 approach) unapproached, unapproachable.  
 L.G.

ἀπρόσκοποι, nom. pl. masc. . . . ἀπρόσκοπος  
 ἀπρόσκοπον, acc. sing. fem. . . . id.  
 ἀπρόσκοπος], ου, ὁ, ἡ, (ἀ & προσκοπή) not  
 stumbling or jarring; met. not stumbling  
 or jarring against moral rule, unblamable,  
 clear, Ac. 24. 16; Phi. 1. 10; free from  
 offensiveness, 1 Co. 10. 32. N.T.

ἀπροσωπολήπτως,<sup>f</sup> adv. (ἀ & προσωποληπτέω)  
 without respect of persons, impartially, N.T.

ἄπταιστος], ου, ὁ, ἡ, (ἀ & πταΐω) free from  
 stumbling; met. free from moral stumbling  
 or offence; irreprehensible, Jude 24.

ἄπταιστους,<sup>g</sup> acc. pl. masc. . . . ἄπταιστος  
 ἄπτει, 3 pers. sing. pres. ind. act. . . . ἄπτω  
 ἄπτεισθαι, pres. infin. mid. . . . id.  
 ἄπτεσθε, 2 pers. pl. pres. imper. mid. . . . id.  
 ἄπτεται, 3 pers. sing. pres. ind. mid. . . . id.

ἄπτεται, 3 pers. sing. pres. ind. pass.—D. . . } ἄπτω  
 ἔρχεται, Rec. Gr. Sch. Tdf. (Mar. 4. 21) }  
 ἄπτηται, 3 pers. sing. pres. subj. mid. . . . id.  
 ἄπτου, 2 pers. sing. pres. imper. mid. . . . id.  
 ἄπτω], fut. ψω, (§ 23. rem. 1. a) pr. to bring in  
 contact, fit, fasten; to light, kindle, Mar.  
 4. 21; Lu. 8. 16, et al.; mid. ἄπτομαι  
 fut. ψομαι, aor. 1, ἡψάμην, to touch,  
 Mat. 8. 3, et al.; to meddle, venture to  
 partake, Col. 2. 21; to have intercourse with,  
 to know carnally, 1 Co. 7. 1; by impl. to  
 harm, 1 Jno. 5. 18.

Ἀπφία], as, ἡ, Appia, pr. name.  
 Ἀπφία,<sup>h</sup> dat. sing. . . . Ἀπφία  
 ἀπωθέσθε, 2 pers. pl. pres. ind. mid. . . . ἀπωθέω  
 ἀπωθέω, ὦ], fut. ωθήσω & ὠσω, and mid. ἀπωθέο-  
 μαι, οὔμαι, aor. 1, ἀπωσάμην, (ἀπό &  
 ὠθέω, to thrust) to thrust away, repel  
 from one's self, repulse, Ac. 7. 27; to  
 refuse, reject, cast off, Ac. 7. 39; 13. 46;  
 Ro. 11. 1, 2; 1 Ti. 1. 19.

ἀπόλεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀπόλλυμι  
 ἀπωλείαις, dat. pl. . . . ἀπόλεια  
 ἀπόλειαν, acc. sing. . . . id.  
 ἀπωλείας, gen. sing. . . . id.  
 ἀπόλεσα, 1 pers. sing. aor. 1, ind. act. . . . ἀπόλλυμι  
 ἀπόλεσε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἀπόλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.  
 ἀπόλλυντο, 3 pers. pl. imperf. mid.—B. Ln. }  
 ἀπόλοντο, Rec. Gr. Sch. Tdf. (1 Co. 10. 9) } id.  
 ἀπόλοντο, 3 pers. pl. aor. 2, ind. mid. . . . id.  
 ἀπών, nom. sing. masc. part. pres. . . . ἄπειμι  
 ἀπωσάμενοι, nom. pl. masc. part. aor. 1, mid. ἀπωθέω  
 ἀπόσαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.  
 ἀπόσατο, 3 pers. sing. aor. 1, ind. mid. . . . id.

ἄρα. This particle denotes, first, transition from one  
 thing to another by natural sequence;  
 secondly, logical inference; in which case  
 the premises are either expressed, Mat.  
 12. 28, or to be variously supplied. There-  
 fore, then, consequently; should it so result,  
 Ac. 17. 27.

ἄρα. A stronger form of the preceding, used mainly in  
 interrogations, Lu. 18. 8; Ac. 8. 30; Gal. 2. 17.

ἄρά], ἄs, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a  
 prayer; more commonly a prayer for  
 evil; curse, cursing, imprecation.

<sup>a</sup> Ac. 21. 3.<sup>b</sup> Col. 2. 22.<sup>c</sup> Lu. 21. 26.<sup>d</sup> Ac. 23. 15.<sup>e</sup> 1 Ti. 6. 16.<sup>f</sup> 1 Pe. 1. 17.<sup>g</sup> Jude 24.<sup>h</sup> Phil. 2.

Ἄραβες,<sup>a</sup> nom. pl. . . . Ἄραψ  
 Ἀραβία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Arabia.  
 Ἀραβία, dat. sing. . . . Ἀραβία  
 Ἀραβίαν, acc. sing. . . . id.  
 ἄραι, aor. 1, infin. act. . . . αἶρω  
 Ἄράμ, ὁ, *Aram*, pr. name, indecl.  
 ἄραντες, nom. pl. masc. part. aor. 1, act. . . . id.  
 ἄρας, nom. sing. masc. part. aor. 1, act. . . . id.  
 ἄρας,<sup>b</sup> gen. sing. . . . ἄρα  
 ἄρατε, 2 pers. pl. aor. 1, imper. act. . . . αἶρω  
 ἄράτω, 3 pers. sing. aor. 1, imper. act. . . . id.  
 Ἄραψ], αβος, ὁ, (§ 4. rem. 2. a) an Arabian.  
 ἀργαί, nom. pl. fem. . . . ἀργός  
 ἀργεῖ,<sup>c</sup> 3 pers. sing. pres. ind. . . . ἀργέω  
 ἀργέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . ἀργός  
 ἀργή, nom. sing. fem.—B. Ln. Tdf. . . . } id.  
 νεκρά Rec. Gr. Sch. (Ja. 2. 20) . . . }  
 ἀργοί, nom. pl. masc. . . . id.  
 ἀργόν, nom. sing. neut. . . . id.  
 ἀργός] ἡ, ὄν, (§ 7. tab. F. a) (*ἀ & ἔργον*) contr.  
 from ἀεργός, pr. *inactive, unemployed*,  
 Mat. 20. 3, 6; *idle, averse from labour*,  
 1 Ti. 5. 13; Tit. 1. 12; met. 2 Pe. 1. 8;  
*unprofitable, hollow, or, by impl., injurious*,  
 Mat. 12. 36.  
 ἀργέω, ὦ, fut. ἦσω, (§ 16. tab. P)  
 pr. *to be unemployed; to be inoperative*,  
*to linger*.  
 ἀργούς, acc. pl. masc. . . . ἀργός  
 ἀργυῖρα, nom. and acc. pl. neut. contr. . . . ἀργύρεος  
 ἀργύρεος], ἑα, εον, contr. οὖς, ἄ, οὖν . . . ἀργυρος  
 ἀργύρια, acc. pl. . . . ἀργύριον  
 ἀργύριον, ου, τό, (§ 3. tab. C. c) . . . ἀργυρος  
 ἀργυρίου, gen. sing. . . . ἀργύριον  
 ἀργυρίω, dat. sing. . . . id.  
 ἀργυροκόπος,<sup>d</sup> ου, ὁ, (§ 3. tab. C. a) (*ἀργυρος*  
 & *κόπτω*) a *forger of silver, silversmith*.  
 L.G.  
 ἀργυρον, acc. sing. . . . ἀργυρος  
 ἀργυρος, ου, ὁ, (§ 3. tab. C. a) *silver*; meton.  
*anything made of silver; money*.  
 ἀργύρεος, ἑα, εον, contr. οὖς, ἄ, οὖν,  
 (§ 7. rem. 5. c) *made of silver*, Ac. 19. 24;  
 2 Ti. 2. 20; Re. 9. 20.  
 ἀργύριον, ου, τό, (§ 3. tab. C. c)  
*silver*; meton. *money*; spc. *a piece of*  
*silver money, a shekel*.

ἀργύρου, gen. sing. . . . ἀργυρος  
 ἀργυροῦς, acc. pl. masc. contr. . . . ἀργύρεος  
 ἀργύρω, dat. sing. . . . ἀργυρος  
 ἀρεῖ, 3 pers. sing. fut. ind. act.—B. D. Ln. Tdf. }  
 αἶρει, Rec. Gr. Sch. (Jno. 16. 22) } αἶρω  
 Ἄρειον πάγον, acc. sing. . . . Ἄρειος πάγος  
 Ἄρειος πάγος, ου, ὁ, *the Areopagus, or Hill of Mars*,  
 in Athens.  
 Ἄρειον πάγον, gen. sing. . . . Ἄρειος πάγος  
 Ἄρεσπαγίτης,<sup>e</sup> ου, ὁ, (§ 2. tab. B. c) a *judge of the*  
*court of Areopagus*. (7).  
 ἀρέσαι, aor. 1, infin. . . . ἀρέσκω  
 ἀρεσάσης, gen. sing. fem. part. aor. 1 . . . id.  
 ἀρέσει, 3 pers. sing. fut. ind. (§ 36. rem. 3) . . . id.  
 ἀρέσῃ, 3 pers. sing. aor. 1, subj. . . . id.  
 ἀρέσκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.  
 ἀρέσκειαν,<sup>f</sup> acc. sing. . . . ἀρέσκεια  
 ἀρέσκειν, pres. infin. . . . ἀρέσκω  
 ἀρεσκέτω, 3 pers. sing. pres. imper. . . . id.  
 ἀρέσκοντες, nom. pl. masc. part. pres. . . . id.  
 ἀρεσκόντων, gen. pl. masc. part. pres. . . . id.  
 ἀρέσκω, fut. ἀρέσω, imperf. ἤρεσκον, aor. 1,  
 ἤρεσα, *to please*, Mat. 14. 6, et al.; *to be*  
*pleasing, acceptable*, Ac. 6. 5; *to consult*  
*the pleasure of any one*, Ro. 15. 1, 2, 3;  
 1 Co. 10. 33; *to seek favour with*, Ga.  
 1. 10; 1 Thes. 2. 4.  
 ἀρέσκεια, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) a *pleasing, desire of pleasing*,  
 Col. 1. 10.  
 ἀρεστός, ἡ, ὄν, (§ 7. tab. F. a) *pleas-*  
*ing, acceptable*, Jno. 3. 22; 8. 29; Ac.  
 12. 3; *deemed proper*, Ac. 6. 2.  
 ἀρεστά, acc. pl. neut. . . . ἀρεστός  
 ἀρεστόν, nom. sing. neut. . . . id.  
 ἀρεστός], ἡ, ὄν, (§ 7. tab. F. a) . . . ἀρέσκω  
 Ἄρέτα,<sup>g</sup> gen. sing. . . . Ἄρέτας  
 Ἄρέτας], α, ὁ, (§ 2. rem. 4) *Aretas*, pr. name.  
 ἀρετάς, acc. pl. . . . ἀρετή  
 ἀρετή, ἡς, ἡ, (§ 2. tab. B. a) *goodness, good quality*  
 of any kind; a *gracious act of God*,  
 1 Pe. 2. 9; 2 Pe. 1. 3; *virtue, uprightness*,  
 Phi. 4. 8; 2 Pe. 1. 5.  
 ἀρετῇ, dat. sing. . . . ἀρετή  
 ἀρετήν, acc. sing. . . . id.  
 ἀρετῆς, gen. sing. . . . id.  
 ἄρη, 3 pers. sing. aor. 1, subj. act. . . . αἶρω

ἄρης, 2 pers. sing. aor. 1, subj. act. . . .	αἶρω
ἀρθῆ, 3 p. sing. aor. 1, subj. pass.—Gr. Sch. Tdf. } ἐξαρθῆ, Rec. (1 Co. 5. 2) . . . }	id.
ἀρθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3)	id.
ἄρθητι, 2 pers. sing. aor. 1, imper. pass. . .	id.
ἀρθήτω, 3 pers. sing. aor. 1, imper. pass. . .	id.
ἀρθῶσι, 3 pers. pl. aor. 1, subj. pass. . . .	id.
ἀριθμέω, ᾧ], fut. ἴσω, (§ 16. tab. P) . . .	ἀριθμός
ἀριθμήσαι, aor. 1, infin. act. . . . .	ἀριθμέω
ἀριθμόν, acc. sing. . . . .	ἀριθμός
ἀριθμός, οὐ, ὄ, (§ 3. tab. C. a) <i>a number</i> , Lu. 22. 3; Jno. 6. 10; Ac. 4. 4; Re. 20. 8; 13. 18. ἀριθμέω, ᾧ, fut. ἴσω, (§ 16. tab. P) aor. 1, ἠρίθμησα, perf. pass. ἠρίθμημαι, to number, Mat. 10. 30; Lu. 12. 7; Re. 7. 9.	
ἀριθμοῦ, gen. sing. . . . .	ἀριθμός
ἀριθμῷ, dat. sing. . . . .	id.
Ἀριμαθαία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) <i>Arimatea</i> , a town of Palestine.	
Ἀριμαθαίας, gen. sing. . . . .	Ἀριμαθαία
Ἀρίσταρχον, acc. sing. . . . .	Ἀρίσταρχος
Ἀρίσταρχος, ου, ὄ, (§ 3. tab. C. a) <i>Aristarchus</i> , pr. name.	
Ἀριστάρχου, gen. sing. . . . .	Ἀρίσταρχος
ἀριστάω, ᾧ], fut. ἴσω, (§ 18. tab. R) . . .	ἀριστον
ἀριστερά, nom. sing. fem. . . . .	ἀριστερός
ἀριστερός], ἀ, ὄν, (§ 7. rem. 1) <i>the left</i> ; ἀριστερά, sc. χεῖρ, <i>the left hand</i> , Mat. 6. 3; so ἐξ ἀριστερῶν, sc. μερῶν, Lu. 23. 33; 2 Co. 6. 7.	
ἀριστερῶν, gen. pl. . . . .	ἀριστερός
ἀριστήσατε, 2 pers. pl. aor. 1, imper. . . .	ἀριστάω
ἀριστήσῃ, 3 pers. sing. aor. 1, subj. . . . .	id.
Ἀριστόβουλος], ου, ὄ, (§ 3. tab. C. a) <i>Aristobulus</i> , pr. name.	
Ἀριστοβούλου, α gen. sing. . . . .	Ἀριστόβουλος
ἄριστον, ου, τό, (§ 3. tab. C. c) pr. <i>the first meal, breakfast</i> ; afterwards extended to signify also <i>a slight mid-day meal, luncheon</i> , Mat. 22. 4. ἀριστάω, ᾧ, fut. ἴσω, (§ 18. tab. R) aor. 1, ἠρίστησα, to take the first meal, breakfast, Jno. 21. 12, 15; also, to take a mid-day meal, Lu. 11. 37.	
ἀρίστου, gen. sing. . . . .	ἄριστον
ἀρκεῖ, 3 pers. sing. pres. ind. . . . .	ἀρκέω
ἀρκείσθε, 2 pers. pl. pres. imper. pass. . . .	id.

ἀρκέσῃ, 3 pers. sing. aor. 1, subj. . . . .	ἀρκέω
ἀρκεσθήσόμεθα, 1 pers. pl. fut. pass. (§ 22. rem. 4)	id.
ἀρκετόν, nom. sing. neut. . . . .	ἀρκετός
ἀρκετός, ἦ, ὄν, (§ 7. tab. F. a) . . . .	ἀρκέω
ἀρκέω, ᾧ], fut. ἔσω, (§ 22. rem. 1) aor. 1, ἤρκεσα, pr. to ward off; thence, to be of service, avail; to suffice, be enough, Mat. 25. 9, et al.; pass. to be contented, satisfied, Lu. 3. 14; 1 Ti. 6. 8; He. 13. 5; 3 Jno. 10. ἀρκετός, ἦ, ὄν, (§ 7. tab. F. a) sufficient, enough, Mat. 6. 34; 10. 25; 1 Pe. 4. 3.	
ἄρκος], ου, ὄ, same signif. as ἄρκτος. v. r.	
ἄρκου, gen. sing.—Gr. Sch. Tdf. . . . .	} ἄρκος
ἄρκτου, Rec. (Re. 13. 2) . . . .	
ἀρκούμενοι, nom. pl. masc. part. pres. mid. .	ἀρκέω
ἀρκούμενος, nom. sing. masc. part. pres. mid.	id.
ἀρκοῦσι, 3 pers. pl. pres. ind. . . . .	id.
ἄρκτος], ου, ὄ, ῆ, (§ 3. tab. C. a. b) <i>a bear</i> .	
ἄρκτου, b gen. sing. . . . .	ἄρκτος
ἄρμα, ἄτος, τό, (§ 4. tab. D. c) <i>a chariot, vehicle</i> , Ac. 8. 28, 29, 38.	
Ἄρμαγεδδών, c τό, <i>Armageddon</i> .—Rec.	
Ἄρμαγεδών, Gr. Sch. Tdf.	
ἄρματι, dat. sing. . . . .	ἄρμα
ἄρματος, gen. sing. . . . .	id.
ἄρμάτων, gen. pl. . . . .	id.
ἀρμόζω], fut. ὄσω, (§ 26. rem. 1) to fit together; mid. ἀρμόζομαι, aor. 1, ἠρμυσάμην, to join, unite in marriage, espouse, betroth, 2 Co. 11. 2.	
ἀρμός], ου, ὄ, (§ 3. tab. C. a) <i>a joint or articulation of the bones</i> .	
ἀρμῶν, d gen. pl. . . . .	ἀρμός
ἄρνας, e acc. pl. (§ 6. rem. 4. d) . . . .	ἄρνος
ἀρνεῖσθαι, pres. infin.—Al. Ln. Tdf. . . . .	} ἀρνέομαι
ἀρνήσασθαι, Rec. Gr. Sch. (Ac. 4. 16) }	
ἀρνέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q) perf. (pass. form) ἠρνημαι, aor. 1, ἠρνησάμην, to deny, disclaim, disown, Mat. 10. 33, et al.; to renounce, Tit. 2. 12, et al.; to decline, refuse, He. 11. 24; absol. to deny, contradict, Lu. 8. 15, et al.	
ἀρνησάμενοι, nom. pl. masc. part. aor. 1 . .	ἀρνέομαι
ἀρνησάμενος, nom. sing. masc. part. aor. 1 .	id.
ἀρνήσασθαι, aor. 1, infin. . . . .	id.

ἀρνησάσθω, 3 pers. s. aor. 1, imper.—Gr. Tdf. } ἀπαρνησάσθω, Rec. Sch. (Lu. 9. 23) }	ἀρνέομαι
ἀρνήσεται, 3 pers. sing. fut. ind. . . . .	id.
ἀρνήση, 2 pers. sing. fut. ind.—B. D. Ln. Tdf. } ἀπαρνήση, Rec. Gr. Sch. (Jno. 13. 38) }	id.
ἀρνήσεται, 3 pers. sing. aor. 1, subj. . . . .	id.
ἀρνήσομαι, 1 pers. sing. fut. ind. . . . .	id.
ἀρνησόμεθα, 1 pers. pl. fut. ind.—A. Ln. Tdf. } ἀρνούμεθα, Rec. Gr. Sch. (2 Ti. 2. 12) }	id.
ἀρνούμεθα, 1 pers. pl. pres. ind. . . . .	id.
ἀρνούμενοι, nom. pl. masc. part. pres. . . . .	id.
ἀρνούμενος, nom. sing. masc. part. pres. . . . .	id.
ἀρνούμενων, gen. pl. part. pres. . . . .	id.
ἀρνούνται, 3 pers. pl. pres. ind. . . . .	id.
ἀρνία, acc. pl. . . . .	ἀρνίον
ἀρνίον, ου, τό, (§ 3. tab. C. c) a young lamb, lamb- kin, lamb, Jno. 21. 15; Re. 5. 6, 8.	
ἀρνίου, gen. sing. . . . .	ἀρνίον
ἀρνίω, dat. sing. . . . .	id.
ἀρνός, (§ 6. rem. 4. d) a gen. without a nom. in use, its place being supplied by ἀμνός, a lamb.	
ἀρξάμενοι, nom. pl. masc. part. aor. 1, mid. } ἀρξάμενον, acc. sing. neut. part. aor. 1, mid. } ἀρξάμενος, nom. sing. masc. part. aor. 1, mid. } ἀρξαμένου, gen. sing. masc. part. aor. 1, mid. } ἀρξαμένων, gen. pl. part. aor. 1, mid.—C. D. } ἀρξάμενον, Rec. Gr. Sch. . . . . } ἀρξάμενοι, Tdf. (Lu. 24. 47) . . . . }	ἄρχω id. id. id. id.
ἄρξασθαι, aor. 1, infin. mid. . . . .	id.
ἄρξεσθε, 2 pers. pl. fut. ind. mid. . . . .	id.
ἄρξει, 2 pers. sing. aor. 1, subj. mid. . . . .	id.
ἄρξεσθε, 2 pers. pl. aor. 1, subj. mid. . . . .	id.
ἄρξεται, 3 pers. sing. aor. 1, subj. mid. . . . .	id.
ἄρξονται, 3 pers. pl. fut. ind. mid. . . . .	id.
ἄρξονται, 3 pers. pl. aor. 1, subj. mid. . . . .	id.
ἄρων, 2 pers. sing. aor. 1, imper. act. . . . .	ἄρω
ἀροτριῶν, pres. infin. contr. . . . .	ἀροτριάω
ἀροτριάω, ω], fut. ἄσω, (§ 22. rem. 2. a) . . . .	ἀροτρον
ἀροτριῶν, nom. sing. masc. part. pres. . . . .	ἀροτριάω
ἀροτριῶντα, acc. sing. masc. part. pres. . . . .	id.
ἀροτρον, ου, τό, (§ 3. tab. C. c) (ἀρώ, to plough) a plough.	
ἀροτριάω, ω, fut. ἄσω, (§ 22. rem. 2. a) to plough, Lu. 17. 7; 1 Co. 9. 10.	
ἀροῦσι, 3 pers. pl. fut. ind. act. . . . .	ἄρω
ἀρπαγέντα, acc. sing. masc. part. aor. 2, pass. . . .	ἀρπάζω
ἀρπαγες, nom. pl. (§ 4. rem. 2. b) . . . .	ἀρπαξ

ἀρπαγή], ἦς, ἡ, (§ 2. tab. B. a) . . . . .	ἀρπάζω
ἀρπαγῆν, acc. sing. . . . .	ἀρπαγή
ἀρπαγῆς, gen. sing. . . . .	id.
ἀρπαγησόμεθα, 1 p. pl. 2 fut. pass. (§ 24. rem. 3)	ἀρπάζω
ἀρπαγμόν, <sup>a</sup> acc. sing. . . . .	ἀρπαγμός
ἀρπαγμός], οὔ, ὁ, (§ 3. tab. C. a) . . . . .	ἀρπάζω
ἀρπάξει, 3 pers. sing. pres. ind. act. . . . .	id.
ἀρπάζειν, pres. infin. act. . . . .	id.
ἀρπάζοντες, nom. pl. masc. part. pres. act. . . . .	id.
ἀρπάζουσι, 3 pers. pl. pres. ind. act. . . . .	id.
ἀρπάζω], fut. ἄσω & ξω, (§ 26. rem. 2) aor. 1, ἦρπασα, aor. 1, pass. ἦρπάσθην, aor. 2, pass. ἦρπάγην, (ἄ), (§ 24. rem. 6) to seize, as a wild beast, Jno. 10. 12; take away by force, snatch away, Mat. 13. 19; Jno. 10. 28, 29; Ac. 23. 10; Jude 23; met. to seize on with avidity, eagerly, appropriate, Mat. 11. 12; to convey away suddenly, trans- port hastily, Jno. 6. 15, et al.	
ἀρπαγή, ἦς, ἡ, (§ 2. tab. B. a) plunder, pillage, rapine; the act of plundering, He. 10. 34; prey, spoil, or, rapacity, Mat. 23. 25; Lu. 11. 39.	
ἀρπαγμός, οὔ, ὁ, (§ 3. tab. C. a) rapine, robbery, eager seizure; in N.T., a thing retained with an eager grasp, or eagerly claimed and conspicuously exercised, Phi. 2. 6.	
ἄρπαξ, ἄγος, ὁ, ἡ, τό, (§ 4. rem. 2. b) pr. ravenous, ravening, as a wild beast, Mat. 7. 15; met. rapacious, given to ex- tortion and robbery, an extortioner, Lu. 18. 11; 1 Co. 5. 10, 11; 6. 10.	
ἄρπαξ, αγος, ὁ, ἡ, τό . . . . .	ἀρπάζω
ἄρπαξι, dat. pl. . . . .	ἄρπαξ
ἄρπάσαι, aor. 1, infin. act. . . . .	ἀρπάζω
ἄρπάσει, 3 pers. sing. fut. ind. act. . . . .	id.
ἄρράβων, ὄνος, ὁ, (§ 4. rem. 2. e) (Heb. ἰῖβֿוֹנָא) a pledge, earnest, 2 Co. 1. 22; 5. 5; Ep. 1. 14.	
ἄρράβωνα, acc. sing. . . . .	ἄρράβων
ἄρράφος, <sup>b</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & ράπτω, to sew) not sewed, without seam. N.T.	
ἄρρένα, acc. sing. . . . .	ἄρρην
ἄρρένες, nom. pl. . . . .	id.
ἄρρην], ἄρρην, ενος, ὁ, τό, (§ 7. rem. 4) male, of the male sex, Ro. 1. 27; Re. 12. 5, 13.	
ἄρρητα, <sup>c</sup> acc. pl. neut. . . . .	ἄρρητος

<sup>a</sup> Phi. 2. 6.

<sup>b</sup> Jno. 19. 23.

<sup>c</sup> 2 Co. 12. 4.

ἄρρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥητός) pr. not spoken; what ought not to be spoken, secret; which cannot be spoken or uttered, ineffable.

ἄρρωστοι, nom. pl. masc. . . . ἄρρωστος  
ἄρρωστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥώννυμι)  
infirm, sick, an invalid, Mat. 14. 14; Mar.  
6. 5. 13; 16. 18; 1 Co. 11. 30.

ἄρρώστοις, dat. pl. masc. . . . ἄρρώστος  
ἄρρώστους, acc. pl. masc. . . . id.  
ἄρσεν, acc. sing. neut. . . . ἄρσην  
ἄρσενες, nom. pl. masc. . . . id.  
ἄρσενοκοῖται, nom. pl. . . . ἄρσενοκοίτης  
ἄρσενοκοίταις, dat. pl. . . . id.

ἄρσενοκοίτης], ου, ὁ, (§ 2. tab. B. c) (ἄρσην & κοίτη) one who lies with a male, a sodomite, 1 Co. 6. 9; 1 Ti. 1. 10. L.G.

ἄρσεσι, dat. pl. masc. . . . ἄρσην  
ἄρσην], ἄρσεν, ενος, ὁ, τό, (§ 7. rem. 4) male, of the male sex, Mat. 19. 4; Mar. 10. 6; Lu.  
2. 23; Ro. 1. 27; Gal. 3. 28.

Ἄρτεμᾶν,<sup>a</sup> acc. sing. . . . Ἄρτεμᾶς

Ἄρτεμᾶς, ᾶ, ὁ, (§ 2. rem. 4) Artemas, pr. name.

Ἄρτέμιδος, gen. sing. . . . Ἄρτεμις

Ἄρτεμις, ἴδος, ἡ, (§ 4. rem. 2. c) Artemis or Diana,  
Ac. 19. 24, 27, 28, 34.

ἄρτέμονα,<sup>b</sup> acc. sing. (§ 4. rem. 2. e) . . . ἄρτέμων

ἄρτέμων], ονος, ὁ, (ἀρτάω, to suspend) a topsail, artemon, supparum; or, according to others, the dolon of Pliny and Pollux, a small sail near the prow of the ship, which was hoisted when the wind was too strong to use larger sails. N.T.

ἄρτι, adv. of time, pr. at the present moment, close upon it either before or after; now, at the present juncture, Mat. 3. 15; forthwith, presently; just now, recently, 1 Thes. 3. 6; ἕως ἄρτι, until now, hitherto, Mat. 11. 12; Jno. 2. 10, et al.; ἀπ' ἄρτι, or ἀπάρτι, from this time, henceforth, Mat. 23. 39, et al.

ἄρτιγέννητα,<sup>c</sup> nom. pl. neut. . . . ἄρτιγέννητος

ἄρτιγέννητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτι & γεννάω) just born, new-born. L.G.

ἄρτιος,<sup>d</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτω, to fit, adapt) entirely suited; complete in accomplishment, ready.

ἄρτοι, nom. pl. . . . ἄρτος

ἄρτοις, dat. pl. . . . id.

ἄρτον, acc. sing. . . . ἄρτος

ἄρτος, ου, ὁ, (§ 3. tab. C. a) bread; a loaf or thin cake of bread, Mat. 26. 26, et al.; food, Mat. 15. 2; Mar. 3. 20, et al.; bread, maintenance, living, necessaries of life, Mat. 6. 11; Lu. 11. 3; 2 Thes. 3. 8.

ἄρτου, gen. sing. . . . ἄρτος

ἄρτους, acc. pl. . . . id.

ἄρτω, dat. sing. . . . id.

ἄρτων, gen. pl. . . . id.

ἄρτυθήσεται, 3 pers. sing. fut. I, ind. pass. ἄρτύω

ἄρτύσεται, 3 pers. sing. fut. ind. mid.—A. D. } id.

ἄρτύσετε, Rec. Gr. Sch. Tdf. (Mar. 9. 50) }

ἄρτύσετε, 2 pers. pl. fut. ind. act. id.

ἄρτύω], (or ἄρτύω,) fut. ὕσω, (§ 13. tab. M) fut.

pass. ἀρτυθήσομαι, perf. pass. ἤρτυμαι, (ἄρω, to fit) pr. to fit, prepare; to season, make savoury, Mar. 9. 50; Lu. 14. 34; Col. 4. 6.

Ἄρφαξᾶδ,<sup>e</sup> ὁ, Arphaxad, pr. name, indecl.

ἄρχάγγελος, ου, ὁ, (§ 3. tab. C. a) (ἀρχή & ἄγγελος) an archangel, chief angel, 1 Thes. 4. 16; Jude 9. N.T.

ἀρχαγγέλου, gen. sing. . . . ἀρχάγγελος

ἀρχαί, nom. pl. . . . ἀρχή

ἀρχαία, nom. pl. neut. . . . ἀρχαῖος

ἀρχαίοις, dat. pl. masc. . . . id.

ἀρχαῖον, acc. sing. masc. . . . id.

ἀρχαῖος, αῖα, αῖον, (§ 7. rem. 1) . . . ἀρχή

ἀρχαίου, gen. sing. masc. . . . ἀρχαῖος

ἀρχαῖς, dat. pl. . . . ἀρχή

ἀρχαῖω, dat. sing. masc. . . . ἀρχαῖος

ἀρχαίων, gen. pl. . . . id.

ἀρχάς, acc. pl. . . . ἀρχή

ἀρχεῖν, pres. infin. act. . . . ἀρχω

Ἀρχελαῖος,<sup>f</sup> ου, ὁ, (§ 3. tab. C. a) Archelaus, pr. name.

ἀρχή, ἡς, ἡ, (§ 2. tab. B. a) a beginning, Mat. 24. 8, et al.; an extremity, corner, or, an attached cord, Ac. 10. 11; 11. 5; first place, headship; high estate, eminence, Jude 6; authority, Lu. 20. 20, et al.; an authority, magistrate, Lu. 12. 11; a principality, prince, of spiritual existence, Ep. 3. 10; 6. 12, et al.; ἀπ' ἀρχῆς, ἐξ ἀρχῆς, from the first, originally, Mat. 19. 4, 8; Lu. 1. 2; Jno. 6. 64; 2 Thes. 2. 13; 1 Jno. 1. 1; 2. 7, et al.; ἐν ἀρχῇ, κατ' ἀρχάς,

in the beginning of things, Jno. 1. 1, 2; He. 1. 10; ἐν ἀρχῇ, at the first, Ac. 11. 15; τὴν ἀρχὴν, used adverbially, wholly, altogether, Jno. 8. 25.

ἀρχαῖος, αἰα, αἰον, old, ancient, of former age, Mat. 5. 21, 27, 33, et al.; of long standing, old, veteran, Ac. 21. 16; ἀφ' ἡμερῶν ἀρχαίων, from early days, from an early period, of the Gospel, Ac. 15. 7.

ἄρχω, fut. ξω, (§ 23. rem. 1. b) pr. to be first; to govern, Mar. 10. 42; Ro. 15. 12; mid. to begin, Mat. 4. 17, et al.; to take commencement, Lu. 24. 47; 1 Pe. 4. 17.

ἄρχων, οντος, ὁ, (§ 4. rem. 2. d) one invested with power and dignity, chief, ruler, prince, magistrate, Mat. 9. 23; 20. 25, et al. freq.

ἀρχῆ, dat. sing. . . . . ἀρχή  
ἀρχηγόν, acc. sing. . . . . ἀρχηγός  
ἀρχηγός], ου, ὁ, (§ 3. tab. C. a) (ἀρχή & ἄγω) a chief, leader, prince, Ac. 5. 31; a prime author, Ac. 3. 15; He. 2. 10; 12. 2.

ἀρχήν, acc. sing. . . . . ἀρχή  
ἀρχῆς, gen. sing. . . . . id.  
ἀρχιερατικός], ἡ, ὄν, (§ 7. tab. F. a) . . . ἀρχιερέως  
ἀρχιερατικοῦ, a gen. sing. neut. . . ἀρχιερατικός  
ἀρχιερά, acc. sing. . . . . ἀρχιερέως  
ἀρχιερεῖ, dat. sing. . . . . id.  
ἀρχιερεῖς, nom. and acc. pl. . . . . id.  
ἀρχιερεῦς, ἑως, ὁ, (§ 5. tab. E. d) (ἀρχι- & ἱερεῦς) a high-priest, chief-priest.

ἀρχιερατικός, ἡ, ὄν, (§ 7. tab. F. a) pontifical, belonging to or connected with the high-priest or his office, Ac. 4. 6. N.T.

ἀρχιερεῦσι, dat. pl. . . . . ἀρχιερέως  
ἀρχιερέων, gen. pl. . . . . id.  
ἀρχιερέως, gen. sing. . . . . id.  
ἀρχιποίμενος, b gen. sing. (§ 4. rem. 2. e) . ἀρχιποίμην  
ἀρχιποίμην], ενος, ὁ, (ἀρχι- & ποιμήν) chief shepherd. N.T.

Ἄρχιππος], ου, ὁ, Archippus, pr. name.  
Ἄρχιππο, dat. sing. . . . . Ἄρχιππος  
ἀρχισυναγωγοί, nom. pl. . . . ἀρχισυναγωγος  
ἀρχισυναγωγόν, acc. sing. . . . . id.  
ἀρχισυναγωγος, ου, ὁ, (§ 3. tab. C. a) (ἀρχι- & συναγωγή) a president or moderating elder of a synagogue, Mar. 5. 22, 35, 36, 38; Lu. 8. 49, et al. N.T.

ἀρχισυναγωγού, gen. sing. . . . ἀρχισυναγωγος  
ἀρχισυναγωγῶ, dat. sing. . . . . id.  
ἀρχισυναγωγῶν, gen. pl. . . . . id.  
ἀρχιτέκτων, c ονος, ὁ, (§ 4. rem. 2. e) (ἀρχι- & τέκτων) architect, head or master-builder.  
ἀρχιτελώνης, d ου, ὁ, (§ 2. tab. B. d) (ἀρχι- & τελώνης) a chief publican, chief collector of the customs or taxes. N.T.

ἀρχιτρίκλινος, ου, ὁ, (§ 3. tab. C. a) (ἀρχι- & τρίκλινος, triclinium, a dining-room in which three couches were placed round the table, etc.) director of a feast, Jno. 2. 8, 9. N.T.

ἀρχιτρίκλινο, dat. sing. . . . ἀρχιτρίκλινος  
ἀρχόμεθα, 1 pers. pl. pres. ind. mid. . . ἄρχω  
ἀρχόμενος, nom. sing. masc. part. pres. mid. . id.  
ἀρχομένων, gen. pl. part. pres. mid. . . . id.  
ἄρχοντα, acc. sing. . . . . ἄρχων  
ἄρχοντας, acc. pl. . . . . id.  
ἄρχοντες, nom. and voc. pl. . . . . id.  
ἄρχοντι, dat. sing. . . . . id.  
ἄρχοντος, gen. sing. . . . . id.  
ἄρχόντων, gen. pl. . . . . id.  
ἄρχουσι, dat. pl. . . . . id.  
ἄρχω], fut. ξω, (§ 23. rem. 1. b) . . . ἀρχή  
ἄρχων, οντος, ὁ, (§ 4. rem. 2. d) . . . id.  
ἄρῶ, 1 pers. sing. fut. ind. (§ 27. rem. 1. c) αἶρω

ἄρωμα], ατος, τό, (§ 4. tab. D. c) an aromatic substance, spice, etc., Mar. 16. 1; Lu. 23. 56; 24. 1; Jno. 19. 40.

ἄρώματα, acc. pl. . . . . ἄρωμα  
ἄρωμάτων, gen. pl. . . . . id.  
Ἄσα, ὁ, Asa, pr. name, indecl.  
ἀσάλευτον, acc. sing. fem. . . . ἀσάλευτος  
ἀσάλευτος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & σαλεύω) unshaken, immovable, Ac. 27. 41; met. firm, stable, enduring, He. 12. 28.  
ἄσβεστον, acc. sing. neut. . . . . ἄσβεστος  
ἄσβεστος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & σβέννυμι) unquenched; inextinguishable, unquenchable, Mat. 3. 12; Mar. 9. 43, 45; Lu. 3. 17.

ἀσβέστω, dat. sing. neut. . . . ἀσβεστος  
ἀσεβεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀσεβείας  
ἀσεβείαν, acc. sing. . . . . ἀσεβεία  
ἀσεβείας, gen. sing. . . . . id.  
ἀσεβείας, acc. pl. . . . . id.



ἀσεβειῶν, gen. pl. . . . . ἀσέβεια  
 ἀσεβείν, pres. infin. . . . . ἀσεβέω  
 ἀσεβέω, ᾧ, fut. ἦσω, (§ 16. tab. P) . . . . ἀσεβήσῃς  
 ἀσεβείς, nom. and acc. pl. masc. . . . . id.  
 ἀσεβέσι, dat. pl. masc. . . . . id.  
 ἀσεβῆ, acc. sing. masc. . . . . id.  
 ἀσεβήσ, εὖς, οὖς, ὄ, ῆ, τό, -ές, (§ 7. tab. G. b)  
 (ἀ & σέβομαι) *impious, ungodly; wicked, sinful*, Ro. 4. 5; 5. 6, et al.  
 ἀσέβεια, ας, ῆ, (§ 2. tab. B. b, and rem. 2) *impiety, ungodliness; improbity, wickedness*, Ro. 1. 18; 11. 26; 2 Ti. 2. 16; Tit. 2. 12; Jude 15, 18.  
 ἀσεβέω, ᾧ, fut. ἦσω, (§ 16. tab. P)  
 perf. ἠσέβηκα, aor. 1, ἠσέβησα, *to be impious, to act impiously or wickedly, live an impious life*, 2 Pe. 2. 6; Jude 15.  
 ἀσεβῶν, gen. pl. . . . . ἀσεβήσ  
 ἀσελγεια, ας, ῆ, (§ 2. tab. B. b, and rem. 2)  
 (ἀσελγής, *outrageous*) *intemperance; licentiousness, lasciviousness*, Ro. 13. 13, et al.; *insolence, outrageous behaviour*, Mar. 7. 22.  
 ἀσελγεία, dat. sing. . . . . ἀσελγεια  
 ἀσελγείαις, dat. pl. . . . . id.  
 ἀσελγειαν, acc. sing. . . . . id.  
 ἀσήμον,<sup>a</sup> gen. sing. fem. . . . . ἄσημος  
 ἄσημος], ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & σῆμα) pr.  
*not marked; met. not noted, not remarkable, unknown to fame, ignoble, mean, inconsiderable.*  
 Ἄσηρ, ὄ, *Aser*, pr. name, indecl.  
 ἀσθενεῖ, 3 pers. sing. pres. indic. . . . . ἀσθενέω  
 ἀσθένεια, ας, ῆ, (§ 2. tab. B. b, and rem. 2) . . . . ἀσθενής  
 ἀσθενεία, dat. sing. . . . . ασθένεια  
 ἀσθενείαις, dat. pl. . . . . id.  
 ἀσθενείαν, acc. sing. . . . . id.  
 ἀσθενείας, gen. sing. . . . . id.  
 ἀσθενείας, acc. pl. . . . . id.  
 ἀσθενεῖς, nom. and acc. pl. masc. . . . . ἀσθενής  
 ἀσθενειῶν, gen. pl. . . . . ἀσθένεια  
 ἀσθενές, nom. and acc. sing. neut. . . . . ἀσθενής  
 ἀσθενέσι, dat. pl. masc. . . . . id.  
 ἀσθενέστερα, nom. pl. neut. compar. (§ 8. rem. 1) . . . . id.  
 ἀσθενεστέρῳ, dat. sing. neut. compar. . . . . id.  
 ἀσθενέω, ᾧ, fut. ἦσω, (§ 16. tab. P) . . . . id.  
 ἀσθενῆ, acc. sing. masc. and pl. neut. . . . . id.  
 ἀσθένημα], ατος, τό, (§ 4. tab. D. c) . . . . id.  
 ἀσθενήματα,<sup>b</sup> acc. pl. . . . . ἀσθένημα

ἀσθενής, εὖς, οὖς, ὄ, ῆ, τό, -ές, (§ 7. rem. 5. a) (ἀ & σθένος, *strength*) *without strength, weak, infirm*, Mat. 26. 41; Mar. 14. 38; 1 Pe. 3. 7; *helpless*, Ro. 5. 6; *imperfect, inefficient*, Gal. 4. 9; *feeble, without energy*, 2 Co. 10. 10; *infirm in body, sick, sickly*, Mat. 25. 39, 43, 44, et al.; *weak, mentally or spiritually, dubious, hesitating*, 1 Co. 8. 7, 10; 9. 22; 1 Thes. 5. 14; *afflicted, distressed, oppressed with calamities*, 1 Co. 4. 10.  
 ἀσθένεια, ας, ῆ, (§ 2. tab. B. b, and rem. 2) *want of strength, weakness, feebleness*, 1 Co. 15. 43; *bodily infirmity, state of ill health, sickness*, Mat. 8. 17; Lu. 5. 15, et al.; *met. infirmity, frailty, imperfection, intellectual and moral*, Ro. 6. 19; 1 Co. 2. 3; He. 5. 2; 7. 28; *suffering, affliction, distress, calamity*, Ro. 8. 26, et al.  
 ἀσθενέω, ᾧ, fut. ἦσω, (§ 16. tab. P)  
 aor. 1, ἠσθένησα, *to be weak, infirm, deficient in strength; to be inefficient*, Ro. 8. 3; 2 Co. 13. 3; *to be sick*, Mat. 25. 36, et al.; *met. to be weak in faith, to doubt, hesitate, be unsettled, timid*, Ro. 14. 1; 1 Co. 8. 9, 11, 12; 2 Co. 11. 29; *to be deficient in authority, dignity, or power, be contemptible*, 2 Co. 11. 21; 13. 3, 9; *to be afflicted, distressed, needy*, Ac. 20. 35; 2 Co. 12. 10; 13. 4, 9.  
 ἀσθένημα, ατος, τό, (§ 4. tab. D. c)  
 pr. *weakness, infirmity, met. doubt, scruple, hesitation*, Ro. 15. 1. N.T.  
 ἀσθενήσας, nom. sing. masc. part. aor. 1 . . . . ἀσθενέω  
 ἀσθενήσασαν, acc. sing. fem. part. aor. 1 . . . . id.  
 ἀσθενοῦμεν, 1 pers. pl. pres. ind. . . . . id.  
 ἀσθενοῦντα, acc. sing. masc. part. pres. . . . . id.  
 ἀσθενοῦντας, acc. pl. masc. part. pres. . . . . id.  
 ἀσθενοῦντων, gen. pl. masc. part. pres. . . . . id.  
 ἀσθενοῦς, gen. sing. masc. . . . . ἀσθενής  
 ἀσθενοῦσαν, acc. sing. fem. part. pres. . . . . ἀσθενής  
 ἀσθενοῦσι, dat. pl. masc. part. pres. . . . . id.  
 ἀσθενῶ, 1 pers. sing. pres. subj. . . . . id.  
 ἀσθενῶμεν, 1 pers. pl. pres. subj. . . . . id.  
 ἀσθενῶν, nom. sing. masc. part. pres. . . . . id.  
 ἀσθενῶν, gen. pl. . . . . ἀσθενής  
 Ἀσία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) [unless it

<sup>a</sup> Ac. 21. 39.

<sup>b</sup> Ro. 15. 1.

be the fem. adj. γῆ being understood] *Asia*, the Roman province.

Ἀσιανός, οὐ, ὅ, ἦ, *belonging to the Roman province of Asia.*

Ἀσία, dat. sing. . . . Ἄσια

Ἀσιάν, acc. sing. . . . id.

Ἀσιανοί,<sup>a</sup> nom. pl. masc. . . . Ἀσιανός

Ἀσιανός], οὐ, ὅ, ἦ, (§ 7. rem. 2) . . . Ἄσια

Ἀσιάρχης], οὐ, ὅ, ἦ, (§ 2. tab. B. c) (Ἀσία & ἀρχή)

*an Asiarch, an officer in the province of Asia, as in other eastern provinces of the Roman empire, selected, with others, from the more opulent citizens, to preside over the things pertaining to religious worship, and to exhibit annual public games at their own expense in honour of the gods, in the manner of the ædiles at Rome.*  
L.G.

Ἀσιαρῶν,<sup>b</sup> gen. pl. . . . Ἀσιάρχης

Ἀσίας, gen. sing. . . . Ἄσια

ἄσιτία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . ἄσιτος

ἄσιτίας,<sup>c</sup> gen. sing. . . . ἄσιτία

ἄσιτοι,<sup>d</sup> nom. pl. masc. . . . ἄσιτος

ἄσιτος], οὐ, ὅ, ἦ, (§ 7. rem. 2) (ἄ & σῆτος) *abstaining from food, fasting.*

ἄσιτία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) *abstinence from food, fasting.*

ἄσκέω, ὦ, fut. ἦσω, (§ 16. tab. P) pr. *to work materials; absol. to train or exert one's self, make endeavour, Ac. 24. 16.*

ἄσκοί, nom. pl. . . . ἄσκόσ

ἄσκόσ], οὐ, ὅ, (§ 3. tab. C. a) *a leathern bag or bottle, bottle of skin, Mat. 9. 17; Mar. 2. 22; Lu. 5. 37, 38.*

ἄσκούσ, acc. pl. . . . ἄσκόσ

ἄσκῶ,<sup>e</sup> 1 pers. sing. pres. ind. contr. . . . ἄσκέω

ἄσμένως, adv. *gladly, joyfully, Ac. 2. 41; 21. 17.*

ἄσοφοι,<sup>f</sup> nom. pl. masc. . . . ἄσοφος

ἄσοφος], οὐ, ὅ, ἦ, (§ 7. rem. 2) (ἄ & σοφός) *unwise; destitute of Christian wisdom.*

ἄσπάξασθαι, pres. infin. . . . ἄσπάξομαι

ἄσπάζεται, 3 pers. sing. pres. ind. . . . id.

ἄσπάξομαι, fut. σομαι, (§ 26. rem. 1) aor. 1, ἠσπασάμην, perf. ἠσπασμαι, *to salute, greet, welcome, express good wishes, pay respects, Mat. 10. 12; Mar. 9. 15, et al. freq.; to bid farewell, Ac. 20. 1; 21. 6;*

*to treat with affection, Mat. 5. 47; met. to embrace mentally, welcome to the heart or understanding, He. 11. 13.*

ἄσπασμός, οὐ, ὅ, (§ 3. tab. C. a) *salutation, greeting, Mat. 23. 7; Mar.*

*12. 38, et al.*

ἄσπάζονται, 3 pers. pl. pres. ind. . . . ἄσπάξομαι

ἄσπάξου, 2 pers. sing. pres. imper. . . . id.

ἄσπάσαι, 2 pers. sing. aor. 1, imper. . . . id.

ἄσπασάμενοι, nom. pl. masc. part. aor. 1 . . . id.

ἄσπασάμενος, nom. sing. masc. part. aor. 1 . . . id.

ἄσπάσασθε, 2 pers. pl. aor. 1, imper. . . . id.

ἄσπάσησθε, 2 pers. pl. aor. 1, subj. . . . id.

ἄσπασμόν, acc. sing. . . . ἄσπασμός

ἄσπασμός, οὐ, ὅ, (§ 3. tab. C. a) . . . ἄσπάξομαι

ἄσπασμοῦ, gen. sing. . . . ἄσπασμός

ἄσπασμούς, acc. pl. . . . id.

ἄσπασόμενοι, nom. pl. masc. part. fut. . . . ἄσπάξομαι

ἄσπίδων,<sup>g</sup> gen. pl. (§ 4. rem. 2. c) . . . ἄσπίς

ἄσπιλοι, nom. pl. masc. . . . ἄσπιλος

ἄσπιλον, acc. sing. masc. and fem. . . . id.

ἄσπίλος], οὐ, ὅ, ἦ, (§ 7. rem. 2) (ἄ & σπῆλος)

*spotless, unblemished, pure, 1 Ti. 6. 14; Ja. 1. 27; 1 Pe. 1. 19; 2 Pe. 3. 14. L.G.*

ἄσπίς], ἴδος, ἦ, *an asp, a species of serpent of the most deadly venom.*

ἄσπονδοι, nom. pl. masc. . . . ἄσπονδος

ἄσπονδος], οὐ, ὅ, ἦ, (§ 7. rem. 2) (ἄ & σπονδή, *a libation usually conjoined with the making of a treaty) pr. unwilling to make a treaty; hence, implacable, irreconcilable, Ro. 1. 31; 2 Ti. 3. 3.*

ἄσπίνδους, acc. pl. masc. . . . ἄσπονδος

ἄσπάριον], οὐ, τό, (§ 3. tab. C. c) *dimin. of the Latin as, a Roman brass coin of the value of one-tenth of a denarius, or δραχμή, and equal to three and one-tenth farthings of our money, used to convey the idea of a very trifling sum, like the English term a doit, Mat. 10. 29; Lu. 12. 6. N.T.*

ἄσπαρίου, gen. sing. . . . ἄσπάριον

ἄσπαρίων, gen. pl. . . . id.

ἄσσον,<sup>h</sup> adv. *nearer; very nigh, close; used as the compar. of ἄγχι.*

Ἄσσον, acc. sing. . . . Ἄσσοσ

Ἄσσοσ], οὐ, ἦ, (§ 3. tab. C. b) *Assos, a maritime city of Mysia, in Asia Minor.*

<sup>a</sup> Ac. 20. 4.

<sup>b</sup> Ac. 19. 31.

<sup>c</sup> Ac. 27. 21.

<sup>d</sup> Ac. 27. 33.

<sup>e</sup> Ac. 24. 16.

<sup>f</sup> Ep. 5. 15.

<sup>g</sup> Ro. 3. 13.

<sup>h</sup> Ac. 27. 13.

ἀστατέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἀστατος, *unfixed, unstable*, from ἀ & ἵστημι) *to be unsettled, to be a wanderer, be homeless.*

L.G.

ἀσταταῦμεν,<sup>a</sup> 1 pers. pl. pres. ind. . . . ἀστατέω  
ἀστείου, acc. sing. neut. . . . ἀστεῖος

ἀστεῖος, ου, ὅ, ἦ, (§ 7. rem. 2) (ἄστν, *a city*) pr. *belonging to a city; well bred, polite, polished; hence, elegant, fair, comely, beautiful*, Ac. 7. 20; He. 11. 23.

ἀστέρα, acc. sing. . . . ἀστήρ

ἀστέρας, acc. pl. . . . id.

ἀστέρες, nom. pl. . . . id.

ἀστέρος, gen. sing. (§ 4. rem. 2. f) . . . id.

ἀστέρων, gen. pl. . . . id.

ἀστήρ, έρος, ὅ, (§ 6. rem. 4. c) *a star, luminous body like a star, luminary*, Mat. 2. 2, 7, 9, 10;

Re. 1. 16, et al.

ἀστήρικτοι, nom. pl. masc. . . . ἀστήρικτος

ἀστήρικτος], ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & στηρίζω) *not made firm; unsettled, unstable, unsteady*, 2 Pe. 2. 14; 3. 16. L.G.

ἀστηρίκτους, acc. pl. fem. . . . ἀστήρικτος

ἄστοργοι, nom. pl. masc. . . . ἄστοργος

ἄστοργος], ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & στοργή, *natural or instinctive affection*) *devoid of natural or instinctive affection, without affection to kindred*, Ro. 1. 31; 2 Ti. 3. 3.

ἀστόργους, acc. pl. masc. . . . ἄστοργος

ἀστοχέω, ὦ], fut. ἴσω, (§ 16. tab. P) aor. 1, ἠστόχησα, (ἀ & στόχος, *a mark*) pr. *to miss the mark; met. to err, deviate, swerve from*, 1 Ti. 1. 6, 21; 2 Ti. 2. 18. L.G.

ἀστοχήσαντες, nom. pl. masc. part. aor. 1 . . . ἀστοχέω

ἄστρα, nom. pl. . . . ἄστρον

ἄστραπαί, nom. pl. . . . ἀστραπή

ἄστραπή, ἦς, ἦ, (§ 2. tab. B. a) . . . ἀστράπτω

ἄστραπῆ, dat. sing. . . . ἀστραπή

ἄστραπῆν, acc. sing. . . . id.

ἀστράπτουσα, nom. sing. fem. part. pres. . . . ἀστράπτω

ἀστραπτούσας, dat. pl. fem. part. pres. . . . id.

ἀστράπτω], fut. ψω, (§ 23. rem. 1. a) *to lighten, flash as lightning*, Lu. 17. 24; *to be bright, shining*, Lu. 24. 4.

ἀστράπη, ἦς, ἦ, (§ 2. tab. B. a) *lightning*, Mat. 24. 27; *brightness, lustre*, Lu.

11. 36.

ἄστροι, dat. pl. . . . ἄστρον  
ἄστρον, ου, τό, (§ 3. tab. C. c) *a constellation; a star*, Lu. 21. 25; Ac. 7. 43; 27. 20; He.

11. 12.

ἄστρον, gen. pl. . . . ἄστρον

Ἀσύγκριτον,<sup>b</sup> acc. sing. . . . Ἀσύγκριτος

Ἀσύγκριτος], ου, ὅ, *Asyncritus*, pr. name.

ἀσύμφωνοι,<sup>c</sup> nom. pl. masc. . . . ἀσύμφωνος

ἀσύμφωνος], ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & σύμφωνος) *discordant in sound; met. discordant, at difference.*

ἀσύνετοι, nom. pl. masc. . . . ἀσύνετος

ἀσύνετος, ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & συνेतός from συνήημι) *unintelligent, dull*, Mat. 15. 16; Mar. 7. 18; *reckless, perverse*, Ro. 1. 21, 31; *unenlightened, heathenish*, Ro.

10. 19.

ἀσυνέτους, acc. pl. masc. . . . ἀσύνετος

ἀσυνέτω, dat. sing. neut. . . . id.

ἀσύνθετος], ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & συντίθεμαι, *to make a covenant*) *regardless of covenants, perfidious.*

ἀσυνθέτους,<sup>d</sup> acc. pl. masc. . . . ἀσύνθετος

ἀσφάλεια, ας, ἦ, (§ 2. tab. B. b, and rem. 2) ἀσφαλής

ἀσφαλεία, dat. sing. . . . ἀσφάλεια

ἀσφάλειαν, acc. sing. . . . id.

ἀσφαλές, nom. and acc. sing. neut. . . . ἀσφαλής

ἀσφαλῆ, acc. sing. fem. . . . id.

ἀσφαλῆν, acc. sing.—Al. Ln. . . . } id.

ἀσφαλῆ, Rec. Gr. Sch. Tdf. (He. 6. 19) }

ἀσφάλις], έος, οὔς, ὅ, ἦ, τό, -ές, (§ 7. tab. G. b) (ἀ & σφάλλομαι, *to stumble, fall*) pr. *firm, secure from falling; firm, sure, steady, immovable*, He. 6. 19; *met. certain, sure*, Ac. 21. 34; 22. 30; 25. 26; *safe, making secure*, Phi. 3. 1.

ἀσφάλεια, ας, ἦ, (§ 2. tab. B. b, and rem. 2) pr. *state of security from falling, firmness; safety, security*, 1 Thes. 5. 3; *certainly, truth*, Lu. 1. 4; *means of security*, Ac. 5. 23.

ἀσφαλίζω, fut. ἴσω, (§ 26. rem. 1) *to make fast, safe, or secure*, Mat. 27. 64, 65, 66; Ac. 16. 24. L.G.

ἀσφαλῶς, adv. *securely, safely; without fail, safely*, Mar. 14. 44; Ac. 16. 23; *certainly, assuredly*, Ac. 2. 36.

ἀσφαλίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀσφαλής

<sup>a</sup> 1 Co. 4. 11.

<sup>b</sup> Ro. 16. 14.

<sup>c</sup> Ac. 25. 25.

<sup>d</sup> Ro. 1. 31.

ἀσφαλίσασθε, 2 pers. pl. aor. 1, imper. mid. ἀσφαλίζω  
 ἀσφαλισθῆναι, aor. 1, infin. pass. id.  
 ἀσφαλῶς, adv. id.  
 ἀσχήμονα,<sup>a</sup> nom. pl. neut. ἀσχήμων  
 ἀσχημονεῖ, 3 pers. sing. pres. ind. ἀσχημονέω  
 ἀσχημονεῖν, pres. infin. id.  
 ἀσχημονέω, ᾧ], fut. ἴσω, (§ 16. tab. P) ἀσχήμων  
 ἀσχημοσύνη], ης, ἡ, (§ 2. tab. B. a) id.  
 ἀσχημοσύνην, acc. sing. ἀσχημοσύνη  
 ἀσχήμων], ονος, ὁ, ἡ, τό, -ον, (§ 7. tab. G. a) (ἀ  
 & σχῆμα) indecorous, uncomely, indecent.  
 ἀσχημονέω, ᾧ, fut. ἴσω, (§ 16. tab. P)  
 to behave in an unbecoming manner, or  
 indecorously, 1 Co. 13. 5; to behave in a  
 manner open to censure, 1 Co. 7. 36.  
 ἀσχημοσύνη, ης, ἡ, (§ 2. tab. B. a)  
 pr. external indecorum; nakedness, shame,  
 pudenda, Re. 16. 15; indecency, infamous  
 lust, or lewdness, Ro. 1. 27.  
 ἀσωτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. the  
 disposition and life of one who is ἀσωτος,  
 abandoned, recklessly debauched) profligacy,  
 dissoluteness, debauchery, Ep. 5. 18; Tit.  
 1. 6; 1 Pe. 4. 4.  
 ἀσώτως, adv. dissolutely, profligately.  
 ἀσωτίας, gen. sing. ἀσωτία  
 ἀσώτως,<sup>b</sup> adv. id.  
 ἀτακτέω, ᾧ], fut. ἴσω, (§ 16. tab. P) ἄτακτος  
 ἄτακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τάσσω) pr.  
 used of soldiers, disorderly; met. irregular  
 in conduct, disorderly.  
 ἀτακτέω, ᾧ, fut. ἴσω, (§ 16. tab. P)  
 pr. to infringe military order; met. to be  
 irregular, behave disorderly, 2 Thes. 3. 7.  
 ἀτάκτως, adv. disorderly, 2 Thes. 3. 6, 11.  
 ἀτάκτους,<sup>c</sup> acc. pl. masc. ἄτακτος  
 ἀτάκτως, adv. id.  
 ἄτεκνος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τέκνον) child-  
 less, Lu. 20. 28, 29, 30.  
 ἀτενίζετε, 2 pers. pl. pers. ind. ἀτενίζω  
 ἀτενίζοντες, nom. pl. masc. part. pres. id.  
 ἀτενίζω], fut. ἴσω, aor. 1, ἡτένισα, (§ 26. rem. 1)  
 (ἀτενής, intent) to fix one's eyes upon, to  
 look steadily, gaze intently, Lu. 4. 20, et al.  
 ἀτενίσαι, aor. 1, infin. ἀτενίζω  
 ἀτενίσαντες, nom. pl. masc. part. aor. 1 id.  
 ἀτενίσας, nom. sing. masc. part. aor. 1 id.  
 ἀτενίσασα, nom. sing. fem. part. aor. 1 id.

ἄτερ, without, Lu. 22. 6, 35.  
 ἀτιμάζεις, 2 pers. sing. pres. ind. act. ἀτιμάζω  
 ἀτιμάζεσθαι, pres. infin. pass. id.  
 ἀτιμάζετε, 2 pers. pl. pres. ind. act. id.  
 ἀτιμάζω], fut. ἄσω, (§ 26. rem. 1) ἀτιμός  
 ἀτιμάσαντες, nom. pl. masc. part. aor. 1, act. ἀτιμάζω  
 ἀτιμάσθηναι, aor. 1, infin. pass. id.  
 ἀτιμάω, ᾧ], fut. ἴσω, (§ 18. tab. R) v.r. ἄτιμος  
 ἀτιμία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.  
 ἀτιμίᾳ, dat. sing. id.  
 ἀτιμίαν, acc. sing. id.  
 ἀτιμίας, gen. sing. id.  
 ἄτιμοι, nom. pl. masc. ἄτιμος  
 ἄτιμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τιμή) un-  
 honoured, without honour, Mat. 13. 57;  
 Mar. 6. 4; ignoble, 1 Co. 4. 10; 12. 23.  
 ἀτιμάζω, fut. ἄσω, (§ 26. rem. 1)  
 aor. 1, ἡτίμασα, aor. 1, pass. ἡτιμάσθην,  
 to dishonour, slight, Jno. 8. 49; Ro. 2. 23;  
 Ja. 2. 6; to treat with contumely or in  
 dignity, Lu. 20. 11; Ac. 5. 41; to abuse,  
 debase, Ro. 1. 24.  
 ἀτιμάω, ᾧ, fut. ἴσω, to dishonour. v.r.  
 ἀτιμία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) dishonour, infamy, Ro. 1. 26; in-  
 decorum, 1 Co. 11. 14; meanness, vileness,  
 1 Co. 15. 43; 2 Co. 6. 8; a mean use,  
 Ro. 9. 21; 2 Ti. 2. 20; κατὰ ἀτιμίαν,  
 slightly, disparagingly, 2 Co. 11. 21.  
 ἀτιμώω, ᾧ, (§ 20. tab. T) perf. pass.  
 ἡτίμωμαι, to dishonour; to outrage, Mar.  
 12. 4.  
 ἄτινα, nom. pl. neut. ὄστις  
 ἀτίμιδα, acc. sing. ἀτιμῖς  
 ἀτιμῖς, ἴδος, ἡ, (§ 4. rem. 2. d) an exhalation,  
 vapour, smoke, Ac. 2. 19; Ja. 4. 14.  
 ἄτομος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τέμνω) in-  
 divisible, and by impl. exceedingly minute;  
 ἐν ἀτόμῳ, sc. χρόνῳ, in an indivisible  
 point of time, in an instant or moment.  
 ἀτόμῳ,<sup>d</sup> dat. sing. neut. ἄτομος  
 ἄτοπον, nom. and acc. sing. neut. ἄτοπος  
 ἄτοπος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τόπος) pr.  
 out of place; inopportune, unsuitable,  
 absurd; new, unusual, strange; in N.T.  
 improper, amiss, wicked, Lu. 23. 41; 2 Thes.  
 3. 2; noxious, harmful, Ac. 28. 6.

ἀτόπων, gen. pl. . . . . ἄτοπος

Ἄττάλεια], ας, ἦ, (§ 2. tab. B. b, and rem. 2)

*Attalia*, a city of Pamphylia.

Ἄττάλειαν,<sup>a</sup> acc. sing. . . . . Ἄττάλεια

αὐγάζω], fut. ἄσω, (§ 26. rem. 1) . . . . αὐγή

αὐγάσαι,<sup>b</sup> aor. 1, infin. . . . . αὐγάζω

αὐγή], ἦς, ἦ, (§ 2. tab. B. a) *radiance; daybreak.*

αὐγάζω, fut. ἄσω, (§ 26. rem. 1) *to*

*see distinctly, discern, or, intrans., to shine, give light.*

αὐγῆς,<sup>c</sup> gen. sing. . . . . αὐγή

Αὐγουστος], ου, ὁ, Καίσαρ, *Cæsar Augustus.*

Αὐγούστου,<sup>d</sup> gen. sing. . . . . Αὐγουστος

αὐθάδεις, nom. pl. masc. . . . . αὐθάδης

αὐθαδῆ, acc. sing. masc. . . . . id.

αὐθάδης], εος, οὖς, ὁ, ἦ, (§ 7. tab. G. b) (αὐτός

& ἤδομαι) *one who pleases himself, wilful, obstinate; arrogant, imperious, Tit. 1. 7;*

*2 Pe. 2. 10. (ᾱ).*

αὐθαίρειτοι, nom. pl. masc. . . . . αὐθαίρετος

αὐθαίρετος, ου, ὁ, ἦ, (§ 7. rem. 2) (αὐτός &

αἰρέομαι) *pr. one who chooses his own course of action; acting spontaneously, of one's own accord, 2 Co. 8. 3, 17.*

αὐθεντεῖν,<sup>e</sup> pres. infin. . . . . αὐθεντέω

αὐθεντέω, ὦ], fut. ἦσω, (§ 16. tab. P) (*to be*

*αὐθέντης, one acting by his own authority or power, contr. from αὐτοέντης, one who executes with his own hand) to have authority over, domineer. N.T.*

αὐλέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . . αὐλός

αὐλή], ἦς, ἦ, (§ 2. tab. B. a) *pr. an unroofed*

*enclosure; court-yard; sheepfold, Jno. 10. 1. 16; an exterior court, i. q. προαύλιον, an enclosed place between the door and the street, Re. 11. 2; an interior court, quadrangle, the open court in the middle of Oriental houses, which are commonly built in the form of a square enclosing this court, Mat. 26. 58, 69, et al.; by synecd. a house, mansion, palace, Mat. 26. 3; Lu. 11. 21.*

*αὐλίζομαι, fut. ἴσομαι, (§ 26. rem. 1) aor. 1, (pass. form) ἠέλισθην, pr. to pass the time in a court-yard; to lodge, bivouac; hence, to pass the night in any*

*place, to lodge at night, pass or remain through the night, Mat. 21. 17; Lu. 21. 37.*

αὐλή, dat. sing. . . . . αὐλή

αὐλήν, acc. sing. . . . . id.

αὐλής, gen. sing. . . . . id.

αὐλητάς, acc. pl. . . . . αὐλητής

αὐλητής], οὔ, ὁ, (§ 2. tab. B. c) . . . . αὐλός

αὐλητῶν, gen. pl. . . . . αὐλητής

αὐλίζομαι], fut. ἴσομαι, (§ 26. rem. 1) . . . . αὐλή

αὐλός,<sup>f</sup> οὔ, ὁ, (§ 3. tab. C. a) *a pipe or flute.*

αὐλέω, ὦ, fut. ἦσω, (§ 16. tab. P)

aor. 1, ἠύλησα, *to play on a pipe or flute,*

*pipe, Mat. 11. 17; Lu. 7. 32; 1 Co. 14. 7.*

αὐλητής, ου, ὁ, (§ 2. tab. B. c) *a*

*player on a pipe or flute, Mat. 9. 23; Re.*

*18. 22.*

αὐλούμενον, nom. sing. neut. part. pres. pass. . . . αὐλέω

αὐξάνει, 3 pers. sing. pres. indic. . . . . αὐξάνω

αὐξάνειν, pres. infin. . . . . id.

αὐξάnete, 2 pers. pl. pres. imper. . . . . id.

αὐξανομένης, gen. sing. fem. part. pres. pass. . . . id.

αὐξανόμενοι, nom. pl. masc. part. pres. pass. . . . id.

αὐξανόμενον, nom. sing. neut. pt. pr. pass.—

Gr. Sch. Tdf. . . . . } id.

Rec. om. (Col. 1. 6) . . . . }

αὐξανόμενον, acc. sing. masc. pt. pr. pass.—

Al. Ln. Tdf. . . . . } id.

αὐξάνοντα, Rec. Gr. Sch. (Mar. 4. 8) . . . . }

αὐξάνοντα, acc. sing. masc. part. pres. . . . . id.

αὐξάνω (ἄ) or αὐξώ], fut. ἦσω, (§ 35. rem. 5)

aor. 1, ἠύξησα, aor. 1, pass. ἠύξηθην,

*trans. to cause to grow or increase; pass.*

*to be increased, enlarged, Mat. 13. 32;*

*1 Co. 3. 6, 7, et al.; intrans. to increase,*

*grow, Mat. 6. 28; Mar. 4. 8, et al.*

αὐξῆσις, εως, ἦ, (§ 5. tab. E. c) *in-*

*crease, growth, Ep. 4. 16; Col. 2. 19.*

αὐξάνων, nom. sing. masc. part. pres. . . . αὐξάνω

αὐξει, 3 pers. sing. pres. ind. . . . . αὐξώ

αὐξήσῃ, 3 pers. sing. aor. 1, subj. pass. . . . αὐξάνω

αὐξήσῃτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

αὐξήσαι, 3 pers. sing. aor. 1, optat. . . . . id.

αὐξήσεται, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.

αὐξήσῃ, Rec. (2 Co. 9. 10) . . . . }

αὐξῆσιν, acc. sing. . . . . αὐξῆσις

αὐξῆσις], εως, ἦ, (§ 5. tab. E. c) . . . . αὐξάνω

<sup>a</sup> Ae. 14. 25.

<sup>b</sup> 2 Co. 4. 4.

<sup>c</sup> Ae. 20. 11.

<sup>d</sup> Lu. 2. 1.

<sup>e</sup> 1 Ti. 2. 12.

<sup>f</sup> 1 Co. 14. 7.

αυξιησωμεν, 1 pers. pl. aor. 1, subj. . . . αυξιανω

αυριον, adv. to-morrow, Mat. 6. 30, et al.; η αυριον, sc. ημερα, the morrow, the next day, Mat. 6. 34, et al.

αυστηρος, α, ον, (§ 7. rem. 1) pr. harsh, sour in flavour; met. harsh, rigid, ungenerous, Lu. 19. 21, 22.

αυτα, nom. and acc. pl. neut. . . . αυτος  
 αυται, nom. pl. fem. . . . ουτος  
 αυταις, dat. pl. fem. . . . αυτος  
 αυταρκεια], as, η, (§ 2. tab. B. b, and rem. 2) αυταρκης  
 αυταρκειαν, acc. sing. . . . αυταρχεια  
 αυταρκειας, gen. sing. . . . id.

αυταρκης, εος, ους, ο, η, (§ 7. tab. G. b) (αυτος & αρκειω) pr. sufficient or adequate in one's self; contented with one's lot.

αυταρχεια, as, η, (§ 2. tab. B. b, and rem. 2) a competence of the necessities of life, 2 Co. 9. 8; a frame of mind viewing one's lot as sufficient, contentedness, 1 Ti. 6. 6.

αυτας, acc. pl. fem. . . . αυτος  
 αυτη, nom. sing. fem. . . . id.  
 αυτη, nom. sing. fem. . . . ουτος  
 αυτη, dat. sing. fem. . . . αυτος  
 αυτην, acc. sing. fem. . . . id.  
 αυτην, acc. sing. fem. (§ 11. rem. 3) . . . αυτου  
 αυτης, gen. sing. fem. . . . αυτος  
 αυτης, gen. sing. fem. . . . αυτου  
 αυτο, nom. and acc. sing. neut. . . . αυτος  
 αυτοι, nom. pl. masc. . . . id.  
 αυτοις, dat. pl. masc. . . . id.  
 αυτοις, dat. pl. masc. . . . αυτου

αυτοκατακριτος, ου, ο, η, (§ 7. rem. 2) (αυτος & κατακρινω) self-condemned. N.T.

αυτοματη, nom. sing. fem. . . . αυτοματος  
 αυτοματος], η, ον, (§ 7. tab. F. a) (αυτος & μεμα, to be excited) self-excited, acting spontaneously, spontaneous, of his own accord, Mar. 4. 8; Ac. 12. 10.

αυτον, acc. sing. masc. . . . αυτος  
 αυτον, acc. sing. masc. . . . αυτου  
 αυτοπται, e nom. pl. . . . αυτοπτης  
 αυτοπτης], ου, ο, η, (§ 2. tab. B. c) (αυτος & οψομαι) an eye-witness.

αυτος, η, ο, (§ 10. tab. J. b, and rem. 2) a re-

flexive pron. self, very; alone, Mar. 6. 31; 2 Co. 12. 13; of one's self, of one's own motion, Jno. 16. 27; used also in the oblique cases independently as a personal pron. of the third person; ο αυτος, the same; unchangeable, He. 1. 12; κατα το αυτο, at the same time, together, Ac. 14. 1; επι το αυτο, in one and the same place, Mat. 22. 34; at the same time, together, Ac. 3. 1. But for a full account of the uses of αυτος, see the grammars.

αυτου, gen. sing. masc. and neut. . . . αυτος  
 αυτου, ης, ου, (§ 11. rem. 3) recip. pron. contr. from εαντου, ης, ου, himself, herself, itself, Mat. 1. 21, et al. freq.; for σεαντου, ης, ου, thyself, Mat. 23. 37.

αυτου, adv. of place, pr. in the very place; here, there, in this, or that place, Mat. 26. 36; Ac. 15. 34; 18. 19; 21. 4.

αυτους, acc. pl. masc. . . . αυτος  
 αυτους, acc. pl. masc. . . . αυτου  
 αυτοχειρ], ρος, ο, η, (§ 4. rem. 2. f) (αυτος & χειρ) acting or doing anything with one's own hands.

αυτοχειρες, d nom. pl. masc. . . . αυτοχειρ  
 αυτω, dat. sing. masc. and neut. . . . αυτος  
 αυτω, dat. sing. masc. . . . αυτου  
 αυτων, gen. pl. . . . αυτος  
 αυτων, gen. pl. . . . αυτου  
 αυχημρος], α, ον, (§ 7. rem. 1) (αυχημω, to be dry, squalid, filthy) squalid, filthy; by impl. dark, obscure, murky.

αυχημρω, e dat. sing. masc. . . . αυχημρος  
 αφαιρεθησεται, 3 pers. sing. fut. pass. . . . αφαιρω  
 αφαιρειν, pres. infin. act. . . . id.  
 αφαιρειται, 3 pers. sing. pres. mid. (§ 17. tab. Q) id.  
 αφαιρω, ω], fut. ησω, aor. 2, αφειλον, (§ 36. rem. 1) aor. 1, pass. αφαιρεθησομαι (απο & αιρω) to take away, remove, Lu. 1. 25; 10. 42, et al.; to take off, cut off, remove by cutting off, Mat. 26. 15; Mar. 14. 47; Lu. 22. 50.

αφαιρη, 3 pers. sing. pres. subj. act. . . . αφαιρω  
 αφαιρησει, 3 pers. sing. fut. ind. act. . . . id.  
 αφανης, f εος, ους, ο, η, το, -ες, (§ 7. tab. G. b) (α & φαινω) out of sight; not manifest, hidden, concealed.

αφανιζω, fut. ισω, (§ 26. rem. 1) to

a Phi. 4. 11.

b Tit. 3. 11.

c Lu. 1. 2.

d Ac. 27. 19.

e 2 Pe. 1. 19.

f He. 4. 13.

remove out of sight, cause to disappear; pass. to disappear, vanish, Ja. 4. 14; by impl. to destroy, consume, so that nothing shall be left visible, Mat. 6. 19, 20; met. to spoil, deform, disfigure, Mat. 6. 16.

ἀφανισμός, οὔ, ὄ, (§ 3. tab. C. a) a disappearing, vanishing away; met. destruction, abolition, abrogation. L.G.

ἀφανίζει, 3 pers. sing. pres. ind. act.	ἀφανίζω
ἀφανίζομένη, nom. sing. fem. part. pr. pass.	id.
ἀφανίζουσι, 3 pers. pl. pres. ind. act.	id.
ἀφανίζω], fut. ἴσω, (§ 26. rem. 1)	ἀφανής
ἀφανίσθητε, 2 pers. pl. aor. 1, imper. pass.	ἀφανίζω
ἀφανισμός], οὔ, ὄ, (§ 3. tab. C. a)	ἀφανής
ἀφανισμοῦ, <sup>a</sup> gen. sing.	ἀφανισμός
ἄφαντος, <sup>b</sup> ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & φαίνω) not appearing, not seen, invisible; hence, ἄφαντος γενέσθαι, to disappear, vanish.	
ἀφεδρώννα, acc. sing.	ἀφεδρών
ἀφεδρών], ὄνωσ, ὄ, (§ 4. rem. 2. e) (ἀπό & ἔδρα, a seat) a privy, Mat. 15. 17; Mar. 7. 19. L.G.	
ἀφελῆ, 3 pers. sing. aor. 1, subj. pass. (§ 32. tab. C.C)	ἀφίημι
ἀφέθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἀφελήσεται, 3 pers. sing. fut. ind. pass.	id.
ἀφειδία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) (ἀ & φειδομαι) pr. the disposition of one who is ἀφειδής, unsparing; hence, in N.T. unsparingness in the way of rigorous treatment, non-indulgence.	
ἀφειδία, <sup>c</sup> dat. sing.	ἀφειδία
ἀφείλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1)	ἀφαιρέω
ἀφείς, 2 pers. sing. pres. ind. of ἀφέω, ὦ, an irregular form of ἀφίημι, (§ 32. rem. 2) Gr.Sch.Tdf. ἔῶς, Rec. (Re. 2. 20)	
ἀφείς, nom. sing. masc. part. aor. 2	ἀφίημι
ἀφελεί, 3 pers. sing. fut. 2, ind.—Gr. Sch. Tdf. ἀφαιρήσει, Rec. (Re. 22. 19)	ἀφαιρέω
ἀφελείν, aor. 2, infin. act.	id.
ἀφέλῃ, 3 pers. sing. aor. 2, subj. act.—Gr. Sch. Tdf. ἀφαιρή, Rec. (Re. 22. 19)	id.
ἀφελότης], τῆτος, ἦ, (§ 4. rem. 2. c) (ἀφελής, not rough, plain, met. simple, sincere, from ἀ & φελλεύς, a rough, stony region) simplicity. N.T.	
ἀφελότητι, <sup>d</sup> dat. sing.	ἀφελότης
ἀφελώμαι, 1 pers. sing. aor. 2, subj. mid.	ἀφαιρέω
ἀφέντες, nom. pl. masc. part. aor. 2	ἀφίημι

ἄφες, 2 pr. s. aor. 2, imper. (§ 32. tab. C.C)	ἀφίημι
ἀφέσει, dat. sing.	ἄφεις
ἄφεςιν, acc. sing.	id.
ἄφεις, εως, ἦ, (§ 5. tab. E. c)	ἀφίημι
ἄφετε, 2 pers. pl. aor. 2, imper. act.	id.
ἀφώνται, 3 pers. pl. perf. ind. pass. (§ 32. rem. 2)	id.
ἀφῆ, 3 pers. sing. aor. 2, subj. act.	id.
ἀφῆ], ἦς, ἦ, (§ 2. tab. B. a) (ἄπτω, to fasten) a fastening; a ligature, by which the different members are connected, commissure, joint, Ep. 4. 16; Col. 2. 19.	
ἀφῆκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9. c)	ἀφίημι
ἀφῆκαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἀφῆκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἀφῆκας, 2 pers. sing. aor. 1, ind. act.	id.
ἀφῆκατε, 2 pers. pl. aor. 1, ind. act.	id.
ἀφῆκε, 3 pers. sing. aor. 1, ind. act.	id.
ἀφῆς, gen. sing.	ἀφῆ
ἀφήσει, 3 pers. sing. fut. ind. act.	ἀφίημι
ἀφήσεις, 2 pers. sing. fut. ind. act.	id.
ἀφήσουσι, 3 pers. pl. fut. ind. act.	id.
ἀφήσω, 1 pers. sing. fut. ind. act.	id.
ἀφήτε, 2 pers. pl. aor. 2, subj. act.	id.
ἀφθαρσία, dat. sing.	ἀφθαρσία
ἀφθαρσίαν, acc. sing.	id.
ἄφθαρτοι, nom. pl. masc.	ἄφθαρτος
ἄφθαρτον, acc. sing. masc. and fem.	id.
ἄφθαρτος, ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & φθίρω) incorruptible, immortal, imperishable, undying, enduring, Ro. 1. 23; 1 Co. 9. 25; 15. 52, et al.	
ἀφθαρσία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) incorruptibility, 1 Co. 15. 42, 53, 54; immortality, Ro. 2. 7; 2 Ti. 1. 10; soundness, purity; ἐν ἀφθαρσίᾳ, purely, sincerely, or, constantly, unswerving, Ep. 6. 24. L.G.	
ἀφθορία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) v. r., Tit. 2. 7, pr. incapability of decay; met. incorruptness, integrity, genuineness, purity. N.T.	
ἀφθάρτων, gen. sing. masc. and fem.	ἄφθαρτος
ἀφθάρτω, dat. sing. masc.	id.
ἀφθορία], ας, ἦ, (§ 2. tab. B. b, and rem. 2)	ἀφθαρσία
ἀφθορίαν, <sup>e</sup> acc. sing.—A. C. D. Ln. Tdf. ἀδιαφθορίαν, Rec. Gr. Sch. (Tit. 2. 7)	ἀφθορία
ἀφίδω, 1 pers. sing. aor. 2, subj.—Al. Ln. ἀπίδω, Rec. Gr. Sch. Tdf. (Phi. 2. 23)	ἀφορίω
ἀφίεμεν, 1 pers. pl. pres. ind. act.	ἀφίημι

a He. 8. 13.

b Lu. 24. 31.

c Col. 2. 23.

d Ac. 2. 46.

e Tit. 2. 7.

ἀφιέναι, pres. infin. act. . . . . ἀφίημι  
 ἀφιένται, 3 pers. pl. pres. ind. pass. . . . . id.  
 ἀφίεται, 3 pers. sing. pres. ind. pass. . . . . id.  
 ἀφίετε, 2 pers. pl. pres. ind. act. . . . . id.  
 ἀφίετε, 2 pers. pl. pres. imper. act. . . . . id.  
 ἀφιέτω, 3 pers. sing. pres. imper. act. . . . . id.  
 ἀφίημι, (§ 32. tab. Cc) fut. ἀφήσω, aor. 1, ἀφήκα,  
 aor. 1, pass. ἀφείθην & ἀφέθην, fut.  
 pass. ἀφεθήσομαι, imperf. 3 pers. sing.  
 ἤφιε, Mar. 1.34; 11.16; perf. pass. 3 pers.  
 pl. ἀφέωνται, pres. 2 pers. sing. ἀφεῖς,  
 v.r., Re. 2.20, (ἀπό & ἴημι) to send  
 away, dismiss, suffer to depart; to emit,  
 send forth; τὴν φωνήν, the voice, to cry  
 out, utter an exclamation, Mar. 15.37; τὸ  
 πνεῦμα, the spirit, to expire, Mat. 27.50;  
 to omit, pass over or by; to let alone,  
 care not for, Mat. 15.14; 23.23; He. 6.1;  
 to permit, suffer, let, forbid not; to give  
 up, yield, resign, Mat. 5.40; to remit,  
 forgive, pardon; to relax, suffer to become  
 less intense, Re. 2.4; to leave, depart from;  
 to desert, forsake; to leave remaining or  
 alone; to leave behind, sc. at one's death,  
 Mar. 12.19, 20, 21, 22; Jno. 14.27.  
 ἄφεσις, εως, ἡ, (§ 5. tab. E. c) dis-  
 mission, deliverance from captivity, Lu.  
 4.18, bis; remission, forgiveness, pardon,  
 Mat. 26.28, et al.  
 ἀφίησι, 3 pers. sing. pres. ind. act. . . . . ἀφίημι  
 ἀφίκετο,<sup>a</sup> 3 pers. sing. aor. 2, ind. . . . . ἀφικνέομαι  
 ἀφικνέομαι, οὔμαι], fut. ἴξομαι, aor. 2, ἀφῆκόμεν,  
 (§ 36. rem. 2) (ἀπό & ἴκνέομαι, to come,  
 arrive) to come, arrive at; to reach as a  
 report.  
 ἄφιξις, εως, ἡ, (§ 5. tab. E. c) arrival;  
 departure, Ac. 20.29.  
 ἀφιλάγαθοι,<sup>b</sup> nom. pl. masc. . . . . ἀφιλάγαθος  
 ἀφιλάγαθος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ, φίλος &  
 ἀγαθός) not a lover of, inimical to, good  
 and good men. N.T.  
 ἀφιλάργυρον, acc. sing. masc. . . . . ἀφιλάργυρος  
 ἀφιλάργυρος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ, φίλος, &  
 ἄργυρος) not fond of money, not covetous,  
 liberal, generous, 1 Ti. 3.3; He. 13.5.  
 N.T.  
 ἀφιξιν,<sup>c</sup> acc. sing. . . . . ἀφιξις  
 ἀφιξις], εως, ἡ, (§ 5. tab. E. c) . . . . . ἀφικνέομαι

ἀφίστανται, 3 pers. pl. pres. mid. (§ 29. tab. Y) ἀφίστημι  
 ἀφίστασο, 2 pers. sing. pres. imper. mid. . . . . id.  
 ἀφίστατο, 3 pers. sing. imperf. mid. . . . . id.  
 ἀφίστημι], (§ 29. tab. X) fut. ἀποστήσω, aor. 1,  
 ἀπέστησα, (ἀπό & ἴστημι) trans. to  
 put away, separate; to draw off or away,  
 withdraw, induce to revolt, Ac. 5.37;  
 intrans., perf. ἀπέστηκα, aor. 2, ἀπέστην,  
 and mid., to depart, go away from, Lu.  
 2.37, et al.; met. to desist or refrain from,  
 let alone, Ac. 5.38; 22.29; 2 Co. 12.8;  
 to make defection, fall away, apostatise,  
 Lu. 8.13; 1 Ti. 4.1; He. 3.12; to with-  
 draw from, have no intercourse with, 1 Ti.  
 6.5; to abstain from, 2 Ti. 2.19.  
 ἀποστασία, ας, ἡ, (§ 2. tab. B. b,  
 and rem. 2) a defection, apostasy, Ac.  
 21.21; 2 Thes. 2.3. L.G.  
 ἀποστάσιον, ου, τό, (§ 3. tab. C. c)  
 defection, desertion, as of a freedman from  
 a patron; in N.T. the act of putting away  
 a wife, repudiation, divorce, Mat. 19.7;  
 Mar. 10.4; meton. a bill of repudiation,  
 deed of divorce, Mat. 5.31.  
 ἄφνω, adv. suddenly, unexpectedly, Ac. 2.2; 16.26; 28.6.  
 ἀφόβως, adv. (ἄφοβος, fearless, from ἀ & φόβος)  
 fearlessly, boldly, intrepidly, Phi. 1.14;  
 securely, peacefully, tranquilly, Lu. 1.74;  
 1 Co. 16.10; impudently, shamelessly,  
 Jude 12.  
 ἀφομοίω, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀπό &  
 ὁμοίω) to assimilate, cause to resemble,  
 He. 7.3.  
 ἀφοράω, ὦ], fut. ἀπόψομαι, aor. 2, ἀπέδον, (§ 36.  
 rem. 1) (ἀπό & ὄρώω) to view with un-  
 divided attention by looking away from  
 every other object; to regard fixedly and  
 earnestly, He. 12.2; to see distinctly, Phi.  
 2.23.  
 ἀφοριεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11) ἀφορίζω  
 ἀφορίζει, 3 pers. sing. pres. ind. act. . . . . id.  
 ἀφορίζω], fut. ἴσω & ἀφοριῶ, perf. pass. ἀφόρισ-  
 μαί, (§ 26. rem. 1) (ἀπό & ὀρίζω) to  
 limit off; to separate, sever from the rest,  
 Mat. 13.49, et al.; to separate from society,  
 cut off from all intercourse, excommuni-  
 cate, Lu. 6.22; to set apart, select, Ac.  
 13.2; Ro. 1.1; Gal. 1.15.



ἀφοριούσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) ἀφορίζω  
 ἀφορίσας, nom. sing. masc. part. aor. 1 id.  
 ἀφορίσατε, 2 pers. pl. aor. 1, imper. act. id.  
 ἀφορίσθητε, 2 pers. pl. aor. 1, imper. pass. id.  
 ἀφορίσωσι, 3 pers. pl. aor. 1, subj. act. id.  
 ἀφορμῆ], ἤσ, ἦ, (§ 2. tab. B. a) (ἀπό & ὄρμη) pr.  
*a starting point; means to accomplish an object; occasion, opportunity, Ro. 7. 8, 11, et al.*  
 ἀφορμῆν, acc. sing. id.  
 ἀφορώντες, nom. pl. masc. part. pres. ἀφορώ  
 ἀφρίζει, 3 pers. sing. pres. ind. ἀφρίζω  
 ἀφρίζω], fut. ἴσω, (§ 26. rem. 1) ἀφρός  
 ἀφρίζων, nom. sing. masc. part. pres. ἀφρίζω  
 ἄφρον, voc. sing. masc. ἄφρων  
 ἄφρονα, acc. sing. masc. id.  
 ἄφρονες, nom. and voc. pl. masc. id.  
 ἄφρόνων, gen. pl. id.  
 ἀφρός], οὐ, ὄ, (§ 3. tab. C. a) froth, foam.  
 ἀφρίζω, fut. ἴσω, (§ 26. rem. 1) to  
 froth, foam, Mar. 9. 18, 20.  
 ἀφροσύνη, ἡσ, ἦ, (§ 2. tab. B. a) ἄφρων  
 ἀφροσύνη, dat. sing. ἀφροσύνη  
 ἀφροσύνης, gen. sing. id.  
 ἀφροῦ, α, gen. sing. ἀφρός  
 ἄφρων, ονος, ὄ, ἦ, (§ 7. tab. G. a, and rem. 4) (ἀ  
 & φρήν) unwise, inconsiderate, simple,  
 foolish, Lu. 11. 40; 12. 20; 1 Co. 15. 36;  
 ignorant, religiously unenlightened, Ro.  
 2. 20; Ep. 5. 17; 1 Pe. 2. 15; boastfully  
 foolish, vain, 2 Co. 11. 16, 19; 12. 6, 11.  
 ἀφροσύνη, ἡσ, ἦ, (§ 2. tab. B. a) in-  
 considerateness, folly; boastful folly, 2 Co.  
 11. 1, 17, 21; in N.T. foolishness, levity,  
 wickedness, impiety, Mar. 7. 22. (ὕ).  
 ἀφυπνῶω, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀπό &  
 ὕπνος) to awake from sleep; in N.T. to  
 go off into sleep, fall asleep.  
 ἀφύπνωσε, β 3 pers. sing. aor. 1, ind. ἀφυπνῶω  
 ἀφῶμεν, 1 pers. pl. aor. 2, subj. act. ἀφίημι  
 ἀφωμωμμένος, α, nom. sing. masc. pt. p. pass. ἀφομοίωω  
 ἀφῶν, gen. pl. ἀφή  
 ἀφωνα, acc. pl. neut. ἄφωνος  
 ἄφωνον, nom. sing. neut. id.  
 ἄφωνος, ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & φωνή) dumb,  
 destitute of the power of speech, 1 Co. 12. 2;  
 2 Pe. 2. 16; silent, mute, uttering no voice,

Ac. 8. 32; inarticulate, consisting of inarticulate  
 sounds, unmeaning, 1 Co. 14. 10.  
 ἀφώριζε, 3 pers. sing. imperf. ἀφώρίζω  
 ἀφώρισε, 3 pers. sing. aor. 1, ind. act. id.  
 ἀφωρισμένος, nom. sing. masc. pt. perf. pass. id.  
 Ἀχάζ, ὄ, Achaz, pr. name, indecl.  
 Ἀχαΐα, αs, ἦ, (§ 2. tab. B. b, and rem. 2) Achaia,  
 the Roman province, comprehending all  
 Greece to the south of Thessaly.  
 Ἀχαΐα, dat. sing. Ἀχαΐα  
 Ἀχαΐαν, acc. sing. id.  
 Ἀχαΐας, gen. sing. id.  
 Ἀχαιικός], οὐ, ὄ, Achaicus, pr. name.  
 Ἀχαικοῦ, δ, gen. sing. Ἀχαιικός  
 ἀχάριστοι, nom. pl. masc. ἀχάριστος  
 ἀχάριστος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & χάρις)  
 unthankful, ungrateful, Lu. 6. 35; 2 Ti. 3. 2.  
 ἀχαρίστους, acc. pl. masc. ἀχάριστος  
 Ἀχίμ, ὄ, Achim, pr. name, indecl.  
 ἀχειροποίητον, acc. sing. masc. and fem. ἀχειροποίητος  
 ἀχειροποίητος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ &  
 χειροποίητος) not made with hands, Mar.  
 14. 58; 2 Co. 5. 1; Col. 2. 11. N.T.  
 ἀχειροποιήτω, dat. sing. fem. ἀχειροποίητος  
 ἀχθήναι, aor. 1, infin. pass. (§ 23. rem. 4) ἄγω  
 ἀχθήσεσθε, 2 pers. pl. fut. ind. pass. id.  
 ἀχλὺς, ε, vos, ἦ, (§ 5. tab. E. g) a mist; darkening,  
 dimness, of the sight.  
 ἀχρεῖοι, nom. pl. masc. ἀχρεῖος  
 ἀχρεῖον, acc. sing. masc. id.  
 ἀχρεῖος], α, ον, (§ 7. rem. 1) (ἀ & χρεία) useless,  
 unprofitable, worthless, Mat. 25. 30; un-  
 meritorious, Lu. 17. 10.  
 ἀχρεῖω, ὦ, fut. ὠσω, (§ 20. tab. T) aor. 1,  
 pass. ἤχρειώθη, to render useless; met. pass.  
 to become corrupt, depraved, Ro. 3. 12. L.G.  
 ἀχρεῖω, ὦ], fut. ὠσω id. ἀχρεῖος  
 ἀχρηστον, α, acc. sing. masc. ἀχρηστος  
 ἀχρηστος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & χρηστός)  
 unuseful, useless, unprofitable, and by impl.  
 detrimental, causing loss.  
 ἄχρι, or ἄχρις, originally an adv. of place; used as  
 a prep., with respect to place, as far as;  
 to time, until, during; as a conj. until.  
 ἄχϋρον, ου, τό, (§ 3. tab. C. c) chaff, straw  
 broken up by treading out the grain, Mat.  
 3. 12; Lu. 3. 17.

α Lu. 9. 30.

β Lu. 8. 23.

γ He. 7. 3.

δ 1 Co. 16. 17.

ε Ac. 13. 11.

ς Phile. 11.

ἀψάμενος, nom. sing. masc. part. aor. 1, mid. ἄπτω  
 ἀψαντες, nom. pl. masc. part. aor. 1, act.— }  
 A. B. Ln. . . . . } id.  
 ἀνάψαντες, Rec. Gr. Sch. Tdf. (Ac. 28. 2) }  
 ἀψάντων, gen. pl. masc. part. aor. 1, act. . . . id.  
 ἄψας, nom. sing. masc. part. aor. 1, act. . . . id.  
 ἀψευδής,<sup>a</sup> εὖος, οὖς, ὄ, ἦ, (§ 7. tab. G. b) (ἀ &  
 ψευδής) free from falsehood; incapable of  
 falsehood.  
 ἄψη, 2 pers. sing. aor. 1, subj. mid. . . . ἄπτω  
 ἄψηται, 3 pers. sing. aor. 1, subj. mid. . . . id.  
 ἄψυθον, acc. sing. . . . ἄψυθος

ἄψυθος, ου, ἦ, (§ 3. tab. C. a) wormwood, Re.  
 8. 11; where, as a proper name, it is  
 masculine, according to the various read-  
 ing, ὁ ἄψυθος, Gr. Sch. Tdf. Rec. om. ὄ.

ἄψυχα,<sup>b</sup> nom. pl. neut. . . . ἄψυχος  
 ἄψυχος], ου, ὄ, ἦ, τό, -ον, (§ 7. rem. 2) (ἀ &  
 ψυχή) void of life or sense, inanimate.  
 ἄψωμαι, 1 pers. sing. aor. 1, subj. mid. . . . ἄπτω  
 ἄψωνται, 3 pers. pl. aor. 1, subj. mid. . . . id.

B.

Βάαλ,<sup>c</sup> ὄ, Baal, pr. name, indecl. (Heb. <sup>בַּעַל</sup>).  
 Βαβυλών, ὠνος, ἦ, (§ 4. rem. 2. e) Babylon.  
 Βαβυλώνι, dat. sing. . . . Βαβυλών  
 Βαβυλώνος, gen. sing. . . . id.  
 Βαθά, acc. pl. neut.—Gr. Sch. Tdf. . . . } Βαθύς  
 Βάθη, Rec. (Re. 2. 24) . . . }  
 Βαθεῖ, dat. sing. masc. . . . id.  
 Βαθέος, gen. sing. masc. . . . id.  
 Βαθέως, adv.—A. C. D. Ln. Tdf. . . . } Βάθος  
 Βαθέος, Rec. Gr. Sch. (Lu. 24. 1) . . . } Βαθύς  
 Βάθη, acc. pl. . . . Βάθος  
 Βαθμός,<sup>d</sup> acc. sing. . . . Βαθμός  
 Βαθμός], οὖ, ὄ, (§ 3. tab. C. a) (βαῖνω, to walk,  
 go) pr. a step, stair; met. grade of dignity,  
 degree, rank, standing.  
 Βαθύ, nom. sing. neut. . . . Βαθύς  
 Βαθύνω], fut. ἔνω, (§ 27. rem. 1. a) . . . Βάθος  
 Βαθύς, εἶα, ἰ, (§ 7. tab. H. g) deep, Jno. 4. 11;  
 met. deep, profound, Ac. 20. 9; ὄρθρον  
 Βαθέος, lit. at deep morning twilight, at  
 the earliest dawn, Lu. 24. 1.  
 Βαθέως, adv. deeply. v.r.  
 Βάθος, εὖος, οὖς, τό, (§ 5. tab. E. b)

depth; τὸ βάθος, deep water, Lu. 5. 4; Mat. 13. 5.  
 et al; met. fulness, abundance, immensity,  
 Ro. 11. 33; an extreme degree, 2 Co. 8. 2;  
 pl. profundities, deep-laid plans, 1 Co. 2. 10;  
 Re. 2. 24.

βαθύνω, fut. ἔνω, (§ 27. rem. 1. a) to  
 deepen, excavate, Lu. 6. 48.

Βαῖα,<sup>e</sup> acc. pl. . . . Βαῖον  
 Βαῖον, or Βαῖον], ου, τό, a palm branch. LXX.  
 Βαλαάμ, ὄ, Balaam, pr. name, indecl.  
 Βαλάκ,<sup>f</sup> ὄ, Balac, pr. name, indecl.  
 Βαλάντια, acc. pl. . . . Βαλάντιον  
 Βαλάντιον, ου, τό, (§ 3. tab. C. c) a bag, purse,  
 Lu. 10. 4; 12. 33; 22. 35, 36.  
 Βαλαντίον, gen. sing. . . . Βαλάντιον  
 Βάλε, 2 pers. sing. aor. 2, imper. act. . . . Βάλλω  
 Βαλεῖ, 3 pers. sing. fut. act.—B. D. Ln. Tdf. }  
 Βάλη, Gr. Sch. . . . } id.  
 Βάλλη, Rec. (Lu. 12. 58) . . . }  
 Βαλεῖν, aor. 2, infin. act. . . . id.  
 Βάλετε, 2 pers. pl. aor. 2, imper. act. . . . id.  
 Βαλέτω, 3 pers. sing. aor. 2, imper. act. . . . id.  
 Βάλη, 3 pers. sing. aor. 2, subj. act. . . . id.  
 Βάλητε, 2 pers. pl. aor. 2, subj. act. . . . id.  
 Βαλλάντια, acc. pl.—A. D. Ln. Tdf. } Βαλλάντιον  
 Βαλλάντια, Rec. Gr. Sch. (Lu. 12. 33) }  
 Βαλλάντιον, ου, τό.—A. D. Ln. Tdf.  
 Βαλλάντιον, Rec. Gr. Sch. (Lu. 10. 4)  
 Βαλλαντίον, gen. sing.—A. B. D. Ln. Tdf. } id.  
 Βαλλαντίου, Rec. Gr. Sch. (Lu. 22. 35) }  
 Βάλλει, 3 pers. sing. pres. ind. act. . . . Βάλλω  
 Βάλλειν, pres. infin. act.—Al. Ln. Sch. Tdf. }  
 Βαλεῖν, Rec. Gr. (Re. 2. 10) . . . } id.  
 Βάλλεται, 3 pers. sing. pres. ind. pass. . . . id.  
 Βάλλη, 3 pers. sing. pres. subj. act. . . . id.  
 Βάλλομεν, 1 pers. pl. pres. ind. act. . . . id.  
 Βαλλόμενα, nom. pl. neut. part. pres. pass. id.  
 Βαλλόμενον, acc. sing. masc. part. pres. pass. id.  
 Βάλλοντας, acc. pl. masc. part. pres. act. . . . id.  
 Βάλλοντες, nom. pl. masc. part. pres. act. . . . id.  
 Βαλλόντων, gen. pl. masc. part. pres. act. . . . id.  
 Βάλλουσαν, acc. sing. fem. part. pres. act. . . . id.  
 Βάλλουσι, 3 pers. pl. pres. ind. act. . . . id.  
 Βάλλω, fut. βαλῶ, (§ 27. rem. 1. b) aor. 2,  
 ἔβαλον, (§ 27. rem. 2. d) perf. βέβληκα,  
 perf. pass. βέβλημαι, aor. 1, pass. ἐβλή-  
 θην, fut. pass. βληθήσομαι, (§ 27. rem. 3)

a Tit. 1. 2.

b 1 Co. 14. 7.

c Ro. 11. 4.

d 1 Ti. 3. 13.

e Jno. 12. 13.

f Re. 2. 14.

to throw, cast; to lay, Re. 2. 22; Mat. 8. 6, 14, et al.; to put, place, Ja. 3. 3; to place, deposit, Mat. 27. 6; Mar. 12. 41-44; Lu. 21. 1-4; Jno. 12. 6; to pour, Jno. 13. 5; to thrust, Jno. 18. 11; 20. 27; Mar. 7. 33; Re. 14. 19; to send forth, Mat. 10. 34; to assault, strike, Mar. 14. 65; met. to suggest, Jno. 13. 2; intrans. to rush, beat, as the wind, Ac. 27. 14.

βλητός, α, ον, verbal adj. (§ 35. rem. 10) requiring to be cast or put, Mar. 2. 22; Lu. 5. 38. N.T.

βολή, ἤς, ἦ, (§ 2. tab. B. a) a cast, a throw; the distance to which a thing can be thrown, Lu. 22. 41.

βολίζω, fut. ἴσω, aor. 1, ἐβόλισα, (§ 26. rem. 1) to heave the lead, sound, Ac. 27. 28. L.G.

βολίς, ἴδος, ἦ, (§ 4. rem. 2. c) a missile weapon, dart, javelin, He. 12. 20; also, a plummet, lead for sounding. L.G.

βαλόντες, nom. pl. masc. part. aor. 2, act. —	}	βάλλω
A. D. Ln. Tdf. . . . .		
βάλλοντες, Rec. Gr. Sch. (Mat. 27. 35)		
βαλόντων, gen. pl. masc. part. aor. 2, act. . . . .		id.
βαλοῦσα, nom. sing. fem. part. aor. 2, act. . . . .		id.
βαλοῦσι, 3 pers. pl. fut. ind. act. . . . .		id.
βαλώ, 1 pers. sing. fut. ind. act. . . . .		id.
βαλώ, 1 pers. sing. aor. 2, subj. act. . . . .		id.
βαλώσι, 3 pers. pl. aor. 2, subj. act. . . . .		id.
βαπτίζει, 3 pers. sing. pres. ind. act. . . . .		βαπτίζω
βαπτίζειν, pres. infin. act. . . . .		id.
βαπτίζεις, 2 pers. sing. pres. ind. act. . . . .		id.
βαπτίζομαι, 1 pers. sing. pres. ind. pass. . . . .		id.
βαπτίζόμενοι, nom. pl. masc. pt. pres. pass. . . . .		id.
βαπτίζονται, 3 pers. pl. pres. ind. pass. . . . .		id.
βαπτίζοντες, nom. pl. masc. pt. pres. act. . . . .		id.
βαπτίζω, fut. ἴσω, (§ 26. rem. 1) . . . . .		βάπτω
βαπτίζων, nom. sing. masc. pt. pres. act. . . . .		βαπτίζω
βάπτισαι, 2 pers. sing. aor. 1, imper. mid. . . . .		id.
βαπτίσαντες, nom. pl. masc. pt. aor. 1, act.—B.D. }		id.
βαπτίζοντες, R. Gr. Sch. Tdf. (Mat. 28. 19) }		
βαπτίσει, 3 pers. sing. fut. ind. act. . . . .		id.
βαπτισθείς, nom. sing. masc. part. aor. 1, pass. . . . .		id.
βαπτισθέντες, nom. pl. masc. part. aor. 1, pass. . . . .		id.
βαπτισθέντος, gen. sing. masc. part. aor. 1, pass. . . . .		id.
βαπτισθῆναι, aor. 1, infin. pass. . . . .		id.
βαπτισθήσεσθε, 2 pers. pl. fut. ind. pass. . . . .		id.

βαπτισθήτω, 3 pers. sing. aor. 1, imper. pass. . . . .	βαπτίζω
βάπτισμα, ατος, τό, (§ 4. tab. D. c) . . . . .	βάπτω
βαπτίσματος, gen. sing. . . . .	βάπτισμα
βαπτίσματι, dat. sing. . . . .	id.
βαπτισμοῖς, dat. pl. . . . .	βαπτισμός
βαπτισμός], οὔ, ὄ, (§ 3. tab. C. a) . . . . .	βάπτω
βαπτισμούς, acc. pl. . . . .	βαπτισμός
βαπτισμῶ, dat. sing.—B. D. . . . .	} id.
βαπτίσματι, R. Gr. Sch. Tdf. (Col. 2. 12) }	
βαπτισμῶν, gen. pl. . . . .	id.
βαπτιστήν, acc. sing. . . . .	βαπτιστής
βαπτιστής, οὔ, ὄ, (§ 2. tab. B. c) . . . . .	βάπτω
βαπτιστοῦ, gen. sing. . . . .	βαπτιστής
βαπτίσονται, 3 pers. pl. aor. 1, subj. mid. . . . .	βαπτίζω

βάπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ἔβαψα, perf. pass. βέβαμμαι, (§ 23. rem. 7) to dip, Jno. 13. 26; Lu. 16. 24; to dye, Re. 19. 13.

βαπτίζω, fut. ἴσω, aor. 1, ἐβάπτισα, perf. pass. βεβάπτισμαι, aor. 1, pass. ἐβαπτίσθην, (§ 26. rem. 1) pr. to dip, immerse; to cleanse or purify by washing; to administer the rite of baptism, to baptize; met. with various reference to the ideas associated with Christian baptism as an act of dedication, e.g. marked designation, devotion, trial, etc.; mid. to procure baptism for one's self, to undergo baptism, Ac. 22. 16.

βάπτισμα, ατος, τό, (§ 4. tab. D. c) pr. immersion; baptism, ordinance of baptism, Mat. 3. 7; Ro. 6. 4, et al.; met. baptism in the trial of suffering, Mat. 20. 22, 23; Mar. 10. 38, 39. N.T.

βαπτισμός, οὔ, ὄ, (§ 3. tab. C. a) pr. an act of dipping or immersion; a baptism, He. 6. 2; an ablution, Mar. 7. 4, 8; He. 9. 10. N.T.

βαπτιστής, οὔ, ὄ, (§ 2. tab. B. c) one who baptizes, a baptist, Mat. 3. 1; 11. 11, 12, et al. N.T.

βάρ, indecl. ὄ, (𐤁𐤃, Chald. or Syr.) a son, Mat. 16. 17.

Βαραββάν, acc. sing. . . . . Βαραββᾶς

Βαραββᾶς, ᾶ, ὄ, (§ 2. rem. 4) Barabbas, pr. name.

Βαράκ,<sup>a</sup> ὄ, Barak, pr. name, indecl.

Βαραχίας], ου, ὄ, (§ 2. tab. B. d) Barachias, pr. name.

Βαραχίου,<sup>b</sup> gen. sing. . . . . Βαραχίας

βάρβαροι, nom. pl. . . . . βάρβαρος

βάρβαρος, ου, ὁ, (§ 3. tab. C. a) pr. one to whom a pure Greek dialect is not native; one who is not a proper Greek, a barbarian, Ro. 1. 14; Col. 3. 11; Ac. 28. 2, 4; a foreigner speaking a strange language, 1 Co. 14. 11.

βαρέα, acc. pl. neut. . . . . βαρύς  
 βάρει, dat. sing. . . . . βάρος  
 βαρείαι, nom. pl. fem. . . . . βαρύς  
 βαρείς, nom. pl. masc. . . . . id.  
 βαρείσθω, 3 pers. sing. pres. imper. pass. . βαρέω  
 βαρέω, ᾠ], fut. ἦσω, (§ 16. tab. P) . . . βάρος  
 βαρέως, adv. . . . . id.  
 βάρη, acc. pl. . . . . id.  
 βαρηθῶσι, 3 pers. pl. aor. 1, subj. pass.— }  
 Gr. Sch. Tdf. . . . . } βαρέω  
 βαρυνθῶσι, Rec. (Lu. 21. 34) . . . }

Βαρθολομαῖον, acc. sing. . . . Βαρθολομαῖος  
 Βαρθολομαῖος, ου, ὁ, (§ 3. tab. C. a) Bartholomew,  
 pr. name.

Βαριησοῦς, οὔ, ὁ, (§ 6. rem. 3) Bar-jesus, pr. name,  
 (Ac. 13. 6) Rec. Gr. Sch. Tdf.

βαριησοῦν, A. D.  
 βαριησοῦ, C.

Βάρ Ἰωνᾶ, Bar-jona, pr. name.—Rec. Gr. Sch. Tdf.  
 Βαριωνᾶ, Ln. (Mat. 16. 17).

Βαρνάβα, dat. sing. . . . . Βαρνάβας  
 Βαρνάβα, gen. sing. . . . . id.  
 Βαρνάβαν, acc. sing. . . . . id.  
 Βαρνάβας, α, ὁ, (§ 2. rem. 4) Barnabas, pr. name.  
 βαρούμενοι, nom. pl. masc. part. pres. pass. . βαρέω  
 Βαρσαβάν, acc. sing. . . . . Βαρσαβᾶς  
 Βαρσαβᾶς], ἁ, ὁ, (§ 2. rem. 4) Barsabas, pr. name.

I. Joseph, surnamed Justus, Ac. 1. 23.  
 II. Judas, Ac. 15. 22.

Βαρσαββάν, acc. sing.—A. B. Ln. Tdf.  
 Βαρσαβάν, Rec. Gr. Sch. (Ac. 1. 23; 15. 22).

Βαρτίμαος,<sup>a</sup> ου, ὁ, Bartimæus, pr. name.  
 βαρυνθῶσι, 3 pers. pl. aor. 1, subj. pass. . βαρίνω  
 βαρίνω], fut. υνῶ, (§ 27. rem. 1. a) . . . βάρος

βαρύς, εἶα, ὅ, (§ 7. tab. H. g) heavy; met. burdensome, oppressive, or difficult of observance, as precepts, Mat. 23. 4; 1 Jno. 5. 3; weighty, important, momentous, Mat. 23. 23; Ac. 25. 7; grievous, oppressive, afflictive, violent, rapacious, Ac. 20. 29; authoritative, strict, stern, severe, 2 Co. 10. 10.  
 βάρος, εος, τό, (§ 5. tab. E. b) weight,

heaviness; a burden, anything grievous and hard to be borne, Mat. 20. 12; Ac. 15. 28; Re. 2. 2, 4; burden, charge, or, weight, influence, dignity, honour, 1 Thes. 2. 6; with another noun in government, fulness, abundance, excellence, 2 Co. 4. 17.

βαρέω, ᾠ, fut. ἦσω, (§ 16. tab. P)  
 perf. pass. βεβάρημαι, to be heavy upon, weigh down, burden, oppress, as sleep, Mat. 26. 43; Mar. 14. 40; Lu. 9. 32; surfeiting, v.r. Lu. 21. 34; calamities, 2 Co. 1. 8; 5. 4; or, trouble, care, expense, etc. 1 Ti. 5. 16.

βαρέως, adv. heavily; met. with difficulty, dully, stupidly, Mat. 13. 15; Ac. 28. 27.

βαρίνω, fut. υνῶ, (§ 27. rem. 1. a)  
 aor. 1, pass. ἐβαρίνθην, see βαρέω, Lu. 21. 34. (v).

βαρύτερα, acc. pl. neut. comp. (§ 8. rem. 1) βαρύς  
 βαρύτεριον,<sup>b</sup> gen. sing. neut. . . . βαρύτεριος  
 βαρύτεριος], ου, ὁ, ἡ, (§ 7. rem. 2) (βαρύς & τιμή) of great price, precious.

βασανιζομένη, nom. sing. fem. part. pr. pass. βασανίζω  
 βασανιζόμενος, nom. sing. neut. part. pr. pass. id.  
 βασανιζόμενος, nom. sing. masc. part. pr. pass. id.  
 βασανιζόμενος, acc. pl. masc. part. pr. pass. id.  
 βασανίζω], fut. ἴσω, (§ 26. rem. 1) . . . βάσανος  
 βασανίσαι, aor. 1, infin. act. . . . βασανίζω  
 βασανίσης, 2 pers. sing. aor. 1, subj. act. . . id.  
 βασανισθήσεται, 3 pers. sing. fut. ind. pass. id.  
 βασανισθήσονται, 3 pers. pl. fut. ind. pass. id.  
 βασανισθῶσι, 3 pers. pl. aor. 1, subj. pass. id.  
 βασανισμόν, acc. sing. . . . βασανισμός  
 βασανισμός, ου, ὁ, (§ 3. tab. C. a) . . . βάσανος  
 βασανισμοῦ, gen. sing. . . . βασανισμός  
 βασανισταῖς,<sup>c</sup> dat. pl. . . . βασανιστής  
 βασανιστής], ου, ὁ, (§ 2. tab. B. c) . . . βάσανος  
 βασάνους, dat. pl. . . . . id.

βάσαᾶνος], ου, ἡ, (§ 3. tab. C. b) pr. lapis Lydius, a species of stone from Lydia, which being applied to metals was thought to indicate any alloy which might be mixed with them, and therefore used in the trial of metals; hence, examination of a person, especially by torture; in N.T. torture, torment, severe pain, Mat. 4. 24; Lu. 16. 23, 28.

<sup>a</sup> Mar. 10. 46.

<sup>b</sup> Mat. 26. 7.

<sup>c</sup> Mat. 18. 34.

βασανίζω, fut. ἴσω, (§ 26. rem. 1) aor. 1, pass. ἐβασανίσθη, pr. to apply the lapis Lydius or touchstone; met. to examine, scrutinise, try, either by words or torture; in N.T. to afflict, torment; pass. to be afflicted, tormented, pained, by diseases, Mat. 8. 6, 29, et al.; to be tossed, agitated, as by the waves, Mat. 14. 24.

βασανισμός, οὐ, ὁ, (§ 3. tab. C. a) pr. examination by the lapis Lydius or by torture; torment, torture, Re. 9.5; 14. 11; 18. 7, 10, 15.

βασανιστής, οὐ, ὁ, (§ 2. tab. B. c) pr. an inquisitor, tormentor; in N.T. a keeper of a prison, gaoler, Mat. 18. 34.

βασάνου, gen. sing.	βόσανος
βάσεις, <sup>a</sup> nom. pl.	βάσις
βασιλέα, acc. sing.	βασιλεύς
βασιλεῖ, dat. sing.	id.
βασιλεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
βασιλεία, dat. sing.	βασιλεία
βασιλείαι, nom. pl.—Rec.	} id.
βασιλεία, Gr. Sch. Tdf. (Re. 11. 15)	
βασιλείαν, acc. sing.	id.
βασιλείας, gen. sing.	id.
βασιλείας, acc. pl.	id.
βασιλείους, dat. pl.	βασιλείους
βασιλειον, nom. sing. neut.	id.
βασιλείους], ου, ὁ, ἡ, (§ 7. rem. 2)	βασιλεύς
βασιλεῖς, nom. and acc. pl.	id.
βασιλείων, gen. pl.—Sch.	} βασιλείους
βασιλέων, Rec. Gr. Tdf. (Mat. 11. 8)	
βασιλεῦ, voc. sing.	βασιλεύς
βασιλεῖ, 3 pers. sing. pres. ind.	βασιλεύω
βασιλεῖν, pres. infin.	id.
βασιλενέτω, 3 pers. sing. pres. imper.	id.
βασιλενόντων, gen. pl. masc. part. pres.	id.

βασιλεύς, ἔως, ὁ, (§ 5. tab. E. d) a king, monarch, one possessing regal authority.

βασιλεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a kingdom, realm, the region or country governed by a king; kingly power, authority, dominion, reign; royal dignity, the title and honour of king; ἡ βασιλεία, Mat. 9. 35, ἡ βασιλεία τοῦ Θεοῦ, — τοῦ Χριστοῦ, — τοῦ οὐρανοῦ, — τῶν οὐρανῶν, the reign or kingdom of the Messiah, both

in a false and true conception of it; used also, with various limitation, of its administration and coming history, as in the parables; its distinctive nature, Ro. 14. 17; its requirements, privileges, rewards, consummation.

βασίλειος, ου, ὁ, ἡ, (§ 7. rem. 2) royal, regal; met. possessed of high prerogatives and distinction, 1 Pe. 2. 9; τὰ βασίλεια, sc. δόματα, regal mansions, palaces, Lu. 7. 25.

βασιλεύω, fut. εἴσω, (§ 13. tab. M) to possess regal authority, be a king, reign; to rule, govern, Mat. 2. 22; met. to be in force, predominate, prevail, Ro. 5. 14, 17, 21; met. to be in kingly case, fare royally, 1 Co. 4. 8.

βασιλικός, ἡ, ὄν, (§ 7. tab. F. a) royal, regal, Ac. 12. 20, 21; βασιλικός, used as a subst. a person attached to the king, courtier; met. royal, of the highest excellence, Ja. 2. 8.

βασίλισσα, ης, ἡ, (§ 2. tab. B. a) (a later form of βασίλις) a queen, Mat. 12. 42; Lu. 11. 31; Ac. 8. 27; Re. 18. 7.

βασιλεῦσαι, aor. 1, infin. (§ 13. rem. 12)	βασιλεύω
βασιλεύσει, 3 pers. sing. fut. ind.	id.
βασιλεύσῃ, 3 pers. sing. aor. 1, subj.	id.
βασιλεύσομεν, 1 pers. pl. fut. ind.	id.
βασιλεύσουσι, 3 pers. pl. fut. ind.	id.
βασιλεύω], fut. εἴσω, (§ 13. tab. M)	βασιλεύς
βασιλέων, gen. pl.	id.
βασιλέως, gen. sing.	id.
βασιλικήν, acc. sing. fem.	βασιλικός
βασιλικῆς, gen. sing. fem.	id.
βασιλικόν, acc. sing. masc.	id.
βασιλικός, ἡ, ὄν, (§ 7. tab. F. a)	βασιλεύς
βασιλικός, ου, ὁ, a prince, regulus.—D.	

βασιλικός, Rec. Gr. Sch. Tdf. (Jno. 4. 46, 49)

βασίλισσα, ης, ἡ, (§ 2. tab. B. a)	βασιλεύς
βασιλίσσης, gen. sing.	βασίλισσα
βάσις], εως, ἡ, (§ 5. tab. E. c) (βαίνω) pr. a step; the foot, Ac. 3. 7.	

βασκαίνω], fut. ανῶ, aor. 1, ἐβάσκηνα & ἐβάσκανα, (§ 27. rem. 1. c. e) pr. to slander; thence, to bewitch by spells, or by any other means; to delude, Gal. 3. 1.

Βαστάζει, 3 pers. sing. pres. ind. act. . . . Βαστάζω  
 Βαστάζειν, pres. infin. act. . . . . id.  
 Βαστάξεις, 2 pers. sing. pres. ind. act. . . . id.  
 Βαστάζεσθαι, pres. infin. pass. . . . . id.  
 Βαστάζετε, 2 pers. pl. pres. imper. act. . . . id.  
 Βαστάζοντες, nom. pl. masc. part. pres. act. . . id.  
 Βαστάζοντος, gen. sing. neut. part. pres. act. . id.

Βαστάζω, fut. ἄσω, aor. 1, ἐβάστασα, (§ 26. rem. 1) pr. to lift, raise, bear aloft; to bear, carry, in the hands or about the person; carry as a message, Ac. 9. 15; to take away, remove, Mat. 8. 17; Jno. 20. 15; to take up, Jno. 10. 31; Lu. 14. 27; to bear as a burden, endure, suffer; to sustain, Ro. 11. 18; to bear with, tolerate; to sustain mentally, comprehend, Jno. 16. 12.

Βαστάζων, nom. sing. masc. part. pr. act. . . Βαστάζω  
 Βαστάσαι, aor. 1, infin. act. . . . . id.  
 Βαστάσασα, nom. sing. fem. part. aor. 1, act. . id.  
 Βαστάσασι, dat. pl. masc. part. aor. 1, act. . id.  
 Βαστάσει, 3 pers. sing. fut. ind. act. . . . . id.

Βάτος], ου, ὄ, & ἦ, (§ 3. tab. C. a. b) a bush, bramble, Mar. 12. 36, et al.

Βάτος], ου, ὄ, (Heb. ΠΞ) a bath, a measure for liquids, which is stated by Josephus (Ant. 1. viii. c. 2. 9) to contain seventy-two sextarii, or about thirteen and a half gallons. Others make it about nine gallons; and others, seven and a half gallons.

Βάτου, gen. sing. . . . . Βάτος  
 Βάτω, dat. sing. . . . . id.  
 Βάτους,<sup>a</sup> acc. pl. (ΠΞ) . . . . . id.

Βάτραχοι,<sup>b</sup> nom. pl.—Gr. Sch. Tdf. . . . } Βάτραχος  
 [ὅμοια] Βατράχοις, Rec. . . . }

Βάτραχος], ου, ὄ, (§ 3. tab. C. a) a frog.

Βαττολογήσητε,<sup>c</sup> 2 pers. pl. aor. 1, subj.— }  
 Rec. Gr. Sch. Tdf. . . . . Βαττολογέω  
 Βαττολόγησθε, B. D. . . . }

Βαττολογέω, ὦ], fut. ἦσω, (§ 16. tab. P) (Βάττος, a stammerer) pr. to stammer; hence, to babble; to use vain repetitions. L.G.

Βάψας, nom. sing. masc. part. aor. 1, act. . . Βάπτω  
 Βάψη, 3 pers. sing. aor. 1, subj. act. . . . id.  
 Βάψω, 1 pers. sing. fut. ind. act.—B. C. Tdf. }  
 Βάψας, Rec. Gr. Sch. (Jno. 13. 26) . . . } id.

Βδέλυγμα, ατος, τό, (§ 4. tab. D. c) . . . Βδελύσσομαι

βδέλυγμάτων, gen. pl. . . . . βδέλυγμα  
 βδελυκτοί,<sup>d</sup> nom. pl. masc. . . . . βδελυκτός  
 βδελυκτός], ἦ, ὄν, (§ 7. tab. F. a) . . . βδελύσσομαι  
 βδελύσσομαι], fut. ἔσομαι, perf. ἐβδέλυγμα, (§ 26. rem. 3) to abominate, loathe, detest, abhor, Ro. 2. 22; pass. to be abominable, detestable, Re. 21. 8.

βδέλυγμα, ατος, τό, (§ 4. tab. D. c) an abomination, an abominable thing, Mat. 24. 15; Mar. 13. 14, et al.; idolatry with all its pollutions, Re. 17. 4, 5; 21. 7. LXX.

βδελυκτός, ἦ, ὄν, (§ 7. tab. F. a) abominable, detestable, Tit. 1. 16. LXX.

βδελυστόμενος, nom. sing. masc. part. pres. βδελύσσομαι

Βεβαία, nom. sing. fem. . . . . βέβαιος  
 Βεβαίαν, acc. sing. fem. . . . . id.

Βέβαιος, αία, ορ, (§ 7. rem. 1) (βέβασ, perf. of βαίνω) firm, stable, steadfast, He. 3. 6, 14; 6. 19; sure, certain, established, Ro. 4. 16, et al.

Βεβαιώω, ὦ, fut. ὠσω, aor. 1, ἐβεβαίωσα, (§ 20. tab. T) to confirm, establish; to render constant and unwavering, 1 Co. 1. 8, et al.; to strengthen or establish by arguments or proofs, ratify, Mar. 16. 20; to verify, as promises, Ro. 15. 8.

Βεβαιώσις, εως, ἦ, (§ 5. tab. E. c) confirmation, firm establishment, Phi. 1. 7; He. 6. 16.

Βεβαιώτερον, acc. sing. masc. comp. (§ 8. rem. 4) βέβαιος

Βεβαιούμενοι, nom. pl. masc. part. pres. pass. βεβαιώω

Βεβαιούντος, gen. sing. masc. part. pres. act. . id.

Βεβαιούσθαι, pres. infin. pass. (§ 21. tab. U) id.

Βεβαιώω, ὦ], fut. ὠσω, (§ 20. tab. T) . . . βέβαιος

Βεβαιών, nom. sing. masc. part. pres. act. . . βεβαιώω

Βεβαιώσαι, aor. 1, infin. act. . . . . id.

Βεβαιώσει, 3 pers. sing. fut. ind. act. . . . id.

Βεβαιώσει, dat. sing. . . . . βεβαιώσις

Βεβαμμένον, acc. sing. neut. part. perf. pass. . βάπτω

Βεβάπτικα, 1 pers. sing. perf. ind. act.—D. }  
 ἐβάπτισα, Rec. Gr. Sch. Tdf. (1 Co. 1. 16) } Βαπτίζω

Βεβαπτισμένοι, nom. pl. masc. pt. perf. pass. id.

Βεβαρημένοι, nom. pl. masc. pt. perf. pass. βαρέω

Βεβήλοις, dat. pl. masc. . . . . βέβηλος

Βέβηλος, ου, ὄ, ἦ, (§ 7. rem. 2) (βαίνω, to tread, and βηλός, a threshold) pr. what is open and accessible to all; hence, profane, not religious, not connected with religion; un-

<sup>a</sup> Lu. 16. 6.      <sup>b</sup> Re. 16. 13.      <sup>c</sup> Mat. 6. 7.      <sup>d</sup> Tit. 1. 16.

holy; a despiser, scorner, 1 Ti. 1. 9; 4. 7, et al.

βεβηλόω, ᾧ, fut. ὤσω, aor. 1, ἐβεβή-  
λωσα, (§ 20. tab. T) *to profane, pollute,*  
violate, Mat. 12. 5; Ac. 24. 6. L.G.

βεβήλους, acc. pl. masc. . . . . βέβηλος  
βεβηλοῦσι, 3 pers. pl. pres. ind. act. . . . . βεβηλόω  
βεβηλόω, ᾧ, fut. ὤσω, (§ 20. tab. T) . . . . . βέβηλος  
βεβηλώσαι, aor. 1, infin. act. . . . . βεβηλόω  
βέβηκε, 3 p. sing. perf. ind. act. (§ 27. rem. 2. d) βάλλω  
βεβηκότος, gen. sing. masc. part. perf. act. . . . . id.  
βεβημένην, acc. sing. fem. part. perf. pass. . . . . id.  
βεβημένον, acc. sing. masc. part. perf. pass. . . . . id.  
βεβημένον, nom. sing. masc. part. perf. pass. . . . . id.  
βέβηται, 3 pers. sing. perf. ind. pass. . . . . id.  
βεβρωκόσι,<sup>a</sup> dat. pl. masc. part. perf. (§ 36. rem. 3) βιβρώσκω  
Βεελζεβοῦλ, ὁ, Beelzeboul, pr. name, indecl.  
βέλη,<sup>b</sup> acc. pl. . . . . βέλος  
Βελιάλ, ὁ, Belial, pr. name, indecl.—Rec. Ln.  
Βελίαρ, Gr. Sch. Tdf. (2 Co. 6. 15).

βέλος], εος, τό, (§ 5. tab. E. c) *a missile weapon,*  
*dart, arrow.*

βελόνη, ης, ἡ, (§ 2. tab. B. a) v.r. pr.  
*the point of a spear; a needle.*

βελόνη], ης, ἡ . . . . . βέλος  
βελόνης,<sup>c</sup> gen. sing.—B. D. Ln. Tdf. . . . . } βελόνη  
ῥαφίδος, Rec. Gr. Sch. . . . . }  
βέλτιον,<sup>d</sup> neut. sing. used adverbially. . . . . βελτίων  
βελτίων], ονος, ὁ, ἡ, τό, -ον, compar. of ἀγαθός)  
(§ 8. rem. 3) *better; βέλτιον, as an adv.*  
*very well, too well to need informing, 2 Ti.*  
*1. 18.*

Βενιαμίν, ὁ, Benjamin, pr. name, indecl.

Βερνίκη, ης, ἡ, (ῖ), (§ 2. tab. B. a) Bernice, pr. name.

Βερνίκης, gen. sing. . . . . Βερνίκη

Βέροια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Beræa,  
*a town of Macedonia.*

Βεροία, dat. sing. . . . . Βέροια

Βέροϊαν, acc. sing. . . . . id.

Βεροιαῖος,<sup>e</sup> α, ον, (§ 7. rem. 1) *belonging to Beræa.*

Βηθαβαρά], ᾤς, ἡ, (§ 2. tab. B. b, and rem. 2)  
*Bethabara, a town of Palestine.*

Βηθαβαρά,<sup>f</sup> dat. sing.—Rec. . . . . } Βηθαβαρά  
Βηθανία, Gr. Sch. Tdf. (Jno. 1. 28) . . . . }

Βηθανία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Bethany.*

I. A village near Jerusalem, at the Mount  
of Olives, Mat. 21. 17; Mar. 11. 1,  
et al.

II. A village beyond the Jordan, Jno. 1. 28.

Βηθανία, dat. sing. . . . . Βηθανία

Βηθανίαν, acc. sing. . . . . id.

Βηθανίας, gen. sing. . . . . id.

Βηθεσδά, ἡ, *Bethesda*, indecl., a pool in Jerusalem.

Βηθλέμ, ἡ, *Bethlehem*, indecl., a town in Palestine.

Βηθσαῖδά, and Βηθσαῖδάν, ἡ, *Bethsaida*, indecl.

I. A city of Galilee, Mat. 11. 21; Mar.  
6. 45, et al.

II. A city of Lower Gaulanitis, near the  
Lake of Gennesareth, Lu. 9. 10.

Βηθφαγή, ἡ, *Bethphage*, indecl., a part of the Mount  
of Olives.—Rec. Gr. Sch. Tdf.

Βηθφαγή, B. D. Ln. (Mat. 21. 1; Mar. 11. 1;  
Lu. 19. 29).

βῆμα, ατος, τό, (§ 4. tab. D. c) (βαίνω) *a step,*  
*footstep, foot-breadth, space to set the foot*  
*on, Ac. 7. 5; an elevated place ascended by*  
*steps, tribunal, throne, Mat. 27. 19; Ac.*  
*12. 21, et al.*

βήματος, gen. sing. . . . . βῆμα

βήματι, dat. sing. . . . . id.

βήρυλλος,<sup>g</sup> ον, ὁ, ἡ, (§ 3. tab. C. a. b) *a beryl, a*  
*precious stone of a sea-green colour, found*  
*chiefly in India. L.G.*

βία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *force,*  
*impetus, violence, Ac. 5. 26; 21. 35, et al.*

βιάζω, fut. ἄσω, (§ 26. rem. 1) and  
mid. βιάζομαι, *to urge, constrain, over-*  
*power by force; to press earnestly for-*  
*ward, to rush, Lu. 16. 16; pass. to be an*  
*object of an impetuous movement, Mat.*  
*11. 12.*

βίαιος, α, ον, (§ 7. rem. 1) *violent,*  
*vehement, Ac. 2. 2.*

βιαστής, οῦ, ὁ, (§ 2. tab. B. c) *one*  
*who uses violence, or is impetuous; one*  
*who is forceful in eager pursuit, Mat.*  
*11. 12. L.G.*

βιάζεται, 3 pers. sing. pres. ind. pass. and mid. βιάζω

βιάζω], fut. ἄσω, (§ 26. rem. 1) . . . . βία

βιαίας,<sup>h</sup> gen. sing. fem. . . . . βίαιος

βίαιος], α, ον, (§ 7. rem. 1) . . . . βία

βίαν, acc. sing. . . . . id.

βίας, gen. sing. . . . . id.

βιασταί,<sup>i</sup> nom. pl. . . . . βιαστής

βιαστής], οῦ, ὁ, (§ 2. tab. B. c) . . . . βία

βιβλαρίδιον, ου, τό, (§ 3. tab. C. c).—Rec.	} βιβλος
Gr. Sch. Tdf. . . . .	
βιβλιδάριον, C. (Re. 10. 2) . . . .	} βιβλίον
βιβλία, nom. and acc. pl. . . . .	
βιβλοισ, dat. pl. . . . .	id.
βιβλίον, ου, τό, (§ 3. tab. C. c) . . . .	βιβλος
βιβλίον, gen. sing. . . . .	βιβλίον
βιβλίω, dat. sing. . . . .	id.

**βίβλος**, ου, ή, (§ 3. tab. C. b) pr. *the inner bark or rind of the papyrus*, which was anciently used instead of paper; hence, *a written volume, or roll, book, catalogue, account*, Mat. 1. 1; Mar. 12. 26, et al.

βιβλαρίδιον, ου, τό, (§ 3. tab. C. c) (dimin. of βιβλάριον, *a roll*) *a small volume or scroll, a little book*, Re. 10. 2, 8, 9, 10. L.G.

βιβλίον, ου, τό, (§ 3. tab. C. c) (pr. dimin. of βίβλος) *a written volume or roll, book*, Lu. 4. 17, 20, et al.; *a scroll, bill, billet*, Mat. 19. 7; Mar. 10. 4.

βιβλου, gen. sing. . . . .	βίβλος
βιβλους, acc. pl. . . . .	id.
βιβλίω, dat. sing. . . . .	id.

**βιβρώσκω**], fut. βρώσομαι, perf. βέβρωκα, (§ 36. rem. 3) *to eat*.

βρώμα, ατος, τό, (§ 4. tab. D. c) *food*, Mat. 14. 15; Mar. 7. 19, et al.; *solid food*, 1 Co. 3. 2.

βρώσιμος, ου, ό, ή, (§ 7. rem. 2) *eat-able, that may be eaten*, Lu. 24. 41.

βρώσις, εως, ή, (§ 5. tab. E. c) *eating, the act of eating*, Ro. 14. 17; 1 Co. 8. 4, et al.; *meat, food*, Jno. 6. 27; He. 12. 16; *a canker or rust, ærugo*, Mat. 6. 19, 20.

**Βιθυνία**], ας, ή, (§ 2. tab. B. b, and rem. 2) *Bithynia*, a province of Asia Minor.

Βιθυνίαν, acc. sing. . . . .	Βιθυνία
Βιθυνίας, gen. sing. . . . .	id.
βίον, acc. sing. . . . .	βίος

**βίος**], ου, ό, (§ 3. tab. C. a) *life; means of living; sustenance, maintenance, substance, goods*, Mar. 12. 44, et al.

βιώω, ώ, (§ 20. tab. T) fut. ώσω, aor. 1, έβλώω, *to live*, 1 Pe. 4. 2.

βίωσις, εως, ή, (§ 5. tab. E. c) *manner of life*, Ac. 26. 4. LXX.

βιωτικός, ή, όν, (§ 7. tab. F. a) *pertain- ing to this life, or the things of this life*, Lu. 21. 34; 1 Co. 6. 3, 4.

βίον, gen. sing. . . . .	βίος
βιώω, ώ], fut. ώσω, (§ 20. tab. T) . . . .	id.
βλώωμαι, <sup>a</sup> aor. 1, infin. . . . .	βλώω
βλώωω, <sup>b</sup> acc. sing. . . . .	βλώσις
βλώσις], εως, ή, (§ 5. tab. E. c) . . . .	βίος
βιωτικά, acc. pl. neut. . . . .	βιωτικός
βιωτικαίς, dat. pl. fem. . . . .	id.
βιωτικός], ή, όν, (§ 7. tab. F. a) . . . .	βίος
βλαβερός, <sup>c</sup> acc. pl. fem. . . . .	βλαβερός
βλαβερός], ά, όν, (§ 7. rem. 1) . . . .	βλάπτω

**βλάπτω**], fut. ψω, aor. 1, έβλαψα, (§ 23. rem. 1, a, and rem. 2) pr. *to weaken, hinder, disable; to hurt, harm, injure*, Mar. 16. 18; Lu. 4. 35.

βλαβερός, ά, όν, (§ 7. rem. 1) *hurt- ful*, 1 Ti. 6. 9.

βλαστᾶ, 3 pers. sing. pres. subj. (as if from)	} βλαστάνω
βλαστᾶω).—B. D. . . . .	
βλαστάνη, R. Gr. Sch. Tdf. (Mar. 4. 27)]	
βλαστάνη, 3 pers. sing. pres. subj. . . . .	id.

**βλαστάνω**], fut. ήσω, aor. 1, έβλάστησα, aor. 2, έβλαστον, (§ 36. rem. 2) intrans. *to germinate, bud, sprout, spring up*, Mat. 13. 26; Mar. 4. 27; He. 9. 4; trans. and causat. *to cause to shoot, to produce, yield*, Ja. 5. 18.

βλαστήσασα, nom. sing. fem. part. aor. 1 . . .	βλαστάνω
βλάστον, <sup>d</sup> acc. sing. . . . .	βλάστος
βλάστος], ου, ό, (§ 3. tab. C. a) <i>Blastus</i> , pr. name.	
βλάσφημα, acc. pl. neut. . . . .	βλάσφημος
βλασφημεί, 3 pers. sing. pres. ind. act. . . .	βλασφημέω
βλασφημείν, pres. infin. act. . . . .	id.
βλασφημείθω, 2 pers. sing. pres. ind. act. . .	id.
βλασφημείται, 3 pers. sing. pres. imper. pass.	id.
βλασφημείται, 3 p. sing. pres. pass. (§ 17. tab. Q)	id.
βλάσφημος, ου, ό, ή, (§ 7. rem. 2) <i>calumnious, railing, reproachful</i> , 2 Ti. 3. 2; 2 Pe. 2. 11; blasphemous, Ac. 6. 11, 13; 1 Ti. 1. 13.	

βλασφημέω, ώ], fut. ήσω, (§ 16. tab. P) perf. βεβλασφήμηκα, aor. 1, έβλασφήμησα, *to calumniate, revile, treat with calumny and contumely*, Mat.

<sup>a</sup> 1 Pe. 4. 2.

<sup>b</sup> Ac. 26. 4.

<sup>c</sup> 1 Ti. 6. 9.

<sup>d</sup> Ac. 12. 20.



27.39, et al.; to speak of God or divine things in terms of impious irreverence, to blaspheme, Mat. 9.3; 26.65, et al.

βλασφημία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) calumny, railing, reproach, Mat. 15.19; Mar. 7.22, et al.; blasphemy, Mat. 12.31; 26.65, et al.

βλασφημηθήσεται, 3 pers. sing. fut. ind. pass.	βλασφημέω
βλασφημῆσαι, aor. 1, infin. act.	id.
βλασφημῆσαντι, dat. sing. masc. part. aor. 1, act.	id.
βλασφημήσῃ, 3 pers. sing. aor. 1, subj. act.	id.
βλασφημήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
βλασφημῆται, 3 pers. sing. pres. subj. pass.	id.
βλασφημία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
βλασφημίαι, nom. pl.	βλασφημία
βλασφημίαν, acc. sing.	id.
βλασφημίας, gen. sing.	id.
βλασφημίας, acc. pl.	id.
βλάσφημοι, nom. pl. masc.	βλάσφημος
βλάσφημον, acc. sing. masc. and fem.	id.
βλασφημοῦμαι, 1 pers. sing. pres. ind. pass.	βλασφημέω
βλασφημοῦμεθα, 1 pers. pl. pres. ind. pass.	id.
βλασφημοῦμενοι, nom. pl. masc. pt. pr. pass.	id.
βλασφημοῦντας, acc. pl. masc. pt. pres. act.	id.
βλασφημοῦντες, nom. pl. masc. pt. pres. act.	id.
βλασφημοῦντων, gen. pl. masc. pt. pres. act.	id.
βλασφημοῦσι, 3 pers. pl. pres. ind. act.	id.
βλάβαν, nom. sing. neut. part. aor. 1, act.	βλάβω
βλάβει, 3 pers. sing. fut. ind. act.	id.
βλέμμα], ατος, τό, (§ 4. tab. D. c)	βλέπω
βλέμματι, dat. sing.	βλέμμα
βλέπε, 2 pers. sing. pres. imper. act.	βλέπω
βλέπει, 3 pers. sing. pres. ind. act.	id.
βλέπειν, pres. infin. act.	id.
βλέπεις, 2 pers. sing. pres. ind. act.	id.
βλέπετε, 2 pers. pl. pres. ind. act.	id.
βλέπετε, 2 pers. pl. pres. imper. act.	id.
βλεπέτω, 3 pers. sing. pres. imper. act.	id.
βλέπη, 3 pers. sing. pres. subj. act.	id.
βλέπῃς, 2 pers. sing. pres. subj. act.	id.
βλέπομεν, 1 pers. pl. pres. ind. act.	id.
βλεπόμενα, nom. and acc. pl. neut. pt. pres. pass.	id.
βλεπομένη, nom. sing. fem. part. pres. pass.	id.
βλεπόμενον, acc. sing. neut. part. pres. pass.—	} id.
Al. Ln. Tdf.	
βλεπόμενα, Rec. Gr. Sch. (He. 11. 3)	} id.
βλεπομένων, gen. pl. part. pres. pass.	
βλέποντα, acc. sing. masc. part. pres. act.	id.

βλέποντας, acc. pl. masc. part. pres. act. . . βλέπω  
βλέποντες, nom. pl. masc. part. pres. act. . . id.  
βλεπόντων, gen. pl. masc. part. pres. act. . . id.  
βλέπουσι, 3 pers. pl. pres. ind. act. . . id.

βλέπω, fut. ψω, aor. 1, ἔβλεψα, (§ 23. rem. 1. a, and rem. 2) to have the faculty of sight, to see, Mat. 12.22, et al.; to exercise sight, to see, Mat. 6.4, et al.; to look towards or at, Mat. 22.16, et al.; to face, Ac. 27.12; to take heed, Mat. 24.4, et al.; in N.T., βλέπειν ἀπό, to beware of, shun, Mar. 8.15; trans., to cast a look on, Mat. 5.28; to see, behold, Mat. 13.17, et al.; to observe, Mat. 7.3, et al.; to have an eye to, see to, Mar. 13.9; Col. 4.17; 2 Jno. 8; to discern mentally, perceive, Ro. 7.23; 2 Co. 7.8; Ja. 2.22; to guard against, Phi. 3.2; pass., to be an object of sight, be visible, Ro. 8.24, et al.

βλέμμα, ατος, τό, (§ 4. tab. D. c) a look; the act of seeing, sight, 2 Pe. 2.8.

βλέπων, nom. sing. masc. part. pres. act.	βλέπω
βλέπωσι, 3 pers. pl. pres. subj. act.	id.
βλέψετε, 2 pers. pl. fut. ind. act.	id.
βλέψον, 2 pers. sing. aor. 1, imper. act.	id.
βληθείς, nom. sing. part. aor. 1, pass.—B. Tdf. }	βάλλω
βεβλημένος, Rec. Gr. Sch. (Lu. 23. 19) }	
βληθείση, dat. sing. fem. part. aor. 1, pass.	id.
βληθέν, nom. sing. neut. part. aor. 1, pass.—B. L. }	id.
βληθῆναι, Rec. Gr. Sch. Tdf. (Mat. 5. 13) }	
βλήθη, 3 pers. sing. aor. 1, subj. pass.	id.
βληθῆναι, aor. 1, infin. pass.	id.
βληθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3)	id.
βληθήσῃ, 2 pers. sing. fut. ind. pass.	id.
βλήθητι, 2 pers. sing. aor. 1, imper. pass.	id.
βλητέον, nom. sing. neut.	βλητέος
βλητέος], α, ον, (§ 35. rem. 10)	βάλλω
βοαί, nom. pl.	βοή
βόας, acc. pl. (§ 6. rem. 4. h)	βοῦς
Βοανεργές, Boanerges, pr. name, indecl.—Rec. Gr. Sch. Tdf.	
Βοανηργές, Ln.	
βοάω, ᾠ], fut. ἦσω, (§ 18. tab. R)	βοή
βοή], ἦς, ἡ, (§ 2. tab. B. b, and rem. 2) a cry, outcry, exclamation.	
βοάω, ᾠ, fut. ἦσω, aor. 1, ἐβόησα, (§ 18. tab. R) to cry out; to exclaim,	

proclaim, Mat. 3. 3; 15. 34; Ac. 8. 7, et al.; πρόστινα, to invoke, implore the aid of any one, Lu. 18. 7.

βοήθει, 2 pers. sing. pres. imper. act. . . . βοηθέω  
 βοήθεια], as, ἦ, (§ 2. tab. B. b, and rem. 2) id.  
 βοηθείαις, dat. pl. . . . βοήθεια  
 βοήθειαν, acc. sing. . . . id.  
 βοηθεῖτε, 2 pers. pl. pres. imper. act. . . . βοηθέω  
 βοηθέω, ᾧ], fut. ἦσω, aor. 1, ἐβοήθησα, (§ 16. tab. P) (βοή, & θέω, to run) pr. to run to the aid of those who cry for help; to advance to the assistance of any one, help, aid, succour, Mat. 15. 25; Mar. 9. 22, 24, et al.

βοήθεια, as, ἦ, (§ 2. tab. B. b, and rem. 2) help, succour, He. 4. 16; meton. pl. helps, contrivances for relief and safety, Ac. 27. 17.

βοηθός, οὐ, ὁ, (§ 3. tab. C. a) a helper.

βοηθήσαι, aor. 1, infin. act. . . . βοηθέω  
 βοήθησον, 2 pers. sing. aor. 1, imper. act. . . . id.  
 βοηθός, α, οὐ, ὁ, (§ 3. tab. C. a) . . . id.  
 βόησον, 2 pers. sing. aor. 1, imper. . . . βοάω  
 βόθυνον, acc. sing. . . . βόθυνος  
 βόθῆνος], ου, ὁ, (§ 3. tab. C. a) a pit, well, or cistern, Mat. 12. 11; 15. 14; Lu. 6. 39.

βολή], ἦς, ἦ, (§ 2. tab. B. a) . . . βάλλω  
 βολήν, b acc. sing. . . . βολή  
 βολίδι, c dat. sing.—Rec. . . . } βολίς  
 Gr. Sch. Tdf. om. . . . }  
 βολίζω], fut. ἴσω, (§ 26. rem. 1) . . . βάλλω  
 βολίς], ἴδος, ἦ, (§ 4. rem. 2. c) . . . id.  
 βολίαντες, nom. pl. masc. part. aor. 1 . . . βολίζω  
 Βοός, ὁ, Booz, pr. name, indecl.—Rec. Gr. Sch.  
 Βοός, Al. Ln. Tdf. (Lu. 3. 32).

βόρβωρος], ου, ὁ, (§ 3. tab. C. a) mud, mire, dung, filth.

βορβόρον, a gen. sing. . . . βόρβωρος  
 βορβῶ, gen. sing. . . . βορβῶς  
 βορβῶς], α, ὁ, (§ 2. rem. 4) i. q. βορέας, pr. the north, or N.N.E. wind; meton. the north, Lu. 13. 29; Re. 21. 13.

βόσκε, 2 pers. sing. pres. imper. act. . . . βόσκω  
 βόσκειν, pres. infin. act. . . . id.  
 βοσκομένη, nom. sing. fem. part. pres. mid. id.  
 βοσκομένων, gen. pl. part. pres. mid. . . . id.  
 βόσκοντες, nom. pl. masc. part. pres. act. . . . id.

βόσκω], fut. βοσκήσω, (§ 35. rem. 5) aor. 1, ἐβόσκησα, to feed, pasture, tend while grazing; βόσκομαι, to feed, be feeding, Mat. 8. 30, 33; Lu. 8. 32, 34, et al.

βοτάνη, ης, ἦ, (§ 2. tab. B. a) herb, herbage, produce of the earth. (a).

Βοσόρ, e ὁ, Bosor, pr. name, indecl.—Rec. Gr. Sch. Tdf.  
 Βεώρ, B.

βοτάνη], ης, ἦ, (§ 2. tab. B. a) . . . βόσκω  
 βοτάνην, f acc. sing. . . . βοτάνη  
 βότρυας, g acc. pl. . . . βότρυς

βότρυς], vos, ὁ, (§ 5. tab. E. g) a bunch or cluster of grapes.

βουλάς, acc. pl. . . . βουλή  
 βουλίε, 2 pers. sing. pres. ind. Att. (§ 35. rem. 11) βούλομαι  
 βούλεσθε, 2 pers. pl. pres. ind. . . . id.  
 βούλεται, 3 pers. sing. pres. ind. . . . id.  
 βουλεύεται, 3 pers. sing. pres. ind. mid. . . . βουλεύω  
 βουλεύομαι, 1 pers. sing. pres. ind. mid. . . . id.  
 βουλεύμενος, nom. sing. masc. pt. pres. mid. id.  
 βουλεντής, οὐ, ὁ, (§ 2. tab. B. c) . . . βούλομαι  
 βουλεύω], fut. εἴσω, (§ 13. tab. M) . . . id.  
 βουλή, ἦς, ἦ, (§ 2. tab. B. a) . . . id.  
 βουλή, dat. sing. . . . βουλή  
 βουλήθη, 3 pers. sing. aor. 1, subj. pass. . . . βούλομαι  
 βουληθείς, nom. sing. masc. pt. aor. 1, pass. id.  
 βούλημα, atos, τό,—A. C. Ln. Tdf. . . . } id.  
 θέλημα, Rec. Gr. Sch. (1 Pe. 4. 3) . . . }  
 βουλήματι, dat. sing. . . . βούλημα  
 βουλήματος, gen. sing. . . . id.  
 βουλήν, acc. sing. . . . βουλή  
 βουλής, gen. sing. . . . id.  
 βούληται, 3 pers. sing. pres. subj. . . . βούλομαι  
 βούλοιο, 3 pers. sing. pres. optat. . . . id.

βούλομαι, fut. βουλήσομαι, (§ 35. rem. 5) imperf. ἐβουλόμην and Att. ἠβουλόμην, aor. 1, (pass. form) ἐβουλήθην & ἠβουλήθην, perf. (pass. form) βεβούλημαι, to be willing, disposed, Mar. 15. 15; Ac. 25. 20; 28. 18, et al.; to intend, Mat. 1. 19, Ac. 5. 28; 12. 4; 2 Co. 1. 15; to desire, 1 Ti. 6. 9; to choose, be pleased, Jno. 18. 39; Ac. 18. 15; Ja. 3. 4; to will, decree, appoint, Lu. 22. 42; Ja. 1. 18; 1 Co. 12. 11; 1 Ti. 2. 8; 5. 14, et al.; ἐβουλόμην, I could wish, Ac. 25. 22.

βούλημα, atos, τό, (§ 4. tab. D. c)

purpose, will, determination, Ac. 27. 43; Ro. 9. 19.

βουλή, ἦς, ἡ, (§ 2. tab. B. a) *counsel, purpose, design, determination, decree*, Lu. 7. 30; 23. 51, et al. freq.; by impl. *secret thoughts, cogitations of the mind*, 1 Co. 4. 5.

βουλεύω, fut. εἴσω, (§ 13. tab. M) *to give counsel, to deliberate*; mid. βουλεύομαι, *to deliberate*, Lu. 14. 31; Jno. 12. 10; Ac. 5. 33; *to purpose, determine*, Ac. 15. 37; 27. 39; 2 Co. 1. 17.

βουλευτής, οῦ, ὁ, (§ 2. tab. B. c) *a counsellor, senator; member of the Sanhedrim*, Mar. 15. 43; Lu. 23. 50.

βουλόμεθα, 1 pers. pl. pres. ind. . . . βούλομαι

βουλόμενοι, nom. pl. masc. part. pres. . . . id.

βουλόμενος, nom. sing. masc. part. pres. . . . id.

βουλομένου, gen. sing. masc. part. pres. . . . id.

βουλομένους, acc. pl. masc. part. pres. . . . id.

βούλονται, 3 pers. pl. pres. ind.—A. C. . . . } id.

θέλουσιν, Rec. Gr. Sch. Tdf. (Gal. 6. 13) }

βοῦν, acc. sing. . . . βοῦς

βουοῖς, dat. pl. . . . βουούς

βουνός, οῦ, ὁ, (§ 3. tab. C. a) *a hill, hillock, rising ground*, Lu. 3. 5; 23. 30.

βοῦς, βοός, ὁ, ἡ, (§ 6. rem. 4. h) *an ox, a bull, or cow, an animal of the ox kind*, Lu. 13. 15, et al.

βοῶν, gen. pl. . . . βοῦς

βοῶντα, nom. pl. neut. part. pres. . . . βοάω

βοῶντες, nom. pl. masc. part. pres. . . . id.

βοῶντος, gen. sing. masc. part. pres. . . . id.

βοῶντων, gen. pl. masc. part. pres. . . . id.

βραβεῖον, ου, τό, (§ 3. tab. C. c) (*βραβεύς, a judge or arbiter in the public games*) *a prize bestowed on victors in the public games, such as a crown, wreath, chaplet, garland, etc.* 1 Co. 9. 24; Phi. 3. 14. L.G.

βραβεύω, fut. εἴσω, (§ 13. tab. M) *pr. to be a director or arbiter in the public games; in N.T. to preside, direct, rule, govern, be predominant*, Col 3. 15.

βραβεύετω, 3 pers. sing. pres. imper. . . . βραβεύω

βραβεύω], fut. εἴσω, (§ 13. tab. M) . . . βραβεῖον

βραδέις, nom. pl. masc. . . . βραδύς

βραδύνει, 3 pers. sing. pres. ind. . . . βραδύνω

βραδύνω], fut. υἰῶ, (§ 27. rem. 1. a) . . . βραδύς

βραδύνω, 1 pers. sing. pres. subj. . . . βραδύνω

βραδυπλοέω, ῶ], fut. ἴσω, (§ 16. tab. P) (*βραδύς & πλέω*) *to sail slowly*. L.G.

βραδυπλοοῦντες, nom. pl. masc. pt. pr. . . . βραδυπλοέω

βραδύς εἶα, ὅ, (§ 7. tab. H. g) *slow, not hasty*, Ja. 1. 19; *slow of understanding, heavy, stupid*, Lu. 24. 25.

βραδύνω, fut. υἰῶ, (§ 27. rem. 1. a) *to be slow, to delay*, 1 Ti. 3. 15; *to be behindhand*, 2 Pe. 3. 9.

βραδῦτης, τήτος, ἡ, (§ 4. rem. 2. c) *slowness, tardiness, delay*.

βραδυτήσ], τήτος, ἡ . . . . βραδύς

βραδυτητα, acc. sing. . . . βραδυτής

βραχέων, gen. pl. neut. . . . βραχύς

βραχίονι, dat. sing. . . . βραχίων

βραχίονος, gen. sing. . . . id.

βραχίων, ονος, ὁ, (§ 4. rem. 2. e) . . . βραχύς

βραχύ, acc. sing. neut. . . . id.

βραχύς], εἶα, ὅ, (§ 7. tab. H. g) *short, brief; few, small*, Lu. 22. 58; Jno. 6. 7, et al.

βραχίον, ονος, ὁ, (§ 4. rem. 2. e) *the arm; the arm as a symbol of power*, Lu. 1. 51; Jno. 12. 38; Ac. 13. 17. (ἰ).

βρέξει, aor. 1, infin. . . . βρέχω

βρέφη, nom. and acc. pl. . . . βρέφος

βρέφος, εος, τό, (§ 5. tab. E. b) *a child; whether unborn, an embryo, foetus*, Lu. 1. 41, 44; or just born, *an infant*, Lu. 2. 12, 16; Ac. 7. 19; or partly grown, Lu. 18. 15; 2 Ti. 3. 15; met. *a babe in simplicity of faith*, 1 Pe. 2. 2.

βρέφους, gen. sing. . . . βρέφος

βρέχει, 3 pers. sing. pres. ind. . . . βρέχω

βρέχειν, pres. infin. . . . id.

βρέχει, 3 pers. sing. pres. subj. . . . id.

βρέχω], fut. ξω, aor. 1, ἔβρεξα, (§ 23. rem. 1. b, and rem. 2) *to wet, moisten*, Lu. 7. 38; *to rain, cause or send rain*, Mat. 5. 45; Lu. 17. 29, et al.

βροχή, ἦς, ἡ, (§ 2. tab. B. a) *rain*, Mat. 7. 25, 27. L.G.

βρονταί, nom. pl. . . . βροντη

βροντή], ἦς, ἡ, (§ 2. tab. B. a) *thunder*, Mar. 3. 17; Jno. 12. 29, et al.

βροντήν, acc. sing. . . . . βροντή  
βροντῆς, gen. sing. . . . . id.  
βροντῶν, gen. pl. . . . . id.  
βροχή, ἡς, ἡ, (§ 2. tab. B. a) . . . . βρέχω  
βρόχον,<sup>a</sup> acc. sing. . . . . βρόχος

βρόχος], ου, ὁ, (§ 3. tab. C. a) *a cord, noose.*

βρυγμός, οὔ, ὁ, (§ 3. tab. C. a) . . . . βρύχω  
βρῦει,<sup>b</sup> 3 pers. sing. pres. ind. . . . . βρῦω

βρύχω], fut. ξω, (§ 23. rem. 1. b) *to grate or gnash the teeth, Ac. 7. 54. (ῥ).*

βρύω], pr. *to be full, to swell with anything; to emit, send forth, Ja. 3. 11.*

βρῶμα, ατος, τό, (§ 4. tab. D. c) . . . . βιβρώσκα

βρώμασι, dat. pl. . . . . βρῶμα

βρώματα, nom. and acc. pl. . . . . id.

βρώματι, dat. sing. . . . . id.

βρώματος, gen. sing. . . . . id.

βρώματων, gen. pl. . . . . id.

βρώσει, dat. sing. . . . . βρώσις

βρώσεως, gen. sing. . . . . id.

βρώσιμον,<sup>c</sup> acc. sing. neut. . . . . βρώσιμος

βρώσιμος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . . βιβρώσκω

βρώσω, acc. sing. . . . . βρώσις

βρώσις, εως, ἡ, (§ 5. tab. E. c) . . . . βιβρώσκα

βυθίζεσθαι, pres. infin. pass. . . . . βυθίζω

βυθίζουσι, 3 pers. pl. pres. ind. act. . . . . id.

βυθίζω], fut. ἴσω, (§ 26. rem. 1) . . . . βυθός

βυθός], οὔ, ὁ, (§ 3. tab. C. a) *the bottom, lowest part; the deep, sea.*

βυθίζω, fut. ἴσω, aor. 1, ἐβύθισα, (§ 26. rem. 1) *to immerse, submerge, cause to sink, Lu. 5. 7; to plunge deep, drown, 1 Ti. 6. 9.*

βυθῶ,<sup>d</sup> dat. sing. . . . . βυθός

βυρσεῖ, dat. sing. . . . . βυρσεύς

βυρσεύς], ἐως, ὁ, (§ 5. tab. E. d) (*βύρσα, a hide*)  
*a tanner, leather-dresser, Ac. 9. 43; 10. 6, 32.*  
L.G.

βύσσιον, nom. and acc. sing. neut. . . . . βύσσινος

βύσσινος], η, ου, (§ 7. tab. F. a) . . . . βύσσοσ

βύσσινου, gen. sing. neut.—Gr. Sch. Tdf. } βύσσινος

βύσσου, Rec. (Re. 18. 12) . . . . }

βύσσον, acc. sing. . . . . βύσσοσ

βύσσοσ], ου, ἡ, (§ 3. tab. C. b) *byssus, a species of fine cotton highly prized by the ancients, Lu. 16. 19, v.r.; Re. 18. 12.*

βύσσινος, η, ου, (§ 7. tab. F. a) *made of byssus or fine cotton, Re. 18. 16.*

βύσσου, gen. sing. . . . . βύσσοσ

βωμόν,<sup>e</sup> acc. sing. . . . . βωμός

βωμός], οὔ, ὁ, (§ 3. tab. C. a) *pr. a slightly-elevated spot, base, pedestal; hence, an altar.*

## Γ.

Γαββαθά,<sup>f</sup> *Gabbatha, pr. name, indecl.*

Γαβριήλ, ὁ, *Gabriel, pr. name, indecl.*

γάγγραινα,<sup>g</sup> ης, ἡ, (§ 2. rem. 3) (*γράω, γραίω, to eat, gnaw*) *gangrene, mortification.*

Γάδ,<sup>h</sup> ὁ, *Gad, pr. name, indecl.*

Γαδαρηνός], οὔ, ὁ, (§ 3. tab. C. a) *an inhabitant of Gadara, the chief city of Peræa.*

Γαδαρηνῶν, gen. pl. . . . . Γαδαρηνός

Γάζα], ης, ἡ, (§ 2. rem. 3) *Gaza, a strong city of Palestine.*

γάζα], ης, ἡ, *a treasure, treasury.*

Γάζαν,<sup>i</sup> acc. sing. . . . . Γάζα

γάζης,<sup>k</sup> gen. sing. . . . . γάζα

γαζοφυλάκιον, ου, τό, (§ 3. tab. C. c) (*γάζα & φυλακή*) *a treasury; the sacred treasury, Mar. 12. 41, 43; Lu. 21. 1; Jno. 8. 20. L.G.*

γαζοφυλακίον, gen. sing. . . . . γαζοφυλάκιον

γαζοφυλακίω, dat. sing. . . . . id.

Γάϊον, acc. sing. . . . . Γάϊος

Γάϊος, ου, ὁ, (§ 3. tab. C. a) *Gaius, pr. name.*

I. *Of Macedonia, Ac. 19. 29.*

II. *Of Corinth, 1 Co. 1. 14.*

III. *Of Derbe, Ac. 20. 4.*

IV. *A Christian to whom John addressed his third Epistle, 3 Jno. 1.*

Γαίω, dat. sing. . . . . Γάϊος

γάλα, γάλακτος, τό, (§ 6. rem. 4. b) *milk, 1 Co. 9. 7; met. spiritual milk, consisting in the elements of Christian instruction, 1 Co. 3. 2; He. 5. 12, 13; spiritual nutriment, 1 Pe. 2. 2.*

γάλακτος, gen. sing. . . . . γάλα

Γαλάται,<sup>l</sup> ὧν, *the inhabitants of Galatia. (ἄ).*

Γαλατία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Galatia, or Gallo-Græcia, a province of Asia Minor.*

Γαλατιάν, acc. sing. . . . . Γαλατία

Γαλατίας, gen. sing. . . . . id.

Γαλατικῆν, acc. sing. fem. . . . . Γαλατικός

<sup>a</sup> 1 Co. 7. 35.

<sup>b</sup> Ja. 3. 11.

<sup>c</sup> Lu. 24. 41.

<sup>d</sup> 2 Co. 11. 25.

<sup>e</sup> Ac. 17. 23.

<sup>f</sup> Jno. 19. 13.

<sup>g</sup> 2 Ti. 2. 17.

<sup>h</sup> Re. 7. 5.

<sup>i</sup> Ac. 8. 26.

<sup>k</sup> Ac. 8. 27.

<sup>l</sup> Gal. 3. 1.

Γαλατικῶς], ἡ, ὄν, (§ 7. tab. F. a) *Galatian*.

γαλήνη, ης, ἡ, (§ 2. tab. B. a) *tranquillity of the sea, a calm*, Mat. 8. 26; Mar. 4. 39; Lu. 8. 24.

Γαλιλαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Galilee*, a district of Palestine north of Samaria.

Γαλιλαία, dat. sing. . . . . Γαλιλαία

Γαλιλαίαν, acc. sing. . . . . id.

Γαλιλαίας, gen. sing. . . . . id.

Γαλιλαῖοι, nom. and voc. pl. . . . . Γαλιλαῖος

Γαλιλαῖος, ου, ὅ, (§ 3. tab. C. a) *a native of Galilee*.

Γαλιλαίου, gen. sing. . . . . Γαλιλαῖος

Γαλιλαίους, acc. pl. . . . . id.

Γαλιλαίων, gen. pl. . . . . id.

Γαλλίων, ωνος, ὅ, (§ 4. rem. 2. e) *Gallio*, pr. name.

Γαλλίῳ, dat. sing. . . . . Γαλλίων

Γαλλίωνος, gen. sing. . . . . id.

Γαμαλιήλ, ὁ, *Gamaliel*, pr. name, indecl.

γαμεῖν, pres. infin. act. . . . . γαμέω

γαμέτωσαν, 3 pers. pl. pres. imper. act. . . . . id.

γαμέω, ᾠ], fut. ᾠ, and, later, ἦσω, perf.

γεγάμηκα, aor. 1, ἔγημα & ἐγάμησα,

aor. 1, pass. ἐγαμήθην, (§ 37. rem. 2) *to*

*marry*, Mat. 5. 32, et al.; absol. *to marry*,

*enter the marriage state*, Mat. 19. 10, et al.;

mid. *to marry, be married*, Mar. 10. 12;

1 Co. 7. 39.

γαμίζω, fut. ἴσω, (§ 26. rem. 1) *to*

*give in marriage, permit to marry*, v.r.

1 Co. 7. 38. N.T.

γαμίσκω, *to give in marriage*, v.r.

Mat. 24. 38.

γαμίσκομαι, pass. *to be given in mar-*

*riage*, Mar. 12. 25. L.G.

γάμος, ου, ὅ, (§ 3. tab. C. a) *a wed-*

*ding; nuptial festivities, a marriage festi-*

*val*, Mat. 22. 2; 25. 10; Jno. 2. 1, 2; Re.

19. 7, 9; any *feast or banquet*, Lu. 12. 36;

14. 8; *the marriage state*, He. 13. 4.

γαμηθῆ, 3 pers. sing. aor. 1, subj. pass. . . . γαμέω

γαμηθῆναι, aor. 1, infin. pass. . . . . id.

γαμηῆσαι, aor. 1, infin. act. . . . . id.

γαμηῆσας, nom. sing. masc. part. aor. 1, act. . . . id.

γαμηῆσασα, nom. sing. fem. part. aor. 1, act. . . id.

γαμησάτωσαν, 3 pers. pl. aor. 1, imper. act. . . id.

γαμησῆ, 3 pers. sing. aor. 1, subj. act. . . . id.

γαμησῆς, 2 pers. sing. aor. 1, subj. act. . . . id.

A. B. Ln. Tdf. . . . . } id.

γήμες, Rec. Gr. Sch. (1 Co. 7. 28) . . . }

γαμίζονται, 3 pers. pl. pres. ind. mid.—B. C. }

Ln. Tdf. . . . . } γαμίζω

γαμίσκονται, Rec. Gr. Sch. (Mar. 12. 25) }

γαμίζω], fut. ἴσω, (§ 26. rem. 1) v.r. . . . γαμέω

γαμίζων, nom. sing. masc. part. pres.—Al. }

Ln. Sch. Tdf. . . . . } γαμίζω

ἐκγαμίζων, Rec. Gr. (1 Co. 7. 38) . . . }

γαμίσκονται, 3 pers. pl. pres. ind. mid. . . γαμίσκω

γαμίσκοντες, nom. pl. masc. part. pres.—B. Ln. }

ἐκγαμίζοντες, R. Gr. Sch. Tdf. (Mat. 24. 38) }

γαμίσκω], fut. ἴσω, v.r. . . . . γαμέω

γάμον, acc. sing. . . . . γάμος

γάμος, ου, ὅ, (§ 3. tab. C. a) . . . . γαμέω

γαμοῦντες, nom. pl. masc. part. pres. act. . . id.

γάμους, acc. pl. . . . . γάμος

γαμοῦσι, 3 pers. pl. pres. ind. act. . . . γαμέω

γάμων, gen. pl. . . . . γάμος

γαμῶν, nom. sing. masc. part. pres. act. . . γαμέω

γάρ, a causal particle or conjunction, *for*; it is, how-

ever, frequently used with an ellipsis of

the clause to which it has reference, and

its force must then be variously expressed:

Mat. 15. 27; 27. 23, et al.: it is also some-

times expegetic, or introductory of an

intimated detail of circumstances, *now*,

*then, to wit*, Mat. 1. 18.

γαστέρες, nom. pl. . . . . γαστήρ

γαστήρ], τέρος, τρός, ἡ, (§ 6. rem. 2) *the belly,*

*stomach; the womb*, Lu. 1. 31; ἐν γαστρὶ

ἔχειν, *to be with child*, Mat. 1. 18, 23;

24. 19, et al.; γαστέρες, *paunches, glut-*

*tons*, Tit. 1. 12.

γαστρί, dat. sing. . . . . γαστήρ

γε, an enclitic particle imparting emphasis; indicat-

ing that a particular regard is to be had

to the term to which it is attached. Its

force is to be conveyed, when this is possi-

ble, by various expressions; *at least, in-*

*deed, even*, etc.

γεγαμηκόσι, dat. pl. masc. part. perf. act. . . γαμεω

γεγεννημένον, acc. sing. neut. part. perf. pass.

(§ 37. rem. 1) . . . . γίνομαι

γεγεννημένους, acc. pl. masc. pt. perf. pass.—A. }

γεγονότας, Rec. Gr. Sch. Tdf. (Ja. 3. 9) }

γεγενῆσθαι, perf. infin. pass. . . . . id.

γεγένησθε, 2 pers. pl. perf. ind. pass. . . . id.

γεγέννηκα, 1 pers. sing. perf. ind. act. . . γεννάω

γεγέννημαι, 1 pers. sing. perf. ind. pass. . . id.

γεγεννήμεθα, 1 pers. pl. perf. ind. pass. . . id.

γεγενημένα, nom. pl. neut. pt. perf. pass.—	}	γεννάω
Rec. Gr. Tdf. . . . .		
γεγενημένα, A. Sch. (2 Pe. 2. 12) . . .	}	id.
γεγενημένον, nom. neut. and acc. sing. masc. and neut. part. perf. pass. . . . .		
γεγενημένος, nom. sing. masc. part. perf. pass.		id.
γεγενημένου, gen. sing. masc. part. perf. pass.		id.
γεγένηται, 3 pers. sing. perf. ind. pass. . . .		id.
γένεγονα, 1 pers. sing. perf. 2, ind. . . . .	}	γίνομαι
γεγόναμεν, 1 pers. pl. perf. 2, ind. . . . .		
γένεγοναν, 3 pers. pl. contr. perf. 2, (§ 35. rem. 13).—Ln. Tdf. . . . .	}	id.
γεγόνασιν, Rec. Gr. Sch. (Ro. 16. 7) . . .		
γένεγονας, 2 pers. sing. perf. 2, ind. . . . .		id.
γεγόνασι, 3 pers. pl. perf. 2, ind. . . . .		id.
γεγόνατε, 2 pers. pl. perf. 2, ind. . . . .		id.
γένεγονε, 3 pers. sing. perf. 2, ind. . . . .		id.
γεγονέναι, perf. 2, infin. . . . .		id.
γεγονός, nom. and acc. sing. neut. part. perf. 2		id.
γεγονότας, acc. pl. masc. part. perf. 2 . . .		id.
γεγονότες, nom. pl. masc. part. perf. 2 . . .		id.
γεγονότι, dat. sing. neut. part. perf. 2 . . .		id.
γεγονυία, nom. sing. fem. part. perf. 2 . . .		id.
γεγονός, nom. sing. masc. part. perf. 2 . . .		id.
γεγραμμένα, nom. and acc. pl. neut. part. perf. pass. (§ 13. rem. 6. c) . . . . .	}	γράφω
γεγραμμένας, acc. pl. fem. part. perf. pass.		
γεγραμμένη, nom. sing. fem. part. perf. pass.		id.
γεγραμμένην, acc. sing. fem. part. perf. pass.		id.
γεγραμμένοι, nom. pl. masc. part. perf. pass.		id.
γεγραμμένοις, dat. pl. part. perf. pass. . . .		id.
γεγραμμένον, nom. and acc. sing. neut. pt. p. pass.		id.
γεγραμμένος, nom. sing. masc. part. perf. pass.		id.
γεγραμμένον, gen. pl. part. perf. pass. . . .		id.
γέγραπται, 3 pers. s. perf. ind. pass. (§ 23. rem. 8)		id.
γέγραφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c)		id.
γεγυμνασμένα, acc. pl. neut. part. perf. pass.	}	γυμνάζω
γεγυμνασμένην, acc. sing. fem. part. perf. pass.		
γεγυμνασμένοις, dat. pl. masc. part. perf. pass.		id.
Γεδεών, <sup>a</sup> ό, Gedeon, pr. name, indecl.		
Γέεννα, ης, ή, (§ 2. rem. 3) (Heb. גֵּהֶנְנִים) Gehenna, pr. the valley of Hinnom, south of Jerusalem, once celebrated for the horrid worship of Moloch, and afterwards polluted with every species of filth, as well as the carcasses of animals, and dead bodies of malefactors; to consume which, in order to avert the pestilence which such a mass		

of corruption would occasion, constant fires were kept burning; hence, *hell, the fires of Tartarus, the place of punishment in Hades,* Mat. 5. 22, 29, 30; 10. 28; 18. 9, et al. N.T.

γένειναν, acc. sing. . . . .	γένεινα
γένεινη, dat. sing. . . . .	id.
γένεινης, gen. sing. . . . .	id.
Γεθσημανή, Gethsemane, pr. name, indecl. (Mat. 26. 36).—Rec. Gr.	

Γεθσημανεί, Sch.

Γεθσημανεί, Al. Ln. Tdf.

γείτονας, acc. pl. masc. and fem. . . . .	γείτων
γείτονες, nom. pl. masc. . . . .	id.

γείτων], onos, ό, ή, (§ 4. rem. 2. c) a neighbour, Lu. 14. 12; 15. 6, 9; Jno. 9. 8.

γελάσετε, 2 pers. pl. fut. ind. . . . .	γελάω
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γελάω, ώ], fut. άσομαι, and, later, άσω, (§ 22. rem. 2. c) aor. 1, έγέλασα, to laugh, smile; by impl. to merry, happy, to rejoice, Lu. 6. 21, 25. (ά).

γέλως, ωτος, ό, (§ 4. rem. 2. c) laugh-ter; by impl. mirth, joy, rejoicing.

γελώντες, nom. pl. masc. part. pres. . . . .	γελάω
γέλως, <sup>b</sup> ωτος, ό . . . . .	id.
γέμει, 3 pers. sing. pres. ind. . . . .	γέμω
γεμίξασθαι, pres. infin. pass. . . . .	γεμίξω
γεμίξω], fut. ίσω, (§ 26. rem. 1) . . . . .	γέμω
γεύισαι, aor. 1, inf. act. . . . .	γεμίξω
γεμίσας, nom. sing. masc. part. aor. 1, act. . . .	id.
γεμίσατε, 2 pers. pl. aor. 1, imper. act. . . . .	id.
γεμισθή, 3 pers. sing. aor. 1, subj. pass. . . . .	id.
γέμον, acc. sing. neut. part. pres. . . . .	γέμω
γέμοντα, nom. pl. neut. part. pres. . . . .	id.
γεμούσας, acc. pl. fem. part. pres. . . . .	id.
γέμουσι, 3 pers. pl. pres. ind. . . . .	id.

γέμω], fut. γεμώ, (§ 27. rem. 1. a) to be full, Mat. 23. 27; Lu. 11. 39, et al.

γεμίξω, fut. ίσω, (§ 26. rem. 1) aor. 1, έγέμισα, aor. 1, pass. έγεμισθην, to fill, Mat. 4. 37; 15. 36, et al.

γόμος, ου, ό, (§ 3. tab. C. a) the lading of a ship, Ac. 21. 3; by impl. merchandise, Re. 18. 11, 12.

γενεά, άς, ή, (§ 2. tab. B. b, and rem. 2) . . . . .	γίνομαι
γενεά, voc. sing. . . . .	γενεά
γενεά, dat. sing. . . . .	id.

<sup>a</sup> He. 11. 32.

<sup>b</sup> Ja. 4. 9.

γενεαί, nom. pl.	γενεά
γενεαῖς, dat. pl.	id.
γενεαλογέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (γενεά & λέγω) to reckon one's descent, derive one's origin, He. 7. 6.	
γενεαλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) genealogy, catalogue of ancestors, history of descent, 1 Ti. 1. 4; Tit. 3. 9.	
γενεαλογίαις, dat. pl.	γενεαλογία
γενεαλογίας, acc. pl.	id.
γενεαλογούμενος, <sup>a</sup> nom. sing. m. part. pres. pass.	γενεαλογέω
γενεάν, acc. sing.	γενεά
γενεάς, gen. sing.	id.
γενεάς, acc. pl.	id.
γένει, dat. sing.	γένος
γενέσει, dat. sing.—Gr. Sch. Tdf.	} γένεσις
γενήσει, Rec. (Lu. 1. 14)	
γενέσθαι, gen. sing.	id.
γενέσθαι, aor. 2, infin.	γίνομαι
γενέσθε, 2 pers. pl. aor. 2, imper.	id.
γενέσθω, 3 pers. sing. aor. 2, imper.	id.
γενέσια], ων, τά, (§ 3. tab. C. c)	id.
γενεσίους, dat. pl.	γενέσια
γένεσις, εως, ἡ, (§ 5. tab. E. c)	γίνομαι
γενεσίων, gen. pl.	γενέσια
γενετή], ἡς, ἡ, (§ 2. tab. B. a)	γίνομαι
γενετής, <sup>b</sup> gen. sing.	γενετή
γενεῶν, gen. pl.	γενεά
γένη, nom. and acc. pl.	γένος
γενηθέντας, acc. pl. masc. part. aor. 1, pass.	γίνομαι
γενηθέντες, nom. pl. masc. part. aor. 1, pass.	id.
γενηθέντων, gen. pl. neut. part. aor. 1, pass.	id.
γενηθῆναι, aor. 1, infin. pass.	id.
γενήθητε, 2 pers. pl. aor. 1, imper. pass.	id.
γενηθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
γενηθῶμεν, 1 pers. pl. aor. 1, subj. pass.—A. C. Ln. Tdf.	} id.
γενώμεθα, Rec. Gr. Sch. (Tit. 3. 7)	
γένημα], ατος, τό, v.r. same signif. as γέννημα.	
γενήματα, acc. pl.—Gr. Sch.	} γένημα
γενήματα, R. Tdf. (Lu. 12. 18; 2 Co. 9. 10)	
γενήματος, gen. sing.—A. D. Ln.	} id.
γενήματος, R. Gr. Sch. Tdf. (Mat. 26. 29)	
γενήσεσθε, 2 pers. pl. fut. ind.	γίνομαι
γένησθε, 2 pers. pl. aor. 2, subj.	id.
γενησόμενον, acc. sing. neut. part. fut.	id.
γενήσονται, 3 pers. pl. fut. ind.—B. D.	} id.
γενήσεται, Rec. Gr. Sch. Tdf. (Jno. 10. 16)	

<sup>a</sup> He. 7. 6.

<sup>b</sup> Jno. 9. 1.

γένηται, 3 pers. sing. aor. 2, subj.	γίνομαι
γενᾶται, 3 pers. sing. pres. ind. pass. (§ 19. tab. S)	γεννάω
γεννάω, ᾧ], fut. ἤσω, (§ 18. tab. R)	γίνομαι
γεννηθείς, nom. sing. masc. part. aor. 1, pass.	γεννάω
γεννηθέν, nom. sing. neut. part. aor. 1, pass.	id.
γεννηθέντος, gen. sing. masc. part. aor. 1, pass.	id.
γεννηθέντων, gen. pl. masc. part. aor. 1, pass.	id.
γεννηθῆ, 3 pers. sing. aor. 1, subj. pass.	id.
γεννηθῆναι, aor. 1, infin. pass.	id.
γέννημα], ατος, τό, (§ 4. tab. D. c)	γίνομαι
γεννήματα, nom. acc. and voc. pl.	γέννημα
γεννήματος, gen. sing.	id.
γεννήσαντα, acc. sing. masc. part. aor. 1, act.	γεννάω
Γεννησαρέτ, ἡ, Gennesaret, a lake of Palestine, called also the Sea of Tiberias.—R. Gr. Sch. Tdf.	
Γεννησαρέθ, Ln.	
Γεννησαρά, D. (Mat. 14. 34).	
γενήσει, 3 pers. sing. fut. ind. act.	γεννάω
γενήσει, dat. sing.	γέννησις
γενήσῃ, 3 pers. sing. aor. 1, subj. act.	γεννάω
γένησις, εως, ἡ, (§ 5. tab. E. c)	γίνομαι
γενητοῖς, dat. pl. masc.	γενητός
γενητός], ἡ, ὄν, (§ 7. tab. F. a)	γίνομαι
γεννώμενον, nom. sing. neut. part. pres. pass.	γεννάω
γεννώσα, nom. sing. fem. part. pres. act.	id.
γεννώσι, 3 pers. pl. pres. ind. act.	id.
γένοιτο, 3 pers. sing. aor. 2, optat.	γίνομαι
γενόμενα, acc. pl. neut. part. aor. 2	id.
γενόμεναι, nom. pl. fem. part. aor. 2	id.
γενομένην, acc. sing. fem. part. aor. 2	id.
γενομένης, gen. sing. fem. part. aor. 2	id.
γερόμενοι, nom. pl. masc. part. aor. 2	id.
γερομένοις, dat. pl. neut. part. aor. 2	id.
γερόμενον, acc. sing. masc. and neut. part. aor. 2	id.
γερόμενος, nom. sing. masc. part. aor. 2	id.
γερομένου, gen. sing. masc. part. aor. 2	id.
γερομένων, gen. pl. part. aor. 2	id.
γένος, εος, ους, τό, (§ 5. tab. E. b)	id.
γένους, gen. sing.	γένος
γένωμαι, 1 pers. sing. aor. 2, subj.	γίνομαι
γενώμεθα, 1 pers. pl. aor. 2, subj.	id.
γένωνται, 3 pers. pl. aor. 2, subj.	id.
Γεργεσηνός], οῦ, ὄ, (§ 3. tab. C. a) a Gergesene, an inhabitant of Gergasa, a city in Peraea.	
Γεργεσηνῶν, gen. pl.—Rec. Gr.	} Γεργεσηνός
Γερασηνῶν, Ln.	
Γαδαρηνῶν, B. C. Sch. Tdf. (Mat. 8. 28)	

γερουσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) γέρον  
γερουσίαν,<sup>a</sup> acc. sing. . . . . γερουσία

γέρων,<sup>b</sup> οντος, ὁ, (§ 4. rem. 2. d) *an old man.*  
γερουσία, ας, ἡ, *a senate, assembly of  
elders; the elders of Israel collectively.*

γεύομαι], fut. γεύσομαι, aor. 1; ἐγεύσάμην, (§ 15.  
tab. O) (mid. of γεύω, *to cause to taste*  
*to taste*, Mat. 27. 34; Jno. 2. 9; absol. *to have*  
*perception of, experience*, He. 6. 4, 5; 1 Pe.  
2. 3; θανάτου γεύσθαι, *to experience*  
*death, to die*, Mat. 16. 28, et al.

γευσάμενος, nom. sing. masc. part. aor. 1 . . . . .	γεύομαι
γευσάμενους, acc. pl. masc. part. aor. 1 . . . . .	id.
γεύσασθαι, aor. 1, infin. . . . .	id.
γεύσεται, 3 pers. sing. fut. ind. . . . .	id.
γεύσῃ, 2 pers. sing. aor. 1, subj. . . . .	id.
γεύσῃται, 3 pers. sing. aor. 1, subj. . . . .	id.
γεύσονται, 3 pers. pl. fut. ind. . . . .	id.
γεύσονται, 3 pers. pl. aor. 1, subj. . . . .	id.
γεωργεῖται, <sup>c</sup> 3 pers. sing. pres. ind. pass. . . . .	γεωργέω
γεωργέω, ᾧ], fut. ἤσω, (§ 16. tab. P) . . . . .	γεωργός
γεώργιον, <sup>d</sup> ου, τό, (§ 3. tab. C. c) . . . . .	id.
γεωργοί, nom. pl. . . . .	id.
γεωργοῖς, dat. pl. . . . .	id.
γεωργόν, acc. sing. . . . .	id.

γεωργός, οῦ, ὁ, (§ 3. tab. C. a) (γῆ & ἔργον) *a  
husbandman, one who tills the earth*, 2 Ti.  
2. 6; Ja. 5. 7; in N.T. spc. *a vine-dresser,  
keeper of a vineyard*, i. q. ἀμπελουργός,  
Mat. 21. 33, 34, et al.

γεωργέω, ᾧ, fut. ἤσω, (§ 16. tab. P)  
*to cultivate, till the earth*, He. 6. 7.

γεώργιον, ου, τό, (§ 3. tab. C. c)  
*cultivated field or ground, a farm*, 1 Co. 3. 9.

γεωργούς, acc. pl. . . . .	γεωργός
γεωργῶν, gen. pl. . . . .	id.

γῆ, γῆς, ἡ, (§ 2. tab. B. a) (contr. from γέα)  
*earth, soil*, Mat. 13. 5; Mar. 4. 8, et al.;  
*the ground, surface of the earth*, Mat.  
10. 29; Lu. 6. 49, et al.; *the land*, as  
opposed to the sea or a lake, Lu. 5. 11;  
Jno. 21. 8, 9, 11; *the earth, world*, Mat.  
5. 18, 35, et al.; by synecd. *the inhabi-  
tants of the earth*, Mat. 5. 13; 6. 10; 10. 34;  
*a land, region, tract, country, territory*,  
Mat. 2. 20; 14. 34; by way of eminence,

*the chosen land*, Mat. 5. 5; 24. 30; 27. 45; Ep.  
6. 3; *the inhabitants of a region or country*,  
Mat. 10. 15; 11. 24, et al.

γῆ, dat. sing. . . . .	γῆ
γῆμας, nom. sing. masc. part. aor. 1.—B. Ln. } γαμήσας, Rec. Gr. Sch. Tdf. (Mat. 22. 25) }	γαμέω
γῆμη, 3 pers. sing. aor. 1, subj. (§ 37. rem. 2)	id.
γῆμης, 2 pers. sing. aor. 1, subj. . . . .	id.
γῆν, acc. sing. . . . .	γῆ
γῆρα, <sup>e</sup> dat. sing. . . . .	γῆρας
γῆρας], αος, ως, τό, (§ 5. tab. E. j) dat. γῆραῖ, γῆρα, also γῆρει, <i>old age.</i>	

γῆρασκο, or γῆράω, ᾧ, fut. ἀσομαι,  
aor. 1, ἐγήρασα & ἐγήρανα, *to be or  
become old*, Jno. 21. 18; He. 8. 13.

γῆρει, dat. sing.—Gr. Sch. Tdf. . . . .	} γῆρας
γῆρα, Rec. (Lu. 1. 36) . . . . .	
γῆς, gen. sing. . . . .	γῆ
γίνεσθαι, pres. infin. . . . .	γίνομαι
γίνεσθε, 2 pers. pl. pres. imper. . . . .	id.
γινέσθω, 3 pers. sing. pres. imper. . . . .	id.
γίνεται, 3 pers. sing. pres. ind. . . . .	id.

γίνομαι], (§ 37. rem. 1) (a later form of γίγνομαι)  
fut. γενήσομαι, perf. γέγονα and γενένη-  
μαι, aor. 1, ἐγενήθην, aor. 2, ἐγενόμην,  
*to come into existence; to be created, exist  
by creation*, Jno. 1. 3, 10; He. 11. 3; Ja.  
3. 9; *to be born, produced, grow*, Mat.  
21. 19; Jno. 8. 58, et al.; *to arise, come  
on, occur*, as the phenomena of nature,  
etc.; Mat. 8. 24, 26; 9. 16, et al.; *to come,  
approach*, as morning or evening, Mat.  
8. 16; 14. 15, 23; *to be appointed, con-  
stituted, established*, Mar. 2. 27; Gal. 3. 17,  
et al.; *to take place, come to pass, happen,  
occur*, Mat. 1. 22; 24. 6, 20, 21, 34, et al.  
freq.; *to be done, performed, effected*, Mat.  
21. 42, et al.; *to be fulfilled, satisfied*, Mat.  
6. 10; 26. 42, et al.; *to come into a par-  
ticular state or condition; to become, assume  
the character and appearance of anything*,  
Mat. 5. 45; 12. 45, et al. *to become or be  
made anything, be changed or converted*,  
Mat. 4. 3; 21. 42; Mar. 1. 17, et al.; *to be,  
esse*, Mat. 11. 26; 19. 8; γίνεσθαι ὑπό  
τινα, *to be subject to*, Gal. 4. 4; γίνεσθαι  
ἐν ἑαυτῷ, *to come to one's self, to recover*

<sup>a</sup> Ac. 5. 21.                      <sup>b</sup> Jno. 3. 4.                      <sup>c</sup> He. 6. 7.                      <sup>d</sup> 1 Co. 3. 9.                      <sup>e</sup> Lu. 1. 36.



from a trance or surprise, Ac. 12. 11; μὴ γένοιτο, let it not be, far be it from, God forbid, Lu. 20. 16; Ro. 3. 4, 31, et al.; to be kept, celebrated, solemnised, as festivals, Mat. 26. 2, et al.; to be finished, completed, He. 4. 3.

γενεά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) pr. birth; hence, progeny; a generation of mankind, Mat. 11. 16; 23. 36, et al.; a generation, a step in a genealogy, Mat. 1. 17; a generation, an interval of time, an age; in N.T. course of life, in respect of its events, interests, or character, Lu. 16. 8; Ac. 13. 36.

γενέσσια, ων, τά, pr. a day observed in memory of the dead; in N.T. equivalent to γενέθλια, celebration of one's birthday, birthday-festival, Mat. 14. 6; Mar. 6. 21.

γένεσις, εως, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14; Ja. 1. 23; successive generation, descent, lineage, Mat. 1. 1; meton. life, Ja. 3. 6.

γενετή, ἡς, ἡ, (§ 2. tab. B. a) birth, Jno. 9. 1.

γένημα, ατος, τό, (§ 4. tab. D. c) v.r. Lu. 12. 18; 2 Co. 9. 10, natural produce, fruit, increase. N.T.

γεννάω, ᾶ, fut. ἴσω, (§ 18. tab. R) perf. γεγέννηκα, aor. 1, ἐγέννησα, perf. pass. γεγέννημαι, aor. 1, pass. ἐγεννήθην, used of men, to beget, generate, Mat. 1. 2—16, et al.; of women, to bring forth, bear, give birth to, Lu. 1. 13, 57, et al.; pass. to be born, produced, Mat. 2. 1, 4, et al.; met. to produce, excite, give occasion to, effect, 2 Ti. 2. 23; from the Heb. to constitute as son, to constitute as king, or as the representative or vicegerent of God, Ac. 13. 33; He. 1. 5; 5. 5; by impl. to be a parent to any one; pass. to be a son or child to any one, Jno. 1. 13; 1 Co. 4. 15, et al.

γέννημα, ατος, τό, (§ 4. tab. D. c) what is born or produced, offspring, progeny, brood, Mat. 3. 7; 12. 34, et al.; fruit, produce, Mat. 26. 29; Mar. 14. 25, et al.; fruit, increase, Lu. 12. 18; 2 Co. 9. 10.

γέννησις, εως, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14.

γεννητός, ἡ, ὄν, (§ 7. tab. F. a) born, or produced of, Mat. 11. 11; Lu. 7. 28.

γένος, εος, τό, (§ 5. tab. E. b) offspring, progeny, Ac. 17. 28, 29; family, kindred, lineage, Ac. 7. 13, et al.; race, nation, people, Mar. 7. 26; Ac. 4. 36, et al.; kind, sort, species, Mat. 13. 47, et al.

γνήσιος, ου, ὁ, ἡ, (§ 7. rem. 2) lawful, legitimate, as children; genuine, in faith, etc.; 1 Ti. 1. 2; Tit. 1. 4; true, sincere, 2 Co. 8. 8; Phi. 4. 3.

γνησίως, adv. genuinely, sincerely, Phi. 2. 20.

γονεός, εως, ὁ, (§ 5. tab. E. d) a father; pl. parents, Mat. 10. 21; Lu. 2. 27, 41; 2 Co. 12. 14.

γινόμενα,	acc. pl. neut. part. pres.	γίνομαι
γινόμενη,	nom. sing. fem. part. pres.	id.
γινομένη,	dat. sing. fem. part. pres.	id.
γινομένης,	gen. sing. fem. part. pres.—A. C.	} id.
γενομένης,	Rec. Gr. Sch. Tdf. (Jno. 21. 4)	
γινόμενοι,	nom. pl. masc. part. pres.	id.
γινόμενον,	acc. sing. masc. and nom. and acc. sing. neut. part. pres.	id.
γινομένων,	gen. pl. part. pres.	id.
γίνονται,	3 pers. pl. pres. ind.	id.
γίνου,	2 pers. sing. pres. imper.	id.
γινόμεθα,	1 pers. pl. pres. subj.	id.
γίνονται,	3 pers. pl. pres. subj.	id.
γίνωσκε,	2 pers. sing. pres. imper. act.	γινώσκω
γινώσκει,	3 pers. sing. pres. ind. act.	id.
γινώσκειν,	pres. infin. act.	id.
γινώσκεις,	2 pers. sing. pres. ind. act.	id.
γινώσκεται,	3 pers. sing. pres. ind. pass.	id.
γινώσκετε,	2 pers. pl. pres. ind. act.	id.
γινώσκετε,	2 pers. pl. pres. imper. act.	id.
γινωσκέτω,	3 pers. sing. pres. imper. act.	id.
γινώσκη,	3 pers. sing. pres. subj. act.	id.
γινώσκητε,	2 pers. pl. pres. subj. act.—B. Ln. Tdf. } πιστεύσητε, Rec. Gr. Sch. (Jno. 10. 38) }	id.
γινώσκομαι,	1 pers. sing. pres. ind. pass.	id.
γινώσκομεν,	1 pers. pl. pres. ind. act.	id.
γινωσκομένη,	nom. sing. fem. part. pres. pass.	id.
γινώσκοντες,	nom. pl. masc. part. pres. act.	id.
γινώσκουσι,	3 pl. pres. ind. act.—B. D. Ln. Tdf. } γινώσκομαι, [ὑπὸ τῶν ἐμῶν], Rec. Gr. } Sch. (Jno. 10. 14) . . . }	id.
γινώσκουσι,	dat. pl. masc. part. pres. act.	id.

γινώσκω, (§ 36. rem. 3) (a later form of γιγνώσκω) fut. γινώσομαι, perf. ἔγνωκα, aor. 2, ἔγνων, perf. pass. ἔγνωμαι, aor. 1, pass.

ἐγνώσθην, to know, whether the action be inceptive or complete and settled; to perceive, Mat. 22. 18; Mar. 5. 29; 8. 17; 12. 12; Lu. 8. 46; to mark, discern, Mat. 25. 24; Lu. 19. 44; to ascertain by examination, Mar. 6. 38; Jno. 7. 51; Ac. 23. 28; to understand, Mar. 4. 13; Lu. 18. 34; Jno. 12. 16; 13. 7; Ac. 8. 30; 1 Co. 14. 7, 9; to acknowledge, Mat. 7. 23; 2 Co. 3. 2; to resolve, conclude, Lu. 16. 4; Jno. 7. 26; 17. 8; to be assured, Lu. 21. 20; Jno. 6. 69; 8. 52; 2 Pe. 1. 20; to be skilled, to be master of a thing, Mat. 16. 3; Ac. 21. 37; to know carnally, Mat. 1. 25; Lu. 1. 34; from the Heb. to view with favour, 1 Co. 8. 3; Gal. 4. 9.

γνώμη, ης, ἡ, (§ 2. tab. B. a) the mind, as the means of knowing and judging; assent, Phil. 14; purpose, resolution, Ac. 20. 3; opinion, judgment, 1 Co. 1. 10; 7. 40; suggestion, suggested advice, as distinguished from positive injunction, 1 Co. 7. 25; 2 Co. 8. 10.

γνωρίζω, fut. ἴσω, (§ 26. rem. 1) Att. ἴω, (§ 35. rem. 11) aor. 1, ἐγνώρισσα, aor. 1, pass. ἐγνωρίσθην, to make known, reveal, declare, Jno. 15. 15; 17. 26, et al.; to know, Phi. 1. 22.

γνώσις, εως, ἡ, (§ 5. tab. E. c) knowledge, Lu. 1. 77; knowledge of an especial kind and relatively high character, Lu. 11. 52; Ro. 2. 20; 1 Ti. 6. 20; more particularly in respect of Christian enlightenment, Ro. 15. 14; 1 Co. 8. 10; 12. 8; 2 Co. 11. 6, et al.

γνώστης, ου, ὁ, (§ 2. tab. B. c) one acquainted with a thing, knowing, skilful, Ac. 26. 3. L.G.

γνωστός, ἡ, ὄν, (§ 7. tab. F. a) known, Jno. 18. 15, 16, et al.; certain, incontrovertible, Ac. 4. 16; τὸ γνωστόν, that which is known or is cognisable, the unquestionable attributes, Ro. 1. 19; subst. an acquaintance, Lu. 2. 44; 23. 49.

γνωσκόμεν, 1 pers. pl. pres. subj. act. γνώσκομιν, nom. sing. masc. part. pres. act. γνώσκων, 3 pers. pl. pres. subj. act. γλῆκος], εως, τό, (§ 7. tab. E. b)

γλεύκους,<sup>a</sup> gen. sing. γλεύκος  
γλυκύ, nom. and acc. sing. neut. γλυκύς

γλυκύς], εἶα, ὑ, (§ 7. tab. H. g) sweet, Ja. 3. 11, 12; Re. 10. 9, 10.

γλεύκος, εως, ους, τό, (§ 5. tab. E. b) pr. the unfermented juice of grapes, must; hence, sweet new wine, Ac. 2. 13.

γλωῶσσα, ης, ἡ, (§ 2. rem. 3) the tongue, Mar. 7. 33, 35, et al.; meton. speech, talk, 1 Jno. 3. 18; a tongue, language, Ac. 2. 11; 1 Co. 13. 1, et al.; meton. a language not proper to a speaker, a gift or faculty of such language, Mar. 16. 17; 1 Co. 14. 13, 14, 26, et al.; from Heb. a nation, as defined by its language, Re. 5. 9, et al.; met. a tongue-shaped flame, Ac. 2. 3.

γλωῶσαι, nom. pl. γλωῶσαι, dat. pl. γλωῶσαν, acc. sing. γλώσσας, acc. pl. γλώσση, dat. sing. γλώσσης, gen. sing. γλωσσῶν, gen. pl.

γλωσσόκομον, ου, τό, (§ 3. tab. C. c) (γλωῶσσα & κομέω, to keep, preserve) pr. a box for keeping the tongues, mouth-pieces, or reeds, of musical instruments; hence, genr. any box or receptacle; in N.T. a purse, money-bag, Jno. 12. 6; 13. 29. L.G.

γναφεύς,<sup>b</sup> έως, ὁ, (§ 5. tab. E. d) (γνάφος, a teasel, or thistle) a fuller, part of whose business it was to raise a nap by means of teasels, etc.

γνήσιε, voc. sing. masc. γνήσιον, acc. sing. neut.

γνήσιος], ου, ὁ, ἡ, (§ 7. rem. 2) γίνομαι  
γνήσιω, dat. sing. neut. γνήσιως,<sup>c</sup> adv. γίνομαι

γνωῖ, 3 pers. sing. aor. 2, subj. act. (§ 30. rem. 5) } γνώσκω  
—Al. Ln. Tdf. }  
γνωῖ, Rec. Gr. Sch. (Mar. 5. 43) }

γνόντα, acc. sing. masc. part. aor. 2, act. γνόντες, nom. pl. masc. part. aor. 2, act. γνούς, nom. sing. masc. pt. aor. 2, (§ 36. rem. 3)

γνόφος], ου, ὁ, (§ 3. tab. C. a) a thick cloud, darkness.

γνώφω, <sup>a</sup> dat. sing. . . . .	γνώφος
γνώ, 1 pers. sing. aor. 2, subj. act. . . . .	γνώσσω
γνώ, 3 pers. sing. aor. 2, subj. act. . . . .	id.
γνώθι, 2 pers. sing. aor. 2, imper. act. . . . .	id.
γνώμη, ης, ἡ, (§ 2. tab. B. a) . . . . .	id.
γνώμη, dat. sing. . . . .	γνώμη
γνώμην, acc. sing. . . . .	id.
γνώμης, gen. sing. . . . .	id.
γνώναι, aor. 2, infin. act. . . . .	γνώσσω
γνωρίζεσθω, 3 pers. sing. pres. imper. pass. . . . .	γνωρίζω
γνωρίζομεν, 1 pers. pl. pres. ind. act. . . . .	id.
γνωρίζω, fut. ἴσω, (§ 26. rem. 1) . . . . .	γνώσσω
γνωριούσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) . . . . .	γνωρίζω
γνωρίσαι, aor. 1, infin. act. . . . .	id.
γνωρίσας, nom. sing. masc. part. aor. 1, act. . . . .	id.
γνωρίσει, 3 pers. sing. fut. ind. act. . . . .	id.
γνωρίση, 3 pers. sing. aor. 1, subj. act. . . . .	id.
γνωρισθέντος, gen. sing. neut. pt. aor. 1, pass. . . . .	id.
γνωρισθῆ, 3 pers. sing. aor. 1, subj. pass. . . . .	id.
γνωρίζουσι, 3 pers. pl. fut. ind. act.—B. D. L.n. } γνωριούσι, Rec. Gr. Sch. Tdf. (Col. 4. 9) }	id.
γνωρίσω, 1 pers. sing. fut. ind. act. . . . .	id.
γνώς, 2 pers. sing. aor. 2, subj. act. . . . .	γνώσσω
γνώσει, dat. sing. . . . .	γνώσις
γνώσεσθε, 2 pers. pl. fut. ind. mid. . . . .	γνώσσω
γνώσεται, 3 pers. sing. fut. ind. mid. . . . .	id.
γνώσεως, gen. sing. . . . .	γνώσις
γνώση, 2 pers. sing. fut. ind. mid. . . . .	γνώσσω
γνωσθέντες, nom. pl. masc. pt. aor. 1, pass. . . . .	id.
γνώσθη, 3 pers. s. aor. 1, subj. pass.—B. L.n. Tdf. } γνωσθήσεται, Rec. Gr. Sch. (Lu. 8. 17. ) }	id.
γνωσθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . .	id.
γνωσθήτω, 3 pers. sing. aor. 1, imper. pass. . . . .	id.
γνώσι, 3 pers. pl. aor. 2, subj. act. . . . .	id.
γνώσιν, acc. sing. . . . .	γνώσις
γνώσις, εως, ἡ, (§ 5. tab. E. c) . . . . .	γνώσσω
γνώσομαι, 1 pers. sing. fut. ind. mid. . . . .	id.
γνώσονται, 3 pers. pl. fut. ind. mid. . . . .	id.
γνωστά, nom. pl. neut. . . . .	γνωστός
γνώστην, <sup>b</sup> acc. sing. . . . .	γνώστης
γνώστης], ου, ὁ, (§ 2. tab. B. c) . . . . .	γνώσσω
γνωστοί, nom. pl. masc. . . . .	γνωστός
γνωστοίς, dat. pl. masc. . . . .	id.
γνωτόν, nom. sing. neut. . . . .	id.
γνωστός, ἡ, ὄν, (§ 7. tab. F. a) . . . . .	γνώσσω
γνώτε, 2 pers. pl. aor. 2, imper. act. . . . .	id.
γνώτε, 2 pers. pl. aor. 2, subj. act. . . . .	id.
γνώτω, 3 pers. sing. aor. 2, imper. act. . . . .	id.

γογγύζετε, 2 pers. pl. pres. imper. . . . .	γογγύζω
γογγύζοντος, gen. sing. masc. part. pres. . . . .	id.
γογγύζουσι, 3 pers. pl. pres. ind. . . . .	id.

γογγύζω], fut. ὕσω, aor. 1, ἐγόγγυσα, (§ 26. rem. 1) to speak privately and in a low voice, mutter, Jno. 7. 32; to utter secret and sullen discontent, express indignant complaint, murmur, grumble, Mat. 20. 11; Lu. 5. 30; Jno. 6. 41, 43, 61. L.G.

γογγυσμός, ου, ὁ, (§ 3. tab. C. a) a muttering, murmuring, low and suppressed discourse, Jno. 7. 12; the expression of secret and sullen discontent, murmuring, complaint, Ac. 6. 1; Phi. 2. 14; 1 Pe. 4. 9. L.G.

γογγυστής, ου, ὁ, (§ 2. tab. B. c) a murmurer, Jude 16. L.G.

γογγυσμός, ου, ὁ . . . . .	γογγύζω
γογγυσμοῦ, gen. sing.—A. B. L.n. Tdf. . . . .	} γογγυσμός
γογγυσμῶν, Rec. Gr. Sch. (1 Pe. 4. 9) . . . . .	
γογγυσμῶν, gen. pl. . . . .	id.
γογγυσταί, <sup>c</sup> nom. pl. . . . .	γογγυστής
γογγυστής], ου, ὁ . . . . .	γογγύζω

γότης], ητος, ὁ, (§ 4. rem. 2. c) a juggler, diviner; hence, by impl. an impostor, cheat.

γότητες,<sup>a</sup> nom. pl. . . . . γότης  
Γολγοθᾶ, Golgotha, pr. name, indecl.

γόμεν, acc. sing. . . . . γόμος  
Γόμορρα, ας, ἡ, and Γόμορρα, ων, τά, Gomorrha, pr. name.

Γομόρρας, gen. sing. . . . . Γόμορρα  
Γομόρροις, dat. pl. . . . . id.  
Γομόρρων, gen. pl. . . . . id.

γόμενος], ου, ὁ, (§ 3. tab. C. a) . . . . γέμω  
γόνασι, dat. pl. . . . . γόνυ  
γόνατα, acc. pl. . . . . id.

γονεῖς, nom. and acc. pl. . . . . γονεῦς  
γονεῦς], εως, ὁ, (§ 5. tab. E. d) . . . . γίνομαι  
γονεῦσι, dat. pl. . . . . γονεῦς

γόνυ, ἄτος, τό, the knee, Lu. 22. 41; He. 12. 12, et al.

γουνυπέτω, ᾶ], fut. ἦσω, aor. 1, ἐγουνυπέτησα, (§ 16. tab. P) (γόνυ & πίπτω) to fall upon one's knees, to kneel before, Mat. 17. 14; 27. 29; Mar. 1. 40; 10. 17.

γουνυπετήσαντες, nom. pl. masc. part. aor. 1 γουνυπέτω

<sup>a</sup> He. 12. 18.

<sup>b</sup> Ac. 26. 3.

<sup>c</sup> Jude 16.

<sup>d</sup> 2 Ti. 3. 13.

γονυπετήσας, nom. sing. masc. part. aor. 1	γονυπετέω
γονυπετών, nom. sing. masc. part. pres.	id.
γράμμα, ατος, τό, (§ 4. tab. D. c)	γράφω
γράμμασι, dat. pl.	γράμμα
γράμματα, nom. and acc. pl.	id.
γραμματεῖς, nom. acc. and voc. pl.	γραμματεῦς
γραμμᾶτέυς, εως, ό, (§ 5. tab. E. d)	γράφω
γραμματεῦσι, dat. pl.	γραμματεῦς
γραμματέων, gen. pl.	id.
γράμματι, dat. sing.	γράμμα
γράμματος, gen. sing.	id.
γραπτόν, <sup>a</sup> acc. sing. neut.	γραπτός
γραπτός], ή, όν, (§ 7. tab. F. a)	γράφω
γραφαί, nom. pl.	γραφή
γραφαῖς, dat. pl.	id.
γραφάς, acc. pl.	id.
γράφε, 2 pers. sing. pres. imper. act.	γράφω
γράφει, 3 pers. sing. pres. ind. act.	id.
γράφειν, pres. infin. act.	id.
γράφεσθαι, pres. infin. pass.	id.
γραφή, ής, ή, (§ 2. tab. B. a)	id.
γραφῆ, dat. sing.	γραφή
γραφήν, acc. sing.	id.
γραφῆς, gen. sing.	id.
γράφηται, 3 pers. sing. pres. subj. pass.	γράφω
γράφομεν, 1 pers. pl. pres. ind. act.	id.
γράφόμενα, acc. pl. neut. part. pres. pass.	id.

**γράφω**, fut. ψω, aor. 1, ζγραψα, (§ 23. rem. 1. a, and rem. 2) perf. γέγραφα, (§ 23. rem. 6) *to engrave, write*, according to the ancient method of writing on plates of metal, waxed tables, etc., Jno. 8. 6, 8; *to write* on parchment, paper, etc., generally, Mat. 27. 37, et al.; *to write* letters to another, Ac. 23. 25; 2 Co. 2. 9; 13. 10, et al.; *to describe in writing*, Jno. 1. 46; Ro. 10. 5; *to inscribe* in a catalogue, etc., Lu. 10. 20; Re. 13. 8; 17. 8, et al.; *to write* a law, *command* or *enact in writing*, Mar. 10. 5; 12. 19; Lu. 2. 23, et al.

**γράμμα**, ατος, τό, (§ 4. tab. D. c) *pr. that which is written or drawn; a letter, character of the alphabet*, Lu. 23. 38; *a writing, book*, Jno. 5. 47; *an acknowledgment of debt, an account, a bill, note*, Lu. 16. 6, 7; *an epistle, letter*, Ac. 28. 21; Gal. 6. 11; *ιερά γράμματα, Holy writ*,

*the sacred books of the Old Testament, the Jewish Scriptures*, 2 Ti. 3. 15; *spc. the letter of the law of Moses, the bare literal sense*, Ro. 2. 27, 29; 2 Co. 3. 6, 7; *pl. letters, learning*, Jno. 7. 15; Ac. 26. 24.

**γραμμᾶτέυς**, εως, ό, (§ 5. tab. E. d) *a scribe; a clerk, town-clerk, registrar, recorder*, Ac. 19. 35; *one skilled in the Jewish law, a teacher or interpreter of the law*, Mat. 2. 4; 5. 20, et al. freq; *genr. a religious teacher*, Mat. 13. 52; *by synecd. any one distinguished for learning or wisdom*, 1 Co. 1. 20.

**γραπτός**, ή, όν, (§ 7. tab. F. a) *written*, Ro. 2. 15.

**γραφή**, ής, ή, (§ 2. tab. B. a) *a writing; in N.T. the Holy Scriptures, the Jewish Scriptures, or Books of the Old Testament*, Mat. 21. 42; Jno. 5. 39, et al.; *by synecd. doctrines, declarations, oracles, or promises contained in the sacred books*, Mat. 22. 29; Mar. 12. 24, et al.; *spc. a prophecy*, Mat. 26. 54; Mar. 14. 49; Lu. 4. 21; 24. 27, 32; *with the addition of προφητική*, Ro. 16. 26; *of τῶν προφητῶν*, Mat. 26. 56.

γράφων, nom. sing. masc. part. pres. act.	γράφω
γραφῶν, gen. pl.	γραφή
γράψαι, aor. 1, infin. act.	γράφω
γράψαντες, nom. pl. masc. pt. aor. 1, act.	id.
γράψας, nom. sing. masc. part. aor. 1, act.	id.
γράψης, 2 pers. sing. aor. 1, subj. act.	id.
γράψον, 2 pers. sing. aor. 1, imper. act.	id.
γραώδεις, <sup>b</sup> acc. pl. masc.	γραώδης
γραώδης], εως, ό, ή, τό, -ες, (§ 7. tab. G. b) (γραῦς, an old woman) <i>old-womanish; by impl. silly, absurd</i> . L.G.	

**γρηγορεῖτε**, 2 pers. pl. pres. imper. . . γρηγορέω

**γρηγορέω**, ώ], fut. ήσω, (§ 16. tab. P) aor. 1, **ἐγρηγόρησα**, (a later form from the pref. **ἐγρηγόρα**) *to be awake, to watch*, Mat. 26. 38, 40, 41; Mar. 14. 34, 37, 38; *to be alive*, 1 Thes. 5. 10; *met. to be watchful, attentive, vigilant, circumspect*, Mat. 25. 13; Mar. 13. 35, et al.

γρηγορή, 3 pers. sing. pres. subj.	γρηγορέω
γρηγορήσαι, aor. 1, infin.	id.
γρηγορήσατε, 2 pers. pl. aor. 1, imper.	id.

<sup>a</sup> Ro. 2. 15.

<sup>b</sup> 1 Ti. 4. 7.

γρηγορήσῃς, 2 pers. sing. aor. 1, subj.	γρηγορέω
γρηγορούντας, acc. pl. masc. part. pres.	id.
γρηγορούντες, nom. pl. masc. part. pres.	id.
γρηγορώμεν, 1 pers. pl. pres. subj.	id.
γρηγορών, nom. sing. masc. part. pres.	id.
γύμναζε, 2 pers. sing. pres. imper. act.	γυμνάζω
γυμνάζω], fut. άσω, (§ 26. rem. 1)	γυμνός
γυμνασία, <sup>a</sup> as, ή, (§ 2. tab. B. b, and rem. 2)	id.
γυμνητεύομεν, <sup>b</sup> 1 pers. pl. pres. ind.	γυμνητεύω
γυμνητεύω], fut. είσω, (§ 13. tab. M)	γυμνός
γυμνά, nom. pl. neut.	id.
γυμνήν, acc. sing. fem.	id.
γυμνοί, nom. pl. masc.	id.
γυμνόν, acc. sing. masc.	id.

**γυμνός**, ή, όν, (§ 7. tab. F. a) *naked; without clothing*, Mar. 14. 51, 52; *without the upper garment, and clad only with an inner garment or tunic*, Jno. 21. 7; *poorly or meanly clad, destitute of proper and sufficient clothing*, Mat. 25. 36, 38, 43, 44; Ac. 19. 16; Ja. 2. 15; *met. unclothed with a body*, 2 Co. 5. 3; *not covered, uncovered, open, manifest*, He. 4. 13; *bare, mere*, 1 Co. 15. 37; *naked of spiritual clothing*, Re. 3. 17; 16. 15; 17. 16.

**γυμνάζω**, fut. άσω, (§ 26. rem. 1) *perf. pass. γεγύμνασμαι, pr. to train in gymnastic discipline; hence, to exercise in anything, train to use, discipline*, 1 Ti. 4. 7; He. 5. 14; 12. 11; 2 Pe. 2. 14.

**γυμνασία**, as, ή, (§ 2. tab. B. b, and rem. 2) *pr. gymnastic exercise; hence, bodily discipline of any kind*, 1 Ti. 4. 8.

**γυμνητεύω**, fut. είσω, (§ 13. tab. M) *to be naked; by synecd. to be poorly clad, or destitute of proper and sufficient clothing*, 1 Co. 4. 11. L.G.

**γυμνότης**, τητος, ή, (§ 4. rem. 2. c) *nakedness; want of proper and sufficient clothing*, Ro. 8. 35; 2 Co. 11. 27; *spiritual nakedness, being destitute of spiritual clothing*, Re. 3. 18. LXX.

γυμνοῦ, gen. sing. neut.	γυμνός
γυμνούς, acc. pl. masc.	id.
γυμνότης, τητος, ή, (§ 4. rem. 2. c)	id.
γυμνότητι, dat. sing.	γυμνότης
γυμνότητος, gen. sing.	id.

γίναί, voc. sing. (§ 6. rem. 4. b)	γυνή
γυναῖκα, acc. sing.	id.
γυναϊκάρια, <sup>c</sup> acc. pl.	γυναϊκάριον
γυναϊκάριον], ου, τό, (§ 3. tab. C. c)	γυνή
γυναϊκας, acc. pl.	id.
γυναϊκέος], εία, ειον, (§ 7. rem. 1)	id.
γυναϊκείω, <sup>d</sup> dat. sing. neut.	γυναϊκέος
γυναῖκες, nom. pl.	γυνή
γυναϊκή, dat. sing.	id.
γυναϊκός, gen. sing.	id.
γυναϊκῶν, gen. pl.	id.
γυναϊξί, dat. pl.	id.

**γυνή**, γυναικός, ή, (§ 6. rem. 4. b) *a woman*, Mat. 5. 28, et al.; *a married woman, wife*, Mat. 5. 31, 32; 14. 3, et al.; *in the voc. ὦ γίναί, O woman! an ordinary mode of addressing females under every circumstance; met. used of the Church, as united to Christ*, Re. 19. 7; 21. 9.

**γυναϊκάριον**, ου, τό, (§ 3. tab. C. c) (*dimin. of γυνή*) *a little woman, muliercula; a trifling, weak, silly woman*, 2 Ti. 3. 6. L.G.

**γυναϊκέος**, εία, ειον, (§ 7. rem. 1) *pertaining to women, female*, 1 Pe. 3. 7.

**Γῶγ**,<sup>e</sup> ό, Gog, *pr. name of a nation, indecl.*

**γωνία**], as, ή, (§ 2. tab. B. b, and rem. 2) *an exterior angle, projecting corner*, Mat. 6. 5; 21. 42, et al.; *an interior angle; by impl. a dark corner, obscure place*, Ac. 26. 26; *corner, extremity, or quarter of the earth*, Re. 7. 1; 20. 8.

γωνία, dat. sing.	γωνία
γωνίας, dat. pl.	id.
γωνίας, gen. sing.	id.
γωνίας, acc. pl.	id.

Δ.

**Δαβίδ**, ό, David, *pr. name, indecl.—Rec.*

**Δανιδ**, Gr. Sch. Tdf. *passim.*

δαίμονες, nom. pl.	δαίμων
δαιμόνια, nom. and acc. pl.	δαιμόνιον
δαιμονίζεται, 3 pers. sing. pres. ind.	δαιμονίζομαι
δαιμονίζομαι], fut. ίσομαι, (§ 26. rem. 1)	δαίμων
δαιμονιζόμενοι, nom. pl. masc. part. pres.	δαιμονίζομαι
δαιμονιζόμενον, acc. sing. masc. part. pres.	id.

<sup>a</sup> 1 Ti. 4. 8.

<sup>b</sup> 1 Co. 4. 11.

<sup>c</sup> 2 Ti. 3. 6.

<sup>d</sup> 1 Pe. 3. 7.

<sup>e</sup> Re. 20. 8.

δαιμονιζόμενος, nom. sing. masc. part. pres. δαιμονίζομαι  
 δαιμονιζομένου, gen. sing. masc. part. pres. id.  
 δαιμονιζομένους, acc. pl. masc. part. pres. id.  
 δαιμονιζομένῳ, dat. sing. masc. part. pres. id.  
 δαιμονιζομένων, gen. pl. part. pres. id.  
 δαιμονίοις, dat. pl. δαιμόνιον  
 δαιμόνιον, ου, τό, (§ 3. tab. C. c) δαίμων  
 δαιμονίου, gen. sing. δαιμόνιον  
 δαιμονισθείς, nom. sing. masc. part. aor. I δαιμονίζομαι  
 δαιμονιώδης,<sup>a</sup> εος, ό, ή, (§ 7. tab. G. b) δαίμων  
 δαιμονίων, gen. pl. δαιμόνιον  
 δαίμονος, gen. sing. δαίμων  
 δαιμόνων, gen. pl. id.

δαίμων], onos, ό, ή, (§ 4. rem. 2. e) a god, a superior power; in N.T. a malignant demon, evil angel, Mat. 8. 31; Mar. 5. 12; Lu. 8. 29; Re. 16. 14; 18. 2.

δαιμονίζομαι, fut. ίσομαι, aor. I, pass. εδαιμονίσθην, (§ 26. rem. 1) in N.T. to be possessed, afflicted, vexed, by a demon, or evil spirit, i. q. δαιμόνιον ἔχειν, Mat. 4. 24; 8. 16, 28, 33, et al.

δαιμόνιον, ου, τό, (§ 3. tab. C. c) a heathen god, deity, Ac. 17. 18; 1 Co. 10. 20, 21; Re. 9. 20; in N.T., a demon, evil spirit, Mat. 7. 22; 9. 33, 34; 10. 8; 12, 24, et al.

δαιμονιώδης, εος, ό, ή, (§ 7. tab. G. b) pertaining to or proceeding from demons; demoniacal, devilish, Ja. 3. 15. L.G.

δάκνετε,<sup>b</sup> 2 pers. pl. pres. ind. act. δάκνω  
 δάκνω], fut. δήξομαι, aor. 2, ἔδακον, perf. δέδηχα, (§ 36. rem. 2) to bite, sting; met. to molest, vex, injure.

δάκρυ], vos, τό, (§ 4. rem. 1) a tear.

δάκρυνον, ου, τό, (§ 3. tab. C. c) a tear.

δακρύνω, fut. ύσω, aor. I, ἐδάκρυσσα, (§ 13. tab. M) to shed tears, weep, Jno. 11. 35. (v̄).

δάκρυνσι, dat. pl. δάκρυ  
 δακρύνω], fut. ύσω, (§ 13. tab. M) id.  
 δακρύνων, gen. pl. δάκρυνον  
 δακτύλιον,<sup>c</sup> acc. sing. δακτύλιος  
 δακτύλιος], ου, ό, (§ 3. tab. C. a) δάκτυλος  
 δάκτυλον, acc. sing. id.

δάκτυλος], ου, ό, (§ 3. tab. C. a) a finger,

Mat. 23. 4; Mar. 7. 33, et al.; from Heb. power, Lu. 11. 20.

δακτύλιος, ου, ό, a ring for the finger, Lu. 15. 22.

δακτύλου, gen. sing. δάκτυλος  
 δακτύλους, acc. pl. id.  
 δακτύλῳ, dat. sing. id.  
 δακτύλων, gen. pl. id.

Δαλμανουθά,<sup>d</sup> ή, Dalmanutha, indecl., a small town on the shore of the Sea of Tiberias.

Δαλματία], as, ή, (§ 2. tab. B. b, and rem. 2) Dalmatia.

Δαλματίαν,<sup>e</sup> acc. sing. Δαλματία  
 δαμάζεται, 3 pers. sing. pres. ind. pass. δαμάζω  
 δαμάζω], fut. άσω, (§ 26. rem. 1) aor. I, ἐδάμασα, perf. pass. δεδάμασμαι, (δαμάω, the same) to subdue, tame, Mar. 5. 4; Ja. 3. 7; met. to restrain within proper limits, Ja 3. 8. (μά).

δαμάλεως,<sup>f</sup> gen. sing. δάμαλις

δάμαλις], εως, ή, (§ 5. tab. E. c) a heifer.

Δάμαρις,<sup>g</sup> ιδος, ή, (§ 4. rem. 2. c) Damaris, pr. name.

δαμάσαι, aor. I, infin. act. δαμάζω

Δαμασκηνός], οῡ, ό, (§ 3. tab. C. a) a Damascene, a native of Damascus.

Δαμασκηνῶν,<sup>h</sup> gen. pl. Δαμασκηνός  
 Δαμασκόν, acc. sing. Δαμασκός  
 Δαμασκόσ], οῡ, ή, (§ 3. tab. C. b) Damascus, the capital city of Syria.

Δαμασκῶ, dat. sing. Δαμασκός

δανείζετε, 2 pers. pl. pres. imper. δανείζω

δανείζητε, 2 pers. pl. pres. subj. id.

δανείζουσι, 3 pers. pl. pres. ind. id.

δανείζω], fut. είσω, (§ 26. rem. 1) δάνειω

δανείσασθαι, aor. I, infin. mid. δανείζω

δάνειον,<sup>i</sup> ου, τό, (§ 3. tab. C. c) (δάνος, a gift, loan) a loan, debt.

δανείζω, fut. είσω, aor. I, ἐδάνεισα, (§ 26. rem. 1) to lend money, Lu. 6. 34, 35; mid. to borrow money, Mat. 5. 42.

δανειστής, οῡ, ό, (§ 2. tab. B. c) a lender, creditor. L.G.

δανειστή,<sup>k</sup> dat. sing. δανειστής

δανειστής], οῡ, ό, (§ 2. tab. B. c) δάνειον

Δανιήλ, ό, Daniel, pr. name, indecl.

δαπανάω, ω], fut. ήσω, (§ 18. tab. R) δαπάνη

δαπάνη], ης, ή, (§ 2. tab. B. a) expense, cost. (πά).

<sup>a</sup> Ja. 3. 15.

<sup>b</sup> Gal. 5. 15.

<sup>c</sup> Lu. 15. 22.

<sup>d</sup> Mar. 6. 10.

<sup>e</sup> 2 Ti. 4. 10.

<sup>f</sup> He. 9. 13.

<sup>g</sup> Ac. 17. 34.

<sup>h</sup> 2 Co. 11. 32.

<sup>i</sup> Mat. 18. 27.

<sup>k</sup> Lu. 7. 41.

δαπανάω, ὦ, fut. ἦσω, aor. 1, ἐδαπάνησα, (§ 18. tab. R) *to expend, be at expense, Mar. 5. 26; Ac. 21. 24; 2 Co. 12. 15; to spend, waste, consume by extravagance, Lu. 15. 14; Ja. 4. 3.*

δαπάνη, <sup>a</sup> acc. sing. . . . . δαπάνη  
 δαπανήσαντος, gen. sing. masc. part. aor. 1 . . . δαπανάω  
 δαπανήσασα, nom. sing. fem. part. aor. 1 . . . id.  
 δαπανήσητε, 2 pers. pl. aor. 1, subj. . . . id.  
 δαπάνησον, 2 pers. sing. aor. 1, imper. . . . id.  
 δαπανήσω, 1 pers. sing. fut. ind. . . . id.  
 δαρήσεσθε, 2 pers. pl. fut. 2, pass. . . . δέρω  
 δαρήσεται, 3 pers. sing. fut. 2, pass. (§ 24. rem. 3) id.  
 Δαβίδ, ὁ, *David*, Gr. Sch. Tdf. passim, for Δαβίδ.  
 δέ, a conjunctive particle, marking the superaddition of a clause, whether in opposition or in continuation, to what has preceded, and it may be variously rendered *but, on the other hand, and, also, now, etc.*; καὶ δέ, when there is a special superaddition in continuation, *too, yea, etc.* It sometimes is found at the commencement of the apodosis of a sentence, Ac. 11. 17. It serves also to mark the resumption of an interrupted discourse, 2 Co. 2. 10; Gal. 2. 6.

δεδάμασται, 3 pers. sing. perf. ind. pass. . . δαμάζω  
 δεδεκάτωκε, 3 pers. sing. perf. ind. act. . . δεκατόω  
 δεδεκάτωται, 3 pers. sing. perf. ind. pass. . . id.  
 δέδεκται, 3 pers. sing. perf. ind. (§ 23. rem. 7) δέχομαι  
 δεδεκώς, nom. sing. masc. pt. perf. act. (§ 37. rem. 1) δέω  
 δεδεμαι, 1 pers. sing. perf. ind. pass. . . id.  
 δεδεμένα, nom. pl. neut. part. perf. pass. . . id.  
 δεδεμένην, acc. sing. fem. pt. perf. pass. . . id.  
 δεδεμενον, nom. neut. and acc. s. masc. pt. p. pass. id.  
 δεδεμένος, nom. sing. masc. part. perf. pass. . . id.  
 δεδεμένους, acc. pl. masc. part. perf. pass. . . id.  
 δέδεσαι, 2 pers. sing. perf. ind. pass. . . id.  
 δεδέσθαι, perf. infin. pass. . . . id.  
 δέδεται, 3 pers. sing. perf. ind. pass. . . id.  
 δεδικαίωμαι, 1 pers. s. perf. pass. (§ 21. tab. U) δικαίωω  
 δεδικαιωμένος, nom. sing. masc. pt. perf. pass. id.  
 δεδικαίωται, 3 pers. sing. perf. ind. pass. . . id.  
 δεδιωγμένοι, nom. pl. masc. part. perf. pass. . . διώκω  
 δεδοκιμάσμεθα, 1 pers. pl. perf. ind. pass. . . δοκιμάζω  
 δεδομένην, acc. s. f. part. perf. pass. (§ 30. rem. 4) δίδωμι  
 δεδομένον, nom. sing. neut. part. perf. pass. id.  
 δεδόξασμαι, 1 pers. sing. perf. ind. pass. . . δοξάζω  
 δεδοξασμένη, dat. sing. fem. pt. perf. pass. . . id.

δεδοξασμένον, nom. sing. neut. pt. perf. pass. δοξάζω  
 δεδόξασται, 3 pers. sing. perf. ind. pass. . . id.  
 δέδοται, 3 pers. sing. perf. ind. pass. (§ 30. rem. 4) δίδωμι  
 δεδουλεύκαμεν, 1 pers. pl. perf. ind. act. . . δουλεύω  
 δεδουλωμένες, acc. pl. fem. pt. perf. pass. . . δουλώω  
 δεδουλωμένοι, nom. pl. masc. pt. perf. pass. . . id.  
 δεδούλωται, 3 pers. sing. perf. ind. pass. . . id.  
 δέδωκα, 1 pers. sing. perf. ind. act. (§ 30. tab. Z) δίδωμι  
 δέδωκας, 2 pers. sing. perf. ind. act. . . . id.  
 δέδωκε, 3 pers. sing. perf. ind. act. . . . id.  
 δεδώκει, Att. for ἐδεδώκει, 3 pers. s. pluperf. act. id.  
 δεδώκεισαν, Att. for ἐδεδώκεισαν, 3 pers. pl. pluperf. ind. . . . . id.  
 δεδωκώς, nom. sing. masc. part. perf. act.—D. }  
 (ὁ δεδωκώς) . . . . . } id.  
 ὅς δέδωκε, Rec. Gr. Sch. Tdf. (Jno. 10. 29) }  
 δεδωρημένης, gen. sing. fem. part. perf. pass. . δωρόμαι  
 δεδωρηται, 3 pers. sing. perf. ind. pass. . . id.  
 δέη, subj. of δεῖ . . . . . δέω  
 δεηθέντων, gen. pl. masc. pt. aor. 1, pass. . . δέω, δέομαι  
 δεήθητε, 2 pers. pl. aor. 1, imper. pass. . . id.  
 δεήθητι, 2 pers. sing. aor. 1, imper. pass. . . id.  
 δεήσει, dat. sing. . . . . δέησις  
 δεήσεις, acc. pl. . . . . id.  
 δεήσεσι, dat. pl. . . . . id.  
 δεήσεως, gen. sing. . . . . id.  
 δέησιν, acc. sing. . . . . id.  
 δέησις, εως, ἤ, (§ 5. tab. E. c) . . . δέω, δέομαι  
 δεήναι, aor. 1, infin. pass. . . . . δέω  
 δεῖ, 3 pers. sing. pres. impers. . . . . id.  
 δείγμα, <sup>b</sup> ατος, τό, (§ 4. tab. D. c) . . . δεικνύμι  
 δειγματίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.  
 δειγματίσαι, aor. 1, infin. act.—B. Ln. Tdf. } δειγματίζω  
 παραδειγματίσαι, R. Gr. Sch. (Mat. 1. 19) }  
 δεικνύειν, pres. infin. act. . . . . δεικνύω  
 δεικνύεις, 2 pers. sing. pres. ind. act. . . id.  
 δεικνύοντος, gen. sing. masc. part. pres. act. . . id.  
 δεικνύσι, 3 pers. sing. pres. ind. act. . . δεικνύμι

δεικνύω, (ὕ) or δείκνυμι, fut. δείξω, aor. 1, ἔδειξα, aor. 1, pass. ἐδείχθην, (§ 31. tab. BB) *to show, point out, present to the sight, Mat. 4. 8; 8. 4, et al.; to exhibit, permit to see, cause to be seen, Jno. 2. 18; 10. 32; 1 Ti. 6. 15; to demonstrate, prove, Ja. 2. 18; 3. 13; met. to teach, make known, declare, announce, Mat. 16. 21; Jno. 5. 20; Ac. 10. 28, et al.*

<sup>a</sup> Lu. 14. 28.

<sup>b</sup> Jude 7.

δείγμα, ατος, τό, (§ 4. tab. D. c) pr. that which is shown, a specimen, sample; met. an example by way of warning, Jude 7.

δειγματίζω, fut. ἴσω, aor. 1, ἐδειγμάτιστα, (§ 26. rem. 1) to make a public show or spectacle of, Col. 2. 15. N.T.

δειλία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . δειλός  
 δειλίας,<sup>a</sup> gen. sing. . . . δειλία  
 δειλιάτω,<sup>b</sup> 3 pers. sing. pres. imper. . . . δειλιάω  
 δειλιάω, ᾠ], fut. ἄσω, (§ 22. rem. 2) . . . δειλός  
 δειλοί, nom. pl. masc. . . . id.  
 δειλοῖς, dat. pl. masc. . . . id.

δειλός], ἡ, ὄν, (§ 7. tab. F. a) timid, fearful, pusillanimous, cowardly, Mat. 8. 26; Mar. 4. 40; Re. 21. 8.

δειλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) timidity, 2 Ti. 1. 7.

δειλιάω, ᾠ, fut. ἄσω, (§ 22. rem. 2) to be timid, be in fear, Jno. 14. 27. L.G.

δεῖν, infin. of δεῖ . . . . . δέω

δεῖνα,<sup>c</sup> ὁ, ἡ, τό, gen. δέινος, acc. δέινα, (§ 10. rem. 5) such a one, a certain one.

δεινῶς, adv. (δεινός, terrible, vehement) dreadfully, grievously, greatly, vehemently, Mat. 8. 6; Lu. 11. 53.

δείξαι, aor. 1, infin. act. . . . δείκνυμι

δείξατε, 2 pers. pl. aor. 1, imper. act. —Gr. } id.  
 Sch. Tdf. . . . }  
 ἐπιδείξατε, Rec. (Lu. 20. 24) . . . }

δείξάτω, 3 pers. sing. aor. 1, imper. act. . . . id.

δείξει, 3 pers. sing. fut. ind. act. . . . id.

δείξον, 2 pers. sing. aor. 1, imper. act. . . . id.

δείξω, 1 pers. sing. fut. ind. act. . . . id.

δείξω, 1 pers. sing. aor. 1, subj. act. . . . id.

δειπνέω, ᾠ], fut. ἦσω, (§ 16. tab. P) . . . δείπνον

δειπνήσαι, aor. 1, infin. . . . δειπνέω

δειπνήσω, 1 pers. sing. fut. ind. . . . id.

δειπνήσω, 1 pers. sing. aor. 1, subj. . . . id.

δείπνοις, dat. pl. . . . δείπνον

δείπνον, ου, τό, (§ 3. tab. C. c) pr. a meal; supper, the principal meal taken in the evening, Lu. 14. 12; Jno. 13. 2, 4, et al.; meton. food, 1 Co. 11. 21; a feast, banquet, Mat. 23. 6; Mar. 6. 21; 12. 39, et al.

δειπνέω, ᾠ, fut. ἦσω & ἦσομαι, aor. 1, ἐδείπνησα, (§ 16. tab. P) to sup, Lu. 17. 8; 22. 20; 1 Co. 11. 25; Re. 3. 20.

δείπνου, gen. sing. . . . . δείπνον

δείπνω, dat. sing. . . . . id.

δείραντες, nom. pl. masc. pt. aor. 1, (§ 27. rem. 1. d) δέρω

δεισιδαιμονεστέρους,<sup>d</sup> acc. pl. masc. compar.

(§ 8. rem. 1) . . . . δεισιδαίμων

δεισιδαιμονία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

δεισιδαιμονίας,<sup>e</sup> gen. sing. . . . δεισιδαιμονία

δεισιδαίμων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (δείδω, to fear, and δαίμων) reverencing the gods and divine things, religious; in a bad sense, superstitious; in N.T. careful and precise in the discharge of religious services, Ac. 17. 22.

δεισιδαιμονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) fear of the gods; in a bad sense, superstition; a form of religious belief, Ac. 25. 19. L.G.

δειχθέντα, acc. sing. masc. part. aor. 1, pass.

(§ 31. rem. 1. b) . . . . δεικνυμι

δέκα, οἱ, αἱ, τά, indecl. ten, Mat. 20. 24; 25. 1, et al.; ἡμερῶν δέκα, ten days, a few days, a short time, Re. 2. 10.

δέκατος, η, ον, (§ 7. tab. F. a) tenth, Jno. 1. 40; Re. 11. 13; 21. 20; δεκάτη, sc. μερίς, a tenth part, tithe, He. 7. 2, 4, 8, 9.

δεκατόω, ᾠ, fut. ὠσω, perf. δεδεκάτωκα, (§ 20. tab. T) to cause to pay tithes; pass. to be tithed, pay tithes, He. 7. 6, 9. N.T.

δεκαδύο, οἱ, αἱ, τά, indecl. (δέκα & δύο) i. q. δώδεκα, twelve, Ac. 19. 7; 24. 11.

δεκαπέντε, οἱ, αἱ, τά, indecl. (δέκα & πέντε) fifteen, Jno. 11. 18; Ac. 27. 28; Gal. 1. 18.

Δεκαπόλει, dat. sing. . . . Δεκάπολις

Δεκαπόλεως, gen. sing. . . . id.

Δεκάπολις], εως, ἡ, (§ 5. tab. E. c) Decapolis, a district of Palestine beyond Jordan.

δεκάτας, acc. pl. fem. . . . δέκατος

δεκατέσσαρες, οἱ, αἱ, & τὰ δεκατέσσαρα, (δέκα & τέσσαρες) fourteen, Mat. 1. 17; 2 Co. 12. 2; Gal. 2. 1.

δεκατεσσάρων, gen. pl. . . . δεκατέσσαρες

δεκάτη, nom. sing. fem. . . . δέκατος

δεκάτην, acc. sing. fem. . . . id.

δέκατον, nom. sing. neut. . . . id.

δέκατος, ἡ, ὄν, (§ 7. tab. F. a) . . . δέκα

δεκατόω, ᾠ], fut. ὠσω, (§ 20. tab. T) . . . id.

δεκτῆν, acc. sing. fem. . . . δεκτός;

δεκτόν, acc. sing. masc. . . . id.



δεκτός, ἡ, ὄν, (§ 7. tab. F. a) . . . . . δέχομαι  
 δεκτῶ, dat. sing. masc. . . . . δεκτός  
 δελαζόμενος, nom. sing. masc. part. pr. pass. . . . . δελεάζω  
 δελεάζοντες, nom. pl. masc. part. pres. act. . . . . id.  
 δελεάζουσι, 3 pers. pl. pres. ind. act. . . . . id.  
 δελεάζω], fut. ἄσω, (§ 26. rem. 1) (δέλεαρ, a  
 bait) pr. to entrap, take or catch with a  
 bait; met. allure, entice, delude, Ja. i. 14;  
 2 Pe. 2. 14, 18.

δένδρα, nom. and acc. pl. . . . . δένδρον

δένδρον, ου, τό, (§ 3. tab. C. c) a tree, Mat.

3. 10; 7. 17; 13. 32.

δένδρων, gen. pl. . . . . δένδρον  
 δέξει, 2 pers. sing. aor. 1, imper. . . . . δέχομαι  
 δεξαμένη, nom. sing. fem. part. aor. 1 . . . . . id.  
 δεξάμενοι, nom. pl. masc. part. aor. 1 . . . . . id.  
 δεξάμενος, nom. sing. masc. part. aor. 1 . . . . . id.  
 δέξασθαι, aor. 1, infin. . . . . id.  
 δέξασθε, 2 pers. pl. aor. 1, imper. . . . . id.  
 δέξηται, 3 pers. sing. aor. 1, subj. . . . . id.  
 δεξιά, nom. sing. fem. . . . . δεξιός  
 δεξιά, acc. pl. neut. . . . . id.  
 δεξιῶ, dat. sing. fem. . . . . id.  
 δεξιάν, acc. sing. fem. . . . . id.  
 δεξιῶς, gen. sing. fem. . . . . id.  
 δεξιῶς, acc. pl. fem. . . . . id.

δεξιοβόλος], ου, ὁ, (δεξιά & βολή, a cast, which  
 from βάλω) a javelin-man, v.r.

δεξιοβόλους, acc. pl.—A. Ln. . . . . } δεξιοβόλος  
 δεξιολάβους, R. Gr. Sch. Tdf. (Ac. 23. 23) }

δεξιολάβος], ου, ὁ, (§ 3. tab. C. a) (δεξιός &  
 λαμβάνω) one posted on the right hand;  
 a flank guard; a light armed spearman,  
 (ἄ). N.T.

δεξιολάβους,<sup>a</sup> acc. pl. . . . . δεξιολάβος  
 δεξιόν, acc. sing. masc. and neut. . . . . δεξιός  
 δεξιῶς, dat. pl. neut. . . . . id.

δεξιός, ἄ, ὄν, (§ 7. rem. 1) right, as opposed  
 to left, Mat. 5. 29, 30; Lu. 6. 6, et al.;  
 ἡ δεξιά, sc. χεῖρ, the right hand, Mat.  
 6. 3; 27. 29, et al.; τὰ δεξιά, sc. μέρη,  
 the parts towards the right hand, the right  
 hand side; καθίζεω, or, καθῆσθαι, or,  
 ἐστάναι, ἐκ δεξιῶν (μερῶν) τινος, to sit  
 or stand at the right hand of any one,  
 as a mark of the highest honour and  
 dignity which he can bestow, Mat. 20. 21;

26. 64, et al.; εἶναι ἐκ δεξιῶν (μερῶν) τινος, to  
 be at one's right hand, as a helper, Ac.  
 2. 25; δεξιὰς (χεῖρας) διδόναι, to give  
 the right hand to any one, as a pledge of  
 sincerity in one's promises, Gal. 2. 9.

δεξιῶν, gen. pl. . . . . δεξιός  
 δέξονται, 3 pers. pl. aor. 1, subj. . . . . δέχομαι  
 δέομαι, 1 pers. sing. pres. ind. mid. . . . . δέω, δέομαι  
 δέομεθα, 1 pers. pl. pres. ind. mid. . . . . id.  
 δέομενοι, nom. pl. masc. part. pres. mid. . . . . id.  
 δέομενος, nom. sing. masc. part. pres. mid. . . . . id.  
 δέον, οντος, τό, (§ 37. rem. 1) . . . . . δέω  
 δέος], δέους, τό, (δεῖω, to fear) fear. v.r.  
 δέους, gen. s.—A1. Ln. Tdf. εὐλαβείας καὶ δέους, }  
 αἰδοῦς καὶ ευλαβίας, Re. Gr. Sch. } δέος  
 (He. 12. 28)

Δερβαῖος,<sup>b</sup> ου, ὁ, an inhabitant of Derbe.

Δέρβη], ης, ἡ, (§ 2. tab. B. a) Derbe, a city of  
 Lycaonia.

Δέρβην, acc. sing. . . . . Δέρβη  
 δέρει, 3 pers. sing. pres. ind. act. . . . . δέρω  
 δέρεις, 2 pers. sing. pres. ind. act. . . . . id.  
 δέρμα], ἄτος, τό, (§ 4. tab. D. c) . . . . . id.  
 δέρμασι,<sup>c</sup> dat. pl. . . . . δέρμα  
 δερματίνην, acc. sing. fem. . . . . δερμάτινος  
 δερμάτινος], η, ου, (§ 7. tab. F. a) . . . . . δέρω  
 δέροντες, nom. pl. masc. part. pres. act. . . . . id.

δέρω], fut. δερῶ, (§ 27. rem. 1. a) aor. 1, ἔδειρα,  
 (§ 27. rem. 1. d) fut. 2, pass. δαρῆσομαι,  
 (§ 27. rem. 4. c) to skin, flay; hence, to  
 beat, scourge, Mat. 21. 35; Mar. 12. 3, 5;  
 13. 9, et al.

δέρμα, ἄτος, τό, (§ 4. tab. D. c) the  
 skin of an animal, He. 11. 37.

δερμάτινος, η, ου, (§ 7. tab. F. a)  
 made of skin, leathern, Mat. 3. 4; Mar. 1. 6.

δέρων, nom. sing. masc. part. pres. act. . . . . δέρω  
 δεσμά, nom. and acc. pl. (§ 6. rem. 7) . . . . . δεσμός  
 δεσμάς,<sup>d</sup> acc. pl. . . . . δεσμή  
 δεσμεύουσι, 3 pers. pl. pres. ind. act. . . . . δεσμεύω  
 δεσμεύω], fut. εὔσω, (§ 13. tab. M) . . . . . δέω  
 δεσμεύων, nom. sing. masc. part. pres. act. . . . . δεσμεύω  
 δεσμέω, ῶ], fut. ἦσω, (§ 16. tab. P) . . . . . δέω  
 δεσμή], ης, ἡ, (§ 2. tab. B. a) . . . . . id.  
 δέσμοι, nom. pl. . . . . δέσμος  
 δεσμοῖς, dat. pl.—Gr. Sch. Tdf. . . . . }  
 δεσμοῖς μου, Rec. (He. 10. 34) . . . . . } id.

<sup>a</sup> Ac. 23. 23.

<sup>b</sup> Ac. 20. 4.

<sup>c</sup> He. 11. 37.

<sup>d</sup> Mat. 13. 30.

δέσμιον, acc. sing. . . . .	δέσμιος
δέσμιος, ου, ὁ, (§ 3. tab. C. a) . . . . .	δέω
δεσμίωνς, acc. pl. . . . .	δέσμιος
δεσμίων, gen. pl. . . . .	id.
δεσμοῖς, dat. pl. . . . .	δεσμός
δεσμός, ου, ὁ, (§ 6. rem. 7) . . . . .	δέω
δεσμοῦ, gen. sing. . . . .	δεσμός
δεσμούς, acc. pl. . . . .	id.
δεσμοφύλακι, dat. sing. . . . .	δεσμοφύλαξ
δεσμοφύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) (δεσμός & φυλάσσω) <i>a keeper of a prison, jailer,</i> Ac. 16. 23, 27, 36. (ῥ). L.G.	
δεσμῶν, gen. pl. . . . .	δεσμός
δεσμώτας, acc. pl. . . . .	δεσμώτης
δεσμοτήριον, ου, τό, (§ 3. tab. C. c) (δεσμός, <i>to bind</i> ) <i>a prison,</i> Mat. 11. 2; Ac. 5. 21, 23; 16. 26.	
δεσμοτηρίον, gen. sing. . . . .	δεσμοτήριον
δεσμοτηρίῳ, dat. sing. . . . .	id.
δεσμώτης], ου, ὁ, (§ 2. tab. B. c) (δεσμός) <i>a prisoner,</i> i. q. δέσμιος, Ac. 27. 1, 42.	
δέσποτα, voc. sing. (§ 2. rem. 6) . . . . .	δεσπότης
δεσπότης, dat. pl. . . . .	id.
δεσπότης, acc. pl. . . . .	id.
δεσπότη, dat. sing. . . . .	id.
δεσπότην, acc. sing. . . . .	id.
<b>δεσπότης, ου, ὁ, (§ 2. tab. B. c) <i>a lord, master,</i> especially of slaves, 1 Ti. 6. 1, 2; 2 Ti. 2. 21; Tit. 2. 9; 1 Pe. 2. 18; by impl. as denoting the possession of supreme authority, <i>Lord, sovereign,</i> used of God, Lu. 2. 29; Ac. 4. 24; Re. 6. 10; and of Christ, 2 Pe. 2. 1; Jude 4.</b>	
<b>δεῦρο, adv. <i>hither, here;</i> used also as a sort of imperative, <i>come, come hither!</i> Mat. 19. 21; Mar. 10. 21, et al.; used of time, ἄχρι τοῦ δεῦρο, sc. χρόνον, <i>to the present time,</i> Ro. 1. 13.</b>	
<b>δεῦτε, i. e. δεῦρ' ἴτε, an exclamation in the plural, of which the singular form is δεῦρο, <i>come,</i> Mat. 4. 19; 11. 28, et al.; as a particle of exhortation, incitement, etc., and followed by an imperative, <i>come now,</i> etc. Mat. 21. 38; 28. 6, et al.</b>	
δευτέρα, nom. sing. fem. . . . .	δεύτερος
δευτέρᾳ, dat. sing. fem. . . . .	id.
δευτεραῖοι, <sup>a</sup> nom. pl. masc. . . . .	δευτεραῖος

δευτεραῖος], αἴα, αἰον, (§ 7. rem. 1) . . . . .	δύο
δευτέραν, acc. sing. fem. . . . .	δεύτερος
δευτέρας, gen. sing. fem. . . . .	id.
δεύτερον, nom. and acc. sing. neut. . . . .	id.
δεύτερον, neut. used adverbially . . . . .	id.
δευτερόπρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δεύτερος & πρῶτος) <i>second-first,</i> an epithet of uncertain meaning, but probably appropriated to the Sabbath following the first day of unleavened bread. N.T.	
δευτεροπρώτῳ, <sup>b</sup> dat. sing. neut. . . . .	δευτερόπρωτος
δεύτερος, α, ου, (§ 7. rem. 1) . . . . .	δύο
δεύτερου, gen. sing. masc. and neut. . . . .	δεύτερος
δευτέρῳ, dat. sing. masc. and neut. . . . .	id.
δέχεται, 3 pers. sing. pres. ind. . . . .	δέχομαι

**δέχομαι], fut. ξομαι, perf. (pass. form) δέδεγμα, (§ 23. rem. 1. b, and rem. 7) aor. 1, ἐδέξαμην, *to take into one's hands, etc.* Lu. 2. 28; 16. 6, 7, et al.; *to receive,* Ac. 22. 5; 28. 21; Phil. 4. 18; *to receive into and retain, contain,* Ac. 3. 21; *met. to receive by the hearing, learn, acquire a knowledge of,* 2 Co. 11. 4; Ja. 1. 21; *to receive, admit, grant access to, receive kindly, welcome,* Mat. 10. 40, 41; 18. 5, et al.; *to receive in hospitality, entertain,* Lu. 9. 53; He. 11. 31; *to bear with, bear patiently,* 2 Co. 11. 16; *met. to receive, approve, assent to,* Mat. 11. 14; Lu. 8. 13; Ac. 8. 14; 11. 1, et al.; *to admit, and by impl. to embrace, follow,* 1 Co. 2. 14; 2 Co. 8. 17, et al.**

δεκτός, ἡ, ὄν, (§ 7. tab. F. a) *accepted, acceptable, agreeable, approved,* Lu. 4. 24; Ac. 10. 35; Phil. 4. 18; by impl. when used of a certain time, *marked by divine acceptance, propitious,* Lu. 4. 19; 2 Co. 6. 2. LXX.

δοχή, ἡς, ἡ, (§ 2. tab. B. a) pr. *reception of guests;* in N.T. *a banquet, feast,* Lu. 5. 29; 14. 13.

δεχόμενος, nom. sing. masc. part. pres. . . . .	δέχομαι
δέχονται, 3 pers. pl. pres. ind. . . . .	id.
δέχωνται, 3 pers. pl. pres. subj. . . . .	id.

**δέω], fut. δήσω, perf. δέδεκα, aor. 1, ἔδησα, perf. pass. δέδεμαι, aor. 1, pass. ἐδέθην, (§ 37. rem. 1) *to bind, tie,* Mat. 13. 30; 21. 2,**

<sup>a</sup> Ac. 28. 13.<sup>b</sup> Lu. 6. 1.

et al.; to bind, confine, Mat. 27. 2; 14. 3, et al.; to impede, hinder, 2 Ti. 2. 9; to bind with infirmity, Lu. 13. 16; to bind by a legal or moral tie, as marriage, Ro. 7. 2; 1 Co. 7. 27, 39; by impl. to impel, compel, Ac. 20. 22; in N.T. to pronounce or declare to be binding or obligatory, or, to declare to be prohibited and unlawful, Mat. 16. 19; 18. 18.

δεῖ, imperson. fut. δεήσει, aor. 1, ἐδέησε, imperf. ἔδει, subj. δέη, infin. δεῖν, part. δέον, it is binding, it is necessary, it behoveth, it is proper; it is inevitable, Ac. 21. 22.

δέον, οντος, τό, (part. of δεῖ) necessary, 1 Pe. 1. 6; proper, right, Ac. 19. 36; 1 Ti. 5. 13.

δεσμή, ἡς, ἡ, (§ 2. tab. B. a) a bundle, as of tares, Mat. 13. 20.

δεσμός, οὔ, ό, (§ 3. tab. C. a) pl. τὰ δεσμά, & οἱ δεσμοί, (§ 6. rem. 7) a bond, anything by which one is bound, a cord, chain, fetters, etc.; and by meton. imprisonment, Lu. 8. 29; Ac. 16. 26; 20. 23, et al.; a string or ligament, as of the tongue, Mar. 7. 35; met. an impediment, infirmity, Lu. 13. 16.

δέσμιος, ίου, ό, (§ 3. tab. C. a) one bound, a prisoner, Mat. 27. 15, 16; Mar. 15. 6, et al.

δεσμέω, ώ, fut. ἤσω, (§ 16. tab. P) to bind, confine, i. q. δεσμεύω, Lu. 8. 29. L.G.

δεσμεύω, fut. εὔσω, (§ 13. tab. M) to bind, bind up, as a bundle, Mat. 23. 4; to bind, confine, Ac. 22. 4.

δέω], fut. δεήσω, aor. 1, ἐδέησα, to lack, fall short of, (§ 37. rem. 1) mid.

δέομαι, fut. δεήσομαι, aor. 1, (pass. form) ἐδεήθην, to be in want, to need; to ask, request, Mat. 9. 38; Lu. 5. 12; 8. 28, 38, et al.; in N.T. absol. to pray, offer prayer, beseech, supplicate, Lu. 21. 36; 22. 32; Ac. 4. 31; 8. 22, 24, et al.

δέσις, εως, ἡ, (§ 5. tab. E. c) want, entreaty; prayer, supplication, Lu. 1. 13; 2. 37; 5. 33, et al.

δή, a particle serving to add an intensity of expression to a term or clause. Its simplest and most ordinary uses are when it gives impressiveness to an affirmation, indeed, really, doubtless, Mat. 13. 23; 2 Co. 12. 1; or earnestness to a call, injunction, or entreaty, Lu. 2. 15; Ac. 13. 2; 15. 36; 1 Co. 6. 20.

δηλοῖ, 3 pers. sing. pres. ind. act. . . δηλώω  
δηλον, nom. sing. neut. and acc. sing. masc. δηλος

δηλός], η, ον, pr. clearly visible; plain, manifest, evident, Mat. 26. 73; 1 Co. 15. 27; Gal. 3. 11; 1 Ti. 6. 7.

δηλώω, ώ, fut. ώσω, aor. 1, ἐδήλωσα, (§ 20. tab. T) to render manifest or evident; to make known, to tell, relate, declare, 1 Co. 1. 11; Col. 1. 8; to show, point out, bring to light, 1 Co. 3. 13; to intimate, signify, He. 8. 9; 12. 27; 1 Pe. 1. 11.

δηλοῦντος, gen. sing. neut. part. pres. act. . δηλώω  
δηλώω, ώ], fut. ώσω, (§ 20. tab. T) . . δηλος  
δηλώσας, nom. sing. masc. part. aor. 1, act. δηλώω  
δηλώσει, 3 pers. sing. fut. ind. act. . . id.

Δημάς, ἀ, ό, (§ 2. rem. 4) Demas, pr. name.

δημηγορέω, ώ], fut. ἤσω, (§ 16. tab. P) (δημος & ἀγορεύω) to address a public assembly, to deliver an harangue or public oration, Ac. 12. 21.

Δημήτριος, ου, ό, (§ 3. tab. C. a) Demetrius, pr. name.  
I. The Ephesian silversmith, Ac. 19. 24, 38.  
II. A certain Christian, 3 Jno. 12.

Δημητρίω, dat. sing. . . Δημήτριος  
δημιουργός, ου, ό, (§ 3. tab. C. a) (δημος & ἔργον)  
pr. one who labours for the public, or, exercises some public calling; an architect, especially, the Divine Architect of the universe.

δημον, acc. sing. . . δημος

δημος, ου, ό, (§ 3. tab. C. a) the people, Ac. 12. 22; 17. 5; 19. 30, 33.

δημόσιος, ία, ον, (§ 7. rem. 1) public, belonging to the public, Ac. 5. 18; δημοσία, publicly, Ac. 16. 37; 18. 28; 20. 20.

δημοσία, dat. sing. fem. . . δημόσιος  
δημοσία, dat. sing. fem. used adverbially . . id.  
δημόσιος], α, ον, (§ 7. rem. 1) . . δημος  
δήμω, dat. sing. . . id.

δηνάριον, acc. pl. . . . . δηνάριον  
 δηνάριον, *ίου, τό*, (§ 3. tab. C. c) Lat. *denarius*, a Roman silver coin. The silver denarius was at first equivalent to about eightpence halfpenny of English money, declining, under the empire, to about sevenpence halfpenny and was therefore somewhat less than the Greek δραχμή. The name originally imported *ten ases*.

δηναρίον, gen. sing. . . . . δηνάριον  
 δηναρίων, gen. pl. . . . . id.

δήποτε,<sup>a</sup> an intensive combination of the particle δῆ with ποτε; which see; as an intensive, Jno. 5. 4.—Rec. Gr. Sch.

Tdf. om.

δηποτοῦν, A.  
 οἰωδηποτοῦν, Ln.

δήπου,<sup>b</sup> see πον.

δήσαι, aor. 1, infin. act. . . . . δέω  
 δήσαντες, nom. pl. masc. part. aor. 1, act. . . . id.  
 δήσατε, 2 pers. pl. aor. 1, imper. act. . . . id.  
 δήση, 3 pers. sing. aor. 1, subj. act. . . . id.  
 δήσης, 2 pers. sing. aor. 1, subj. act. . . . id.  
 δήσητε, 2 pers. pl. aor. 1, subj. act. . . . id.  
 δήσουσι, 3 pers. pl. fut. ind. act. . . . id.  
 δι', by apostrophe for διά.

διά, prep. with a genitive, *through*, used of place or medium, Mat. 7. 13; Lu. 6. 1; 2 Co. 11. 33, et al.; *through*, of time, *during*, *in the course of*, He. 2. 15; Ac. 5. 19, et al.; *through*, of immediate agency, causation, instrumentality, *by means of*, *by*, Jno. 1. 3; Ac. 3. 18, et al.; of means or manner, *through*, *by*, *with*, Lu. 8. 4; 2 Co. 5. 7; 8. 8, et al.; of state or condition, *in a state of*, Ro. 4. 11, et al.; with an accusative, used of causation which is not direct and immediate in the production of a result, *on account of*, *because of*, *for the sake of*, *with a view to*, Mar. 2. 27; Jno. 1. 31, et al.; rarely, *through*, *while subject to* a state of untoward circumstances, Gal. 4. 13.

Δία, acc. sing. (§ 6. rem. 4. a) . . . Ζεύς  
 διαβαίνω], fut. βήσομαι, aor. 2, διέβην, (§ 37. rem. 1) (διά & βαίνω) *to pass through or over*, Lu. 16. 26; Ac. 16. 9; He. 11. 29.

διαβάλλω], fut. βαλώ, (§ 27. rem. 1. b) (διά & βάλλω) *to throw or convey through or over; to thrust through; to defame, inform against*, Lu. 16. 1.

διάβολος, ου, ό, ή, (§ 3. tab. C. a. b) *a calumniator, slanderer*, 1 Ti. 3. 11; 2 Ti. 3. 3; Tit. 2. 3; *a treacherous informer, traitor*, Jno. 6. 70; ό διάβολος, *the devil*.

διαβάς, nom. sing. masc. part. aor. 2 . . . διαβαίνω  
 διαβεβαιόμαι, οὔμαι], (§ 21. tab. U) (διά & βεβαίω) *to assert strongly, asseverate*, 1 Ti. 1. 7; Tit. 3. 8.

διαβεβαιώνται, 3 pers. pl. pres. ind. . . διαβεβαιόμαι  
 διαβεβαιούσθαι, pres. infin. . . . . id.

διαβῆναι, aor. 2, infin. . . . . διαβαίνω  
 διαβλέπω], fut. ψω, (§ 23. rem. 1. a) (διά & βλέπω) *to look through; to view steadily; to see clearly or stealthily*, Mat. 7. 5; Lu. 6. 42.

διαβλέψεις, 2 pers. sing. fut. ind. . . . διαβλέπω  
 διάβολοι, nom. pl. masc. . . . . διάβολος  
 διάβολον, acc. sing. masc. . . . . id.  
 διάβολος, ου, ό, ή, (§ 3. tab. C. a. b) . . . διαβάλλω  
 διαβόλου, gen. sing. masc. . . . . διάβολος  
 διαβόλου, acc. pl. fem. . . . . id.  
 διαβόλω, dat. sing. masc. . . . . id.

διαγγελή, 3 pers. sing. aor. 2, subj. pass. . διαγγέλλω  
 διαγγέλλω], fut. γελώ, aor. 1, διήγγειλα, (§ 27. rem. 1. b. d) aor. 2, pass. διηγγέλην, (§ 27. rem. 4. a) (διά & ἀγγέλλω) *to publish abroad*, Lu. 9. 60; Ro. 9. 17; *to certify to the public*, Ac. 21. 26; *to tell, announce, give notice of, divulge, publish abroad*, Ac. 21. 26; *to declare, promulgate, teach*, Lu. 9. 60; from the Heb. *to celebrate, praise*, Ro. 9. 17.

διαγγέλλον, nom. sing. masc. part. pres. act. διαγγέλλω  
 διαγενομένου, gen. sing. masc. and neut. pt. aor. 2 διαγίνομαι  
 διαγενομένων, gen. pl. part. aor. 2 . . . . id.  
 διαγίνομαι], fut. γενήσομαι, aor. 2, διεγενόμην, (§ 37. rem. 1) (διά & γίνομαι) *to continue through; to intervene, elapse*, Mar. 16. 1; Ac. 25. 13; 27. 9.

διαγινώσκειν, pres. infin. . . . . διαγινώσκω  
 διαγινώσκω], fut. γνώσομαι, (§ 36. rem. 3) (διά & γινώσκω) *pt. to distinguish; to resolve determinately; to examine, inquire into, judicially*, Ac. 23. 15; 24. 22.

διάγνωσις, εως, ἡ, (§ 5. tab. E. c) pr. an act of distinguishing or discernment; a determination; examination judicially, hearing, trial, Ac. 25. 21.

διαγνωρίζω], fut. ἴσω, (§ 26. rem. 1) (διά & γνωρίζω) to tell abroad, publish, Lu. 2. 17. N.T.

διάγνωσι, acc. sing. . . . διάγνωσις  
 διάγνωσις], εως, ἡ, (§ 5. tab. E. c) . . . διαγνωσικω  
 διαγνώσομαι, 1 pers. sing. fut. ind. . . . id.  
 διαγογγύζω], fut. ὕσω, (§ 26. rem. 1) (διά & γογγύζω) to murmur, mutter, Lu. 15. 2; 19. 7. L.G.

διάγοντες, nom. pl. masc. part. pres. . . . διάγω  
 διαγρηγορέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (διά & γρηγορέω) to remain awake; to wake thoroughly. L.G.

διαγρηγορήσαντες,<sup>b</sup> nom. pl. masc. pt. aor. 1 διαγρηγορέω  
 διάγω], fut. ξω, (§ 23. rem. 1. b) (διά & ἄγω) to conduct or carry through or over; to pass or spend time, live, 1 Ti. 2. 2; Tit. 3. 3.

διάγωμαι, 1 pers. pl. pres. subj. . . . διάγω  
 διαδεξάμενοι,<sup>c</sup> nom. pl. masc. part. aor. 1 . . . διαδέχομαι  
 διαδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (διά & δέχομαι) to receive by transmission; to receive by succession.

διάδοχος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) a successor, Ac. 24. 27.

διάδημα], ατος, τό, (§ 4. tab. D. c) (διαδέω, διά & δέω) pr. a band or fillet; a diadem, the badge of a sovereign, Re. 12.3; 13.1; 19.12.

διαδήματα, nom. and acc. pl. . . . διάδημα  
 διαδίδωμι], fut. δώσω, aor. 1, διέδωκα, (§ 30. tab. Z) (διά & δίδωμι) to deliver from hand to hand; to distribute, divide, Lu. 11. 22; 18. 22; Jno. 6. 11; Ac. 4. 35.

διαδίδωσι, 3 pers. sing. pres. ind. act. . . . διαδίδωμι  
 διαδιδώσουσι, 3 pers. pl. fut. ind. act. irreg. for διαδώσουσι . . . . id.  
 διάδος, 2 pers. sing. aor. 2, imper. (§ 30. rem. 1) id.  
 διάδοχον,<sup>d</sup> acc. sing. masc. . . . διάδοχος  
 διάδοχος], ου, ὁ, ἡ, (§ 3. tab. C. a. b) . . . διαδέχομαι  
 διαζώννυμι], or, ζωννύω, fut. ζώσω, (§ 31. tab. B. B) perf. pass. διέζωσμαι, (διά & ζώννυμι) to gird firmly round, Jno. 13. 4, 5; mid. to gird round one's self, Jno. 21. 7.

διαθέμενος, nom. sing. masc. part. aor. 2, mid. (§ 28. tab. W) . . . διατίθημι

διαθεμένου, gen. sing. masc. part. aor. 2, mid. διατίθημι  
 διαθήκαι, nom. pl. . . . διαθήκη  
 διαθήκη, ης, ἡ, (§ 2. tab. B. a) . . . διατίθημι  
 διαθήκη, dat. sing. . . . διαθήκη  
 διαθήκην, acc. sing. . . . id.  
 διαθήκης, gen. sing. . . . id.  
 διαθηκῶν, gen. pl. . . . id.  
 διαθήσομαι, 1 pers. sing. fut. ind. mid. . . διατίθημι  
 διαίρεσις, nom. pl. . . . διαίρεσις  
 διαίρεσις], εως, ἡ, (§ 5. tab. E. c) . . . διαίρεω  
 διαίρεω, ᾧ], fut. ἦσω, aor. 2, διείλον, (§ 36. rem. 1) (διά & αἰρέω) to divide, to divide out, distribute, Lu. 15. 12; 1 Co. 12. 11.

διαίρεσις, εως, ἡ, (§ 5. tab. E. c) a division; a distinction, difference, diversity, 1 Co. 12. 4, 5, 6.

διαιροῦν, nom. sing. neut. part. pres. act. . . διαίρεω  
 διακαθαριεῖ, 3 pers. sing. fut. ind. act. Att. (§ 35. rem. 11) . . . διακαθαρίζω  
 διακαθαρίζω], fut. ἰῶ, (διά & καθαρίζω) to cleanse thoroughly, Mat. 3. 12; Lu. 3. 17. N.T.

διακατελέχομαι], fut. ἐξομαι, (§ 23. rem. 1. b) (διά, κατά, & ἐλέχομαι) to maintain discussion strenuously and thoroughly. N.T.

διακατηλέγχετο,<sup>e</sup> 3 pers. sing. imperf. . διακατελέχομαι  
 διακόνει, 2 pers. sing. pres. imper. . . διακονέω  
 διακονεῖ, 3 pers. sing. pres. ind. . . id.  
 διακονεῖν, pres. infin. . . . id.  
 διακονείτωσαν, 3 pers. pl. pres. imper. . . id.  
 διακονέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . διάκονος  
 διακονῆ, 3 pers. sing. pres. subj. . . . διακονέω  
 διακονηθεῖσα, nom. sing. fem. pt. aor. 1, pass. id.  
 διακονηθῆναι, aor. 1, infin. pass. (§ 17. tab. Q) id.  
 διακονῆσαι, aor. 1, infin. . . . id.  
 διακονήσαντες, nom. pl. masc. part. aor. 1 . . id.  
 διακονήσει, 3 pers. sing. fut. ind. . . . id.  
 διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . διάκονος  
 διακονίᾳ, dat. sing. . . . διακονία  
 διακονίαν, acc. sing. . . . id.  
 διακονίας, gen. sing. . . . id.  
 διακονίων, gen. pl. . . . id.  
 διάκονοι, nom. pl. masc. . . . διάκονος  
 διακόνους, dat. pl. masc. . . . id.  
 διάκονον, acc. sing. masc. and fem. . . id.  
 διάκονος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) one who renders service to another; an attendant, servant, Mat. 20. 26; 22. 13; Jno. 2. 5, 9, et al.; one who executes a commission, a deputy, Ro.

<sup>a</sup> Ac. 25. 21.

<sup>b</sup> Lu. 9. 32.

<sup>c</sup> Ac. 7. 45.

<sup>d</sup> Ac. 24. 27.

<sup>e</sup> Ac. 18. 23.

13.4; Χριστοῦ, Θεοῦ, ἐν κυρίῳ, etc., a commissioned minister or preacher of the Gospel, 1 Co. 3. 5; 2 Co. 6. 4, et al.; a minister charged with an announcement or sentence, 2 Co. 3. 6; Gal. 2. 17; Col. 1. 23; a minister charged with a significant characteristic, Ro. 15. 8; a servitor, devoted follower, Jno. 12. 26; a deacon or deaconess, whose official duty was to superintend the alms of the Church, with other kindred services, Ro. 16. 1; Phi. 1. 1; 1 Ti. 3. 8, 12. (ᾱ).

διακονέω, ᾧ, fut. ἦσω, (§ 16. tab. P) imperf. ἐδιακόνουν, aor. 1, ἐδιακόνησα, perf. δεδιακόνηκα, but later, διηκόνουν, διηκόνησα, δεδιηκόνηκα, to wait, attend upon, serve, Mat. 8. 15; Mar. 1. 31; Lu. 4. 39, et al.; to be an attendant or assistant, Ac. 19. 22; to minister to, relieve, assist, or supply with the necessaries of life, provide the means of living, Mat. 4. 11; 27. 55; Mar. 1. 13; 15. 41; Lu. 8. 3, et al.; to fill the office of διάκονος, deacon, perform the duties of deacon, 1 Ti. 3. 10, 13; 1 Pe. 4. 11; to convey in charge, administer, 2 Co. 3. 3; 8. 19, 20; 1 Pe. 1. 12; 4. 10; pass. to receive service, Mat. 20. 28; Mar. 10. 45.

διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) serving, service, waiting, attendance, the act of rendering friendly offices, Lu. 10. 40; 2 Ti. 4. 11; He. 1. 14; relief, aid, Ac. 6. 1; 11. 29; 2 Co. 8. 4; 9. 1, 12, 13; a commission, Ac. 12. 25; Ro. 15. 31; a commission or ministry in the service of the Gospel, Ac. 1. 17, 25; 20. 24; Ro. 11. 13; 2 Co. 4. 1; 5. 18; 1 Ti. 1. 12; service in the Gospel, Ac. 6. 4; 21. 19; 1 Co. 16. 15; 2 Co. 6. 3; 11. 8; Ep. 4. 12; Re. 2. 19; a function, ministry, or office in the Church, Ro. 12. 7; 1 Co. 12. 5; Col. 4. 17; 2 Ti. 4. 5; a ministering in the conveyance of a revelation from God, 2 Co. 3. 7, 8, 9.

διακόνους, acc. pl. masc. . . . διάκονος  
 διακονουμένη, dat. sing. fem. part. pres. pass. διακονέω  
 διακονούντες, nom. pl. masc. part. pres. . . id.  
 διακονούντων, gen. pl. masc. part. pres. . . id.  
 διακονούσαι, nom. pl. fem. part. pres. . . id.

διακονῶν, nom. sing. masc. part. pres. . . διακονέω  
 διακόσται, nom. pl. fem. . . διακόστω  
 διακοσίας, acc. pl. fem. . . id.  
 διακόσιοι], αι, α, (§ 9. tab. I. e) two hundred, Mar. 6. 37; Jno. 6. 7, et al.

διακοστούς, acc. pl. masc. . . διακόστω  
 διακοστών, gen. pl. . . id.  
 διακούσομαι,<sup>a</sup> 1 pers. sing. fut. ind. mid. . διακούω  
 διακούω], fut. ούσομαι, (διά & ἀκούω) to hear a thing through; to hear judicially.

διακρίθῃ, 3 pers. sing. aor. 1, subj. pass. . διακρίνω  
 διακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . id.  
 διακρίναι, aor. 1, infin. act. . . id.  
 διακρίναντα, acc. sing. m. part. aor. 1.—A. B. Ln. }  
 διακρινόμενον, Rec. Gr. Sch. . . id.  
 Tdf. om. (Ac. 11. 12) . . }

διακρίνει, 3 pers. sing. pres. ind. act. . id.  
 διακρίνειν, pres. infin. act. . . id.  
 διακρινέτωσαν, 3 pers. pl. pres. imper. act. . id.  
 διακρινόμενοι, nom. pl. masc. part. pres. mid. . id.  
 διακρινόμενον, acc. sing. masc. part. pres. mid. . id.  
 διακρινόμενος, nom. sing. masc. part. pres. mid. . id.  
 διακρινόμενους, acc. pl. masc. part. pres. mid. }  
 —A. C. Ln. Tdf. . . id.

διακρινόμενοι, Rec. Gr. Sch. (Jude 22) }  
 διακρίνω, fut. ἴνω, (§ 27. rem. 1. a) (διά & κρίνω) to separate, sever; to make a distinction or difference, Ac. 15. 9; 1 Co. 11. 29; to make to differ, distinguish, prefer, confer a superiority, 1 Co. 4. 7; to examine, scrutinise, estimate, 1 Co. 11. 31; 14. 29; to discern, discriminate, Mat. 16. 3; to judge, to decide a cause, 1 Co. 6. 5; mid. διακρίνομαι, aor. 1, (pass. form) διεκρίθην, (ῖ), to dispute, contend, Ac. 11. 2; Jude 9; to make a distinction mentally Ja. 2. 4; Jude 22; in N.T. to hesitate, be in doubt, doubt, Mat. 21. 21; Mar. 11. 23, et al. (ῖ).

διάκρισις, εως, ἡ, (§ 5. tab. E. c) a separation; a distinction, or, doubt, Ro. 14. 1; a discerning, the act of discerning or distinguishing, He. 5. 14; the faculty of distinguishing and estimating, 1 Co. 12. 10.

διακρίνων, nom. sing. masc. part. pres. act. . διακρίνω  
 διακρίσεις, nom. and acc. pl. . . διάκρισις  
 διάκρισιν, acc. sing. . . id.  
 διάκρισις], εως, ἡ, (§ 5. tab. E. c) . . διακρίνω  
 διακωλύω], fut. ἴσω, (§ 13. tab. M) (διά &

κωλύω) to hinder, restrain, prohibit, Mat 3. 14. (ὑ).  
 διαλαλέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (διά & λαλέω) to talk with; by impl. to consult, deliberate, Lu. 6. 11; to divulge, publish, spread by rumour, Lu. 1. 65.

διαλέγεται, 3 pers. sing. pres. ind. . . διαλέγομαι  
 διαλέγομαι], fut. λέξομαι, aor. 1, (pass. form) διελέχθην, (§ 23. rem. 4) (διά & λέγω) to discourse, argue, reason, Ac. 17. 2, 17; 24. 12, et al.; to address, speak to, He. 12. 5; to contend, dispute, Mar. 9. 34; Jude 9.

διῶλεκτος, ου, ἧ, (§ 3. tab. C. b) speech; manner of speaking; peculiar language of a nation, dialect, vernacular idiom, Ac. 1. 19; 2. 6, 8; 21. 40; 22. 2; 26. 14.

διαλεγόμενον, acc. sing. masc. part. pres. . διαλέγομαι

διαλεγόμενος, nom. sing. masc. part. pres. id.

διαλεγομένου, gen. sing. masc. part. pres. . id.

διαλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, διέλιπον, (§ 24. rem. 9) (διά & λείπω) to leave an interval; to intermit, cease, Lu. 7. 45.

διάλεκτος], ου, ἧ . . . διαλέγομαι

διαλέκτω, dat. sing. . . διάλεκτος

διαλλάγηθι,<sup>a</sup> 2 pers. sing. aor. 2, imper. pass. . διαλλάσσω  
 διαλλάσσω], (διά & ἀλλάσσω) to change, exchange; pass. διαλλάσσομαι, aor. 2, διελλάγην, (§ 26. rem. 3) to be reconciled to another.

διαλογίζεσθαι, pres. infin. . διαλογίζομαι

διαλογίσεσθε, 2 pers. pl. pres. ind. . id.

διαλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (διά & λογίζομαι) pr. to make a settlement of accounts; to reason, deliberate, ponder, consider, Mat. 16. 7, 8; Mar. 2. 6, 8; Jno. 11. 50, et al.; to dispute, contend, Mar. 9. 33.

διαλογισμός, οὔ, ὄ, (§ 3. tab. C. a) reasoning, ratiocination, thought, cogitation, purpose, Mat. 15. 19; Mar. 7. 21, et al.; discourse, dispute, disputation, contention, Lu. 9. 46, et al.; doubt, hesitation, scruple, Lu. 24. 38.

διαλογιζόμενοι, nom. pl. masc. part. pres. διαλογίζομαι

διαλογιζομένων, gen. pl. masc. part. pres. . id.

διαλογίζονται, 3 pers. pl. pres. ind. . id.

διαλογισμοί, nom. pl. . διαλογισμός

διαλογισμοῖς, dat. pl. . διαλογισμός

διαλογισμόν, acc. sing. . id.

διαλογισμός, οὔ, ὄ, (§ 3. tab. C. a) . διαλογίζομαι

διαλογισμοῦ, gen. sing. . διαλογισμός

διαλογισμούς, acc. pl. . id.

διαλογισμῶν, gen. pl. . id.

διαλύω], fut. ἴσω, (§ 13. tab. M) (διά & λύω) to dissolve, dissipate, disperse, Ac. 5. 36.

διαμαρτυράμενοι, nom. pl. masc. part. aor. 1 διαμαρτύρομαι

διαμαρτύρασθαι, aor. 1, infin. . id.

διαμαρτύρεται, 3 pers. sing. pres. ind. . id.

διαμαρτύρηται, 3 pers. sing. pres. subj. . id.

διαμαρτύρομαι, fut. ροῦμαι, aor. 1, διεμαρτυράμην, (§ 37. rem. 1) (διά & μαρτύρομαι) to make solemn affirmation, protest; to make a solemn and earnest charge, Lu. 16. 28; Ac. 2. 40, et al.; to declare solemnly and earnestly, Ac. 8. 25; 18. 5, et al. (ὑ).

διαμαρτυρόμενος, nom. sing. masc. pt. pres. διαμαρτύρομαι

διαμάχομαι], fut. χέσομαι, contr. χοῦμαι, (διά & μάχομαι) to fight out, to fight resolutely; met. to contend vehemently, insist, Ac. 23. 9.

διαμείνη, 3 pers. sing. aor. 1, subj. . διαμένω

διαμεμνηκότες, nom. pl. masc. part. perf. (§ 27. rem. 2. d) . id.

διαμεμερισμένοι, nom. pl. masc. part. p. pass. διαμερίζω

διαμένει, 3 pers. sing. pres. ind. . διαμένω

διαμένεις, 2 pers. sing. pres. ind. . id.

διαμένω], fut. ενῶ, aor. 1, διέμεινα, (§ 27. rem. 1. a. d) perf. διαμεμνήκα, (διά & μένω) to continue throughout; to continue, be permanent or unchanged, Lu. 1. 22; Gal. 2. 5; He. 1. 11; 2 Pe. 3. 4; to continue, remain constant, Lu. 22. 28.

διαμεριζόμεναι, nom. pl. fem. part. pres. pass. διαμερίζω

διαμεριζόμενοι, nom. pl. masc. part. pres. mid. id.

διαμερίζονται, 3 pers. pl. pres. ind. mid.—Gr. }  
 Sch. Tdf. . . . } id.  
 διεμέριζον, Rec. (Mar. 15. 24) . }

διαμερίζω], fut. ἴσω, (§ 26. rem. 1) (διά & μερίζω) to divide into parts and distribute, Mat. 27. 35; Mar. 15. 24; Ac. 2. 3, et al.; pass. in N.T. to be in a state of dissension, Lu. 11. 17, 18; 12. 52, 53.

διαμερισμός, οὔ, ὄ, (§ 3. tab. C. a) division; met. in N.T. disunion, dissension, Lu. 12. 51. L.G.

διαμερίσατε, 2 pers. pl. aor. 1, imper. act. . διαμερίζω

διαμερισθῆσα, nom. sing. fem. pt. aor. 1, pass. διαμερίζω  
 διαμερισθήσεται, 3 pers. sing. fut. 1, ind. pass. id.  
 διαμερισμόν,<sup>a</sup> acc. sing. . . . διαμερισμός  
 διαμερισμός], οὐ, ὄ, (§ 3. tab. C. a) . . . διαμερίζω  
 διανεμηθῆ],<sup>b</sup> 3 pers. sing. aor. 1, subj. pass. . . διανέμω  
 διανέμω], fut. νεμῶ, (§ 27. rem. 1. a) aor. 1, pass.  
 διανεμήθην, (διά & νέμω) to distribute;  
 to divulge, spread abroad.  
 διανεύω], fut. εύσω, (§ 13. tab. M) (διά & νεύω)  
 to signify by a nod, beckon, make signs.  
 L.G.  
 διανεύω,<sup>c</sup> nom. sing. masc. part. pres. . . . διανεύω  
 διανόημα], ατος, τό, (§ 4. tab. D. c) (διανοέομαι,  
 to turn over in the mind, think, from διά  
 & νοέω) thought.  
 διανοήματα,<sup>d</sup> acc. pl. . . . διανοήμα  
 διάνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (διά &  
 νοέω) pr. thought, intention; the mind,  
 intellect, understanding, Mat. 22. 37; Mar.  
 12. 30; Lu. 10. 27, et al.; an operation of  
 the understanding, thought, imagination,  
 Lu. 1. 51; insight, comprehension, 1 Jno.  
 5. 20; mode of thinking and feeling, dis-  
 position of mind and heart, the affections,  
 Ep. 2. 3; Col. 1. 21.  
 διανοία, dat. sing. . . . . διάνοια  
 διάνοιαν, acc. sing. . . . . id.  
 διανοίας, gen. sing. . . . . id.  
 διανοίγον, nom. sing. neut. part. pres. act. . . . διανοίγω  
 διανοίγω], fut. οίξω, (§ 37. rem. 1) (διά & ἀνοίγω)  
 to open, Mar. 7. 34, 35; Lu. 2. 23; 24. 31;  
 met. to open the sense of a thing, explain,  
 expound, Lu. 24. 32; Ac. 17. 3; διανοίγειν  
 τὸν νοῦν, τὴν καρδίαν, to open the mind,  
 the heart, so as to understand and receive,  
 Lu. 24. 45; Ac. 16. 14.  
 διανοίγων, nom. sing. masc. part. pres. act. . . . διανοίγω  
 διανοίχθῃτι, 2 pers. sing. aor. 1, imper. pass. id.  
 διανοίων, gen. pl. . . . . διάνοια  
 διανυκτερεύω], fut. εύσω, (§ 13. tab. M) (διά &  
 νύξ) to pass the night, spend the whole  
 night.  
 διανυκτερεύων,<sup>e</sup> nom. sing. masc. part. pres. διανυκτερεύω  
 διανύσαντες,<sup>f</sup> nom. pl. masc. part. aor. 1, act. διανύω  
 διανύω], fut. ύσω, (§ 13. tab. M) (διά & ἀνύω, to  
 accomplish) to complete, finish. (ῥ).  
 διαπαντός, (i. e. διά παντός) through all time;  
 throughout; always, Mar. 5. 5, et al.;

continually by stated routine, Lu. 24. 53; He. 9. 6.  
 διαπαρατριβαί,<sup>g</sup> nom. pl.—Gr. Sch. Tdf. } διαπαρατριβη  
 παραδιατριβαί, Rec. (1 Ti. 6. 5) . }  
 διαπαρατριβῆ], ἡς, ἡ, (§ 2. tab. B. a) (διά &  
 παρατριβῆ, collision, altercation, from  
 παρατριβω, to rub against, παρά &  
 τριβω) pertinacious disputation, v.r. N.T.  
 διαπεράσαντες, nom. pl. masc. part. aor. 1 . διαπεράω  
 διαπεράσαντος, gen. sing. masc. part. aor. 1 id.  
 διαπεράω, ῶ], fut. άσω, (§ 22. rem. 2) (διά &  
 περάω) to pass through or over, Mat.  
 9. 1; 14. 34; Mar. 5. 21, et al. (ῥ).  
 διαπερῶν, acc. sing. neut. part. pres. . . . διαπεράω  
 διαπερῶσι, 3 pers. pl. pres. subj. (§ 18. tab. R) id.  
 διαπλεύσαντες,<sup>h</sup> nom. pl. masc. part. aor. 1 . διαπλέω  
 διαπλέω], fut. εύσομαι, (§ 35. rem. 3) aor. 1 διέ-  
 πλευσα, (διά & πλέω) to sail through  
 or over.  
 διαπονέομαι, οὔμαι], (§ 17. tab. Q) fut. ἡσομαι,  
 aor. 1, διεπονήθην, (διαπονέω, to elab-  
 orate, from διά & πονέω) pr. to be  
 thoroughly exercised with labour; to be  
 wearied; to be vexed, Ac. 4. 2; 16. 18.  
 διαπονηθείς, nom. sing. masc. part. aor. 1 } διαπονούομαι  
 διαπονούμενοι, nom. pl. masc. part. pres. . . . id.  
 διαπορεύσθαι, pres. infin. . . . διαπορεύομαι  
 διαπορεύεσθαι, pres. infin. . . . διαπορεύομαι  
 διαπορεύομαι], fut. εύσομαι, (§ 14. tab. N) (διά  
 & πορεύομαι) to go or pass through, Lu.  
 6. 1; 13. 22; Ac. 16. 4; to pass by, Lu.  
 18. 36, i.q. παρέρχομαι, ver. 37.  
 διαπορευόμενος, nom. sing. masc. part. pres. διαπορεύομαι  
 διαπορευομένου, gen. sing. masc. part. pres. . . id.  
 διαπορέω, ῶ], fut. ἡσω, (§ 16. tab. P) (διά &  
 ἀπορέω) to be utterly at a loss; to be in  
 doubt and perplexity, Lu. 9. 7; 24. 4, et al.  
 διαπραγματεύομαι], fut. εύσομαι, (§ 15. tab. O)  
 (διά & πραγματεύομαι) to despatch a  
 matter thoroughly; to make profit in busi-  
 ness, gain in trade, Lu. 19. 15.  
 διαπρίω], fut. ίσω, (§ 13. tab. M) (διά & πρίω)  
 to divide with a saw, saw asunder; to  
 grate the teeth in a rage; pass. met. to be  
 cut to the heart, to be enraged, Ac. 5. 33;  
 7. 54. (ῥ).  
 διαρπάξω], fut. άσω, (§ 26. rem. 2) (διά & ἀρπάξω)  
 to plunder, spoil, pillage, Mat. 12. 29, bis;  
 Mar. 3. 27, bis.

<sup>a</sup> Lu. 12. 51.

<sup>b</sup> Ac. 4. 17.

<sup>c</sup> Lu. 1. 22.

<sup>d</sup> Lu. 11. 17.

<sup>e</sup> Lu. 6. 12.

<sup>f</sup> Ac. 21. 7.

<sup>g</sup> 1 Ti. 6. 5.

<sup>h</sup> Ac. 27. 5.



διαρπάσαι, aor. 1, infin. act. . . . . διαρπάζω  
 διαρπάσει, 3 pers. sing. fut. ind. act. . . . . id.  
 διαρπάσῃ, 3 pers. sing. aor. 1, subj. act.—Const. }  
 διαρπάσει, Rec. Gr. Sch. Tdf. (Mat. 3. 27) } id.  
 διαρρήγγυμι and διαρρήσσω], fut. ἤξω, (§ 36.  
 rem. 5) (διά & ρήγγυμι) to break  
 asunder, rend, tear, burst, Mat. 26. 65,  
 et al.  
 διαρρήξαντες, nom. pl. masc. part. aor. 1 . διαρρήγγυμι  
 διαρρήξας, nom. sing. masc. part. aor. 1 . id.  
 διαρρήσσω, nom. sing. masc. pt. pres. . διαρρήσσω  
 διασαφέω, ᾧ], fut. ἤσω, (§ 16. tab. P) aor. 1,  
 διεσάφησα, (διά & σαφής, manifest) to  
 make known, declare, tell plainly, or fully,  
 Mat. 18. 31.  
 διασάφισον, 2 pers. sing. aor. 1, imper.—B. Ln. }  
 φράσον, R. Gr. Sch. Tdf. (Mat. 13. 36) } διασαφέω  
 διασείσητε,<sup>a</sup> 2 pers. pl. aor. 1, subj. act. . . . . διασείω  
 διασείω], fut. σω, (§ 13. tab. M) (διά & σείω) pr.  
 to shake thoroughly or violently; to harass,  
 intimidate, extort from.  
 διασκορπίζω], fut. ἴσω, (§ 26. rem. 1) (διά &  
 σκορπίζω) to disperse, scatter, Mat. 26. 31;  
 Mar. 14. 27, et al.; to dissipate, waste, Lu.  
 15. 13; 16. 1; to winnow, or, to strew,  
 Mat. 25. 24, 26. L.G.  
 διασκορπίζων, nom. sing. masc. part. pres. . διασκορπίζω  
 διασκορπισθήσεται, 3 pers. sing. fut. 1, pass. . id.  
 διασκορπισθήσονται, 3 pers. pl. fut. 1, pass. }  
 —Al. Ln. Tdf. . . . . } id.  
 διασκορπισθήσεται, Rec. Gr. Sch. (Mat.  
 26. 31) }  
 διασπαρέντες, nom. pl. masc. part. aor. 2, pass.  
 (§ 27. rem. 4. b) . . . . . διασπείρω  
 διασπασθῆ, 3 pers. sing. aor. 1, subj. pass. . διασπάω  
 διασπάω, ᾧ], fut. ἀσομαι, (§ 22. rem. 2) perf. pass.  
 διέσπασμαι, aor. 1, pass. διεσπάσθην,  
 (διά & σπάω) to pull or tear asunder or  
 in pieces, burst, Mar. 5. 4; Ac. 23. 10. (ᾱ).  
 διασπείρω], fut. ἐρῶ, (§ 27. rem. 1. c) aor. 2, pass  
 διεσπάρην, (§ 27. rem. 4. a) (διά &  
 σπείρω) to scatter abroad or in every  
 direction, as seed; to disperse, Ac. 8. 1, 4;  
 11. 19.  
 διασπορά, ᾱς, ἦ, (§ 2. tab. B. b, and  
 rem. 2) pr. a scattering, as of seed; dis-  
 persion; in N.T. meton. the dispersed por-  
 tion of the Jews, specially termed the

dispersion, Jno. 7. 35; Ja. 1. 1; 1 Pe. 1. 1. L.G.  
 διασπορά], ᾱς, ἦ . . . . . διασπείρω  
 διασπορᾶ, dat. sing. . . . . διασπορά  
 διασποράν, acc. sing. . . . . id.  
 διασπορᾶς, gen. sing. . . . . id.  
 διασπάσης, gen. sing. fem. part. aor. 2, (§ 29.  
 tab. X) . . . . . δίστημι  
 διαστελλόμενον, acc. sing. neut. part. pres. pass. διαστέλλω  
 διαστέλλω], (διά & στέλλω) to separate, distinguish;  
 mid. διαστέλλομαι, aor. 1, διεστειλάμην,  
 (§ 27. rem. 1. d) to determine, issue a  
 decision; to state or explain distinctly and  
 accurately; hence, to admonish, direct,  
 charge, command, Ac. 15. 24; He. 12. 20;  
 when followed by a negative clause, to  
 interdict, prohibit, Mat. 16. 20; Mar. 5. 43,  
 et al.  
 διαστολή, ἦς, ἦ, (§ 2. tab. B. a) dis-  
 tinction, difference, Ro. 3. 22; 10. 12; 1 Co.  
 14. 7. L.G.  
 διάστημα,<sup>b</sup> ατος, τό, (§ 4. tab. D. c) . . . . . δίστημι  
 διαστήσαντες, nom. pl. masc. part. aor. 1 . id.  
 διαστολή, ἦς, ἦ, (§ 2. tab. B. a) . . . . . διαστέλλω  
 διαστολήν, acc. sing. . . . . διαστολή  
 διαστρέφοντα, acc. sing. masc. part. pres. act. διαστρέφω  
 διαστρέφω], fut. ψω, (§ 23. rem. 1. a) perf. pass.  
 διέστραμμαι, (§ 23. rem. 7. 8) (διά &  
 στρέφω) to distort, turn away; met. to  
 pervert, corrupt, Mat. 17. 17; Lu. 9. 41,  
 et al.; to turn out of the way, cause to  
 make defection, Lu. 23. 2; Ac. 13. 8;  
 διεστραμμένος, perverse, corrupt, errone-  
 ous.  
 διαστρέφω, nom. sing. masc. part. pres. act. . διαστρέφω  
 διαστρέψαι, aor. 1, infin. act. . . . . id.  
 διασώζω], fut. σώσω, aor. 1, pass. διεσώθην, (§ 26.  
 rem. 1) (διά & σώζω) to bring safe  
 through; to convey in safety, Ac. 23. 24;  
 pass. to reach a place or state of safety,  
 Ac. 27. 44; 28. 1, 4; 1 Pe. 3. 20; to heal,  
 to restore to health, Mat. 14. 36; Lu.  
 7. 3.  
 διασωθέντα, acc. sing. masc. part. aor. 1, pass. διασώζω  
 διασωθέντες, nom. pl. masc. part. aor. 1, pass. id.  
 διασωθήναι, aor. 1, infin. pass. . . . . id.  
 διασωῶσαι, aor. 1, infin. act. . . . . id.  
 διασώσῃ, 3 pers. sing. aor. 1, subj. act. . . . . id.  
 διασώσωσι, 3 pers. pl. aor. 1, subj. act. . . . . id.

<sup>a</sup> Lu. 3. 14.

<sup>b</sup> Ac. 5. 7.

διαταγάς, acc. pl. . . . διαταγή  
 διαταγείς, nom. sing. masc. part. aor. 2, pass.  
 (§ 26. rem. 3) . . . διατάσσω  
 διαταγή, dat. sing. . . . διαταγή  
 διαταγή], ἦς, ἡ, (§ 2. tab. B. a) . . . διατάσσω  
 διάταγμα,<sup>a</sup> ατος, τό, (§ 4. tab. D. c) . . . id.  
 διαταράσσω], fut. ξω, (§ 26. rem. 3) (διά &  
 ταραύσσω) to throw into a state of pertur-  
 bation, to move or trouble greatly, Lu. 1. 29.  
 διαταξάμενος, nom. sing. masc. part. aor. 1, mid. διατάσσω  
 διατάξομαι, 1 pers. sing. fut. ind. mid. id.  
 διατάξομαι, 1 pers. sing. aor. 1, subj. mid.—A. D. } id.  
 διατάξομαι, R. Gr. Sch. Tdf. (1 Co. 11. 34) }  
 διατάσσομαι, 1 pers. sing. pres. ind. mid. id.  
 διατάσσω], fut. ξω, (§ 26. rem. 3) and mid.  
 διατάσσομαι, (διά & τάσσω) pr. to  
 arrange, make a precise arrangement; to  
 prescribe, 1 Co. 11. 34; 16. 1; Tit. 1. 5;  
 to direct, Lu. 8. 55; Ac. 20. 13; to charge,  
 Mat. 11. 1; to command, Ac. 18. 2, et al.;  
 to ordain, Gal. 3. 19.  
 διατάγή, ἦς, ἡ, (§ 2. tab. B. a) an  
 injunction, institute, ordinance, Ro. 13. 2;  
 Ac. 7. 53. L.G.  
 διάταγμα, ατος, τό, (§ 4. tab. D. c)  
 a mandate, commandment, ordinance, He.  
 11. 23. L.G.  
 διατάσων, nom. sing. masc. part. pres. act. διατάσσω  
 διαταχθέντα, acc. pl. neut. part. aor. 1, pass. id.  
 διατελείτε,<sup>b</sup> 2 pers. pl. pres. ind. . . . διατελέω  
 διατελέω, ᾧ], fut. έσω, (§ 22. rem. 1) (διά &  
 τελέω) to complete, finish; intrans. to con-  
 tinue, persevere, in a certain state or  
 course of action.  
 διατεταγμένον, acc. sing. neut. part. perf. pass. διατάσσω  
 διατεταγμένος, nom. sing. masc. part. perf. pass. id.  
 διατεταχέναι, perf. infin. act. . . . id.  
 διατηρόντες, nom. pl. masc. part. pres. . . . διατηρέω  
 διατηρέω, ᾧ], fut. ήσω, (§ 16. tab. P) (διά &  
 τηρέω) to watch carefully, guard with  
 vigilance; to treasure up, Lu. 2. 51; έαυτον  
 εκ, to keep one's self from, to abstain wholly  
 from, Ac. 15. 29.  
 διατί, i.e. δια τί, interrog. for what? why? wherefore?  
 Mat. 9. 14; 13. 10; Lu. 19. 23, 31.  
 διατίθειμαι, pres. ind. mid. (§ 28. tab. W) . . . διατίθημι  
 διατίθημι], (§ 28. tab. V) (διά & τίθημι) to arrange;  
 mid. διατίθειμαι, fut. θήσομαι, aor. 2,

διεθέμην, to arrange according to one's own  
 mind; to make a disposition, to make a  
 will; to settle the terms of a covenant,  
 to ratify, Ac. 3. 25; He. 8. 10; 10. 16; to  
 assign, Lu. 22. 29.  
 διαθήκη, ης, ἡ, (§ 2. tab. B. a) a testa-  
 mentary disposition, will; a covenant, He.  
 9. 16, 17; Gal. 3. 15; in N.T., a covenant  
 of God with men, Gal. 3. 17; 4. 24; He.  
 9. 4; Mat. 26. 28, et al.; the writings of  
 the old covenant, 2 Co. 3. 14.  
 διατρίβοντες, nom. pl. masc. part. pres. . . . διατρίβω  
 διατρίβόντων [αὐτῶν], gen. pl. masc. part. }  
 pres.—C. D. Ln. . . . } id.  
 Rec. Gr. Sch. Tdf. om. (Ac. 14. 18) . }  
 διατρίβω], fut. ψω, (§ 23. rem. 1. a) (διά &  
 τρίβω) pr. to rub, wear away by friction;  
 met. to pass or spend time, to remain, stay,  
 tarry, continue, Jno. 3. 22; 11. 54; Ac.  
 12. 19; 14. 3, 28, et al. (7).  
 διατρίψας, nom. sing. masc. part. aor. 1 . . . διατρίβω  
 διατροφάς,<sup>c</sup> acc. pl. . . . διατροφή  
 διατροφή], ης, ἡ, (§ 2. tab. B. a) (διατρέφω, to  
 nourish) food, sustenance.  
 διατροφήν, acc. sing.—D. . . . }  
 διατροφάς, Rec. Gr. Sch. Tdf. (1 Ti. 6. 8) } διατροφή  
 διαγάζω], fut. άσω, (§ 26. rem. 1) (διά & αγάζω)  
 to shine through, shine out, dawn. L.G.  
 διαγάσαι, aor. 1, infin.—A. . . . }  
 αγάσαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) } διαγάζω  
 διαγάζω],<sup>d</sup> 3 pers. sing. aor. 1, subj. . . . id.  
 διαγής, εος, ους, ό, ἡ, (§ 7. tab. G. b) (διά &  
 αγή) translucent, transparent, pellucid.—  
 Gr. Sch. Tdf.  
 διαφανής, Rec. (Re. 21. 21).  
 διαφάνης,<sup>e</sup> εος, ους, ό, ἡ, (§ 7. tab. G. b) (διαφαίνω  
 to show through) transparent, pellucid.  
 διαφέρει, 3 pers. sing. pres. ind. . . . διαφέρω  
 διαφέρετε, 2 pers. pl. pres. ind. . . . id.  
 διαφερομένων, gen. pl. part. pres. pass. . . . id.  
 διαφέροντα, acc. pl. neut. part. pres. . . . id.  
 διαφέρω], fut. διοίσω, aor. 1, διήνεγκα, aor. 2, διή-  
 νεγκον, (§ 36. rem. 1) (διά & φέρω) to con-  
 vey through, across, Mar. 11. 16; to carry  
 different ways or into different parts, sepa-  
 rate; pass. to be borne, driven, or tossed hither  
 and thither, Ac. 27. 27; to be promulgated,  
 proclaimed, published, Ac. 13. 49; intrans.

<sup>a</sup> He. 11. 23.

<sup>b</sup> Ac. 27. 33.

<sup>c</sup> 1 Ti. 6. 8.

<sup>d</sup> 2 Pe. 1. 19.

<sup>e</sup> Re. 21. 21.

met. to differ, 1 Co. 15. 41; to excel, be better or of greater value, be superior, Mat. 6. 26; 10. 31, et al.; impers. διαφέρει, it makes a difference, it is of consequence; with οὐδέν, it makes no difference, it is nothing, Gal. 2. 6.

διάφορος, ου, ὁ, ἡ, (§ 7. rem. 2) different, diverse, of different kinds, Ro. 12. 6; He. 9. 10; excellent, superior, He. 1. 4; 8. 6.

διαφεύγω], fut. ξομαι, aor. 2, διέφυγον, (§ 24. rem. 5) (διά & φεύγω) to flee through, escape by flight, Ac. 27. 42.

διαφημίζειν, pres. infin. act. . . . διαφημίζω  
 διαφημίζω], fut. ἴσω, (§ 26. rem. 1) διεφήμισα, (διά & φημί) to report, proclaim, publish, spread abroad, Mat. 9. 31; 28. 15; Mar. 1. 45.

διαφθεΐραι, aor. 1, infin. act. . . . διαφθεΐρω  
 διαφθεΐρει, 3 pers. sing. pres. ind. act. . . . id.  
 διαφθεΐρεται, 3 pers. sing. pres. ind. pass. . . . id.  
 διαφθεΐροντας, acc. pl. masc. part. pres. act. . . . id.

διαφθεΐρω], fut. φθερῶ, aor. 1, διέφθειρα, perf. διέφθαρκα, (§ 27. rem. 1. c. d, and rem. 2. b) aor. 2, pass. διεφθάρην, perf. pass. διέφθαρμαι, (§ 27. rem. 3 and 4. a) (διά & φθείρω) to corrupt or destroy utterly; to waste, bring to decay, Lu. 12. 33; 2 Co. 4. 16; to destroy, Re. 8. 9; 11. 18, met. to corrupt, pervert utterly, 1 Ti. 6. 5.

διαφθορά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) corruption, dissolution, Ac. 2. 27, 31; 13. 34, 35, 36, 37.

διαφθορά], ἄς, ἡ . . . . διαφθεΐρω  
 διαφθοράν, acc. sing. . . . διαφθορά  
 διάφορα, acc. pl. neut. . . . διάφορος  
 διαφόροις, dat. pl. masc. . . . id.  
 διάφορος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . διαφέρω  
 διαφορωτέρας, gen. sing. fem. comparat. (§ 8. rem. 1 and 4) . . . διάφορος

διαφορώτερον, acc. sing. neut. comparat. . . . id.

διαφύγη, 3 pers. sing. aor. 2, subj.—Gr. Sch. Tdf. }  
 διαφύγοι, Rec. (Ac. 27. 42) . . . } διαφεύγω

διαφύγοι,<sup>a</sup> 3 pers. sing. aor. 2, opt. (§ 24. rem. 9) . . . id.

διαφυλάξαι,<sup>b</sup> aor. 1, infin. act. . . . διαφυλάσσω

διαφυλάσσω], fut. ξω, (§ 26. rem. 3) (διά & φυλάσσω) to keep or guard carefully or with vigilance; to guard, protect.

διαχειρίζω and διαχειρίζομαι], (§ 26. rem. 1) (διά & χεῖρ) pr. to have in the hands, to manage; mid. later, to kill, Ac. 5. 30; 26. 21.

διαχειρίσασθαι, aor. 1, infin. mid. . . . διαχειρίζω

διαχλευάζοντες, nom. pl. masc. part. pres.— }  
 Gr. Sch. Tdf. . . . } διαχλευάζω  
 χλευάζοντες, Rec. (Ac. 2. 13) . . . }

διαχλευάζω], fut. ἄσω, (§ 26. rem. 1) (διά & χλευάζω) to jeer outright, deride, v. r. Ac. 2. 13.

διαχωρίζεσθαι,<sup>c</sup> pres. infin. . . . διαχωρίζομαι  
 διαχωρίζομαι], fut. ἴσομαι, (mid. of διαχωρίζω, to separate, from διά & χωρίζω) to depart, go away.

διδακτικόν, acc. sing. masc. . . . διδακτικός

διδακτικός], ἡ, ὄν, (§ 7. tab. F. a) . . . διδάσκω

διδακτοί, nom. pl. masc. . . . διδακτός

διδακτοῖς, dat. pl. masc. . . . id.

διδακτός], ἡ, ὄν, (§ 7. tab. F. a) . . . διδάσκω

διδάξαι, aor. 1, infin. act. . . . id.

διδάξει, 3 pers. sing. fut. ind. act. . . . id.

διδάξη, 3 pers. sing. aor. 1, subj. act. . . . id.

δίδαξον, 2 pers. sing. aor. 1, imper. act. . . . id.

διδάξωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

διδάσκαλε, voc. sing. . . . διδάσκαλος

διδασκαλία, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) διδάσκω

διδασκαλίᾳ, dat. sing. . . . διδασκαλία

διδασκαλίαις, dat. pl. . . . id.

διδασκαλίαν, acc. sing. . . . id.

διδασκαλίᾱς, gen. sing. and acc. pl. . . . id.

διδάσκαλοι, nom. pl. . . . διδάσκαλος

διδάσκαλον, acc. sing. . . . id.

διδάσκαλος, ου, ὁ, (§ 3. tab. C. a) . . . διδάσκω

διδασκάλους, acc. pl. . . . διδάσκαλος

διδασκάλων, gen. pl. . . . id.

δίδασκε, 2 pers. sing. pres. imper. act. . . . διδάσκω

διδάσκει, 3 pers. sing. pres. ind. act. . . . id.

διδάσκειν, pres. infin. act. . . . id.

διδάσκεις, 2 pers. sing. pres. ind. act. . . . id.

διδάσκη, 3 pers. sing. pres. subj. act. . . . id.

διδάσκοντες, nom. pl. masc. part. pres. act. . . . id.

διδάσκοντι, dat. sing. masc. pt. pres. act. . . . id.

διδάσκοντος, gen. sing. masc. part. pres. act. . . . id.

διδασκόντων, gen. pl. masc. part. pres. act.— }  
 C. D. Ln. . . . }  
 διατριβόντων αὐτῶν καὶ διδασκόντων, }  
 (Ac. 14. 18) . . . } id.  
 Rec. Gr. Sch. Tdf. omit this clause.)

<sup>a</sup> Ac. 27. 42.

<sup>b</sup> Lu. 4. 10.

<sup>c</sup> Lu. 9. 33.

διδάσκω, fut. διδάξω, perf. δεδίδαχα, (§ 23. rem. a. b, and rem. 6) aor. 1, ἐδίδαξα, aor. 1, pass. ἐδιδάχθην, (§ 23. rem. 2 & 4) to teach, Mat. 4. 23; 22. 16, et al.; to teach or speak in a public assembly, 1 Ti. 2. 12; to direct, admonish, Mat. 28. 15; Ro. 2. 21, et al.

διδακτός, ἡ, ὄν, (§ 7. tab. F. a) pr. taught, teachable, of things; in N.T. taught, of persons, Jno. 6. 45; 1 Co. 2. 13.

διδακτικός, ἡ, ὄν, (§ 7. tab. F. a) apt or qualified to teach, 1 Ti. 3. 2; 2 Ti. 2. 24. N.T.

διδάσκαλος, ου, ὁ, (§ 3. tab. C. a) a teacher, master, Ro. 2. 20, et al.; in N.T. as an equivalent to ῥαββί, Jno. 1. 39, et al.

διδασκαλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) the act or occupation of teaching, Ro. 12. 7; 1 Ti. 4. 13, et al.; information, instruction, Ro. 15. 4; 2 Ti. 3. 16; matter taught, precept, doctrine, Mat. 15. 9; 1 Ti. 1. 10, et al.

διδάχῃ, ἡς, ἡ, (§ 2. tab. B. a) instruction, the giving of instruction, teaching, Mar. 4. 2; 12. 38, et al.; instruction, what is taught, doctrine, Mat. 16. 12; Jno. 7. 16, 17, et al.; meton. mode of teaching and kind of doctrine taught, Mat. 7. 28; Mar. 1. 27.

διδάσκων, nom. sing. masc. part. pres. act. . . . .	διδάσκω
διδασκῶν, dat. pl. . . . .	διδασκῶν
διδασκῶν, ἡς, ἡ, (§ 2. tab. B. a) . . . . .	διδασκῶν
διδασκῶν, dat. sing. . . . .	διδασκῶν
διδασκῶν, acc. sing. . . . .	id.
διδασκῶν, gen. sing. . . . .	id.
διδάσσει, 3 pers. pl. pres. ind. act. for διδοῦσι, } (§ 30. rem. 3).—Gr. Sch. Tdf. . . . .	διδωμ
διαδιδάσσει, Rec. (Re. 17. 13) . . . . .	id.
διδόμενον, nom. sing. neut. part. pres. pass. . . . .	id.
διδόναι, pres. infin. act. . . . .	id.
διδόντα, nom. pl. neut. part. pres. act. . . . .	id.
διδόντες, nom. pl. masc. part. pres. act. . . . .	id.
διδόντι, dat. sing. masc. part. pres. act. . . . .	id.
διδόντος, gen. sing. masc. part. pres. act. . . . .	id.
δίδονται, 3 pers. sing. pres. ind. pass. . . . .	id.
δίδοτε, 2 pers. pl. pres. imper. act. . . . .	id.
δίδου, 2 pers. sing. pres. imper. act. (§ 31. rem. 2)	id.
διδούς, nom. sing. masc. part. pres. act. . . . .	id.
δίδραγμα, acc. pl. . . . .	δίδραχμον
δίδραχμον], ου, τό, (§ 3. tab. C. c) (δῖς & δραχμή)	

a didrachmon, or double drachm, a silver coin equal to the drachm of Alexandria, to two Attic drachms, to two Roman denarii, and to the half-shekel of the Jews, in value about fifteen-pence halfpenny of our money, Mat. 17. 24, bis.

δίδυμος, ου, ὁ, ἡ, (§ 7. rem. 2) . . . . . δύο

διδωμ, fut. δώσω, perf. δέδωκα, aor. 1, ἔδωκα, aor. 2, ἔδων, perf. pass. δέδομαι, aor. 1, pass. ἐδόθην, to give, bestow, present, Mat. 4. 9; 6. 11; Jno. 3. 16; 17. 2, et al. freq.; to give, cast, throw, Mat. 7. 6; to supply, suggest, Mat. 10. 19; Mar. 13. 11; to distribute alms, Mat. 19. 21; Lu. 11. 41, et al.; to pay tribute, etc., Mat. 22. 17; Mar. 12. 14; Lu. 20. 22; to be the author or source of a thing, Lu. 12. 51; Ro. 11. 8, et al.; to grant, permit, allow, Ac. 2. 27; 13. 35; Mat. 13. 11; 19. 11, et al.; to deliver to, intrust, commit to the charge of any one, Mat. 25. 15; Mar. 12. 9, et al.; to give or deliver up, Lu. 22. 19; Jno. 6. 51, et al.; to reveal, teach, Ac. 7. 38; to appoint, constitute, Ep. 1. 22; 4. 11; to consecrate, devote, offer in sacrifice, 2 Co. 8. 5; Gal. 1. 4; Re. 8. 3, et al.; to present, expose one's self in a place, Ac. 19. 31; to recompense, Re. 2. 23; to attribute, ascribe, Jno. 9. 24; Re. 11. 13; from the Heb. to place, put, fix, inscribe, He. 8. 10; 10. 16, et al.; to inflict, impress, 2 Co. 12. 7; Re. 13. 16; to inflict, Jno. 18. 22; 19. 3; 2 Thes. 1. 8; to give in charge, assign, Jno. 5. 36; 17. 4; Re. 9. 5; to exhibit, put forth, Mat. 24. 24; Ac. 2. 19; to yield, bear fruit, Mat. 13. 8; δίδοναι ἐργασίαν, to endeavour, strive, Lu. 12. 58; δίδοναι ἀπόκρισιν, to answer, reply, Jno. 1. 22; δίδοναι τόπον, to give place, yield, Lu. 14. 9; Ro. 12. 19.

δόμα, ατος, τό, (§ 4. tab. D. c) a gift, present, Mat. 7. 11, et al. L.G.

δόσις, εως, ἡ, (§ 5. tab. E. c) pr. giving, outlay; Phi. 4. 15; a donation, gift, Ja. 1. 17.

δότης, ου, ὁ, (§ 2. tab. B. c) a giver, 2 Co. 9. 7. LXX.

δῶρον, ου, τό, (§ 3. tab. C. c) a gift, present, Mat. 2. 11; Ep. 2. 8; Re. 11. 10;

an offering, sacrifice, Mat. 5. 23, 24; 8. 4, et al.; δῶρον, sc. ἐστι, it is consecrated to God, Mat. 15. 5; Mar. 7. 11; contribution to the temple, Lu. 21. 1, 4.

δωρέομαι, οὔμαι, (§ 17. tab. Q) fut. ἴσομαι, perf. δεδώρημαι, to give freely, grant, Mar. 15. 45; 2 Pe. 1. 3, 4.

δώρημα, ατος, τό, (§ 4. tab. D. c) a gift, free gift, Ro. 5. 16; Ja. 1. 17.

δωρεά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) a gift, free gift, benefit, Jno. 4. 10; Ac. 2. 38, et al.

δωρεάν, accus. of δωρεά, adv. gratis, gratuitously, freely, Mat. 10. 8; Ro. 3. 24, et al.; in N.T. undeservedly, without cause, Jno. 15. 25; in vain, Gal. 2. 21.

δίδωσι, 3 pers. sing. pres. ind. act. (§ 30. tab. Z) δίδωμι

δίδωσαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) διαβαίνω

διέβλεψε, 3 pers. s. aor. 1, ind.—B. (Mar. S. 25) } διαβλέπω

ἐποίησεν, αὐτὸν ἀναβλέψαι, Rec. Gr. Sch. Tdf. } id.

διεβλήθη,<sup>a</sup> 3 pers. sing. aor. 1, ind. pass. διαβάλλω

διεγείρειν, pres. infin. act. διεγείρω

διεγείρουσι, 3 pers. pl. pres. ind. act. id.

διεγείρω, fut. διεγερῶ, aor. 1, pass. διηγέρθη, (§ 37.

rem. 1) (διά & ἐγείρω) to arouse or awake

thoroughly, Mat. 1. 24; Mar. 4. 38, 39;

Lu. 8. 24; pass. to be raised, excited,

agitated, as a sea, Jno. 6. 18; met. to stir

up, arouse, animate, 2 Pe. 1. 13; 3. 1.

διεγερθείς, nom. sing. masc. part. aor. 1, pass. διεγέρω

διεγνώρισαν,<sup>b</sup> 3 pers. pl. aor. 1, ind. act. διαγνωρίζω

διεγόγγυζον, 3 pers. pl. imperf. διαγογγύζω

διεδίδοδοτο, 3 pers. sing. imperf. (§ 30. rem. 4) διαδίδωμι

διέδωκε, 3 pers. sing. aor. 1, ind. act. id.

διέζώσατο, 3 pers. sing. aor. 1, ind. mid. (§ 31. tab. B. B) διαζώννυμι

διέζωσε, 3 pers. sing. aor. 1, ind. act. id.

διέζωσμένος, nom. sing. masc. part. perf. pass. id.

διέθετο, 3 pers. sing. aor. 2, ind. mid. (§ 30. tab. A. A) διατίθημι

διέτελε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) διαιρέω

διεκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) διακρίνω

διεκρίθητε, 2 pers. pl. aor. 1, ind. pass. id.

διέκρινε, 3 pers. sing. aor. 1, ind. act. id.

διεκρίνομεν, 1 pers. pl. imperf. act. id.

διεκρίνοντο, 3 pers. pl. imperf. mid. id.

διεκάλυε,<sup>c</sup> 3 pers. sing. imperf. act. διακωλύω

διελαλείτο, 3 pers. sing. imperf. pass. (§ 17. tab. Q) διαλαλέω

διελάλουν, 3 pers. pl. imperf. act. id.

διελέγετο, 3 pers. sing. imperf. διαλέγομαι

διελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) διέρχομαι

διελέχθη, 3 pers. sing. aor. 1, ind. (§ 23. rem. 4) διαλέγομαι

διελέχθησαν, 3 pers. pl. aor. 1, ind. id.

διεληλυθότα, acc. sing. masc. part. perf. 2 διέρχομαι

διελθείν, aor. 2, infin. id.

διελθόντα, acc. sing. masc. part. aor. 2 id.

διελθόντες, nom. pl. masc. part. aor. 2 id.

διέλθω, 1 pers. sing. aor. 2, subj. id.

διέλθωμεν, 1 pers. pl. aor. 2, subj. id.

διελθών, nom. sing. masc. part. aor. 2 id.

διέλιπε,<sup>d</sup> 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) διαλείπω

διελογίεσθε, 2 pers. pl. imperf. διαλογίζομαι

διελογίζετο, 3 pers. sing. imperf. id.

διελογίζοντο, 3 pers. pl. imperf. id.

διελύθησαν,<sup>e</sup> 3 pers. pl. aor. 1, pass. (§ 14. tab. N) διαλύω

διεμαρτυράμεθα, 1 pers. pl. aor. 1, ind. διαμαρτύρομαι

διεμαρτύρατο, 3 pers. sing. aor. 1, (§ 37. rem. 1) id.

διεμαρτύρετο, 3 pers. sing. imperf. id.

διεμαρτύρω, 2 pers. sing. aor. 1, ind. id.

διεμάχοτο,<sup>f</sup> 3 pers. pl. imperf. διαμάχομαι

διέμενε, 3 pers. sing. imperf. διαμένω

διεμέριζον, 3 pers. pl. imperf. διαμερίζω

διεμερίσαντο, 3 pers. pl. aor. 1, ind. mid. id.

διεμερίσθη, 3 pers. sing. aor. 1, ind. pass. id.

διενέγκη, 3 pers. sing. aor. 2, subj. (§ 36. rem. 1) διαφέρω

διενθυμέομαι, οὔμαι], (διά & ἐνθυμέομαι) to

revolve thoroughly in the mind, consider

carefully, v.r. L G.

διενθυμούμενον, gen. sing. masc. part. pres. } διενθυμέομαι

—Gr. Sch. Tdf. } id.

ἐνθυμούμενον, Rec. (Ac. 10. 19) } id.

διέελοῦσα, nom. sing. fem. part. aor. 2, } διεξέρχομαι

—A. Sch. Tdf. } id.

ἐξελθοῦσα, Rec. Gr. (Ac. 28. 3) } id.

διεξέρχομαι], fut. διεξελεύσομαι, (διά & ἐξέρχο-

μαι) to come out through anything, find

one's way out. v.r.

διέξοδος], ου, ἡ, (§ 3. tab. C. b) (διά & ἔξοδος)

a passage throughout; a line of road, a

thoroughfare.

διεξόδους,<sup>g</sup> acc. pl. διεξόδος

διεπεράσε, 3 pers. sing. aor. 1, ind. act. διαπεράω

διεπορεύετο, 3 pers. sing. imperf. διαπορεύομαι

διεπορεύοντο, 3 pers. pl. imperf. id.

διεπραγματεύσατο,<sup>h</sup> 3 pers. s. aor. 1, ind. διαπραγματεύομαι

<sup>a</sup> Lu. 16. 1.

<sup>b</sup> Lu. 2. 17.

<sup>c</sup> Mat. 3. 14.

<sup>d</sup> Lu. 7. 45.

<sup>e</sup> Ac. 5. 36.

<sup>f</sup> Ac. 23. 9.

<sup>g</sup> Mat. 22. 9.

<sup>h</sup> Lu. 19. 15.

διεπρίοντο, 3 pers. pl. imperf. pass. . . . διαπρίω  
 διερμηνεύτω, ἰ pers. sing. pres. imper. act. διερμηνεύω  
 διερμηνεύη, 3 pers. sing. pres. subj. act. . . . id.  
 διερμηνευομένη, nom. sing. fem. pt. pres. pass. . . . id.  
 διερμηνεύουσι, 3 pers. pl. pres. ind. act. . . . id.  
 διερμηνευτής,<sup>a</sup> οὐ, ὅ . . . . . id.  
 διερμηνεύω], fut. εὔσω, (§ 13. tab. M) a late com-  
 pound used as an equivalent to the simple  
 ἐρμηνεύω, to explain, interpret, translate,  
 Lu. 24. 27; Ac. 9. 36; 1 Co. 14. 5, 13, 27;  
 to be able to interpret, 1 Co. 12. 30.  
 διερμηνευτής, οὐ, ὅ, (§ 2. tab. B. c)  
 an interpreter. L.G.  
 διερρήγνυτο, 3 pers. sing. imperf. pass. . . διαρρήγνυμι  
 διερρήξῃ, 3 pers. sing. aor. 1, ind. act. . . . id.  
 διερρήσσει, 3 pers. sing. imperf. act.—B. }  
 διερρήγνυτο, Rec. Gr. Sch. Tdf. (Lu. 5.6) } δ. ἀρρήγισσω  
 διέρχασθαι, pres. infin. . . . . διέρχομαι  
 διέρχεται, 3 pers. sing. pres. ind. . . . . id.  
 διέρχομαι, fut. ελεύσομαι, aor. 2, διήλθον, (§ 36.  
 rem. 1) (διά & ἔρχομαι) to pass through,  
 Mar. 10. 25; Lu. 4. 30, et al.; to pass  
 over, cross, Mar. 4. 35; Lu. 8. 22; to pass  
 along, Lu. 19. 4; to proceed, Lu. 2. 15;  
 Ac. 9. 38, et al.; to travel through or over  
 a country, wander about, Mat. 12. 43; Lu.  
 9. 6, et al.; to transfix, pierce, Lu. 2. 35;  
 to spread abroad, be prevalent, as a  
 rumour, Lu. 5. 15; met. to extend to, Ro.  
 5. 12.  
 διερχόμενος, acc. sing. masc. part. pres. . . διέρχομαι  
 διερχόμενος, nom. sing. masc. part. pres. . . id.  
 διερωτάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (διά &  
 ἔρωτάω) to sift by questioning, of per-  
 sons; in N.T., of things, to ascertain by  
 inquiry, Ac. 10. 17.  
 διερωτήσαντες,<sup>b</sup> nom. pl. masc. part. aor. 1 . διερωτάω  
 διεσάφησαν, 3 pers. pl. aor. 1, ind. act. . . διασαφέω  
 διεσκόρπισα, 1 pers. sing. aor. 1, ind. act. διασκορπίζω  
 διεσκόρπισας, 2 pers. sing. aor. 1, ind. act. . . id.  
 διεσκόρπισε, 3 pers. sing. aor. 1, ind. act. . . id.  
 διεσκορπίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.  
 διεσκορπισμένα, acc. pl. neut. part. perf. pass. id.  
 διεσπάρησαν, 3 pers. pl. aor. 1, ind. pass. (§ 27.  
 rem. 4. a. b) . . . . . διασπείρω  
 διεσπᾶσθαι, perf. infin. pass. . . . διασπᾶω  
 διεστειλάμεθα, 1 pers. pl. aor. 1, ind. mid. . διαστέλλω  
 διεστείλατο, 3 pers. s. aor. 1, mid. (§ 27. rem. 1. d) id.

διεστέλλετο, 3 pers. sing. imperf. mid. . . διαστέλλω  
 διέστη, 3 pers. sing. aor. 2, ind. . . . . δύστημι  
 διεστραμμένα, acc. pl. neut. part. perf. pass.  
 (§ 35. rem. 9) . . . . διαστρέφω  
 διεστραμμένη, nom. sing. fem. part. perf. pass. id.  
 διεστραμμένης, gen. sing. fem. part. perf. pass. id.  
 διεσώθησαν, 3 pers. pl. aor. 1, pass. (§ 37. rem. 1) διασώζω  
 διαταράχθη,<sup>c</sup> 3 pers. sing. aor. 1, ind. pass. διαταράσσω  
 διέταξα, 1 pers. sing. aor. 1, ind. act. . . διατάσσω  
 διεταξάμην, 1 pers. sing. aor. 1, ind. mid. . . id.  
 διετάξατο, 3 pers. sing. aor. 1, ind. mid. . . id.  
 διέταξε, 3 pers. sing. aor. 1, ind. act. . . id.  
 διετήρει, 3 pers. sing. imperf. act. . . διατηρέω  
 διेतῆς], ἑός, οὗς, ὅ, ἡ, τό, -ές, (§ 7. tab. G. b)  
 (δύς & ἔτος) of two years; of the age of  
 two years, Mat. 2. 16.  
 διετία, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) the space of two years, Ac. 24. 27;  
 28. 30. N.T.  
 διετία], as, ἡ . . . . . διेतῆς  
 διετίαν, acc. sing. . . . . διετία  
 διετίας, gen. sing. . . . . id.  
 διετοῦς,<sup>d</sup> gen. sing. neut. . . . . διेतῆς  
 διέτριβε, 3 pers. sing. aor. 2, ind. act. . διατρίβω  
 διέτριβον, 3 pers. pl. aor. 2, ind. act. . . id.  
 διετρίψαμεν, 1 pers. pl. aor. 1, ind. act. . . id.  
 διέτριψαν, 3 pers. pl. aor. 1, ind. act. . . id.  
 διεφέρετο, 3 pers. sing. imperf. pass. . διαφέρω  
 διεφήμισαν, 3 pers. pl. aor. 1, ind. act. . διαφημίζω  
 διεφημίσθη, 3 pers. sing. aor. 1, ind. pass. . id.  
 διεφθάρη, 3 pers. sing. aor. 2, pass. (§ 27.  
 rem. 4. a. b) . . . . . διαφθείρω  
 διεφθάρησαν, 3 pers. pl. aor. 2, pass.—A. }  
 Const. Tdf. . . . . } id.  
 διεφθάρη, Rec. Gr. Sch. (Re. 8. 9) . }  
 διεφθαρμένων, gen. pl. part. perf. pass. . . id.  
 διέφθειρε, 3 pers. s. imperf. act.—Const. Tdf. }  
 ἔφθειρε, Rec. Gr. Sch. (Re. 19. 2) . } id.  
 διεχειρίσασθε, 2 pers. pl. aor. 1, ind. mid. . διαχειρίζω  
 διήγειραν, 3 pers. pl. aor. 1, ind. act. . . διεγείρω  
 διηγείρετο, 3 pers. sing. imperf. pass. . . id.  
 διηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q)  
 (διά & ἡγέομαι) pr. to lead throughout;  
 to declare thoroughly, detail, recount, re-  
 late, tell, Mar. 5. 16; 9. 9; Lu. 8. 39; Ac.  
 8. 33; He. 11. 32, et al.  
 διήγησις, εως, ἡ, (§ 5. tab. E. c) a  
 narration, relation, history, Lu. 1. 1.

<sup>a</sup> 1 Co. 14. 28.

<sup>b</sup> Ac. 10. 17.

<sup>c</sup> Lu. 1. 29.

<sup>d</sup> Mat. 2. 16.

διηγήσαντο, 3 pers. pl. aor. 1, ind.	διηγέομαι	position, Ac. 27. 28; intrans. aor. 2, διέστην, to stand apart; to depart, be parted, Lu. 24. 51; of time, to intervene, be interposed, Lu. 22. 59.
διηγήσατο, 3 pers. sing. aor. 1, ind.	id.	
διηγήσεται, 3 pers. sing. fut. ind.	id.	
διήγησον, <sup>a</sup> acc. sing.	διήγησις	διάστημα, ατος, τό, (§ 4. tab. D. c) interval, space, distance, Ac. 5. 7.
διήγησις], εως, ἡ, (§ 5. tab. E. c)	διηγέομαι	
διηγήσονται, 3 pers. pl. aor. 1, subj.	id.	
διηγοῦ, 2 pers. sing. pres. imper.	id.	διῶσχυρίζετο, 3 pers. sing. imperf. διῶσχυρίζομαι
διηγούμενον, acc. sing. masc. part. pres.	id.	διῶσχυρίζομαι], fut. ἴσομαι, (διά & ἰσχυρίζομαι, from ἰσχυρός) to feel or express reliance; to affirm confidently, asseverate, Lu. 22. 59;
διηκόνει, 3 pers. sing. imper. act.	διακονέω	Ac. 12. 15.
διηκονήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.	δικαία, nom. sing. fem. δικαίος
διηκόνου, 3 pers. sing. aor. 1, ind. act.	id.	δικαία, nom. pl. neut. id.
διηκόνουν, 3 pers. pl. imperf. act.	id.	δικαίαι, nom. pl. fem. id.
διήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	διέρχομαι	δικαίαν, acc. sing. fem. id.
διήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.	δικαίας, gen. sing. fem. id.
διηκεές, acc. sing. neut.	διηκεής	δικαίε, voc. sing. masc. id.
διηκεής], εός, οὔς, ό, ἡ, τό, -ές, (§ 7. tab. G. b)		δικαιοί, nom. pl. masc. id.
(διά & ἡκεής, extended, prolonged) continuous, uninterrupted; εἰς τὸ διηκεές, perpetually, He. 7. 3; 10. 1, 12, 14.		δικαιοῖ, 3 pers. sing. pres. ind. act. δικαιοῶ
διήνοιγε, 3 pers. sing. imperf. act. (§ 37. rem. 1)	διανοίγω	δικαίους, dat. pl. masc. δικαίος
διηνοιγμένους, acc. pl. masc. part. perf. pass.		δικαιοκρισία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
A. B. C. Ln. Tdf. } id.		(δικαίος & κρίσις) just or righteous judgment. LXX.
ἀνεωγμένους, Rec. Gr. Sch. (Ac. 7. 56) }		δικαιοκρισίας, <sup>d</sup> gen. sing. δικαιοκρισία
διήνοιξε, 3 pers. sing. aor. 1, ind. act.	id.	δικαίον, acc. sing. masc. δικαίος
διηνοίχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.	δικαίον, nom. and acc. sing. neut. id.
διηπόρει, 3 pers. sing. imperf.	διαπορέω	δικαίος, αία, αιον, (§ 7. rem. 1) δίκη
διηπόρου, 3 pers. pl. imperf.	id.	δικαιοσύνη, ης, ἡ, (§ 2. tab. B. a) id.
διηποροῦντο, 3 pers. pl. imperf. mid.—B. Tdf. }	id.	δικαιοσύνη, dat. sing. δικαιοσύνη
διηπόρου, Rec. Gr. Sch. (Ac. 2. 12) }		δικαιοσύνην, acc. sing. id.
διηρμήνευε, 3 pers. sing. imperf. act.	διερμηνεύω	δικαιοσύνης, gen. sing. id.
διηρμήνευσε, 3 pers. sing. aor. 1, ind. act.—B. }		δικαίου, gen. sing. masc. δικαίος
διηρμήνευε, Rec. Gr. Sch. } id.		δικαιοῦμενοι, nom. pl. masc. part. pres. pass. δικαιοῶ
διερμήνευσε, Tdf. (Lu. 24. 27) }		δικαιοῦν, pres. infin. act. id.
διήρχετο, 3 pers. sing. imperf.	διέρχομαι	δικαιοῦντα, acc. sing. masc. part. pres. act. id.
διήρχοντο, 3 pers. pl. imperf.	id.	δικαιοῦντες, nom. pl. masc. part. pres. act. id.
διθάλασσον, <sup>b</sup> acc. sing. masc.	διθαλασσο	δικαίους, acc. pl. masc. δικαίος
διθάλασσο], ου, ό, ἡ, (§ 7. rem. 2) (δίς & θάλασσα) washed on both sides by the sea; τόπος διθάλασσο, a shoal or sand-bank formed by the confluence of opposite currents. L.G.		δικαιοῦσθαι, pres. infin. pass. (§ 21. tab. U) δικαιοῶ
διῦνέομαι, οῦμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.		δικαιοῦσθε, 2 pers. pl. pres. ind. pass. id.
διῦνέομαι, οῦμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.		δικαιοῦται, 3 pers. sing. pres. ind. pass. id.
διῦνέομαι, οῦμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.		δικαιοῶ, ᾶ], fut. ὄσω, (§ 20. tab. T) δίκη
διῦνέομαι, οῦμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.		δικαίῳ, dat. sing. masc. δικαίος
διῦνέομαι, οῦμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.		δικαιωθέντες, nom. pl. masc. part. aor. 1, pass. δικαιοῶ
διῦνέομαι, οῦμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.		δικαιωθῆναι, aor. 1, infin. pass. id.
διῦνέομαι, οῦμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.		δικαιωθῆς, 2 pers. sing. aor. 1, subj. pass. id.
διῦνέομαι, οῦμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.		δικαιωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
διῦνέομαι, οῦμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.		δικαιωθήσῃ, 2 pers. sing. fut. 1, ind. pass. id.
διῦνέομαι, οῦμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.		δικαιωθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

<sup>a</sup> Lu. 1. 1.<sup>b</sup> Ac. 27. 41.<sup>c</sup> He. 4. 12.<sup>d</sup> Ro. 2. 5.

δικαιωθήτω, 3 pers. sing. aor. 1, imper. pass.	δικαιῶ
δικαιωθῶμεν, 1 pers. pl. aor. 1, subj. pass.	id.
δικαίωμα, ατος, τό, (§ 4. tab. D. c)	δίκη
δικαιώμασι, dat. pl.	δικαίωμα
δικαιώματα, nom. and acc. pl.	id.
δικαιώματος, gen. sing.	id.
δικαιῶν, nom. sing. masc. part. pres. act.	δικαιῶ
δικαιῶν, gen. pl.	δίκαιος
δικαίως, adv.	δίκη
δικαιῶσαι, aor. 1, infin. act.—B. C. D. Lu. Tdf.	δικαιῶ
δικαιοῦν, Rec. Gr. Sch. (Lu. 10. 29)	
δικαιώσει, 3 pers. sing. fut. ind. act.	id.
δικαίωσιν, acc. sing.	δικαίωσις
δικαίωσις], εως, ἡ, (§ 5. tab. E. c)	δίκη
δικαστήν, acc. sing.	δικαστής
δικαστής], οὔ, ὁ, (§ 2. tab. B. c)	δίκη

**δίκη, ης, ἡ**, (§ 2. tab. B. a) *right, justice*; in N.T. *judicial punishment, vengeance*, 2 Thes. 1. 9; Jude 7; *sentence of punishment, judgment*, Ac. 25. 15; personified, *the goddess of justice or vengeance, Nemesis, Πᾶνα*, Ac. 28. 4.

**δίκαιος, αία, αιον**, (§ 7. rem. 1) used of things, *just, equitable, fair*, Mat. 20. 4; Lu. 12. 57; Jno. 5. 30; Col. 4. 1, et al.; of persons, *just, righteous, absolutely*, Jno. 17. 25; Ro. 3. 10, 26; 2 Ti. 4. 8; 1 Pe. 3. 18; 1 Jno. 1. 9; 2. 1, 29; Re. 16. 5; *righteous by account and acceptance*, Ro. 2. 13; 5. 19, et al.; in ordinary usage, *just, upright, innocent, pious*, Mat. 5. 45; 9. 13, et al. freq.; ὁ δίκαιος, *the Just One*, one of the distinctive titles of the Messiah, Ac. 3. 14; 7. 52; 22. 14.

**δικαίως, adv.** *justly, with strict justice*, 1 Pe. 2. 23; *deservedly*, Lu. 23. 41; *as it is right, fit or proper*, 1 Co. 15. 34; *uprightly, honestly, piously, religiously*, 1 Thes. 2. 10; Tit. 2. 12.

**δικαιοσύνη, ης, ἡ**, (§ 2. tab. B. a) *fair and equitable dealing, justice*, Ac. 17. 31; He. 11. 33; Ro. 9. 28; *rectitude, virtue*, Lu. 1. 75; Ep. 5. 9; in N.T. *generosity, alms*, 2 Co. 9. 10, v. r.; Mat. 6. 1; *piety, godliness*, Ro. 6. 13, et al.; *investiture with the attribute of righteousness, acceptance as righteous, justification*, Ro.

4. 11; 10. 4, et al. freq.; *a provision or means for justification*, Ro. 1. 17; 2 Co. 3. 9, et al.; *an instance of justification*, 2 Co. 5. 21. (v̄).

**δικαιῶ, ῶ, fut. ὄσομαι & ὄσω, aor. 1, ἐδικαίωσα, perf. pass. δεδικαίωμαι, aor. 1, pass. ἐδικαίωθην**, (§ 20. tab. T; § 21 tab. U) *pr. to make or render right or just*; *mid. to act with justice*, Re. 22. 11; *to avouch to be good and true, to vindicate*, Mat. 11. 19; Lu. 7. 29, et al.; *to set forth as good and just*, Lu. 10. 29; 16. 15; in N.T. *to hold as guiltless, to accept as righteous, to justify*, Ro. 3. 26, 30; 4. 5; 8. 30, 33, et al.; *pass. to be held acquitted, to be cleared*, Ac. 13. 39; Ro. 3. 24; 6. 7; *to be approved, to stand approved, to stand accepted*, Ro. 2. 13; 3. 20, 28, et al.

**δικαίωμα, ατος, τό**, (§ 4. tab. D. c) *pr. a rightful act, act of justice, equity; a sentence, of condemnation*, Re. 15. 4; in N.T., of acquittal, *justification*, Ro. 5. 16; *a decree, law, ordinance*, Lu. 1. 6; Ro. 1. 32; 2. 26; 8. 4; He. 9. 1, 10; *a meritorious act, an instance of perfect righteousness*, Ro. 5. 18; *state of righteousness*, Re. 19. 8.

**δικαίωσις, εως, ἡ**, (§ 5. tab. E. c) *pr. a making right or just; a declaration of right or justice; a judicial sentence*; in N.T., *acquittal, acceptance, justification*, Ro. 4. 25; 5. 18.

**δικαστής, οὔ, ὁ**, (§ 2. tab. B. c) **δικάζω**, *to judge*) *a judge*, Lu. 12. 14; Ac. 7. 27, 35.

δίκην, acc. sing.	δίκη
δίκτυα, acc. pl.	δίκτυον

**δίκτυον**, ου, τό, (§ 3. tab. C. c) *a net, fishing-net*, Mat. 4. 20, 21, et al.

**δίλογος**], ου, ὁ, ἡ, (§ 7. rem. 2) (δῖς & λόγος) *pr. saying the same thing twice*; in N.T. *double-tongued, speaking one thing and meaning another, deceitful in words*. N.T.

**διλόγους**,<sup>a</sup> acc. pl. masc. . . . διλόγους  
**διό**, (i.e. δι' ὅ) *on which account, wherefore, therefore*, Mat. 27. 8; 1 Co. 12. 3, et al.

**διοδεύσαντες**, nom. pl. masc. part. aor. 1 . . . διοδεύω



διοδεύω], fut. εὔσω, (§ 13. tab. M) (διά & ὀδεύω) to travel through a place, traverse, Lu. 8. 1; Ac. 17. 1. L.G.

Διονύσιος,<sup>a</sup> ου, ὁ, Dionysius, pr. name.

διόπερ, conj. strengthened from διό, on this very account, for this very reason, wherefore, 1 Co. 8. 13; 10. 14; 14. 13.

Διοπετῆς], εος, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (Ζεὺς, Διός, & πίπτω) which fell from Jupiter, or heaven; τοῦ Διοπετοῦς, sc. ἀγάματος, Ac. 19. 35.

Διοπετοῦς,<sup>b</sup> gen. sing. . . . Διοπετῆς

διόρθωμα], ατος, τό, (§ 4. tab. D. c) (διορθόω, to correct, from διά & ὀρθόω, to make straight, from ὀρθός) correction, emendation, reformation, v. r.

διορθωμάτων,<sup>c</sup> gen. pl.—A, B. Ln. Tdf. . . } διόρθωμα  
κατορθωμάτων, Rec. Gr. Sch. (Ac. 24. 3) }

διορθώσεως,<sup>d</sup> gen. sing. . . . διόρθωσις

διόρθωσις], εως, ἡ, (§ 5. tab. E. c) (διορθόω, to correct) a complete rectification, reformation.

διορνηῖναι, aor. 2, infin. pass. (§ 26. rem. 3) . . . διορῶσσω

διορῶσσοι, 3 pers. pl. pres. ind. act. . . . id.

διορῶσσω], fut. ξω, (διά & ὀρῶσσω) to dig or break through, Mat. 6. 19, 20; 24. 43; Lu. 12. 39.

Διός, gen. sing. (§ 6. rem. 4. a) . . . Ζεὺς

Διόσκουροι, or Διόσκοροι], ων, οἱ, (§ 3. tab. C. a) (Ζεὺς, Διός, & κοῦρος, a youth) the Dioscuri, Castor and Pollux, sons of Jupiter by Leda, and patrons of sailors.

Διοσκούροις,<sup>e</sup> dat. pl. . . . Διόσκουροι

διότι, conj. (διά, ὅτι) on the account that, because, Lu. 2. 7; 21. 28; in as much as, Lu. 1. 13; Ac. 18. 10, et al.

Διοτρεφῆς,<sup>f</sup> εος, οὖς, ὁ, (§ 5. tab. E. a) Diotrophes, pr. name.

διπλᾶ, acc. pl. neut. . . . διπλῶς

διπλῆς, gen. sing. fem. . . . id.

διπλῶς, οὖς], ὅη, ἡ, ὅον, οὖν, (§ 7. rem. 5. b) double, Mat. 23. 15; 1 Ti. 5. 17; Re. 18. 6.  
διπλῶ, ὦ, fut. ὠσω, aor. 1, ἐδίπλωσα, (§ 20. tab. T) to double; to render back double, Re. 18. 6.

διπλότερον, acc. sing. masc. comp. (§ 8. rem. 4) διπλῶς

διπλοῖν, acc. sing. neut. . . . id.

διπλόω, ὦ], fut. ὠσω, (§ 20. tab. T) . . . id.

διπλώσατε,<sup>g</sup> 2 pers. pl. aor. 1, imper. . . . διπλώω

δίς, adv. . . . δύο

διστάζω], fut. ἄσω, (§ 26. rem. 1) . . . id.

δίστομον, acc. sing. fem. . . . δίστομος

δίστομος, ου, ὁ, ἡ, (§ 7. rem. 2) (δίς & στόμα) pr. having two mouths; two-edged, He. 4. 12; Re. 1. 16; 2. 12.

δισχιλιοι,<sup>h</sup> αι, α, (δίς & χίλιοι) two thousand. (τ).

διωλίζοντες,<sup>i</sup> nom. pl. masc. part. pres. . . . διωλίζω

διωλίζω], fut. ἴσω, (§ 26. rem. 1) (διά & ἄλιζω, to strain, filter) to strain, filter thoroughly; to strain out or off.

διχάσαι,<sup>k</sup> aor. 1, infin. act. . . . διχάζω

διχάζω], fut. ἄσω, (§ 26. rem. 1) (δίχα, apart) to cut asunder, disunite; met. to cause to disagree, set at variance.

διχοστασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δίχα & στάσις) a standing apart; a division, dissension, Ro. 16. 17; 1 Co. 3. 3; Gal. 5. 20.

διχοστασία, nom. pl. . . . διχοστασία

διχοστασίας, acc. pl. . . . id.

διχοτομέω, ὦ], fut. ἦσω, (§ 16. tab. P) (δίχα & τέμνω) pr. to cut into two parts, cut asunder; in N.T. to inflict a punishment of extreme severity, Mat. 24. 51; Lu. 12. 46.

διχοτομήσει, 3 pers. sing. fut. ind. act. . . . διχοτομέω

διψᾶ, 3 pers. sing. pres. subj. . . . διψᾶω

διψᾶω, ὦ, fut. ἦσω, (§ 18. tab. R) aor. 1, ἐδίψησα, (δίψα, thirst) to thirst, be thirsty, Mat. 25. 35, 37, 42, 44, et al.; met. to thirst after in spirit, to desire or long for ardently, Mat. 5. 6; Jno. 4. 14; 6. 35, et al.

δίψει,<sup>l</sup> dat. sing. . . . δίψος

διψήσει, 3 pers. sing. fut. ind. . . . διψᾶω

διψήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

διψήσουσι, 3 pers. pl. fut. ind. . . . id.

δίψος], εος, τό, (§ 5. tab. E. b) thirst.

δίψυχοι, nom. pl. masc. . . . δίψυχος

δίψυχος, ου, ὁ, ἡ, (§ 7. rem. 2) (δίς & ψυχή) double-minded, inconstant, fickle, Ja. 1. 8; 4. 8. L.G.

διψῶ, 1 pers. sing. pres. ind. contr. . . . διψᾶω

διψῶ, 1 pers. sing. pres. subj. . . . id.

διψῶμεν, 1 pers. pl. pres. subj. . . . id.

διψῶν, nom. sing. masc. part. pres. . . . id.

<sup>a</sup> Ac. 17. 34.

<sup>b</sup> Ac. 19. 35.

<sup>c</sup> Ac. 24. 3.

<sup>d</sup> He. 9. 10.

<sup>e</sup> Ac. 28. 11.

<sup>f</sup> 3 Jno. 9.

<sup>g</sup> Re. 18. 6.

<sup>h</sup> Mar. 5. 13.

<sup>i</sup> Mat. 23. 24.

<sup>k</sup> Mat. 10. 35.

<sup>l</sup> 2 Co. 11. 27.

διψώντα, acc. sing. masc. part. pres.	διψάω
διψώντες, nom. pl. masc. part. pres.	id.
διψώντι, dat. sing. masc. part. pres.	id.
διωγμοῖς, dat. pl.	διωγμός
διωγμόν, acc. sing.	id.
διωγμός, ου, ὄ, (§ 3. tab. C. a)	διώκω
διωγμοῦ, gen. sing.	διωγμός
διωγμούς, acc. pl.	id.
διωγμῶν, gen. pl.	id.
διώδευε, 3 pers. sing. imperf.	διώδεύω
δίωκε, 2 pers. sing. pres. imper. act.	διώκω
διώκεις, 2 pers. sing. pres. ind. act.	id.
διώκετε, 2 pers. pl. pres. imper. act.	id.
διώκομαι, 1 pers. sing. pres. ind. pass.	id.
διωκόμενοι, nom. pl. masc. part. pres. pass.	id.
διώκοντα, nom. pl. neut. part. pres. act.	id.
διώκοντας, acc. pl. masc. part. pres. act.	id.
διώκοντες, nom. pl. masc. part. pres. act.	id.
διωκόντων, gen. pl. masc. part. pres. act.	id.
διώκτην, <sup>a</sup> acc. sing.	διώκτης
διώκτης], ου, ὄ, (§ 2. tab. B. c)	διώκω

**διώκω**, fut. ὄξω, aor. 1, ἐδίωξα, (§ 23. rem. 1. b, and rem. 2) perf. pass. δεδίωγμαi, aor. 1, pass. ἐδιώχθην, (§ 23. rem. 7 & 4) to put in rapid motion; to pursue; to follow, pursue the direction of, Lu. 17. 23; to follow eagerly, endeavour earnestly to acquire, Ro. 9. 30, 31; 12. 13, et al.; to press forwards, Phi. 3. 12, 14; to pursue with malignity, persecute, Mat. 5. 10, 11, 12, 44, et al.

διωγμός, ου, ὄ, (§ 3. tab. C. a) pr chase, pursuit; persecution, Mat. 13. 21, Mar. 4. 17; 10. 30, et al.

διώκτης, ου, ὄ, (§ 2. tab. B. c) a persecutor, 1 Ti. 1. 13. L.G.

διώκωμεν, 1 pers. pl. pres. subj. act.	διώκω
διώκων, nom. sing. masc. part. pres. act.	id.
διώκονται, 3 pers. pl. pres. subj. pass.	id.
διώκωσι, 3 pers. pl. pres. subj. act.	id.
διωξάτω, 3 pers. sing. aor. 1, imper. act.	id.
διώξετε, 2 pers. pl. fut. ind. act.	id.
διώξητε, 2 pers. pl. aor. 1, subj. act.	id.
διώξουσι, 3 pers. pl. fut. ind. act.	id.
διωχθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.
δόγμα, ατος, τό, (§ 4. tab. D. c)	δοκέω
δόγμασι, dat. pl.	δόγμα

δόγματα, acc. pl.	δόγμα
δογμάτων, gen. pl.	id.
δογματίζεσθε, <sup>b</sup> 2 pers. pl. pres. ind. mid.	δογματίζω
δογματίζω], fut. ἴσω, (§ 26. rem. 1)	δοκέω
δοθείη, 3 pers. sing. aor. 1, opt. pass. (§ 30. rem. 4)	δίδωμι
δοθείσα, nom. sing. fem. part. aor. 1, pass.	id.
δοθείσαν, acc. sing. fem. part. aor. 1, pass.	id.
δοθείσῃ, dat. sing. fem. part. aor. 1, pass.	id.
δοθείσης, gen. sing. fem. part. aor. 1, pass.	id.
δοθέντος, gen. sing. neut. part. aor. 1, pass.	id.
δοθῆ, 3 pers. sing. aor. 1, subj. pass.	id.
δοθῆναι, aor. 1, infin. pass. (§ 30. rem. 4)	id.
δοθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
δοῦ, 3 pers. sing. aor. 2, subj. (for δῶ, § 30. rem. 5).—B.	id.
δόσει, Rec. Gr. Sch. Tdf. (Mar. 8. 37)	
δοκεῖ, 3 pers. sing. pres. ind. (§ 37. rem. 2)	δοκέω
δοκεῖν, pres. infin.	id.
δοκεῖς, 2 pers. sing. pres. ind.	id.
δοκεῖτε, 2 pers. pl. pres. ind.	id.
δοκεῖτε, 2 pers. pl. pres. imper.	id.

**δοκέω**, ὦ], fut. δόξω, aor. 1, ἔδοξα, (§ 37. rem. 2) to think, imagine, suppose, presume, Mat. 3. 9; 6. 7, et al.; to seem, appear, Lu. 10. 36; Ac. 17. 18, et al.; impers. δοκεῖ, it seems; it seems good, best, or right, it pleases, Lu. 1. 3; Ac. 15. 22, 25, et al.

δόγμα, ατος, τό, (§ 4. tab. D. c) a decree, statute, ordinance, Lu. 2. 1; Ac. 16. 4; 17. 7; Ep. 2. 15; Col. 2. 14.

δογματίζω, fut. ἴσω, (§ 26. rem. 1) to decree, prescribe an ordinance; mid. to suffer laws to be imposed on one's self, to submit to, bind one's self by, ordinances, Col. 2. 20. L.G.

δόξα, ης, ῆ, (§ 2. rem. 3) pr. a seeming; appearance; a notion, imagination, opinion; the opinion which obtains respecting one; reputation, credit, honour, glory; in N.T. honourable consideration, Lu. 14. 10; praise, glorification, honour, Jno. 5. 41, 44; Ro. 4. 20; 15. 7, et al.; dignity, majesty, Ro. 1. 23; 2 Co. 3. 7, et al.; a glorious manifestation, glorious working, Jno. 11. 40; 2 Pe. 1. 3, et al.; pl. dignitaries, 2 Pe. 2. 10; Jude 8; glorification in a future state of bliss, 2 Co. 4. 17; 2 Ti.

2. 10, et al.; *pride, ornament*, 1 Co. 11. 15; 1 Thes. 2. 20; *splendid array, pomp, magnificence*, Mat. 6. 29; 19. 28, et al.; *radiance, dazzling lustre*, Lu. 2. 9; Ac. 22. 11, et al.

δοξάζω, fut. άσω, (§ 26. rem. 1) aor. 1, έδόξασα, perf. pass. δεδόξασμαι, aor. 1, pass. έδοξάσθην, according to the various significations of δόξα, *to think, suppose, judge; to extol, magnify*, Mat. 6. 2; Lu. 4. 15, et al.; in N.T. *to adore, worship*, Ro. 1. 21, et al.; *to invest with dignity, or majesty*, 2 Co. 3. 10; He. 5. 5, et al.; *to signalise with a manifestation of dignity, excellence, or majesty*, Jno. 12. 28; 13. 32, et al.; *to glorify by admission to a state of bliss, to beatify*, Ro. 8. 30, et al.

δοκῆ, 3 pers. sing. pres. subj.	δοκέω
δοκιμάζει, 3 pers. sing. pres. ind. act.	δοκιμάζω
δοκιμάζειν, pres. infin. act.	id.
δοκιμάζεις, 2 pers. sing. pres. ind. act.	id.
δοκιμαζέσθωσαν, 3 pers. pl. pres. imper. pass.	id.
δοκιμάζετε, 2 pers. pl. pres. ind. act.	id.
δοκιμάζετε, 2 pers. pl. pres. imper. act.	id.
δοκιμάζέτω, 3 pers. sing. pres. imper. act.	id.
δοκιμαζομένου, gen. sing. neut. part. pres. pass.	id.
δοκιμάζοντες, nom. pl. masc. part. pres. act.	id.
δοκιμάζοντι, dat. sing. masc. part. pres. act.	id.
δοκιμάζω], fut. άσω, (§ 26. rem. 1)	δόκιμος
δοκιμάζων, nom. sing. masc. part. pres. act.	δοκιμάζω
δοκιμάσαι, aor. 1, infin. act.	id.
δοκιμάσει, 3 pers. sing. fut. ind. act.	id.
δοκιμάσητε, 2 pers. pl. aor. 1, subj. act.	id.
δοκιμασία], as, ἡ, (§ 2. tab. B. b, and rem. 2) v.r.	δόκιμος
δοκιμασίᾳ, dat. sing.—Al. Ln. Tdf. ένδοκιμασίᾳ.	
ένδοκιμασίᾳν με, Rec. Gr. Sch. (He. 3. 9)	
δοκιμή, ἡς, ἡ, (§ 2. tab. B. a)	δόκιμος
δοκιμῆ, dat. sing.	δοκιμή
δοκιμῆν, acc. sing.	id.
δοκιμῆς, gen. sing.	id.
δοκίμιον, ου, τό, (§ 3. tab. C. c)	δόκιμος
δόκιμοι, nom. pl. masc.	id.
δοκίμιον, acc. sing. masc.	id.

δόκιμος, ου, ό, ἡ, (§ 7. rem. 2) *proved, tried; approved after examination and trial*, Ro. 16. 10; Ja. 1. 12, et al.; by impl. *acceptable*, Ro. 14. 18.

δοκιμάζω, fut. άσω, (§ 26. rem. 1)

aor. 1, έδοκίμασα, perf. pass. δεδοκίμασμαι, *to prove by trial; to test, assay metals*, 1 Pe. 1. 7; *to prove, try, examine, scrutinise*, Lu. 14. 19; Ro. 12. 2, et al.; *to put to the proof, tempt*, He. 3. 9; *to approve after trial, judge worthy, choose*, Ro. 14. 22; 1 Co. 16. 3; 2 Co. 8. 22, et al.; *to decide upon after examination, judge of, distinguish, discern*, Lu. 12. 56; Ro. 2. 18, Phi. 1. 10.

δοκιμασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *proof, probation*, v.r. He. 3. 9.

δοκίμιον, ου, τό, (§ 3. tab. C. c) *that by means of which anything is tried, proof, criterion, test; trial, the act of trying or putting to proof*, Ja. 1. 3; *approved character*, 1 Pe. 1. 7.

δοκιμή, ἡς, ἡ, (§ 2. tab. B. a) *trial, proof by trial*, 2 Co. 8. 2; *the state or disposition of that which has been tried and approved, approved character or temper*, Ro. 5. 4; 2 Co. 2. 9, ét al.; *proof, document, evidence*, 2 Co. 13. 3. L.G.

δοκόν, acc. sing. . . . . δοκός

δοκός, ου, ἡ & ό, (§ 3. tab. C. a. b) *a beam or spar of timber*, Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

δοκοῦμεν, 1 pers. pl. pres. ind.	δοκέω
δοκοῦν, acc. sing. neut. part. pres.	id.
δοκοῦντα, nom. pl. neut. part. pres.	id.
δοκοῦντες, nom. pl. masc. part. pres.	id.
δοκοῦτων, gen. pl. masc. part. pres.	id.
δοκοῦσα, nom. sing. fem. part. pres.	id.
δοκοῦσι, 3 pers. pl. pres. ind.	id.
δοκοῦσι, dat. pl. masc. part. pres.	id.
δοκῶ, 1 pers. sing. pres. ind. contr.	id.
δοκῶν, nom. sing. masc. part. pres.	id.
δόλοιοι, <sup>a</sup> nom. pl. masc.	δόλιος
δόλιος], ία, ιον, (§ 7. rem. 1)	δόλος
δολιώω, ώ], fut. ώσω, (§ 20. tab. T)	id.
δολοῖ, 3 pers. sing. pres. ind. act.—D.	} δολιόω
ζυμοῖ, Rec. Gr. Sch. Tdf. (1 Co. 5. 6)	
δόλον, acc. sing.	δόλος

δόλος, ου, ό, (§ 3. tab. C. a) *pr. a bait or contrivance for entrapping; fraud, deceit, insidious artifice, guile*, Mat. 26. 4; Mar. 7. 22; 14. 1, et al.

δόλιος, ία, ιον, (§ 7. rem. 1) and os,

ον, (§ 7. rem. 2) *fraudulent, deceitful*, 2 Co. 11. 13.  
 δολιόω, ᾧ, fut. ὠσω, (§ 20. tab. T)  
*to deceive, use fraud or deceit*, Ro. 3. 13.  
 LXX.  
 δολόω, ᾧ, fut. ὠσω, (§ 20. tab. T) pr.  
*to entrap, beguile; to adulterate, corrupt, falsify*, 2 Co. 4. 2.  
 δόλου, gen. sing. . . . . δόλος  
 δολοῦντες,<sup>a</sup> nom. pl. masc. part. pres. act. . . . δολόω  
 δολόω, ᾧ], fut. ὠσω, (§ 20. tab. T) . . . . δόλος  
 δόλω, dat. sing. . . . . id.  
 δόμα, ατος, τό, (§ 4. tab. D. c) . . . . δίδωμι  
 δόματα, acc. pl. . . . . δόμα  
 δόντα, acc. sing. masc. part. aor. 2, (§ 30. tab. Z)  
 δόντι, dat. sing. masc. part. aor. 2.—D. . . . δίδωμι  
 διδόντι, Rec. Gr. Sch. Tdf. (1 Co. 15. 57) } id.  
 δόντος, gen. sing. masc. part. aor. 2, act. . . . id.  
 δόξα, ης, ἡ, (§ 2. rem. 3) . . . . δοκέω  
 δοξάζειν, pres. infin. act. . . . δοξάζω  
 δοξάζεται, 3 pers. sing. pres. ind. pass. . . . id.  
 δοξαζέτω, 3 pers. sing. pres. imper. act. . . . id.  
 δοξάζεται, 3 pers. sing. pres. subj. pass. . . . id.  
 δοξάζητε, 2 pers. pl. pres. subj. act. . . . id.  
 δοξαζόμενος, nom. sing. masc. part. pres. pass. . . id.  
 δοξάζοντες, nom. pl. masc. part. pres. act. . . . id.  
 δοξάζω, fut. ὠσω, (§ 26. rem. 1) . . . . δοκέω  
 δοξάζων, nom. sing. masc. part. pres. act. . . . δοξάζω  
 δόξαν, acc. sing. . . . . δόξα  
 δόξαντες, nom. pl. masc. part. aor. 1 . . . . δοκέω  
 δόξας, acc. pl. . . . . δόξα  
 δοξάσαι, aor. 1, infin. act. . . . . δοξάζω  
 δοξάσατε, 2 pers. pl. aor. 1, imper. act. . . . id.  
 δοξάσει, 3 pers. sing. fut. ind. act. . . . id.  
 δοξάση, 3 pers. sing. aor. 1, subj. act. . . . id.  
 δοξασθῆ, 3 pers. sing. aor. 1, subj. pass. . . . id.  
 δοξασθώσι, 3 pers. pl. aor. 1, subj. pass. . . . id.  
 δόξασον, 2 pers. sing. aor. 1, imper. act. . . . id.  
 δοξάσω, 1 pers. sing. fut. ind. act. . . . id.  
 δοξάσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.  
 δόξη, 3 pers. sing. aor. 1, subj. . . . . δοκέω  
 δόξη, dat. sing. . . . . δόξα  
 δόξης, gen. sing. . . . . id.  
 δόξητε, 2 pers. pl. aor. 1, subj. . . . . δοκέω  
 δόξω, 1 pers. sing. aor. 1, subj. . . . . id.  
 Δορκάς, ἄδος, ἡ, (§ 4. rem. 2. c) *Dorcās*, pr. name,  
 signifying a gazelle or antelope, Ac. 9. 36, 39.  
 δός, 2 pers. sing. aor. 2, imper. act. (§ 30. rem. 1) δίδωμι

δόσεως, gen. sing. . . . . δόσις  
 δόσις, εως, ἡ, (§ 5. tab. E. c) . . . . δίδωμι  
 δότε, 2 pers. pl. aor. 2, imper. act. . . . id.  
 δότην,<sup>b</sup> acc. sing. . . . . δότης  
 δότης], ου, ὅ, (§ 2. tab. B. c) . . . . δίδωμι  
 δότω, 3 pers. sing. aor. 2, imper. act. . . . id.  
 δοῦλα, acc. pl. neut. . . . . δοῦλος  
 δουλαγωγέω,<sup>c</sup> ᾧ, fut. ἦσω, (§ 16. tab. P) (δοῦλος  
 & ἄγω) pr. to bring into slavery; to treat  
 as a slave; to discipline into subjection. L.G.  
 δούλας, acc. pl. fem. . . . . δοῦλος  
 δοῦλε, voc. sing. masc. . . . . id.  
 δουλεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.  
 δουλείαν, acc. sing. . . . . δουλεία  
 δουλείας, gen. sing. . . . . id.  
 δουλεύει, 3 pers. sing. pres. ind. . . . . δουλεύω  
 δουλεύειν, pres. infin. . . . . id.  
 δουλεύετε, 2 pers. pl. pres. ind. . . . . id.  
 δουλεύετε, 2 pers. pl. pres. imper. . . . . id.  
 δουλεύετωσαν, 3 pers. pl. pres. imper. . . . id.  
 δουλεύοντες, nom. pl. masc. part. pres. . . . id.  
 δουλεύουσι, 3 pers. pl. pres. ind. . . . . id.  
 δουλεύσει, 3 pers. sing. fut. ind. . . . . id.  
 δουλεύσωσι, 3 pers. pl. aor. 1, subj. . . . . id.  
 δουλεύω, fut. εὔσω, (§ 13. tab. M) . . . . δοῦλος  
 δουλεύων, nom. sing. masc. part. pres. . . . δουλεύω  
 δούλη, nom. sing. fem. . . . . δοῦλος  
 δούλης, gen. sing. fem. . . . . id.  
 δούλοι, nom. pl. masc. . . . . id.  
 δούλοις, dat. pl. masc. . . . . id.  
 δοῦλον, acc. sing. masc. . . . . id.

δοῦλος, η, ον, adj. *enslaved, enthralled, sub-*  
*servient*, Ro. 6. 19; as a subst. δοῦλος,  
*a male slave, or servant, of various degrees*,  
*Mat. 8. 9, et al. freq.; a servitor, person of*  
*mean condition*, Phi. 2. 7; fem. δούλη, *a*  
*female slave; a handmaiden*, Lu. 1. 38, 48;  
 Ac. 2. 18; δοῦλος, used figuratively, in a  
 bad sense, *one involved in moral or spiritual*  
*thralldom*, Jno. 8. 34; Ro. 6. 17, 20; 1 Co.  
 7. 23; 2 Pe. 2. 19; in a good sense, *a*  
*devoted servant or minister*, Ac. 16. 17;  
 Ro. 1. 1, et al.; *one pledged or bound to*  
*serve*, 1 Co. 7. 22; 2 Co. 4. 5.  
 δουλεία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) *slavery, bondage, servile condition*;  
 in N.T. met. with reference to degrada-

<sup>a</sup> 2 Co. 4. 2.

<sup>b</sup> 2 Co. 9. 7.

<sup>c</sup> 1 Co. 9. 27.

tion and unhappiness, *thraldom* spiritual or moral, Ro. 8. 15, 21; Gal. 4. 24; 5. 1; He. 2. 15.

δουλεύω, fut. εύσω, perf. δεδούλευκα, aor. 1, έδούλευσα, (§ 13. tab. M) *to be a slave or servant; to be in slavery or subjection*, Jno. 8. 33; Ac. 7. 7; Ro. 9. 12; *to discharge the duties of a slave or servant*, Ep. 6. 7; 1 Ti. 6. 2; *to serve, be occupied in the service of, be devoted, subservient*, Mat. 6. 24; Lu. 15. 29; Ac. 20. 19; Ro. 14. 18; 16. 18, et al.; *met. to be enthralled, involved in a slavish service, spiritually or morally*, Gal. 4. 9, 25; Tit. 3. 3.

δουλώω, ω, fut. ώσω, (§ 20. tab. T) aor. 1, έδούλωσα, perf. pass. δεδούλωμαι aor. 1, pass. έδουλώθην, *to reduce to servitude, enslave, oppress by retaining in servitude*, Ac. 7. 6; 2 Pe. 2. 19; *met. to render subservient*, 1 Co. 9. 19; *pass. to be under restraint*, 1 Co. 7. 15; *to be in bondage, spiritually or morally*, Gal. 4. 3; Tit. 2. 3; *to become devoted to the service of*, Ro. 6. 18, 22.

δούλου, gen. sing. masc.	δοῦλος
δούλους, acc. pl. masc.	id.
δουλώω, ω], fut. ώσω, (§ 20. tab. T)	id.
δούλω, dat. sing. masc.	id.
δουλωθέντες, nom. pl. masc. part. aor. 1, pass.	δουλώω
δουλώσουσι, 3 pers. pl. fut. ind. act.	id.
δούλων, gen. pl. masc.	δοῦλος
δοῦναι, aor. 2, infin. (§ 30. tab. Z)	δίδωμι
δούς, nom. sing. masc. part. aor. 2, act.	id.
δοχή], ης, ή, (§ 2. tab. B. a)	δέχομαι
δοχήν, acc. sing.	δοχή
δράκοντα, acc. sing.	δράκων
δράκοντι, dat. sing.—Gr. Sch. Tdf.	} id.
δράκοντα, Rec. (Re. 13. 4)	
δράκοντος, gen. sing.	id.

δρακων, οντος, ό, (§ 4. rem. 2. d) *a dragon or large serpent; met. the devil or Satan*, Re. 12. 3, 4, 7, 9, 13, 16, 17; 13. 2, 4, 11; 16. 13; 20. 2.

δραμών, nom. s. masc. part. aor. 2, (§ 36. rem. 1) τρέχω  
δράσσομαι], (§ 26. rem. 3) (δράξ, the fist) pr. to grasp with the hand, clutch; to lay hold of, seize, take, catch.

δραχμη, ης, ή, (§ 2. tab. B. a) *a drachm, an Attic silver coin of nearly the same value as the Roman denarius, about seven-pence three-farthings of our money*, Lu. 15. 8, 9.

δρασσόμενος, <sup>a</sup> nom. sing. masc. part. pres.	δράσσομαι
δραχμάς, acc. pl.	δραχμή
δραχμή], ης, ή, (§ 2. tab. B. a)	δράσσομαι
δραχμήν, acc. sing.	δραχμή
δρέπανον, ου, τό, (§ 3. tab. C. c) (δρέπω, to crop, cut off) an instrument with a curved blade, as a sickle, Mar. 4. 29; Re. 14. 14, 15, 16, 17, 18, 19.	

δρόμον, acc. sing.	δρόμος
δρόμος], ου, ό, (§ 3. tab. C. a)	τρέχω
Δρούσιλλα], ης, ή, (§ 2. rem. 3) Drusilla, pr. name.	

Δρουσίλλη, <sup>b</sup> dat. sing.	Δρούσιλλα
δυναίμην, 1 pers. sing. pres. optat.	δύναμαι
δύναιτο, 3 pers. pl. pres. optat.	id.

δύνᾱμαι, fut. δυνήσομαι, imperf. έδυνάμην & ηδυνάμην, aor. 1, έδυνήσαμην & (pass. form) έδυνάσθην, έδυνήθην, ηδυνήθην, (§ 37. rem. 1) *to be able*, either intrinsically and absolutely, which is the ordinary signification; or, for specific reasons, Mat. 9. 15; Lu. 16. 2.

δυνᾱμις, εως, ή, (§ 5. tab. E. c) *power; strength, ability*, Mat. 25. 15; He. 11. 11; *efficacy*, 1 Co. 4. 19, 20; Phi. 3. 10; 1 Thes. 1. 5; 2 Ti. 3. 5; *energy*, Col. 1. 29; 2 Ti. 1. 7; *meaning, purport of language*, 1 Co. 14. 11; *authority*, Lu. 4. 36; 9. 1; *might, power, majesty*, Mat. 22. 29; 24. 30; Ac. 3. 12; Ro. 9. 17; 2 Thes. 1. 7; 2 Pe. 1. 16; in N.T. *a manifestation or instance of power, mighty means*, Ac. 8. 10; Ro. 1. 16; 1 Co. 1. 18, 24; *ή δύναμις, omnipotence*, Mat. 26. 64; Lu. 22. 69; Mat. 14. 62; *pl. authorities*, Ro. 8. 38; Ep. 1. 21; 1 Pe. 3. 22; *miraculous power*, Mar. 5. 30; Lu. 1. 35; 5. 17; 6. 19; 8. 46; 24. 49; 1 Co. 2. 4; *a miracle*, Mat. 11. 20, 21, et al. freq.; *a worker of miracles*, 1 Co. 12. 28, 29; from the Heb. αἱ δυνάμεις τῶν οὐρανῶν, *the heavenly luminaries*, Mat. 24. 29; Mar. 13. 25; Lu. 21. 26; αἱ δυνάμεις, *the spiritual powers*, Mat. 14. 2; Mar. 6. 14.

<sup>a</sup> 1 Co. 3. 19.

<sup>b</sup> Ac. 24. 24.

δυναμόω, ᾧ, fut. ὥσω, (§ 20. tab. T) *to strengthen, confirm*, Col. 1. 11. L.G.  
 δυνάστης, ου, ὅ, (§ 2. tab. B. c) *a potentate, sovereign, prince*, Lu. 1. 52; 1 Ti. 6. 15; *a person of rank and authority, a grandee*, Ac. 8. 27.  
 δυνάτός, ἡ, ὄν, (§ 7. tab. F. a) *able, having power, powerful, mighty*; δυνατὸς εἶναι, *to be able*, i. q. δύνασθαι, Lu. 14. 31; Ac. 11. 17, et al.; ὁ δυνατός, *the Mighty One, God*, Lu. 1. 49; τὸ δυνατόν, *power*, i. q. δύναμις, Ro. 9. 22; *valid, powerful, efficacious*, 2 Co. 10. 4; *distinguished for rank, authority, or influence*, Ac. 25. 5; 1 Co. 1. 26; *distinguished for skill or excellence*, Lu. 24. 19; Ac. 7. 22; Ro. 15. 1; δυνατὸν & δυνατά, *possible, capable of being done*, Mat. 19. 26; 24. 24, et al.  
 δυνάτέω, ᾧ, fut. ἤσω, (§ 16. tab. P) *to be powerful, mighty, to show one's self powerful*, 2 Co. 13. 3, v. r. Ro. 14. 4. N.T.  
 δυνάμεθα, 1 pers. pl. pres. ind. . . . δύναμαι  
 δυνάμει, dat. sing. . . . δύναμις  
 δυνάμεις, nom. and acc. pl. . . . id.  
 δυνάμενα, acc. pl. neut. part. pres. . . . δύναμαι  
 δυνάμεναι, nom. pl. fem. part. pres. . . . id.  
 δυναμένη, nom. sing. fem. part. pres. . . . id.  
 δυνάμενοι, nom. pl. masc. part. pres. . . . id.  
 δυνάμενον, acc. sing. masc. part. pres. . . . id.  
 δυνάμενος, nom. sing. masc. part. pres. . . . id.  
 δυναμένου, gen. sing. masc. part. pres. . . . id.  
 δυναμένους, acc. pl. masc. part. pres. . . . id.  
 δυναμένῳ, dat. sing. masc. part. pres. . . . id.  
 δυναμένων, gen. pl. part. pres. . . . id.  
 δυνάμεσι, dat. pl. . . . δύναμις  
 δυναμέων, gen. pl. . . . id.  
 δυνάμεως, gen. sing. . . . id.  
 δύναμιν, acc. sing. . . . id.  
 δύναμις, εως, ἡ, (§ 5. tab. E. c) . . . δύναμαι  
 δυναμούμενοι,<sup>a</sup> nom. pl. masc. part. pres. pass. δύναμόω  
 δυναμόω, ᾧ], fut. ὥσω, (§ 20. tab. T) . . . δύναμαι  
 δύνανται, 3 pers. pl. pres. ind. . . . id.  
 δύνασαι, 2 pers. sing. pres. ind. . . . id.  
 δύνασθαι, pres. infin. . . . id.  
 δύνασθε, 2 pers. pl. pres. ind. . . . id.  
 δυνάστας, acc. pl. . . . δυνάστης  
 δυνάστης, ου, ὅ, (§ 2. tab. B. c) . . . δύναμαι  
 δυνατά, nom. pl. neut. . . . δυνατός

δύνανται, 3 pers. sing. pres. ind. . . . δύναμαι  
 δυνατεῖ, 3 pers. sing. pres. ind. . . . δυνατέω  
 δυνατέω, ᾧ], fut. ἤσω, (§ 16. tab. P) . . . δύναμαι  
 δυνατοί, nom. pl. masc. . . . δυνατός  
 δυνατόν, nom. and acc. sing. neut. . . . id.  
 δυνατός, ἡ, ὄν, (§ 7. tab. F. a) . . . δύναμαι  
 δύνῃ, 2 pers. sing. pres. ind. contr. for δύνασαι id.  
 δυνήθητε, 2 pers. pl. aor. 1, subj. (§ 37. rem. 1) id.  
 δυνήσεσθε, 2 pers. pl. fut. ind. . . . id.  
 δυνήσεται, 3 pers. sing. fut. ind. . . . id.  
 δυνήσῃ, 2 pers. sing. fut. ind. . . . id.  
 δυνήσόμεθα, 1 pers. pl. fut. ind. . . . id.  
 δυνήσονται, 3 pers. pl. fut. ind. . . . id.  
 δύνηται, 3 pers. sing. pres. subj. . . . id.  
 δύνοντος, gen. sing. masc. part. pres. . . . δύνω

δύνω], aor. 2, ἔδυν, (§ 31. rem. 1. c) *to sink, go down, set as the sun*, Mar. 1. 32; Lu. 4. 40.  
 δυσμή, ἡς, ἡ, (§ 2. tab. B. a) *a sinking or setting*; pl. δυσμαί, *the setting of the sun*; hence, *the west*, Mat. 8. 11; 24. 27, et al.

δύνονται, 3 pers. pl. pres. subj. . . . δύναμαι

δύο, (§ 9. tab. I. b) both indecl. and also with gen. and dat. δυοῖν, in N.T., both indecl. and also with later dat. δυσί, *two*, Mat. 6. 24; 21. 28, 31, et al. freq.; οἱ δύο, *both*, Jno. 20. 4; δύο ἢ τρεῖς, *two or three, some, a few*, Mat. 18. 20; from the Heb. δύο δύο, *two and two*, Mar. 6. 7, i. q. ἀνὰ δύο, Lu. 10. 1, and κατὰ δύο, 1 Co. 14. 27.

δεύτερος, α, ον, (§ 7. rem. 1) *second*, Mat. 22. 26, et al.; τὸ δεύτερον, *again, the second time, another time*, Jude 5; so ἐκ δευτέρου, Mat. 26. 42, et al.; and ἐν τῷ δευτέρῳ, Ac. 7. 13.

δεύτερον, neut. of δεύτερος, used as an adv. *the second time, again*, Jno. 3. 4; 21. 16, et al.

δευτεραῖος, αἶα, αἶον, (§ 7. rem. 1) *on the second day of a certain state or process, and used as an epithet of the subject or agent*, Ac. 28. 13.

δίδυμος, ου, ὅ, ἡ, (§ 7. rem. 2) *a twin*; the Greek equivalent to the name Thomas, Jno. 11. 16; 20. 24; 21. 2.

δίς, adv. *twice*, Mar. 14. 30, 72, et al.;

in the sense of *entirely, utterly*, Jude 12; ἀπαξ καὶ δὶς, *once and again, repeatedly*, Phi. 4. 16.

διστάζω, fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐδίστασα, *to doubt, waver, hesitate*, Mat. 14. 31; 28. 17.

δυσ-, an inseparable particle, conveying the notion of untowardness, as *hard, ill, unlucky, dangerous*, like the English *un-, mis-*; opp. to εὖ.

δύσαντος, gen. sing. masc. part. aor. 1.—D. } δύνω  
δύνοντος, Rec. Gr. Sch. Tdf. (Lu. 4. 40)

δυσβάστακτα, acc. pl. neut. . . . δυσβάστακτος  
δυσβάστακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & βαστάζω) *difficult or grievous to be borne, oppressive*, Mat. 23. 4; Lu. 11. 46. L.G.

δυσεντερία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & ἔντερον, *an intestine*) *a dysentery*.

δυσεντερία, dat. sing.—Rec. Gr. Sch. . . } δυσεντερία  
δυσεντερίῳ, Al. Ln. Tdf. (Ac. 28. 8)

δυσερμήνευτος, ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & ἐρμηνεύω) *difficult to be explained, hard to be understood*. L.G.

δυσί, dat. pl. . . . δύο

δύσκολον, nom. sing. neut. . . . δύσκολος  
δύσκολος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & κόλον, *food*) *pr. peevish about food; hard to please, disagreeable*; in N.T. *difficult*.

δυσκόλως, adv. *with difficulty, hardly*, Mat. 19. 23; Mar. 10. 23, et al.

δυσκόλως, adv. . . . δύσκολος

δυσμῆ], ἡς, ἡ, (§ 2. tab. B. a) . . . δύνω

δυσμῶν, gen. pl. . . . δυσμῆ

δυσνόητα, nom. pl. neut. . . . δυσνόητος

δυσνόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & νοητός, *from νοέω*) *hard to be understood*. L.G.

δυσφημέω, ᾶ], fut. ἦσω, (§ 16. tab. P) . . . δυσφημία

δυσφημία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & φήμη) *ill words; words of ill omen; reproach, contumely*.

δυσφημέω, ᾶ, fut. ἦσω, (§ 16. tab. P)  
*pr. to use ill words; to reproach, revile*, v. r. 1 Co. 4. 13.

δυσφημίας, gen. sing. . . . δυσφημία

δυσφημούμενοι, nom. pl. masc. part. pres. } δυσφημέω  
pass.—A. Tdf. . . . }

βλασφημούμενοι, R. Gr. Sch. (1Co. 4. 13)

δῶ, 3 pers. sing. aor. 2, subj. act. . . . δίδωμι

δώδεκα, οἱ, αἱ, τά, (δύο & δέκα) *twelve*, Mat. 9. 20; 10. 1, et al.; οἱ δώδεκα, *the twelve apostles*, Mat. 26. 14, 20, et al.

δωδέκατος, η, ον, (§ 7. tab. F. a) *the twelfth*.

δωδέκατος, η, ον . . . δώδεκα  
δωδεκάφυλον, ου, τό, (§ 3. tab. C. c) (δώδεκα & φυλή) *twelve tribes*. N.T.

δῶ, 3 pers. sing. aor. 2, opt. act. (§ 30. rem. 5) δίδωμι  
δώμα, ατος, τό, (§ 4. tab. D. c) *pr. a house*; *synecd. a roof*, Mat. 10. 27; 24. 17, et al.

δώματος, gen. sing. . . . δῶμα

δωμάτων, gen. pl. . . . id.

δῶμεν, 1 pers. pl. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δῶρα, nom. and acc. pl. . . . δῶρον

δωρεά, ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . δίδωμι

δωρεᾶ, dat. sing. . . . δωρεά

δωρεάν, acc. sing. . . . id.

δωρεάν, adv. . . . δίδωμι

δωρεᾶς, gen. sing. . . . δωρεά

δωρέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) δίδωμι

δώρημα, ατος, τό, (§ 4. tab. D. c) . . . id.

δώροις, dat. pl. . . . δῶρον

δῶρον, ου, τό, (§ 3. tab. C. c) . . . δίδωμι

δωροφορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δῶρον & φέρω) *an offering of gifts*.—B. D. Ln. Tdf.

διακονία, Rec. Gr. Sch. (Ro. 15. 31).

δώρω, dat. sing. . . . δῶρον

δῶς, 2 pers. sing. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δώσει, 3 pers. sing. fut. ind. act. . . . id.

δώσεις, 2 pers. sing. fut. ind. act. . . . id.

δώσῃ, 3 pers. sing. aor. 1, subj. act. (as if from ἔδωσα *for the usual aor. ἔδωκα*).

δῶσι, 3 pers. pl. aor. 2, subj. act. . . . id.

δώσομεν, 1 pers. pl. fut. ind. act.—Al. Ln. Tdf. } id.

δώμει, Rec. Gr. Sch. (Mar. 6. 37) . . . }

δώσουσι, 3 pers. pl. fut. ind. act. . . . id.

δώσω, 1 pers. sing. fut. ind. act. . . . id.

δῶτε, 2 pers. pl. aor. 2, subj. act. . . . id.

E.

εἶ, interj. *ha!* an expression of surprise or displeasure, Mar. 1. 24; Lu. 4. 34.

εἰ, conj. *if*. The particulars of the use of εἰ must be learnt from the grammars. Ἐὰν μη, *except, unless*; also equivalent

to *ἀλλά*, Gal. 2. 16. Ἐάν, in N.T. as in the later Greek, is substituted for *ἄν* after relative words, Mat. 5. 19, et al. freq.

εάνπερ, a strengthening of *εάν*, by the enclitic particle *περ*, *if it be that, if at all events*, He. 3. 6, 14; 6. 3.

εἶς, 2 pers. sing. pres. ind. . . . . εἶώ

εἶσαντες, nom. pl. masc. part. aor. 1 . . . . id.

εἶσατε, 2 pers. pl. aor. 1, imper. . . . . id.

εἶσει, 3 pers. sing. fut. ind. . . . . id.

εἶτε, 2 pers. pl. pres. imper. . . . . id.

εἵαυαῖς, dat. pl. fem. . . . . εἵαυοῦ

εἵαυάς, acc. pl. fem. . . . . id.

εἵαυῆ, dat. sing. fem. . . . . id.

εἵαυῆν, acc. sing. fem. . . . . id.

εἵαυῆς, gen. sing. fem. . . . . id.

εἵαυό, acc. sing. neut. . . . . id.

εἵαυοῖς, dat. pl. masc. . . . . id.

εἵαυόν, acc. sing. masc. . . . . id.

εἵαυοῦ, ἦς, οῦ, contr. αὐτοῦ, ἦς, οῦ, pl. εἵαυῶν, (§ 11. tab. K. d) a reflexive pronoun of the third person, *himself, herself, itself*, Mat. 8. 22; 12. 26; 9. 21, et al.; also used for the first and second persons, Ro. 8. 23; Mat. 23. 31; also equivalent to *ἀλλήλων*, Mar. 10. 26; Jno. 12. 19; ἀφ' εἵαυοῦ, ἀφ' εἵαυῶν, *of himself, themselves, voluntarily, spontaneously*, Lu. 12. 47; 21. 30, et al.; *of one's own will merely*, Jno. 5. 19; δι' εἵαυοῦ, *of itself, in its own nature*, Ro. 14. 14; ἐξ' εἵαυῶν, *of one's own self merely*, 2 Co. 3. 5; καθ' εἵαυόν, *by one's self; alone*, Ac. 28. 16; Ja. 2. 17; παρ' εἵαυῶ, *with one's self, at home*, 1 Co. 16. 2; πρὸς εἵαυόν, *to one's self, to one's home*, Lu. 24. 12; Jno. 20. 10; or, *with one's self*, Lu. 18. 11.

εἵαυοῦς, acc. pl. masc. . . . . εἵαυοῦ

εἵαυῶ, dat. sing. masc. . . . . id.

εἵαυῶν, gen. pl. . . . . id.

εἶώ, ὦ], fut. ἄσω, (ᾶ) (§ 22. rem.2) imperf. εἶων, aor. 1, εἶᾶσα, (§ 13. rem.4) *to let, allow, permit, suffer to be done*, Mat. 24. 43; Lu. 4. 41, et al.; *to let be, let alone, desist from*, Lu. 22. 51; Ac. 5. 38; *to commit a ship to the sea, let her drive*, Ac. 27. 40.

εἶβάθνε, <sup>a</sup> 3 pers. sing. aor. 1, ind. act. . . . βαθίνω

εἶβαλε, 3 pers. sing. aor. 2, ind. act. (§ 27. rem.4. b) βάλλω

εἶβαλλον, 3 pers. pl. imperf. act. . . . id.

εἶβαλον, 3 pers. pl. aor. 2, ind. act. . . . id.

εἶβάπτιζε, 3 pers. sing. imperf. act. . . . βαπτίζω

εἶβαπτίζοντο, 3 pers. pl. imperf. pass. . . . id.

εἶβάπτισα, 1 pers. sing. aor. 1, ind. act. . . . id.

εἶβαπτίσαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.

εἶβάπτισε, 3 pers. sing. aor. 1, ind. act. . . . id.

εἶβαπτίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem.1) id.

εἶβαπτίσθημεν, 1 pers. pl. aor. 1, ind. pass. . . . id.

εἶβαπτίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.

εἶβαπτίσθητε, 2 pers. pl. aor. 1, ind. pass. . . . id.

εἶβαρήθημεν, 1 pers. pl. aor. 1, ind. pass. . . . βαρέω

εἶβασάνιζε, 3 pers. sing. imperf. act. . . . βασανίζω

εἶβασάνισαν, 3 pers. pl. aor. 1, ind. act. . . . id.

εἶβασίλευσαν, 3 pers. pl. aor. 1, ind. (§ 13. rem.8. d) βασιλεύω

εἶβασίλευσας, 2 pers. sing. aor. 1, ind. . . . id.

εἶβασιλεύσατε, 2 pers. pl. aor. 1, ind. . . . id.

εἶβασίλευσε, 3 pers. sing. aor. 1, ind. . . . id.

εἶβάσκανε, <sup>b</sup> 3 pers. sing. aor. 1, ind. act. . . . βασκαίνω

εἶβάσταζε, 3 pers. sing. imperf. act. . . . βαστάζω

εἶβαστάζετο, 3 pers. sing. imperf. pass. . . . id.

εἶβάστασαν, 3 pers. pl. aor. 1, ind. act. . . . id.

εἶβάστασας, 2 pers. sing. aor. 1, ind. act. . . . id.

εἶβάστασε, 3 pers. sing. aor. 1, ind. act. . . . id.

εἶβδελυγμένοις, dat. pl. masc. part. perf. pass. ( § 26. rem. 3 ) . . . . βδελύσσομαι

εἶβδόμη, dat. sing. fem. . . . . εἶβδομος

εἶβδομήκοντα, οἱ, αἱ, τά . . . . . ἐπτά

εἶβδομηκοντάκις, <sup>c</sup> adv. . . . . id.

εἶβδόμην, acc. sing. fem. . . . . εἶβδομος

εἶβδόμης, gen. sing. fem. . . . . id.

εἶβδομος, η, ον, (§ 7. tab. F. a) . . . . ἐπτά

εἶβδόμου, gen. sing. masc. . . . . εἶβδομος

εἶβεβαιώθη, 3 pers. sing. aor. 1, ind. pass. . . . βεβαίω

εἶβέβλητο, 3 pers. s. pluperf. pass. (§ 13. rem.8. f) βάλλω

Ἐβερ, <sup>d</sup> ὁ, Heber, pr. name, indecl.—Rec.

Ἐβέρ, Gr. Scd.

Ἐβερ, Ln. Tdf. (Lu. 3. 35)

εἶβλάστησε, 3 sing. aor. 1, ind. (§ 36. rem. 2) βλαστάνω

εἶβλασφήμει, 3 pers. sing. imperf. act. . . . βλασφημέω

εἶβλασφήμισαν, 3 pers. pl. aor. 1, ind. act. . . . id.

εἶβλασφήμισε, 3 pers. sing. aor. 1, ind. act. . . . id.

εἶβλασφήμιον, 3 pers. pl. imperf. act. . . . id.

εἶβλεπε, 3 pers. sing. imperf. act. . . . βλέπω

εἶβλεπον, 3 pers. pl. imperf. act. . . . id.

εἶβλεψα, 1 pers. sing. aor. 1, ind. act. . . . id.

<sup>a</sup> Lu. 6. 48.

<sup>b</sup> Gal. 3. 1.

<sup>c</sup> Mat. 18. 22.

<sup>d</sup> Lu. 3. 35.



ἐβλήθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3)	βάλλω
ἐβλήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐβοήθησα, 1 pers. sing. aor. 1, ind.	βοηθέω
ἐβοήθησε, 3 pers. sing. aor. 1, ind.	id.
ἐβόησε, 3 pers. sing. aor. 1, ind.	βοάω
ἐβούλετο, 3 pers. sing. imperf.—A. B. C. Ln. Tdf. } ἐβουλεύατο, Rec. Gr. Sch. (Ac. 15. 37) }	βούλομαι
ἐβουλεύοντο, 3 pers. pl. imperf. mid.	βουλεύω
ἐβουλεύσατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐβουλεύσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐβουλήθη, 3 pers. sing. aor. 1, ind.	βούλομαι
ἐβουλόμην, 1 pers. sing. imperf.	id.
ἐβούλοτο, 3 pers. pl. imperf.	id.
ἐβόων, 3 pers. pl. imperf.	βοάω
Ἐβραΐδῃ, dat. sing. (§ 4. rem. 2. c)	Ἐβραΐς
Ἐβραϊκοῖς, <sup>a</sup> dat. pl. neut.	Ἐβραϊκός
Ἐβραϊκός], ἡ, ὄν, (§ 7. tab. F. a)	Ἐβραῖος
Ἐβραῖοι, nom. pl. masc.	id.
Ἐβραῖος, αἰά, αἰον, (§ 7. rem. 1) or ου, ὄ, a Hebrew, one descended from Abraham the Hebrew, 2 Co. 11. 22; Phi. 3. 5; in N.T., a Jew of Palestine, opp. to Ἑλληνιστής, Ac. 6. 1.	
Ἐβραϊκός, ἡ, ὄν, Hebrew, Lu. 23. 38.	
Ἐβραῖς, ἴδος, ἡ, sc. διάλεκτος, the Hebrew dialect, i. e. the Hebræo-Aramaean dialect of Palestine, Ac. 21. 40, et al.	
Ἐβραῖστί, adv. in Hebrew, Jno. 5. 2; 19. 13, et al.	
Ἐβραῖους, acc. pl. masc.	Ἐβραῖος
Ἐβραῖς, ἴδος, ἡ, (§ 4. rem. 2. c)	id.
Ἐβραῖστί, adv.	id.
Ἐβραίων, gen. pl. masc.	id.
ἔβρεξε, 3 pers. sing. aor. 1, ind.	βρέχω
ἔβρουχον, <sup>b</sup> 3 pers. pl. imperf.	βρύχω
ἐγάμησε, 3 pers. sing. aor. 1, ind.	γαμέω
ἐγαμίζοντο, 3 p. pl. imperf. pass.—B. D. Ln. Tdf. } ἐξεγαμίζοντο, Rec. Gr. Sch. (Lu. 17. 27) }	γαμίζω
ἐγγεγραμμένη, nom. sing. fem. part. perf. pass. (§ 23. rem. 7)	ἐγγράφω
ἐγγέγραπται, 3 pers. s. perf. ind. pass.—B. Tdf. } ἐγράφη, Rec. Gr. Ln. Sch. (Lu. 10. 20) }	id.
ἐγγιεί, 3 pers. sing. fut. Att. (§ 35. rem. 11)	ἐγγίζω
ἐγγίζει, 3 pers. sing. pres. ind.	id.
ἐγγίζειν, pres. infin.	id.
ἐγγίζομεν, 1 pers. pl. pres. ind.	id.
ἐγγίζοντες, nom. pl. masc. part. pres.	id.
ἐγγίζοντι, dat. sing. masc. part. pres.	id.

ἐγγίζοντος, gen. sing. masc. part. pres.	ἐγγίζω
ἐγγίζόντων, gen. pl. masc. part. pres.	id.
ἐγγίζουσαν, acc. sing. fem. part. pres.	id.
ἐγγίζουσι, 3 pers. pl. pres. ind.	id.
ἐγγίζω], fut. ἴσω, (§ 26. rem. 1)	ἐγγύς
ἐγγίζομεν, 1 pers. pl. pres. subj.—A. } ἐγγίζομεν, Rec. Gr. Sch. Tdf. (He. 7. 19) }	ἐγγίζω
ἐγγίσαι, aor. 1, infin.	id.
ἐγγίσαντος, gen. sing. masc. part. aor. 1	id.
ἐγγίσας, nom. sing. masc. part. aor. 1	id.
ἐγγίσατε, 2 pers. pl. aor. 1, imper.	id.
ἐγγράφω], fut. ψω, (§ 23. rem. 1. a) perf. pass. ἐγγέγραμμαι, (§ 23. rem. 7) (ἐν & γράφω) to engrave, inscribe; met. ἐγγε- γραμμένος, imprinted, 2 Co. 3. 2, 3.	
ἐγγυος, <sup>c</sup> ου, ὄ, ἡ, (§ 3. tab. C. a. b) (from ἐγγύη, a pledge) a surety, sponsor.	

ἐγγύς, adv. *near*, as to place, Lu. 19. 11, et al.; *close at hand*, Ro. 10. 8; *near*, in respect of ready interposition, Phi. 4. 5; *near*, as to time, Mat. 24. 32, 33, et al.; *near* to God, as being in covenant with him, Ep. 2. 13; οἱ ἐγγύς, *the people near to God*, the Jews, Ep. 2. 17.

ἐγγίζω, fut. ἴσω, Att. ἴω, perf. ἤγγικα, aor. 1, ἤγγισα, (§ 26. rem. 1) pr. to *cause to approach*; in N.T. intrans. *to approach*, *draw near*, Mat. 21. 1; Lu. 18. 35, et al.; met. *to be at hand*, *impend*, Mat. 3. 2; 4. 17, et al.; μέχρι θανάτου ἐγγίσειν, *to be at the point of death*, Phi. 2. 30; from Heb. *to draw near to God*, *to offer him reverence and worship*, Mat. 15. 8; He. 7. 19; Ja. 4. 8; used of God, *to draw near to men*, *assist them*, *bestow favours* on them, Ja. 4. 8. L.G.

ἐγγύτερον, adv. (pr. neut. of ἐγγύτερος, compar. of ἐγγύς) *nearer*, Ro. 13. 11.

ἐγγύτερον, <sup>d</sup> adv.	ἐγγύς
ἐγεγόνει, 3 pers. sing. pluperf. mid. (§ 13. rem. 8. f)	γίνομαι
ἔγειραι, 2 pers. sing. aor. 1, imper. mid.	εγείρω
εγείραι, aor. 1, infin. act.	id.
εγείραντα, acc. sing. masc. part. aor. 1, act.	id.
εγείραντος, gen. sing. masc. part. aor. 1, act.	id.
εγείρας, nom. sing. masc. part. aor. 1, act.	id.
ἔγειρε, 2 pers. s. pres. imper.—A. C. D. Gr. Sch. Tdf. } ἔγειραι, Rec. Ln. (Mar. 2. 9, 11) }	id.

ἐγχειρει, 3 pers. sing. pres. ind. act. . . .	ἐγείρω
ἐγείρειν, pres. infin. act. . . . .	id.
ἐγείρεσθε, 2 pers. pl. pres. imper. mid. . . .	id.
ἐγείρεται, 3 pers. sing. pres. ind. mid. . . .	id.
ἐγείρεται, 2 pers. pl. pres. imper. act. . . .	id.
ἐγείρηται, 3 pers. sing. pres. subj. mid. . . .	id.
ἐγείρομαι, 1 pers. sing. pres. ind. mid. . . .	id.
ἐγείρονται, 3 pers. pl. pres. ind. mid. . . .	id.
ἐγείροντι, dat. sing. masc. part. pres. act. . .	id.
ἐγείρου, 2 pers. sing. pres. imper. mid. . . .	id.

**ἐγείρω**], (§ 37. rem. 1) fut. ἐγερῶ, perf. ἐγήγερκα, aor. 1, ἤγειρα, perf. pass. ἐγήγερμαι, aor. 1, pass. ἤγέρθη, to excite, arouse, awaken, Mat. 8. 25, et al.; mid. to awake, Mat. 2. 13, 20, 21, et al.; met. mid. to rouse one's self to a better course of conduct, Ro. 13. 11; Ep. 5. 14; to raise from the dead, Jno. 12. 1, et al.; and mid. to rise from the dead, Mat. 27. 52; Jno. 5. 21, et al.; met. to raise as it were from the dead, 2 Co. 4. 14; to raise up, cause to rise up from a recumbent posture, Ac. 3. 7; and mid. to rise up, Mat. 17. 7, et al.; to restore to health, Ja. 5. 15; met. et seq. ἐπί, to excite to war; mid. to rise up against, Mat. 24. 7, et al.; to raise up again, rebuild, Jno. 2. 19, 20; to raise up from a lower place, to draw up or out of a ditch, Mat. 12. 11; from Heb. to raise up, to cause to arise or exist, Ac. 13. 22, 23; mid. to arise, exist, appear, Mat. 3. 9; 11. 11, et al.

ἔγερσις, εως, ἡ, (§ 5. tab. E. c) pr. the act of waking or rising up; resurrection, resurrection, Mat. 27. 53.

ἐγέμισαν, 3 pers. pl. aor. 1, ind. act. . . .	γεμίω
ἐγέμισε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐγέμισθη, 3 pers. sing. aor. 1, ind. pass. . . .	id.
ἐγένεσθε, 2 pers. pl. aor. 2, ind. mid. . . .	γίνομαι
ἐγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
ἐγενήθη, 3 pers. sing. aor. 1, ind. pass. . . .	id.
ἐγενήθημεν, 1 pers. pl. aor. 1, ind. pass. . . .	id.
ἐγενήθησαν, 3 pers. pl. aor. 1, ind. pass. . . .	id.
ἐγενήθητε, 2 pers. pl. aor. 1, ind. pass. . . .	id.
ἐγεννήθη, 3 pers. sing. aor. 1, ind. pass. . . .	γεννάω
ἐγεννήθημεν, 1 pers. pl. aor. 1, ind. pass. . . .	id.
ἐγεννήθης, 2 pers. sing. aor. 1, ind. pass. . . .	id.

ἐγέννήθησαν, 3 pers. pl. aor. 1, ind. pass. . .	γεννάω
ἐγέννησα, 1 pers. sing. aor. 1, ind. act. . . .	id.
ἐγέννησαν, 3 pers. pl. aor. 1, ind. act. . . .	id.
ἐγέννησε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐγένόμεν, 1 pers. sing. aor. 2, ind. mid. . . .	γίνομαι
ἐγένοντο, 3 pers. pl. aor. 2, ind. mid. . . .	id.
ἐγένου, 2 pers. sing. aor. 2, ind. mid. . . .	id.
ἐγερεῖ, 3 pers. sing. fut. ind. act. (§ 37. rem. 1)	ἐγείρω
ἐγερεῖς, 2 pers. sing. fut. ind. act. . . . .	id.
ἐγερθεῖς, nom. sing. masc. part. aor. 1, pass. . .	id.
ἐγερθέντι, dat. sing. masc. part. aor. 1, pass. .	id.
ἐγερθῆ, 3 pers. sing. aor. 1, subj. pass. . . .	id.
ἐγερθῆναι, aor. 1, infin. pass. . . . .	id.
ἐγερθήσεται, 3 pers. sing. fut. 1, ind. pass. . .	id.
ἐγερθήσονται, 3 pers. pl. fut. 1, ind. pass. . .	id.
ἐγέρθητε, 2 pers. pl. aor. 1, imper. pass. . . .	id.
ἐγέρθητι, 2 pers. sing. aor. 1, imper. pass. . .	id.
ἔγερσιν, <sup>a</sup> acc. sing. . . . .	ἔγερσις
ἔγερσις], εως, ἡ, (§ 5. tab. E. c) . . . . .	ἐγείρω
ἐγερῶ, 1 pers. sing. fut. ind. act. . . . .	id.
ἐγέυσασθε, 2 pers. pl. aor. 1, ind. . . . .	γεύομαι
ἐγέυσατο, 3 pers. sing. aor. 1, ind. (§ 15. tab. O)	id.
ἐγγηγμένον, acc. sing. masc. part. perf. pass. .	ἐγείρω
ἐγγήγρηται, 3 pers. sing. perf. ind. pass. . . .	id.
ἔγρη, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2)	γαμέω
ἐγίετο, 3 pers. sing. imperf. . . . .	γίνομαι
ἐγίνωσκε, 3 pers. sing. imperf. act. . . . .	γινώσκω
ἐγίνωσκον, 3 pers. pl. imperf. act. . . . .	id.
ἐγκάθετος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἐν & καθήμι)	
suborned.	

ἐγκαθέτους,<sup>b</sup> acc. pl. masc. . . . . ἐγκάθετος  
ἐγκαίνια,<sup>c</sup> ἰών, τά, (§ 6. rem. 5) (ἐν & καινός)  
initiation, consecration; in N.T. the feast  
of dedication, an annual festival of eight  
days in the month Kisleu.

ἐγκαινίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐνεκαί-  
νισα, perf. pass. ἐγκεκαίνισμαι, to handse,  
initiate, consecrate, dedicate, renovate; to  
institute, He. 9. 18; 10. 20. LXX.

ἐγκακεῖν, pres. infin.—Al. Ln. Tdf. . . . . } ἐγκακέω  
ἐκκακεῖν, Rec. Gr. Sch. (Lu. 18. 1) . . . . }  
ἐγκᾶκέω, ᾶ], fut. ἦσω, v.r. probably the same in  
signification as ἐκκακέω, to despond, be  
faint-hearted, be remiss.

ἐγκακήσητε, 2 pers. pl. aor. 1, subj.—B. Ln. Tdf. } ἐγκακέω  
ἐκκακήσητε, Rec. Gr. Sch. (2 Thes. 3. 13) }  
ἐγκακοῦμεν, 1 pers. pl. pres. ind.—A. D. Ln. Tdf. } id.  
ἐκκακοῦμεν, Rec. Gr. Sch. (2 Co. 4. 1) }

<sup>a</sup> Mat. 27. 53.

<sup>b</sup> Lu. 20. 20.

<sup>c</sup> Jno. 10. 22.

ἐγκακῶμεν, 1 pers. pl. pres. subj.—Al. Ln. Tdf. }  
 ἐκκακῶμεν, Rec. Gr. Sch. (Gal. 6. 9) } ἐγκακέω  
 ἐγκαλείσθαι, pres. infin. pass. . . . . ἐγκαλέω  
 ἐγκαλείτῳσαν, 3 pers. pl. pres. imper. act. . . . id.  
 ἐγκαλέσει, 3 pers. sing. fut. ind. act. . . . id.  
 ἐγκαλέω, ᾧ], fut. ἔσω, (§ 22. rem. 1) (ἐν & καλέω)  
 to bring a charge against, accuse; to  
 institute judicial proceedings, Ac. 19. 38, 40;  
 23. 28, 29; 26. 2. 7; Ro. 8. 33.  
 ἔγκλημα, ατος, τό, (§ 4. tab. D. c)  
 an accusation, charge, crimination, Ac.  
 23. 29; 25. 16.  
 ἐγκαλοῦμαι, 1 pers. s. pres. ind. pass. (§ 17. tab. Q) ἐγκαλέω  
 ἐγκαλούμενον, acc. sing. masc. part. pres. pass. id.  
 ἐγκαταλείπομενοι, nom. pl. masc. pt. pres. pass. ἐγκαταλείπω  
 ἐγκαταλείποντες, nom. pl. masc. part. pres. act. id.  
 ἐγκαταλείψεις, 2 pers. sing. fut. ind. act. . . . id.  
 ἐγκαταλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2,  
 ἐγκατέλιπον, (§ 24. rem. 9) (ἐν & κατα-  
 λέιπω) to leave in a place or situation,  
 Ac. 2. 27; to leave behind; to forsake,  
 abandon, Mat. 27. 46, et al.; to leave, as  
 a remnant from destruction, Ro. 9. 29.  
 ἐγκαταλίπω, 1 pers. sing. aor. 2, subj. act. ἐγκαταλείπω  
 ἐγκατελείφθη, 3 pers. s. aor. 1, pass.—Al. Ln. Tdf. }  
 κατελείφθη, Rec. Gr. Sch. (Ac. 2. 31) } id.  
 ἐγκατέλιπε, 3 pers. sing. aor. 2, ind. act. . . . id.  
 ἐγκατέλιπες, 2 pers. sing. aor. 2, ind. act. . . . id.  
 ἐγκατέλιπον, 3 pers. pl. aor. 2, ind. act. . . . id.  
 ἐγκατοικέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐν &  
 κατοικέω) to dwell in, or among.  
 ἐγκατοικῶν,<sup>a</sup> νό. sing. masc. part. pres. . . . ἐγκατοικέω  
 ἐγκανυχάομαι, ᾧμαι], fut. ἦσομαι, (ἐν & κανυχάο-  
 μαι) to boast in, or of, v. r.  
 ἐγκανυχᾶσθαι, pres. infin.—A. B. Ln. Tdf. }  
 κανυχᾶσθαι, Rec. Gr. Sch. (2 Thes. 1. 4) } ἐγκανυχάομαι  
 ἐγκεκαίνισται, 3 pers. sing. perf. ind. pass. . . . ἐγκαινίζω  
 ἐγκεντρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐν &  
 κεντρίζω, to prick) to ingraft; met. Ro.  
 11. 17, 19, 23, 24.  
 ἐγκεντρίσαι, aor. 1, infin. act. . . . ἐγκεντρίζω  
 ἐγκεντρισθήσονται, 3 pers. pl. fut. 1, ind. pass. id.  
 ἐγκεντρισθῶ, 1 pers. sing. aor. 1, subj. pass. id.  
 ἔγκλημα, ατος, τό, (§ 4. tab. D. c) . . . . ἐγκαλέω  
 ἔγκληματος, gen. sing. . . . . ἔγκλημα  
 ἐγκομβόομαι, οὔμαι], fut. ὠσομαι, (§ 21. tab. U)  
 (κόμβος, a string, band; whence ἐγκόμ-  
 βωμα, a garment which is fastened by

tying) pr. to put on a garment which is to be tied;  
 in N.T. to put on, clothe one's self with;  
 met. 1 Pe. 5. 5.  
 ἐγκομβόασαθε,<sup>b</sup> 2 pers. pl. aor. 1, imper. . . . ἐγκομβόομαι  
 ἐγκοπή], ἦς, ἦ, (§ 2. tab. B. a) . . . . ἐγκόπτω  
 ἐγκοπήν,<sup>c</sup> acc. sing. . . . . ἐγκοπή  
 ἐγκόπτεσθαι, pres. infin. pass.—Gr. Sch. Tdf. }  
 ἐκκόπτεσθαι, Rec. (1 Pe. 3. 7) . . . } ἐγκόπτω  
 ἐγκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κόπτω)  
 pr. to cut or strike in; hence, to impede,  
 interrupt, hinder, Ro. 15. 22; 1 Thes. 2. 18;  
 1 Pe. 3. 7; Gal. 5. 7.  
 ἐγκοπή, ἦς, ἦ, (§ 2. tab. B. a) pr. an  
 incision, e.g. a trench, etc., cut in the way  
 of an enemy; an impediment, hindrance,  
 1 Co. 9. 12. L.G.  
 ἐγκόπτω, 1 pers. sing. pres. subj. act. . . . ἐγκόπτω  
 ἐγκράτεια, ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . ἐγκρατής  
 ἐγκρατεία, dat. sing. . . . . ἐγκράτεια  
 ἐγκράτειαν, acc. sing. . . . . id.  
 ἐγκρατείας, gen. sing. . . . . id.  
 ἐγκρατεύεται, 3 pers. sing. pres. ind. . . . ἐγκρατεύομαι  
 ἐγκρατεύομαι], fut. εὔσομαι, (§ 14. tab. N) ἐγκρατής  
 ἐγκρατεύονται, 3 pers. pl. pres. ind. . . . ἐγκρατεύομαι  
 ἐγκρατῆ,<sup>d</sup> acc. sing. masc. . . . . ἐγκρατής  
 ἐγκρατῆς], εος, οὗς, ὁ, ἦ, (§ 7. tab. G. b) (κράτος) strong,  
 stout; possessed of mastery; master of self.  
 ἐγκράτεια, ας, ἦ, (§ 2. tab. B. b, and  
 rem. 2) self-control, continence, temperance,  
 Ac. 24. 25, et al.  
 ἐγκρατεύομαι, fut. εὔσομαι, (§ 14.  
 tab. N) to possess the power of self-control  
 or continence, 1 Co. 7. 9; to practise absti-  
 nence, 1 Co. 9. 25. N.T.  
 ἐγκρίναι,<sup>e</sup> aor. 1, infin. act. . . . . ἐγκρίνω  
 ἐγκρίνω], fut. ἰνώ, (§ 27. rem. 1. a) (ἐν & κρίνω)  
 to judge or reckon among, consider as be-  
 longing to, adjudge to the number of, class  
 with, place in the same rank. (τ).  
 ἐγκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κρύπτω)  
 to conceal in anything; to mix, intermix,  
 Mat. 13. 33; Lu. 13. 21.  
 ἐγκῦος], ου, ἦ, (§ 3. tab. C. b) (ἐν & κύω) with  
 child, pregnant.  
 ἐγκύψ,<sup>f</sup> dat. sing. fem. . . . . ἔγκυος  
 ἔγνω, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 3) γνωσκω  
 ἔγνωκα, 1 pers. sing. perf. ind. act. . . . id.  
 ἔγνωκαμεν, 1 pers. pl. perf. ind. act. . . . id.

<sup>a</sup> 2 Pe. 2. 8.

<sup>b</sup> 1 Pe. 5. 5.

<sup>c</sup> 1 Co. 9. 12.

<sup>d</sup> Tit. 1. 8.

<sup>e</sup> 2 Co. 10. 12.

<sup>f</sup> Lu. 2. 5.

ἐγνωνκαν, 3 pers. pl. perf. ind. act.—Alex.	γνωσκω
ἐγνωνκας, 2 pers. sing. perf. ind. act.	id.
ἐγνωνκατε, 2 pers. pl. perf. ind. act.	id.
ἐγνωνκε, 3 pers. sing. perf. ind. act.	id.
ἐγνωνκετε, 2 pers. pl. pluperf. act.	id.
ἐγνωνκέαι, perf. infin. act.—Al. Ln. Tdf.	} id.
εἰδέναι, Rec. Gr. Sch. (1 Co. 8. 2)	
ἐγνωνκότες, nom. pl. masc. part. perf. act.	id.
ἐγνων, 1 pers. sing. aor. 2, ind. act.	id.
ἐγνώρισαι, 1 pers. sing. aor. 1, ind. act.	γνωρίζω
ἐγνώρισαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐγνώρισαν, 3 pers. pl. aor. 1, ind. act.—B.D.Ln.	} id.
διεγνώρισαν, R. Gr. Sch. Tdf. (Lu. 2. 17)	
ἐγνώρισας, 2 pers. sing. aor. 1, ind. act.	id.
ἐγνώρισε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγνώρισθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐγnows, 2 pers. sing. aor. 2, ind. act.	γνωσκω
ἐγnowsαν, 3 pers. pl. aor. 2, ind. act.	id.
ἐγνώσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3)	id.
ἐγnowsται, 3 pers. sing. perf. ind. pass.	id.
ἐγόγγυζον, 3 pers. pl. imperf.	γογγύζω
ἐγόγγυσαν, 3 pers. pl. aor. 1, ind.	id.
ἐγραφε, 3 pers. sing. imperf. act.	γράφω
ἐγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6)	id.
ἐγραψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐγραψαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐγράψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐγραψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγρηγόρησε, 3 pers. sing. aor. 1, ind.	γρηγορέω
ἐγχερίσαι, aor. 1, infin. act.—Gr. Sch.	} ἐγχερίω
ἐγχερισον, Rec.	
ἐγχερίσαι, Tdf. (Re. 3. 18)	
ἐγχερισον, <sup>a</sup> 2 pers. sing. aor. 1, imper. act.	id.
ἐγχερίω], fut. ἴσω, (§ 13. tab. M) (ἐν & χερίω) to rub in, anoint. (ἱ).	
ἐγώ, gen. ἐμοῦ & μου, (§ 11. tab. K. a) I.	
ἐδάκρυσε, <sup>b</sup> 3 pers. sing. aor. 1, ind.	δακρύω
ἐδαφίζω], fut. ἴσω, (§ 26. rem. 1)	εἰσάφοσ
ἐδαφιοῦσι, <sup>c</sup> 3 pers. pl. fut. Att. (§ 35. rem. 11)	εἰσαφίζω
εἰσάφοσ, <sup>d</sup> εος, τό, (§ 5. tab. E. b) pr. a bottom, base; hence, the ground.	
εἰσαφίζω, fut. ἴσω, Att. ἰῶ, pr. to form a level and firm surface; to level with the ground, overthrow, raze, destroy.	
ἐδέετο, 3 pers. sing. imperf.	δέω, δέομαι
ἐδέηθη, 3 pers. s. aor. 1, ind. pass. (§ 37. rem. 1)	id.
ἐδέηθην, 1 pers. sing. aor. 1, ind. pass.	id.

ἔδει, 3 pers. s. imperf. of δεῖ, impers. (§ 37. rem. 1)	δέω
ἐδειγματίσε, <sup>e</sup> 3 pers. sing. aor. 1, ind. act.	δειγματίζω
ἐδειξα, 1 pers. sing. aor. 1, ind. act.	δείκνυμι
ἐδειξε, 3 pers. sing. aor. 1, ind. act. (§ 31. tab. B. B)	id.
ἐδειραν, 3 pers. pl. aor. 1, ind. act. (§ 27. rem. 1. d)	δέρω
ἐδαίτο, 3 pers. sing. imperf.—Tdf. (Lu. 8. 38)	} δέω, δέομαι
ἐδέετο, Rec. Gr. Sch.	
ἐδεεῖτο, A. Ln.	
ἐδεξάμεθα, 1 pers. pl. aor. 1, ind.	δέχομαι
ἐδέξαντο, 3 pers. pl. aor. 1, ind.	id.
ἐδέξασθε, 2 pers. pl. aor. 1, ind.	id.
ἐδέξατο, 3 pers. sing. aor. 1, ind.	id.
ἐδεσμείτω, <sup>f</sup> 3 pers. s. imperf. pass. (§ 17. tab. Q)	δεσμέω
ἐδήλου, 3 pers. sing. imperf. act.	δηλώω
ἐδηλώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἐδήλωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδημηγόρει, <sup>g</sup> 3 pers. sing. imperf.	δημηγορέω
ἐδησαν, 3 pers. pl. aor. 1, ind. act.	δέω
ἐδησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίδαξα, 1 pers. sing. aor. 1, ind. act.	διδάσκω
ἐδίδαξαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδίδαξας, 2 pers. sing. aor. 1, ind. act.	id.
ἐδίδαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίδασκε, 3 pers. sing. imperf. act.	id.
ἐδίδασκον, 3 pers. pl. imperf. act.	id.
ἐδιδάχθην, 1 pers. sing. aor. 1, ind. pass.	id.
ἐδιδάχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4)	id.
ἐδιδάχθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐδιδου, 3 pers. sing. imperf. act.	δίδωμι
ἐδίδουν, 3 pers. pl. imperf. act. (§ 31. rem. 2)	id.
ἐδικαιώθη, 3 pers. sing. aor. 1, ind. pass.	δικαιώω
ἐδικαιώθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐδικαίωσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδικαίωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίστασαν, 3 pers. pl. aor. 1, ind.	διστάζω
ἐδίστασας, 2 pers. sing. aor. 1, ind.	id.
ἐδάψησα, 1 pers. sing. aor. 1, ind.	διψάω
ἐδίωκε, 3 pers. sing. imperf. act.	διώκω
ἐδίωκον, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἐδίωξα, 1 pers. sing. aor. 1, ind. act.	id.
ἐδίωξαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδίωξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδόθη, 3 pers. sing. aor. 1, ind. pass. (§ 30. rem. 4)	δίδωμι
ἐδόθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐδόκει, 3 pers. sing. imperf.	δοκέω
ἐδοκιμάσαμεν, 1 pers. pl. aor. 1, ind. act.	δοκιμάζω
ἐδοκίμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδοκούν, 3 pers. pl. imperf.	δοκέω

<sup>a</sup> Re. 3. 18.

<sup>b</sup> Jno. 11. 35.

<sup>c</sup> Lu. 19. 44.

<sup>d</sup> Ac. 22. 7.

<sup>e</sup> Col. 2. 15.

<sup>f</sup> Lu. 8. 29.

<sup>g</sup> Ac. 12. 21.

ἔδολιούσαν, <sup>a</sup> 3 p. pl. imp. Alex. (§ 35. rem. 13)	δολιόω
ἔδοξα, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2)	δοκέω
ἔδόξαζε, 3 pers. sing. imperf. act.	δοξάζω
ἔδόξαζον, 3 pers. pl. imperf. act.	id.
ἔδοξασα, 3 pers. pl. aor. 1, ind.	δοκέω
ἔδόξασα, 1 pers. sing. aor. 1, ind. act.	δοξάζω
ἔδόξασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔδόξασε, 3 pers. sing. aor. 1, ind. act.	id.
ἔδοξάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔδοξε, 3 pers. sing. aor. 1, ind.	δοκέω
ἔδουλεύσατε, 2 pers. pl. aor. 1, ind.	δουλεύω
ἔδούλευσε, 3 pers. sing. aor. 1, ind.	id.
ἔδουλώθητε, 2 pers. pl. aor. 1, ind. pass.	δουλώω
ἔδούλωσα, 1 pers. sing. aor. 1, ind. act.	id.
ἔδραϊοι, nom. pl. masc.	ἔδραϊος
ἔδραϊος, αἴα, αἰὼν, (§ 7. rem. 1) (ἔδρα, a seat) sedentary; met. settled, steady, firm, steady- fast, constant, 1 Co. 7. 37; 15. 58; Col. 1. 23.	
ἔδραϊωμα, ατος, τό, (§ 4. tab. D. c) (ἔδραϊώ, to settle, from preceding) a basis, foundation. N.T.	
ἔδραϊωμα, <sup>b</sup> ατος, τό	ἔδραϊος
ἔδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	τρέχω
ἔδραμον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
ἔδω, 3 pers. sing. aor. 2, ind. (§ 31. rem. 1. c)	δίνω
ἔδυναμώθησαν, 3 pers. pl. aor. 1, pass.—A. D. Ln. } ἐδυναμώθησαν, Rec. Gr. Sch. Tdf. } δυναμόω	
(He. 11. 34)	
ἔδύναντο, 3 pers. pl. imperf.—A. D. Ln. Tdf. } ἠδύναντο, Rec. Gr. Sch. (Mar. 4. 33) } δύνamai	
ἔδύνασθε, 2 pers. pl. imperf.—Gr. Sch. Tdf. } ἠδύνασθε, Rec. (1 Co. 3. 2) } id.	
ἔδύνατο, 3 pers. sing. imperf.	id.
ἔδυσε, 3 pers. sing. aor. 1, ind.—B. D. Ln. Tdf. } ἔδω, Rec. Gr. Sch. (Mar. 1. 32) } δύνω	
ἔδωκα, 1 pers. sing. aor. 1, ind. act. (§ 29. rem. 9. c).	δίδωμι
ἔδώκαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἔδωκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔδωκας, 2 pers. sing. aor. 1, ind. act.	id.
ἔδώκατε, 2 pers. pl. aor. 1, ind. act.	id.
ἔδωκε, 3 pers. sing. aor. 1, ind. act.	id.
ἔδωρήσατο, 3 pers. sing. aor. 1, ind.	δωρέομαι
Ἐζεκιαν, acc. sing.	Ἐζεκίας
Ἐζεκίας, ου, ὄ, (§ 2. tab. B. d) Ezekias, pr. name.	
ἔζημιώθη, 1 pers. sing. aor. 1, ind. pass.	ζημιόω
ἔζησα, 1 pers. sing. aor. 1, ind.	ζάω

ἔζησαν, 3 pers. pl. aor. 1, ind.	ζάω
ἔζησε, 3 pers. sing. aor. 1, ind.	id.
ἔζήτε, 2 pers. pl. imperf. (§ 35. rem. 2)	id.
ἔζήτει, 3 pers. sing. imperf. act.	ζήτῶ
ἔζητεῖτε, 2 pers. pl. imperf. act.	id.
ἔζητειτο, 3 pers. sing. imperf. pass.	id.
ἔζητήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἔζήτησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔζήτησε, 3 pers. sing. aor. 1, ind. act.	id.
ἔζητοῦμεν, 1 pers. pl. imperf. act.	id.
ἔζήτον, 3 pers. pl. imperf. act.	id.
ἔζημώθη, 3 pers. sing. aor. 1, ind. pass.	ζημώω
ἔζωγρημένοι, nom. pl. masc. part. perf. pass.	ζωγρέω
ἔζων, 1 pers. sing. imperf.	ζάω
ἔζώννες, 2 pers. sing. imperf. act.	ζωννίω
ἔθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass.	θαμβέω
ἔθαμβοῦντο, 3 pers. pl. imperf. pass.	id.
ἔθανατώθητε, 2 pers. pl. aor. 1, ind. pass.	θανατώω
ἔθαύμαζε, 3 pers. sing. imperf. act.	θαυμάζω
ἔθαύμαζον, 3 pers. pl. imperf. act.	id.
ἔθαύμασα, 1 pers. sing. aor. 1, ind. act.	id.
ἔθαύμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔθαύμασας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθαύμασε, 3 pers. sing. aor. 1, ind. act.	id.
ἔθανάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔθαψαν, 3 pers. pl. aor. 1, ind. act.	θάπτω
ἔθεάθη, 3 pers. sing. aor. 1, ind. pass.	θεάομαι
ἔθεασάμεθα, 1 pers. pl. aor. 1, ind.	id.
ἔθεάσαντο, 3 pers. pl. aor. 1, ind.	id.
ἔθεάσασθε, 2 pers. pl. aor. 1, ind.	id.
ἔθεάσατο, 3 pers. sing. aor. 1, ind.	id.
ἔθει, dat. sing.	ἔθος
ἔθελοθηρησκεία], as, ἠ, (§ 2. tab. B. b, and rem. 2) (ἔθελω & θηρησκεία) self-devised worship, supererogatory worship, will-worship.	
ἔθελοθηρησκεία, <sup>c</sup> dat. sing.	ἔθελοθηρησκεία
ἔθελω, see θέλω.	
ἔθεμελιώσας, 2 pers. sing. aor. 1, ind. act.	θεμελιόω
ἔθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W)	τίθημι
ἔθεραπεύθη, 3 pers. sing. aor. 1, ind. pass.	θεραπεύω
ἔθεραπεύθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἔθεράπευον, 3 pers. pl. imperf. act.	id.
ἔθεραπέοντο, 3 pers. pl. imperf. pass.	id.
ἔθεράπευσε, 3 pers. sing. aor. 1, ind. act.	id.
ἔθερίσθη, 3 pers. sing. aor. 1, ind. pass.	θερίζω
ἔθερμαίνοντο, 3 pers. pl. imperf. mid.	θερμαίνω
ἔθεσθε, 2 pers. pl. aor. 2, ind. mid.	τίθημι
ἔθεσι, dat. pl.	ἔθος

ἔθετο, 3 pers. s. aor. 2, ind. mid. (§ 28. rem. 8. d) *τίθημι*  
 ἔθεώρει, 3 pers. sing. imperf. act. . . . . *θεωρέω*  
 ἔθεώρησαν, 3 pers. pl. aor. 1, ind. act. . . . . id.  
 ἔθεώρουν, 1 pers. sing. and 3 pers. pl. imperf. act. . . . . id.  
 ἔθη, acc. pl. . . . . ἔθος  
 ἔθηκα, 1 pers. s. aor. 1, ind. act. (§ 28. rem. 9. b) *τίθημι*  
 ἔθηκαν, 3 pers. pl. aor. 1, ind. act. . . . . id.  
 ἔθηκας, 2 pers. sing. aor. 1, ind. act. . . . . id.  
 ἔθηκε, 3 pers. sing. aor. 1, ind. act. . . . . id.  
 ἐθήλασαν, 3 pers. pl. aor. 1, ind. act. . . . . *θηλάζω*  
 ἐθήλασας, 2 pers. sing. aor. 1, ind. act. . . . . id.  
 ἐθηριομάχησα,<sup>a</sup> 1 pers. sing. aor. 1, ind. *θηριομαχέω*  
 ἐθησαυρίζατε, 2 pers. pl. aor. 1, ind. act. . . . . *θησαυρίζω*  
 ἐθίζω], fut. ἴσω . . . . . ἔθος  
 ἐθνάρχης,<sup>b</sup> ου, ὄ, (§ 2. tab. B. c) (*ἔθνος & ἄρχω*)  
*a governor, chief, or head of any tribe or nation, prefect.* L.G.

ἔθνει, dat. sing. . . . . ἔθνος  
 ἔθνεσι, dat. pl. . . . . id.  
 ἔθνη, nom. and acc. pl. . . . . id.  
 ἐθνικοί, nom. pl. masc. . . . . ἔθνικός  
 ἐθνικός, ἦ, ὄν, (§ 7. tab. F. a) . . . . . ἔθνος  
 ἐθνικῶν, gen. pl.—Al. Ln. Tdf. . . . . }  
 ἐθνῶν, Rec. Gr. Sch. (3 Jno. 7) . . . . } ἔθνικός  
 ἐθνικῶς,<sup>c</sup> adv. . . . . ἔθνος

ἔθνος, εος, τό, (§ 5. tab. E. b) *a multitude, company, Ac. 17. 26; 1 Pe. 2. 9; Re. 21. 24; a nation, people, Mat. 20. 25; 21. 43, et al.; pl. ἔθνη, from the Heb., nations or people as distinguished from the Jews, the heathen, gentiles, Mat. 4. 15; 10. 5; Lu. 2. 32, et al. ἐθνικός, ἦ, ὄν, (§ 7. tab. F. a) national; in N.T. gentile, heathen, not Israelitish, Mat. 6. 7; 18. 17. L.G. ἐθνικῶς, adv. after the manner of the gentiles, heathenishly. N.T.*

ἔθνος, gen. sing. . . . . ἔθνος  
 ἐθνῶν, gen. pl. . . . . id.  
 ἐθορύβουν, 3 pers. pl. imperf. act. . . . . *θορυβέω*

ἔθος, εος, τό, (§ 5. tab. E. b) *a custom, usage, Lu. 2. 42; 22. 39, et al.; an institute, rite, Lu. 1. 9; Ac. 6. 14; 15. 1, et al. ἐθίζω, fut. ἴσω, perf. pass. ἔθισμαι, (§ 13. rem. 4) to accustom; pass. to be customary, Lu. 2. 27. εἴωθα, perf. 2, from an old pres. ἔθω, with a present signification, (§ 38. rem. 2)*

pluperf. εἴωθειν, part. εἰωθός, *to be accustomed, to be usual, Mat. 27. 15, et al.*

ἔθου, 2 pers. sing. aor. 2, ind. mid. (§ 28. rem. 8. a) *τίθημι*  
 ἔθρέψαμεν, 1 pers. pl. aor. 1, ind. act. . . . . *τρέφω*  
 ἔθρεψαν, 3 pers. pl. aor. 1, ind. act.—B. Ln. Tdf. }  
 ἐθήλασαν, Rec. Gr. Sch. (Lu. 23. 29) } id.  
 ἔθρέψατε, 2 pers. pl. aor. 1, ind. act. . . . . id.  
 ἐθρηγήσαμεν, 1 pers. pl. aor. 1, ind. act. . . . . *θρηγέω*  
 ἐθρήγουν, 3 pers. pl. imperf. act. . . . . id.  
 ἐθήθη, 3 pers. sing. aor. 1, ind. pass. . . . . *θῶ*  
 ἐθυμώθη,<sup>d</sup> 3 pers. sing. aor. 1, ind. pass. . . . . *θυμώω*  
 ἔθνον, 3 pers. pl. imperf. act. . . . . *θῶ*  
 ἔθυσας, 2 pers. sing. aor. 1, ind. act. . . . . id.  
 ἔθυσσε, 3 pers. sing. aor. 1, ind. act. . . . . id.  
 ἐθῶν, gen. pl. . . . . ἔθος

εἰ, conj. *if, Mat. 4. 3, 6; 12. 7; Ac. 27. 39, et al. freq.; since, Ac. 4. 9, et al.; whether, Mar. 9. 23; Ac. 17. 11, et al.; that, in certain expressions, Ac. 26. 8, 23; He. 7. 15; by a suppression of the apodosis of a sentence, εἰ serves to express a wish; O if! O that! Lu. 19. 42; 22. 42; also a strong negation, Mar. 8. 12; He. 3. 11; 4. 3; εἰ καί, if even, though, although, Lu. 18. 4, et al.; εἰ μὴ, unless, except, Mat. 11. 27, et al.; also equivalent to ἀλλά, but, Mat. 12. 4; Mar. 13. 32; Lu. 4. 26, 27; εἰ μήτι, unless perhaps, unless it be, Lu. 9. 13, et al.; εἴ τις, εἴ τι, pr. if any one; whatsoever, whatsoever, Mat. 18. 28, et al. The syntax of this particle must be learnt from the grammars. As an interrogative particle, whether, Ac. 17. 11, et al.; in N.T. as a mere note of interrogation, Lu. 22. 49, et al.*

εἶ, 2 pers. sing. pres. ind. (§ 12. rem. 1) . . . . . εἰμί  
 εἶα, 3 pers. sing. imperf. (§ 13. rem. 4) . . . . . εἶω  
 εἶασαν, 3 pers. pl. aor. 1, ind. . . . . id.  
 εἶασε, 3 pers. sing. aor. 1, ind. . . . . id.  
 εἶδαν, 3 pers. pl. for εἶδον, (§ 35. rem. 12.) }  
 —B. C. Tdf. . . . . } ὄραω  
 εἶδον, Rec. Gr. Sch. (Lu. 10. 24) . . . . }  
 εἶδε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) . . . . . id.  
 εἶδει, dat. sing. . . . . εἶδος  
 εἶδέναί, perf. infin. (§ 37. rem. 1) . . . . . οἶδα  
 εἶδες, 2 pers. sing. aor. 2, ind. act. . . . . ὄραω  
 εἶδετε, 2 pers. pl. aor. 2, ind. act. . . . . id.

<sup>a</sup> 1 Co. 15. 32.

<sup>b</sup> 2 Co. 11. 32.

<sup>c</sup> Gal. 2. 14.

<sup>d</sup> Mat. 2. 16.

εἶδῃς, 2 pers. sing. subj. (§ 37. rem. 1) . . . οἶδα  
 εἰδήσουσι, 3 pers. pl. fut. ind. . . . id.  
 εἰδήτε, 2 pers. pl. subj. . . . id.  
 εἶδομαι, 1 pers. pl. aor. 2, ind. act. . . . δράω  
 εἶδον, imperat. ἰδέ & ἴδε, optat. ἴδοιμι, subj. ἴδω,  
 infin. ἴδειν, part. ἰδών, (§ 36. rem. 1).  
 See δράω.

εἶδος, εὐς, τό, (§ 5. tab. E. b) (εἶδω, a form not in  
 use, *to see*) form, external appearance, Lu.  
 3. 22; 9. 29; Jno. 5. 37; kind, species,  
 1 Thes. 5. 22; sight, perception, 2 Co. 5. 7.

εἶδωλον, ου, τό, (§ 3. tab. C. c) pr.  
 a form, shape, figure; image or statue;  
 hence, an idol, image of a god, Ac. 7. 41,  
 et al.; meton. a heathen god, 1 Co. 8. 4, 7,  
 et al.; for εἰδωλόθυτον, the flesh of victims  
 sacrificed to idols, Ac. 15. 20.

εἰδωλεῖον, ου, τό, (§ 3. tab. C. c) a  
 heathen temple, 1 Co. 8. 10. LXX.

εἶδοσαν, 3 p. pl. for εἶδον, (§ 35. rem. 13).—D. }  
 εἶδον, Rec. Gr. Sch. Tdf. (Mar. 9. 9) . } δράω

εἰδόσι, dat. pl. masc. part. (§ 37. rem. 1) οἶδα  
 εἰδότα, nom. pl. neut. part. . . . id.  
 εἰδότας, acc. pl. masc. part. . . . id.  
 εἰδότες, nom. pl. masc. part. . . . id.  
 εἰδότει, dat. sing. masc. part. . . . id.  
 εἶδους, gen. sing. . . . εἶδος  
 εἰδυῖα, nom. sing. fem. part. perf. . . . οἶδα  
 εἰδῶ, εἰδέναι, εἰδώς. See οἶδα.

εἶδωλα, acc. pl. . . . εἶδωλον  
 εἰδωλεῖον], ου, τό, (§ 3. tab. C. c) . . . εἶδος  
 εἰδωλείω,<sup>a</sup> dat. sing. . . . εἰδωλεῖον  
 εἰδωλόθυτα, acc. pl. neut. . . . εἰδωλόθυτος  
 εἰδωλόθυτον, nom. and acc. sing. neut. . . . id.

εἰδωλόθυτος], ου, ὅ, ἦ, τό, -ον, (§ 7. rem. 2)  
 (εἶδωλον & θύω) pr. sacrificed to an idol;  
 meton. the remains of victims sacrificed to  
 idols, reserved for eating, Ac. 15. 29; 21. 25,  
 et al. N.T.

εἰδωλοθύτων, gen. pl. . . . εἰδωλόθυτος  
 εἰδωλολάτραι, nom. pl. . . . εἰδωλολάτρης  
 εἰδωλολάτραις, dat. pl. . . . id.

εἰδωλολατρεία, ας, ἦ, (§ 2. tab. B. b, and rem. 2)  
 (εἶδωλον & λατρεία) idolatry, worship  
 of idols, 1 Co. 10. 14; Gal. 5. 23, et al. N.T.

εἰδωλολατρείαις, dat. pl. . . . εἰδωλολατρεία  
 εἰδωλολατρείας, gen. sing. . . . id.  
 εἰδωλολάτρης, ου, ὅ, (§ 2. tab. B. c) (εἶδωλον &

λάτρης, a servant, worshipper) an idolater, wor-  
 shipper of idols, 1 Co. 5. 10, 11; 6. 9; 10. 7,  
 et al. N.T. (ἄ).

εἶδωλον, ου, τό, (§ 3. tab. C. c) . . . εἶδος  
 εἰδώλου, gen. sing. . . . εἶδωλον  
 εἰδώλω, dat. sing. . . . id.  
 εἰδώλων, gen. pl. . . . id.  
 εἰδῶμεν, 1 pers. pl. subj. . . . οἶδα  
 εἰδώς, nom. sing. masc. part. . . . id.  
 εἶη, 3 pers. sing. pres. optat. . . . εἶμι  
 εἶης, 2 pers. sing. pres. optat. . . . id.  
 εἰθισμένον, acc. sing. neut. part. perf. pass.  
 (§ 13. rem. 4) . . . εἰθίζω

εἰκῆ, adv. without plan or system; without cause,  
 lightly, rashly, Mat. 5. 22; Col. 2. 18; to  
 no purpose, in vain, Ro. 13. 4; 1 Co. 15. 2;  
 Gal. 3. 4; 4. 11.

εἰκόνα, acc. sing. . . . εἰκόν  
 εἰκόνι, dat. sing. . . . id.  
 εἰκόνας, gen. sing. . . . id.

εἴκοσι, οἱ, αἱ, τά, twenty, Lu. 14. 31, et al.  
 εἰκοσιπέντε,<sup>b</sup> (εἴκοσι & πέντε) twenty-five.  
 εἰκοσιτέσσαρες, (εἴκοσι & τέσσαρες) twenty-four,  
 Re. 5. 8, 14.

εἰκοσιτρεῖς,<sup>c</sup> (εἴκοσι & τρεῖς) twenty-three.  
 εἴκω], fut. ἔω, to yield, give place, submit, Gal. 2. 5.  
 εἰκών, ονος, ἦ, (§ 4. tab. D. a) (εἴκω, an obsolete  
 form, to be like) a material image, like-  
 ness, effigy, Mat. 22. 20; Mar. 12. 16, et al.;  
 a similitude, representation, exact image,  
 1 Co. 11. 7, et al.; resemblance, Ro. 8. 29,  
 et al.

εἴλατο, 3 pers. sing. aor. 1, mid. (§ 35. rem. 12). }  
 —Al. Ln. Tdf. . . . } αἶρέω  
 εἴλετο, Rec. Gr. Sch. (2 Thes. 2. 13) . }

εἴλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1) id.  
 εἰλημμένην, acc. sing. fem. part. perf. pass.—D. }  
 κατελημμένην, R. Gr. Sch. Tdf. (Jno. 8. 3) } λαμβάνω

εἴληφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 7. a) id.  
 εἴληφας, 2 pers. sing. perf. ind. act. . . . id.  
 εἴληφε, 3 pers. sing. perf. ind. act. . . . id.  
 εἴληφώς, nom. sing. masc. part. perf. act. . . . id.  
 εἰλικρινῆ, acc. sing. fem. . . . εἰλικρινῆς  
 εἰλικρινεία, dat. sing. . . . εἰλικρινεία  
 εἰλικρινεία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) εἰλικρινῆς  
 εἰλικρινείας, gen. sing. . . . εἰλικρινεία  
 εἰλικρινεῖς, nom. pl. masc. . . . εἰλικρινεῖς

<sup>a</sup> 1 Co. 8. 10.

<sup>b</sup> Jno. 6. 19.

<sup>c</sup> 1 Co. 10. 8.

ειλικρινής], εος, ό, ή, (§ 7. tab. G. b) (ελλη, sunshine, and κρινω) pr. that which being viewed in the sunshine is found clear and pure; met. spotless, sincere, ingenuous, Phi. 1. 10; 2 Pe. 3. 1.

ειλικρινεία, ας, ή, (§ 2. tab. B. b, and rem. 2) clearness, purity; met. sincerity, integrity, ingenuousness, 1 Co. 5. 8, et al.

ειλισσόμενον, a nom. sing. neut. part. pres. pass. ειλίσσω ειλίσσω], fut. ξω, (§ 26. rem. 2) (properly Ionic for ειλίσσω) (ειλέω, to roll) to roll up.

ειλκον, 3 pers. pl. imperf. (§ 13. rem. 4) . ελκω

ειλκυσαν, 3 pers. pl. aor. 1, ind. act. . ελκύω

ειλκυσε, 3 pers. sing. aor. 1, ind. act. . id.

ειλκωμένος, nom. sing. masc. part. perf. pass. }

—A. B. D. Ln. Tdf. . . . . ελκώ

ήλκωμένος, Rec. Gr. Sch. (Lu. 16. 20) }

ειμί, (§ 12. tab. L) imperf. ήν & ήμην, fut. ήσομαι imperat. ήσθι, ήστω & ήτω, subj. δ, infin.

ειναι, part. ών, a verb of existence, to be,

to exist, Jno. 1. 1; 17. 5; Mat. 6. 30; Lu.

4. 25, et al. freq.; εστι, it is possible,

proper, He. 9. 5; a simple copula to the

subject and predicate, and therefore in

itself affecting the force of the sentence

only by its tense, mood, etc., Jno. 1. 1;

15. 1, et al. freq.; it also forms a frequent

circumlocution with the participles of the

present and perfect of other verbs, Mat.

19. 22; Mar. 2. 6, et al.

οντως, adv. (ων, οντος, pres. part. of

ειμί) really, in truth, truly, Mar. 11. 32;

Lu. 23. 47, et al.

ουσία, ας, ή, (§ 2. tab. B. b, and rem. 2)

(ων, ουσα, ον, part. of ειμί) substance,

property, goods, fortune, Lu. 15. 12, 13.

ειμι, to go, come, but generally with a future signi-  
fication, v. r. Jno. 7. 34, 36.

ειναι, pres. infin. . . . . ειμί

εινεκεν, equivalent to ενεκα, on account of, 2 Co.

7. 12, ter.

ειξαμεν, b 1 pers. pl. aor. 1, ind. . . . . εικω

ειπα, (§ 35. rem. 7) Mat. 26. 25, et al., imperat.

ειπον or ειπόν, v. r. Ac. 28. 26. See λέγω.

ειπαν, 3 pers. pl.—Ln. Tdf. . . . . }

ειπον, Rec. Gr. Sch. (Mar. 10. 4) . . . . . } ειπα

ειπας, 2 pers. sing. . . . . id.

ειπας, nom. sing. masc.—B. Tdf. . . . . } ειπα  
ειπόν, Rec. Gr. Sch. (Ac. 22. 24) . . . . . }

ειπατε, 2 pers. pl. ind. . . . . id.

ειπατε, 2 pers. pl. imper. . . . . id.

ειπάτω, 3 pers. sing. imper. . . . . id.

ειπάτωσαν, 3 pers. pl. imper. . . . . id.

ειπε, 3 pers. sing. ind. . . . . εειπον

ειπέ, 2 pers. sing. imper. . . . . id.

ειπειν, infin. . . . . id.

ειπερ, a strengthening of ει by the enclitic particle

περ, if indeed, if it be so that, Ro. 8. 9;

1 Co. 15. 15; since indeed, since, 2 Thes.

1. 6; 1 Pe. 2. 3; although indeed, 1 Co. 8. 5.

ειπη, 3 pers. sing. subj. . . . . εειπον

ειπης, 2 pers. sing. subj. . . . . id.

ειπητε, 2 pers. pl. subj. . . . . id.

ειπόν, 2 pers. sing. imper.—Gr. Sch. Tdf. . . . . }

ειπέ, Rec. (Ac. 28. 26) . . . . . } ειπα

ειπον, imperat. ειπέ, subj. ειπω, optat. ειποιμι, infin.

ειπειν, part. ειπόν. See λέγω.

ειπόντα, acc. sing. masc. part. . . . . εειπον

ειπόντες, nom. pl. masc. part. . . . . id.

ειπόντι, dat. sing. masc. part. . . . . id.

ειπόντας, gen. sing. masc. part. . . . . id.

ειπούσα, nom. sing. fem. part. . . . . id.

ειπω, 1 pers. sing. subj. . . . . id.

ειπωμεν, 1 pers. pl. subj. . . . . id.

ειπόν, nom. sing. masc. part. . . . . id.

ειπως, (ει & πως) if by any means, if possibly, Ac.

27. 12, et al.

ειπωσι, 3 pers. pl. subj. . . . . εειπον

ειργάζετο, 3 pers. sing. imperf. (§ 13. rem. 4) εργάζομαι

ειργασάμεθα, 1 pers. pl. aor. 1, ind. . . . . id.

ειργάσαντο, 3 pers. pl. aor. 1, ind. . . . . id.

ειργάσασθε, 2 pers. pl. aor. 1, ind.—A. Ln. Tdf. }

ειργασάμεθα, Rec. Gr. Sch. (2 Jno. 8) }

ειργάσατο, 3 pers. sing. aor. 1, ind. . . . . id.

ειργασμένα, nom. pl. neut. part. perf. pass. . . . . id.

ειρηκα, 1 pers. sing. perf. Att. (§ 36. rem. 1) ρέω

ειρηκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13) id.

ειρηκας, 2 pers. sing. perf. ind. Att. . . . . id.

ειρηκασι, 3 pers. pl. perf. ind. Att. . . . . id.

ειρηκατε, 2 pers. pl. perf. ind. Att. . . . . id.

ειρηκε, 3 pers. sing. perf. ind. Att. . . . . id.

ειρηκει, 3 pers. sing. pluperf. Att. . . . . id.

ειρηκέναι, perf. infin.—Al. Ln. Tdf. . . . . }

προειρηκέναι, Rec. Gr. Sch. (He. 10. 15) }

ειρηκότος, gen. sing. masc. part. perf. Att. . . . . id.

a Ro. 6. 14.

b Gal. 2. 5.



ειρημένον, nom. and acc. s. neut. pt. perf. pass. Att. ῥέω  
 ειρηνεύετε, 2 pers. pl. pres. imper. . . . . ειρηνεύω  
 ειρηνεύοντες, nom. pl. masc. part. pres. . . . . id.  
 ειρηνεύω], fut. εύσω, (§ 13. tab. M) . . . . . ειρήνη

ειρήνη, ης, ἡ, (§ 2. tab. B. a) *peace*, Lu. 14. 32; Ac. 12. 20, et al.; *tranquillity*, Lu. 11. 21; Jno. 16. 33; 1 Thes. 5. 3; *concord, unity, love of peace*, Mat. 10. 34; Lu. 12. 51, et al.; meton. *the author of peace or concord*, Ep. 2. 14; from the Heb. *felicity, every kind of blessing and good*, Lu. 1. 79; 2. 14, 29, et al.; meton. *a salutation expressive of good wishes, a benediction, blessing*, Mat. 10. 13, et al.

ειρηνεύω, fut. εύσω, (§ 13. tab. M) *to be at peace; to cultivate peace, concord, or harmony*, Mat. 9. 50; Ro. 12. 18, et al.

ειρηνικός, ἡ, όν, (§ 7. tab. F. a) *pertaining to peace; peaceable, disposed to peace and concord*, Ja. 3. 17; from the Heb. *profitable, blissful*, He. 12. 11.

ειρήνη, dat. sing. . . . . ειρήνη  
 ειρήνην, acc. sing. . . . . id.  
 ειρήνης, gen. sing. . . . . id.  
 ειρηνική, nom. sing. fem. . . . . ειρηνικός  
 ειρηνικών, acc. sing. masc. . . . . id.  
 ειρηνικός], ἡ, όν, (§ 7. tab. F. a) . . . . . ειρήνη  
 ειρηνοποιέω, ώ], fut. ήσω, (§ 16. tab. P) (*ειρήνη & ποιέω*) *to make peace, restore concord*.  
 L.G.

ειρηνοποιήσας,<sup>a</sup> nom. sing. masc. part. aor. 1 ειρηνοποιέω  
 ειρηνοποιού,<sup>b</sup> nom. pl. masc. . . . . ειρηνοποιός  
 ειρηνοποιός], οὔ, ό, ἡ, *a peace-maker, one who cultivates peace and concord*.

ειρηται, 3 pers. sing. perf. ind. pass. (§ 36. rem. 1) ῥέω  
 ειρω], an almost obsolete pres., fut. ερω, (§ 36. rem. 1) *to say, speak*, etc., joined in usage with the forms λέγω, ειπον, & ειρηκα.

εις, into, Mat. 2. 11, et al.; *to, as far as, to the extent of*, Mat. 2. 23; 4. 24, et al.; *until*, Jno. 13. 1, et al.; *against*, Mat. 18. 15; Lu. 12. 10; *before, in the presence of*, Ac. 22. 30, et al.; *in order to, for, with a view to*, Mar. 1. 38, et al.; *for the use or service of*, Jno. 6. 9; Lu. 9. 13; 1 Co. 16. 1; *with reference to*, 2 Co. 10. 13, 16; *in accordance with*, Mat. 12. 41; Lu. 11. 32; 2 Ti.

2. 26; also equivalent to εν, Jno. 1. 18, et al.; *by*, in forms of swearing, Mat. 5. 35, et al.; from the Heb. ειναί, γίνεσθαι εις—, *to become, result in, amount to*, Mat. 19. 5; 1 Co. 4. 3, et al.; εις τί, *why, wherefore*, Mat. 26. 8.

εις, μία, έν, gen. ένός, μιᾶς, ένός, (§ 9. tab. I. a) *one*, Mat. 10. 29, et al. freq.; *only*, Mar. 12. 6; *one* virtually by union, Mat. 19. 5, 6; Jno. 10. 30; *one and the same*, Lu. 12. 52; Ro. 3. 30, et al.; *one* in respect of office and standing, 1 Co. 3. 8; equivalent to τις, *a certain one*, Mat. 8. 19; 16. 14, et al.; *a, an*, Mat. 21. 19; Ja. 4. 13, et al.; εις έκαστος, *each one, every one*, Lu. 4. 40; Ac. 2. 3, et al.; εις τον ένα, *one another*, 1 Thes. 5. 11; εις—καί εις, *the one—and the other*, Mat. 20. 21, et al.; εις καθ' εις & δδὲ καθ' εις, *one by one, one after another, in succession*, Mar. 14. 19; Jno. 8. 9, et al.; from the Heb. as an ordinal, *first*, Mat. 28. 1, et al.

ένότης, τητος, ἡ, (§ 4. rem. 2. c) *oneness, unity*, Ep. 4. 3, 13.

εισαγάγε, 2 pers. s. aor. 2, imper. (§ 13. rem. 7. d) εισάγω  
 εισαγαγείν, aor. 2, infin. act. . . . . id.  
 εισαγάγη, 3 pers. sing. aor. 2, subj. act. . . . . id.  
 εισάγειν, pres. infin. act.—Ln. Tdf. . . . . } id.  
 εισαγαγείν, Rec. Gr. Sch. (Lu. 2. 27) . . . . . }  
 εισάγεσθαι, pres. infin. pass. . . . . id.  
 εισάγω], fut. ξω, (§ 23. rem. 1. b) (*εις & άγω*) *to lead or bring in, introduce, conduct or usher in or to a place or person*, Lu. 2. 27; 14. 21; 22. 54, et al.

εισακουσθείς, nom. sing. masc. part. aor. 1, pass. εισακούω  
 εισακουσθήσονται, 3 pers. pl. fut. 1, ind. pass. id.  
 εισακούσονται, 3 pers. pl. fut. ind. mid. . . . . id.  
 εισακούω], fut. ούσομαι, (*εις & άκούω*) *to hear or hearken to; to heed*, 1 Co. 14. 21; *to listen to the prayers of any one, accept one's petition*, Mat. 6. 7; Lu. 1. 13; Ac. 10. 31; He. 5. 7.

εισδέξομαι,<sup>c</sup> 1 pers. sing. fut. ind. . . . . εισδέχομαι  
 εισδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (*εις & δέχομαι*) *to admit; to receive into favour, receive kindly, accept with favour*.

εισδραμοῦσα,<sup>d</sup> nom. s. f. part. aor. 2, (§ 36 rem. 1) ειστρέχω

εἴσειμι], (§ 33. rem. 4) (εἶς & εἶμι, to go) imperf.	εἰσέρχομαι], (§ 36. rem. 1) fut. εἰσελεύσομαι, aor. 2,
εἰσῆν, to go in, enter, Ac. 3. 3; 21.	εἰσῆλθον, (εἶς & ἔρχομαι) to go or come
18, 26; He. 9. 6.	in, enter, Mat. 7. 13; 8. 5, 8, et al.; spe.
εἰσελεύσεσθαι, fut. infin. (§ 36. rem. 1)	to enter by force, break in, Mar. 3. 27;
εἰσελεύσεται, 3 pers. sing. fut. ind.	Ac. 20. 29; met. with εἶς κόσμον, to
εἰσελεύσομαι, 1 pers. sing. fut. ind.	begin to exist, come into existence, Ro.
εἰσελεύσονται, 3 pers. pl. fut. ind.	5. 12; 2 Jno. 7; or, to make one's appear-
εἰσελήλυθαν, 3 pers. pl. perf. 2, (§ 35. rem. 13).	ance on earth, He. 10. 5; to enter into or
—B. Ln. Tdf.	take possession of, Lu. 22. 3; Jno. 13. 27;
εἰσεληλύθασιν, Rec. Gr. Sch. (Ja. 5. 4)	to enter into, enjoy, partake of, Mat.
εἰσεληλύθασι, 3 pers. pl. perf. 2	19. 23, 24, et al.; to enter into any one's
εἰσεληλύθατε, 2 pers. pl. perf. 2	labour, be his successor, Jno. 4. 38; to fall
εἰσέλθατε, 2 pers. pl. aor. 1, imper. (§ 35.	into, be placed in certain circumstances,
rem. 12).—B. Ln.	Mat. 26. 41, et al.; to be put into, Mat.
εἰσέλθετε, Rec. Gr. Sch. Tdf. (Mat. 7. 13)	15. 11; Ac. 11. 8; to present one's self
εἰσελθάτω, 3 pers. sing. aor. 1, imper. (§ 35.	before, Ac. 19. 30; met. to arise, spring up,
rem. 12).—A. D. Ln. Tdf.	Lu. 9. 46; from the Heb. εἰσέρχεσθαι
εἰσελθέτω, Rec. Gr. Sch. (Mar. 13. 15)	καὶ ἐξέρχεσθαι, to go in and out, to live,
εἴσελθε, 2 pers. sing. aor. 2, imper.	discharge the ordinary functions of life,
εἰσελθέιν, aor. 2, infin.	Ac. 1. 21.
εἰσέλθετε, 2 pers. pl. aor. 2, imper.	εἰσερχόμεθα, 1 pers. pl. pres. ind.
εἰσελθέτω, 3 pers. sing. aor. 2, imper.	εἰσερχομένην, acc. sing. fem. part. pres.
εἰσέλθη, 3 pers. sing. aor. 2, subj.	εἰσερχόμενοι, nom. pl. masc. part. pres.
εἰσέλθης, 2 pers. sing. aor. 2, subj.	εἰσερχόμενον, nom. sing. neut. part. pres.
εἰσέλθητε, 2 pers. pl. aor. 2, subj.	εἰσερχόμενος, nom. sing. masc. part. pres.
εἰσελθόντα, acc. sing. masc. part. aor. 2	εἰσερχόμενον, gen. sing. masc. part. pres.
εἰσελθόντα, nom. pl. neut. part. aor. 2	εἰσερχομένους, acc. pl. masc. part. pres.
εἰσελθόντες, nom. pl. masc. part. aor. 2	εἰσερχόμεθα, 1 pers. pl. pres. subj.—A. C. }
εἰσελθόντι, dat. sing. masc. part. aor. 2	εἰσερχόμεθα, R. Gr. Sch. Tdf. (He. 4. 3)
εἰσελθόντος, gen. sing. masc. part. aor. 2	εἰσῆγάγε, 3 pers. sing. aor. 2, act. (§ 34. rem. 1. a)
εἰσελθόντων, gen. pl. masc. part. aor. 2	εἰσῆγάγον, 3 pers. pl. aor. 2, act. (§ 13.
εἰσελθοῦσα, nom. sing. fem. part. aor. 2	rem. 7. b. d)
εἰσελθοῦσαι, nom. pl. fem. part. aor. 2	εἰσῆγει, 3 pers. sing. pluperf. (§ 33. rem. 4)
εἰσελθούσης, gen. sing. fem. part. aor. 2	εἰσηκούσθη, 3 pers. sing. aor. 1, ind. pass. (§ 22.
εἰσέλθωμι, 1 pers. pl. aor. 2, subj.	rem. 4)
εἰσελθών, nom. sing. masc. part. aor. 2	εἰσῆλθατε, 2 pers. pl. aor. 1, ind. (§ 35.
εἰσέλθωσι, 3 pers. pl. aor. 2, subj.	rem. 12).—A1. Tdf.
εἰσενέγκης, 2 pers. sing. aor. 1, subj. (§ 36.	εἰσῆλθετε, Rec. Gr. Sch. (Lu. 11. 52)
rem. 1)	εἰσῆλθε, 3 pers. sing. aor. 2, ind.
εἰσενεγκεῖν, aor. 2, infin. act.	εἰσῆλθες, 2 pers. sing. aor. 2, ind.
εἰσενέγκωσι, 3 pers. pl. aor. 2, subj. act.	εἰσῆλθετε, 2 pers. pl. aor. 2, ind.
εἰσπηγήσαν, 3 pers. pl. aor. 1, ind.	εἰσῆλθομεν, 1 pers. pl. aor. 2, ind.
εἰσπηγήσασε, 3 pers. sing. aor. 1, ind.	εἰσῆλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.
εἰσπορεύετο, 3 pers. sing. imperf.	εἰσηνέγκαμεν, 1 pers. pl. aor. 1, ind. (§ 36. rem. 1)
εἰσέρχεσθε, 2 pers. pl. pres. ind.	εἰσί, 3 pers. pl. pres. ind. (§ 12. tab. L)
εἰσερχέσθωσαν, 3 pers. pl. pres. imper.	εἰσιᾶσι, 3 pers. pl. pres. for εἰσέσι, (§ 33. rem. 4)
εἰσέρχεται, 3 pers. sing. pres. ind.	εἰσιέναι, pres. infin.
εἰσέρχησθε, 2 pers. pl. pres. subj.	εἰσκαλεσάμενος, <sup>a</sup> nom. sing. masc. pt. aor. 1, mid.
	εἰσκαλέω

εἰσκαλέω, ᾧ], fut. ἔσω, and mid. εἰσκαλέομαι, οἶμαι, (§ 17. tab. Q) (εἰς & καλέω) to call in; to invite in.

εἴσοδον, acc. sing. . . . εἴσοδος

εἴσοδος, ου, ἡ, (§ 3. tab. C. b) (εἰς & ὁδος) a place of entrance; the act of entrance, He. 10. 19; admission, reception, 1 Thes. 1. 9; 2 Pe. 1. 11; a coming, approach, access, 1 Thes. 2. 1; entrance upon office, commencement of ministry, Ac. 13. 24.

εἴσοδον, gen. sing. . . . εἴσοδος

εἰσπηδάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (εἰς & πηδάω, to leap) to leap or spring in, rush in eagerly, Ac. 14. 14; 16. 29.

εἰσπορεύεται, 3 pers. sing. pres. ind. . . εἰσπορεύομαι

εἰσπορεύομαι], fut. εἴσομαι, (§ 14. tab. N) (εἰς & πορεύομαι) to go or come in, enter, Mar. 1. 21; 5. 40, et al.; to come to, visit, Ac. 28. 30; to be put in, Mat. 15. 17; Mar. 7. 15, 18, 19; to intervene, Mar. 4. 19; from the Heb. εἰσπορεύεσθαι καὶ ἐκπορεύεσθαι, equivalent to εἰσέρχασθαι καὶ ἐξέρχασθαι, above, Ac. 9. 28.

εἰσπορευόμεναι, nom. pl. fem. part. pres. . . εἰσπορεύομαι

εἰσπορευόμενοι, nom. pl. masc. part. pres. . . id.

εἰσπορευόμενον, nom. sing. neut. part. pres. . . id.

εἰσπορευόμενος, nom. sing. masc. part. pres. . . id.

εἰσπορευομένους, acc. sing. masc. part. pres. . . id.

εἰσπορευομένων, gen. pl. part. pres. . . id.

εἰσπορεύονται, 3 pers. pl. pres. ind. . . id.

εἰστήκει, 3 pers. sing. pluperf. (§ 29. rem. 4) ἴστημι

εἰστήκεισαν, 3 pers. pl. pluperf. . . id.

εἰστρέχω], aor. 2, εἰσέδραμον, (§ 36. rem. 1) (εἰς & τρέχω) to run in, Ac. 12. 14.

εἰσφέρεις, 2 pers. sing. pres. ind. act. . . εἰσφέρω

εἰσφέρεται, 3 pers. sing. pres. ind. pass. . . id.

εἰσφέρω], fut. εἰσοίσω, aor. 1, εἰσἤνεγκα, aor. 2, εἰσἤνεγκον, (§ 36. rem. 1) (εἰς & φέρω) to bring in, to, or into, Lu. 5. 18, 19; 1 Ti. 6. 7; He. 13. 11; to bring to the ears of any one, to announce, Ac. 17. 20; to leap into, Mat. 6. 13; Lu. 11. 4.

εἰσφέρωσι, 3 pers. pl. pres. subj. act.—B. Tdf. } εἰσφέρω

προσφέρωσι, Rec. Gr. Sch. (Lu. 12. 11) }

εἶτα, adv. then, afterwards, thereupon, Mar. 4. 17, 28; Lu. 8. 12, et al.; in the next place, 1 Co. 12. 28; besides, He. 12. 9.

εἶχαν, 3 pers. pl. for εἶχον, (§ 35. rem. 12).—D. } εἶχον

εἶχον, Rec. Gr. Sch. (§ 15. rem. 15) }

εἶχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . . εἶχω

εἶχες, 2 pers. sing. imperf. . . . id.

εἶχετε, 2 pers. pl. imperf. . . . id.

εἶχομεν, 1 pers. pl. imperf. . . . id.

εἶχον, 1 pers. sing. and 3 pers. pl. imperf. . . id.

εἶχουσαν, 3 pers. pl. for εἶχον, (§ 35. rem. 13). } id.

—B. Ln. Tdf. . . . }

εἶχον, Rec. Gr. Sch. (Jno. 15. 22) . . . }

εἶωθα], perf. 2, of εἶθω, obsolete. . . . εἶθος

εἶώθει, 3 pers. sing. pluperf. (§ 38. rem. 2) . . . εἶωθα

εἶωθός, acc. sing. neut. part. . . . id.

εἶων, 3 pers. pl. imperf. act. (§ 13. rem. 4) . . . εἶω

ἐκ, before a consonant, ἐξ, before a vowel, prep.

from, out of, a place, Mat. 2. 15; 3. 17; of, from, out of, denoting origin or source, Mat. 1. 3; 21. 19; of, from some material, Mat. 3. 9; Ro. 9. 21; of, from, among, partitively, Mat. 6. 27; 21. 31; Mar. 9. 17; from, denoting cause, Re. 8. 11; 17. 6; means or instrument, Mat. 12. 33, 37; by, through, denoting the author or efficient cause, Mat. 1. 18; Jno. 10. 32; of, denoting the distinguishing mark of a class, Ro. 2. 8; Gal. 3. 7, et al.; of time, after, 2 Co. 4. 6; Re. 17. 11; from, after, since, Mat. 19. 12; Lu. 8. 27; for, with, denoting a rate of payment, price, Mat. 20. 2; 27. 7; at, denoting position, Mat. 20. 21, 23; after passive verbs, by, of, from, marking the agent, Mat. 15. 5; Mar. 7. 11; forming with certain words a periphrasis for an adverb, Mat. 26. 42, 44; Mar. 6. 51; Lu. 23. 8; put after words of freeing, Ro. 7. 24; 2 Co. 1. 10; used partitively after verbs of eating, drinking, etc., Jno. 6. 26; 1 Co. 9. 7.

εκαθάρισε, 3 pers. sing. aor. 1, ind. act. . . καθαρίζω

εκαθαρίσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1) . . . id.

εκαθαρίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.

εκαθέζετο, 3 pers. sing. imperf. (§ 34. rem. 2) . καθέζομαι

εκαθεζόμεν, 1 pers. sing. imperf. . . id.

εκάθευδε, 3 pers. sing. imperf. (§ 34. rem. 2) . καθευδω

εκάθευδον, 3 pers. pl. imperf. . . id.

εκάθητο, 3 pers. sing. imperf. . . κάθημαι

εκάθισα, 1 pers. sing. aor. 1, ind. (§ 34. rem. 2) καθίζω

εκάθισαν, 3 pers. pl. aor. 1, ind. . . id.

εκάθισε, 3 pers. sing. aor. 1, ind. . . id.

εκάκωσαν, 3 pers. pl. aor. 1, ind. act. . . κακώω

ἐκάκωσε, 3 pers. sing. aor. 1, ind. act.	κακόω
ἐκάλεσα, 1 pers. sing. aor. 1, ind. act.	καλέω
ἐκάλεσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐκάλουν, 3 pers. pl. imperf. act.	id.
ἐκάμψαν, 3 pers. pl. aor. 1, ind.	καμψύω
ἐκαμψαν, 3 pers. pl. aor. 1, ind. act.	κάμπτω
ἐκαρτέρησε, <sup>a</sup> 3 pers. sing. aor. 1, ind.	καρτερέω
ἐκάστη, nom. sing. fem.	ἐκαστος
ἐκάστην, acc. sing. fem.	id.
ἐκάστοις, dat. pl. masc.	id.
ἐκαστον, acc. sing. masc.	id.
ἐκαστον, nom. and acc. sing. neut.	id.
ἐκαστος, η, ον, (§ 10. rem. 6. d) each one, every one separately, Mat. 16. 27; Lu. 13. 15, et al.	
ἐκάστοτε, adv.	ἐκάστοτε, adv. always.
ἐκάστοτε, <sup>b</sup> adv.	ἐκαστος
ἐκάστου, gen. sing. masc. and neut.	id.
ἐκάστῳ, dat. sing. masc.	id.
ἐκάτῳ, οἱ, αἱ, τά, indecl., one hundred, Mat. 13. 8; Mar. 4. 8, et al.	
ἐκατοναετής, <sup>c</sup> εος, ὁ, ἡ, (§ 5. tab. E. a) (ἐκατόν & ἔτος) a hundred years old.	
ἐκατοναπλασίονα, acc. s. m. and pl. neut. ἐκατοναπλασίον[α], ονος, ὁ, ἡ, (§ 8. rem. 3) a hundredfold, centuple, Mat. 19. 29, et al.	
ἐκατοντάρχη, dat. sing.	ἐκατοντάρχης
ἐκατοντάρχης, ου, ὅ, (§ 2. tab. B. c) and ἐκατοντάρχος, ου, ὅ, (§ 3. tab. C. a) (ἐκατόν & ἄρχος) commander of a hundred men, a centurion, Mat. 8. 5, 8, 13; Lu. 7. 2, 6, et al.	
ἐκατοντάρχον, acc. sing.	ἐκατοντάρχος
ἐκατοντάρχου, gen. sing.	id.
ἐκατοντάρχους, acc. pl.	id.
ἐκατοντάρχῳ, dat. sing.	id.
ἐκατοντάρχων, gen. pl.	id.
ἐκαυματίσθη, 3 pers. s. aor. 1, pass. (§ 26. rem. 1) καυματίζω	
ἐκαυματίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐκβαίνω], fut. βήσομαι, aor. 2, ἐξέβην, (§ 37. rem. 1) (ἐκ & βαίνω) to go forth, go out of. v.r.	
ἐκβάλε, 2 pers. sing. aor. 2, imper. act.	ἐβάλλω
ἐκβάλεῖν, aor. 2, infin. act.	id.
ἐκβάλετε, 2 pers. pl. aor. 2, imper. act.	id.
ἐκβάλλη, 3 pers. sing. aor. 2, subj. act.	id.
ἐκβάλλει, 3 pers. sing. pres. ind. act.	id.
ἐκβάλλειν, pres. infin. act.	id.
ἐκβάλλεις, 2 pers. sing. pres. ind. act.	id.

ἐκβάλλεται, 3 pers. sing. pres. ind. pass.	ἐβάλλω
ἐκβάλλετε, 2 pers. pl. pres. imper. act.	id.
ἐκβάλλη, 3 pers. sing. pres. subj. act.	id.
ἐκβαλλόμενοι, nom. pl. masc. part. pres. mid.	id.
ἐκβαλλόμενος, acc. pl. masc. part. pres. pass.	id.
ἐκβάλλοντα, acc. sing. masc. part. pres. act.	id.
ἐκβάλλουσι, 3 pers. pl. pres. ind. act.	id.
ἐκβάλλω, fut. βαλῶ, (§ 27. rem. 1. b) aor. 2, ἐξέβαλον, (§ 27. rem. 2. d) (ἐκ & βάλλω) to cast out, eject by force, Mat. 15. 17; Ac. 27. 38; to expel, force away, Lu. 4. 29; Ac. 7. 58; to refuse, Jno. 6. 37; to extract, Mat. 7. 4; to reject with contempt, despise, contemn, Iu. 6. 22; in N.T. to send forth, send out, Mat. 9. 38; Lu. 10. 2; to send away, dismiss, Mat. 9. 25; Mar. 1. 12; met. to spread abroad, Mat. 12. 20; to bring out, produce, Mat. 12. 35; 13. 52, et al.	

ἐκβολή, ἡς, ἡ, (§ 2. tab. B. a) a casting out; especially, a throwing overboard of a cargo, Ac. 27. 18.

ἐκβάλλον, nom. sing. masc. part. pres. act.	ἐβάλλω
ἐκβάλλωσι, 3 pers. pl. pres. subj. act.	id.
ἐκβαλόντες, nom. pl. masc. part. aor. 2, act.	id.
ἐκβαλοῦσα, nom. sing. fem. part. aor. 2, act.	id.
ἐκβαλοῦσι, 3 pers. pl. fut. ind. act.	id.
ἐκβάλω, 1 pers. sing. aor. 2, subj. act.	id.
ἐκβάλων, nom. sing. masc. part. aor. 2, act.	id.
ἐκβάλωσι, 3 pers. pl. aor. 2, subj. act.	id.
ἐκβασιν, acc. sing.	ἐκβασις
ἐκβάσις], εως, ἡ, (§ 5. tab. E. c) (ἐκβαίνω) way out, egress; hence, result, issue, He. 13. 7; means of clearance or successful endurance, 1 Co. 10. 13.	

ἐκβεβλήκει, 3 pers. s. pluperf. act. (§ 13. rem. 8. f)	ἐβάλλω
ἐκβληθέντος, gen. sing. neut. part. aor. 1, pass.	id.
ἐκβληθήσεται, 3 pers. s. fut. 1, pass. (§ 27. rem. 3)	id.
ἐκβληθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.
ἐκβολή], ἡς, ἡ, (§ 2. tab. B. a)	id.
ἐκβολή, <sup>d</sup> acc. sing.	ἐκβολή
ἐκγαμίζονται, 3 pers. pl. pres. ind. pass.	ἐκγαμίζω
ἐκγαμίζοντες, nom. pl. masc. part. pres. act.	id.
ἐκγαμίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & γαμίζω) to give in marriage, Mat. 22. 30; 24. 38; Lu. 17. 27; v.r. 1 Co. 7. 38. L.G.	
ἐκγαμίζων, nom. sing. masc. part. pres. act.	ἐκγαμίζω
ἐκγαμίσκονται, 3 pers. pl. pres. ind. pass.	ἐκγαμίσκω

ἐκγαμίσκω], (ἐκ & γαμίσκω) i.q. ἐκγαμίζω, Lu. 20. 34, 35. L.G.

ἐκγονά,<sup>a</sup> acc. pl. neut. . . . . ἐκγονος

ἐκγονος], ου, ὅ, ἦ, (§ 7. rem. 2) (ἐκγίνομαι, to be born) born of, descended from; ἐκγονα, descendants, grandchildren.

ἐκδαπανάω, ᾠ], fut. ἦσω, (§ 18. tab. R) (ἐκ & δαπανάω) to expend, consume, exhaust. L.G.

ἐκδαπανηθήσομαι,<sup>b</sup> 1 pers. s. fut. 1, ind. pass. ἐκδαπανάω

ἐκδέχεσθε, 2 pers. pl. pres. imper. . . . . ἐκδέχομαι

ἐκδέχεται, 3 pers. sing. pres. ind. . . . . id.

ἐκδέχομαι, fut. ξομαι, (§ 23. rem. 1. b) (ἐκ & δέχομαι) pr. to receive from another; to expect, look for, Ac. 17. 16, et al.; to wait for, to wait, 1 Co. 11. 33; 1 Pe. 3. 20, et al.

ἐκδοχή, ἦς, ἦ, (§ 2. tab. B. a) in N.T. a looking for, expectation, He. 10. 27.

ἐκδεχόμενος, nom. sing. masc. part. pres. . . . . ἐκδέχομαι

ἐκδεχομένου, gen. sing. masc. part. pres. . . . . id.

ἐκδεχομένων, gen. pl. part. pres. . . . . id.

ἐκδηλος,<sup>c</sup> ου, ὅ, ἦ, (§ 7. rem. 2) (ἐκ & δηλος) clearly manifest, evident.

ἐκδημέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (ἐκ & δημος) pr. to be absent from home, go abroad, travel; hence, to be absent from any place or person, 2 Co. 5. 6, 3, 9.

ἐκδημησαι, aor. 1, infin. . . . . ἐκδημέω

ἐκδημοῦμεν, 1 pers. pl. pres. ind. . . . . id.

ἐκδημοῦντες, nom. pl. masc. part. pres. . . . . id.

ἐκδίδομι], fut. ἐκδώσω, (§ 30. tab. Z) aor. 2, mid. ἐξεδόμην, (ἐκ & δίδωμι) to give out, to give up; to put out at interest; in N.T. to let out to tenants, Mat. 21. 33, 41, et al.

ἐκδοτος, ου, ὅ, ἦ, (§ 7. rem. 2) delivered up, Ac. 2. 23.

ἐκδιηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (ἐκ & διηγέομαι) to narrate fully, detail, Ac. 13. 14; 15. 3. L.G.

ἐκδιηγῆται, 3 pers. sing. pres. subj. . . . . ἐκδιηγέομαι

ἐκδιηγόμενοι, nom. pl. masc. part. pres. . . . . id.

ἐκδικεῖς, 2 pers. sing. pres. ind. act. . . . . ἐκδικέω

ἐκδικῆσαι, aor. 1, infin. act. . . . . id.

ἐκδικήσεως, gen. sing. . . . . ἐκδικήσῃς

ἐκδικήσῃς, acc. sing. . . . . id.

ἐκδικήσῃς, acc. sing. . . . . id.

ἐκδικήσῃς, εως, ἦ, (§ 5. tab. E. c) . . . . . ἐκδικέω

ἐκδικήσον, 2 pers. sing. aor. 1, imper. act. . . . . id.

ἐκδικήσω, 1 pers. sing. fut. ind. act. . . . . ἐκδικέω

ἐκδικος, ου, ὅ, ἦ, (§ 7. rem. 2) (ἐκ & δίκη) maintaining right; an avenger, one who inflicts punishment, Ro. 13. 4; 1 Thes. 4. 6.

ἐκδικέω, ᾠ], fut. ἦσω, (§ 16. tab. P) pr. to execute right and justice; to punish, 2 Co. 10. 6; in N.T. to right, avenge a person, Lu. 18. 3, 5, et al. L.G.

ἐκδίκησις, εως, ἦ, (§ 5. tab. E. c) satisfaction; vengeance, punishment, retributive justice, Lu. 21. 22; Ro. 12. 19, et al.; ἐκδίκησιν ποιεῖν, to vindicate, avenge, Lu. 18. 7, 8, et al.; διδόναι ἐκδ. to inflict vengeance, 2 Thes. 1. 8.

ἐκδικοῦντες, nom. pl. masc. part. pres. act. . . . . ἐκδικέω

ἐκδιώκω], fut. ὠξω, (§ 23. rem. 1. b) (ἐκ & διώκω) pr. to chase away, drive out; in N.T. to persecute, vex, harass, Lu. 11. 49; 1 Thes. 2. 15.

ἐκδιωξάντων, gen. pl. masc. part. aor. 1 . . . . . ἐκδιώκω

ἐκδιώξουσιν, 3 pers. pl. fut. ind. . . . . id.

ἐκδύσεται, 3 pers. sing. fut. mid. (§ 30. tab. AA) ἐκδίωμι

ἐκδοτον,<sup>d</sup> acc. sing. masc. . . . . ἐκδοτος

ἐκδοτος], ου, ὅ, ἦ, (§ 7. rem. 2) . . . . . ἐκδίωμι

ἐκδοχή,<sup>e</sup> ἦς, ἦ, (§ 2. tab. B. a) . . . . . ἐκδέχομαι

ἐκδυσάμενοι, nom. pl. masc. part. aor. 1, } ἐκδύω  
mid.—D. . . . . }

ἐκδυσάμενοι, Rec. Gr. Sch. Tdf. (2 Co. 5. 3)

ἐκδύσαντες, nom. pl. masc. part. aor. 1, act. . . . . id.

ἐκδύσασθαι, aor. 1, infin. mid. . . . . id.

ἐκδύω], or δύνω, fut. ἴσω, (§ 13. tab. M) (ἐκ & δύνω) pr. to go out from; to take off, strip, unclothe, Mat. 27. 28, 31, et al.; mid. to lay aside, to put off, 2 Co. 5. 4. (ῦω, ὦω, ὦσω).

ἐκδώσεται, 3 pers. sing. fut. ind. mid.—Gr. Tdf. } ἐκδίωμι  
ἐκδύσεται, Rec. Sch. (Mat. 21. 41) }

ἐκεῖ, adv. there, in that place, Mat. 2. 13, 15, et al.; thither, Mat. 2. 22; 17. 20, et al.

ἐκεῖθεν, adv. from there, thence, Mat. 4. 21; 5. 26, et al.

ἐκεῖνος, η, ο, (§ 10. tab. J, and rem. 3) a demonstrative pronoun, used with reference to a thing previously mentioned or implied, or already familiar; that, this, he, etc., Mat. 17. 27; 10. 14; 2 Ti. 4. 8, et al.; in contrast with οὗτος, referring

<sup>a</sup> 1 Ti. 5. 4.

<sup>b</sup> 2 Co. 12. 15.

<sup>c</sup> 2 Ti. 3. 9.

<sup>d</sup> Ac. 2. 23.

<sup>e</sup> He. 10. 27.

to the former of two things previously mentioned,  
Lu. 18. 14, et al.

ἐκεῖσε, adv. *thither, there*, Ac 21. 3; 22. 5.

ἐκεῖθεν, adv. . . . .	ἐκεῖ
ἐκεῖνα, nom. and acc. pl. neut. . . . .	ἐκεῖνος
ἐκεῖναι, nom. pl. fem. . . . .	id.
ἐκεῖναις, dat. pl. fem. . . . .	id.
ἐκεῖνας, acc. pl. fem. . . . .	id.
ἐκεῖνη, nom. sing. fem. . . . .	id.
ἐκεῖνη, dat. sing. fem. . . . .	id.
ἐκεῖνην, acc. sing. fem. . . . .	id.
ἐκεῖνης, gen. sing. fem. . . . .	id.
ἐκεῖνο, nom. and acc. sing. neut. . . . .	id.
ἐκεῖνοι, nom. pl. masc. . . . .	id.
ἐκεῖνοις, dat. pl. masc. . . . .	id.
ἐκεῖνον, acc. sing. masc. . . . .	id.
ἐκεῖνος, η, ο, (§ 10. tab. J. and rem. 3) . . . . .	ἐκεῖ
ἐκεῖνου, gen. sing. masc. and neut. . . . .	ἐκεῖνος
ἐκεῖνους, acc. pl. masc. . . . .	id.
ἐκεῖνω, dat. sing. masc. . . . .	id.
ἐκεῖνων, gen. pl. . . . .	id.
ἐκεῖσε, adv. . . . .	ἐκεῖ
ἔκειτο, 3 pers. sing. imperf. . . . .	κείμεναι
ἐκέλευον, 3 pers. pl. imperf. . . . .	κελεύω
ἐκέλευσα, 1 pers. sing. aor. 1, ind. . . . .	id.
ἐκέλευσε, 3 pers. sing. aor. 1, ind. . . . .	id.
ἐκένωσε, 3 pers. sing. aor. 1, ind. act. . . . .	κενόω
ἐκέρᾶσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) . . . . .	κεράννυμι
ἐκέρδησα, 1 pers. sing. aor. 1, ind. act. . . . .	κερδαίνω
ἐκέρδησας, 2 pers. sing. aor. 1, ind. act. . . . .	id.
ἐκέρδησε, 3 pers. sing. aor. 1, ind. act. . . . .	id.
ἐκεφαλαίωσαν, <sup>a</sup> 3 pers. pl. aor. 1, ind. . . . .	κεφαλαίω
ἐκζητέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (ἐκ & ζητέω) <i>to seek out, investigate diligently, scrutinise,</i> 1 Pe. 1. 10; <i>to ask for, beseech earnestly,</i> He. 12. 17; <i>to seek diligently or earnestly</i> <i>after</i> , Ac. 15. 17; Ro. 3. 11; He. 11. 6; from the Heb. <i>to require, exact, demand,</i> Lu. 11. 50, 51. L.G.	
ἐκζητηθῆ, 3 pers. sing. aor. 1, subj. pass. . . . .	ἐκζητέω
ἐκζητηθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . .	id.
ἐκζητήσας, nom. sing. masc. part. aor. 1, act. . . . .	id.
ἐκζητήσωσι, 3 pers. pl. aor. 1, subj. act. . . . .	id.
ἐκζητοῦσι, dat. pl. masc. part. pres. act. . . . .	id.
ἐκζήτων, nom. sing. masc. part. pres. act. . . . .	id.
ἐκηρύξαμεν, 1 pers. pl. aor. 1, ind. act. . . . .	κηρύσσω
ἐκήρυσαν, 3 pers. pl. aor. 1, ind. act. . . . .	id.
ἐκήρυσε, 3 pers. sing. aor. 1, ind. act. . . . .	id.

ἐκήρυσσε, 3 pers. sing. imperf. act. . . . .	κηρύσσω
ἐκήρυσσον, 3 pers. pl. imperf. act. . . . .	id.
ἐκηρύχθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 3) . . . . .	id.
ἐκθαμβεῖσθαι, pres. infin. . . . .	ἐκθαμβέομαι
ἐκθαμβεῖσθε, 2 pers. pl. pres. imper. . . . .	id.
ἐκθαμβέομαι, οὔμαι] . . . . .	ἐκθαμβος
ἐκθαμβοί, <sup>b</sup> nom. pl. masc. . . . .	id.
ἐκθαμβος], ου, ὄ, ῆ, (§ 7. rem. 2) (ἐκ & θάμβος) <i>amazed, awe-struck.</i> L.G. ἐκθαμβέομαι, οὔμαι, (§ 17. tab. Q) <i>to be amazed, astonished, awe-struck</i> , Mar. 9. 15; 14. 33; 16. 5, 6.	
ἔκθετα, <sup>c</sup> acc. pl. neut. . . . .	ἔκθετος
ἔκθετος], ου, ὄ, ῆ, (§ 7. rem. 2) . . . . .	ἐκτίθημι
ἐκινδύνεον, 3 pers. pl. imperf. . . . .	κινδυνεύω
ἐκινήθη, 3 pers. sing. aor. 1, ind. pass. . . . .	κινέω
ἐκινήθησαν, 3 pers. pl. aor. 1, ind. pass. . . . .	id.
ἐκκαθαίρω], fut. αρῶ, aor. 1, ἐξεκάθηρα, and, later, ᾶρα, (§ 27. rem. 1. c, and e) (ἐκ & καθαίρω) <i>to cleanse thoroughly, purify</i> , 2 Ti. 2. 21; <i>to purge out, eliminate</i> , 1 Co. 5. 7.	
ἐκκαθάρατε, 2 pers. pl. aor. 1, imper. act. . . . .	ἐκκαθαίρω
ἐκκαθήρη, 3 pers. sing. aor. 1, subj. act. . . . .	id.
ἐκκαίομαι], aor. 1, pass. ἐξεκαύθην, (§ 35. rem. 3) (ἐκκαίω, <i>to kindle up, ἐκ &amp; καίω</i> ) <i>to</i> <i>blaze out; to be inflamed</i> , Ro. 1. 27.	
ἐκκακέῖν, pres. infin. . . . .	ἐκκακέω
ἐκκάκew, ᾧ], fut. ἴσω, (§ 16. tab. P) (ἐκ & κακός) <i>to lose spirits, to be faint-hearted, despond,</i> Ep. 3. 13; <i>to faint, to flag, be remiss, in-</i> <i>dolent, stultish</i> , Lu. 18. 1; Gal. 6. 9; 2 Co. 4. 1, 16; 2 Thes. 3. 13. L.G.	
ἐκκακήσητε, 2 pers. pl. aor. 1, subj. . . . .	ἐκκακέω
ἐκκακοῦμεν, 1 pers. pl. pres. ind. . . . .	id.
ἐκκακῶμεν, 1 pers. pl. pres. subj. . . . .	id.
ἐκκεντέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (ἐκ & κεντέω) <i>to stab, pierce deeply, transfix</i> , Jno. 19. 37; Re. 1. 7. L.G.	
ἐκκέχῃται, 3 pers. sing. perf. ind. pass. . . . .	ἐκχέω
ἐκκλάω], fut. ἄσω, (§ 22. rem. 2) aor. 1, pass. ἐξεκλάσθην, (ἐκ & κλάω) <i>to break off</i> , Ro. 11. 17, 19, 20.	
ἐκκλείσαι, aor. 1, infin. act. . . . .	ἐκκλείω
ἐκκλείω], fut. εἶσω, (§ 22. rem. 4) (ἐκ & κλείω) <i>to shut out, exclude; to shut off, separate,</i> <i>insulate</i> ; Gal. 4. 17; <i>to leave no place for,</i> <i>eliminate</i> , Ro. 3. 27.	
ἐκκλησία, ας, ῆ, (§ 2. tab. B. b, and rem. 2)	

<sup>a</sup> Mar. 12. 4.

<sup>b</sup> Ac. 3. 11.

<sup>c</sup> Ac. 7. 19.

(ἐκκαλέω, to summon forth) a popular assembly, Ac. 19. 32, 39, 41; in N.T. the congregation of the children of Israel, Ac. 7. 38; transferred to the Christian body, of which the congregation of Israel was a figure, the Church, 1 Co. 12. 28; Col. 1. 18, et al.; a local portion of the Church, a local church, Ro. 16. 1, et al.; a Christian congregation, 1 Co. 14. 4, et al.

ἐκκλησίαι, dat. sing. . . . . ἐκκλησία  
 ἐκκλησίαι, nom. pl. . . . . id.  
 ἐκκλησίαις, dat. pl. . . . . id.  
 ἐκκλησίαν, acc. sing. . . . . id.  
 ἐκκλησίας, gen. sing. . . . . id.  
 ἐκκλησίας, acc. pl. . . . . id.  
 ἐκκλησιῶν, gen. pl. . . . . id.  
 ἐκκλίνατε, 2 pers. pl. aor. 1, imper. . . . ἐκκλίνω  
 ἐκκλινάτω, 3 pers. sing. aor. 1, imper. . . . id.  
 ἐκκλίνετε, 2 pers. pl. pres. imper.—B. C. . . } id.  
 ἐκκλίνατε, Rec. Gr. Sch. Tdf. (Ro. 16. 17) }  
 ἐκκλίνω], fut. ἰνώ, (§ 27. rem. 1. a) (ἐκ & κλίνω)  
 to deflect, deviate, Ro. 3. 12; to decline or  
 turn away from, avoid, Ro. 16. 17; 1 Pe.  
 3. 11.  
 ἐκκολυμβάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (ἐκ &  
 κολυμβάω) to swim out to land.  
 ἐκκολυμβήσας,<sup>a</sup> nom. sing. masc. part. aor. 1 ἐκκολυμβάω  
 ἐκκομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & κομίζω)  
 to carry out, bring out; especially, to  
 carry out a corpse for burial, Lu. 7. 12.  
 ἐκκοπήση, 2 pers. sing. fut. 2, pass. (§ 24. rem. 6) ἐκκόπτω  
 ἐκκόπτεσθαι, pres. infin. pass. . . . . id.  
 ἐκκόπτεται, 3 pers. sing. pres. ind. pass. . . id.  
 ἐκκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & κόπτω)  
 to cut out; to cut off, Mat. 3. 10; 5. 30,  
 et al.; met. to cut off occasion, remove,  
 prevent, 2 Co. 11. 12; to render ineffectual,  
 1 Pe. 3. 7.  
 ἐκκόψεις, 2 pers. sing. fut. ind. act. . . . ἐκκόπτω  
 ἔκκοψον, 2 pers. sing. aor. 1, imper. act. . . id.  
 ἐκκόψω, 1 pers. sing. aor. 1, subj. act. . . . id.  
 ἐκκρέμαμαι], (§ 36. rem. 5) (ἐκ & κρέμαμαι) to  
 hang upon a speaker, fondly listen to, be  
 earnestly attentive, Lu. 19. 48.  
 ἔκλαιε, 3 pers. sing. imperf. . . . . κλαίω  
 ἔκλαιον, 1 pers. sing. and 3 pers. pl. imperf. . . id.  
 ἐκκαλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & λαλέω)  
 to speak out; to tell, utter, divulge.

ἐκλαλήσαι,<sup>b</sup> aor. 1, infin. . . . . ἐκκαλέω  
 ἐκλάμπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λάμπω)  
 to shine out or forth, be resplendent.  
 ἐκλάμπουσι,<sup>c</sup> 3 pers. pl. fut. ind. . . . . ἐκλάμπω  
 ἐκλανθάνω], (§ 36. rem. 2) (ἐκ & λανθάνω) to  
 make to forget quite; mid. ἐκλανθάνομαι,  
 perf. (pass. form) ἐκλέλησμαι, to forget  
 entirely, He. 12. 5.  
 ἔκλαῤσα, 1 pers. sing. aor. 1, ind. act. . . . κλάω  
 ἔκλαῤσε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἐκλαύσατε, 2 pers. pl. aor. 1, ind. (§ 35. rem. 3) κλαίω  
 ἔκλαυσε, 3 pers. sing. aor. 1, ind. . . . . id.  
 ἐκλέγω], fut. ξω, (§ 23. rem. 1. b) to pick out; in  
 N.T. mid. ἐκλέγομαι, aor. 1, ἐξελεξάμην,  
 to choose, select, Lu. 6. 13; 10. 42, et al.;  
 in N.T. to choose out as the recipients of  
 special favour and privilege, Ac. 13. 17;  
 1 Co. 1. 27, et al.  
 ἐκλεκτός, ἡ, ὄν, (§ 7. tab. F. a) chosen  
 out, selected; in N.T. chosen as a recipient  
 of special privilege, elect, Col. 3. 12, et al.;  
 specially beloved, Lu. 23. 35; possessed of  
 prime excellence, exalted, 1 Ti. 5. 21; choice,  
 precious, 1 Pe. 2. 4, 6.  
 ἐκλογή, ἡς, ἡ, (§ 2. tab. B. a) the act  
 of choosing out, election; in N.T. election  
 to privilege by divine grace, Ro. 11. 5,  
 et al.; ἡ ἐκλογή, the aggregate of those  
 who are chosen, the elect, Ro. 11. 7;  
 ἐκλογῆς, equivalent to ἐκλεκτόν, by  
 Hebraism, Ac. 9. 15.  
 ἐκλείπη, 3 pers. sing. pres. subj. . . . . ἐκλείπω  
 ἐκλείπητε, 2 pers. pl. pres. subj.—B. . . } id.  
 ἐκλίπητε, Rec. Gr. Tdf. (Lu. 16. 9) }  
 ἐκλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λείπω)  
 intrans. to fail, Lu. 22. 32; to come to an  
 end, He. 1. 12; to be defunct, Lu. 16. 9.  
 ἔκλεισε, 3 pers. sing. aor. 1, ind. act. . . . κλείω  
 ἐκλείσθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4) id.  
 ἐκλείσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.  
 ἐκλείψουσι, 3 pers. pl. fut. ind. . . . . ἐκλείπω  
 ἐκλεκτῆ, dat. sing. fem. . . . . ἐκλεκτός  
 ἐκλεκτῆς, gen. sing. fem. . . . . id.  
 ἐκλεκτοί, nom. pl. masc. . . . . id.  
 ἐκλεκτοῖς, dat. pl. masc. . . . . id.  
 ἐκλεκτόν, acc. sing. masc. and nom. neut. . . id.  
 ἐκλεκτός, ἡ, ὄν, (§ 7. tab. F. a) . . . . ἐκλέγω  
 ἐκλεκτούς, acc. pl. masc. . . . . ἐκλεκτός

ἐκλεκτῶν, gen. pl. . . . . ἐκλεκτός  
 ἐκλελεγμένος, nom. sing. masc. part. perf. pass. }  
 —B. Tdf. . . . . ἐκλέγω  
 ἀγαπητός, Rec. Gr. Sch. Ln. (Lu. 9. 35) }  
 ἐκλελήσθε,<sup>a</sup> 2 pers. pl. perf. ind. pass. (§ 36. rem. 2) ἐκλαθάνω  
 ἐκλελυμένοι, nom. pl. masc. part. perf. pass. . . . ἐκλύω  
 ἐκλεξάμενος, nom. sing. masc. part. aor. 1, mid. ἐκλέγω  
 ἐκλεξαμένους, acc. pl. masc. part. aor. 1, mid. id.  
 ἔκλεψαν, 3 pers. pl. aor. 1, ind. act. . . . κλέπτω  
 ἐκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4) καλέω  
 ἐκλήθημεν, 1 pers. pl. aor. 1, ind. pass.—A. D. Ln. }  
 ἐκληρώθημεν, R. Gr. Sch. Tdf. (Ep. I. 11) } id.  
 ἐκλήθητε, 2 pers. pl. aor. 1, ind. pass. . . . id.  
 ἐκληρώθημεν,<sup>b</sup> 1 pers. pl. aor. 1, ind. pass. . . κληρώω  
 ἔκλιναν, 3 pers. pl. aor. 1, ind. act. . . . κλίνω  
 ἐκλίπη, 3 pers. s. aor. 2, subj. act.—A. D. Ln. Sch. }  
 ἐκλίπητε, Rec. Gr. Tdf. (Lu. 16. 9) . . . } ἐκλείπω  
 ἐκλίπητε, 2 pers. pl. aor. 2, subj. (§ 24. rem. 9) id.  
 ἐκλογή, ἧς, ἡ, (§ 2. tab. B. a) . . . . ἐκλέγω  
 ἐκλογὴν, acc. sing. . . . . ἐκλογή  
 ἐκλογῆς, gen. sing. . . . . id.  
 ἐκλυθήσονται, 3 pers. pl. fut. 1, ind. pass. . . ἐκλύομαι  
 ἐκλυῶσι, 3 pers. pl. aor. 1, subj. pass. . . . id.  
 ἐκλύομαι, (§ 14. tab. N) (ἐκλύω, to loosen, debili-  
 tate, ἐκ & λύω) to be weary, exhausted,  
 faint, Mat. 9. 36; 15. 32; Mar. 8. 3; Gal.  
 6. 9; to faint, despond, He. 12. 3, 5.  
 ἐκλύομενοι, nom. pl. masc. part. pres. . . . ἐκλύομαι  
 ἐκλύου, 2 pers. sing. pres. imper. . . . id.  
 ἐκμάξασα, nom. sing. fem. part. aor. 1, act. ἐκμάσσω  
 ἐκμάσσειν, pres. infin. act. . . . . id.  
 ἐκμάσσω, fut. ξω, (§ 26. rem. 3) (ἐκ & μάσσω)  
 to wipe off; to wipe dry, Lu. 7. 38, 44;  
 Jno. 11. 2; 12. 3; 13. 5.  
 ἐκμυκτηρίζω, fut. ἴσω, (§ 26. rem. 1) (ἐκ &  
 μυκτηρίζω, from μυκτήρ, the nose)  
 to mock, deride, scoff at, Lu. 16. 14;  
 23. 35.  
 ἐκνέω, fut. ἐκνεύσομαι, (§ 35. rem. 3) aor. 1,  
 ἐξένευσα, pr. to swim out, to escape by  
 swimming; hence, generally, to escape,  
 get clear of a place, Jno. 5. 13; though  
 ἐκνεύσας, in this place, may be referred  
 to ἐκνεύω, to deviate, withdraw.  
 ἐκνήφω, fut. ψω, (§ 23. rem. 1. a) (ἐκ & νήφω)  
 pr. to awake sober after intoxication; met.  
 to shake off mental bewilderment, to wake  
 up from delusion and folly.

ἐκνήψατε,<sup>c</sup> 2 pers. pl. aor. 1, imper. . . . ἐκνήφω  
 ἐκοιμήθη, 3 pers. sing. aor. 1, ind. pass. . . . κοιμάω  
 ἐκοιμήθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.  
 ἐκοινώθησαν, 3 pers. pl. aor. 1, ind. . . . κοινώνω  
 ἐκοινώθησε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἐκολάφισαν, 3 pers. pl. aor. 1, ind. act. . . . κολαφίζω  
 ἐκολλήθη, 3 pers. sing. aor. 1, ind. pass. . . . κολλάω  
 ἐκολλήθησαν, 3 pers. pl. aor. 1, ind. pass.— }  
 Gr. Sch. Tdf. . . . } id.  
 ἠκολούθησαν, Rec. (Re. 18. 5) . . . }  
 ἐκολοβώθησαν, 3 pers. pl. aor. 1, ind. pass. . . . κολοβόω  
 ἐκολόβωσε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἐκομισάμην, 1 pers. sing. aor. 1, ind. mid. . . . κομίζω  
 ἐκομίσαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.  
 ἐκομίσατο, 3 pers. sing. aor. 1, ind. mid. . . . id.  
 ἐκόπασε, 3 pers. sing. aor. 1, ind. . . . κοπάζω  
 ἐκόπασα, 1 pers. sing. aor. 1, ind. . . . κοπιάω  
 ἐκόπασας, 2 pers. s. aor. 1, ind.—Gr. Sch. Tdf. }  
 κεκοπίακας, Rec. (Re. 2. 3) . . . } id.  
 ἐκόπασε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἔκοπτον, 3 pers. pl. imperf. act. . . . κόπτω  
 ἐκόπτοντο, 3 pers. pl. imperf. mid. . . . id.  
 ἐκόσμησαν, 3 pers. pl. aor. 1, ind. act. . . . κοσμέω  
 ἐκόσμων, 3 pers. pl. imperf. act. . . . id.  
 ἐκούσα, nom. sing. fem. (§ 7. tab. H. d) . . . ἐκών  
 ἐκούσιον,<sup>d</sup> acc. sing. neut. . . . ἐκούσιος  
 ἐκούσιος, α, ον, and ου, ό, ἡ . . . . ἐκών  
 ἐκουσίως, adv. . . . . id.  
 ἐκούφιζον,<sup>e</sup> 3 pers. pl. imperf. act. . . . κουφίζω  
 ἐκούψασθε, 2 pers. pl. aor. 1, ind. mid. . . . κόπτω  
 ἔκπαλαι, adv. (ἐκ & πάλαι) of old, long since, 2 Pe.  
 2. 3; 3. 5. L.G.  
 ἐκπειράζοντες, nom. pl. masc. part. pres.—D. }  
 πειράζοντες, R. Gr. Sch. Tdf. (Jno. 8. 6) } ἐκπειράζω  
 ἐκπειράζω, fut. άσω, (§ 26. rem. 1) (ἐκ & πειράζω)  
 to tempt, put to the proof, Mat. 4. 7; Lu.  
 4. 12; 1 Co. 10. 9; to try, sound, Lu.  
 10. 25. L.G.  
 ἐκπειράζωμεν, 1 pers. pl. pres. subj. act. . . . ἐκπειράζω  
 ἐκπειράζων, nom. sing. masc. part. pres. act. . . . id.  
 ἐκπειράσεις, 2 pers. sing. fut. ind. act. . . . id.  
 ἐκπέμπω, fut. ψω, (§ 23. rem. 1. a) (ἐκ &  
 πέμπω) to send out, or away, Ac. 13. 4;  
 17. 10.  
 ἐκπεμφθέντες, nom. pl. masc. part. aor. 1, pass. ἐκπέμπω  
 ἐκπεπλήρωκε,<sup>f</sup> 3 pers. sing. perf. ind. act. . . . εκπλήρωω  
 ἐκπέπτωκας, 2 pers. sing. perf. ind. (§ 37. rem. 1) ἐκπίπτω  
 ἐκπέπτωκε, 3 pers. sing. perf. ind. . . . id.

<sup>a</sup> He. 12. 5.

<sup>b</sup> Ep. 1. 11.

<sup>c</sup> 1 Co. 15. 34.

<sup>d</sup> Phil. 14.

<sup>e</sup> Ac. 27. 38.

<sup>f</sup> Ac. 13. 32.



ἐκπερισσῶς,<sup>a</sup> adv. (strengthened from περισσῶς) *exceedingly, vehemently*.—Al. Ln. Tdf.

ἐκ περισσοῦ, Rec. Gr. Sch. (Mar. 14. 31).

ἐκπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . ἐκπίπτω

ἐκπέσγητε, 2 pers. pl. aor. 2, subj. . . . id.

ἐκπέσωμεν, 1 pers. pl. aor. 2, subj. . . . id.

ἐκπέσωσι, 3 pers. pl. aor. 2, subj. . . . id.

ἐκπετάννυμι], fut. ἄσω, (§ 36. rem. 5) (ἐκ & πετάννυμι) *to stretch forth, expand, extend*, Ro. 10. 21. (ᾶ).

ἐκπεφευγῆναι, perf. 2, infin. (§ 25. rem. 3) . . . ἐκφεύγω

ἐκπηδάω, ᾦ], fut. ἦσω, (§ 18. tab. R) (ἐκ & πηδάω, *to leap, spring*) *to leap forth, rush out*, v. r. Ac. 14. 14.

ἐκπίπτει, 3 pers. sing. pres. ind. . . . ἐκπίπτω

ἐκπίπτοντες, nom. pl. masc. part. pres. . . . id.

ἐκπίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 1, ἐξέπεσα, aor. 2, ἐξέπεσον, (§ 37. rem. 1) *to fall off or from*, Mar. 13. 25; Ac. 12. 7; 27. 32, et al.; met. *to fall from, forfeit, lose*, Gal. 5. 4; 2 Pe. 3. 17; Re. 2. 5; *to be cast ashore*, Ac. 27. 17, 26, 29; *to fall to the ground, be fruitless, ineffectual*, Ro. 9. 6; *to cease, come to an end*, 1 Co. 13. 8.

ἐκπευῖσθαι, aor. 1, infin. (§ 35. rem. 3) . . . ἐκπλέω

ἐκπλέω], fut. εὔσομαι, aor. 1, ἐξέπλευσα, (ἐκ & πλέω) *to sail out of or from a place*, Ac. 15. 39; 18. 18; 20. 6.

ἐκπληρώω, ᾦ], fut. ὠσω, (§ 20. tab. T) (ἐκ & πληρώω) *to fill out, complete, fill up; met. to fulfil, perform, accomplish*, Ac. 13. 32.

ἐκπλήρωσις, εως, ἡ, (§ 5. tab. E. c) pr. *a filling up, completion; hence, a fulfilling, accomplishment*. L.G.

ἐκπλήρωσιν,<sup>b</sup> acc. sing. . . . ἐκπλήρωσις

ἐκπλήρωσις], εως, ἡ . . . ἐκπληρώω

ἐκπληροσύμενος, nom. sing. masc. pt. pres. pass. ἐκπλήρισω

ἐκπλήρισω, or ττω], fut. ξω, (§ 26. rem. 3) aor. 2, pass. ἐξέπλάγην, (§ 24. rem. 9) (ἐκ & πλήρισω) pr. *to strike out of; hence, to strike out of one's wits, to astound, amaze*; pass. Mat. 7. 28; 13. 54, et al.

ἐκπλήττεσθαι, pres. infin. pass.—Rec. Gr. Sch. }

ἐκπλήσσεσθαι, B. C. D. Ln. Tdf. (Mat. 13. 54) . . . ἐκπλήρισω

ἐκπνέω], fut. εὔσω and εὔσομαι, (§ 35. rem. 3) (ἐκ & πνέω) *to breathe out; to expire, die*, Mar. 15. 37, 39; Lu. 23. 46.

ἐκπορεύεσθαι, pres. infin. . . . ἐκπορεύομαι

ἐκπορεύεσθω, 3 pers. sing. pres. imper. . . . id.

ἐκπορεύεται, 3 pers. sing. pres. ind. . . . id.

ἐκπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (ἐκ & πορεύομαι) *to go from or out of a place, depart from*, Mar. 11. 19; 13. 1, et al.; *to be voided*, Mar. 7. 19; *to be cast out*, Mat. 17. 21; *to proceed from, be spoken*, Mat. 4. 4; 15. 11, et al.; *to burst forth, Re. 4. 5; to be spread abroad*, Lu. 4. 37; *to flow out*, Re. 22. 1; from the Heb. ἐκπορ. & εἰσπορ. See εἰσέρχομαι, Ac. 9. 28.

ἐκπορευόμενα, nom. pl. neut. part. pres. ἐκπορεύομαι

ἐκπορευομένη, nom. sing. fem. part. pres. . . . id.

ἐκπορευομένη, dat. sing. fem. part. pres. . . . id.

ἐκπορευόμενοι, nom. pl. masc. part. pres. . . . id.

ἐκπορευομένοις, dat. pl. masc. part. pres. . . . id.

ἐκπορευόμενον, nom. s. neut. & acc. masc. pt. pres. id.

ἐκπορευόμενος, nom. sing. masc. part. pres. . . . id.

ἐκπορευομένου, gen. sing. masc. and neut. pt. pres. id.

ἐκπορευομένης, dat. sing. neut. part. pres. . . . id.

ἐκπορευομένων, gen. pl. part. pres. . . . id.

ἐκπορεύονται, 3 pers. pl. pres. ind. . . . id.

ἐκπορεύονται, 3 pers. pl. fut. ind. . . . id.

ἐκπορευέσασαι,<sup>c</sup> nom. pl. fem. part. aor. 1 . . . ἐκπορνεύω

ἐκπορνεύω], fut. εὔσω, (§ 13. tab. M) (ἐκ & πορνεύω) *to be given to fornication*. L.G.

ἐκπτύω], fut. ὕσω & ὕσομαι, (§ 13. tab. M) (ἐκ & πτύω) *to spit out; met. to reject*, Gal. 4. 14. (ῦ).

ἔκραζε, 3 pers. sing. imperf. . . . κράζω

ἔκραζον, 3 pers. pl. imperf. . . . id.

ἔκραξα, 1 pers. sing. aor. 1, ind. . . . id.

ἔκραξαν, 3 pers. pl. aor. 1, ind. . . . id.

ἔκραξε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκραταιοῦτο, 3 pers. sing. imperf. pass. . . . κραταίω

ἐκρατήσαμεν, 1 pers. pl. aor. 1, ind. act. . . . κρατέω

ἐκράτησαν, 3 pers. pl. aor. 1, ind. act. . . . id.

ἐκράτησατε, 2 pers. pl. aor. 1, ind. act. . . . id.

ἐκράτησε, 3 pers. sing. aor. 1, ind. act. . . . id.

ἐκρατοῦντο, 3 pers. pl. imperf. pass. . . . id.

ἐκραυγάζον, 3 pers. pl. imperf.—B. D. Ln. Tdf. } κραυγάζω

ἔκραζον, Rec. Gr. Sch. (Jno. 12. 13) }

ἐκραύγασαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκραύγασε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκριζώω, ᾦ], fut. ὠσω, (§ 20. tab. T) (ἐκ & ρίζώω, ρίζα) *to root up, eradicate*, Mat. 13. 29; 15. 13; Lu. 17. 6; Jude 12. L.G.

<sup>a</sup> Mar. 14. 31.

<sup>b</sup> Ac. 21. 26.

<sup>c</sup> Jude 7.

ἐκριζώβεντα, nom. pl. neut. part. aor. 1, pass. . ἐκριζώω  
 ἐκριζώθησεται, 3 pers. sing. fut. 1, ind. pass. id.  
 ἐκριζώθητι, 2 pers. sing. aor. 1, imper. pass. . id.  
 ἐκριζώσητε, 2 pers. pl. aor. 1, subj. act. . id.  
 ἐκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) κρίνω  
 ἐκρίθησαν, 3 pers. pl. aor. 1, ind. pass. . id.  
 ἐκρίνα, 1 pers. sing. aor. 1, ind. act. . . id.  
 ἔκρινας, 2 pers. sing. aor. 1, ind. act. . . id.  
 ἔκρινε, 3 pers. sing. aor. 1, ind. act. . . id.  
 ἐκρινόμεθα, 1 pers. pl. imperf. pass. . . id.  
 ἐκρίβη, 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 8. a) κρύπτω  
 ἔκρυψα, 1 pers. sing. aor. 1, ind. act. . . id.  
 ἔκρυψαν, 3 pers. pl. aor. 1, ind. act. . . id.  
 ἔκρυψας, 2 pers. sing. aor. 1, ind. act.—B. D. Ln. }  
 ἀπέκρυψας, R. Gr. Sch. Tdf. (Mat. 11. 25) } id.  
 ἔκρυψε, 3 pers. sing. aor. 1, ind. act. . . id.  
 ἐκστάσει, dat. sing. . . . . ἔκστασις  
 ἐκστάσεως, gen. sing. . . . . id.  
 ἔκστασις, εως, ἡ, (§ 5. tab. E. c) . . . . ἐξίστημι  
 ἐκστρέφω], fut. ψω, perf. pass. ἐξέστραμμαί, (§ 35.  
 rem. 9) (ἐκ & στρέφω) pr. to turn out of,  
 to turn inside out; hence, to change entirely;  
 in N. T. pass. to be perverted, Tit. 3. 11.  
 ἐκταράσσουσι,<sup>a</sup> 3 pers. pl. pres. ind. act. . . ἐκταράσσω  
 ἐκταράσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τα-  
 ράσσω) to disturb, disquiet, throw into  
 confusion.  
 ἐκτεθέντα, acc. sing. masc. part. aor. 1, pass. . ἐκτίθημι  
 ἐκτεθέντος, gen. sing. masc. part. aor. 1, pass. }  
 —Al. Ln. Tdf. . . . . id.  
 ἐκτεθέντα, Rec. Gr. Sch. (Ac. 7. 21) }  
 ἐκτείνας, nom. sing. masc. part. aor. 1, act. . . ἐκτείνω  
 ἐκτείνειν, pres. infin. act. . . . . id.  
 ἔκτεινον, 2 pers. sing. aor. 1, imper. act. . . id.  
 ἐκτείνω], fut. τενώ, (§ 27. rem. 1. c) (ἐκ & τείνω)  
 to stretch out, Mat. 8. 3; 12. 13, et al.;  
 to lay hands on any one, Lu. 22. 53; to  
 exert power and energy, Ac. 4. 30; to cast  
 out, let down an anchor, Ac. 27. 30.  
 ἐκτενής, εός, ό, ἡ, το, -ές, (§ 7.  
 tab. G. b) pr. extended; met. intense,  
 earnest, fervent, Ac. 12. 5; 1 Pe. 4. 8.  
 ἐκτενώς, adv. intensely, fervently, ear-  
 nestly, 1 Pe. 1. 22.  
 ἐκτένεια, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) pr. extension; in N. T. intenseness,  
 intentness; ἐν ἐκτενείᾳ, intently, assidu-  
 ously, Ac. 26. 7. L. G.

ἐκτενέστερον, adv. very earnestly, Lu. 22. 44;  
 pr. neut. compar. of ἐκτενής.  
 ἐκτελεσαι, aor. 1, infin. act. . . . . ἐκτελέω  
 ἐκτελέω, ω], fut. έσω, (§ 22. rem. 1) (ἐκ & τελέω)  
 to bring quite to an end, to finish, com-  
 plete, Lu. 14. 29, 30.  
 ἐκτένεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . ἐκτείνω  
 ἐκτενείᾳ,<sup>b</sup> dat. sing. . . . . ἐκτένεια  
 ἐκτενεῖς, 2 pers. sing. fut. ind. act. . . . ἐκτείνω  
 ἐκτενέστερον,<sup>c</sup> adv. . . . . id.  
 ἐκτενή, acc. sing. fem. . . . . ἐκτενής  
 ἐκτενής, εός, ούς, ό, ἡ, (§ 7. tab. G. b) . . ἐκτείνω  
 ἐκτενώς,<sup>d</sup> adv. . . . . ἐκτενής  
 ἔκτη, nom. sing. fem. . . . . ἔκτος  
 ἔκτην, acc. sing. fem. . . . . id.  
 ἔκτης, gen. sing. fem. . . . . id.  
 ἐκτησάμην, 1 pers. sing. aor. 1, ind. . . . κτᾶομαι  
 ἐκτήσατο, 3 pers. sing. aor. 1, ind. . . . id.  
 ἐκτίθημι], fut. ἐκθήσω, (§ 28. tab. V) (ἐκ &  
 τίθημι) pr. to place outside, put forth; to  
 expose an infant, Ac. 7. 21; met. to set  
 forth, declare, explain, Ac. 11. 4; 18. 26;  
 28. 23.  
 ἔκτετος, ου, ό, ἡ, τό, -ον, (§ 7. rem. 2)  
 exposed, cast out, abandoned, Ac. 7. 19.  
 ἐκτιναξάμενοι, nom. pl. masc. part. aor. 1, mid. ἐκτινάσσω  
 ἐκτιναξάμενος, nom. sing. masc. part. aor. 1, mid. id.  
 ἐκτινάξατε, 2 pers. pl. aor. 1, imper. act. . . id.  
 ἐκτινάσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τινάσσω,  
 to shake) to shake out, shake off, Mat.  
 10. 14; Mar. 6. 11, et al.  
 ἔκτισας, 2 pers. sing. aor. 1, ind. act. . . κτίζω  
 ἔκτισε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἐκτίσθη, 3 pers. sing. aor. 1, ind. pass. . . id.  
 ἐκτίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.  
 ἔκτισται, 3 pers. sing. perf. ind. pass. . . id.  
 ἔκτος, η, ου, (§ 7. tab. F. a) . . . . . ἐξ  
 ἐκτός, adv. (ἐκ) without, on the outside; τὸ ἐκτός,  
 the exterior, outside, Mat. 23. 26; met.  
 besides, Ac. 26. 22; 1 Co. 15. 27; ἐκτὸς  
 εἰ μὴ, unless, except, 1 Co. 14. 5, et al.  
 ἐκτραπή, 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10) ἐκτρέπω  
 ἐκτραπήσονται, 3 pers. pl. fut. 2, ind. pass. id.  
 ἐκτρεπόμενος, nom. sing. masc. part. pres. mid. id.  
 ἐκτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ &  
 τρέπω) to turn out or aside, He. 12. 13;  
 mid., aor. 2, (pass. form) ἐξετραπήν,  
 to turn aside or away, swerve, 1 Ti.

1. 6; 5. 15; 2 Ti. 4. 4; *to turn from, avoid*, 1 Ti. 6. 20.

ἐκτρέφει, 3 pers. sing. pres. ind. act. . . . ἐκτρέφω  
 ἐκτρέφετε, 2 pers. pl. pres. imper. act. . . . id.  
 ἐκτρέφω], fut. ἐκθρέψω, (§ 35. rem. 4) (ἐκ & τρέφω) *to nourish, promote health and strength*, Ep. 5. 29; *to bring up, educate*, Ep. 6. 4.

ἐκτρώμα], ατος, τό, (§ 4. tab. D. c) (ἐκπιτρώσκω, *to cause abortion*) *an abortion, foetus prematurely born; a puny birth*.

ἐκτρώματι,<sup>a</sup> dat. sing. . . . ἐκτρωμα  
 ἔκτω, dat. sing. masc. . . . ἔκτος

ἐκύκλευσαν, 3 p. pl. aor. 1, ind. act.—A. Ln. Tdf. }  
 ἐκύκλωσαν, Rec. Gr. Sch. (Re. 20. 9) } κυκλεύω

ἐκύκλωσαν, 3 pers. pl. aor. 1, ind. act. . . . κυκλώω  
 ἐκυλλίετο,<sup>b</sup> 3 pers. sing. imperf. mid. . . . κυλίω  
 ἐκφέρειν, pres. infin. act. . . . ἐκφέρω  
 ἐκφέρουσα, nom. sing. fem. part. pres. act. . . . id.  
 ἐκφέρω], fut. ἐξοίσω, aor. 1, ἐξήνεγκα, aor. 2, ἐξήνεγκον, (§ 36. rem. 1) (ἐκ & φέρω) *to bring forth, carry out*, Lu. 15. 22; Ac. 5. 15; 1 Ti. 6. 7; *to carry out for burial*, Ac. 5. 6, 9, 10; *to produce, yield*, He. 6. 8.

ἐκφεύγω]. fut. ξομαι, aor. 2, ἐξέφυγον, (§ 25. rem. 3) perf. 2, ἐκπέφυγα, (§ 24. rem. 9) (ἐκ & φεύγω) intrans. *to flee out, to make an escape*, Ac. 16. 27; 19. 16; trans. *to escape, avoid*, Lu. 21. 36; Ro. 2. 3, et al.

ἐκφεύξῃ, 2 pers. sing. fut. ind. mid. . . . ἐκφεύγω  
 ἐκφευξόμεθα, 1 pers. pl. fut. ind. mid. . . . id.  
 ἐκφοβεῖν,<sup>c</sup> pres. infin. act. . . . ἐκφοβέω  
 ἐκφοβέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (ἐκ & φοβέω) *to terrify*.

ἐκφοβοι, nom. pl. masc. . . . ἐκφοβος  
 ἐκφοβος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἐκ & φόβος) *affrighted*, Mar. 9. 6; He. 12. 21.

ἐκφυγεῖν, aor. 2, infin. . . . ἐκφεύγω  
 ἐκφύγωσι, 3 pers. pl. aor. 2, subj. . . . id.  
 ἐκφύῃ, 3 pers. sing. pres. subj. . . . ἐκφύω  
 ἐκφύω], fut. ὕσω, (§ 13. tab. M) (ἐκ & φύω) *to generate; to put forth, shoot*, Mat. 24. 32; Mar. 13. 28. (ῥ, ῥσ—).

ἐκχέαι, aor. 1, infin. act. (§ 36. rem. 1) . . . ἐκχέω  
 ἐκχέατε, 2 pers. pl. aor. 1, imper. act. . . . id.  
 ἐκχέεται, 3 pers. sing. pres. ind. pass. . . . id.

ἐκχέω], fut. ἐκχεῶ, or ἐκχέω, aor. 1, ἐξέχεα, perf. ἐκ- κέχῃκα, perf. pass. ἐκκέχῃμαι, aor. 1, ἐξεχύθη, (ῥ), (§ 36. rem. 1) *to pour out*, Re. 16. 1, 2, 3, et al.; *to shed blood*, Mat. 26. 28; Mar. 14. 24, et al.; pass. *to gush out*, Ac. 1. 18; *to spill, scatter*, Mat. 9. 17; Jno. 2. 15; met. *to give largely, bestow liberally*, Ac. 2. 17, 18, 33; 10. 45, et al.; pass. *to rush headlong into anything, be abandoned to*, Jude 11.

ἐκχεῶ, 1 pers. sing. fut. ind. act. . . . ἐκχέω  
 ἐκχυθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . id.  
 ἐκχυνόμενον, nom. sing. neut. part. pres. pass. . . . id.  
 ἐκχύνω], a later form equivalent to ἐκχέω, Mat. 23. 35, et al.

ἐκχωρεῖωσαν,<sup>d</sup> 3 pers. pl. pres. imper. . . . ἐκχωρέω  
 ἐκχωρέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (ἐκ & χωρέω) *to go out, depart from, flee*.

ἐκψύχω], fut. ξω, (§ 23. rem. 1. b) *to expire, give up the ghost*, Ac. 5. 5, 10; 12. 23. (ῥ).

ἐκωλύθη, 1 pers. sing. aor. 1, ind. pass. . . . κωλύω  
 ἐκωλύομεν, 1 pers. pl. imperf. act.—B. D. Tdf. }  
 ἐκωλύσαμεν, Rec. Gr. Sch. (Mar. 9. 38) } id.  
 ἐκωλύσαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.  
 ἐκωλύσατε, 2 pers. pl. aor. 1, ind. act. . . . id.  
 ἐκώλυσε, 3 pers. sing. aor. 1, ind. act. . . . id.

ἐκῶν, οὔσα, ὄν, (§ 7. tab. H. d) *willing, voluntary*, Ro. 8. 20; 1 Co. 9. 17.

ἐκούσιος, α, ον, and ου, ὅ, ἡ, *voluntary, spontaneous*, Phile. 14.

ἐκουσίως, adv. *voluntarily, spontaneously*, He. 10. 26; 1 Pe. 5. 2.

ἐλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 9) λαμβάνω  
 ἐλαβες, 2 pers. sing. aor. 2, ind. act. . . . id.  
 ἐλάβετε, 2 pers. pl. aor. 2, ind. act. . . . id.  
 ἐλάβομεν, 1 pers. pl. aor. 2, ind. act. . . . id.  
 ἐλαβον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act. . . . id.  
 ἐλαθέ, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) λανθάνω  
 ἐλαθον, 3 pers. pl. aor. 2, ind. . . . id.

ἐλαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *an olive tree*, Mat. 21. 1; 24. 3, et al.; *an olive, fruit of the olive tree*, Ja. 3. 12.

ἐλαιον, ου, τό, (§ 3. tab. C. c) *olive oil*, oil, Mat. 25. 3, 4, 8; Mar. 6. 13, et al.

ἐλαιών, ὄνος, ὅ, (§ 4. rem. 2. e) *an olive garden*; in N.T. the mount *Olivet*, Ac. 1. 12.

<sup>a</sup> 1 Co. 15. 8.

<sup>b</sup> Mar. 9. 20.

<sup>c</sup> 2 Co. 10. 9.

<sup>d</sup> Lu. 21. 21.

ελαία, dat. sing.	ελαία
ελαίαι, nom. pl.	id.
ελαίας, gen. sing. and acc. pl.	id.
ελαιον, ου, τό, (§ 3. tab. C. c)	id.
ελαίου, gen. sing.	ελαιον
ελαίω, dat. sing.	id.
ελαίων, gen. pl.	ελαία
ελαίων], ὄνος, ὄ, (§ 4. rem. 2. e)	id.
ελαιώνος, <sup>a</sup> gen. sing.	ελαίων
ελάκησε, <sup>b</sup> 3 pers. sing. aor. 1, ind.	λάσκω
ελάλει, 3 pers. sing. imperf. act.	λαλέω
ελαλήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ελάλησα, 1 pers. sing. aor. 1, ind. act.	id.
ελαλήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ελάλησαν, 3 pers. pl. aor. 1, ind. act.	id.
ελαλήσατε, 2 pers. pl. aor. 1, ind. act.	id.
ελάλησε, 3 pers. sing. aor. 1, ind. act.	id.
ελαλοῦμεν, 1 pers. pl. imperf. act.	id.
ελάλων, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ελάμβάνον, 3 pers. pl. imperf. act.	λαμβάνω
Ἐλαμίται, <sup>c</sup> nom. pl.	Ἐλαμίτης
Ἐλαμίτης], ου, ὄ, (§ 2. tab. B. c) an Elamite; an inhabitant of Elam, a province of Persia.	
ἐλαμψε, 3 pers. sing. aor. 1, ind.	λάμπω
ελάσσοι, dat. sing. masc.	ελάσσω
ελάσσω, acc. sing. contr. masc.	id.
ελάσσω, or πτων], ονος, ὄ, ἦ, τό, -ον, (§ 8. rem. 5)	
(compar. of the old word ελαχύς) less; less in age, younger, Ro. 9. 12; less in dignity, inferior, He. 7. 7; less in quality, inferior, worse, Jno. 2. 10.	
Ἐλαττον, adv. (pr. neut. of preced.)	
less, 1 Ti. 5. 9.	
ελαττονέω, ὦ, fut. ἦσω, aor. 1, ἤλατ-τόνησα, (§ 16. tab. P) trans. to make less; intrans. to be less, inferior; to have too little, want, lack, 2 Co. 8. 15. L.G.	
ελαττώω, ὦ, fut. ὠσω, perf. pass. ἤλαττωμαι, (§ 20. tab. T; § 21. tab. U) to make less or inferior, He. 2. 7; pass. to be made less or inferior, He. 2. 9; to decline in importance, Jno. 3. 30.	
ελάχιστος, η, ον, (§ 8. rem. 5) (superl. of μικρός, from ελαχύς) smallest, least, Mat. 2. 6; 5. 19, et al.	
ελαχιστότερος, α, ον, (§ 8. rem. 5) (compar. of preced.) far less, far inferior, Ep. 3. 8. L.G.	

ελατόμησε, 3 pers. sing. aor. 1, ind. act.	λατομέω
ελάτρευσαν, 3 pers. pl. aor. 1, ind.	λατρεύω
ἐλαττον, nom. sing. neut.	ελάττων
Ἐλαττον, <sup>d</sup> adv.	id.
ελαττονέω, ὦ], fut. ἦσω, (§ 16. tab. P)	id.
ελαττοῦσθαι, pres. infin. pass. (§ 21. tab. U)	ελαττώω
ελαττώω, ὦ], fut. ὠσω, (§ 20. tab. T)	ελάττων
ελαύνειν, pres. infin. act.	ελαύνω
ελαυνόμενα, nom. pl. neut. part. pres. pass.	id.
ελαυνόμεναι, nom. pl. fem. part. pres. pass.	id.
ἐλαύνω], fut. ἐλάσω, perf. ἐλήλακα, (§ 36. rem. 2) to drive, urge forward, spur on, Lu. 8. 29; Ja. 3. 4; 2 Pe. 2. 17; to impel a vessel by oars, to row, Mar. 6. 48; Jno. 6. 19.	
ελαφρία], ας, ἦ, (§ 2. tab. B. b, and rem. 2)	ελαφρός
ελαφρία, <sup>e</sup> dat. sing.	ελαφρία
ελαφρόν, nom. sing. neut.	ελαφρός
ελαφρός], ἄ, ὄν, (§ 7. rem. 1) light, not heavy, Mat. 11. 30; 2 Co. 4. 17.	
ελαφρία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) lightness in weight; hence, lightness of mind, levity. L.G.	
ἐλαχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	λαχάνω
ελαχίστη, nom. sing. fem.	ελάχιστος
ελάχιστον, acc. sing. neut.	id.
ελάχιστος, η, ον, (§ 8. rem. 5)	ελάσσω
ελαχιστότερος, α, ον, (§ 8. rem. 5)	id.
ελαχιστοτέρω, <sup>f</sup> dat. sing. masc.	ελαχιστότερος
ελαχιστού, gen. sing. neut.	ελάχιστος
ελαχίστω, dat. sing. neut.	id.
ελαχίστων, gen. pl.	id.
ελεᾶ, 3 pers. sing. pres. ind. act.—D.	} ελεάω
ἐλεεῖ, Rec. Gr. Sch. Tdf. (Ro. 9. 18)	
Ἐλεάζαρ, ὄ, Eleazar, pr. name, indecl.	
ἐλεᾶτε, 2 pers. pl. pres. imper. act.—B. Tdf.	} id.
ἐλεεῖτε, Rec. Gr. Sch. (Jude 23)	
ελεάω, ὦ], same signif. as ἐλεέω, ὦ. v.r.	
ἔλεγε, 3 pers. sing. imperf. act.	λέγω
ἐλέγετε, 2 pers. pl. imperf. or aor. 2, act.	id.
ἐλεγμόν, acc. sing.—A. Ln. Tdf.	} ἐλεγμός
ἔλεγχον, Rec. Gr. Sch. (2 Ti. 3. 16)	
ἐλεγμός], οὔ, ὄ, (§ 3. tab. C. a)	} id.
ἐλέγξαι, aor. 1, infin. act.—A. B. Ln. Tdf.	
ἐξελέγξαι, Rec. Gr. Sch. (Jude 15)	
ἐλέγξει, 3 pers. sing. fut. ind. act.	id.
ἐλεγξιν, <sup>g</sup> acc. sing.	ἐλεγξίς

<sup>a</sup> Ac. 1. 12.

<sup>b</sup> Ac. 1. 18.

<sup>c</sup> Ac. 2. 9.

<sup>d</sup> 1 Ti. 5. 9.

<sup>e</sup> 2 Co. 1. 17.

<sup>f</sup> Ep. 3. 8.

<sup>g</sup> 2 Pe. 2. 16.

ἐλεγχῆς], εως, ἦ, (§ 5. tab. E. c) . . . ἐλέγχω  
 ἐλεγχόν, 2 pers. sing. aor. 1, imper. act. . . id.  
 ἐλεγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. λέγω  
 ἐλέγχε, 2 pers. sing. pres. imper. act. . . ἐλέγχω  
 ἐλέγχει, 3 pers. sing. pres. ind. act. . . id.  
 ἐλέγχειν, pres. infin. act. . . id.  
 ἐλέγχεται, 3 pers. sing. pres. ind. pass. . . id.  
 ἐλέγχετε, 2 pers. pl. pres. imper. act. . . id.  
 ἐλεγχθῆ, 3 pers. sing. aor. 1, subj. pass. (§23. rem. 9) id.  
 ἐλεγχόμενα, nom. pl. neut. part. pres. pass. id.  
 ἐλεγχόμενοι, nom. pl. masc. part. pres. pass. id.  
 ἐλεγχόμενος, nom. sing. masc. part. pres. pass. id.  
 ἔλεγχον, acc. sing. . . ἔλεγχος  
 ἔλεγχος, ου, ὅ, (§ 3. tab. C. a) . . . ἐλέγχω

ἐλέγχω, fut. γῶ, aor. 1, ἤλεγεα, aor. 1, pass.  
 ἠλέγχθην, (§ 23. rem. 9) *to put to proof, to test; to convict, Jno. 8. 46; Ja. 2. 9; to refute, confute, 1 Co. 14. 24; Tit. 1. 9; to detect, lay bare, expose, Jno. 3. 20; Ep. 5. 11, 13; to reprove, rebuke, Mat. 18. 15; Lu. 3. 19; 1 Ti. 5. 20, et al.; to discipline, chastise, He. 12. 5; Re. 3. 19; pass., to experience conviction, Jno. 8. 9; 1 Co. 14. 24.*

ἐλεγμός, ου, ὅ, (§ 3. tab. C. a) v. r.  
 2 Ti. 3. 16, a later equivalent to ἔλεγχος.

ἐλεγξίς, εως, ἦ, (§ 5. tab. E. c) (a later form for ἔλεγχος) *reproof, confutation, 2 Pe. 2. 16.*

ἐλεγχος, ου, ὅ, (§ 3. tab. C. a) pr.  
*a trial in order to proof, a proof; meton. a certain persuasion, He. 11. 1; reproof, refutation, 2 Ti. 3. 16.*

ἐλέει, dat. sing. . . ἔλεος  
 ἐλεεῖ, 3 pers. sing. pres. ind. act. . . ἐλεέω  
 ἐλεινός, ἦ, ὄν, (§ 7. tab. F. a) . . . ἔλεος  
 ἐλεινότεροι, nom. pl. masc. comp. (§ 8. rem. 4) ἐλεινός  
 ἐλεείτε, 2 pers. pl. pres. imper. act. . . ἐλεέω  
 ἐλεέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . ἔλεος  
 ἐλεηθέντες, nom. pl. masc. part. aor. 1, pass. . . ἐλεέω  
 ἐλεηθήσονται, 3 pers. pl. fut. 1, ind. pass. . . id.  
 ἐλεηθῶσι, 3 pers. pl. aor. 1, subj. pass. . . id.  
 ἐλεήμονες, nom. pl. masc. . . ἐλεήμων  
 ἐλεημοσύναι, nom. pl. . . ἐλεημοσύνη  
 ἐλεημοσύνας, acc. pl. . . id.  
 ἐλεημοσύνη, ης, ἦ, (§ 2. tab. B. a) . . . ἔλεος  
 ἐλεημοσύνην, acc. sing. . . ἐλεημοσύνη  
 ἐλεημοσυνῶν, gen. pl. . . id.  
 ἐλεήμων, ονος, ὅ, ἦ, (§ 7. tab. G. a) . . . ἔλεος

ἐλεῆσαι, aor. 1, infin. act. . . ἐλεέω  
 ἐλεήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.  
 ἐλεήσον, 2 pers. sing. aor. 1, imper. act. . . id.  
 ἐλεήσω, 1 pers. sing. fut. ind. act. . . id.  
 ἐλειχον, 3 pers. pl. imperf. act.—D. (Lu. 16. 21) }  
 ἀπέλειχον, Rec. Gr. Sch. . . } λέιχω  
 ἐπέλειχον, A. B. Ln. Tdf. . . }  
 ἔλεον, acc. sing. . . ἔλεος

ἔλεος, ου, ὅ, and in N.T. εὐός, τό, (§ 5. tab. E. b) *pity, mercy, compassion, Mat. 9. 13; 12. 7; Lu. 1. 50, 78, et al.; meton. benefit which results from compassion, kindness, mercies, blessings, Lu. 1. 54, 58, 72; 10. 37; Ro. 9. 23, et al.*

ἐλεινός, ἦ, ὄν, (§ 7. tab. F. a) *pitiabie, wretched, miserable, 1 Co. 15. 19; Re. 3. 17.*

ἐλεέω, ὦ, fut. ἦσω, aor. 1, ἠλέησα, (§ 16. tab. P) perf. pass. ἠλέημαι, aor. 1, pass. ἠλεῆθην, (§ 17. tab. Q) *to pity, commiserate, have compassion on; pass. to receive pity, experience compassion, Mat. 5. 7; 9. 27; 15. 22, et al.; to be gracious to any one, show gracious favour and saving mercy towards; pass. to be an object of gracious favour and saving mercy, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; spe. to obtain pardon and forgiveness, 1 Ti. 1. 13, 16.*

ἐλεάω, ὦ, fut. ἦσω, v. r., same signification as ἐλεέω, Ro. 9. 16, 18; Jude 23.

ἐλεήμων, ονος, ὅ, ἦ, (§ 7. tab. G. a, and rem. 4) *merciful, pitiful, compassionate, Mat. 5. 7; He. 2. 17.*

ἐλεημοσύνη, ης, ἦ, (§ 2. tab. B. a) *pity, compassion; in N.T. alms, almsgiving, Mat. 6. 2, 3, 4; Lu. 11. 41, et al. (ῥ).*

ἐλευῶντος, gen. sing. masc. part. pres. act. . . ἐλεέω  
 ἐλεύους, gen. sing. . . ἔλεος  
 ἐλευθέρα, nom. sing. fem. . . ἐλεύθερος  
 ἐλευθέρας, gen. sing. fem. . . id.  
 ἐλευθερία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) id.  
 ἐλευθερία, dat. sing. . . ἐλευθερία  
 ἐλευθερίαν, acc. sing. . . id.  
 ἐλευθερίας, gen. sing. . . id.  
 ἐλεύθεροι, nom. pl. masc. . . ἐλεύθερος

ἐλεύθερος, α, ον, (§ 7. rem. 1) *free, in a state of freedom as opposed to slavery, 1 Co. 12. 13; Gal. 3. 28, et al.; free, exempt, Mat. 17. 26; 1 Co. 7. 39, et al.; unrestricted,*

unfettered, 1 Co. 9. 1; free from the dominion of sin, etc., Jno. 8. 36; Ro. 6. 20; free in the possession of Gospel privileges, 1 Pe. 2. 16.  
 ἐλευθερία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) liberty, freedom, 1 Co. 10. 29; Gal. 2. 4, et al.  
 ἐλευθερώω, ὦ, fut. ὠσω, (§ 20. tab. T) to free, set free, Jno. 8. 32, 36; Ro. 6. 18. 22, et al.  
 ἐλευθέρους, acc. pl. masc. . . . . ἐλεύθερος  
 ἐλευθερώω, ὦ], fut. ὠσω . . . . . id.  
 ἐλευθερωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U) . . . . . ἐλευθερώω  
 ἐλευθερωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.  
 ἐλευθέρω, gen. pl. . . . . ἐλεύθερος  
 ἐλευθερώσει, 3 pers. sing. fut. ind. act. . . . . ἐλευθερώω  
 ἐλευθερώσῃ, 3 pers. sing. aor. 1, subj. act. . . . . id.  
 ἐλευκᾶναν, 3 pers. pl. aor. 1, ind. (§ 27. rem. 1. e) λευκαίνω  
 ἐλεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) ἔρχομαι  
 ἐλεύσεως,<sup>a</sup> gen. sing. . . . . ἔλευσις  
 ἔλευσις, εως, ἡ, (§ 5. tab. E. c) (obsol. ἐλεύθω) a coming, advent. L.G.  
 ἐλεύσομαι, 1 pers. sing. fut. (§ 36. rem. 1) ἔρχομαι  
 ἐλευσόμεθα, 1 pers. sing. fut. ind. . . . . id.  
 ἐλεύσονται, 3 pers. pl. fut. ind. . . . . id.  
 ἐλεφάντινον,<sup>b</sup> acc. sing. neut. . . . . ἐλεφάντινος  
 ἐλεφάντινος], η, ον, (§ 7. tab. F. a) (ἐλέφας, ivory) ivory, made of ivory.  
 ἐλεῶ, 1 pers. sing. pres. subj. act. . . . . ἐλεέω  
 ἐλεῶν, nom. sing. masc. part. pres. act. . . . . id.  
 ἐλεῶντος, gen. s. masc. part. pres.—Al. Ln. Tdf. } ἐλεάω  
 ἐλεούντος, Rec. Gr. Sch. (Ro. 9. 16) }  
 ἐλληλακότες, nom. pl. masc. part. perf. Att. for ἡλακότες, (§ 13. rem. 7. b) . . . . . ἐλαύνω  
 ἐλήλυθα, 1 pers. sing. perf. 2, (§ 36. rem. 1) ἔρχομαι  
 ἐλήλυθας, 2 pers. sing. perf. 2 . . . . . id.  
 ἐλήλυθε, 3 pers. sing. perf. 2 . . . . . id.  
 ἐηλύθει, 3 pers. sing. pluperf. . . . . id.  
 ἐηλύθεισαν, 3 pers. pl. pluperf. . . . . id.  
 ἐηλυθότα, acc. sing. masc. part. perf. 2 . . . . . id.  
 ἐηλυθότες, nom. pl. masc. part. perf. 2 . . . . . id.  
 ἐηλυθυίαν, acc. sing. fem. part. perf. 2 . . . . . id.  
 ἐλάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—C. Tdf. } id.  
 ἐλάτω, Rec. Gr. Sch. (Mat. 10. 13) . . . . . }  
 ἐλθέ, 2 pers. sing. aor. 2, imper. . . . . id.  
 ἐλθεῖν, aor. 2, infin. . . . . id.

ἐλθέτω, 3 pers. sing. aor. 2, imper. . . . . ἔρχομαι  
 ἐλθη, 3 pers. sing. aor. 2, subj. . . . . id.  
 ἐλθης, 2 pers. sing. aor. 2, subj. . . . . id.  
 ἐλθόν, nom. sing. neut. part. aor. 2 . . . . . id.  
 ἐλθόντα, acc. sing. masc. part. aor. 2 . . . . . id.  
 ἐλθόντας, acc. pl. masc. part. aor. 2 . . . . . id.  
 ἐλθόντες, nom. pl. masc. part. aor. 2 . . . . . id.  
 ἐλθόντι, dat. sing. masc. part. aor. 2 . . . . . id.  
 ἐλθόντος, gen. sing. masc. part. aor. 2 . . . . . id.  
 ἐλθόντων, gen. pl. masc. part. aor. 2 . . . . . id.  
 ἐλθοῦσα, nom. sing. fem. part. aor. 2 . . . . . id.  
 ἐλθοῦσαι, nom. pl. fem. part. aor. 2 . . . . . id.  
 ἐλθούσης, gen. sing. fem. part. aor. 2 . . . . . id.  
 ἔλω, 1 pers. sing. aor. 2, subj. . . . . id.  
 ἔλωσι, 3 pers. pl. aor. 2, subj. . . . . id.  
 Ἐλιακίμ, ὁ, Eliakim, pr. name, indecl.  
 Ἐλιέζερ,<sup>c</sup> ὁ, Eliezer, pr. name, indecl.  
 ἐλιθάστην, 1 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) λθάζω  
 ἐλιθάστησαν, 3 pers. pl. aor. 1, ind. pass. . . . . id.  
 ἐλιθοβόλησαν, 3 pers. pl. aor. 1, ind. pass. . . . . λιθοβολῶ  
 ἐλιθοβόλουν, 3 pers. pl. imperf. act. . . . . id.  
 ἐλίξεις,<sup>d</sup> 2 pers. sing. fut. ind. act. . . . . ἐλίσσω  
 Ἐλιοῦδ, ὁ, Eliud, pr. name, indecl.  
 Ἐλισαβέτ, ἡ, Elisabeth, pr. name, indecl.  
 Ἐλισσαῖος], ου, ὁ, (§ 3. tab. C. a) Elisæus, pr. name; in O.T. Elisha.  
 Ἐλισσαίου,<sup>e</sup> gen. sing.—Rec. Gr. Sch. . . . . } Ἐλισσαῖος  
 Ἐλισαίου, Tdf. . . . . }  
 ἐλίσσω], fut. ξω, (§ 26. rem. 3) to roll, fold up, as garments, He. 1. 12.  
 ἔλκη, acc. pl. . . . . ἔλκος  
 ἔλκος, εος, τό, (§ 5. tab. E. b) pr. a wound; hence, an ulcer, sore, Lu. 16. 21; Re. 16. 2, 11.  
 ἐλκῶω, ὦ, fut. ὠσω, (§ 20. tab. T) to ulcerate, exulcerate; pass. to be afflicted with ulcers, Lu. 16. 20.  
 ἔλκουσι, 3 pers. pl. pres. ind. act. . . . . ἔλκω  
 ἐλκῶω, ὦ], fut. ὠσω . . . . . ἔλκος  
 ἐλκύσαι, or, ἐλκύσαι, aor. 1, infin. act. . . . . ἐλκύνω  
 ἐλκύση, 3 pers. sing. aor. 1, subj. act. . . . . id.  
 ἐλκύσω, 1 pers. sing. fut. ind. act. . . . . id.  
 Ἐλκω, and L.G. ἐλκύνω], imperf. εἰλκων, fut. ἴσω, aor. 1, εἰλκῦσα, (§ 13. rem. 4) to draw, drag, Jno. 21. 6, 11; Ac. 16. 19; 21. 30; Ja. 2. 6; to draw a sword, unsheath, Jno. 18. 10; met. to draw mentally and morally, Jno. 6. 44; 12. 32.

ἑλκων, gen. pl. . . . ἑλκος  
 Ἑλλάδα,<sup>a</sup> acc. sing. . . . Ἑλλάς

Ἑλλάς], ἄδος, (ᾶ) (§ 4. tab. D. b) *Hellas, Greece*; in N.T. *the southern portion of Greece* as distinguished from Macedonia.

Ἑλληγν, ηνος, ὄ, (§ 4. tab. D. a) *a Greek*, Ac. 18. 17; Ro. 1. 14; *one not a Jew, a Gentile*, Ac. 14. 1; 16. 1, 3, et al.

Ἑλληνικός, ή, ὄν, (§ 7. tab. F. a) *Greek, Grecian*, Lu. 23. 28; Re. 9. 11.

Ἑλληνίς, ἰδος, (ι) ή, (§ 4. rem. 2. c) *a female Greek*, Mar. 7. 26; Ac. 17. 12.

Ἑλληνιστής, οὔ, ὄ, (§ 2. tab. B. c) (ἑλληνίζω, *to imitate the Greeks*) *pr. one who uses the language and follows the customs of the Greeks*; in N.T. *a Jew by blood, but a native of a Greek-speaking country*, Hellenist, Ac. 6. 1; 9. 29.

Ἑλληνιστί, adv. *in the Greek language*, Jno. 19. 20; Ac. 21. 37.

Ἑλληγν, ηνος, ὄ, (§ 4. tab. D. a) . . . Ἑλλάς

Ἑλληγνας, acc. pl. . . . Ἑλληγν

Ἑλληγνες, nom. pl. . . . id.

Ἑλληγνι, dat. sing. . . . id.

Ἑλληγνίδων, gen. pl. . . . Ἑλληνίς

Ἑλληγνικῆ, dat. sing. fem. . . . Ἑλληνικός

Ἑλληγνικοῖς, dat. pl. neut. . . . id.

Ἑλληγνικός], ή, ὄν, (§ 7. tab. F. a) . . . Ἑλλάς

Ἑλληγνίς, ἰδος, ή, (§ 4. rem. 2. c) . . . id.

Ἑλληγνιστάς, acc. pl. . . . Ἑλληγνιστής

Ἑλληγνιστής], οὔ, ὄ, (§ 2. tab. B. c) . . . Ἑλλάς

Ἑλληγνιστί, adv. . . . id.

Ἑλληγνιστῶν, gen. pl. . . . Ἑλληγνιστής

Ἑλληγνος, gen. sing. . . . Ἑλληγν

Ἑλληγνων, gen. pl. . . . id.

Ἑλληγσι, dat. pl. . . . id.

ἑλλόγα, 2 pers. sing. pres. imper. act.—Δ.] }  
 Ln. Tdf. . . . } ἑλλογάω

ἑλλόγει, Rec. Gr. Sch. (Phile. 18) }

ἑλλογάτο, 3 pers. sing. pres. imper. pass.—Δ.] }  
 ἑλλογεῖται, R. Gr. Sch. Tdf. (Ro. 5. 13) } id.

ἑλλογάω, ὦ], fut. ήσω, same signif. as ἑλλογέω, v.r.

ἑλλογέαι, 2 pers. sing. pres. imper. act. . . ἑλλογέω

ἑλλογέεται, 3 pers. sing. pres. ind. pass. . . id.

ἑλλογέω, ὦ], fut. ήσω, (§ 16. tab. P) (έν & λόγος)

*to enter in an account, to put to one's account*, Phile. 18; in N.T. *to impute*, Ro. 5. 13.

Ἐλμωδάμ,<sup>b</sup> ὄ, *Elmodan*, pr. name, indecl.

ἑλογίζομην, 1 pers. sing. imperf. . . . λογίζομαι

ἑλογίζοντο, 3 pers. pl. imperf. . . . id.

ἑλογίσθη, 3 pers. sing. aor. 1, ind. pass. . . id.

ἑλογίσθημεν, 1 pers. pl. aor. 1, ind. pass. . . id.

ἑλοιδόρησαν, 3 pers. pl. aor. 1, ind. act. . . . λοιδορέω

ἑλόμενος, nom. sing. masc. part. aor. 2, mid. . . αἰρέω

ἑλουσε, 3 pers. sing. aor. 1, ind. act. . . . λούω

ἑλπίδα, acc. sing. . . . ἑλπίς

ἑλπίδι, dat. sing. . . . id.

ἑλπίδος, gen. sing. . . . id.

ἑλπίζει, 3 pers. sing. pres. ind. act. . . ἑλπίζω

ἑλπίζετε, 2 pers. pl. pres. ind. act. . . id.

ἑλπίζομεν, 1 pers. pl. pres. ind. act. . . id.

ἑλπίζομένων, gen. pl. part. pres. pass. . . id.

ἑλπίζουσαι, nom. pl. fem. part. pres. act. . . id.

ἑλπίζω, fut. ἰσω, (§ 26. rem. 1) . . . ἑλπίς

ἑλπίζων, nom. sing. masc. part. pres. act. . . ἑλπίζω

ἑλπιούσι, 3 pers. pl. fut. ind. Att. (§ 35. rem. 11) id.

ἑλπίς, ἰδος, (ι) ή, (§ 4. rem. 2. c) *pr. expectation*; *hope*, Ac. 24. 15; Ro. 5. 4, et al.; *meton. the object of hope, things hoped for*, Ro. 8. 24; Gal. 5. 5, et al.; *the author or source of hope*, Col. 1. 27; 1 Ti. 1. 1, et al.; *trust, confidence*, 1 Pe. 1. 21; ἐπ' ἑλπίδι, *in security, with a guarantee*, Ac. 2. 26; Ro. 8. 20.

ἑλπίζω, fut. ἰσω, Att. ἰῶ, (§ 35. rem. 11) *perf. ήλπικα, aor. 1, ήλπισα, to hope, expect*, Lu. 23. 8; 24. 21, et al.; *to repose hope and confidence in, trust, confide*, Mat. 12. 21; Jno. 5. 45, et al.

ἑλπίσατε, 2 pers. pl. aor. 1, imper. act. . . ἑλπίζω

ἑλψε, 3 pers. sing. imperf. act. . . λύω

ἑλύετο, 3 pers. sing. imperf. pass. . . id.

ἑλίθη, 3 pers. s. aor. 1, ind. pass. (§ 14. rem. 1. d) id.

ἑλίθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.

ἑλυμαίνοτο,<sup>c</sup> 3 pers. sing. imperf. . . λυμαίνομαι

Ἐλύμας,<sup>d</sup> α, ὄ, (§ 2. rem. 4) *Elymas*, pr. name.

ἑλυπήθη, 3 pers. s. aor. 1, ind. pass. (§ 17. tab. Q) λυπέω

ἑλυπήθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.

ἑλυπήθητε, 2 pers. pl. aor. 1, ind. pass. . . id.

ἑλύπησα, 1 pers. sing. aor. 1, ind. act. . . id.

ἑλύπησε, 3 pers. sing. aor. 1, ind. act. . . id.

ἑλυσε, 3 pers. sing. aor. 1, ind. act. . . λύω

ἑλυτρώθητε, 2 pers. pl. aor. 1, ind. pass. . . λυτρώω

Ἐλωί, (Aram. ܐܠܘܝ) *my God*, Mar. 15. 34.

ἐμά, nom. and acc. pl. neut. . . .	ἐμός
ἔμαθε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 5)	μανθάνω
ἔμαθες, 2 pers. sing. aor. 2, ind. act. . . .	id.
ἐμάθετε, 2 pers. pl. aor. 2, ind. act. . . .	id.
ἐμαθητεύθη, 3 pers. sing. aor. 1, ind. pass.—	μαθητεύω
C. D. Ln. . . . .	
ἐμαθήτευσε, R. Gr. Sch. Tdf. (Mat. 27. 57)	id.
ἐμαθήτευσε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἔμαθον, 1 pers. sing. aor. 2, ind. act. . . .	μανθάνω
ἐμαρτύρει, 3 pers. sing. imperf. act. . . .	μαρτυρέω
ἐμαρτυρέιτο, 3 pers. sing. imperf. pass. . . .	id.
ἐμαρτυρήθη, 3 pers. sing. aor. 1, ind. pass. . . .	id.
ἐμαρτυρήθησαν, 3 pers. pl. aor. 1, ind. pass. . . .	id.
ἐμαρτυρήσαμεν, 1 pers. pl. aor. 1, ind. act. . . .	id.
ἐμαρτύρησαν, 3 pers. pl. aor. 1, ind. act. . . .	id.
ἐμαρτύρησε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐμαρτύρουν, 3 pers. pl. imperf. act. . . .	id.
ἐμάς, acc. pl. fem. . . . .	ἐμός
ἐμασσώντο, <sup>a</sup> 3 pers. pl. imperf. . . .	μασσοάμαι
ἐμαστίγωσε, 3 pers. sing. aor. 1, ind. act. . . .	μαστιγώω
ἐματαιώθησαν, <sup>b</sup> 3 pers. pl. aor. 1, ind. pass. . . .	ματαιώω
ἐμαντόν, acc. masc. . . . .	ἐμαντοῦ
ἐμαντοῦ, ἧς, οὔ, (§ 11. tab. K. d) reflexive pron. (ἐμοῦ & αὐτοῦ) myself, Lu. 7. 7; Jno. 5. 31, et al.	
ἐμαντῶ, dat. masc. . . . .	ἐμαντοῦ
ἐμάχοτο, 3 pers. pl. imperf. . . . .	μάχομαι
ἐμβαίνοντος, gen. s. mas. pt. pres.—Al. Ln. Tdf.) ἐμβάντος, Rec. Gr. Sch. (Mar. 5. 18) }	ἐμβαίνω
ἐμβαίνω], fut. ἐμβήσομαι, aor. 2, ἐνέβην, (§ 37. rem. 1) (ἐν & βαίνω) to step in; to go on board a ship, embark, Mat. 8. 23; 9. 1; 13. 2, et al.	
ἐμβαλεῖν, <sup>c</sup> aor. 2, infin. act. . . . .	ἐμβάλλω
ἐμβάλλω], fut. βαλῶ, aor. 2, ἐνέβᾶλον, (§ 27. rem. 1. b, and 2. d) (ἐν & βάλλω) to cast into.	
ἐμβάντα, acc. sing. masc. part. aor. 2 . . . .	ἐμβαίνω
ἐμβάντες, nom. pl. masc. part. aor. 2 . . . .	id.
ἐμβάντι, dat. sing. masc. part. aor. 2 . . . .	id.
ἐμβάντος, gen. sing. masc. part. aor. 2 . . . .	id.
ἐμβάντων, gen. pl. masc. part. aor. 2 . . . .	id.
ἐμβαπτόμενος, nom. sing. masc. pt. pres. mid. ἐμβάπτω ἐμβάπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βάπτω) to dip in, Mat. 26. 23; Jno. 13. 26; mid. ἐμβάπτομαι, to dip for food in a dish, Mar. 14. 20.	
ἐμβάς, nom. sing. masc. part. aor. 2 . . . .	ἐμβαίνω

ἐμβατεύω], fut. εὔσω, (§ 13. tab. M) (ἐν & βαίνω) pr. to step into or upon; met. to search into, in- vestigate; to pry into intrusively.	
ἐμβατεύων, <sup>a</sup> nom. sing. masc. part. pres. . . .	ἐμβατεύω
ἐμβάψας, nom. sing. masc. part. aor. 1, act. . . .	ἐμβάπτω
ἐμβήναι, aor. 2, infin. (§ 37. rem. 1) . . . .	ἐμβαίνω
ἐμβιβάζω], fut. άσω, (§ 26. rem. 1) (ἐν & βι- βάζω) to cause to step into or upon; to set in or upon; especially, to put on board, Ac. 27. 6.	
ἐμβλέποντες, nom. pl. masc. part. pres. . . .	ἐμβλέπω
ἐμβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βλέ- πω) to look attentively, gaze earnestly, at an object, followed by εἰς, Mar. 6. 26; Ac. 1. 11; to direct a glance, to look searchingly or significantly, at a person, followed by the dat., Mar. 10. 21; 14. 67; Lu. 22. 61, et al.; absol. to see clearly, Mar. 8. 25; Ac. 22. 11.	
ἐμβλέψας, nom. sing. masc. part. aor. 1 . . . .	ἐμβλέπω
ἐμβλέψασα, nom. sing. fem. part. aor. 1 . . . .	id.
ἐμβλέψατε, 2 pers. pl. aor. 1, imper. . . . .	id.
ἐμβριμάομαι, ὦμαι], fut. ἦσομαι, (§ 19. tab. S) (ἐν & βριμάομαι, to snort) to be greatly fretted or agitated, Jno. 11. 33; to charge or forbid sternly or vehemently, Mat. 9. 30; Mar. 1. 43; to express indignation, to cen- sure, Mar. 14. 5.	
ἐμβριμησάμενος, nom. sing. masc. part. aor. 1 ἐμβριμάομαι	
ἐμβριμώμενος, nom. sing. masc. part. pres. . . .	id.
ἐμέ, acc. sing. (§ 11 tab. K. a) . . . . .	ἐγώ
ἐμεγάλυνε, 3 pers. sing. imperf. act. . . . .	μεγαλύνω
ἐμεγαλίνετο, 3 pers. sing. imperf. pass. . . . .	id.
ἐμεθύσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22. rem. 4) . . . . .	μεθύω
ἐμείναμεν, 1 pers. pl. aor. 1, ind. (§ 27. rem. 1. d)	μένω
ἔμειναν, 3 pers. pl. aor. 1, ind. . . . .	id.
ἔμεινε, 3 pers. sing. aor. 1, ind. . . . .	id.
ἔμελε, 3 pers. sing. imperf. . . . .	μέλει
ἐμελέτησαν, 3 pers. pl. aor. 1, ind. . . . .	μελετώω
ἔμελλε, 3 pers. sing. imperf. . . . .	μέλλω
ἐμελλον, 1 pers. sing. and 3 pers. pl. imperf. . . . .	id.
ἐμέμψαντο, 3 pers. pl. aor. 1, ind. (§ 23. rem. 5)	μέμφομαι
ἔμεινε, 3 pers. sing. imperf. . . . .	μένω
ἔμενον, 3 pers. pl. imperf. . . . .	id.
ἐμέρισε, 3 pers. sing. aor. 1, ind. act. . . . .	μερίζω
ἐμερίσθη, 3 pers. sing. aor. 1, ind. pass. . . . .	id.
ἐμέσαι, <sup>e</sup> aor. 1, infin. . . . .	ἐμέω

<sup>a</sup> Re. 16. 10.<sup>b</sup> Ro. 1. 21.<sup>c</sup> Lu. 12. 5.<sup>d</sup> Col. 2. 18.<sup>e</sup> Re. 3. 16.



ἔμεσίτευσε,<sup>a</sup> 3 pers. sing. aor. 1, ind. . . . . μεσιτεύω  
 ἔμέτρησε, 3 pers. sing. aor. 1, ind. act. . . . . μετρέω  
 ἔμέω, ᾧ], fut. ἔσω, (§ 22. rem. 1) *to vomit*,  
 Rev. 3. 16.  
 ἔμη, nom. sing. fem. . . . . ἔμός  
 ἔμη, dat. sing. fem. . . . . id.  
 ἔμην, acc. sing. fem. . . . . id.  
 ἔμήνυσε, 3 pers. sing. aor. 1, ind. act. . . . . μνήνω  
 ἔμης, gen. sing. fem. . . . . ἔμός  
 ἔμιξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) μίγνυμι  
 ἔμίσησα, 1 pers. sing. aor. 1, ind. act. . . . . μισέω  
 ἔμίσησαν, 3 pers. pl. aor. 1, ind. act. . . . . id.  
 ἔμίσησε, 3 pers. sing. aor. 1, ind. act. . . . . id.  
 ἔμισθώσατο, 3 pers. sing. aor. 1, ind. mid. . . . . μισθόω  
 ἔμισθουν, 3 pers. pl. imperf. act. . . . . μισέω  
 ἔμμαινομαι], fut. ανοῦμαι, (§ 24. rem. 4) (ἐν & μαινομαι) *to be mad against, be furious towards*. L.G.  
 ἔμμαινόμενος,<sup>b</sup> nom. sing. masc. part. pr. . . . . ἔμμαινομαι  
 Ἐμμανουήλ,<sup>c</sup> ὁ, *Emmanuel*, pr. name, indecl.  
 Ἐμμαούς,<sup>d</sup> ὁ, *Emmaus*, pr. name, indecl., of a village near Jerusalem.  
 ἔμμένει, 3 pers. sing. pres. ind. . . . . ἔμμένω  
 ἔμμένειν, pres. infin. . . . . id.  
 ἔμμένω], fut. εἰῶ, (§ 27. rem. 1. a) (ἐν & μένω)  
 pr. *to remain in a place; met. to abide by, to continue firm in, persevere in*, Acts 14. 22; Gal. 3. 10; He. 8. 9.  
 Ἐμμόρ,<sup>e</sup> ὁ, *Emmor*, pr. name, indecl. Rec. Gr. Sch.  
 Ἐμμόρ, Al. Ln. Tdf.  
 ἔμνημόνεον, 3 pers. pl. imperf. . . . . μνημονεύω  
 ἔμνημόνευσε, 3 pers. sing. aor. 1, ind. . . . . id.  
 ἔμνήσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3) μνήσκω  
 ἔμνήσθημεν, 1 pers. pl. aor. 1, ind. pass. . . . . id.  
 ἔμνήσθην, 1 pers. sing. aor. 1, ind. pass. . . . . id.  
 ἔμνήσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . . id.  
 ἔμνηστευμένη, dat. sing. fem. part. perf. pass.—  
 A. B. D. Ln. Tdf. . . . . } μνηστεύω  
 μνηστευμένη, Rec. Gr. Sch. (Lu. 2. 5)  
 ἔμνηστευμένην, acc. sing. fem. part. pres. pass.]  
 —A. B. Ln. Tdf. . . . . } id.  
 μνηστευμένην, Rec. Gr. Sch. (Lu. 1. 27)  
 ἔμοί, dat. sing. . . . . ἐγώ  
 ἔμοί, nom. pl. masc. . . . . ἔμός  
 ἔμοις, dat. pl. neut. . . . . id.  
 ἔμοιχενσε, 3 pers. sing. aor. 1, ind. act. . . . . μοιχεύω  
 ἔμόλυναν, 3 pers. pl. aor. 1, ind. act. . . . . μολύνω  
 ἔμολύνθησαν, 3 pers. pl. aor. 1, ind. pass. . . . . id.

ἔμόν, acc. masc. and nom. and acc. neut. sing. ἔμός  
 ἔμός, ἡ, ὄν, (§ 11. rem. 4) possessive adj. of the first pers. *my, mine*, Jno. 7. 16; 8. 37, et al.  
 ἔμοσχοποίησαν,<sup>f</sup> 3 pers. pl. aor. 1, ind. . . . . μοσχοποιέω  
 ἔμοῦ, gen. sing. . . . . ἐγώ  
 ἔμοῦ, gen. sing. neut. . . . . ἔμός  
 ἔμοῦς, acc. pl. masc. . . . . id.  
 ἔμπαυμονή], ἦς, ἡ, (§ 2. tab. B. a) . . . . ἔμπαίζω  
 ἔμπαυμονή], dat. sing.—Gr. Sch. Tdf. . . . } ἔμπαυμονή  
 Rec. om. (2 Pe. 3. 3) . . . . }  
 ἔμπαυγμός], οὔ, ὁ, (§ 3. tab. C. a) . . . . ἔμπαίζω  
 ἔμπαυγμῶν,<sup>g</sup> gen. pl. . . . . ἔμπαυγμός  
 ἔμπαίξειν, pres. infin. . . . . ἔμπαίζω  
 ἔμπαίζοντες, nom. pl. masc. part. pres. . . . . id.  
 ἔμπαίζω], fut. αἰξώ, (§ 26. rem. 2) (ἐν & παίζω)  
*to play upon, deride, mock, treat with scorn and contumely*, Mat. 20. 19; 27. 29, et al.; by impl. *to illude, delude, deceive*, Mat. 2. 16.  
 ἔμπαυμονή, ἦς, ἡ, *mocking, scoffing, derision*, v. r. 2 Pe. 3. 3. N.T.  
 ἔμπαυγμός, οὔ, ὁ, (§ 3. tab. C. a) *mocking, scoffing, scorn*, He. 11. 36. L.G.  
 ἔμπαίκτης, ου, ὁ, (§ 2. tab. B. c) *a mocker, derider, scoffer*, 2 Pe. 3. 3; Jude 18. L.G.  
 ἔμπαίκεται, nom. pl. . . . . ἔμπαίκτης  
 ἔμπαίκτης], ου, ὁ . . . . ἔμπαίζω  
 ἔμπαῖξαι, aor. 1, infin. act. . . . . id.  
 ἔμπαίξουσιν, 3 pers. pl. fut. ind. act. . . . . id.  
 ἔμπαυχθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . . id.  
 ἔμπεπλησμένοι, nom. pl. masc. part. perf. pass. ἔμπίπλημι  
 ἔμπεριπατέω, ᾧ], fut. ἦσω, (§ 16. tab. P.) (ἐν & περιπατέω) pr. *to walk about in a place; met. in N.T. to live among, be conversant with*.  
 ἔμπεριπατήσω,<sup>h</sup> 1 pers. sing. fut. ind. . . . ἔμπεριπατέω  
 ἔμπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . ἔμπίπτω  
 ἔμπεσεῖται, 3 pers. sing. fut. ind. . . . id.  
 ἔμπέση, 3 pers. sing. aor. 2, subj. . . . id.  
 ἔμπεσόντος, gen. sing. masc. part. aor. 2 . . . id.  
 ἔμπεσοῦνται, 3 pers. pl. fut. ind.—B.D. Ln. Tdf. }  
 πεσοῦνται, Rec. Gr. Sch. (Lu. 6. 39) } id.  
 ἔμπίπλημι, and ἔμπιπλάω, ᾧ], fut. ἐμπλήσω, aor. 1, pass. *ενεπλήσθη*, (ἐν & πίμπλημι) *to fill*, Ac. 14. 17; pass. *to be satisfied, satiated, full*, Lu. 1. 53; 6. 25; Jno. 6. 12:

<sup>a</sup> He. 6. 17.    <sup>b</sup> Ac. 26. 11.    <sup>c</sup> Mat. 1. 23.    <sup>d</sup> Lu. 24. 13.    <sup>e</sup> Ac. 7. 16.    <sup>f</sup> Ac. 7. 41.    <sup>g</sup> He. 11. 36.    <sup>h</sup> 2 Co. 6. 16.

met. to have the full enjoyment of, Ro. 15. 24.  
 ἐμπιπλῶν, nom. sing. masc. part. pres. act. . . ἐμπιπλάω  
 ἐμπίπτουσι, 3 pers. pl. pres. ind. . . ἐμπίπτω  
 ἐμπίπτω], fut. πεσοῦμαι, aor. 2, ἐνέπεσον, (§ 37. rem. 1) (ἐν & πίπτω) to fall into, Mat. 12. 11; Lu. 14. 5; to encounter, Lu. 10. 36; to be involved in, 1 Ti. 3. 6, 7; 6. 9; εἰς χεῖρας, to fall under the chastisement of, He. 10. 31.  
 ἐμπλακέντες, nom. pl. masc. part. aor. 2, pass. (§ 24. rem. 10) . . . ἐμπλέκω  
 ἐμπλέκεται, 3 pers. sing. pres. ind. pass. . . id.  
 ἐμπλέκω], fut. ξῶ, (§ 23. rem. 1. b) (ἐν & πλέκω) pr. to intertwine; met. to implicate, entangle, involve; pass. to be implicated, involved, or to entangle one's self in, 2 Ti. 2. 4; 2 Pe. 2. 20.  
 ἐμπλοκή, ἦς, ἡ, (§ 2. tab. B. a) braiding or plaiting of hair. L.G.  
 ἐμπλησθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἐμπίπλημι  
 ἐμπλοκή], ἦς, ἡ, . . . ἐμπλέκω  
 ἐμπλοκῆς,<sup>a</sup> gen. sing. . . ἐμπλοκή  
 ἐμπνέω], fut. εὔσω, (§ 35. rem. 3) (ἐν & πνέω) to breathe into or upon; to respire, breathe; met. to breathe of, be animated with the spirit of.  
 ἐμπνέων,<sup>b</sup> nom. sing. masc. part. pres. . . ἐμπνέω  
 ἐμπορεύομαι], fut. εὔσομαι, (§ 15. tab. O) (ἐν & πορεύομαι) to travel; to travel for business' sake; to trade, traffic, Jas. 4. 13; by impl., trans., to make a gain of, deceive for one's own advantage, 2 Pe. 2. 3.  
 ἐμπορεύονται, 3 pers. pl. fut. ind. . . ἐμπορεύομαι  
 ἐμπορευώμεθα, 1 pers. pl. aor. 1, subj. . . id.  
 ἐμπορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.  
 ἐμπορίαν,<sup>c</sup> acc. sing. . . ἐμπορία  
 ἐμπορίων], ου, τό, (§ 3. tab. C. c) . . . ἐμπορεύομαι  
 ἐμπορίου,<sup>d</sup> gen. sing. . . ἐμπορίων  
 ἔμποροι, nom. pl. . . ἔμπορος  
 ἔμπορος, ου, ὅ, (§ 3. tab. C. a) (ἐν & πόρος) pr. a passenger by sea; a traveller; one who travels about for traffic, a merchant, Mat. 13. 45; Re. 18. 3, 11, 15, 23.  
 ἔμπορία, as, ἡ, (§ 2. tab. B. b, and rem. 2) traffic, trade, Mat. 22. 5.  
 ἔμπόριον, ου, τό, (§ 3. tab. C. c) a market, market-place, emporium; meton. traffic, Jno. 2. 16.

ἐμπόρω, dat. sing. . . . . ἔμπορος  
 ἐμπρήθω], fut. πρήσω, (§ 23. rem. 1. c) to set on fire, to burn, Mat. 22. 7.  
 ἔμπροσθεν, adv. used also as a prep. before, in front of, Lu. 19. 4; Phi. 3. 14; before, in the presence of, in the face of, Mat. 5. 24; 23. 14; before, previous to, Jno. 1. 15, 27, 30; from the Heb. in the sight or estimation of, Mat. 11. 26; 18. 14, et al.  
 ἐμπτύειν, pres. infin. . . . . ἐμπτύω  
 ἐμπτύσαντες, nom. pl. masc. part. aor. 1 . . . id.  
 ἐμπτυσθήσεται, 3 pers. sing. fut. 1, ind. pass. . . id.  
 ἐμπτύσουσι, 3 pers. pl. fut. ind. . . . . id.  
 ἐμπτύω], fut. ὕσω, (§ 13. tab. M) (ἐν & πτύω) to spit upon, Mat. 26. 67; 27. 30, et al. (ὑω, ὕσω). L.G.  
 ἐμφανῆ, acc. sing. masc. . . . . ἐμφανῆς  
 ἐμφανῆς, εὖς, οὖς, ὅ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἐν & φαίνω) apparent, conspicuous, obvious to the sight, Ac. 10. 40; met. manifest, known, comprehended, Ro. 10. 20.  
 ἐμφανίζω, fut. ἴσω, aor. 1, ἐνεφάνισα, (§ 26. rem. 1) to cause to appear clearly; to communicate, report, Ac. 23. 15, 22; to lay an information, Ac. 24. 1; 25. 2, 15; to manifest, intimate plainly, He. 11. 14; to reveal, make known, Jno. 14. 21, 22; pass. to appear, be visible, Mat. 27. 53; to present one's self, He. 9. 24.  
 ἐμφανίζειν, pres. infin. act. . . . . ἐμφανίζω  
 ἐμφανίζουσι, 3 pers. pl. pres. ind. act. . . . . id.  
 ἐμφανίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἐμφανῆς  
 ἐμφανίσατε, 2 pers. pl. aor. 1, imper. act. . . ἐμφανίζω  
 ἐμφανισθῆναι, aor. 1, infin. pass. . . . . id.  
 ἐμφανίσω, 1 pers. sing. fut. ind. act. . . . . id.  
 ἔμφοβοι, nom. pl. masc. . . . . ἔμφοβος  
 ἔμφοβος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἐν & φόβος) terrible; in N.T. terrified, affrighted, Lu. 24. 5, 37; Ac. 10. 4; 22. 9, et al.  
 ἐμφόβων, gen. pl. . . . . ἔμφοβος  
 ἐμφυσάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (ἐν & φυσάω, to breathe) to blow or breathe into, inflate; in N.T. to breathe upon, Jno. 20. 22.  
 ἔμφυτον,<sup>e</sup> acc. sing. masc. . . . . ἔμφυτος  
 ἔμφυτος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἐν & φύω) implanted, ingrafted, infused.  
 ἐμῶ, dat. sing. masc. and neut. . . . . ἐμός

εἶπον, gen. pl. . . . . ἕμος  
 ἐμώρανε, 3 pers. sing. aor. 1, ind. act. . . . μωραίνω  
 ἐμωράνθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.

ἐν, prep. pr. referring to place, *in*, Mat. 8. 6; Mar. 12. 26; Re. 6. 6, et al. freq.; *upon*, Lu. 8. 32, et al.; *among*, Mat. 11. 11, et al.; *before, in the presence of*, Mar. 8. 38, et al.; *in the sight, estimation of*, 1 Co. 14. 11, et al.; *before, judicially*, 1 Co. 6. 2; *in, of state, occupation, habit*, Mat. 2. 1. 22; Lu. 7. 25; Ro. 4. 10, et al.; *in the case of*, Mat. 17. 12, et al.; *in respect of*, Lu. 1. 7; 1 Co. 1. 7, et al.; *on occasion of, on the ground of*, -Mat. 6. 7; Lu. 1. 21, et al.; used of the thing by which an oath is made, Mat. 5. 34, et al.; of the instrument, means, efficient cause, Ro. 12. 21; Ac. 4. 12, et al.; *equipped with, furnished with*, 1 Co. 4. 21; He. 9. 25, et al.; *arrayed with, accompanied by*, Lu. 14. 31; Jude 14, et al.; of time, *during, in the course of*, Mat. 2. 1, et al.; in N.T. of demoniacal possession, *possessed by*, Mar. 5. 2, et al.

ἐἴθεν, adv. *hence, from this place*, v. r. Lu. 16. 26.

ἐντός, adv. *inside, within*, Lu. 17. 21;

τὸ ἐντός, *the interior, inside*, Mat. 23. 26.

ἐν, nom. and acc. sing. neut. . . . . εἶς

ἐνα, acc. sing. masc. . . . . id.

ἐναγκαλιζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἐν & ἀγκάλῃ) *to take into or embrace in one's arms*, Mar. 9. 36; 10. 16. L.G.

ἐναγκαλισάμενος, nom. s. masc. part. aor. 1 ἐναγκαλιζομαι ἐνάλιος], ἰα, ἰον, and ου, ὁ, ἦ, (§ 7. rem. 1, and rem. 2) (ἐν & ἄλς) *marine, living in the sea*.

ἐναλίων,<sup>a</sup> gen. pl. . . . . ἐνάλιος

ἐναντι,<sup>b</sup> adv. (ἐν & ἀντί) *over against, in the presence of*. L.G.

ἐναντίον, adv. (pr. neut. of ἐναντίος) *before, in the presence of*, Mar. 2. 12; Lu. 20. 26; Ac. 8. 32; from the Heb. in the *sight or estimation of*, Ac. 7. 10; with τοῦ θεοῦ, an intensive expression, Lu. 24. 19.

ἐναντίος, α, ον, (§ 7. rem. 1) *opposite to, over against*, Mar. 15. 39; *contrary*,

as the wind, Mat. 14. 24; Ac. 26. 9; 28. 17; ὁ ἐξ ἐναντίας, *an adverse party, enemy*, Tit. 2. 8; *adverse, hostile, counter*, 1 The. 2. 15.

ἐναντία, acc. pl. neut. . . . . ἐναντίος

ἐναντίας, gen. sing. fem. . . . . id.

ἐναντίον, acc. sing. neut. . . . . id.

ἐναντίον, adv. . . . . ἐναντι

ἐναντίος, ἰα, ἰον, and ου, ὁ, ἦ . . . . id.

ἐναντίους, acc. pl. masc. . . . . ἐναντίος

ἐναντίων, gen. pl. . . . . id.

ἐναρξάμενοι, nom. pl. masc. part. aor. 1 . . . ἐνάρχομαι

ἐναρξάμενος, nom. sing. masc. part. aor. 1 . . . id.

ἐνάρχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἐν & ἄρχομαι) *to begin, commence*, Gal. 3. 3; Phi. 1. 6.

ἐνάτος, η, ον, *the ninth*, in Lachmann's text, for ἐννατος

ἐνανάγησα, 1 pers. sing. aor. 1, ind. . . . ναναγέω

ἐνανάγησαν. 3 pers. pl. aor. 1, ind. . . . id.

ἐνδεδυμένοι, nom. pl. masc. part. perf. pass. . . ἐνδύω

ἐνδεδυμένον, acc. sing. masc. part. perf. pass. . . id.

ἐνδεδυμένος, nom. sing. masc. part. perf. pass. . . id.

ἐνδεής,<sup>c</sup> εός, οὖς, ὁ, ἦ, (§ 7. tab. G. b) (ἐνδῶ) *indigent, poor, needy*.

ἐνδειγμα,<sup>d</sup> ατος, τό, (§ 4. tab. D. c) . . . ἐνδείκνυμαι

ἐνδείκνυμαι] fut. δειξομαι, (§ 31. tab. B. B) (mid. of ἐνδείκνυμι, *to point out*) *to manifest, display*, Ro. 9. 17, 22; He. 6. 10, et al; *to give outward proof of*, Ro. 2. 15; *to display a certain bearing towards a person; hence, to perpetrate openly*, 2 Ti. 4. 14.

ἐνδειγμα, ατος, τό, (§ 4. tab. D. c) *a token, evidence, proof*, 2 Thes. 1. 5.

ἐνδείξις, εως, ἦ, (§ 5. tab. E. c) *a pointing out; met. manifestation, public declaration*, Ro. 3. 25, 26; *a token, sign, proof*, i. q. ἐνδειγμα, 2 Co. 8. 24; Phi. 1. 28.

ἐνδεικνύμενοι, nom. pl. m. pt. pres.—B. D. Ln. Tdf. }  
 ἐνδείξασθε, Rec. Gr. Sch. (2 Co. 8. 24) . . . . } ἐνδείκνυμαι

ἐνδεικνυμένους, acc. pl. masc. part. pres. . . . id.

ἐνδεικνυνται, 3 pers. pl. pres. ind. . . . id.

ἐνδείξασθαι, aor. 1, infin. . . . id.

ἐνδείξασθε, 2 pers. pl. aor. 1, imper. . . . id.

ἐνδείξηται, 3 pers. sing. aor. 1, subj. . . . id.

ἐνδειξίν, acc. sing. . . . . ἐνδειξις

ἐνδειξις, εως, ἦ, (§ 5. tab. E. c) . . . . ἐνδείκνυμαι

<sup>a</sup> Ja. 3. 7.

<sup>b</sup> Lu. 1. 8.

<sup>c</sup> Ac. 4. 34.

<sup>d</sup> 2 Thes. 1. 5.

ἐνδείξωμαι, 1 pers. sing. aor. 1, subj. . . . ἐνδείκνυμαι  
 ἔνδεκα, οἱ, αἱ, τὰ, (εἷς, ἓν, & δέκα) eleven, Mat.  
 28. 16; Mar. 16. 14, et al.  
 ἐνδέκατος, η, ον, (§ 7. tab. F. a)  
 eleventh, Mat. 20. 6, 9; Re. 21. 20.  
 ἔνδεκάτην, acc. sing. fem. . . . . ἐνδέκατος  
 ἐνδέκατος, η, ον . . . . . ἔνδεκα  
 ἐνδέχεται,<sup>a</sup> impers. (ἐνδέχομαι, to admit) it is possible.  
 ἐνδημέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐν & δῆμος)  
 to dwell in a place, be at home, 2 Cor.  
 5. 6, 8, 9.  
 ἐνδημηῆσαι, aor. 1. infin. . . . . ἐνδημέω  
 ἐνδημοῦντες, nom. pl. masc. part. pres. . . . id.  
 ἐνδιδύσκουσι, 3 pers. pl. pres. ind. act. — }  
 B. C. D. Ln. Tdf. . . . . ἐνδιδύσκω  
 ἐνδύουσι, Rec. Gr. Sch. (Mar. 15. 17) . }  
 ἐνδιδύσκω] . . . . . ἐνδύω  
 ἔνδικον, nom. neut. and acc. fem. sing. . . . ἔνδικος  
 ἔνδικος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἐν & δίκη) fair,  
 just, Ro. 3. 8; He. 2. 2.  
 ἐνδόμησις,<sup>b</sup> εως, ἡ, (§ 5. tab. E. c) (ἐνδομέω) pr.  
 a thing built in; in N.T. a building, structure. L.G.  
 ἐνδοξάζω], fut. ἄσω, (§ 26 rem. 1) (ἐν & δοξάζω)  
 to invest with glory; pass. to be glorified,  
 to be made a subject of glorification, 2 Thes.  
 1. 10, 12. LXX.  
 ἐνδοξασθῆ, 3 pers. sing. aor. 1, subj. pass. . . ἐνδοξάζω  
 ἐνδοξασθῆναι, aor. 1, infin. pass. . . . id.  
 ἐνδοξοί, nom. pl. masc. . . . . ἔνδοξος  
 ἐνδόξοις, dat. pl. neut. . . . . id.  
 ἐνδοξον, acc. sing. fem. . . . . id.  
 ἔνδοξος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἐν & δόξα)  
 honoured, 1 Co. 4. 10; notable, memorable,  
 Lu. 13. 17; splendid, gorgeous, Lu. 7. 25;  
 in unsullied array, Ep. 5. 27.  
 ἐνδόξω, dat. sing. masc. . . . . ἔνδοξος  
 ἐνδύμα, ατος, τό, (§ 4. tab. D. c) . . . ἐνδύω  
 ἐνδύμασι, dat. pl. . . . . ἐνδυμα  
 ἐνδύματος, gen. sing. . . . . id.  
 ἐνδυναμοῦ, 2 pers. s. pres. imper. mid. (§ 21. tab. U) ἐνδυναμόω  
 ἐνδυναμοῦντι, dat. sing. masc. part. pres. act. . . id.  
 ἐνδυναμοῦσθε, 2 pers. pl. pres. imper. mid. } id.  
 ἐνδυνάμω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ἐν & δύ-  
 ναμυς) to empower, invigorate, Phi. 4. 13;  
 1 Ti. 1. 12; 2 Ti. 4. 17; mid. to summon  
 up vigour, put forth energy, Ep. 6. 10;

2 Ti. 2. 1; pass. to acquire strength, be invigorated, be strong, Ac. 9. 22; Ro. 4. 20; He.

11. 34. N.T.

ἐνδυναμώσαντι, dat. sing. masc. part. aor. 1, act. ἐνδυναμόω  
 ἐνδύνοντες, nom. pl. masc. part. pres. . . ἐνδύνω  
 ἐνδύουσι, 3 pers. pl. pres. ind. act. . . . ἐνδύω  
 ἐνδυσάμενοι, nom. pl. masc. part. aor. 1, mid. id.  
 ἐνδυσάμενος, nom. sing. masc. part. aor. 1, mid. id.  
 ἐνδύσασθαι, aor. 1, infin. mid. . . . id.  
 ἐνδύσασθε, 2 pers. pl. aor. 1, imper. mid. . id.  
 ἐνδύσατε, 2 pers. pl. aor. 1, imper. act. . . id.  
 ἐνδύσεως,<sup>c</sup> gen. sing. . . . . ἔνδυστις  
 ἐνδύσησθε, 2 pers. pl. aor. 1, subj. mid. . . ἐνδύω  
 ἐνδύσθηται, 3 pers. sing. aor. 1, subj. mid. . id.  
 ἐνδύσθης], εως, ἡ, (§ 5. tab. E. c) . . . id.  
 ἐνδυσώμεθα, 1 pers. pl. aor. 1, subj. mid. . id.  
 ἐνδύω and ἐνδύνω], fut. ἴσω, (§ 13. tab. M) (ἐν &  
 δύω) to enter, 2 Ti. 3. 6; to put on, clothe,  
 invest, array, Mat. 27. 31; Mar. 15. 17, 20;  
 mid. clothe one's self, be clothed or invested,  
 Mat. 22. 11; 27, 31, et al.; trop. to be  
 invested with spiritual gifts, graces, or  
 character, Lu. 24. 49; Ro. 13. 14, et al.  
 (ῥω, ῥνω, ῥσω).

ἐνδιδύσκω, a later form, equivalent to ἐνδύω, Lu. 8. 27; 16. 19; and v.r. Mar. 15. 17.

ἐνδύμα, ατος, τό, (§ 4. tab. D. c) clothing, a garment, Mat. 6. 25, 28; 22. 11, 12, et al.; in particular, an outer garment, cloak, mantle, Mat. 3. 4. L.G.

ἐνδυστις, εως, ἡ, (§ 5. tab. E. c) a putting on, or wearing of clothes, 1 Pe. 3. 3.

ἐνέβη, 3 pers. sing. aor. 2, (§ 37. rem. 1) . . . ἐμβαίνω  
 ἐνέβημεν, 1 pers. pl. aor. 2, ind.—B. Ln. . . }  
 ἐπέβημεν, Rec. Gr. Sch. . . . . id.  
 ἀνέβημεν, Tdf. (Ac. 21. 6) . . . }  
 ἐνέβησαν, 3 pers. pl. aor. 2, ind. . . . id.  
 ἐνέβιβασε, 3 pers. sing. aor. 1, ind. act. . . ἐμβιβάζω  
 ἐνέβλεπε, 3 pers. sing. imperf.—B. Ln. Tdf. }  
 ἐνέβλεπε, Rec. Gr. Sch. (Mar. 8. 25) . . } ἐμβλέπω  
 ἐνέβλεπον, 3 pers. pl. imperf. (§ 34. rem. 1 c) id.  
 ἐνέβλεψε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἐνεβριμήθη, 3 pers. s. aor. 1, ind. pass.—B. Ln. }  
 ἐνεβριμήσατο, Rec. Gr. Sch. Tdf. (Mat. } ἐμβριμάομαι  
 9. 30) . . . . . }  
 ἐνεβριμήσατο, 3 pers. sing. aor. 1, ind. . . id.  
 ἐνεβριμώντο, 3 pers. pl. imperf. . . . id.

ἐνέγκαντες, nom. pl. masc. pt. aor. 1, (§ 36. rem. 1) φέρω  
 ἐνέγκας, nom. sing. masc. part. aor. 1, act. . . id.  
 ἐνέγκατε, 2 pers. pl. aor. 1, imper. act. . . id.  
 ἐνεδείξασθε, 2 pers. pl. aor. 1, ind. . . ἐνδείκνυμαι  
 ἐνεδείξατο, 3 pers. sing. aor. 1, ind. . . id.  
 ἐνεδιδύσκετο, 3 pers. sing. imperf. mid. . . ἐνδιδύσκειω  
 ἐνέδρα], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν & ἔδρα) pr. a sitting in or on a spot; an ambush, ambuscade, or lying in wait, Ac. 23. 16; 25. 3.  
 ἐνεδρεύω, fut. εἴσω, (§ 13. tab. M) to lie in wait or ambush for, Ac. 23. 21; to endeavour to enter, Lu. 11. 54.  
 ἔνεδρον, ου, τό, (§ 3. tab. C. c) i. q. ἐνέδρα, Ac. 23. 16. N.T.  
 ἐνέδραν, acc. sing. . . . ἐνέδρα  
 ἐνεδρεύοντες, nom. pl. masc. part. pres. . . ἐνεδρεύω  
 ἐνεδρεύουσι, 3 pers. pl. pres. ind. . . id.  
 ἐνεδρεύω], fut. εἴσω, (§ 13. tab. M) . . . ἐνέδρα  
 ἐνέδρον, ου, τό, B. Sch. Tdf. . . . } id.  
 ἐνέδραν, Rec. Gr. (Ac. 23. 16) . . . }  
 ἐνεδυναμῶτο, 3 pers. sing. imperf. pass. . . ἐνδυναμῶω  
 ἐνεδυναμώθη, 3 pers. sing. aor. 1, ind. pass. id.  
 ἐνεδυναμώθησαν, 3 pers. pl. aor. 1, ind. pass. id.  
 ἐνεδυναμώσε, 3 pers. sing. aor. 1, ind. act. . . id.  
 ἐνεδύσαν, 3 pers. pl. aor. 1, ind. act. . . ἐνδύω  
 ἐνεδύσασθε, 2 pers. pl. aor. 1, ind. mid. . . id.  
 ἐνειλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐν & εἰλέω) to inwrap, envelope.  
 ἐνειλήσε, b 3 pers. sing. aor. 1, ind. act. . . ἐνειλέω  
 ἐνεμί], (§ 12. tab. L) (ἐν & εἰμί) to be in or within; τὰ ἐνόητα, those things which are within, Lu. 11. 41.  
 ἐνι, (§ 12. rem. 1) (for ἔνεστι) there is in, there is contained, there exists, Gal. 3. 28, ter; Col. 3. 11; Ja. 1. 17.  
 ἐνείχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . ἐνέχω

ἔνεκα, or ἔνεκεν, or εἵνεκεν, adv. on account of, for the sake of, by reason of, Mat. 5. 10, 11; 10. 18, 39, et al.  
 ἐνεκαίνισε, 3 pers. sing. aor. 1, ind. act. . . ἐγκαίνίζω  
 ἐνεκάλουν, 3 pers. pl. imperf. act. . . ἐγκαλέω  
 ἔνεκεν, adv. . . . ἔνεκα  
 ἐγκεντρίσθης, 2 pers. sing. aor. 1, ind. pass. . . ἐγκεντρίζω  
 ἐνεκοπτόμεν, 1 pers. sing. imperf. pass. . . ἐγκόπτω  
 ἐνέκοψε, 3 pers. sing. aor. 1, ind. act. . . id.  
 ἐνέκρυψε, 2 pers. sing. aor. 1, ind. act. . . ἐγκρύπτω

ἐνέμειναν, 3 pers. pl. aor. 1, ind. (§ 34. rem. 1. c) ἐμμένω  
 ἐνέμενον, c 3 pers. pl. imperf. . . ἐννεύω  
 ἐνέπαιζον, 3 pers. pl. imperf. act. . . ἐμπαίζω  
 ἐνέπαιξαν, 3 pers. pl. aor. 1, ind. act. . . id.  
 ἐνεπαίχθη, 3 pers. sing. aor. 1, ind. pass. . . id.  
 ἐνέπλησε, 3 pers. sing. aor. 1, ind. act. . . ἐμπίπλημι  
 ἐνεπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. id.  
 ἐνέπρησε, d 3 pers. sing. aor. 1, ind. act. . . ἐμπρήθω  
 ἐνέπτουν, 3 pers. pl. imperf. . . ἐμπτώω  
 ἐνέπυσαν, 3 pers. pl. aor. 1, ind. . . id.  
 ἐνεργεῖ, 3 pers. sing. pres. ind. . . ἐνεργέω  
 ἐνέργεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . ἐνεργής  
 ἐνεργεῖαν, acc. sing. . . ἐνεργεῖα  
 ἐνεργείας, gen. sing. . . id.  
 ἐνεργεῖν, pres. infin. . . ἐνεργέω  
 ἐνεργεῖται, 3 pers. sing. pres. ind. mid. (§ 17. tab. Q) id.  
 ἐνεργέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . ἐνεργής  
 ἐνεργήμα], ατος, τό, (§ 4. tab. D. c) . . id.  
 ἐνεργήματα, nom. pl. . . ἐνεργήματα  
 ἐνεργημάτων, gen. pl. . . id.  
 ἐνεργής, εός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (ἐν & ἔργον) active, Phil. 6; efficient, energetic, Heb. 4. 12; adapted to accomplish a thing, effectual, 1 Co. 16. 9.  
 ἐνέργεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) energy, efficacy, power, Phi. 3. 21; Col. 2. 12; active energy, operation, Ep. 4. 16; Col. 1. 29, et al.  
 ἐνεργέω, ᾧ, fut. ἦσω, aor. 1, ἐνήργησα, to effect, 1 Co. 12. 6, 11; Gal. 3. 5; Ep. 1. 11; Phi. 2. 13; to put into operation, Ep. 1. 20; absol. to be active, Mat. 14. 2; Mar. 6. 14; Ep. 2. 2; in N.T. to communicate energy and efficiency, Gal. 2. 8; pass. or mid. to come into activity, be actively developed; to be active, be in operation, towards a result, 2 Co. 4. 12; 2 Thes. 2. 7; to be an active power or principle, Ro. 7. 5; 1 Thes. 2. 12; part. ἐνεργούμενος, instinct with activity; in action, operative, 2 Co. 1. 6; Gal. 5. 6; Ep. 3. 20; Col. 1. 29; earnest, Ja. 5. 16.  
 ἐνεργήμα, ατος, τό, (§ 4. tab. D. c) an effect, thing effected, 1 Co. 12. 6; operation, working, 1 Co. 12. 10. L.G.  
 ἐνεργήσας, nom. sing. masc. part. aor. 1. . . ἐνεργέω  
 ἐνεργουμένη, nom. sing. fem. part. pres. mid. . . id.  
 ἐνεργουμένην, acc. sing. fem. part. pres. mid. id.

a Ac. 23. 16.

b Mar. 15. 46.

c Lu. 1. 62.

d Mat. 22. 7.

ἐνεργουμένης, gen. sing. fem. part. pres. mid. ἐνεργέω  
 ἐνεργούντος, gen. sing. masc. and neut. part. pres. id.  
 ἐνεργούσι, 3 pers. pl. pres. ind. id.  
 ἐνεργῶν, nom. sing. masc. part. pres. id.  
 ἐνέστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X) ἐνίστημι  
 ἐνεστηκότα, acc. sing. masc. part. perf. id.  
 ἐνεστῶσαν, acc. sing. fem. part. perf. (§ 35. rem. 8) id.  
 ἐνεστῶτα, nom. pl. neut. part. perf. id.  
 ἐνεστῶτος, gen. sing. masc. part. perf. id.  
 ἐνετελάμην, 1 pers. sing. aor. 1, ind. ἐντέλλομαι  
 ἐνετέλατο, 3 pers. s. aor. 1, ind. (§ 27. rem. 1. d) id.  
 ἐνετρεπόμεθα, 1 pers. pl. imperf. mid. ἐντρέπω  
 ἐνετύλιξε, 3 pers. sing. aor. 1, ind. act. ἐντυλίσσω  
 ἐνέτυχον, 3 pers. pl. aor. 2, ind. ἐντυγχάνω  
 ἐνευλογέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐν & εὐ-  
 λογέω) to bless in respect of, or by means  
 of, Ac. 3. 25; Gal. 3. 8. LXX.  
 ἐνευλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνευλογέω  
 ἐνεφάνισαν, 3 pers. pl. aor. 1, ind. act. ἐμφανίζω  
 ἐνεφάνισας, 2 pers. sing. aor. 1, ind. act. id.  
 ἐνεφανίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.  
 ἐνεφύσησε, 3 pers. sing. aor. 1, ind. ἐμφυσάω  
 ἐνέχειν, pres. infin. ἐνέχω  
 ἐνέχεσθε, 2 pers. pl. pres. imper. pass. id.  
 ἐνεχθείσαν, acc. sing. fem. part. aor. 1, pass.  
 (§ 36. rem. 1) φέρω  
 ἐνεχθείσης, gen. sing. fem. part. aor. 1, pass. id.  
 ἐνεχθῆναι, aor. 1, infin. pass. id.  
 ἐνέχω], fut. ξω, imperf. ἐνέχων, (§ 13. rem. 4) (ἐν &  
 ἔχω) to hold within; to fix upon; in N.T.  
 intrans. (scil. χόλον) to entertain a grudge  
 against, Mar. 6. 19; to be exasperated  
 against, Lu. 11. 53; pass. to be entangled,  
 held fast in, Gal. 5. 1.  
 ἔνοχος, ου, ὁ, ἡ, (§ 7. rem. 2) held in  
 or by; subjected to, He. 2. 15; obnoxious,  
 liable to, Mat. 5. 21, 22; 26. 66; Mar.  
 3. 29; 14. 64; an offender against, 1 Co.  
 11. 27; Ja. 2. 10.  
 ἐνηργεῖτο, 3 pers. sing. imperf. mid. ἐνεργέω  
 ἐνήργηκε, 3 pers. sing. perf. ind.—A. B. Ln. Tdf. } id.  
 ἐνήργησε, Rec. Gr. Sch. (Ep. 1. 20) }  
 ἐνήργησε, 3 pers. sing. aor. 1, ind. id.  
 ἐνήρξατο, 3 pers. sing. aor. 1, ind.—B. Ln. }  
 προειήρξατο, R. Gr. Sch. Tdf. (2 Co. 8. 6) } ἐνάρχομαι  
 ἐνθάδε, adv. (ἐνθα, here, & δε, an enclitic particle)  
 pr. hither, to this place, Jno. 4. 15, 16, et al.;  
 also, here, in this place, Lu. 24. 41, et al.

ἐνθεν, adv.—Gr. Sch. }  
 ἐντεῖθεν, Rec. } ἐν  
 Tdf. om. (Lu. 16. 26) }  
 ἐνθυμείσθε, 2 pers. pl. pres. ind. ἐνθυμέομαι  
 ἐνθυμέομαι, οἶμαι], fut. ἦσομαι, aor. 1, (pass.  
 form) ἐνεθυμήθην, (§ 17. tab. Q) (ἐν &  
 θυμός) to ponder in one's mind, think of,  
 meditate on, Mat. 1. 20; 9. 4; Ac. 10. 19.  
 ἐνθύμησις, εως, ἡ, (§ 5. tab. E. c)  
 the act of thought, cogitation, reflection,  
 Mat. 9. 4; 12. 25; He. 4. 12; the result of  
 thought, invention, device, Ac. 17. 29.  
 ἐνθυμηθέντος, gen. sing. masc. part. aor. 1, pass. ἐνθυμέομαι  
 ἐνθυμήσεις, acc. pl. ἐνθύμησις  
 ἐνθυμησέων, gen. pl. id.  
 ἐνθυμήσεως, gen. sing. id.  
 ἐνθύμησις], εως, ἡ, (§ 5. tab. E. c) ἐνθυμέομαι  
 ἐνθυμονομένου, gen. sing. masc. part. pres. id.  
 ἐνί, dat. sing. masc. and neut. εἰς  
 ἐνι, for ἔνεστι, (§ 12. rem. 1) ἐνεμι  
 ἐνιαυτόν, acc. sing. ἐνιαυτός  
 ἐνιαυτός], οὔ, ὁ, (§ 3. tab. C. a) (ἔνος) a year, more  
 particularly as being a cycle of seasons,  
 and in respect of its revolution, Jno.  
 11. 49, 51; 18. 13, et al.; in N.T. an  
 era, Lu. 4. 19.  
 ἐνιαυτοῦ, gen. sing. ἐνιαυτός  
 ἐνιαυτούς, acc. pl. id.  
 ἐνίκησα, 1 pers. sing. aor. 1, ind. act. νικάω  
 ἐνίκησαν, 3 pers. pl. aor. 1, ind. act. id.  
 ἐνίκησε, 3 pers. sing. aor. 1, ind. act. id.  
 ἐνίοτε, adv. sometimes, (ἐνι, for ἔνεστι, and ὅτε,  
 when) (Mat. 17. 15)—D. Ln.  
 πολλάκις, Rec. Gr. Sch. Tdf.  
 ἐνίστημι], fut. ἐνστήσω, (§ 29. tab. X.) (ἐν &  
 ἵστημι) to place in or upon; intrans. perf.  
 ἐνέστηκα, part. ἐνεστηκώς and ἐνεστώς,  
 fut. mid. ἐνστήσομαι, to stand close upon;  
 to be at hand, impend, to be present, Ro.  
 8. 38; 2 Thes. 2. 2, et al.  
 ἐνίσχυσε, 3 pers. sing. aor. 1, ind. ἐνισχύω  
 ἐνισχύω], fut. ἴσω, (§ 13. tab. M) (ἐν & ἰσχύω) to  
 strengthen, impart strength and vigour,  
 Lu. 22. 43; intrans. to gain, acquire, or  
 recover strength and vigour, be strengthened,  
 Ac. 9. 19. (ἴσω).  
 ἐνισχύων, nom. sing. masc. part. pres. ἐνισχύω  
 ἐνψια, 1 pers. sing. aor. 1, ind. act. νίπτω

ἐνψάμην, 1 pers. sing. aor. 1, ind. mid. . . . νίπτω  
 ἐνψάτο, 3 pers. sing. aor. 1, ind. mid. . . . id.  
 ἔνψε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἐννάτη, dat. sing. fem. . . . ἔννατος  
 ἐννάτην, acc. sing. fem. . . . id.  
 ἔννατος, η, ον, (§ 7. tab. F. a) . . . ἐννά

ἐννέα,<sup>a</sup> οἱ, αἱ τὰ, nine, Lu. 17. 17.  
 ἔννατος, or ἔνατος, ἀτη, ον, ninth,  
 Mat. 20. 5; Re. 21. 20, et al.  
 ἐννεήκοντα, οἱ, αἱ, τὰ, ninety.  
 ἐννεηκονταεννέα, οἱ, αἱ, τὰ, ninety-  
 nine, Mat. 18. 12, 13; Lu. 15. 4, 7.

ἐννεηκοντα,] οἱ, αἱ, τὰ . . . ἐννέα  
 ἐννεηκονταεννέα, οἱ, αἱ, τὰ, Rec. Gr. Sch. } id.  
 ἐννεήκοντα ἐννέα, Ln. . . . }  
 ἐννεοί,<sup>b</sup> nom. pl. masc.—Rec. Gr. Sch. . . } ἐννεός  
 ἐνεοί, A. B. Ln. Tdf. (Ac. 9. 7) . . . }

ἐννεός], ου, ό, ἦ, and ἐνεός, (§ 7. rem. 2) stupid;  
 dumb; struck dumb with amazement, be-  
 wildered, stupefied.

ἐννεύω], fut. εὐσω, (§ 13. tab. M) (ἐν & νεύω)  
 to nod at, signify by a nod; to make  
 signs; to intimate by signs, Lu. 1. 62.

ἐννοια], as, ἦ, (§ 2. tab. B. b, and rem. 2) (ἐν &  
 νοέω, νοῦς) notion, idea; thought, pur-  
 pose, intention, He. 4. 12; 1 Pe. 4. 1.

ἐννοιαν, acc. sing. . . . ἐννοια  
 ἐννοίων, gen. pl. . . . id.  
 ἐννομος, ου, ό, ἦ, (§ 7. rem. 2) (ἐν & νόμος)  
 within law; lawful, legal, Ac. 19. 39; in  
 N.T. subject or under a law, obedient to a  
 law, 1 Co. 9. 21.

ἐννόμω, dat. sing. fem. . . . ἐννομος  
 ἐννυχον,<sup>c</sup> adv.—Rec. Gr. Sch. . . . } ἐννυχος  
 ἐννυχα,—Al. Ln. Tdf. (Mar. 1. 35) }

ἐννύχως, ου, ό, ἦ, (§ 7. rem. 2) (ἐν & νύξ) noc-  
 turnal; neut. ἐννυχον, as an adv. by night.

ἐνοικέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐν & οἰκέω)  
 to dwell in, inhabit; in N.T. met. to be in-  
 dwelling spiritually, Ro. 8. 11; Col. 3. 16;  
 2 Ti. 1. 14; to be infixed mentally, 2 Ti.  
 1. 5; of the Deity, to indwell, by special  
 presence, 2 Co. 6. 16.

ἐνοικέτω, 3 pers. sing. pres. imper. . . . ἐνοικέω  
 ἐνοικήσω, 1 pers. sing. fut. ind. . . . id.  
 ἐνοικοδομήσθε, 2 pers. pl. pres. ind. pass.—C. } ἐνοικοδομέω  
 οἰκοδομήσθε, R. Gr. Sch. Tdf. (1 Pe. 2. 5) }

ἐνοικοδομέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐν & οἰκοδο-  
 μέω) to build in, or together. v.r.  
 ἐνοικοῦν, acc. sing. neut. part. pres. . . . ἐνοικέω  
 ἐνοικοῦντος, gen. sing. neut. part. pres. . . . id.  
 ἐνοικοῦσαν, acc. sing. fem. part. pres.—A. } id.  
 μένουσαν, Rec. Gr. Sch. Tdf. (2 Jno. 2) }

ἐνομίξε, 3 pers. sing. imperf. act. . . . νομίξω  
 ἐνομίξετο, 3 pers. sing. imperf. pass. . . . id.  
 ἐνομίζον, 3 pers. pl. imperf. act. . . . id.  
 ἐνόμισαν, 3 pers. pl. aor. 1, ind. act. . . . id.  
 ἐνόμισας, 2 pers. sing. aor. 1, ind. act. . . . id.  
 ἐνόνη, acc. pl. neut. part. pres. . . . ἐνεμι  
 ἐνορκίζω, fut. ἴσω, (ἐν & ὀρκίζω) to adjure.  
 —Al. Ln. Tdf.  
 ὀρκίζω, Rec. Gr. Sch. (1 Thes. 5. 27).  
 ἐνός, gen. sing. masc. and neut. . . . εἰς  
 ἐνοσφίσατο, 3 pers. sing. aor. 1, ind. mid. . . . νοσφίζω  
 ἐνότης], ητος, ἦ, (§ 4. rem. 2. c) . . . εἰς  
 ἐνότητα, acc. sing. . . . ἐνότης  
 ἐνοχλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐν & ὀχ-  
 λέω) to trouble, annoy; to be a trouble,  
 He. 12. 15.  
 ἐνοχλή, 3 pers. sing. pres. subj. act. . . . ἐνοχλέω  
 ἐνοχλοῦμενοι, nom. pl. masc. part. pres. pass. } id.  
 —A. B. Tdf.  
 ὀχλοῦμενοι, Rec. Gr. Sch. Ln. (Lu. 6. 18) }

ἐνοχοι, nom. pl. masc. . . . ἐνοχος  
 ἐνοχον, acc. sing. masc. . . . id.  
 ἐνοχος, ου, ό, ἦ, (§ 7. rem. 2) . . . ἐνέχω  
 ἐνοστήσονται, 3 pers. pl. fut. ind. mid. (§ 29. tab. Y) ἐνίστημι  
 ἐντάλμα], ατος, τό, (§ 4. tab. D. c) . . . ἐντέλλομαι  
 ἐντάλματα, acc. pl. . . . ἐντάλμα  
 ἐνταφιάζειν, pres. infin. . . . ἐνταφιάζω  
 ἐνταφιάζω], fut. άσω, (§ 26. rem. 1) (ἐντάφιος,  
 θάπτω) to prepare a body for burial,  
 Mat. 26. 12; absol. to make the ordinary  
 preparations for burial, Jno. 19. 40. L.G.  
 ἐνταφιασμός, οὔ, ό, (§ 3. tab. C. a)  
 preparation of a corpse for burial, Mar.  
 14. 8; Jno. 12. 7. N.T.  
 ἐνταφιάσαι, aor. 1, infin. act. . . . ἐνταφιάζω  
 ἐνταφιασμόν, acc. sing. . . . ἐνταφιασμός  
 ἐνταφιασμός], οὔ, ό, (§ 3. tab. C. a) . . . ἐνταφιάζω  
 ἐνταφιασμοῦ, gen. sing. . . . ἐνταφιασμός  
 ἐντειλάμενος, nom. sing. masc. part. aor. 1 ἐντέλλομαι  
 ἐντελείται, 3 pers. sing. fut. ind. (§ 35. rem. 11) id.  
 ἐντέλλομαι, fut. τελοῦμαι, aor. 1, ἐνετειλάμην,  
 (§ 27. rem. 1. d) perf. ἐντέταλμαι, (§ 27.

a Lu. 17. 17.

b Ac. 9. 7.

c Mar. 1. 35.

d Lu. 11. 41.

e He. 12. 15.

rem. 2. b) to enjoin, charge, command, Mat. 4. 6; 15. 4; 17. 9, et al.; to direct, Mat. 19. 7; Mar. 10. 3.

ἔνταλμα, ατος, τό, (§ 4. tab. D. c) equivalent to ἐντολή, a precept, commandment, ordinance, Mat. 15. 9; Mar. 7. 7; Col. 2. 22. LXX.

ἐντολή, ἦς, ἡ, (§ 2. tab. B. a) an injunction; a precept, commandment, Mat. 5. 19; 15. 3, 6, et al.; an order, direction, Ac. 17. 15; an edict, Jno. 11. 57; a direction, Mar. 10. 5; a commission, Jno. 10. 18, a charge of matters to be proclaimed or received, Jno. 12. 49, 50; 1 Ti. 6. 14; 2 Pe. 2. 21, et al.

ἐντέταλται, 3 pers. sing. perf. ind. pass.	ἐντέλλομαι
ἐντετυλιγμένον, acc. sing. neut. part. perf. pass.	ἐντυλίσσω
ἐντετυπωμένη, <sup>a</sup> nom. sing. fem. part. perf. pass.	ἐντυπώω
ἐντεῦθεν, adv. hence, from this place, Mat. 17. 20;	
Lu. 4. 9, et al.; ἐντεῦθεν καὶ ἐντεῦθεν, hence and hence, on each side, Re. 22. 2;	
hence, from this cause, Ja. 4. 1.	

ἐντεύξεις, acc. pl. . . . .	ἐντεύξις
ἐντεύξεως, gen. sing. . . . .	id.
ἐντευξίς], εως, ἡ, (§ 5. tab. E. c) . . . .	ἐντυγχάνω
ἐντιμον, acc. sing. masc. . . . .	ἐντιμος
ἐντιμότερος, nom. sing. masc. comp. (§ 8. rem. 4)	id.
ἐντιμούς, acc. pl. masc. . . . .	id.
ἐντιμός, ου, ό, ἡ, (§ 7. rem. 2) (ἐν & τιμή) honoured, estimable, dear, Lu. 7. 2; 14. 8; Phi. 2. 29; highly-valued, precious, costly, 1 Pe. 2. 4, 6.	

ἐντολαί, nom. pl. . . . .	ἐντολή
ἐντολαίς, dat. pl. . . . .	id.
ἐντολάς, acc. pl. . . . .	id.
ἐντολή, ἦς, ἡ, (§ 2. tab. B. a) . . . .	ἐντέλλομαι
ἐντολήν, acc. sing. . . . .	ἐντολή
ἐντολής, gen. sing. . . . .	id.
ἐντολών, gen. pl. . . . .	id.
ἐντόπιοι, <sup>b</sup> nom. pl. masc. . . . .	ἐντόπιος
ἐντόπιος], ου, ό, ἡ, (§ 7. rem. 2) (ἐν & τόπος) i. q. ἔντοπος, in or of a place; an inhabitant, citizen.	

ἐντός, adv. . . . .	ἐν
ἐντραπή, 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10)	ἐντρέπω
ἐντραπήσονται, 3 pers. pl. fut. 2, ind. pass. . . .	id.
ἐντρέπομαι, 1 pers. sing. pres. ind. mid. . . . .	id.
ἐντρεπόμενος, nom. sing. masc. part. pres. mid.	id.

ἐντρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & τρέπω) pr. to turn one back upon himself; hence, to put to shame, make ashamed; mid. ἐντρέπομαι, fut. (pass. form) ἐντραπήσομαι, aor. 2, (pass. form) ἐντραπήσῃ, (§ 24. rem. 10) to revere, reverence, regard, Mat. 21. 37; Mar. 12. 6, et al.; absol. to feel shame, be put to shame, 2 Thes. 3. 14; Tit. 2. 8.

ἐντροπή, ἦς, ἡ, (§ 2. tab. B. a) reverence; in N.T. shame, 1 Co. 6. 5; 15. 34. ἐντρέπων, nom. sing. masc. part. pres. act. . . . ἐντρέπω ἐντρεφόμενος,<sup>c</sup> nom. sing. masc. part. pres. pass. ἐντρέφω ἐντρέφω], fut. ἐνθρέψω, (§ 35. rem. 4) (ἐν & τρέφω) to nourish in, bring up or educate in; pass. to be imbued. ἐντρομος, ου, ό, ἡ, (§ 7. rem. 2) (ἐν & τρόμος) trembling, terrified, Ac. 7. 32; 16. 29; He. 12. 21. L.G.

ἐντροπή], ἦς, ἡ, (§ 2. tab. B. a) . . . . ἐντρέπω ἐντροπήν, acc. sing. . . . . ἐντροπή ἐντροφάω, ὦ], fut. ἡσω, (§ 18. tab. R) (ἐν & τρυφάω) to live luxuriously, riot, revel. ἐντροφῶντες, nom. pl. masc. part. pres. . . . ἐντροφάω ἐντυγχάνει, 3 pers. sing. pres. ind. . . . ἐντυγχάνω ἐντυγχάνειν, pres. infin. . . . . id.

ἐντυγχάνω], fut. τεύξομαι, aor. 2, ἐνέπυχον, (§ 36. rem. 2) (ἐν & τυγχάνω) to fall in with, meet; to have converse with, address; to address or apply to any one, Ac. 25. 24; ὑπέρ τινος, to intercede for any one, plead the cause of, Ro. 8. 27, 34; He. 7. 25; κατά τινος, to address a representation or suit against any one, to accuse, complain of, Ro. 11. 2. (α).

ἐντευξίς, εως, ἡ, (§ 5. tab. E. c) pr. a meeting with; hence, converse, address; prayer, supplication, intercession, 1 Ti. 2. 1; 4. 5.

ἐντυλίσσω], fut. ξω, perf. pass. ἐντετύλιγμα, (§ 26. rem. 3) (ἐν & τυλίσσω) to wrap up in, inwrap, envelope, Mat. 27. 59; Lu. 23. 53; to wrap up, roll or fold together, Jno. 20. 7. ἐντυπώω, ὦ], fut. ὠσω, (§ 20. tab. T) (ἐν & τυπώω, from τύπος, an impress) to impress a figure, instamp, engrave, 2 Co. 3. 7. ἐνυβρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐν & ὕβρις) to insult, outrage, contemn.

<sup>a</sup> 2 Co. 3. 7.

<sup>b</sup> Ac. 21. 12.

<sup>c</sup> 1 Ti. 4. 6.



ἐνυβρίσας,<sup>a</sup> nom. sing. masc. part. aor. 1 . ἐνυβρίζω  
 ἐνυξέε,<sup>b</sup> 3 pers. sing. aor. 1, ind. act. . . . νύσσω  
 ἐνύπνια,<sup>c</sup> acc. pl. . . . ἐνύπνιον  
 ἐνυπνιαζόμενοι, nom. pl. masc. part. pres. mid. ἐνυπνιάζω  
 ἐνυπνιάζω], fut. άσω, (§ 26. rem. 1) . ἐνύπνιον  
 ἐνυπνιασθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνυπνιάζω  
 ἐνυπνίους, dat. pl.—Gr. Sch. Tdf. . . . } ἐνύπνιον  
 ἐνύπνια, Rec. (Ac. 2. 17) . . . }

ἐνύπνιον, ου, τό, (§ 3. tab. C. c) (pr. neut. of ἐνύπνιος, presented during sleep, from ἐν & ὕπνος) a dream; in N.T. a supernatural suggestion or impression received during sleep, a sleep-vision.

ἐνυπνιάζω, fut. άσω, (§ 26. rem. 1) and ἐνυπνιάζομαι, fut. (pass. form) ἐνυπνιασθήσομαι, to dream; in N.T. to dream under supernatural impression, Ac. 2. 17; to dream delusion, Jude 8.

ἐνώσταξαν, 3 pers. pl. aor. 1, ind. . . . νυστάζω  
 ἐνώφησε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) ἐνοικέω  
 ἐνώπιον, adv. (pr. neut. of ἐνώπιος, in sight or front) before, in the presence of, Lu. 5. 25; 8. 47; in front of, Re. 4. 5, 6; immediately preceding as a forerunner, Lu. 1. 17; Re. 16. 19; from the Heb. in the presence of, metaphysically, i.e. in the sphere of sensation or thought, Lu. 12. 9; 15. 10; Ac. 10. 31; in the eyes of, in the judgment of, Lu. 16. 15; 24. 11; Ac. 4. 19, et al. L.G.

Ἐνός,<sup>d</sup> ὁ, Enos, pr. name, indecl. ἐνωτίζομαι], fut. ίσομαι, aor. ἐνωτισάμην, (§ 26. rem. 1) (ἐν & οὖς) to give ear, listen, hearken to. L.G.

ἐνωτίσασθε,<sup>e</sup> 2 pers. pl. aor. 1, imper. . ἐνωτίζομαι  
 Ἐνώχ, ὁ, Enoch, pr. name, indecl.  
 ἐξ. See ἐκ.

ἕξ, οἱ, αἱ, τά, six, Mat. 17. 1; Mar. 9. 2, et al.  
 ἕκτος, η, ου, (§ 7. tab. F. a) sixth, Mat. 20. 5; 27. 45, et al.  
 ἕξήκοντα, οἱ, αἱ, τά, sixty, Mat. 13. 8. 23, et al.

ἐξαγαγεῖν, aor. 2, infin. (§ 13. rem. 7. b. d) . ἐξάγω  
 ἐξαγαγέτωσαν, 3 pers. pl. aor. 2, imper. act. id.  
 ἐξαγαγόντες, nom. pl. masc. part. aor. 2, act. . id.  
 ἐξαγαγών, nom. sing. masc. part. aor. 2, act. id.  
 ἐξαγαγίλητε,<sup>f</sup> 2 pers. pl. aor. 1, subj. (§ 27. rem. 1. d) ἐξαγγέλλω

ἐξαγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) (ἐξ & ἀγγέλλω) to tell forth, divulge, publish; to declare abroad, celebrate.

ἐξάγει, 3 pers. sing. pres. ind. act. . . . ἐξάγω  
 ἐξαγοραζόμενοι, nom. pl. masc. pt. pres. mid. ἐξαγοράζω  
 ἐξαγοράζω], fut. άσω, (§ 26. rem. 1) (ἐξ & ἀγοράζω) to buy out of the hands of a person; to redeem, set free, Gal. 3. 13; mid. to redeem, buy off, to secure for one's self or one's own use; to rescue from loss or misapplication, Ep. 5. 16; Col. 4. 5. L.G.

ἐξαγοράση, 3 pers. sing. aor. 1, subj. act. . . . ἐξαγοράζω  
 ἐξάγουσι, 3 pers. pl. pres. ind. act. . . . ἐξάγω  
 ἐξάγω], fut. έω, (§ 23. rem. 1. b) aor. 2, ἐξήγαγον, (§ 13. rem. 7. b. d) (ἐξ & ἄγω) to bring or lead forth, conduct out of, Mar. 8. 23; 15. 20; Lu. 24. 50, et al. (ἄ).

ἐξαιρέω, ᾧ], fut. ήσω, aor. 2, ἐξέειλον, (§ 36. rem. 1) (ἐξ & αἰρέω) to take out of; to pluck out, tear out, Mat. 5. 29; 18. 9; mid. to take out of, select, choose, Ac. 26. 17; to rescue, deliver, Ac. 7. 10, 34; 12. 11; 23. 27; Gal. 1. 4.

ἐξαιρούμενος, nom. sing. masc. part. pres. mid. ἐξαιρέω  
 ἐξαιρώ, fut. αρῶ, (§ 27. rem. 1. c) (ἐξ & αἶρω) pr. to lift up out of; in N.T. to remove, eject, 1 Co. 5. 2, 13.

ἐξαιτέω, ᾧ], fut. ήσω, (§ 16. tab. P) (ἐξ & αἰτέω) to ask for from; to demand; mid. to demand for one's self, Lu. 22. 31; also, to obtain by asking.

ἐξάιφνης, adv. (ἐξ & αἴφνης) suddenly, unexpectedly, Mar. 13. 36, et al.

ἐξακολουθέω, ᾧ], fut. ήσω, (§ 16. tab. P) (ἐξ & ἀκολουθέω) to follow out; to imitate, 2 Pe. 2. 2, 15; to observe as a guide, 2 Pe. 1. 16. L.G.

ἐξακολουθήσαντες, nom. pl. masc. pt. aor. 1 ἐξακολουθέω  
 ἐξακολουθήσουσι, 3 pers. pl. fut. ind. . . . id.  
 ἐξάκοσιοι, αι, α, (ἕξ & εκατόν) six hundred, Re. 13. 18; 14. 20.

ἐξακοσίων, gen. pl. . . . . ἐξάκοσιοι  
 ἐξαλειφθήναι, aor. 1, infin. pass. . . . ἐξαλείφω  
 ἐξαλείφω], fut. ψω, (§ 23. rem. 1. a) (ἐξ & ἀλείφω) pr. to anoint or smear over; hence, to wipe off or away, Re. 7. 17; 21. 4; to blot out, obliterate, expunge,

Col. 2. 14; Re. 3. 5; met. *to wipe out guilt*, Ac. 3. 19.  
 εξαλείψας, nom. sing. masc. part. aor. 1, act. . εξαλείφω  
 εξαλείψει, 3 pers. sing. fut. ind. act. . id.  
 εξαλείψω, 1 pers. sing. fut. ind. act. . id.  
 εξάλλομαι], fut. αλοῦμαι, (§ 37. rem. 1) (εξ & ἄλ-  
 λομαι) *to leap or spring up or forth*.  
 εξάλλόμενος,<sup>a</sup> nom. sing. masc. part. pres. . εξάλλομαι  
 εξανάστασιν,<sup>b</sup> acc. sing. . . . εξανάστασις  
 εξανάστασις], εως, ἡ, (§ 5. tab. E. c) (εξ & ἀνά-  
 στασις) *a raising up; a dislodgment; a rising up; a resurrection from the dead*.  
 εξαναστήσῃ, 3 pers. sing. aor. 1, subj. act. . εξανίστημι  
 εξανατέλλω], fut. τελῶ, (§ 27. rem. 1. b) (εξ & ἀνατέλλω) *to raise up, make to spring up; intrans. to rise up, sprout, spring up or forth*, Mat. 13. 5; Mar. 4. 5.  
 εξανέστησαν, 3 pers. pl. aor. 2, ind. . εξανίστημι  
 εξανέτειλε, 3 pers. s. aor. 1, ind. (§ 27. rem. 1. d) εξανατέλλω  
 εξανίστημι], fut. εξαναστήσω, (§ 29. tab. X) (εξ & ἀνίστημι) *to cause to rise up, raise up; from the Heb. to raise up into existence*, Mar. 12. 19; Lu. 20. 28; intrans. aor. 2, ἀνέστην, *to rise up from, stand forth*, Ac. 15. 5.  
 εξαπατάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (εξ & ἀπατάω) *pr. to deceive thoroughly; to deceive, delude, beguile*, Ro. 7. 11; 16. 8; 1 Co. 3. 18, et al.  
 εξαπατάτω, 3 pers. sing. pres. imper. act. . εξαπατάω  
 εξαπατηθεῖσα, nom. sing. fem. part. aor. 1, p. }  
 —Al. Ln. Tdf. . . . id.  
 ἀπατηθεῖσα, Rec. Gr. Sch. (1 Ti. 2. 14) }  
 εξαπατήσῃ, 3 pers. sing. aor. 1, subj. act. . id.  
 εξαπατώσι, 3 pers. pl. pres. ind. act. . id.  
 εξαπεστάλη, 3 pers. sing. aor. 2, ind. pass.— }  
 A. B. D. Ln. Tdf. . . . } εξαποστέλλω  
 ἀπεστάλη, Rec. Gr. Sch. (Ac. 13. 26) }  
 εξαπέστειλαν, 3 pers. pl. aor. 1, ind. act. . id.  
 εξαπέστειλε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d) . . . id.  
 εξάπινα,<sup>c</sup> adv. a later form for εξάπινῃς, *suddenly, immediately, unexpectedly*.  
 εξαπορέω, ᾧ, and εξαπορέομαι, οὔμαι], fut. ἦσομαι, (εξ & ἀπορέω) *to be in the utmost perplexity or despair*, 2 Co. 1. 8; 4. 8. L.G.  
 εξαπορηθήναι, aor. 1, infin. pass. . . . εξαπορέω  
 εξαπορούμενοι, nom. pl. masc. part. pres. mid. id.

<sup>a</sup> Ac. 3. 8.

<sup>b</sup> Phi. 3. 11.

<sup>c</sup> Mar. 9. 8.

<sup>d</sup> Lu. 9. 29.

εξαποστέλλω], fut. στελῶ, (§ 27. rem. 1. b) (εξ & ἀποστέλλω) *to send out or forth; to send away, dismiss*, Lu. 1. 53, et al.; *to despatch on a service or agency*, Ac. 7. 12, et al.; *to send forth as a pervading influence*, Gal. 4. 6.  
 εξαποστελῶ, 1 pers. sing. fut. ind. act. . εξαποστέλλω  
 εξάρατε, 2 pers. pl. aor. 1, imperf. act.—Gr. Tdf. } εξαίρω  
 εξαρεῖτε, Rec. Sch. (1 Co. 5. 13) . . . }  
 εξαρεῖτε, 2 pers. pl. fut. ind. act. . . . εξαίρω  
 εξαρθῆ, 3 pers. s. aor. 1, subj. pass. (§ 27. rem. 3) id.  
 εξαρτίζω], fut. ἴσω, perf. pass. εξήρτισμαι, (§ 26 rem. 1) (εξ & ἄρτιος) *to equip or furnish completely*, 2 Ti. 3. 17; *to complete time*, Ac. 21. 5. L.G.  
 εξαρτίσαι, aor. 1, infin. act. . . . εξαρτίζω  
 εξαστράπτω], fut. ψω, (§ 23. rem. 1. a) (εξ & ἀστράπτω) *pr. to flash forth; hence, to glisten*.  
 εξαστράπτων,<sup>d</sup> nom. sing. masc. part. pres. . εξαστράπτω  
 εξαντῆς, adv. (εξ αὐτῆς, sc. τῆς ὥρας) *lit. at the very time; presently, instantly, immediately*, Mar. 6. 25; Ac. 10. 33; 11. 11, et al.  
 εξέβαλε, 3 pers. s. aor. 2, ind. act. (§ 27. rem. 2. d) ἐκβάλλω  
 εξέβαλλον, 3 pers. pl. imperf. act. . . . id.  
 εξέβάλομεν, 1 pers. pl. aor. 2, ind. act. . . . id.  
 εξέβαλον, 3 pers. pl. aor. 2, ind. act. . . . id.  
 εξέβησαν, 3 pers. pl. aor. 2.—Al. Ln. Tdf. } ἐκβαίνω  
 ἐξήλθον, Rec. Gr. Sch. (He. 11. 15) }  
 ἐξεβλήθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) ἐκβάλλω  
 ἐξεγαμίζοντο, 3 pers. pl. imperf. pass. . . . ἐκγαμίζω  
 ἐξεγείρει, 3 pers. pres. ind. act.—Ln. Tdf. } ἐξεγείρω  
 ἐξεγερεί, Rec. Gr. Sch. (1 Co. 6. 14) }  
 ἐξεγερεί, 3 pers. sing. fut. ind. act. . . . id.  
 ἐξεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (εξ & ἐγείρω) *to excite, arouse from sleep; to raise up from the dead*, 1 Co. 6. 14; *to raise up into existence, or into a certain condition*, Ro. 9. 17.  
 ἐξεδέχετο, 3 pers. sing. imperf. . . . ἐκδέχομαι  
 ἐξεδίκησε, 3 pers. sing. aor. 1, ind. act. . . . ἐκδικέω  
 ἐξέδοτο, 3 pers. s. aor. 2, ind. mid. (§ 30. tab. A. A) ἐκδίδωμι  
 ἐξέδυσαν, 3 pers. pl. aor. 1, ind. act. . . . ἐκδύω  
 ἐξέζητησαν, 3 pers. pl. aor. 1, ind. act. . . . ἐκζήτηώ  
 ἐξεθαμβήθη, 3 pers. sing. aor. 1, ind. pass. ἐκθαμβέομαι  
 ἐξεθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass. id.  
 ἐξέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) ἐκτίθημι

ἐξέθρεψαν, 3 pers. pl. aor. 1, ind. act.—D.	} ἐκτρέφω
ἐθήλασαν, Rec. Gr. Sch.	
ἔθρεψαν, Tdf. (Lu. 23. 29)	} ἔχω
ἔξει, 3 pers. sing. fut. ind. (§ 35. rem. 4)	
ἐξείλατο, 3 pers. sing. aor. 1, ind. mid. (§ 35. rem. 12).—Gr. Tdf.	} ἐξαιρέω
ἐξείλετο, Rec. Sch. (Ac. 7. 10)	
ἐξείλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1)	id.
ἐξείλομην, 1 pers. sing. aor. 2, ind. mid.	id.
ἔξειμι], (ἐξ & εἶμι) (§ 33. rem. 4) imperf. ἐξήειν, inf. ἐξίεῖναι, part. ἐξιών, to go out or forth, Ac. 13. 42; to depart, Ac. 17. 15; 20. 7; ἐπὶ τὴν γῆν, to get to land, from the water, Ac. 27. 43.	
ἔξεις, 2 pers. sing. fut. ind. act.	ἔχω
ἐξεκαίθησαν, <sup>a</sup> 3 pers. pl. aor. 1, ind. pass. (§ 35. rem. 3)	ἐκκαίωμαι
ἐξεκέντησαν, 2 pers. pl. aor. 1, ind. act.	ἐκκέντέω
ἐξεκλάσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22. rem. 4)	ἐκκλάω
ἐξεκλείσθη, 3 pers. sing. aor. 1, ind. pass.	ἐκκλείω
ἐξέκλιναν, 3 pers. pl. aor. 1, ind.	ἐκκλίνω
ἐξεκομίζετο, <sup>b</sup> 3 pers. sing. imperf. pass.	ἐκκομίζω
ἐξεκόπη, 2 pers. sing. aor. 2, pass. (§ 24. rem. 6)	ἐκκόπτω
ἐξεκρέματο, <sup>c</sup> 3 pers. sing. imperf.	ἐκκρέμαμαι
ἔξελε, 2 pers. sing. aor. 2, imper. act.	ἐξαιρέω
ἐξελέξαι, <sup>d</sup> aor. 1, infin. act.	ἐξελέγχω
ἐξελέγοντο, 3 pers. pl. imperf. mid.	ἐκλέγω
ἐξελέγγω], fut. ξω, (§ 23. rem. 1. b) (ἐξ & ἐλέγγω) to search thoroughly, to test; to convict, condemn, Jude 15.	
ἐξελεξάμην, 1 pers. sing. aor. 1, ind. mid.	ἐκλέγω
ἐξελέξαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐξελέξασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ἐξελέξατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐξελέξω, 2 pers. sing. aor. 1, ind. mid.	id.
ἐξελεύσθαι, aor. 2, infin. mid. (§ 36. rem. 1)	ἐξαιρέω
ἐξελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	ἐξέρχομαι
ἐξελεύσονται, 3 pers. pl. fut. ind.	id.
ἐξελήλυθα, 1 pers. sing. perf. ind.	id.
ἐξελήλυθασι, 3 pers. pl. perf. ind.	id.
ἐξελήλυθατε, 2 pers. pl. perf. ind.	id.
ἐξελήλυθε, 3 pers. sing. perf. ind.	id.
ἐξελήλυθει, 3 pers. sing. pluperf.	id.
ἐξελήλυθός, acc. sing. neut. part. perf.	id.
ἐξελήλυθότας, acc. pl. masc. part. perf.	id.
ἐξέλθαι, 3 pers. sing. aor. 2, subj. mid.	ἐξαιρέω

ἐξέλθατε, 2 pers. pl. aor. 1, imper. (§ 35. rem. 12).—B. C. Ln. Tdf.	} ἐξέρχομαι
ἐξέλθετε, Rec. Gr. Sch. (2 Co. 6. 17)	
ἔξελεθε, 2 pers. sing. aor. 2, imper.	id.
ἐξελεθῆν, aor. 2, infin.	id.
ἐξέλθετε, 2 pers. pl. aor. 2, imper.	id.
ἐξέλθῃ, 3 pers. sing. aor. 2, subj.	id.
ἐξέλθῃς, 2 pers. sing. aor. 2, subj.	id.
ἐξέλθῃτε, 2 pers. pl. aor. 2, subj.	id.
ἐξελθόντα, acc. s. masc. and nom. pl. neut. pt. aor. 2	id.
ἐξελθόντες, nom. pl. masc. part. aor. 2	id.
ἐξελθόντι, dat. sing. masc. part. aor. 2	id.
ἐξελθόντος, gen. sing. neut. part. aor. 2	id.
ἐξελθόντων, gen. pl. masc. part. aor. 2	id.
ἐξελθοῦσα, nom. sing. fem. part. aor. 2	id.
ἐξελθοῦσαι, nom. pl. fem. part. aor. 2	id.
ἐξελθοῦσαν, acc. sing. fem. part. aor. 2	id.
ἐξελθούσῃ, dat. sing. fem. part. aor. 2.—Gr. Sch. Tdf.	} id.
ἐκπορευομένη, Rec. (Re. 19. 21)	
ἐξελθών, nom. sing. masc. part. aor. 2	id.
ἐξελκόμενος, <sup>e</sup> nom. sing. masc. part. pres. pass.	ἐξέλκω
ἐξέλκω], fut. ξω, (§ 23. rem. 1. b) (ἐξ & ἐλκω) to draw or drag out; met. to withdraw, allure, hurry away.	
ἐξέμαξε, 3 pers. sing. aor. 1, ind. act.	ἐκμάσσω
ἐξέμασσε, 3 pers. sing. imperf. act.	id.
ἐξεμνηκτῆρίζον, 2 pers. pl. imperf. act.	ἐκμνηκτῆρίζω
ἐξενέγκαντες, nom. pl. masc. pt. aor. 1 (§ 36. rem. 1)	ἐκφέρω
ἐξενέγκατε, 2 pers. pl. aor. 1, imper.	id.
ἐξενεγκεῖν, aor. 2, infin.	id.
ἐξένευσε, <sup>f</sup> 3 pers. sing. aor. 1, ind.	ἐκνεύω
ἐξένυσε, 3 pers. sing. aor. 1, ind. act.	ξενίζω
ἐξενοδοχῆσε, <sup>g</sup> 3 pers. sing. aor. 1, ind. act.	ξενοδοχέω
ἐξεπειράσαν, 3 pers. pl. aor. 1, ind. act.—D.	} ἐκπειράζω
ἐπειράσαν, Rec. Gr. Sch. Tdf. (1 Co. 10. 9)	
ἐξέπεμψαν, 3 pers. pl. aor. 1, ind. act.	ἐκπέμπω
ἐξέπτσαν, 3 pers. pl. aor. 1, ind. (§ 37. rem. 1).—Ln. Tdf.	} ἐκπίπτω
ἐξέπεσον, Rec. Gr. Sch. (Ac. 12. 7)	
ἐξεπέσατε, 2 pers. pl. aor. 1, ind.	id.
ἐξέπεσε, 3 pers. sing. aor. 2, ind.	id.
ἐξέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἐξεπέτασα, <sup>h</sup> 1 pers. sing. aor. 1, ind. act.	ἐκπετάννυμι
ἐξεπήδησαν, 3 pers. pl. aor. 1, ind.—Gr. Sch. Tdf.	} ἐκπηδάω
εἰσепήδησαν, Rec. (Ac. 14. 14)	
ἐξεπλάγησαν, 3 pers. pl. aor. 2, pass. (§ 24. rem. 9)	ἐκπλήσσω
ἐξέπλει, 3 pers. sing. imperf.	ἐκπλέω

<sup>a</sup> Ro. 1. 27.

<sup>b</sup> Lu. 7. 12.

<sup>c</sup> Lu. 19. 43.

<sup>d</sup> Jude 15.

<sup>e</sup> Ja. 1. 14.

<sup>f</sup> Jno. 5. 13.

<sup>g</sup> 1 Ti. 5. 10.

<sup>h</sup> Ro. 10. 21.

ἐξέπλευσαμεν, 1 pers. pl. aor. 1, ind. (§ 35. rem. 3) ἐκπλέω  
 ἐξέπλησσετο, 3 pers. sing. imperf. pass. ἐκπλήσσω  
 ἐξέπλησσοντο, 3 pers. pl. imperf. pass. id.  
 ἐξέπνευσε, 3 pers. sing. aor. 1, ind. (§ 35. rem. 3) ἐκπνέω  
 ἐξεπορεύετο, 3 pers. sing. imperf. ἐκπορεύομαι  
 ἐξεπορεύοντο, 3 pers. pl. imperf.—Const. } id.  
 ἐξεπορεύετο, Rec. Gr. Sch. Tdf. (Mar. 1. 5) }  
 ἐξεπύσατε,<sup>a</sup> 2 pers. pl. aor. 1, ind. act. ἐκπύω  
 ἐξέρᾶμαι,<sup>b</sup> atos, τό, (§ 4. tab. D. c) (ἐξέρᾶω, to vomit) vomit. L.G.  
 ἐξερευνᾶω, ᾧ], fut. ἴσω, (§ 18. tab. K) (ἐξ & ἐρευνᾶω) to search out, to examine closely, 1 Pe. 1. 10.  
 ἐξέρχασθαι, pres. infin. ἐξέρχομαι  
 ἐξέρχασθε, 2 pers. pl. pres. imper. id.  
 ἐξέρχεται, 3 pers. sing. pres. ind. id.  
 ἐξέρχομαι, (§ 36. rem. 1) fut. ἐξελεύσομαι, aor. 2, ἐξῆλθον, perf. ἐξελήλυθα, (ἐξ & ἔρχομαι) to go or come out of; to come out, Mat. 5. 26; 8. 34, et al.; to proceed, emanate, take rise from, Mat. 2. 6; 15. 18; 1 Co. 14. 36, et al.; to come abroad, 1 Jno. 4. 1, et al.; to go forth, go away, depart, Mat. 9. 31; Lu. 5. 8, et al.; to escape, Jno. 10. 39; to pass away, come to an end, Ac. 16. 19.  
 ἐξερχόμενοι, nom. pl. masc. part. pres. ἐσερχομαι  
 ἐξερχόμενος, nom. sing. masc. part. pres. id.  
 ἐξερχομένων, gen. pl. part. pres. id.  
 ἐξέρχονται, 3 pers. pl. pres. ind. id.  
 ἐξερχόμεθα, 1 pers. pl. pres. subj. id.  
 ἐξεστακάναι, perf. infin. ἐξίστημι  
 ἐξέστη, 3 pers. sing. aor. 2, (§ 29. tab. X) id.  
 ἐξέστημεν, 1 pers. pl. aor. 2, ind. id.  
 ἐξέστησαν, 3 pers. pl. aor. 2, ind. id.  
 ἐξεστι, impers. part. ἐξόν, it is possible; it is permitted, it is lawful, Mat. 12. 2, 4, et al.  
 ἐξουσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) power, ability, faculty, Mat. 9. 8; 10. 1, et al.; efficiency, energy, Lu. 4. 32, et al.; liberty, licence, Jno. 10. 18; Ac. 5. 4; authority, rule, dominion, jurisdiction, Mat. 8. 9; 28. 18; meton. pl. authorities, potentates, powers, Lu. 12. 11; 1 Co. 15. 24; Ep. 1. 21; right, authority, full power, Mat. 9. 6; 21. 23; privilege, prerogative, Jno. 1. 12; perhaps, a veil, 1 Co. 11. 10.

ἐξουσιάζω, fut. ἄσω, (§ 26. rem. 1) to have or exercise power or authority over any one, Lu. 22. 25; to possess independent control over, 1 Co. 7. 4, bis; pass. to be subject to, under the power or influence of, 1 Co. 6. 12. L.G.

ἐξέστραπται,<sup>c</sup> 3 pers. s. perf. ind. pass. (§ 35. rem. 9) ἐκστρέφω  
 ἐξετάζω], fut. ἄσω, (§ 26. rem. 1) (ἐξ & ἐτάζω, to inquire, examine) to search out; to inquire by interrogation, examine strictly, Mat. 2. 8; 10. 11; to interrogate, Jno. 21. 12.

ἐξετάσαι, aor. 1, infin. act. ἐξετάζω  
 ἐξετάσατε, 2 pers. pl. aor. 1, imper. act. id.  
 ἐξετε, 2 pers. pl. fut. ind. (§ 35. rem. 4) ἔχω  
 ἐξετείνετε, 2 pers. pl. aor. 1, ind. act. ἐκτείνω  
 ἐξέπεινε, 3 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d) id.  
 ἐξετίθετο, 3 pers. sing. imperf. mid. ἐκτίθημι  
 ἐξετράπησαν, 3 p. pl. aor. 2, pass. (§ 24. rem. 10) ἐκτρέπω  
 ἐξέφυγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. ἐκφεύγω  
 ἐξέχεαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1) ἐκχέω  
 ἐξέχεε, 3 pers. sing. aor. 1, ind. act. id.  
 ἐξεχέιτο, 3 pers. sing. imperf. pass. id.  
 ἐξεχύθη, 3 pers. sing. aor. 1, ind. pass. id.  
 ἐξεχύθησαν, 3 pers. pl. aor. 1, ind. pass. id.  
 ἐξεχύνετο, 3 pers. s. imperf. pass.—A.B. Ln. Tdf. } ἐκχύνω  
 ἐξεχέιτο, Rec. Gr. Sch. (Ac. 22. 20) }  
 ἐξέψυξε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 3) ἐκψύχω  
 ἐξήγάγε, 3 pers. s. aor. 2, ind. act. (§ 13. rem. 7. b. d) ἐξάγω  
 ἐξήγειρα, 1 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d) ἐξεγείρω  
 ἐξηγείτο, 3 pers. sing. imperf. ἐξηγέομαι  
 ἐξηγέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q) (ἐξ & ἡγέομαι) to be a leader; to detail, to set forth in language; to tell, narrate, recount, Lu. 24. 35; Ac. 10. 8, et al.; to make known, reveal, Jno. 1. 18.

ἐξηγησάμενος, nom. sing. masc. part. aor. 1 ἐξηγέομαι  
 ἐξηγήσατο, 3 pers. sing. aor. 1, ind. id.  
 ἐξηγόρασε, 3 pers. sing. aor. 1, ind. act. ἐξαγοράζω  
 ἐξηγουμένων, gen. pl. part. pres. ἐξηγέομαι  
 ἐξηγοῦντο, 3 pers. pl. imperf. id.  
 ἐξήεσαν, 3 pers. pl. imperf. (§ 33. rem. 4) ἔξιμι  
 ἐξήκοντα, οἶ, αἶ, τὰ . . . . . ἕξ  
 ἐξῆλθατε, 2 pers. pl. aor. 1, ind.—Al. Ln. Tdf. } ἐξέρχομαι  
 ἐξῆλθετε, Rec. Gr. Sch. (Mat. 11. 7, 8, 9) }  
 ἐξῆλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) id.  
 ἐξῆλθεσ, 2 pers. sing. aor. 2, ind. id.  
 ἐξῆλθετε, 2 pers. pl. aor. 2, ind. id.  
 ἐξῆλθομεν, 1 pers. pl. aor. 2, ind. id.

ἐξήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. ἐξέρχομαι  
 ἐξήπάτησε, 3 pers. sing. aor. 1, ind. act. ἐξαπατάω  
 ἐξηραμμένην, acc. sing. fem. part. perf. pass. ξηραίνω  
 (§ 27. rem. 2. a, and rem. 3) . . .  
 ἐξήρᾶνε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. c) id.  
 ἐξηράνθη, 3 pers. sing. aor. 1, ind. pass. id.  
 ἐξήρανται, 3 pers. sing. perf. ind. pass. id.  
 ἐξηρεύνησαν,<sup>a</sup> 3 pers. pl. aor. 1, ind. . . . ἐξερευνάω  
 ἐξηρητισμένος, nom. sing. masc. part. perf. pass. ἐξαρτίζω  
 ἐξήρχετο, 3 pers. sing. imperf. . . . ἐξέρχομαι  
 ἐξήρχοντο, 3 pers. pl. imperf. . . . id.  
 ἐξῆς, adv. *successively, in order*; in N.T. with the art.  
 ὁ, ἡ, τό ἐξῆς, *next*, Lu. 7. 11; 9. 37,  
 et al.  
 ἐξηγήσατο,<sup>b</sup> 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2) ἐξαίτέω  
 ἐξηχέω, ὦ], fut. ἦσω, (§ 16. tab. P) perf. pass. ἐξ-  
 ἤχημαι, (ἐξ & ἤχέω) *to make to sound*  
*forth or abroad*; pass. *to sound forth, to*  
*come abroad*. L.G.  
 ἐξήχηται,<sup>c</sup> 3 pers. sing. perf. ind. pass. . . . ἐξηχέω  
 ἐξίεμαι, pres. infin. (§ 33. rem. 4) . . . ἐξέμι  
 ἔξιν,<sup>d</sup> acc. sing. . . . ἔξις  
 ἐξιώντων, gen. pl. m. part. aor. 2, (§ 33. rem. 4) ἔξιμι  
 ἔξις], εως, ἡ, (§ 5. tab. E. c) . . . ἔχω  
 ἐξίσταντο, 3 pers. pl. imperf. mid. (§ 29. tab. Y) ἐξίστημι  
 ἐξιστάνω], same signif. as ἐξίστημι, v.r. (ᾶ).  
 ἐξιστάνω, nom. sing. masc. part. pres.— } ἐξιστάνω  
 A. B. C. Ln. Tdf. . . . }  
 ἐξιστῶν, Rec. Gr. Sch. (Ac. 8. 9) . . . }  
 ἐξίστασθαι, pres. infin. mid. . . . ἐξίστημι  
 ἐξίστατο, 3 pers. sing. imperf. mid. . . . id.  
 ἐξίστημι, and ἐξιστάω, ὦ], fut. ἐκστήσω, aor. 1,  
 ἐξέστησα, later perf. ἐξέστακα, (§ 29.  
 tab. X) (ἐξ & ἴστημι) trans. pr. *to put*  
*out of its place*; *to astonish, amaze*, Lu.  
 24. 22; Ac. 8. 9, 11; intrans. aor. 2, ἐξ-  
 έστην, and mid. ἐξίσταμαι, *to be aston-*  
*ished*, Mat. 12. 23, et al.; *to be beside*  
*one's self*, Mar. 3. 21; 2 Co. 5. 13.  
 ἐξιστάνω, same signif. as ἐξίστημι,  
 v.r.; Ac. 8. 9.  
 ἐκσταῖς, εως, ἡ, (§ 5. tab. E. c) pr.  
*a displacement*; hence, *a displacement of*  
*the mind from its ordinary state and self-*  
*possession*; *amazement, astonishment*, Mar.  
 5. 42; *excess of fear*; *fear, terror*, Mar.  
 16. 8; Lu. 5. 26; Ac. 3. 10; in N.T. *an*  
*ecstasy, a trance*, Ac. 10. 10; 11. 5; 22. 17.

ἐξιστῶν, nom. sing. masc. part. pres. . . . ἐξιστάω  
 ἐξισχύσητε,<sup>e</sup> 2 pers. pl. aor. 1, subj. . . . ἐξισχύω  
 ἐξισχύω], fut. ἴσω, (§ 13. tab. M) (ἐξ & ἰσχύω)  
*to be fully able*. L.G.  
 ἐξοδον, acc. sing. . . . ἐξοδος  
 ἐξοδος], ου, ἡ, (§ 3. tab. C. b) (ἐξ & ὁδός) *a way*  
*out, a going out*; *a going out, departure*,  
 He. 11. 22; met. *a departure from life, de-*  
*cease, death*, Lu. 9. 31; 2 Pe. 1. 15.  
 ἐξόδου, gen. sing. . . . ἐξοδος  
 ἐξοίσοσι, 3 pers. pl. fut. ind. (§ 36. rem. 1) ἐκφέρω  
 ἐξολοθρευθήσεται,<sup>f</sup> 3 pers. sing. fut. 1, ind. pass. ἐξολοθρεύω  
 ἐξολοθρεύω], fut. εὔσω, (§ 13. tab. M) (ἐξ & ὀλο-  
 θρεύω) *to destroy utterly, exterminate*.  
 L.G.  
 ἐξομολογείσθε, 2 pers. pl. pres. imper. mid. ἐξομολογέω  
 ἐξομολογέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐξ &  
 ὀμολογέω) *to agree, bind one's self, pro-*  
*mise*, Lu. 22. 6; mid. *to confess*, Mat. 3. 6;  
*to profess openly*, Phi. 2. 11; Re. 3. 5; *to*  
*make open avowal of benefits*; *to praise,*  
*celebrate*, Mat. 11. 25; Lu. 10. 21, et al.  
 L.G.  
 ἐξομολογήσεται, 3 pers. sing. fut. ind. mid. ἐξομολογέω  
 ἐξομολογήσεται, 3 pers. sing. aor. 1, subj. mid. id.  
 ἐξομολογήσομαι, 1 pers. sing. fut. ind. mid. . . . id.  
 ἐξομολογοῦμαι, 1 pers. s. pres. mid. (§ 17. tab. Q.) id.  
 ἐξομολογούμενοι, nom. pl. masc. part. pres. mid. id.  
 ἐξόν, nom. sing. neut. part. pres. (impers.) ἔξοστι  
 ἐξορκίζω,<sup>g</sup> fut. ἴσω, (§ 26. rem. 1) (ἐξ & ὀρκίζω)  
*to put an oath to a person, to adjure*.  
 ἐξορκιστής, οὔ, ὁ, (§ 2. tab. B. c) pr.  
*one who puts an oath*; in N.T. *an exorcist,*  
*one who by various kinds of incantations,*  
*etc., pretended to expel demons*.  
 ἐξορκιστῶν,<sup>h</sup> gen. pl. . . . ἐξορκιστής  
 ἐξορύξαντες, nom. pl. masc. part. aor. 1, act. . . . ἐξορύσσω  
 ἐξορύσσω], fut. ξω, (§ 26. rem. 3) (ἐξ & ὀρύσσω)  
*to dig out or through, force up*, Mar. 2. 4;  
*to pluck out the eyes*, Gal. 4. 15.  
 ἐξουδενέω, ὦ], fut. ἦσω, same signif. as ἐξουδενόω.  
 ἐξουδενηθῆ], 3 pers. sing. aor. 1, subj. pass.— } ἐξουδενέω  
 B. D. Ln. Tdf. . . . }  
 ἐξουδενωθῆ], Rec. Gr. Sch. (Mar. 9. 12) }  
 ἐξουδενημένος, nom. sing. masc. pt. perf. pass. }  
 —B. Ln. . . . }  
 ἐξουθενημένος, Rec. Gr. Sch. Tdf. (2 Co. }  
 10. 10) . . . } ἐξουδενέω

ἐξουδενώω, ᾧ], fut. ὡσω, (§ 20. tab. T) equivalent to ἐξουθενέω. N.T.

ἐξουδενωθή<sup>a</sup>, 3 pers. sing. aor. 1, subj. pass. . . ἐξουδενώω

ἐξουθενείς, 2 pers. sing. pres. ind. act. . . ἐξουθενέω

ἐξουθενείτε, 2 pers. pl. pres. imper. act. . . id.

ἐξουθενείτω, 3 pers. sing. pres. imper. act. . . id.

ἐξουθενέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἐξ & οὐθέν, a later form of οὐδέν) to make light of, set at nought, despise, contempt, treat with contempt and scorn, Lu. 18. 9, et al.; to neglect, disregard, 1 Thes. 5. 20; ἐξουθενημένος, paltry, contemptible, 2 Co. 10. 10; of small account, 1 Co. 1. 28; 6. 4; by impl. to reject with contempt, Ac. 4. 11. LXX.

ἐξουθενηθείς, nom. sing. masc. part. aor. 1, pass. ἐξουθενέω

ἐξουθενημένα, acc. pl. neut. part. perf. pass. id.

ἐξουθενημένοις, nom. sing. masc. part. perf. pass. id.

ἐξουθενημένους, acc. pl. masc. part. perf. pass. id.

ἐξουθενήσας, nom. sing. masc. part. aor. 1, act. id.

ἐξουθενήσατε, 2 pers. pl. aor. 1, ind. act. . . id.

ἐξουθενήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ἐξουθενούντας, acc. pl. masc. part. pres. act. . . id.

ἐξουσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἕξειστι

ἐξουσία, dat. sing. . . ἐξουσία

ἐξουσιάζει, 3 pers. sing. pres. ind. . . ἐξουσιάζω

ἐξουσιάζοντες, nom. pl. masc. part. pres. . . id.

ἐξουσιάζω], fut. ἄσω, (§ 26. rem. 1) . . ἕξειστι

ἐξουσίαι, nom. pl. . . ἐξουσία

ἐξουσίαις, dat. pl. . . id.

ἐξουσίαν, acc. sing. . . id.

ἐξουσίας, gen. sing. and acc. pl. . . id.

ἐξουσιασθήσομαι, 1 pers. sing. fut. 1, ind. pass. ἐξουσιάζω

ἕξουσι, 3 pers. pl. fut. ind. (§ 35. rem. 4) . . ἔχω

ἐξουσιῶν, gen. pl. . . ἐξουσία

ἐξοχή], ἡς, ἡ, (§ 2. tab. B. a) (ἐξέχω, to be prominent) pr. prominency, anything prominent; in N.T. eminence, distinction.

ἐξοχήν,<sup>b</sup> acc. sing. . . ἐξοχή

ἐξυπνίζω], fut. ἴσω, (§ 26. rem. 1) . . ἕξυπνος

ἐξυπνίσω,<sup>c</sup> 1 pers. sing. aor. 1, subj. act. . . ἐξυπνίζω

ἕξυπνος,<sup>d</sup> ου, ὅ, ἡ, (§ 7. rem. 2) (ἐξ & ὕπνος) awake, aroused from sleep. L.G.

ἕξυπνίζω, fut. ἴσω, to awake, arouse from sleep, Jno. 11. 11. L.G.

ἐξυρμένῃ, dat. s. fem. pt. perf. pass. (§ 19. tab. S) ξυράω

ἔξω, adv. (ἐξ) without, out of doors; Mat. 12. 46, 47; ὁ, ἡ, τὸ ἔξω, outer, external, foreign, Ac. 26. 11; 2 Co. 4. 16; met. not belong-

ing to one's community, Mar. 4. 11; 1 Co. 5. 12, 13; out, away, from a place or person, Mat. 5. 13; 13. 48; as a prep. out of, Mar. 5. 10, et al.

ἔξωθεν, adv. outwardly, externally, Mat. 23. 27, 28; Mar. 7. 15; ὁ, ἡ, τὸ ἔξωθεν, outer, external, Mat. 23. 25; Lu. 11. 39; τὸ ἔξωθεν, the exterior, Lu. 11. 40. οἱ ἔξωθεν, those who are without the Christian community, 1 Ti. 3. 7, et al.

ἐξώτερος, α, ον, (§ 7. rem. 1) (compar. of ἔξω) outer, exterior, external, Mat. 8. 12; 23. 13; 25. 30. LXX.

ἔξωθεν, adv. . . ἔξω

ἐξωθέω, ᾧ], fut. θήσω, and ἐξώσω, aor. 1, ἐξώσω, in N.T. ἔξωσα, (ἐξ & ὠθέω) to expel, drive out, Ac. 7. 45; to propel, urge forward, Ac. 27. 39.

ἐξωμολόγησε, 3 pers. s. aor. 1, ind. (§ 13. rem. 2) ἐξωμολόγέω

ἐξώσαι, aor. 1, infin. act. . . ἐξωθέω

ἔξωσε, 3 pers. sing. aor. 1, ind. act. . . id.

ἐξώτερον, acc. sing. neut. . . ἐξώτερος

ἐξώτερος], α, ον, (§ 7. rem. 1) . . ἔξω

ἕοικα], perf. with pres. signif. (§ 38. rem. 2) from obsolete εἴκω, to be like, Jas. 1. 6, 23.

ἕοικε, 3 pers. sing. (§ 37. rem. 1) . . ἕοικα

ἑορτάζω], fut. ἄσω, (§ 26. rem. 1) . . ἑορτή

ἑορτάζωμεν,<sup>e</sup> 1 pers. pl. pres. subj. . . ἑορτάζω

ἑορτή, ἡς, ἡ, (§ 2. tab. B. a) a solemn feast, public festival, Lu. 2. 41; 22. 1; Jno. 13. 1; spc. used of the passover, Mat. 26. 5; 27. 15, et al.

ἑορτάζω, fut. ἄσω, (§ 26. rem. 1) to keep a feast, celebrate a festival, 1 Co. 5. 8.

ἑορτῇ, dat. sing. . . ἑορτή

ἑορτήν, acc. sing. . . id.

ἑορτῆς, gen. sing. . . id.

ἐπ<sup>2</sup>, by apostrophe for ἐπί.

ἐπαγγαῖν, aor. 2, infin. act. (§ 13. rem. 7. d) ἐπάγω

ἐπαγγελάμενον, acc. s. masc. part. aor. 1, mid. ἐπαγγέλλω

ἐπαγγελάμενος, nom. s. masc. part. aor. 1, mid. id.

ἐπαγγελία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

ἐπαγγελία, dat. sing. . . ἐπαγγελία

ἐπαγγελίαι, nom. pl. . . id.

ἐπαγγελίαις, dat. pl. . . id.

ἐπαγγελίαν, acc. sing. . . id.

ἐπαγγελίας, gen. sing. and acc. pl. . . id.

ἐπαγγελίων, gen. pl. . . id.

ἐπαγγελλομένης, dat. pl. fem. part. pres. mid. ἐπαγγέλλω

<sup>a</sup> Mar. 9. 12.

<sup>b</sup> Ac. 25. 23.

<sup>c</sup> Jno. 11. 11.

<sup>d</sup> Ac. 16. 27.

<sup>e</sup> 1 Co. 5. 8.

ἐπαγγελλόμενοι, nom. pl. masc. part. pres. mid. ἐπαγγέλλω  
ἐπαγγέλλω], fut. εἰδώ, (§ 27. rem. 1. b) (ἐπί &  
ἀγγέλλω) to declare, announce; mid. to  
promise, undertake, Mar. 14. 11; Ro. 4. 21,  
et al.; to profess, 1 Ti. 2. 10.

ἐπαγγελία, ας, ἡ, (§ 2. tab. B. b, and  
rem. 2) annunciation, 2 Ti. 1. 1; a promise,  
act of promising, Ac. 13. 23, 32; 23. 21;  
meton. the thing promised, promised favour  
and blessing, Lu. 24. 49; Ac. 1. 4, et al.

ἐπάγγελμα, ατος, τό, (§ 4. tab. D. c)  
a promise, 2 Pe. 3. 13; meton. promised  
favour or blessing, 2 Pe. 1. 4.

ἐπάγγελμα, ατος, τό . . . . . ἐπαγγέλλω  
ἐπαγγέλματα, nom. pl. . . . . ἐπάγγελμα  
ἐπάγοντες, nom. pl. masc. part. pres. act. ἐπάγω  
ἐπάγω], fut. ἀέω, (§ 23. rem. 1. b) aor. 2, ἐπήγα-  
γον, (§ 13. rem. 7. b. d) (ἐπί & ἄγω)  
to bring upon, cause to come upon, 2 Pe.  
2. 1, 5; met. to cause to be imputed or at-  
tributed to, to bring guilt upon, Ac. 5. 28.

ἐπαγωνίζεσθαι,<sup>a</sup> pres. infin. . . . . ἐπαγωνίζομαι  
ἐπαγωνίζομαι], fut. ἰσομαι, (§ 26. rem. 1) (ἐπί &  
ἀγωνίζομαι) to contend strenuously in de-  
fence of. L.G.

ἐπάθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) πάσχω  
ἐπάθετε, 2 pers. pl. aor. 2, ind. . . . . id.  
ἐπάθον, 1 pers. sing. aor. 2, ind. . . . . id.  
ἐπαθροισμένων,<sup>b</sup> gen. pl. part. pres. pass. ἐπαθροίζω  
ἐπαθροίζω], fut. οἰσω, (§ 26. rem. 1) (ἐπί &  
ἀθροίζω, to gather together, to collect close  
upon, or beside; mid. to crowd upon.

ἐπαιδέθη, 3 pers. sing. aor. 1, ind. pass. . . . παιδεύω  
ἐπαίδεον, 3 pers. pl. imper. ind. act. . . . . id.  
ἐπαιέσατε, 2 pers. pl. aor. 1, imper. act. . . . . ἐπαιέω  
ἐπαιεσάτωσαν, 3 pers. pl. aor. 1, imper. act. }  
—A. B. Ln. Tdf. . . . . id.  
ἐπαιέσατε, Rec. Gr. Sch. (Ro. 15. 11) }

ἐπαιέσω, 1 pers. sing. fut. ind. act. . . . . id.

Ἐπαιέτον,<sup>c</sup> acc. sing. . . . . Ἐπαιέτος  
Ἐπαιέτος], ου, ό, (§ 3. tab. C. a) Epānetus, pr.  
name.

ἐπαιέω, ώ], fut. ἔσω and ἔσομαι, (§ 22. rem. 1)  
aor. 1, ἐπήνεσα, (ἐπί & αἰνέω) to praise,  
commend, applaud, Lu. 16. 8; Ro. 15. 11;  
1 Co. 11. 2, 17, 22, bis.

ἐπαιον, acc. sing. . . . . ἐπαιως  
ἐπαιως, ου, ό, (§ 3. tab. C. a) (ἐπί & αἶνος) praise,

applause, honour paid, Ro. 2. 29; 2 Co. 8. 18,  
et al.; meton. ground or reason of praise  
or commendation, Phi. 4. 8; approval, Ro.  
13. 3; 1 Pe. 2. 14; 1 Co. 4. 5.

ἐπαινῶ, 1 pers. sing. pres. ind. act. . . . . ἐπαινέω  
ἐπαινῶν, nom. sing. masc. part. pres. act.— }  
A. C. Ln. Tdf. . . . . id.  
ἐπαινῶ, Rec. Gr. Sch. (1 Co. 11. 17) }

ἐπαίρεται, 3 pers. sing. pres. ind. mid. . . . . ἐπαίρω

ἐπαίρομενον, acc. sing. neut. part. pres. mid. . . . . id.

ἐπαίροντας, acc. pl. masc. part. pres. act. . . . . id.

ἐπαίρω], fut. αρῶ, aor. 1 ἐπήρα, (§ 27. rem. 1. c. e)  
aor. 1, pass. ἐπήρηθη, to lift up, raise, ele-  
vate; to hoist, Ac. 27. 40; τὴν φωνήν, to  
lift up the voice, to speak in a loud voice,  
Lu. 11. 27; τὰς χεῖρας, to lift up the  
hands in prayer, Lu. 24. 50; 1 Ti. 2. 8;  
τοὺς ὀφθαλμούς, to lift up the eyes, to  
look, Mat. 17. 8; τὴν κεφαλὴν, to lift up  
the head, to be encouraged, animated, Lu.  
21. 28; τὴν πτέρναν, to lift up the heel,  
to attack, assault; or, to seek one's over-  
throw or destruction, Jno. 13. 18; pass. to  
be borne upwards, Ac. 1. 9; met. mid. to  
exalt one's self, assume consequence, be  
elated, 2 Co. 10. 5, et al.

ἐπαίσει, 3 pers. sing. aor. 1, ind. act. . . . . παίω

ἐπαισχύνεσθε, 2 pers. pl. pres. ind. . . . . ἐπαισχύνομαι

ἐπαισχύνεται, 3 pers. sing. pres. ind. . . . . id.

ἐπαισχύνη, 3 pers. sing. aor. 1, ind. pass.— }  
A. D. Ln. . . . . id.

ἐπαισχύνθη, Rec. Gr. Sch. Tdf. (2 Ti. 1. 16) }

ἐπαισχυνθῆ, 3 pers. sing. aor. 1, subj. pass. . . . . id.

ἐπαισχυνθῆς, 3 pers. sing. aor. 1, subj. pass. . . . . id.

ἐπαισχυνθήσεται, 3 pers. sing. fut. ind. pass. . . . . id.

ἐπαισχύνομαι, aor. 1, ἐπαισχύνθη, (§ 13. rem. 2)  
fut. ἐπαισχυνθήσομαι, (ἐπί & αἰσχύνο-  
μαι) to be ashamed of, Mat. 8. 38; Lu.  
9. 26, et al.

ἐπαιτέιν,<sup>d</sup> pres. infin. . . . . ἐπαιτέω

ἐπαιτέω, ώ], fut. ἦσω, (§ 16. tab. P) (ἐπί &  
αἰτέω) to prefer a suit or request in re-  
spect of certain circumstances; to ask alms,  
beg.

ἐπαιτέων, nom. s. masc. part. pres.—B. D. Ln. Tdf. }  
προσπαυτών, Rec. Gr. Sch. (Lu. 18. 35) } ἐπαιτέω

ἐπακολουθέω, ώ], fut. ἦσω, (§ 16. tab. P) (ἐπί &  
ἀκολουθέω) to follow upon; to accom-

pany, be attendant, Mar. 16. 20; to appear in the sequel, 1 Ti. 5. 24; met. to follow one's steps, to imitate, 1 Pe. 2. 21; to follow a work, pursue, prosecute, be studious of, devoted to, 1 Ti. 5. 10.

ἐπακολουθήσητε, 2 pers. pl. aor. 1, subj. ἐπακολουθήω

ἐπακολουθούντων, gen. pl. neut. part. pres. id.

ἐπακολουθοῦσι, 3 pers. pl. pres. ind. id.

ἐπακούω], fut. οὔσομαι, (ἐπί & ἀκούω) to listen or hearken to; to hear with favour, 2 Co. 6. 2.

ἐπακροόομαι, ὠμαι], (§ 19. tab. S) (ἐπί & ἀκροόομαι, to hear) to hear, hearken, listen to, Ac. 16. 25.

ἐπάν, conj. (ἐπεὶ & ἄν) whenever, as soon as, Mat. 2. 8; Lu. 11. 22, 34.

ἐπανάγαγε, 2 pers. pl. aor. 2, imper. act. ἐπανάγω

ἐπαναγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) id.

ἐπάναγκες,<sup>a</sup> adv. (ἐπί & ἀνάγκη) of necessity, necessarily; τὰ ἐπάναγκες, necessary things.

ἐπανάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἐπανήγαγον, (ἐπί & ἀνάγω) to bring up or back; intrans. to return, Mat. 21. 18; a nautical term, to put off from shore, Lu. 5. 3, 4.

ἐπανάγων, nom. sing. masc. part. pres. ἐπανάγω

ἐπαναμνήσκω], fut. ἐπαναμνήσω, (§ 36. rem. 3) (ἐπί & ἀναμνήσκω) to remind, put in remembrance.

ἐπαναμνήσκων,<sup>b</sup> nom. s. masc. part. pres. ἐπαναμνήσκω

ἐπαναπαύη, 2 pers. sing. pres. ind. mid. ἐπαναπαύω

ἐπαναπαύσεται, 3 pers. sing. fut. ind. mid. id.

ἐπαναπαύω], fut. αύσω, (§ 13. tab. M) (ἐπί & ἀναπαύω) pr. to make to rest upon; mid. to rest upon; to abide with, Lu. 10. 6; to rely on, confide in, abide by confidently, Ro. 2. 17. L.G.

ἐπαναστήσονται, 3 pers. pl. fut. mid. (§ 29. tab. Y) . . . ἐπανίστημι

ἐπανελθεῖν, aor. 2, infin. . . . ἐπανέρχομαι

ἐπανέρχεσθαι, pres. infin. . . . id.

ἐπανέρχομαι], aor. 2, ἐπανήλθον, (§ 36. rem. 1) (ἐπί & ἀνέρχομαι) to come back, return, Lu. 10. 35; 19. 15.

ἐπανίστημι], (§ 29. tab. X) (ἐπί & ἀνίστημι) to raise up against; mid. to rise up against, Mat. 10. 21; Mar. 13. 12.

ἐπανόρθωσιν,<sup>c</sup> acc. sing. . . . ἐπανόρθωσις

ἐπανόρθωσις], εως, ἦ, (§ 5. tab. E. c) (ἐπανορθώω,

to set upright again; to set to rights; ἐπί & ἀνορθώω) correction, reformation.

ἐπάνω, adv. (ἐπί & ἄνω) above, over, upon, of place, Mat. 2. 9; 5. 14; over, of authority, Lu. 19. 17, 19; above, more than, Mar. 14. 5, et al. (ἄ).

ἐπάξας, nom. sing. masc. part. aor. 1, act. ἐπάγω

ἐπάραι, aor. 1 infin. act. (§ 27. rem. 1. f) ἐπαίρω

ἐπάραντες, nom. pl. masc. part. aor. 1, act. id.

ἐπάρας, om. sing. masc. part. aor. 1, act. (ᾱ) id.

ἐπάρασα, nom. sing. fem. part. aor. 1, act. id.

ἐπάρατε, 2 pers. pl. aor. 1, imper. act. id.

ἐπάρατοι, nom. pl. masc.—B. Ln. Tdf. } ἐπάρατος

ἐπικατάρατοι, Rec. Gr. Sch. (Jno. 7. 49) } ἐπάρατος  
ἐπάρατος], ου, ὁ, ἦ, (§ 7. rem. 2) same signif. as ἐπικατάρατος, accursed. v.r.

ἐπαρκείτω, 3 pers. sing. pres. imper. ἐπαρκέω

ἐπαρκέση, 3 pers. sing. aor. 1, subj. id.

ἐπαρκέω, ὦ], fut. έσω, (§ 22. rem. 1) (ἐπί & ἀρκέω) pr. to ward off; to assist, relieve, succour; 1 Ti. 5. 10, 16, bis.

ἐπαρῆρσιάζετο, 3 pers. sing. imperf. παρῆρσιάζομαι

ἐπαρῆρσιασάμεθα, 1 pers. pl. aor. 1, ind. id.

ἐπαρῆρσιάσατο, 3 pers. sing. aor. 1, ind. id.

ἐπαρχία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) (ἐπαρχος, a prefect, etc.) a prefecture, province, Ac. 23. 34; 25. 1. L.G.

ἐπαρχία, dat. sing. . . . ἐπαρχία

ἐπαρχίας, gen. sing. . . . id.

ἐπάταξε, 3 pers. sing. aor. 1, ind. act. πατάσσω

ἐπατήθη, 3 pers. sing. aor. 1, ind. pass. πατέω

ἐπαυλις,<sup>d</sup> εως, ἦ, (§ 5. tab. E. c) (ἐπί & αὐλίζομαι) pr. a place to pass the night in; a cottage; in N.T. a dwelling, habitation.

ἐπαύριον, adv. (ἐπί & ἄυριον) to-morrow; ἦ ἐπαύριον, sc. ἡμέρα, the next or following day, Mat. 27. 62; Mar. 11. 12, et al.

ἐπαύοντο, 3 pers. pl. imperf. mid. παύω

ἐπαύσανην, 1 pers. sing. aor. 1, ind. mid. id.

ἐπαύσαντο, 3 pers. pl. aor. 1, ind. mid. id.

ἐπαύσατο, 3 pers. sing. aor. 1, ind. mid. id.

ἐπαυτοφόρω,<sup>e</sup> adv. (ἐπί & αὐτόφορος, from αὐτός & φόρ, a thief) pr. in the very theft; in N.T. in the very act.

Ἐπαφρᾶ, gen. sing. (§ 2. rem. 4) . . . Ἐπαφρᾶς

Ἐπαφρᾶς, ᾶ, ὁ, Εραφῆρας, pr. name.

ἐπαφρίζοντα,<sup>f</sup> nom. pl. neut. part. pres. ἐπαφρίζω

ἐπαφρίζω], fut. ίσω, (§ 26. rem. 1) (ἐπί & ἀφρίζω)



to foam out; to pour out like foam, vomit forth.

Ἐπαφρόδιτον, acc. sing. Ἐπαφρόδιτος

Ἐπαφρόδιτος, ου, δ, (§ 3. tab. C. a) *Eparhroditus*,  
pr. name.

Ἐπαφροδίτου, gen. sing. Ἐπαφρόδιτος

ἐπαχύνθη, 3 pers. sing. aor. 1, ind. pass. παχύνω

ἐπέβαλε, 3 pers. sing. aor. 2, ind. act. ἐπιβάλλω

ἐπέβαλλε, 3 pers. sing. imperf. act. id.

ἐπέβαλλον, 3 pers. pl. aor. 2, ind. act. id.

ἐπέβημι, 1 pers. pl. aor. 2, ind. (§ 37. rem. 1) ἐπιβαίνω

ἐπέβην, 1 pers. sing. aor. 2, ind. id.

ἐπεβίβασαν, 3 pers. pl. aor. 1, ind. act. ἐπιβιβάζω

ἐπέβλεψε, 3 pers. sing. aor. 1, ind. act. ἐπιβλέπω

ἐπεγέγραπτο, 3 pers. sing. pluperf. pass. (§ 23.  
rem. 8) ἐπιγράφω

ἐπεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐπί &  
ἐγείρω) to raise or stir up against, excite  
or instigate against, Ac. 13. 50; 14. 2.

ἐπεγένετο, 3 pers. s. aor. 2, ind.—A. Ln. Tdf. } ἐπιγίνομαι  
ἐγένετο, Rec. Gr. Sch. (Ac. 27. 27) }

ἐπεγίνωσκε, 3 pers. sing. imperf. ind. act.—A. } ἐπιγινώσκω  
ἐγίνωσκε, Rec. Gr. Sch. Tdf. (Mar. 14. 10) }

ἐπεγίνωσκον, 3 pers. pl. imperf. act. id.

ἐπεγνωκῆναι, perf. infin. act. id.

ἐπεγνωκόσι, dat. pl. masc. perf. act. id.

ἐπέγνωμεν, 1 pers. pl. aor. 2, ind. act.— } id.  
Al. Ln. Tdf. }

ἐπέγνωσαν, Rec. Gr. Sch. (Ac. 28. 1) }

ἐπέγνωσαν, 3 pers. pl. aor. 2, ind. act. id.

ἐπεγνώσθη, 1 pers. sing. aor. 1, ind. pass. id.

ἐπέγνωτε, 2 pers. pl. aor. 2, ind. act. id.

ἐπέδειξε, 3 pers. sing. aor. 1, ind. act. ἐπιδείκνυμι

ἐπεδίδου, 3 pers. sing. imperf. act. (§ 31. rem. 2) ἐπιδίδωμι

ἐπεδόθη, 3 pers. s. aor. 1, ind. pass. (§ 30. rem. 4) id.

ἐπέδωκαν, 3 pers. pl. aor. 1, ind. act. id.

ἐπέζητησε, 3 pers. sing. aor. 1, ind. act. ἐπιζήτέω

ἐπέζήτουν, 3 pers. pl. imperf. act.—Gr. Sch. Tdf. } id.  
ἐζήτουν, Rec. (Lu. 4. 42) }

ἐπέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) ἐπιτίθημι

ἐπέθηκαν, 3 pers. pl. aor. 1, ind. act. (§ 28. tab. U) id.

ἐπέθηκε, 3 pers. sing. aor. 1, ind. act. id.

ἐπεθύμει, 3 pers. sing. imperf. ἐπιθυμέω

ἐπεθύμησα, 1 pers. sing. aor. 1, ind. id.

ἐπεθύμησαν, 3 pers. pl. aor. 1, ind. id.

ἐπεί, conj. when, after, as soon as, Lu. 7. 1; since,  
because, in as much as, Mat. 18. 32; 27. 6;

for, for then, for else, since in that case,

Ro. 3. 6; 11. 6, et al.

ἐπέιδε, 3 pers. sing. ἐπέιδον

ἐπειδή, conj. (ἐπεί & δὴ) since, because, in as much  
as, Mat. 21. 46; Lu. 11. 6; Ac. 13. 46, et al.

ἐπειδήπερ,<sup>a</sup> conj. (ἐπειδή & περ) since now, since  
indeed, considering that.

ἐπέιδον], aor. 2, of ἐφοράω, (§ 36. rem. 1) imperat.  
ἐπίδε, to look upon, regard; in N.T. to  
look upon with favour, Lu. 1. 25; to mark  
with disfavour, Ac. 4. 29.

ἔπειθε, 3 pers. sing. imperf. act. πείθω

ἔπειθετο, 3 pers. sing. imperf. mid. id.

ἔπειθον, 3 pers. pl. imperf. act. id.

ἐπείθοντο, 3 pers. pl. imperf. mid. id.

ἔπειμι], (§ 33. rem. 4) (ἐπί & εἶμι) part. ἐπιών,  
to come upon; to come after; to succeed  
immediately, Ac. 7. 26; 16. 11; 20. 15;  
21. 18; 23. 11.

ἐπείνᾳσα, 1 pers. sing. aor. 1, ind. πεινάω

ἐπείνᾳσαν, 3 pers. pl. aor. 1, ind. id.

ἐπείνᾳσε, 3 pers. sing. aor. 1, ind. id.

ἐπείπερ,<sup>b</sup> conj. (ἐπεί & περ) since indeed, seeing  
that.

ἐπείραζον, 3 pers. pl. imperf. act. πειράζω

ἐπείρασαν, 3 pers. pl. aor. 1, ind. act. id.

ἐπείρασας, 2 pers. sing. aor. 1, ind. act.— } id.  
Gr. Sch. Tdf. }

ἐπείρασω, Rec. (Re. 2. 2) }

ἐπείρασε, 3 pers. sing. aor. 1, ind. act. id.

ἐπειράσθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐπειράσω, 2 pers. sing. aor. 1, ind. mid. (§ 15. tab. O) πειράομαι

ἐπειράτω, 3 pers. sing. imperf. id.

ἐπειρώντο, 3 pers. pl. imperf. id.

ἐπεισαγωγῆ,<sup>c</sup> ἧς, ἧ, (§ 2. tab. B. a) (ἐπί & εἰσάγω)  
a superinduction, a further introduction,  
whether by way of addition or substitution.

ἔπεισαν, 3 pers. pl. aor. 1, ind. act. πείθω

ἐπεισελεύσεται, 3 pers. sing. fut. ind.— } ἐπεισέρχομαι  
B. D. Ln. Tdf. }

ἐπελεύσεται, Rec. Gr. Sch. (Lu. 21. 35) }

ἐπεισέρχομαι], fut. ελεύσομαι, (§ 36. rem. 1) (ἐπί  
& εἰσέρχομαι) to come in upon, invade,  
surprise. v.r.

ἐπέισθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 23.  
rem. 4) πείθω

ἔπειτα, adv. (ἐπί & εἶτα) thereupon, then, after that,  
in the next place, afterwards, Mar. 7. 5;

Lu. 16. 7, et al.

ἐπέιχε, 3 pers. sing. imperf. (§ 13. rem. 4) ἐπέχω

ἐπεκάθισαν, <sup>a</sup> 3 pers. pl. aor. 1, ind. act.	ἐπικαθίζω
ἐπεκάθισε, 3 pers. sing. aor. 1, ind.— Gr. Sch. Tdf.	} id.
ἐπεκάθισαν, Rec. (Mat. 21. 7)	
ἐπεκάλεσαν, 3 pers. pl. aor. 1, ind. act.— Gr. Sch. Tdf.	} ἐπικαλέω
ἐκάλεσαν, Rec. (Mat. 10. 25)	
ἐπεκαλύφθησαν, <sup>b</sup> 3 pers. pl. aor. 1, ind. pass.	ἐπικαλύπτω
ἐπέκειλαν, 2 pers. pl. aor. 1, ind.—A. C. Ln. Tdf.	} ἐπικέλλω
ἐπώκειλαν, Rec. Gr. Sch. (Ac. 27. 41)	
ἐπέκεινα, <sup>c</sup> adv. (i. e. ἐπ' ἐκείνα) <i>on yonder side, beyond.</i>	
ἐπέκειντο, 3 pers. pl. imperf.	ἐπίκειμαι
ἐπέκειτο, 3 pers. sing. imperf.	id.
ἐπεκέκλητο, 3 pers. sing. pluperf. pass.	ἐπικαλέω
ἐπεκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4)	id.
ἐπέκρινε, <sup>d</sup> 3 pers. sing. aor. 1, ind.	ἐπικρίνω
ἐπεκτεινόμενος, <sup>e</sup> nom. sing. masc. part. pres. mid.	ἐπεκτείνω
ἐπεκτείνω], fut. ενῶ, (§ 27. rem. 1. c) (ἐπί & ἐκ- τείνω) pr. <i>to stretch out farther; in</i> N.T. mid. <i>to reach out towards, strain</i> <i>for.</i>	
ἐπελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 2)	ἐπιλαμβάνω
ἐπελάθετο, 3 pers. s. aor. 2, ind. (§ 36. rem. 2)	ἐπιλανθάνομαι
ἐπελάβοντο, 3 pers. pl. aor. 2, ind.	id.
ἐπέλειχον, 3 pers. pl. imperf. act.—A. B. Ln. Tdf.] ἀπέλειχον, Rec. Gr. Sch. (Lu. 16. 21)	} ἐπιλείχω
ἐπελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	
ἐπέλθη, 3 pers. sing. aor. 2, subj.	id.
ἐπελθόντος, gen. sing. neut. part. aor. 2	id.
ἐπελθών, nom. sing. masc. part. aor. 2	id.
ἐπέλυε, 3 pers. sing. imperf. act.	ἐπιλύω
ἐπέμεινα, 1 pers. s. aor. 1, ind. (§ 27. rem. 1. d)	ἐπιμένω
ἐπεμείναμεν, 1 pers. pl. aor. 1, ind.	id.
ἐπεμελήθη, 3 pers. sing. aor. 1, ind.	ἐπιμελέομαι
ἐπέμεινε, 3 pers. sing. imperf.	ἐπιμένω
ἐπέμενον, 3 pers. pl. imperf.	id.
ἐπέμφθη, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4)	πέμπω
ἐπέμψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐπέμψαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐπέμψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐπέμψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπενδύσασθαι, aor. 1, infin. mid.	ἐπενδύω
ἐπενδύτην, <sup>f</sup> acc. sing.	ἐπενδύτης
ἐπενδύτης], ου, ὅ, (§ 2. tab. B. c)	ἐπενδύω
ἐπενδύω], fut. ύσω, (§ 13. tab. M) (ἐπί & ἐνδύω) <i>to put on over or in addition to; mid. to</i>	

*put on one's self in addition; to be further invested,*  
2 Co. 5. 2, 4.

ἐπενδύτης, ου, ὅ, *the outer or upper tunic,*<sup>g</sup> worn between the inner tunic and the external garments. (ῥ).

ἐπενεγκεῖν, aor. 2, infin. act. (§ 36. rem. 1)	ἐπιφέρω
ἐπένευσε, <sup>h</sup> 3 pers. sing. aor. 1, ind.	ἐπινεύω
ἐπενθήσατε, 2 pers. pl. aor. 1, ind.	πενθέω
ἐπέπεσαν, 3 pers. pl. aor. 1, ind.—A. D. (Ac.) 12. 7	} ἐπιπίπτω
ἐξέπεσον, Rec. Gr. Sch.	
ἐξέπεσαν, Tdf.	
ἐπέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
ἐπέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἐπέπνιξαν, 3 pers. pl. aor. 1, ind. act.—Schmidt.] ἀπέπνιξαν, Rec. Gr. Sch. Tdf., with most copies (Lu. 8. 7)	} ἐπιπνίγω
ἐπεποίθει, 3 pers. sing. pluperf. 2 (§ 25. rem. 5)	
ἐπερίσσενον, 3 pers. pl. imperf.	περίσσειω
ἐπερίσσευσαν, 3 pers. pl. aor. 1, ind.— B. D. Ln. Tdf.	} id.
ἐπερίσσευσεν, Rec. Gr. Sch. (Jno. 6. 13)	
ἐπερίσσευσε, 3 pers. sing. aor. 1, ind.	id.
ἐπέρχομαι], fut. ελεύσομαι, (§ 36. rem. 1) aor. 2. ἐπήλθον, (ἐπί & ἔρχομαι) <i>to come to,</i> Ac. 14. 19; <i>to come upon,</i> Lu. 1. 35; 21. 26; Ac. 1. 8; Jas. 5. 1; <i>to come upon unex-</i> <i>pectedly, overtake,</i> Lu. 21. 35; <i>to be com-</i> <i>ing on, to succeed,</i> Ep. 2. 7; <i>to occur,</i> <i>happen to,</i> Ac. 8. 24; 13. 40; <i>to come</i> <i>against, attack,</i> Lu. 11. 22.	
ἐπερχομέναις, dat. pl. fem. part. pres.	ἐπέρχομαι
ἐπερχομένοις, dat. pl. masc. part. pres.	id.
ἐπερχομένον, gen. pl. part. pres.	id.
ἐπερωτᾶν, pres. infin. act.	ἐπερωτάω
ἐπερωτᾶς, 2 pers. sing. pres. ind. act.	id.
ἐπερωτάτωσαν, 3 pers. pl. pres. imper. act.	id.
ἐπερωτάω, ῶ], fut. ἦσω, (§ 18. tab. R) (ἐπί & ἔρωτάω) <i>to interrogate, question, ask,</i> Mat. 12. 10; 17. 10, et al.; in N.T. <i>to request,</i> <i>require,</i> Mat. 16. 1; from the Heb. ἐπερω- τᾶν τὸν Θεόν, <i>to seek after, desire an</i> <i>acquaintance with God,</i> Ro. 10. 20.	
ἐπερώτημα, ατος, τό, (§ 4. tab. D. c) pr. <i>an interrogation, question; in N.T.</i> <i>profession, pledge,</i> 1 Pe. 3. 21.	
ἐπερωτηθείς, nom. sing. masc. part. aor. 1, pass.	ἐπερωτάω
ἐπερώτημα, <sup>h</sup> ατος, τό, (§ 4. tab. D. c)	id.

<sup>a</sup> Mat. 21. 7.<sup>b</sup> Ro. 4. 7.<sup>c</sup> Ac. 7. 43.<sup>d</sup> Lu. 23. 24.<sup>e</sup> Phi. 3. 14.<sup>f</sup> Jno. 21. 7.<sup>g</sup> Ac. 18. 20.<sup>h</sup> 1 Pe. 3. 21.

ἐπερωτήσῃαι, aor. 1, infin. act. . . . . ἐπερωτώω  
 ἐπερωτήσας, nom. sing. masc. part. aor. 1, act. id.  
 ἐπερωτήσον, 2 pers. sing. aor. 1, imper. act. id.  
 ἐπερωτήσω, 1 pers. sing. fut. ind. act. id.  
 ἐπερωτῶ, 1 pers. sing. pres. ind. act.—B. Tdf. } id.  
 ἐπερωτήσω, Rec. Gr. Sch. Ln. (Lu. 6. 9) }  
 ἐπερωτῶντα, acc. sing. masc. part. pres. act. . id.  
 ἐπερωτῶσι, dat. pl. masc. part. pres. act. . id.  
 ἐπερωτῶσι, 3 pers. pl. pres. ind. act. . . . id.  
 ἔπεσα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 12) πίπτω  
 ἔπεσαν, 3 pers. pl. aor. 1, ind. . . . . id.  
 ἔπεσε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7) id.  
 ἐπισκέψασθε, 2 pers. pl. aor. 1, ind. . . . ἐπισκέπτομαι  
 ἐπισκέψατο, 3 pers. sing. aor. 1, ind. . . . id.  
 ἐπισκίασε, 3 pers. sing. aor. 1, ind. . . . ἐπισκιάω  
 ἔπεσον, 1 pers. s. and 3 pers. pl. aor. 2 (§ 37. rem. 1) πίπτω  
 ἐπέσπειρε, 3 pers. sing. imperf. act.—B. Ln. Tdf. } ἐπισπείρω  
 ἔσπειρε, Rec. Gr. Sch. (Mat. 13. 25) }  
 ἐπέστειλα, 1 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d) . . . . . ἐπιστέλλω  
 ἐπεστείλαμεν, 1 pers. pl. aor. 1, ind. act. . id.  
 ἐπέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X) ἐφίστημι  
 ἐπεστήριξαν, 3 pers. pl. aor. 1, ind. act. . . ἐπιστηρίζω  
 ἐπέστησαν, 3 pers. pl. aor. 2, ind. . . . . ἐφίστημι  
 ἐπεστράφητε, 2 pers. pl. aor. 2, ind. pass. (§ 24. rem. 10) . . . . . ἐπιστρέφω  
 ἐπέστρεψα, 1 pers. sing. aor. 1, ind. act. . . id.  
 ἐπέστρεψαν, 3 pers. pl. aor. 1, ind. act. . . id.  
 ἐπεστρέψατε, 2 pers. pl. aor. 1, ind. act. . id.  
 ἐπέστρεψε, 3 pers. sing. aor. 1, ind. act. . id.  
 ἐπέσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) . ἐπέχω  
 ἐπέταξας, 2 pers. sing. aor. 1, ind. . . . . ἐπιτάσσω  
 ἐπέταξε, 3 pers. sing. aor. 1, ind. . . . . id.  
 ἐπετίθεισαν, 3 pers. pl. imperf. act.—A. }  
 C. D. Ln. Tdf. . . . . } ἐπιτίθημι  
 ἐπετίθουν, Rec. Gr. Sch. (Ac. 8. 17) . }  
 ἐπετίθουν, 3 pers. pl. imperf. act. (§ 31. rem. 2) id.  
 ἐπέτιμα, 3 pers. sing. imperf. . . . . ἐπιτιμάω  
 ἐπετίμησαν, 3 pers. pl. aor. 1, ind. . . . . id.  
 ἐπετίμησε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἐπετίμων, 3 pers. pl. imperf. (§ 18. tab. R) id.  
 ἐπετράπη, 3 pers. s. aor. 1, ind. pass. (§ 24. rem. 10) ἐπιτρέπω  
 ἐπέτρεψε, 3 pers. sing. aor. 1, ind. act. . id.  
 ἐπέτυχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2) ἐπιτυγχάνω  
 ἐπέτυχον, 2 pers. pl. aor. 2, ind. . . . . id.  
 ἐπεφάνη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b) ἐπιφαίνω  
 ἐπέφερον, 2 pers. pl. imperf. act. . . . . ἐπιφέρω  
 ἐπεφώνει, 3 pers. sing. imperf. . . . . ἐπιφωνέω

ἐπεφώνουν, 3 pers. pl. imperf. . . . . ἐπιφωνέω  
 ἐπέφωσκε, 3 pers. sing. imperf. . . . . ἐπιφώσκω  
 ἔπεχε, 2 pers. sing. pres. imper. . . . . ἐπέχω  
 ἐπεχείρησαν, 3 pers. pl. aor. 1, ind. . . . ἐπιχειρέω  
 ἐπεχείρουν, 3 pers. pl. imperf. . . . . id.  
 ἐπέχοντες, nom. pl. masc. part. pres. . . . ἐπέχω  
 ἐπέχρισε, 3 pers. sing. aor. 1, ind. act. . . ἐπιχρίω  
 ἐπέχω], fut. ἐφέξω, imperf. ἐπέιχον, aor. 2, ἐπέ-  
 σχον, (§ 36. rem. 4.) (ἐπί & ἔχω) trans.  
 to hold out, present, exhibit, display, Phi.  
 2. 16; intrans. to observe, take heed to, at-  
 tend to, Lu. 14. 7; Ac. 3. 5; 1 Ti. 4. 16;  
 to stay, delay, Ac. 19. 22.  
 ἐπέχων, nom. sing. masc. part. pres. . . . ἐπέχω  
 ἐπηγγείλαντο, 3 pers. pl. aor. 1, ind. mid. (§ 27. rem. 1. d) . . . . . ἐπαγγέλλω  
 ἐπηγγείλατο, 3 pers. sing. aor. 1, ind. mid. id.  
 ἐπήγγελται, 3 pers. s. perf. ind. pass. (§ 27. rem. 3) id.  
 ἐπήγειραν, 3 pers. pl. aor. 1, ind. act. . . . ἐπεγειρώ  
 ἐπηκολούθησε, 3 pers. sing. aor. 1, ind. . . ἐπακολουθέω  
 ἐπήκουσα,<sup>a</sup> 1 pers. sing. aor. 1, ind. . . . . ἐπακούω  
 ἐπηκροῶντο,<sup>b</sup> 3 pers. pl. imperf. . . . . ἐπακροόομαι  
 ἐπήλθαν, 3 pers. pl. aor. 1, (§ 35. rem. 12).— }  
 Ln. Tdf. . . . . } ἐπέρχομαι  
 ἐπήλθον, Rec. Gr. Sch. (Ac. 14. 19) }  
 ἐπήλθον, 3 pers. pl. aor. 2, ind. . . . . id.  
 ἐπήνεσε, 3 pers. s. aor. 1, ind. act. (§ 13. rem. 2) ἐπαινώ  
 ἔπηξε,<sup>c</sup> 3 pers. sing. aor. 1, ind. act. (§ 36. rem. 5) πήγνυμι  
 ἐπήραν, 3 pers. pl. aor. 1, ind. act. . . . . ἐπαίρω  
 ἐπήρε, 3 pers. sing. aor. 1, ind. act. . . . . id.  
 ἐπηρεάζοντες, nom. pl. masc. part. pres. . . ἐπηρεάζω  
 ἐπηρεάζοντων, gen. pl. masc. part. pres. . . id.  
 ἐπηρεάζω], fut. άσω, (§ 26. rem. 1) to harass, insult,  
 Mat. 5. 44; Lu. 6. 28; to traduce, calum-  
 niate, 1 Pe. 3. 16.  
 ἐπήρθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3) ἐπαίρω  
 ἐπήρκεσε, 3 pers. sing. aor. 1, ind. . . . ἐπαρκέω  
 ἐπηρώτα, 3 pers. sing. imperf. act. . . . . ἐπερωτώω  
 ἐπηρώτησαν, 3 pers. pl. aor. 1, ind. act. . . id.  
 ἐπηρώτησε, 3 pers. sing. aor. 1, ind. act. . id.  
 ἐπηρώτων, 3 pers. pl. imperf. act. . . . . id.  
 ἐπησχύνθη, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) . . . . . ἐπαισχύνομαι  
 ἐπί, prep. with the gen., upon, on, Mat. 4. 6; 9. 2;  
 27. 19, et al.; in, of locality, Mar. 8. 4, et  
 al.; near upon, by, at, Mat. 21. 19; Jno.  
 21. 1, et al.; upon, over, of authority, Mat.

<sup>a</sup> 2 Co. 6. 2.

<sup>b</sup> Ac. 16. 25.

<sup>c</sup> He. 8. 2.

2. 22; Ac. 8. 27, et al.; *in the presence of*, especially in a judicial sense, 2 Cor. 7. 14; Ac. 25. 9, et al.; *in the case of*, *in respect of*, Jno. 6. 2; Gal. 3. 16; *in the time of*, *at the time of*, Ac. 11. 28; Ro. 1. 10, et al.; ἐπ' ἀληθείας, *really*, *bona fide*, Mar. 12. 32, et al.; with the dat., *upon*, *on*, Mat. 14. 8; Mar. 2. 21; Lu. 12. 44, et al.; *close upon*, *by*, Mat. 24. 33; Jno. 4. 6, et al.; *in the neighbourhood or society of*, Ac. 28. 14; *over*, of authority, Mat. 24. 47, et al.; *to*, of addition, *besides*, Mat. 25. 20; Ep. 6. 16; Col. 3. 14, et al.; *supervening upon*, *after*, 2 Co. 1. 4; 7. 4; *immediately upon*, Jno. 4. 27; *upon*, of the object of an act, *towards*, *to*, Mar. 5. 33; Lu. 18. 7; Ac. 5. 35, et al.; *against*, of hostile posture or disposition, Lu. 12. 52, et al.; *in dependance upon*, Mat. 4. 4; Lu. 5. 5; Ac. 14. 3, et al.; *upon the ground of*, Mat. 19. 9; Lu. 1. 59; Phi. 1. 3; He. 7. 11; 8. 6; 9. 17, et al.; *with a view to*, Gal. 5. 13; 1 Thes. 4. 7, et al.; with the acc., *upon*, with the idea of previous or present motion, Mat. 4. 5; 14. 19, 26, et al.; *towards*, of place, *to*, Mat. 3. 13; 22. 34, et al.; *towards*, of the object of an action, Lu. 6. 35; 9. 38, et al.; *against*, of hostile movement, Mat. 10. 21, et al.; *over*, of authority, Lu. 1. 33, et al.; *to the extent of*, both of place and time, Re. 21. 16; Ro. 7. 1, et al.; *near*, *by*, Mat. 9. 9, et al.; *about*, *at*, of time, Ac. 3. 1, et al.; *in order to*, *with a view to*, *for the purpose of*, Mat. 3. 7; Lu. 7. 44, et al.

ἐπίασαν, 3 pers. pl. aor. 1, ind. act. . . . πιάζω  
 ἐπιάσατε, 2 pers. pl. aor. 1, ind. act. . . . id.  
 ἐπίασε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἐπιάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) . . . id.  
 ἐπιβαίνειν, pres. infin.—A. C. Ln. Tdf. . . . } ἐπιβαίνω  
 ἀναβαίνειν, Rec. Gr. Sch. (Ac. 21. 4) }  
 ἐπιβαίνω], fut. βήσομαι, perf. βέβηκα, aor. 2, ἐπέβην, (§ 37. rem. 1) (ἐπί & βαίνω) pr. to step upon; to mount, Mat. 21. 5; to go on board, Ac. 21. 2; 27. 2; to enter, Ac. 20. 18; to enter upon, Ac. 25. 1.  
 ἐπιβάλλειν, aor. 2, infin. act. . . . ἐπιβάλλω  
 ἐπιβάλλει, 3 pers. sing. pres. ind. act. . . . id.  
 ἐπιβάλλων, acc. sing. neut. part. pres. . . . ἐπιβάλλω

ἐπιβάλλουσι, 3 pers. pl. pres. ind. act.— }  
 Al. Gr. Tdf. . . . } ἐπιβάλλω  
 ἐπέβαλον, Rec. Sch. (Mar. 11. 7) . . . }  
 ἐπιβάλλω], fut. βαλῶ, aor. 2, ἐπέβαλον, (§ 27. rem. 1. b, and rem. 2. d) (ἐπί & βάλλω) to cast or throw upon, Mar. 11. 7; 1 Co. 7. 35; to lay on, apply to, Lu. 9. 62; to put on, sew on, Mat. 9. 16; Lu. 5. 36; τὰς χεῖρας, to lay hands on, offer violence to, seize, Mat. 26. 50, et al.; also, to lay hand to, undertake, commence, Ac. 12. 1; intrans. to rush, dash, beat into, Mar. 4. 37; to ponder, reflect on, Mar. 14. 72; to fall to one's share, pertain to, Lu. 15. 12.  
 ἐπίβλημα, ατος, τό, (§ 4. tab. D. c) that which is put over or upon; in N.T. a patch, Mat. 9. 16; Mar. 2. 21; Lu. 5. 36, bis. L.G.

ἐπιβαλοῦσι, 3 pers. pl. fut. ind. act. . . . ἐπιβάλλω  
 ἐπιβάλω, 1 pers. sing. aor. 2, subj. act. . . . id.  
 ἐπιβάλων, nom. sing. masc. part. aor. 2 . . . id.  
 ἐπιβάντες, nom. sing. masc. part. aor. 2 . . . ἐπιβαίνω  
 ἐπιβάρειν, ᾧ], fut. ἴσω, (§ 16. tab. P) (ἐπί & βαρέω) to burden; met. to be burdensome, chargeable to, 1 Thes. 2. 9; 2 Thes. 3. 8; to bear hard upon, overcharge, over-censure, 2 Co. 2. 5. L.G.

ἐπιβαρῆσαι, aor. 1, infin. . . . ἐπιβαρέω  
 ἐπιβαρῶ, 1 pers. sing. pres. subj. . . . id.  
 ἐπιβάς, nom. sing. masc. part. aor. 2 . . . ἐπιβαίνω  
 ἐπιβεβηκώς, nom. sing. masc. part. perf. . . . id.  
 ἐπιβιβάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & βιβάζω) to cause to ascend or mount, to set upon, Lu. 10. 34; 19. 35; Ac. 23. 24.

ἐπιβιβάσαντες, nom. pl. masc. part. aor. 1 . . . ἐπιβιβάζω  
 ἐπιβιβάσας, nom. sing. masc. part. aor. 1 . . . id.  
 ἐπιβλέπω], fut. ψω, (§ 23. rem. 1 a) (ἐπί & βλέπω) to look upon; to regard with partiality, Ja. 2. 3; to regard with kindness and favour, to compassionate, Lu. 1. 48; 9. 38.

ἐπιβλεψαι, 2 pers. sing. aor. 1, imper. mid.— }  
 Gr. Sch. Tdf. . . . } ἐπιβλέπω  
 ἐπιβλέψον, Rec. Ln. (Lu. 9. 38) . . . }  
 ἐπιβλέψητε, 2 pers. pl. aor. 1, subj. act. . . . id.  
 ἐπιβλεψον, 2 pers. sing. aor. 1, imper. act. . . . id.  
 ἐπίβλημα, ατος, τό, (§ 4. tab. D. c) . . . ἐπιβάλλω  
 ἐπιβοάω, ᾧ], fut. ἴσω, (§ 18. tab. R) (ἐπί & βοάω) to cry out to or against, to vociferate, Ac. 25. 24.

ἐπιβουλαῖς, dat. pl. . . . ἐπιβουλή  
 ἐπιβουλή, ἦς, ἡ, (§ 2. tab. B. a) (ἐπί & βουλή)  
*a purpose or design against any one; con-  
 spiracy, plot, Ac. 9. 24; 20. 3, 19; 23. 30.*  
 ἐπιβουλή, gen. sing. . . . ἐπιβουλή  
 ἐπιβωόντες,<sup>a</sup> nom. pl. masc. part. pres. . . . ἐπιβοάω  
 ἐπιγαμβρεύσει,<sup>b</sup> 3 pers. sing. fut. ind. . . . ἐπιγαμβρεύω  
 ἐπιγαμβρεύω], fut. εἴσω, (§ 13. tab. M) (ἐπί &  
 γαμβρεύω, *to marry*) *to marry a wife  
 by the law of affinity. LXX.*  
 ἐπιγεγραμμένα, acc. pl. neut. part. perf. pass. . . . ἐπιγράφω  
 ἐπιγεγραμμένη, nom. sing. fem. part. perf. pass. . . . id.  
 ἐπίγεια, nom. and acc. pl. neut. . . . ἐπίγειος  
 ἐπίγειος, ου, ὅ, ἡ, τό, -ov, (§ 7. rem. 2) (ἐπί &  
 γῆ) pr. *on the earth, Phi. 2. 10; earthly,  
 terrestrial; Jno. 3. 12; 1 Co. 15. 40; 2 Co.  
 5. 1; Phi. 3. 19; earthly, low, grovelling,  
 Ja. 3. 15.*  
 ἐπίγειων, gen. pl. . . . ἐπίγειος  
 ἐπιγενομένου,<sup>c</sup> gen. sing. masc. part. aor. 2 . . . ἐπιγίνομαι  
 ἐπιγίνομαι], (§ 37. rem. 1) (ἐπί & γίνομαι) *to  
 come on, spring up, as the wind.*  
 ἐπιγινώσκει, 3 pers. sing. pres. ind. act. . . . ἐπιγινώσκω  
 ἐπιγινώσκεις, 2 pers. sing. pres. ind. act. . . . id.  
 ἐπιγινώσκετε, 2 pers. pl. pres. ind. act. . . . id.  
 ἐπιγινώσκετε, 2 pers. pl. pres. imper. act. . . . id.  
 ἐπιγινωσκέτω, 3 pers. sing. pres. imper. act. . . . id.  
 ἐπιγινωσκόμενοι, nom. pl. masc. part. pres. pass. . . . id.  
 ἐπιγινώσκω], fut. γινώσομαι, aor. 1, pass. ἐπεγνώ-  
 σθην, (§ 36. rem. 3) (ἐπί & γινώσκω)  
*pr. to make a thing a subject of observa-  
 tion; hence, to arrive at knowledge from  
 preliminaries; to attain to a knowledge of,  
 Mat. 11. 27, et al.; to ascertain, Lu. 7. 37,  
 23. 7, et al.; to perceive, Mar. 2. 8; 5. 30,  
 et al.; to discern, detect, Mat. 7. 16, 20,  
 et al.; to recognise, Mar. 6. 33; Lu.  
 24. 16, 31; Ac. 3. 10, et al.; to acknow-  
 ledge, admit, 1 Co. 14. 37; 1 Ti. 4. 3,  
 et al.; pass. to have one's character dis-  
 cerned and acknowledged, 2 Co. 6. 9; from  
 the Heb. to regard with favour and kind-  
 ness, 1 Co. 16. 18.*  
 ἐπίγνωσις, εως, ἡ, (§ 5. tab. E. c)  
*the coming at the knowledge of a thing,  
 ascertainment, Ro. 3. 20; a distinct per-  
 ception or impression, acknowledgment,  
 Col. 2. 2, et al.*

ἐπιγινόντες, nom. pl. masc. part. aor. 2, act. . . . ἐπιγινώσκω  
 ἐπιγινόντων, gen. pl. masc. part. aor. 2, act. . . . id.  
 ἐπιγινούς, nom. sing. masc. part. aor. 2, act. . . . id.  
 ἐπιγινούσα, nom. sing. fem. part. aor. 2, act. . . . id.  
 ἐπιγινούσι, dat. pl. masc. part. aor. 2, act. . . . id.  
 ἐπιγινῶ, 3 pers. sing. aor. 2, subj. act. . . . id.  
 ἐπιγινῶναι, aor. 2, infin. act. . . . id.  
 ἐπιγινῶς, 2 pers. sing. aor. 2, subj. act. . . . id.  
 ἐπιγινώσει, dat. sing. . . . ἐπίγνωσις  
 ἐπιγινώσεσθε, 2 pers. pl. fut. ind. mid. . . . ἐπιγινώσκω  
 ἐπιγινώσεως, gen. sing. . . . ἐπίγνωσις  
 ἐπίγνωσιν, acc. sing. . . . id.  
 ἐπίγνωσις, εως, ἡ, (§ 5. tab. E. c) . . . ἐπιγινώσκω  
 ἐπιγινώσομαι, 1 pers. sing. fut. ind. mid. . . . id.  
 ἐπιγραφή, ἦς, ἡ, (§ 2. tab. B. a) . . . ἐπιγράφω  
 ἐπιγραφήν, acc. sing. . . . ἐπιγραφῆ  
 ἐπιγράφω], fut. ψω, (§ 23. rem. 1. a) (ἐπί &  
 γράφω) *to imprint a mark on; to in-  
 scribe, engrave, write on, Mar. 15. 26; Ac.  
 17. 23; Re. 21. 12; met. to imprint, im-  
 press deeply on, He. 8. 10; 10. 16. (ἄ).*  
 ἐπιγραφή, ἦς, ἡ, (§ 2. tab. B. a) *an  
 inscription; a legend of a coin, Mat.  
 22. 20; Mar. 12. 16; Lu. 20. 24; a label  
 of a criminal's name and offence, Mar.  
 15. 26; Lu. 23. 38.*  
 ἐπιγράφω, 1 pers. sing. fut. ind. act. . . . ἐπιγράφω  
 ἐπίδε, 2 pers. sing. imperat. . . . ἐπέιδον  
 ἐπιδεικνύμεναι, nom. pl. fem. part. pres. mid. . . . ἐπιδείκνυμι  
 ἐπιδείκνυμι], or ἴνω, and mid. ἐπιδείκνυμαι, fut.  
 δείξω, (§ 31. tab. BB) (ἐπί & δείκνυμι)  
*to exhibit, Mat. 16. 1; Ac. 9. 39; to show,  
 Mat. 22. 19; Lu. 17. 14; 20. 24; 24. 40;  
 to point out, Mat. 24. 1; to demonstrate,  
 prove, Ac. 18. 28; He. 6. 17.*  
 ἐπιδεικνύς, nom. sing. masc. part. pres. . . . ἐπιδείκνυμι  
 ἐπιδείξαι, aor. 1, infin. . . . id.  
 ἐπιδείξατε, 2 pers. pl. aor. 1, imper. . . . id.  
 ἐπιδέχεται, 3 pers. sing. pres. ind. . . . ἐπιδέχομαι  
 ἐπιδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (ἐπί &  
 δέχομαι) *to admit; to receive kindly, wel-  
 come, entertain, 3 Jno. 10; met. to admit,  
 approve, assent to, 3 Jno. 9.*  
 ἐπιδημέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (ἐπί & δη-  
 μος) *to dwell among a people; to be at  
 home among one's own people; and in N.T.  
 to sojourn as a stranger among another  
 people, Ac. 2. 10; 17. 21.*

<sup>a</sup> Ac. 25. 21.

<sup>b</sup> Mat. 22. 21.

<sup>c</sup> Ac. 28. 13.

ἐπιδημοῦντες, nom. pl. masc. part. pres. ἐπιδημέω  
 ἐπιδιάτασσεται,<sup>a</sup> 3 pers. sing. pres. ind. ἐπιδιάτασσομαι  
 ἐπιδιάτασσομαι], fut. ξομαι, (§ 26. rem. 3) (ἐπί & δια-  
 τάσσω) to enjoin anything additional,  
 superadd an injunction, etc. N.T.  
 ἐπιδίδωμι], fut. δώσω, (§ 30. tab. Z) (ἐπί & δίδωμι)  
 to give in addition; also, to give to, de-  
 liver to, give into one's hands, Mat.  
 7. 9, 10; Lu. 4. 17; 24. 30, 42, et al.; in-  
 trans. probably a nautical term, to commit  
 a ship to the wind, let her drive, Ac.  
 27. 15.  
 ἐπιδιορθώω, ᾧ], fut. ὥσω, (§ 20. tab. T) (ἐπί &  
 διορθώω) to set further to rights, to carry  
 on an amendment.  
 ἐπιδιορθώω], 2 pers. sing. aor. 1, subj. mid. ἐπιδιορθώω  
 ἐπιδιορθώω], 2 pers. sing. aor. 1, subj. act.]  
 —A. D. Ln. Sch. Tdf. . . . id.  
 ἐπιδιορθώω, Rec. Gr. (Tit. 1. 5) . . . }  
 ἐπιδιόντες, nom. pl. masc. part. aor. 2. . . . ἐπιδίδωμι  
 ἐπιδυνέτω,<sup>c</sup> 3 pers. sing. pres. imper. . . . ἐπιδύνω  
 ἐπιδύνω], fut. δύνω, (ἐπί & δύνω) of the sun, to set  
 upon, to set during.  
 ἐπιδύσει, 3 pers. sing. fut. ind. act. . . . ἐπιδίδωμι  
 ἐπιδύσω, 1 pers. sing. fut. ind. act. . . . id.  
 ἔπιε, 3 pers. sing. aor. 2, ind. act. (§ 37. rem. 1) πίνω  
 ἐπιείκεια], as, ἦ, (§ 2. tab. B. b, and rem. 2) ἐπιεικής  
 ἐπιεικεία, dat. sing. . . . . ἐπιείκεια  
 ἐπιεικείας, gen. sing. . . . . id.  
 ἐπιεικείς, acc. pl. masc. . . . . ἐπιεικής  
 ἐπιεικές, nom. sing. neut. . . . . id.  
 ἐπιεικέσι, dat. pl. masc. . . . . id.  
 ἐπιεικῆ, acc. sing. masc. . . . . id.  
 ἐπιεικής, εὖς, οὖς, ὄ, ἦ, (§ 7. tab. G. b) (ἐπί &  
 εἰκός) pr. suitable; fair, reasonable; gen-  
 tle, mild, patient, 1 Ti. 3. 3; Tit. 3. 2;  
 Ja. 3. 17; 1 Pe. 2. 18; τὸ ἐπιεικές, mild-  
 ness, gentleness, probity, Phi. 4. 5.  
 ἐπιείκεια, as, ἦ, (§ 2. tab. B. b, and  
 rem. 2) reasonableness, equity; in N.T.  
 gentleness, mildness, 2 Co. 10. 1; lenity,  
 clemency, Ac. 24. 4.  
 ἐπιζητεῖ, 3 pers. sing. pres. ind. act. . . . ἐπιζητέω  
 ἐπιζητεῖτε, 3 pers. pl. pres. ind. act. . . . id.  
 ἐπιζητέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & ζη-  
 τέω) to seek for, make search for, Ac.  
 12. 19; to require, demand, Mat. 12. 39;  
 16. 4; Ac. 19. 39; to desire, endeavour to

obtain, Ro. 11. 7; He. 11. 14, et al.; to seek with  
 care and anxiety, Mat. 6. 32.  
 ἐπιζητήσας, nom. sing. masc. part. aor. 1, act. ἐπιζητέω  
 ἐπιζητοῦμεν, 1 pers. pl. pres. ind. act. id.  
 ἐπιζητοῦσι, 3 pers. pl. pres. ind. act. id.  
 ἐπιζητῶ, 1 pers. sing. pres. ind. act. . . . id.  
 ἐπιθανάτιος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἐπί & θάνα-  
 τος) condemned to death, under sentence  
 of death. L.G.  
 ἐπιθανάτιους,<sup>d</sup> acc. pl. masc. . . . . ἐπιθανάτιος  
 ἐπιθῆναι, aor. 2, infin. act. (§ 28. tab. U) . . . ἐπιτίθημι  
 ἐπιθῆς, nom. sing. masc. part. aor. 2, act. . . . id.  
 ἐπιθέντα, acc. sing. masc. part. aor. 2, act. . . . id.  
 ἐπιθέντες, nom. pl. masc. part. aor. 2, act. . . . id.  
 ἐπιθέντος, gen. sing. masc. part. aor. 2, act. id.  
 ἐπίθες, 2 pers. sing. aor. 2, imper. act. . . . id.  
 ἐπιθέσεως, gen. sing. . . . . ἐπιθέσις  
 ἐπιθέσις], εως, ἦ, (§ 5. tab. E. c) . . . ἐπιτίθημι  
 ἐπιθή, 3 pers. sing. aor. 2, subj. act. . . . id.  
 ἐπιθής, 2 pers. sing. aor. 2, subj. act. . . . id.  
 ἐπιθήσει, 3 pers. sing. fut. ind. act. . . . id.  
 ἐπιθήσεται, 3 pers. s. fut. ind. mid. (§ 28. tab. W) id.  
 ἐπιθήσουσι, 3 pers. pl. fut. ind. act. . . . id.  
 ἐπιθυμῆ, 3 pers. sing. pres. ind. . . . ἐπιθυμέω  
 ἐπιθυμῆτε, 2 pers. pl. pres. ind. . . . id.  
 ἐπιθυμέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & θυ-  
 μός) to set the heart upon; to desire, long  
 for, have earnest desire, Mat. 13. 17; Lu.  
 15. 16, et al.; to lust after, Mat. 5. 28,  
 et al.; spe. to covet, Ro. 13. 9, et al.  
 ἐπιθυμητής, οὔ, ὄ, (§ 2. tab. B. c)  
 one who has an ardent desire for anything,  
 1 Co. 10. 6.  
 ἐπιθυμία, as, ἦ, (§ 2. tab. B. b, and  
 rem. 2) earnest desire, Lu. 22. 15, et al.;  
 irregular or violent desire, cupidity, Mar.  
 4. 19, et al.; spe. impure desire, lust, Ro.  
 1. 24, et al.; met. the object of desire,  
 what enkindles desire, 1 Jno. 2. 16, 17.  
 ἐπιθυμῆσαι, aor. 1, infin. . . . . ἐπιθυμέω  
 ἐπιθυμήσεις, 2 pers. sing. fut. ind. . . . id.  
 ἐπιθυμήσετε, 2 pers. pl. fut. ind. . . . id.  
 ἐπιθυμήσουσι, 3 pers. pl. fut. ind. . . . id.  
 ἐπιθυμητάς,<sup>e</sup> acc. pl. . . . . ἐπιθυμητής  
 ἐπιθυμητής], οὔ, ὄ, (§ 2. tab. B. c) . . . ἐπιθυμέω  
 ἐπιθυμία, as, ἦ, (§ 2. tab. B. b, and rem. 2) id.  
 ἐπιθυμιά, dat. sing. . . . . id.  
 ἐπιθυμῆαι, nom. pl. . . . . id.

<sup>a</sup> Gal. 3. 15.

<sup>b</sup> Tit. 1. 5.

<sup>c</sup> Ep. 4. 26.

<sup>d</sup> 1 Co. 4. 9.

<sup>e</sup> 1 Co. 10. 6.

ἐπιθυμίας, dat. pl. . . . . ἐπιθυμία  
 ἐπιθυμίαν, acc. sing. . . . . id.  
 ἐπιθυμίας, gen. sing. and acc. pl. . . . id.  
 ἐπιθυμιῶν, gen. pl. . . . . id.  
 ἐπιθυμοῦμεν, 1 pers. pl. pres. ind. . . . ἐπιθυμέω  
 ἐπιθυμοῦσι, 3 pers. pl. pres. ind. . . . id.  
 ἐπιθυμῶν, nom. sing. masc. part. pres. . . id.  
 ἐπιθῶ, 1 pers. sing. aor. 2, subj. act. (§ 28.  
 tab. U) . . . . . ἐπιτίθημι

ἐπικαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & καθίζω) to cause to sit upon, seat upon, Mat. 21. 7; or, according to the v.r., ἐπεκάθισεν, intrans. to sit upon.

ἐπικαλεῖσθαι, pres. infin. pass. . . . . ἐπικαλέω  
 ἐπικαλεῖσθε, 2 pers. pl. pres. ind. mid. . . id.  
 ἐπικαλεῖται, 3 pers. sing. pres. ind. pass. . id.  
 ἐπικαλεσάμενος, nom. s. masc. part. aor. 1, mid. id.  
 ἐπικαλεσαμένου, gen. s. masc. part. aor. 1, mid. id.  
 ἐπικαλέσασθαι, aor. 1, infin. mid. . . . id.  
 ἐπικαλέσῃται, 3 pers. sing. aor. 1, subj. mid. id.  
 ἐπικαλέσονται, 3 pers. pl. fut. ind. mid. . id.  
 ἐπικαλέσονται, 3 pers. pl. aor. 1, subj. mid.—

A. D. Ln. Tdf.

ἐπικαλέσονται, Rec. Gr. Sch. (Ro. 10. 14)

ἐπικαλέω, ᾧ], fut. ἔσω, perf. pass. ἐπικέκληται, aor. 1, pass. ἐπεκλήθην, (§ 22. rem. 1. and 4) (ἐπί & καλέω) to call on; to attach or connect a name, Ac. 15. 17; Ja. 2. 7; to attach an additional name, to surname, Mat. 10. 3, et al.; pass. to receive an appellation or surname, He. 11. 16; mid. to call upon, invoke, 2 Co. 1. 23, et al.; to appeal to, Ac. 25. 11, 12, 21.

ἐπικαλοῦμαι, 1 pers. sing. pres. ind. mid. . . ἐπικαλέω  
 ἐπικαλουμένους, dat. pl. masc. part. pres. mid. id.  
 ἐπικαλούμενον, acc. sing. masc. part. pres. pass. and mid. . . . . id.  
 ἐπικαλούμενος, nom. sing. masc. part. pres. pass. id.  
 ἐπικαλουμένου, gen. sing. masc. part. pres. pass. id.  
 ἐπικαλουμένους, acc. pl. masc. part. pres. mid. id.  
 ἐπικαλουμένων, gen. pl. part. pres. mid. . . id.  
 ἐπικάλυμμα,<sup>a</sup> ατος, τό, (§ 4. tab. D. c) . . . ἐπικαλύπτω  
 ἐπικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & καλύπτω) to cover over; met. to cover or veil by a pardon, Ro. 4. 7.

ἐπικάλυμμα, ατος, τό, (§ 4. tab. D. c) a covering, veil; met. a cloak, 1 Pe. 2. 16.

ἐπικατάρατοι, nom. pl. masc. . . . ἐπικατάρατος  
 ἐπικατάρατος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & κατάρατος) cursed, accursed; obnoxious to the curse of condemnation, Gal. 3. 10; infamous, Gal. 3. 13; outcast, vile, Jno. 7. 49.

ἐπικείμει], fut. κείσομαι, (§ 33. tab. DD) (ἐπί & κείμαι) to lie upon, be placed upon, Jno. 11. 38; 21. 9; to press, urge upon, Lu. 5. 1; Ac. 27. 20; be urgent, importunate upon, Lu. 23. 23; to be imposed upon, be imposed by law, He. 9. 10; by necessity, 1 Co. 9. 16.

ἐπικείμενα, nom. pl. neut. part. pres. . . . ἐπικείμεαι  
 ἐπικείμενον, acc. sing. neut. part. pres. . . id.  
 ἐπικειμένου, gen. sing. masc. part. pres. . . id.  
 ἐπικεῖσθαι, pres. infin. . . . . id.  
 ἐπικείται, 3 pers. sing. pres. ind. . . . . id.  
 ἐπικέκλησαι, 2 pers. sing. perf. ind. pass. . . ἐπικαλέω  
 ἐπικέκληται, 3 pers. sing. perf. ind. pass. . . id.  
 ἐπικέλλω], equivalent to ἐποκέλλω, to push a ship to shore, v.r. Ac. 27. 41.

ἐπικληθεῖς, nom. sing. masc. part. aor. 1, pass. ἐπικαλέω  
 ἐπικληθέν, acc. sing. neut. part. aor. 1, pass. id.  
 ἐπικληθέντα, acc. sing. masc. part. aor. 1, pass. id.  
 Ἐπικούρειος], ου, ὁ, an Epicurean, follower of the philosophy of Epicurus.

Ἐπικουρείων,<sup>b</sup> gen. pl. . . . . Ἐπικουρειος  
 ἐπικουρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπί-κουρος, a helper) help, assistance.

ἐπικουρία,<sup>c</sup> gen. sing. . . . . ἐπικουρία  
 ἐπικράνθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) . . . . . πικραίνω  
 ἐπικράνθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.  
 ἐπικρίνω], fut. ινώ, (§ 27. rem. 1. a) (ἐπί & κρίνω) to decide; to decree, Lu. 23. 24. (ῖ).

ἐπιλαβέσθαι, aor. 2, infin. mid. . . . ἐπιλαμβάνω  
 ἐπιλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.  
 ἐπιλαβόμενος, nom. sing. masc. part. aor. 2, mid. id.  
 ἐπιλαβομένου, gen. sing. masc. part. aor. 2, mid. id.  
 ἐπιλάβου, 2 pers. sing. aor. 2, imper. mid. id.  
 ἐπιλάβωνται, 3 pers. pl. aor. 2, subj. mid. . . id.  
 ἐπιλαβέσθαι, aor. 2, infin. (§ 36. rem. 2) ἐπιλανθάνομαι  
 ἐπιλαμβάνεται, 3 pers. sing. pres. ind. mid. ἐπιλαμβάνω  
 ἐπιλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) and mid. ἐπιλαμβάνομαι, (ἐπί & λαμβάνω) to take hold of, Mat. 14. 31; Mar. 8. 23;

to lay hold of, seize, Lu. 23. 26; Ac. 16. 19, et al.; met. to seize on as a ground of accusation, Lu. 20. 20, 26; to grasp, obtain as if by seizure, 1 Ti. 6. 12, 19; to assume a portion of, to assume the nature of, or, to attach or ally one's self to, He. 2. 16.

ἐπιλανθάνεσθε, 2 pers. pl. pres. imper. ἐπιλανθάνομαι  
ἐπιλανθάνομαι], fut. λήσομαι, aor. 2, ἐπελαθό-  
μην, (§ 36. rem. 2) (ἐπί & λανθάνω)  
to forget, Mat. 16. 5, et al.; to be forget-  
ful, neglectful of, to disregard, Phi. 3. 14;  
He. 6. 10, et al.; perf. pass. part. ἐπι-  
λελησμένος, in N.T. in a passive sense,  
forgotten, Lu. 12. 6.

ἐπιλησμονή, ἦς, ἡ, (§ 2. tab. B. a)  
forgetfulness, oblivion, Ja. 1. 25. LXX.

ἐπιλανθανόμενος, nom. s. masc. part. pres. ἐπιλανθάνομαι  
ἐπιλεγομένη, nom. s. fem. part. pres. pass. ἐπιλέγω  
ἐπιλέγω], fut. ξω, (§ 23. rem. 1. b) (ἐπί & λέγω)  
to call, denominate, Jno. 5. 2; mid. to  
select for one's self, choose, Ac. 15. 40.

ἐπιλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & λείπω)  
to be insufficient, to run short, to fail, He.  
11. 32.

ἐπίλοιπος, ου, ό, ἡ, (§ 7. rem. 2)  
remaining, still left, 1 Pe. 4. 2.

ἐπιλείχω], fut. ξω, (ἐπί & λείχω) to lick, v.r. Lu.  
16. 21.

ἐπιλείψει,<sup>a</sup> 3 pers. sing. fut. ind. act. . . . ἐπιλείπω  
ἐπιλελησμένον, nom. s. neut. part. p. pass. ἐπιλανθάνομαι  
ἐπιλεξάμενος, nom. sing. masc. part. aor. 1, mid. ἐπιλέγω  
ἐπιλησμονή], ἦς, ἡ, (§ 2. tab. B. a) . . . ἐπιλανθάνομαι  
ἐπιλησμονῆς,<sup>b</sup> gen. sing. . . . ἐπιλησμονή  
ἐπίλοιπον,<sup>c</sup> acc. sing. masc. . . . ἐπίλοιπος  
ἐπίλοιπος], ου, ό, ἡ, (§ 7. rem. 2) . . . ἐπιλείπω  
ἐπιλυθήσεται, 3 pers. sing. fut. 1, ind. pass. ἐπιλύω  
ἐπιλύσεως,<sup>d</sup> gen. sing. . . . ἐπιλύσις  
ἐπίλυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἐπιλύω  
ἐπιλύω], fut. ύσω, (§ 13. tab. M) (ἐπί & λύω) to

loose what has previously been fastened or  
entangled, as a knot; met. to solve, to ex-  
plain, what is enigmatical, as a parable,  
Mar. 4. 34; to settle, put an end to a mat-  
ter of debate, Ac. 19. 39.

ἐπίλυσις, εως, ἡ, (§ 5. tab. E. c) a  
loosing, liberation; met. interpretation of  
what is enigmatical and obscure, 2 Pe.

1. 20.

ἐπιμαρτυρέω, ώ], fut. ήσω, (§ 16. tab. P) (ἐπί & μαρ-  
τυρέω) to bear testimony to; to testify  
solemnly.

ἐπιμαρτυρῶν,<sup>e</sup> nom. sing. masc. part. pres. ἐπιμαρτυρέω  
ἐπιμείναι, aor. 1, infin. (§ 27. rem. 1. d) . . . ἐπιμένω  
ἐπιμείνης, 3 pers. sing. aor. 1, subj. . . . id.  
ἐπιμείνωσι, 3 pers. pl. aor. 1, subj. . . . id.  
ἐπιμέλεια], as, ἡ, (§ 2. tab. B. b, and rem. 2)  
(ἐπιμελής, careful) care, attention, Ac.  
27. 3.

ἐπιμελείας,<sup>f</sup> gen. sing. . . . ἐπιμέλεια  
ἐπιμέλομαι, v. ἐπιμελόμαι, οὔμαι], fut. (pass.  
form) ἐπιμεληθήσομαι, and, later, ἐπι-  
μελήσομαι, aor. 1, (pass. form) ἐπεμε-  
λήθη, (§ 17. tab. Q) (ἐπί & μέλομαι)  
to take care of, Lu. 10. 34, 35; 1 Ti. 3. 5.

ἐπιμελήθητι, 2 pers. sing. aor. 1, imper. pass. ἐπιμελόμαι  
ἐπιμελήσεται, 3 pers. sing. fut. ind. . . . ἐπιμέλομαι  
ἐπιμελῶς,<sup>g</sup> adv. (ἐπιμελής, careful) carefully, dili-  
gently, Lu. 15. 8.

ἐπίμενε, 2 pers. sing. pres. imper. . . . ἐπιμένω  
ἐπιμένειν, pres. infin. . . . id.  
ἐπιμένετε, 2 pers. pl. pres. ind. . . . id.  
ἐπιμενόντων, gen. pl. masc. part. pres. . . . id.  
ἐπιμενοῦμεν, 1 pers. pl. fut. ind. . . . id.

ἐπιμένω], fut. τῶ, (§ 27. rem. 1. a) (ἐπί & μένω)  
to stay longer, prolong a stay, remain on,  
Ac. 10. 48; 15. 34, et al.; to continue,  
persevere, Jno. 8. 7; Ac. 12. 16; to ad-  
here to, continue to embrace, Ac. 13. 43;  
Ro. 11. 22; to persist in, Ro. 6. 1,  
et al.

ἐπιμενω, 1 pers. sing. fut. ind. . . . ἐπιμένω  
ἐπιμένωμεν, 1 pers. pl. pres. subj.—A. B. C. D. }  
Gr. Tdf. . . . } id.  
ἐπιμενοῦμεν, Rec. Sch. (Ro. 6. 1) . . . }

ἐπινεύω], fut. εύσω, (§ 13. tab. M) (ἐπί & νέω)  
to nod to; met. to assent to, consent, Ac.  
18. 20.

ἐπίνοια,<sup>h</sup> as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπί &  
νοῦς) cogitation, purpose, device.

ἐπίομεν, 1 pers. pl. aor. 2, ind. act. (§ 37. rem. 1) πίνω  
ἐπιῶνον, 3 pers. pl. imperf. act. . . . id.  
ἐπιῶνον, 3 pers. pl. aor. 2, ind. act. . . . id.

ἐπιορκέω, ώ], fut. ήσω, (§ 16. tab. P) . . . ἐπιόρκος  
ἐπιόρκος, ου, ό, ἡ, (§ 7. rem. 2) (ἐπί & ὄρκος) one  
who violates his oath, perjured.

ἐπιορκέω, ώ], fut. ήσω, (§ 16. tab. P)



to forswear one's self, to fail of observing one's oath.

ἐπιορκήσεις,<sup>a</sup> 2 pers. sing. fut. ind. . . . ἐπιορκέω  
 ἐπιόρκους,<sup>b</sup> dat. pl. masc. . . . ἐπίορκος  
 ἐπίορκος], ου, ό, ή, (§ 7. rem. 2) . . . ἐπιορκέω  
 ἐπιούση, dat. sing. fem. part. pres. (§ 33. rem. 4) ἔπειμι  
 ἐπιούσιον, acc. sing. masc. . . . ἐπιούσιος  
 ἐπιούσιος], ίου, ό, ή, (§ 7. rem. 2) supplied with the coming day (ή ἐπιούσα), daily, or sufficient, Mat. 6. 11; Lu. 11. 3. N.T.

ἐπιπεπτωκός, nom. sing. neut. part. perf. . . . ἐπιπίπτω  
 ἐπιπεσόντες, nom. pl. masc. part. aor. 2 . . . id.  
 ἐπιπεσών, nom. sing. masc. part. aor. 2 . . . id.  
 ἐπιπίπτει, pres. infin. . . . id.  
 ἐπιπίπτω], fut. πεσοῦμαι, aor. 2, ἐπέπεσον, (§ 37. rem. 1) (ἐπί & πίπτω) to fall upon; to throw one's self upon, Lu. 15. 20; Jno. 13. 25; Ac. 20. 10, 37; to press, urge upon, Mar. 3. 10; to light upon, Ro. 15. 3; to come over, Ac. 13. 11; to come upon, fall upon mentally or spiritually, Lu. 1. 12; Ac. 8. 16; 10. 10, 44; 11. 15; 19. 17.

ἐπιπλήξῃς,<sup>c</sup> 2 pers. sing. aor. 1, subj. act. ἐπιπλήσσω  
 ἐπιπλήσσω, or ττω], fut. ξω, (§ 26. rem. 3) (ἐπί & πλήσσω) pr. to inflict blows upon; met. to chide, reprove.

ἐπιπνίγω], fut. ξω, (§ 23. rem. 1. b) (ἐπί & πνίγω) pr. to suffocate; met. to choke, obstruct the growth of, v. r. Lu. 8. 7. N.T.

ἐπιποθεῖ, 3 pers. sing. pres. ind. . . . ἐπιποθέω  
 ἐπιποθεῶ, ὦ], fut. ήσω, (§ 16. tab. P) (ἐπί & ποθεῶ) to desire besides; also, to desire earnestly, long for, 2 Co. 5. 2; to have a strong bent, Ja. 4. 5; by impl. to love, have affection for, 2 Co. 9. 14, et al.  
 ἐπιπόθησις, εως, ή, (§ 5. tab. E. c) earnest desire, strong affection, 2 Co. 7. 7, 11.  
 ἐπιπόθητος, ου, ό, ή, τό, -ον, (§ 7. rem. 2) earnestly desired, longed for, Phi. 4. 1. L.G.  
 ἐπιποθία, as, ή, (§ 2. tab. B. b, and rem. 2) earnest desire, Ro. 15. 23. N.T.

ἐπιποθήσατε, 2 pers. pl. aor. 1, imper. . . . ἐπιποθέω  
 ἐπιπόθησον, acc. sing. . . . ἐπιπόθητις  
 ἐπιπόθησις], εως, ή, (§ 5. tab. E. c) . . . ἐπιποθέω  
 ἐπιπόθητοι,<sup>d</sup> nom. pl. masc. . . . ἐπιπόθητος

ἐπιπόθητος], ου, ό, ή, (§ 7. rem. 2) . . . ἐπιποθέω  
 ἐπιποθία], as, ή, (§ 2. tab. B. b, and rem. 2) id.  
 ἐπιποθίαν,<sup>e</sup> acc. sing. . . . ἐπιποθία  
 ἐπιποθοῦντες, nom. pl. masc. part. pres. . . . ἐπιποθέω  
 ἐπιποθοῦντων, gen. pl. masc. part. pres. . . . id.  
 ἐπιποθῶ, 1 pers. sing. pres. ind. . . . id.  
 ἐπιποθῶν, nom. sing. masc. part. pres. . . . id.  
 ἐπιπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (ἐπί & πορεύομαι) to travel to; to come to.  
 ἐπιπορευομένων,<sup>f</sup> gen. pl. part. pres. . . . ἐπιπορεύομαι  
 ἐπίπρασκον, 3 pers. pl. imperf. act. . . . πιπράσκω  
 ἐπιρράπτει,<sup>g</sup> 3 pers. sing. pres. ind. . . . ἐπιρράπτω  
 ἐπιρράπτω], fut. ψω (§ 23. rem. 1. a) (ἐπί & ράπτω) to sew upon. N.T.  
 ἐπιρρίπτω], fut. ψω, (ἐπί & ρίπτω) to throw or cast upon, Lu. 19. 35; met. to devolve upon, commit to, in confidence, 1 Pe. 5. 7.  
 ἐπιρρήψαντες, nom. pl. masc. part. aor. 1 . . . ἐπιρρήπτω  
 ἐπίσημοι, nom. pl. masc. . . . ἐπίσημος  
 ἐπίσημον, acc. sing. masc. . . . id.  
 ἐπίσημος], ου, ό, ή, (§ 7. rem. 2) (ἐπί & σήμα) pr. bearing a distinctive mark or device; noted, eminent, Ro. 16. 7; notorious, Mat. 27. 16.  
 ἐπισιτισμόν,<sup>h</sup> acc. sing. . . . ἐπισιτισμός  
 ἐπισιτισμός], ου, ό, (§ 3. tab. C. a) (ἐπισιτίζομαι, to provision, fr. ἐπί & σιτίζω, to feed, fr. σίτος) supply of food, provisions.  
 ἐπισκέπτεσθαι, pres. infin. . . . ἐπισκέπτομαι  
 ἐπισκέπτῃ, 2 pers. sing. pres. ind. . . . id.  
 ἐπισκέπτομαι], fut. ψομαι, (§ 23. rem. 1. a) (ἐπί & σκέπτομαι) to look at observantly, to inspect; to look out, select, Ac. 6. 3; to go to see, visit, Ac. 7. 23; 15. 36; to visit for the purpose of comfort and relief, Mat. 25. 36, 43; Ja. 1. 27; from the Heb., of God, to visit, with gracious interposition, Lu. 1. 68, 78, et al.  
 ἐπισκευάζομαι], fut. άσομαι, (§ 26. rem. 1) (ἐπισκευάζω, to put in readiness) to prepare for a journey, v. r. Ac. 21. 15.  
 ἐπισκευασάμενοι, nom. pl. masc. part. aor. 1 }  
 —A. B. Ln. Tdf. . . . } ἐπισκευάζομαι  
 άποσκευασάμενοι, Rec. Gr. Sch. . . . }  
 (Ac. 21. 15) . . . }  
 ἐπισκέψασθαι, aor. 1, infin. . . . ἐπισκεπτομαι  
 ἐπισκέψασθε, 2 pers. pl. aor. 1, imper. . . . id.

<sup>a</sup> Mat. 5. 33.

<sup>b</sup> 1 Ti. 1. 10.

<sup>c</sup> 1 Ti. 5. 1.

<sup>d</sup> Phi. 4. 1.

<sup>e</sup> Ro. 15. 23.

<sup>f</sup> Lu. 8. 4.

<sup>g</sup> Mar. 2. 21.

<sup>h</sup> Lu. 9. 12.

ἐπισκεψόμεθα, 1 pers. pl. aor. 1, subj. . ἐπισκέπτομαι  
ἐπισκηνώ, ὦ], fut. ὠσω, (§ 20. tab. T) (ἐπί &  
σκηνή, a tent) to quarter in or at; met.  
to abide upon. L.G.

ἐπισκηνώσῃ,<sup>a</sup> 3 pers. sing. aor. 1, subj. . ἐπισκηνώ  
ἐπισκιάουσα, nom. sing. fem. part. pres. ἐπισκιάζω  
ἐπισκιάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & σκιά-  
ζω, to shade, fr. σκιά) to overshadow,  
Mat. 17. 5, et al.; met. to overshadow, to  
shed influence upon, Lu. 1. 35.

ἐπισκιάσει, 3 pers. sing. fut. ind. . ἐπισκιάζω  
ἐπισκιάσῃ, 3 pers. sing. aor. 1, subj. . id.  
ἐπισκοπέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπί &  
σκοπέω) to look at, inspect; met. to be  
circumspect, heedful, He. 12. 15; to over-  
see, to exercise the office of ἐπίσκοπος,  
1 Pe. 5. 2.

ἐπισκοπῆ], ἦς, ἦ, (§ 2. tab. B. a) . . . ἐπίσκοπος  
ἐπισκοπῆν, acc. sing. . . . ἐπισκοπή  
ἐπισκοπῆς, gen. sing. . . . id.  
ἐπισκόποις, dat. pl. . . . ἐπίσκοπος  
ἐπίσκοπον, acc. sing. . . . id.

ἐπίσκοπος, ου, ὅ, (§ 3. tab. C. a) (ἐπί & σκοπός) pr.  
an inspector, overseer; a watcher, guar-  
dian, 1 Pe. 2. 25; in N.T. an ecclesias-  
tical overseer, Ac. 20. 28; Phi. 1. 1; 1 Ti.  
3. 2; Tit. 1. 7.

ἐπισκοπή, ἦς, ἦ, (§ 2. tab. B. a) in-  
spection, oversight, visitation; of God,  
visitation, interposition, whether in mercy  
or judgment, Lu. 19. 44; 1 Pe. 2. 12; the  
office of an ecclesiastical overseer, 1 Ti. 3. 1;  
from the Heb. charge, function, Ac. 1. 20.  
LXX.

ἐπισκοποῦντες, nom. pl. masc. part. pres. . ἐπίσκοπος  
ἐπισκόπους, acc. pl. . . . id.

ἐπισπάσθω,<sup>b</sup> 2 pers. sing. pres. imper. mid. . ἐπισπάω  
ἐπισπάω, ὦ], fut. ἄσω, (§ 18. tab. R) (ἐπί &  
σπάω) to draw upon or after; in N.T.  
mid. to obliterate circumcision by artificial  
extension of the foreskin.

ἐπισπείρω], fut. ἐρῶ, (ἐπί & σπείρω) to sow in or  
among, v.r. Mat. 13. 25.

ἐπίσταμαι,σαι,ται, (§ 33. rem. 3) to be versed in,  
to be master of, 1 Ti. 6. 4; to be ac-  
quainted with, Ac. 18. 25; 19. 15; Jude 10;  
to know, Ac. 10. 28, et al.; to remember,  
comprehend, Mar. 14. 68

ἐπιστήμων, ονος, ὅ, ἦ, (§ 7. tab. G. a) know-  
ing, discreet, Ja. 3. 13.

ἐπιστάμενος, nom. sing. masc. part. pres. . ἐπίσταμαι  
ἐπίστανται, 3 pers. pl. pres. ind. . . . id.  
ἐπιστάντες, nom. pl. masc. part. aor. 2 . . . ἐφίστημι  
ἐπιστάς, nom. s. masc. part. aor. 2 (§ 29. tab. X) id.  
ἐπιστάσα, nom. sing. fem. part. aor. 2 . . . id.  
ἐπίστασθε, 2 pers. pl. pres. ind. . . . ἐπίσταμαι  
ἐπίστασιν, acc. sing.—A. B. Ln. Tdf. . . . }  
ἐπισύστασιν, Rec. Gr. Sch. (Ac. 24. 12) } ἐπίστασις  
ἐπίστασις, εως, ἦ, (§ 5. tab. E. c) pr. care of,  
attention to.—B. Ln. Tdf. (2 Co. 11. 28)

ἐπισύστασις, Rec. Gr. Sch.

Also, insurrection, tumult, as if  
fr. ἐπί & στάσις, Ac. 24. 12. v.r.

ἐπιστάτα, voc. sing. (§ 2. rem. 6) . . . ἐπιστάτης  
ἐπίσταται, 3 pers. sing. pres. ind. . . . ἐπίσταμαι  
ἐπιστάτης], ου, ὅ, (§ 2. tab. B. c) . . . ἐφίστημι  
ἐπιστέλλαι, aor. 1, infin. act. (§ 27. rem. 1. d) ἐπιστέλλω  
ἐπιστέλλω], fut. ἐλῶ, (§ 27. rem. 1. b) (ἐπί &  
στέλλω) to send word to, to send injunc-  
tions, Ac. 15. 20; 21. 25; to write to,  
write a letter, He. 13. 22.

ἐπιστολή, ἦς, ἦ, (§ 2. tab. B. a)  
word sent · an order, command; an epistle,  
letter, Ac. 9. 2; 15. 30, et al.

ἐπίστευε, 3 pers. sing. imperf. . . . πιστεύω  
ἐπιστεύετε, 2 pers. pl. imperf. . . . id.  
ἐπιστεύθη, 3 pers. sing. aor. 1, ind. pass. . . . id.  
ἐπιστεύθην, 1 pers. sing. aor. 1, ind. pass. . . . id.  
ἐπιστεύθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.  
ἐπίστευον, 3 pers. pl. imperf. . . . id.  
ἐπίστευσα, 1 pers. sing. aor. 1, ind. . . . id.  
ἐπίστεύσαμεν, 1 pers. pl. aor. 1, ind. . . . id.  
ἐπίστευσαν, 3 pers. pl. aor. 1, ind. . . . id.  
ἐπίστευσας, 2 pers. sing. aor. 1, ind. . . . id.  
ἐπιστεύσατε, 2 pers. pl. aor. 1, ind. . . . id.  
ἐπίστευσε, 3 pers. sing. aor. 1, ind. . . . id.  
ἐπιστῆ, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἐφίστημι  
ἐπιστήθι, 2 pers. sing. aor. 2, imper. . . . id.  
ἐπιστήμων,<sup>c</sup> ονος, ὅ, ἦ, (§ 7. tab. G. a) . . . ἐπίσταμαι  
ἐπιστηρίζοντες, nom. pl. masc. part. pres. ἐπιστηρίζω  
ἐπιστηρίζω], fut. ἴξω, (§ 26. rem. 2) (ἐπί & στη-  
ρίζω) pr. to cause to rest or lean on, to  
settle upon; met. to confirm, strengthen,  
establish, Ac. 14. 22; 15. 32, 41; 18. 23.

ἐπιστηρίζων, nom. sing. masc. part. pres. ἐπιστηρίζω  
ἐπιστολαί, nom. pl. . . . ἐπιστολή

ἐπιστολαῖς, dat. pl. . . . ἐπιστολή  
 ἐπιστολάς, acc. pl. . . . id.  
 ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a) . . . ἐπιστέλλω  
 ἐπιστολή, dat. sing. . . . ἐπιστολή  
 ἐπιστολήν, acc. sing. . . . id.  
 ἐπιστολής, gen. sing. . . . id.  
 ἐπιστολῶν, gen. pl. . . . id.  
 ἐπιστομίζειν,<sup>a</sup> pres. infin. . . . ἐπιστομίζω  
 ἐπιστομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & στό-  
 μα) to apply a curb or muzzle; met. to  
 put to silence.  
 ἐπιστρέφεις, nom. sing. masc. part. aor. 2, pass.  
 (§ 24. rem. 10) . . . ἐπιστρέφω  
 ἐπιστραφήτω, 3 pers. sing. aor. 2, imper. pass. id.  
 ἐπιστραφῶσι, 3 pers. pl. aor. 2, subj. pass. id.  
 ἐπιστρέφειν, pres. infin. act. . . . id.  
 ἐπιστρέφετε, 2 pers. pl. pres. ind. act. . . . id.  
 ἐπιστρέφουσι, dat. pl. masc. part. pres. act. id.  
 ἐπιστρέφω], fut. ψῶ, aor. 2, pass. ἐπεστράφην, (ᾶ),  
 (§ 24. rem. 10) (ἐπί & στρέφω) trans.  
 to turn towards; to turn round; to bring  
 to, convert, Lu. 1. 16, 17; Ja. 5. 19, 20;  
 intrans. and mid. to turn one's self upon  
 or towards, Ac. 9. 40; Re. 1. 12; to turn  
 about, Mat. 9. 22, et al.; to turn back,  
 return, Mat. 12. 44, et al.; met. to be  
 converted, Ac. 28. 27, et al.  
 ἐπιστροφή, ἦς, ἡ, (§ 2. tab. B. a) a  
 turning towards, a turning about; in N.T.  
 met. conversion, Ac. 15. 3.  
 ἐπιστρέψαι, aor. 1, infin. act. . . . ἐπιστρέφω  
 ἐπιστρέψαντες, nom. pl. masc. pt. aor. 1, act. id.  
 ἐπιστρέψας, nom. sing. masc. pt. aor. 1, act. id.  
 ἐπιστρέψατε, 2 pers. pl. aor. 1, imper. id.  
 ἐπιστρέψατω, 3 pers. sing. aor. 1, imper. id.  
 ἐπιστρέψει, 3 pers. sing. fut. ind. . . . id.  
 ἐπιστρέψει, 3 pers. sing. aor. 1, subj. id.  
 ἐπιστρέψω, 1 pers. sing. fut. ind. . . . id.  
 ἐπιστρέψωσι, 3 pers. pl. aor. 1, subj. id.  
 ἐπιστροφή], ἦς, ἡ, (§ 2. tab. B. a) . . . id.  
 ἐπιστροφῆν,<sup>b</sup> acc. sing. . . . ἐπιστροφή  
 ἐπιστώθης,<sup>c</sup> 3 pers. s. aor. 1, pass. (§ 21. tab. U) πιστόω  
 ἐπισυναγαγεῖν, aor. 2, infin. (§ 13. rem. 7. d) ἐπισυνάγω  
 ἐπισυνάγει, 3 pers. sing. pres. ind. act. . . . id.  
 ἐπισυνάγω] fut. ξῶ, (§ 23. rem. 1. b) (ἐπί & συνά-  
 γω) to gather to a place; to gather to-  
 gether, assemble, convene, Mat. 23. 37;  
 24. 31, et al. (ᾶ) L.G.

ἐπισυναγωγή, ἦς, ἡ, (§ 2. tab. B. a) the act  
 of being gathered together or assembled,  
 2 Thes. 2. 1; an assembling together, He.  
 10. 25. LXX.  
 ἐπισυναγωγή], ἦς, ἡ . . . ἐπιπυνάγω  
 ἐπισυναγωγήν, acc. sing. . . . ἐπισυναγωγή  
 ἐπισυναγωγῆς, gen. sing. . . . id.  
 ἐπισυνάξει, aor. 1, infin. act. . . . ἐπισυνάγω  
 ἐπισυνάξει, 3 pers. sing. fut. ind. act. . . . id.  
 ἐπισυνάξουσιν, 3 pers. pl. fut. ind. act. . . . id.  
 ἐπισυναχθεισῶν, gen. pl. fem. part. aor. 1, pass. id.  
 ἐπισυννημένη, nom. sing. fem. part. perf. pass. id.  
 ἐπισυντρέχει,<sup>d</sup> 3 pers. sing. pres. ind. . . . ἐπισυντρέχω  
 ἐπισυντρέχω], (ἐπί & συντρέχω) to run together  
 to a place. L.G.  
 ἐπισύστασιν, acc. sing. . . . ἐπισύστασις  
 ἐπισυστάσις, εως, ἡ, (§ 5. tab. E. c) (ἐπισυνίστα-  
 μαι) a gathering, concourse, tumult, Ac.  
 24. 12; a crowding of calls upon the at-  
 tention and thoughts, 2 Co. 11. 28.  
 ἐπιωφάλγης], εὐς, οὐς, ὅ, ἡ, τό, -ές, (§ 7. tab. G. b)  
 (ἐπί & σφάλλω, to supplant) on the  
 verge of falling, unsteady; met. insecure,  
 hazardous, dangerous.  
 ἐπιωφαλοῦς,<sup>e</sup> gen. sing. masc. . . . ἐπιωφαλῆς  
 ἐπίσχυον,<sup>f</sup> 3 pers. pl. imperf. . . . ἐπισχύω  
 ἐπισχύω], fut. ὑσω, (§ 13. tab. M) (ἐπί & ἰσχύω)  
 to strengthen; intrans. to gather strength;  
 met. to be urgent, to press on a point.  
 ἐπιωρεύουσιν,<sup>g</sup> 3 pers. pl. fut. ind. . . . ἐπιωρεύω  
 ἐπιωρεύω], fut. εῖσω, (ἐπί & σωρεύω, fr. σωρός,  
 a heap) to heap up, accumulate largely;  
 met. to procure in abundance. L.G.  
 ἐπιταγή], ἦς, ἡ, (§ 2. tab. B. a) . . . ἐπιτάσσω  
 ἐπιταγήν, acc. sing. . . . ἐπιταγή  
 ἐπιταγῆς, gen. sing. . . . id.  
 ἐπιτάξει, 3 pers. sing. aor. 1, subj. . . . ἐπιτάσσω  
 ἐπιτάσσει, 3 pers. sing. pres. ind. . . . id.  
 ἐπιτάσσειν, pres. infin. . . . id.  
 ἐπιτάσσω, fut. ξῶ, (§ 26. rem. 3) (ἐπί & τάσσω)  
 to set over or upon; to enjoin, charge,  
 Mar. 1. 27; 6. 39; Lu. 4. 36, et al.  
 ἐπιτάγῃ, ἦς, ἡ, (§ 2. tab. B. a) (a  
 later form for ἐπίταξις or ἐπίταγμα)  
 injunction, 1 Co. 7. 6, 25; 2 Co. 8. 8; a  
 decree, Ro. 16. 26; 1 Ti. 1. 1; Tit. 1. 3;  
 authoritativeness, strictness, Tit. 2. 15.  
 ἐπιτεθῆ], 3 pers. s. aor. 1, subj. pass. (§ 28. rem. 10) ἐπιτίθημι

<sup>a</sup> Tit. 1. 11.<sup>b</sup> Ac. 15. 3.<sup>c</sup> 2 Ti. 3. 14.<sup>d</sup> Mar. 9. 25.<sup>e</sup> Ac. 27. 9.<sup>f</sup> Lu. 23. 5.<sup>g</sup> 2 Ti. 4. 3.

ἐπιτελεῖν, pres. infin. act. . . . ἐπιτελέω  
 ἐπιτελεῖσθαι, pres. infin. pass. . . . id.  
 ἐπιτελεῖσθε, 2 pers. pl. pres. ind. mid. . . . id.  
 ἐπιτελέσαι, aor. 1, infin. act. . . . id.  
 ἐπιτελέσας, nom. sing. masc. part. aor. 1, act. . . . id.  
 ἐπιτελέσατε, 2 pers. pl. aor. 1, imper. act. . . . id.  
 ἐπιτελέσει, 3 pers. sing. fut. ind. act. (§22.rem.1) . . . id.  
 ἐπιτελέσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.  
 ἐπιτελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐπί & τε-  
 λέω) to bring to an end; to finish, com-  
 plete, perfect, Ro. 15. 28; 2 Co. 8. 6, 11;  
 to perform, Lu. 13. 32; to carry into prac-  
 tice, to realise, 2 Co. 7. 1; to discharge,  
 He. 9. 6; to execute, He. 8. 5; to carry  
 out to completion, Phi. 1. 6; mid. to end,  
 make an end, Gal. 3. 3; pass. to be fully  
 undergone, endured, 1 Pe. 5. 9.

ἐπιτελοῦντες; nom. pl. masc. part. pres. act. ἐπιτελέω  
 ἐπιτελῶ, 1 pers. sing. pres. ind. act. . . . id.  
 ἐπιτέτραπται, 3 pers. s. perf. pass. (§ 35. rem. 9) ἐπιτρέπω  
 ἐπιτήδεια,<sup>a</sup> acc. pl. neut. . . . ἐπιτήδειος  
 ἐπιτήδειος], εἶα, εἰον, (§ 7. rem. 1) (ἐπιτηδές, fit)  
 fit, suitable, necessary.

ἐπιτιθέασι, 3 pers. pl. pres. ind. act. Att. for  
 ἐπιτιθέοσι, (§ 28. rem. 6) . . . ἐπιτίθημι  
 ἐπιτίθει, 2 pers. sing. pres. imper. (§ 31. rem. 2) id.  
 ἐπιτιθείς, nom. sing. masc. part. pres. act.—  
 B. D. Ln. Tdf. . . . } id.  
 ἐπιθείς, Rec. Gr. Sch. (Lu. 4. 40) . . . }  
 ἐπιτίθεσθαι, pres. infin. mid. . . . id.  
 ἐπιτιθῆ, 3 pers. sing. pres. subj. act. . . . id.  
 ἐπιτίθημι], fut. ἐπιθήσω, (§ 28. tab. V) (ἐπί &  
 τίθημι) to put, place, or lay upon, Mat.  
 9. 18; Lu. 4. 40, et al.; to impose a name,  
 Mar. 3. 16, 17; to inflict, Ac. 16. 23; Lu.  
 10. 30; Re. 22. 18; mid. to impose with  
 authority, Ac. 15. 28; to laud, Ac. 28. 10;  
 to set or fall upon, assail, assault, attack,  
 Ac. 18. 10.

ἐπιθεσις, εως, ἦ, (§ 5. tab. E. c) the  
 act of placing upon, imposition of hands,  
 Ac. 8. 18, et al.

ἐπιτίθησι, 3 pers. sing. pres. ind. act. . . . ἐπιτίθημι  
 ἐπιτιμᾶν, pres. infin. act. . . . ἐπιτιμᾶω  
 ἐπιτιμᾶω, ὦ], fut. ἴσω, (§ 18. tab. R) (ἐπί & τι-  
 μᾶω) pr. to set a value upon; to assess  
 a penalty; to allege as a crimination;  
 hence, to reprove, chide, censure, rebuke,

reprimand, Mat. 19. 13; Lu. 23. 40, et al.; in N.T.  
 to admonish strongly, enjoin strictly, Mat.  
 12. 16; Lu. 17. 3.

ἐπιτιμία, ας, ἦ, (§ 2. tab. B. b, and  
 rem. 2) used in N.T. in the sense of  
 ἐπιτίμημα or ἐπιτίμησις, a punishment,  
 penalty, 2 Co. 2. 6.

ἐπιτιμῆσαι, 3 pers. sing. aor. 1, optat. . . . ἐπιτιμᾶω  
 ἐπιτιμῆσας, nom. sing. masc. part. aor. 1 . . . id.  
 ἐπιτιμήσον, 2 pers. sing. aor. 1, imper. . . . id.  
 ἐπιτιμία,<sup>b</sup> ας, ἦ, (§ 2. tab. B. b, and rem. 2) id.  
 ἐπιτιμῶν, nom. sing. masc. part. pres. . . . id.  
 ἐπιτρέπεται, 3 pers. sing. pres. ind. pass. . . . ἐπιτρέπω  
 ἐπιτρέπῃ, 3 pers. sing. pres. subj. act. . . . id.  
 ἐπιτρέπω, fut. ψω, (§ 23. rem. 1. a) aor. 2, pass.  
 ἐπετρέπην, (ᾶ) (§24.rem.10) perf. ἐπιτέ-  
 τραμαι, (§ 35. rem. 9) (ἐπί & τρέπω)  
 to give over, to leave to the entire trust or  
 management of any one; hence, to permit,  
 allow, suffer, Mat. 8. 21; Mar. 5. 13, et al.

ἐπιτροπή, ἦς, ἦ, (§ 2. tab. B. a) a  
 trust; a commission, Ac. 26. 12.

ἐπίτροπος, ου, ὄ, (§ 3. tab. C. a) one  
 to whose charge or control a thing is left;  
 a steward, bailiff, agent, manager, Mat.  
 20. 8; steward or overseer of the revenue,  
 treasurer, Lu. 8. 3; a guardian of children,  
 Gal. 4. 2.

ἐπιτρέψαντος, gen. sing. masc. part. aor. 1 . . . ἐπιτρέπω  
 ἐπιτρέψῃ, 3 pers. sing. aor. 1, subj. . . . id.  
 ἐπίτρεψον, 2 pers. sing. aor. 1, imper. . . . id.  
 ἐπιτροπή], ἦς, ἦ, (§ 2. tab. B. a) . . . id.  
 ἐπιτροπῆς,<sup>c</sup> gen. sing. . . . ἐπιτροπή  
 ἐπίτροπος], ου, ὄ, (§ 3. tab. C. a) . . . ἐπιτρέπω  
 ἐπιτρόπου, gen. sing. . . . ἐπίτροπος  
 ἐπιτρόπους, acc. pl. . . . id.  
 ἐπιτρόπῳ, dat. sing. . . . id.  
 ἐπιτυγχάνω], aor. 2, ἐπέτυχον, (§ 36. rem. 2) ἐπί  
 & τυγχάνω) to light upon, find; to hit,  
 reach; to acquire, obtain, attain, Ro.  
 11. 7; He. 6. 15; 11. 33; Ja. 4. 2.

ἐπιτυχεῖν, aor. 2, infin. . . . ἐπιτυγχάνω  
 ἐπιφαινόντων, gen. pl. neut. part. pres. . . . ἐπιφαίνω  
 ἐπιφαίνω], fut. φανῶ, aor. 1, ἐπέφηνα, later and  
 in N.T. ἐπέφᾶνα, (§ 27. rem. 1. c. e)  
 aor. 2, pass. ἐπεφάνην, (ᾶ) (§ 27. rem.  
 4. b) (ἐπί & φαίνω) to make to appear, to  
 display; pass. to be manifested, revealed,

<sup>a</sup> Ja. 2. 16.

<sup>b</sup> 2 Co. 2. 6.

<sup>c</sup> Ac. 26. 12.

Tit. 2. 11; 3. 4; intrans. *to give light, shine*, Lu. 1. 79; Ac. 27. 20.

ἐπιφάνης, εὖος, οὖς, ὁ, ἦ, (§ 7. tab. G. b) pr. *in fall and clear view; splendid, glorious, illustrious*, Ac. 2. 20.

ἐπιφάνεια, ας, ἦ, (§ 2 tab. B. b, and rem. 2) *appearance, manifestation*, 1 Ti. 6. 14; 2 Ti. 1. 10, et al.; *glorious display*, 2 Thes. 2. 8.

ἐπιφᾶναι, aor. 1, infin. (§ 27. rem. 1. f) . ἐπιφάινω  
ἐπιφάνεια], ας, ἦ, (§ 2 tab. B. b, and rem. 2) id.  
ἐπιφανεῖα, dat. sing. . . . . ἐπιφάνεια  
ἐπιφάνειαν, acc. sing. . . . . id.  
ἐπιφανείας, gen. sing. . . . . id.  
ἐπιφανῆ,<sup>a</sup> acc. sing. fem. . . . . ἐπιφανῆς  
ἐπιφανῆς], εὖος, οὖς, ὁ, ἦ, (§ 7. tab. G. b) ἐπιφάινω  
ἐπιφάσει, <sup>b</sup> 3 pers. sing. fut. ind. . . . ἐπιφάσσω  
ἐπιφάσσω], in N.T. fut. αὖσω, (φῶς) *to shine upon, give light to, enlighten*

ἐπιφέρειν, pres. inf. act. . . . . ἐπιφέρω  
ἐπιφέρεσθαι, pres. inf. pass. . . . . id.  
ἐπιφέρω], fut. ἐποίσω, aor. 2, ἐπίνεγκον, (§ 36. rem. 1) (ἐπί & φέρω) *to bring upon or against*, Ac. 25. 18; Jude 9; *to inflict*, Ro. 3. 5; *to bring to, apply to*, Ac. 19. 12; *to bring in addition, add, superadd*, Phi. 1. 16.

ἐπιφέρων, nom. sing. masc. part. pres. . . . ἐπιφέρω  
ἐπιφωνέω, ῶ], fut. ἦσω, (§ 16. tab. P) (ἐπί & φωνέω) *to cry aloud, raise a shout at a speaker, whether applaudingly*, Ac. 12. 22, or the contrary, *to clamour at*, Lu. 23. 21; Ac. 22. 24.

ἐπιφωσκουση, dat. sing. fem. part. pres. . ἐπιφώσσω  
ἐπιφώσσω], a varied form of ἐπιφάσσω, *to dawn*, Mat. 21. 1; hence, used of the reckoned commencement of the day, *to be near commencing, to dawn on*, Lu. 23. 54.

ἐπιχειρέω, ῶ], fut. ἦσω, (§ 16. tab. P) (ἐπί & χεῖρ) *to put hand to a thing; to undertake, attempt*, Lu. 1. 1; Ac. 9. 29; 19. 13.

ἐπιχέω], fut. εἴσω, (§ 36. rem. 1) (ἐπί & χέω) *to pour upon*.

ἐπιχέων,<sup>c</sup> nom. sing. masc. part. pres. . ἐπιχέω  
ἐπιχορηγέω, ῶ], fut. ἦσω, (§ 16. tab. P) (ἐπί & χορηγέω) *to supply further; to superadd*, 2 Pe. 1. 5; *to supply, furnish, give*, 2 Co. 9. 10; Gal. 3. 5; 2 Pe. 1. 11; pass. *to gather vigour*, Col. 2. 19.

ἐπιχορηγία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) *supply, aid*, Ep. 4. 16; Phi. 1. 19. L.G.

ἐπιχορηγηθήσεται, 3 pers. sing. fut. 1, pass. ἐπιχορηγέω  
ἐπιχορηγήσατε, 2 pers. pl. aor. 1, imper. act. id.  
ἐπιχορηγία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) id.  
ἐπιχορηγίας, gen. sing. . . . . πιχορηγία  
ἐπιχορηγούμενον, nom. s. neut. part. pres. pass. ἐπιχορηγέω  
ἐπιχορηγῶν, nom. sing. masc. part. pres. act. . id.  
ἐπιχρίω], fut. ἴσω, (§ 22. rem 4) (ἐπί & χρίω) *to smear upon, to anoint*, Jno. 9. 6, 11. (7).

ἐπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. πλανάω  
ἐπλάνησε, 3 pers. sing. aor. 1, ind. act. . id.  
ἐπλάσθη, 3 pers. sing. aor. 1, ind. pass. . πλάσσω  
ἐπλέομεν, 1 pers. pl. imperf. (§ 35. rem. 1) πλέω  
ἐπλεόνασε, 3 pers. sing. aor. 1, ind. . πλεονάζω  
ἐπλεονέκτησα, 1 pers. sing. aor. 1, ind. πλεονεκέτω  
ἐπλεονέκτησαμεν, 1 pers. pl. aor. 1, ind. . id.  
ἐπλεονέκτησε, 3 pers. sing. aor. 1, ind. . id.  
ἐπλήγη,<sup>d</sup> 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 9) πλήσσω  
ἐπληθύνετο, 3 pers. sing. imperf. pass. . . . . πληθύνω  
ἐπληθύνθη, 3 pers. sing. aor. 1, ind. pass. . id.  
ἐπληθύνοντο, 3 pers. pl. imperf. pass. . . . id.  
ἐπλήρου, 3 pers. sing. imperf. act. . . . . πληρώω  
ἐπληροῦντο, 3 pers. pl. imperf. pass. . . . id.  
ἐπληροῦτο, 3 pers. sing. imperf. pass. . . . id.  
ἐπληρώθη, 3 pers. sing. aor. 1, ind. pass. . id.  
ἐπλήρωσαν, 3 pers. pl. aor. 1, ind. act. . id.  
ἐπλήρωσε, 3 pers. sing. aor. 1, ind. act. . id.  
ἐπλήρωσαν, 3 pers. pl. aor. 1, ind. act. . . . . πλήρωω  
ἐπλήσθη, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) id.  
ἐπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. . id.  
ἐπλουτήσατε, 2 pers. pl. aor. 1, ind. . . . . πλουτέω  
ἐπλούτησαν, 3 pers. pl. aor. 1, ind. . . . . id.  
ἐπλουτίσθητε, 2 pers. pl. aor. 1, pass. (§ 26. rem. 1) . . . . . πλουτίζω

ἐπλυναν, 3 pers. pl. aor. 1, ind. act. . . . . πλύνω  
ἐπλυνον, pers. pl. imperf. act.—D. Ln. . . . . id.  
ἀπέπλυναν, Rec. Gr. Sch. Tdf. (Lu. 5. 2) }  
ἐπνευσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 3) πνέω  
ἐπνιγε, 3 pers. sing. imperf. act. . . . . πνίγω  
ἐπνίγοντο, 3 pers. pl. imperf. pass. . . . id.  
ἐποίει, 3 pers. sing. imperf. act. . . . . ποιέω  
ἐποιείτε, 2 pers. pl. imperf. act. . . . . id.  
ἐποίησα, 1 pers. sing. aor. 1, ind. act. . . . id.  
ἐποίησαμεν, 1 pers. pl. aor. 1, ind. act. . . id.  
ἐποίησάμεν, 1 pers. sing. aor. 1, ind. mid. . id.  
ἐποίησαν, 3 pers. pl. aor. 1, ind. act. . . id.  
ἐποίησαντο, 3 pers. pl. aor. 1, ind. mid. . id.

<sup>a</sup> Ac. 2. 20.

<sup>b</sup> Ep. 5. 14.

<sup>c</sup> Lu. 10. 34.

<sup>d</sup> Re. 8. 12.

ἐποίησας, 2 pers. sing. aor. 1, ind. act. . . . ποιέω  
 ἐποίησατε, 2 pers. pl. aor. 1, ind. act. . . . id.  
 ἐποίησε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἐποικοδομῶ, 3 pers. sing. pres. ind. act. . . . ἐποικοδομέω  
 ἐποικοδομῶ, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & οἰκοδομῶ) met. to build upon, 1 Co. 3. 10, 12, 14; pass. met. to be built upon as parts of a spiritual structure, Ep. 2. 20; to build up, carry up a building; met. to build up in spiritual advancement, Ac. 20. 32, et al.  
 ἐποικοδομηθέντες, nom. pl. masc. pt. aor. 1, p. ἐποικοδομέω  
 ἐποικοδομήσαι, aor. 1, inf. act. . . . id.  
 ἐποικοδομούμενοι, nom. pl. masc. pt. pres. pass. id.  
 ἐποικοδομοῦντες, nom. pl. masc. part. pres. act. id.  
 ἐποίουν, 3 pers. pl. imperf. act. . . . ποιέω  
 ἐποιοῦντο, 3 pers. pl. imperf. pass. . . . id.  
 ἐποκέλλω], aor. 1, ἐπόκειλα, (§ 27. rem. 1. d) (ἐπί & ὀκέλλω, idem) to run a ship aground, Ac. 27. 41.  
 ἐπολέμησαν, 3 pers. pl. aor. 1, ind. . . . πολεμέω  
 ἐπολέμησε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἐπονομάζω,<sup>a</sup> 2 pers. sing. pres. ind. pass. ἐπονομάζω  
 ἐπονομάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & ὀνομάζω) to attach a name to; pass. to be named, to be styled.  
 ἐπόπται,<sup>b</sup> nom. pl. . . . ἐπόπτης  
 ἐποπτεύοντες, nom. pl. masc. part. pr.—B. Ln. }  
 ἐποπτεύσαντες, Rec. Gr. Sch. Tdf. . . . } ἐποπτεύω  
 (1 Pe. 2. 12) . . . . . }  
 ἐποπτεύσαντες, nom. fut. masc. pt. aor. 1 . . . id.  
 ἐποπτεύω], fut. εὔσω . . . . . ἐπόπτης  
 ἐπόπτης], ov, ὄ, (§ 2. tab. B. c) (ἐπί & ὄψομαι) a looker-on, eye-witness, 2 Pe. 1. 16.  
 ἐποπτεύω, fut. εὔσω, (§ 13. tab. M) to look upon, observe, watch; to witness, be an eye-witness of, 1 Pe. 2. 12; 3. 2.  
 ἐπορεύετο, 3 pers. sing. imperf. . . . πορεύομαι  
 ἐπορεύθη, 3 pers. sing. aor. 1, ind. . . . id.  
 ἐπορεύθησαν, 3 pers. pl. aor. 1, ind. . . . id.  
 ἐπορευόμεθα, 1 pers. pl. imperf. . . . id.  
 ἐπορευόμεθα, 1 pers. sing. imperf. . . . id.  
 ἐπορεύοντο, 3 pers. pl. imperf. . . . id.  
 ἐπόρθει, 3 pers. sing. imperf. act. . . . πορθέω  
 ἐπόρθουν, 1 pers. sing. imperf. act. . . . id.  
 ἐπόρνευσαν, 3 pers. pl. aor. 1, ind. . . . πορνεύω  
 ἔπος,<sup>c</sup> εος, τό, (§ 5. tab. E. b) (εἶπον) a word, that which is expressed by words; ὡς ἔπος

εἰπεῖν, so to say, if the expression may be allowed  
 ἐπότιζε, 3 pers. sing. imperf. act. . . . ποτιζέω  
 ἐπότιζον, 3 pers. pl. imperf. act. . . . id.  
 ἐπότισα, 1 pers. sing. aor. 1, ind. act. . . . id.  
 ἐποτίσαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.  
 ἐποτίσατε, 2 pers. pl. aor. 1, ind. act. . . . id.  
 ἐπότισε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἐποτίσθημεν, 1 pers. pl. aor. 1, pass. (§ 26. rem. 1) . . . id.  
 ἐπουράνια, nom. and acc. pl. neut. . . . ἐπουράνιος  
 ἐπουράνιοι, nom. pl. masc. . . . id.  
 ἐπουράνιοις, dat. pl. neut. . . . id.  
 ἐπουράνιον, acc. sing. fem. . . . id.  
 ἐπουράνιος, ov, ὄ, ἦ, (§ 7. rem. 2) (ἐπί & οὐρανός) heavenly, in respect of locality, Ep. 1. 20; Phi. 2. 10, et al.; τὰ ἐπουράνια, the upper regions of the air, Ep. 6. 12; heavenly, in respect of essence and character, unearthly, 1 Co. 15. 48, 49, et al.; met. divine, spiritual, Jno. 3. 12, et al.  
 ἐπουράνιον, gen. sing. masc. and fem. . . . ἐπουράνιος  
 ἐπουράνιῳ, dat. sing. fem. . . . id.  
 ἐπουράνιον, gen. pl. . . . id.  
 ἐπράθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 3) πιπράσκω  
 ἔπραξα, 1 pers. sing. aor. 1, ind. act. . . . πρᾶσσω  
 ἐπράξαμεν, 1 pers. pl. aor. 1, ind. . . . id.  
 ἔπραξαν, 3 pers. pl. aor. 1, ind. . . . id.  
 ἐπράξατε, 2 pers. pl. aor. 1, ind. . . . id.  
 ἔπραξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 8) id.  
 ἔπρεπε, 3 pers. sing. imperf. . . . πρέπει  
 ἐπρίσθησαν,<sup>d</sup> 3 pers. pl. aor. 1, pass. (§ 22. rem. 4) πρίζω  
 ἐπροφήτεον, 3 pers. pl. imperf.—B. Ln. Tdf. } προφητεύω  
 προεφήτεον, Rec. Gr. Sch. (Ac. 19. 6) }  
 ἐπροφητεύσαμεν, 1 pers. pl. aor. 1, ind.— }  
 C. Ln. Tdf. . . . . } id.  
 προεφητεύσαμεν, R. Gr. Sch. (Mat. 7. 22) }  
 ἐπροφήτευσαν, 3 pers. pl. aor. 1, ind.—Ln. Tdf. } id.  
 προεφήτευσαν, R. Gr. Sch. (Mat. 11. 13) }  
 ἐπροφήτευσε, 3 pers. sing. aor. 1, ind.— }  
 C. D. Ln. Tdf. . . . . } id.  
 προεφήτευσε, Rec. Gr. Sch. (Mat. 15. 7) }

ἑπτὰ, οἱ, αἱ, τά, seven, Mat. 15. 34, 37, et al.; by Jewish usage for a round number, Mat. 12. 45; Lu. 11. 26.  
 ἑπτάκις, adv. seven times, Mat. 18. 21, 22; Lu. 17. 4, bis. (ἄ).  
 ἕβδομος, η, ov, (§ 7. tab. F. a) seventh, Jno. 4. 52; He. 4. 4, et al.

ἑβδομήκοντα, οἱ, αἱ, τά, *seventy*, Ac. 7. 14, et al.; οἱ ἑβδομ, *the seventy disciples*, Lu. 10. 1, 17.

ἑβδομηκοντάκις, adv. *seventy times*, Mat. 18. 22. (ἄ).

ἑπταισαν, 3 pers. pl. aor. 1, ind. . . . . πταίω

ἑπτάκις, adv. . . . . ἑπτά

ἑπτακισχίλιου], αι, α, (ἑπτάκις & χίλιοι), *seven thousand*.

ἑπτακισχιλίουσ,<sup>a</sup> acc. pl. masc. . . . . επτακισχιλιοι

ἑπτύσε, 3 pers. sing. aor. 1, ind. . . . . πτύω

ἑπτώχευσε,<sup>b</sup> 3 pers. sing. aor. 1, ind. . . . . πτωχέω

ἑπύθετο, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2) πυνθάνομαι

ἑπυνθάνετο, 3 pers. sing. imperf. . . . . id.

ἑπυνθάνοντο, 3 pers. pl. imperf. . . . . id.

ἑπώκειλαν,<sup>c</sup> 3 pers. pl. aor. 1, ind. . . . . ἐποκέλλω

ἑπφοκδομήσε, 3 pers. sing. aor. 1, ind. act.

(§ 13. rem. 2) . . . . . ἐποικοδομέω

ἑπώλησε, 3 pers. sing. aor. 1, ind. act. . . . . πωλέω

ἑπώλουν, 3 pers. pl. imperf. act. . . . . id.

ἑπωρώθη, 3 pers. sing. aor. 1, ind. pass. . . . . πωρώω

ἑπωρώθησαν, 3 pers. pl. aor. 1, ind. pass. . . . . id.

\*Εραστον, acc. sing. . . . . \*Εραστος

\*Εραστος, ου, ὁ, (§ 3. tab. C. a) *Erastus*, pr. name.

ἔργα, nom. and acc. pl. . . . . ἔργον

ἐργάζεσθαι, pres. infin. . . . . ἐργάζομαι

ἐργάζεσθε, 2 pers. pl. pres. ind. . . . . id.

ἐργάζεσθε, 2 pers. pl. pres. imper. . . . . id.

ἐργάζεται, 3 pers. sing. pres. ind. . . . . id.

ἐργάζη, 2 pers. sing. pres. ind. . . . . id.

ἐργάζομαι, fut. ἄσομαι . . . . . ἔργον

ἐργαζόμεθα, 1 pers. pl. pres. ind.—A. Ln. } ἐργάζομαι

ἐργαζόμεθα, R. Gr. Sch. Tdf. (Gal. 6. 10) }

ἐργαζόμενοι, nom. pl. masc. part. pres. . . . . id.

ἐργαζόμενος, nom. sing. masc. part. pres. . . . . id.

ἐργαζομένους, acc. pl. masc. part. pres. . . . . id.

ἐργαζομένω, dat. sing. masc. part. pres. . . . . id.

ἐργάζονται, 3 pers. pl. pres. ind. . . . . id.

ἐργάζου, 2 pers. sing. pres. imper. . . . . id.

ἐργαζόμεθα, 1 pers. pl. pres. subj. . . . . id.

ἐργάση, 2 pers. sing. aor. 1, subj. . . . . id.

ἐργασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἔργον

ἐργασίαν, acc. sing. . . . . ἐργασία

ἐργασίας, gen. sing. . . . . id.

ἐργάται, nom. pl. . . . . ἐργάτης

ἐργάτας, acc. pl. . . . . id.

ἐργάτην, acc. sing. . . . . id.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) . . . . . ἔργον

ἐργατῶν, gen. pl. . . . . ἐργάτης  
ἐργοῦς, dat. pl . . . . . ἔργον

ἔργον, ου, τό, (§ 3. tab. C. c) *anything done or to be done; a deed, work, action*, Jno. 3. 21; Ep. 2. 10; 2 Co. 9. 8, et al. freq.; *duty enjoined, office, charge, business*, Mar. 13. 34; Jno. 4. 34, et al. freq.; *a process, course of action*, Ja. 1. 4; *a work, product of an action or process*, Ac. 7. 41; He. 1. 10, et al.; *substance in effect*, Ro. 2. 15.

ἐργάζομαι, fut. ἄσομαι, aor. 1, εἰργασάμην, perf. εἴργασμαι, (§ 13. rem. 4) intrans. *to work, labour*, Mat. 21. 28; Lu. 13. 14; *to trade, traffic, do business*, Mat. 25. 16; Re. 18. 17; *to act, exert one's power, be active*, Jno. 5. 17; *trans. to do, perform, commit*, Mat. 26. 10; Jno. 6. 28; *to be engaged in, occupied upon*, 1 Co. 9. 13; Re. 18. 17; *to acquire, gain by one's labour*, Jno. 6. 27, et al.

ἐργασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *work, labour*; in N.T. *ἐργασίαν διδόναι, operam dare, to endeavour, strive*, Lu. 12. 58; *performance, practice*, Ep. 4. 19; *a trade, business, craft*, Ac. 19. 25, *gain acquired by labour or trade, profit*, Ac. 16. 16, 19; 19. 24, 25.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) *a workman, labourer*, Mat. 9. 37, 38; 20. 1, 2, 8; *met. a spiritual workman or labourer*, 2 Co. 11. 13, et al.; *an artisan, artificer*, Ac. 19. 25; *a worker, practiser*, Lu. 13. 27. (ἄ).

ἔργου, gen. sing. . . . . ἔργον

ἔργω, dat. sing. . . . . id.

ἔργων, gen. pl. . . . . id.

ἐρεθίζετε, 2 pers. pl. pres. imper. . . . . ἐρεθίζω

ἐρεθίζω], fut. ἴσω, aor. 1, ἠρέθισα, (§ 26. rem. 1)

(ἐρέθω, idem, fr. ἔρις) *to provoke, to irritate, exasperate*, Col. 3. 21; *to incite, stimulate*, 2 Co. 9. 2.

ἐρεῖ, 3 pers. sing. fut. ind. . . . . εἶρω

ἐρεῖδω], fut. εἶσω, aor. 1, ἤρεια, (§ 23. rem. 1. c) *to make to lean upon; to fix firmly*; intrans. *to become firmly fixed, stick fast*, Ac. 27. 41.

ἔρεις, nom. and acc. pl. (§ 4. rem. 4) . . . . . ἔρις

εῤῥεις, 2 pers. sing. fut. ind. . . . εῤῥω  
 εῤῥείσασα,<sup>a</sup> nom. sing. fem. part. aor. 1 . . . εῤῥείδω  
 εῤῥείτε, 2 pers. pl. fut. ind. . . . εῤῥω  
 εῤῥεύγομαι], fut. ξομαι, (§ 23. rem. 1. b) *to vomit, disgorge; met. to utter, declare openly*, Mat. 13. 35.  
 εῤῥενῶ, 3 pers. sing. pres. ind. . . . εῤῥενῶ  
 / X εῤῥενῶτε, 2 pers. pl. pres. imper. . . . id.  
 εῤῥενῶ, ὦ], fut. ἦσω, (§ 18. tab. R) *to search, trace, investigate, explore*, Jno. 5. 39: 7. 52, et al.  
 εῤῥένησον, 2 pers. sing. aor. 1, imper. . . . εῤῥενῶ  
 εῤῥενῶν, nom. sing. masc. part. pres. . . . id.  
 εῤῥενῶντες, nom. pl. masc. part. pres. . . . id.  
 εῤῥεύξομαι,<sup>b</sup> 1 pers. sing. fut. ind. . . . εῤῥεύγομαι  
 εῤῥημία], as, ἦ, (§ 2. tab. B. b, and rem. 2) εῤῥημος  
 εῤῥημία, dat. sing. . . . εῤῥημία  
 εῤῥημίαις, dat. pl. . . . id.  
 εῤῥημίας, gen. sing. . . . id.  
 εῤῥημοῖς, dat. pl. . . . εῤῥημος  
 εῤῥημον, acc. sing. . . . id.

εῤῥημος, ου, ὅ, ἦ, & η, ου, (§ 7. rem. 2. and tab. F. a) *lone, desert, waste, uninhabited*, Mat. 14. 13, 15; Mar. 6. 31, 32, 35; *lone, abandoned to ruin*, Mat. 23. 38; Lu. 13. 35; *met. lone, unmarried*, Gal. 4. 27; as a subs. *a desert, uninhabited region, waste*, Mat. 3. 1; 24. 26; Ac. 7. 36, et al.

εῤῥημία, as, ἦ, *a solitude, uninhabited region, waste, desert*, Mat. 15. 33, et al.

εῤῥημῶ, ὦ, fut. ὦσω, perf. pass. ἠρήμωμαι, aor. 1, pass. ἠρημώθη, (§§ 20. tab. T. 21. tab. U) *to lay waste, make desolate, bring to ruin*, Mat. 12. 25; Lu. 11. 17; Re. 17. 16; 18. 16, 19.

εῤῥημωσις, εως, ἦ, ((§ 5. tab. E. c) *desolation, devastation*, Mat. 24. 15; Mar. 13. 14, et al. L.G

εῤῥημον, gen. sing. . . . εῤῥημος  
 εῤῥημους, acc. pl. . . . id.  
 εῤῥημοῦνται, 3 pers. sing. pres. ind. pass. . . . εῤῥημῶ  
 εῤῥημῶ, ὦ], fut. ὦσω, (§ 20. tab. T) . . . εῤῥημος  
 εῤῥημῶ, dat. sing. . . . id.  
 εῤῥημῶσεως, gen. sing. . . . εῤῥημωσις  
 εῤῥημωσις, εως, ἦ, (§ 5. tab. E. c) . . . εῤῥημος  
 εῤῥιδες, nom. pl. . . . εῤῥις  
 εῤῥιδι, dat. sing. . . . id.

εῤῥιδος, gen. sing. . . . εῤῥις  
 εῤῥίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.  
 εῤῥιθεία, as, ἦ, (§ 2. tab. B. b, and rem. 2) (εῤῥιθεύομαι, *to serve for hire, to serve a party, fr. εῤῥιθος, a hired labourer the service of a party, party spirit; feud, faction*, 2 Co. 12. 20; *contentious disposition*, Ja. 3. 14, et al.; by impl. *untowardness, disobedience*, Ro. 2. 8.

εῤῥιθείαι, nom. pl. . . . εῤῥιθεία  
 εῤῥιθείαν, acc. sing. . . . id.  
 εῤῥιθείας, gen. sing. . . . id.  
 εῤῥιν, acc. sing. (§ 4. rem. 4) . . . εῤῥις  
 εῤῥιον, ου, τό, (§ 3. tab. C. c) (εῤῥος, εῤῥος, idem) *wool*, He. 9. 19; Re. 1. 14.  
 εῤῥίου, gen. sing. . . . εῤῥιον

εῤῥις, ἴδος, ἦ, (§ 4. rem. 2. c) *altercation, strife*, Ro. 13. 13; *contentious disposition*, Ro. 1. 29; Phii. 1. 15, et al.

εῤῥίζω, fut. ἴσω, (§ 26. rem. 1) *to quarrel; to wrangle; to use the harsh tone of a wrangler or brawler, to grate*.

εῤῥίσει,<sup>c</sup> 3 pers. sing. fut. ind. . . . εῤῥίζω  
 εῤῥίφια,<sup>d</sup> acc. pl. . . . εῤῥίφιον  
 εῤῥίφιον], ου, τό, (§ 3. tab. C. a) . . . εῤῥίφος  
 εῤῥίφον, acc. sing. . . . id.  
 εῤῥίφος], ου, ὅ, ἦ, ((§ 3. tab. C. a. b) *a goat, kid*, Mat. 25. 32; Lu. 15. 29.

εῤῥίφιον, ου, τό, *a goat, kid*, Mat. 25. 33.

εῤῥίφον, gen. pl. . . . εῤῥίφος  
 'Ερμᾶν,<sup>e</sup> acc. sing.—Rec. Sch. . . . } 'Ερμᾶς,  
 'Ερμῆν, Gr. Tdf. . . . }  
 'Ερμᾶς], ᾶ, ὅ, (§ 2. rem. 4) *Hermas*, pr. name.  
 'Ερμῆν,<sup>f</sup> acc. sing. . . . 'Ερμῆς  
 εῤῥημνεία, as, ἦ, (§ 2. tab. B. b, and rem. 2) . . . εῤῥημνείω  
 εῤῥημνείαν, acc. sing. . . . εῤῥημνεία  
 εῤῥημνέεται, 3 pers. sing. pres. ind. pass. . . . εῤῥημνείω  
 εῤῥημνενόμενον, nom. s. neut. part. pres. pass. . . . id.  
 εῤῥημνενόμενος, nom. s. masc. part. pres. pass. . . . id.  
 εῤῥημνεντής, ου, ὅ, (§ 2. tab. B. c)—B. Ln. } id.  
 διερμηνεντής, R. Gr. Sch. Tdf. (1 Co. 14. 28) }  
 εῤῥημνείω], fut. εὔσω, (§ 13. tab. M) (εῤῥημνέω, *an interpreter*) *to explain, interpret, translate*, Jno. 1. 39, 43; 9. 7; He. 7. 2.  
 εῤῥημνεία, as, ἦ, (§ 2. tab. B. b, and rem. 2) *interpretation, explanation*, 1 Co.

<sup>a</sup> Ac. 27. 41.

<sup>b</sup> Mat. 13. 35.

<sup>c</sup> Mat. 12. 19.

<sup>d</sup> Mat. 25. 33.

<sup>e</sup> Ro. 16. 14.

<sup>f</sup> Ac. 14. 12.



14. 26; meton. the power or faculty of interpreting,  
1 Co. 12. 10.

ἑρμηνευτής, οὐ, ὁ, (§ 2. tab. B. c)  
an interpreter, v. r. 1 Co. 14. 28.

Ἑρμῆς], οὐ, ὁ, (§ 2. tab. B. c) *Hermes* or *Mercury*,  
son of Jupiter and Maia, the messenger  
and interpreter of the gods, and the  
patron of eloquence, learning, etc., Ac.  
14. 12.

Ἑρμογένης,<sup>a</sup> εος, ους, ὁ, (§ 5. tab. E. a) *Hermo-*  
*genes*, pr. name.

ἔροῦμεν, 1 pers. pl. fut. ind. . . . εἶρω  
ἔροῦσι, 3 pers. pl. fut. ind. . . . id.  
ἔρπετά, nom. and acc. pl. . . . ἔρπετόν  
ἔρπετόν], οὐ, τό, (§ 3. tab. C. c) (*ἔρω*, to creep)  
a creeping-animal, a reptile, Ac. 10. 12,  
et al.

ἔρπετῶν, gen. pl. . . . ἔρπετόν  
ἑρραβδίωσθην, 1 pers. sing. aor. 1, ind. pass. . . ῥαβδίζω  
ἑρράντισε, 3 pers. sing. aor. 1, ind. act. . . ῥαντίζω  
ἑρράντισμένοι, nom. pl. masc. part. perf. pass. . . id.  
ἑρράπισαν, 3 pers. pl. aor. 1, ind. act. . . ῥαπίζω  
ἑρρέθη, 3 pers. sing. aor. 1, ind. pass. . . ῥέω  
ἑρρέθησαν, 3 pers. pl. aor. 1, ind. pass.— }  
A. C. D. Ln. Tdf. . . . id.  
ἑρρήθησαν, Rec. Gr. Sch. (Gal. 3. 16) }

ἑρρήθη, 3 pers. sing. aor. 1, ind. pass. . . id.  
ἑρρήθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.  
ἑρρήξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) ῥήγνυμι  
ἑρρύμμενοι, nom. pl. masc. part. perf. pass. ῥιζώω  
ἑρρύμμενοι, nom. pl. masc. part. perf. pass. ῥίπτω  
ἑρρίπται, 3 pers. sing. perf. pass. (§ 13. rem. 6. b) id.  
ἑρρύψαμεν, 1 pers. pl. aor. 1, ind. act. . . id.  
ἑρρύψαν, 3 pers. pl. aor. 1, ind. act. . . id.  
ἑρρύσατο, 3 pers. sing. aor. 1, ind. mid. . . ῥύω  
ἑρρύσθην, 1 pers. sing. aor. 1, ind. pass. . . id.  
ἑρρώσθε, 2 pers. pl. perf. imper. pass. . . ῥώννυμι  
ἑρρώσο, 2 pers. sing. perf. imper. p. (§ 36. rem. 5) id.  
ἑρρυθῶ, dat. sing. fem. . . . ἑρρυθρός  
ἑρρυθράν, acc. sing. fem. . . . id.  
ἑρρυθρός], ἄ, ὄν, (§ 7. rem. 1) *red*, Ac. 7. 36; He.

II. 29.

ἔρχεσθαι, pres. infin. . . . ἔρχομαι  
ἔρχεσθε, 2 pers. pl. pres. imper. . . . id.  
ἔρχέσθω, 3 pers. sing. pres. imper. . . . id.  
ἔρχεται, 3 pers. sing. pres. ind. . . . id.  
ἔρχη, 2 pers. sing. pres. ind. . . . id.  
ἔρχηται, 3 pers. sing. pres. subj. . . . id.

ἔρχομαι, fut. ἐλεύσομαι, aor. 2, ἦλθον, by sync.  
ἦλθον, perf. ἐλήλυθα, (§ 36. rem. 1)  
to come, to go, to pass. By the combina-  
tion of this verb with other terms, a vari-  
ety of meaning results, which, however,  
is due, not to a change of meaning in the  
verb, but to the adjuncts. Ὁ ἐρχόμενος,  
*He who is coming, the expected Messiah*,  
Mat. 11. 3, et al.

ἐρχόμεθα, 1 pers. pl. pres. ind. . . . ἔρχομαι  
ἐρχόμενα, acc. pl. neut. part. pres. . . . id.  
ἐρχομένη, nom. sing. fem. part. pres. . . . id.  
ἐρχομένην, acc. sing. fem. part. pres. . . . id.  
ἐρχομένης, gen. sing. fem. part. pres. . . . id.  
ἐρχόμενοι, nom. pl. masc. part. pres. . . . id.  
ἐρχόμενον, acc. sing. masc. and neut. part. pres. id.  
ἐρχόμενος, nom. sing. masc. part. pres. . . . id.  
ἐρχομένους, acc. pl. masc. part. pres. . . . id.  
ἐρχομένῳ, dat. sing. masc. and neut. part. pres. id.  
ἐρχομένων, gen. pl. part. pres. . . . id.  
ἔρχονται, 3 pers. pl. pres. ind. . . . id.  
ἔρχου, 2 pers. sing. pres. imper. . . . id.  
ἔρχομαι, 1 pers. sing. pres. subj. . . . id.  
ἔρῶ, 1 pers. sing. fut. ind. . . . εἶρω  
ἔρωτᾶ, 3 pers. sing. pres. ind. . . . ἐρωτάω  
ἔρωτᾶ, 3 pers. sing. pres. subj. . . . id.  
ἔρωτᾶν, pres. infin. . . . id.  
ἔρωτᾶς, 2 pers. sing. pres. ind.—A. B. C. Ln. Tdf. }  
ἐπερωτᾶς, Rec. Gr. Sch. (Jno. 18. 21) } id.  
ἔρωτάω, ᾧ], fut. ἴσω, (§ 18. tab. R) to ask, inter-  
rogate, inquire of, Mat. 21. 24; Lu. 20. 3;  
in N.T. to ask, request, beg, beseech, Mat.  
15. 23; Lu. 4. 38; Jno. 14. 16, et al.

ἔρωτῆσαι, aor. 1, infin. . . . ἐρωτάω  
ἔρωτήσατε, 2 pers. pl. aor. 1, imper. . . . id.  
ἔρωτήσετε, 2 pers. pl. fut. ind. . . . id.  
ἔρωτήση, 3 pers. sing. aor. 1, subj. . . . id.  
ἔρωτήσον, 2 pers. sing. aor. 1, imper.— }  
B. C. Ln. Tdf. . . . id.  
ἐπερώτησον, Rec. Gr. Sch. (Jno. 18. 21) }  
ἔρωτήσω, 1 pers. sing. fut. ind. . . . id.  
ἔρωτήσω, 1 pers. sing. aor. 1, subj. . . . id.  
ἔρωτήσωσι, 3 pers. pl. aor. 1, subj. . . . id.  
ἔρωτῶ, 1 pers. sing. pres. ind. . . . id.  
ἔρωτῶμεν, 1 pers. pl. pres. ind. . . . id.  
ἔρωτῶν, nom. sing. masc. part. pres. . . . id.  
ἔρωτῶντες, nom. pl. masc. part. pres. . . . id.

ἐρωτώντων, gen. pl. masc. part. pres. . . .	ἐρωτάω
ἐσαλεύθη, 3 pers. sing. aor. 1, pass. (§ 14. tab. N)	σαλεύω
ἐσάλευσε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐσάλπισε, 3 pers. sing. aor. 1, ind. . . .	σαλπίζω
ἐσβεσαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 5)	σβέννυμι
ἐσβιάσθησαν, <sup>a</sup> 3 pers. pl. aor. 1, ind. (§ 26. rem. 1)	σεβάζομαι
ἐσείσθη, 3 pers. sing. aor. 1, ind. pass. . . .	σειώ
ἐσείσθησαν, 3 pers. pl. aor. 1, pass. (§ 22. rem. 4)	id.
ἔσεσθαι, fut. infin. . . . . . . . . . .	εἰμί
ἔσεσθε, 2 pers. pl. fut. ind. . . . . . . .	id.
ἔση, 2 pers. sing. fut. ind. . . . . . . .	id.
ἐσήμενε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. e)	σημαίνω
ἐσθήσει, <sup>b</sup> dat. pl. . . . . . . . . . .	ἔσθῃσι
ἐσθή[s], ἦτος, ἦ, (§ 4. rem. 2. c) (ἔννυμι, <i>to clothe</i> ) a robe, vestment, raiment, Lu. 23. 11; Ac. 1. 10, et al.	
ἔσθῃσι, εως, ἦ, (§ 5. tab. E. c) a garment, robe, raiment. L.G.	
ἐσθήτα, acc. sing. . . . . . . . . . .	ἐσθής
ἔσθητε, 2 pers. pl. pres. subj.—B. D. Ln. Tdf. } ἐσθήτε, Rec. Gr. Sch. (Lu. 22. 30) }	ἔσθω
ἐσθήτι, dat. sing. . . . . . . . . . .	ἐσθής
ἐσθίει, 2 pers. sing. pres. ind. . . . . .	ἐσθίω
ἐσθίειν, pres. infin. . . . . . . . . . .	id.
ἐσθίετε, 2 pers. pl. pres. imper. . . . .	id.
ἐσθιέτω, 3 pers. sing. pres. imper. . . .	id.
ἐσθίη, 3 pers. sing. pres. subj. . . . .	id.
ἐσθίητε, 2 pers. pl. pres. subj. . . . .	id.
ἐσθίοντα, acc. sing. masc. part. pres. . .	id.
ἐσθίοντας, acc. pl. masc. part. pres. . .	id.
ἐσθίοντες, nom. pl. masc. part. pres. . .	id.
ἐσθίοντι, dat. masc. part. pres. . . . .	id.
ἐσθιόντων, gen. pl. masc. part. pres. . .	id.
ἐσθίουσι, 3 pers. pl. pres. ind. . . . .	id.
ἐσθίω], fut. ἔδομαι, and in N.T. φάγομαι, εσαι, aor. 2, ἔφαγον, (§ 36. rem. 1) (ἔδω) <i>to</i> <i>eat</i> , Mat. 12. 1; 15. 27; ἐσθίειν καὶ πίνειν, <i>to eat and drink, to eat and drink</i> in the usual manner, <i>follow the common</i> <i>mode of living</i> , Mat. 11. 18; also with the associated notion of supposed security, Lu. 17. 27; <i>to feast, banquet</i> , Mat. 24. 49; met. <i>to devour, consume</i> , He. 10. 27; Ja. 5. 3; from the Heb. ἄρτον ἐσθίειν, <i>to eat</i> <i>bread, to take food, take the usual meals</i> , Mat. 15. 2, et al.	
ἐσθίων, nom. sing. masc. part. pres. . . .	ἐσθίω
ἐσθίωσι, 3 pers. pl. pres. subj. . . . .	id.

ἔσθοντες, nom. pl. masc. part. pres.—B. D. } Ln. Tdf. . . . . . . . . . . . . . . . }	ἔσθω
ἐσθίοντες, Rec. Gr. Sch. (Lu. 10. 7)	
ἔσθω], equivalent to ἐσθίω. v.r.	
ἔσθων, nom. sing. masc. part. pres.—B. D. } Ln. Tdf. . . . . . . . . . . . . . . . }	ἔσθω
ἐσθίων, Rec. Gr. Sch. (Lu. 7. 33)	
ἐσίγησαν, 3 pers. pl. aor. 1, ind. . . . .	σιγάω
ἐσίγησε, 3 pers. sing. aor. 1, ind. . . .	id.
ἐσιώπα, 3 pers. sing. imperf. . . . . .	σιωπάω
ἐσιώπων, 3 pers. pl. imperf. . . . . .	id.
ἐσκανδαλίζοντο, 3 pers. pl. imperf. pass.	σκανδαλίζω
ἐσκανδαλίσθησαν, 3 pers. pl. aor. 1, pass.	id.
ἔσκαψε, 3 pers. sing. aor. 1, ind. . . . .	σκάπτω
ἐσκήνωσε, 3 pers. sing. aor. 1, ind. . . .	σκηνώω
ἐσκίρτησε, 3 pers. sing. aor. 1, ind. . .	σκιρτάω
ἐσκληρύνοντο, 3 pers. pl. imperf. pass.	σκληρύνω
ἐσκόρπισε, 3 pers. sing. aor. 1, ind. . .	σκορπίζω
ἐσκοτίσθη, 3 pers. sing. aor. 1, ind. pass.	σκοτιζώ
ἐσκοτισμένοι, nom. pl. masc. part. perf. pass.	id.
ἐσκοτωμένη, <sup>c</sup> nom. sing. fem. part. perf. pass.	σκοτόω
ἐσκοτωμένοι, nom. pl. masc. part. perf. pass.— } A. Ln. Tdf. . . . . . . . . . . . . . . }	id.
ἐσκοτισμένοι, Rec. Gr. Sch. (Ep. 4. 18)	
ἐσκυλμένοι, nom. pl. masc. part. perf. pass.— } Gr. Sch. Tdf. . . . . . . . . . . . . . }	σκύλλω
ἐκκελυμένοι, Rec. (Mat. 9. 36)	
Ἐσλί, <sup>d</sup> ὁ, <i>Eslī</i> , pr. name, indecl.	
ἐσμέν, 1 pers. pl. pres. ind. . . . . . . .	εἰμί
ἐσμυρτισμένον, <sup>e</sup> acc. sing. masc. part. perf. pass.	σμυρνίζω
ἔσομαι, 1 pers. sing. fut. ind. . . . . .	εἰμί
ἐσόμεθα, 1 pers. pl. fut. ind. . . . . .	id.
ἐσόμενον, acc. sing. neut. part. fut. . . .	id.
ἔσονται, 3 pers. pl. fut. ind. . . . . .	id.
ἔσοπτρον], ου, τό, (§ 3. tab. C. c) (ὄψομαι) a <i>mir-</i> <i>ror, speculum</i> , Ja. 1. 23; 1 Co. 13. 12.	
ἔσόπτρου, gen. sing. . . . . . . . . . .	ἔσοπτρον
ἔσόπτρω, dat. sing. . . . . . . . . . .	id.
ἐσπάραξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 3)	σπαράσσω
ἐσπαργανωμένον, acc. sing. neut. part. perf. pass.	σπαργανώω
ἐσπαργάνωσε, 3 pers. sing. aor. 1, ind. act. .	id.
ἐσπαρμένον, acc. sing. neut. part. perf. pass. (§ 27. rem. 3)	
ἔσπαταλήσατε, 2 pers. pl. aor. 1, ind. . .	σπαταλώω
ἔσπειρα, 1 pers. sing. aor. 1, ind. act. . . .	σπείρω
ἔσπείραμεν, 1 pers. pl. aor. 1, ind. act. . .	id.
ἔσπειρας, 2 pers. sing. aor. 1, ind. act. . .	id.
ἔσπειρε, 3 pers. sing. aor. 1, ind. act. . .	id.

<sup>a</sup> Ro. 1. 25.

<sup>b</sup> Lu. 24. 4.

<sup>c</sup> Re. 16. 10.

<sup>d</sup> Lu. 3. 25.

<sup>e</sup> Mar. 15. 23.

ἔσπειρες, 2 pers. sing. imperf. act.—C. D.	} σπείρω	ἔστησαν, 3 pers. pl. aor. 2, ind.	ἔστημι
ἔσπειρας, Rec. Gr. Sch. Tdf. (Mat. 13. 27)		ἔστησε, 3 pers. sing. aor. 1, ind.	id.
ἔσπέρα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (fem. of ἔσπερος) evening, Lu. 24. 29; Ac. 4. 3; 28. 23.		ἔστί, 3 pers. sing. pres. ind.	εἶμι
ἔσπέραν, acc. sing.	ἔσπέρα	ἔστός, acc. sing. neut. part. perf.—B. Ln. Tdf. } ἔστός, Rec. Gr. Sch. (Mat. 24. 15)	ἔστημι
ἔσπείρας, gen. sing.	id.	ἔστράφη, 3 pers. s. aor. 2, pass. (§ 24. rem. 10)	στρέφω
ἔσπευδε, 3 pers. sing. imperf.	σπεύδω	ἔστράφησαν, 3 pers. pl. aor. 2, ind. pass.	id.
ἔσπιλωμένον, acc. sing. masc. part. perf. pass. (§ 21. tab. U)	σπιλώω	ἔστρεψε, 3 pers. sing. aor. 1, ind. act.	id.
ἔσπλαγχίσθη, 3 pers. s. aor. 1, ind. pass.	σπλαγχίζομαι	ἔστρηνάσσει, 3 pers. sing. aor. 1, ind.	στρηνάω
ἔσπουδάσα, 1 pers. sing. aor. 1, ind.	σπουδάζω	ἔστρομένον, acc. sing. neut. part. perf. pass. (§ 36. rem. 5)	στρώννυμι
ἔσπουδάσαμεν, 1 pers. pl. aor. 1, ind.	id.	ἔστρώννουν, 3 pers. pl. imperf. act.	στρώννυμι
Ἐσρώμ, ὄ, <i>Esrom</i> , pr. name, indecl.		ἔστρωσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔστάθη, 3 pers. s. aor. 1, ind. pass. (§ 29. rem. 6)	ἔστημι	ἔστω, 3 pers. sing. pres. imper. (§ 12. tab. L)	εἶμι
ἔστάθη, 1 pers. sing. aor. 1, ind. pass.	id.	ἔστός, nom. sing. masc. and acc. neut. part. perf. (§ 35. rem. 8)	ἔστημι
ἔσται, 3 pers. sing. fut. ind. (§ 12. tab. L)	εἶμι	ἔστόσα, nom. sing. fem. part. perf.	id.
ἔσταναι, perf. infin. (§ 35. rem. 8)	ἔστημι	ἔστόσαι, nom. pl. fem. part. perf.	id.
ἔσταυρώθη, 3 pers. sing. aor. 1, ind. pass.	σταυρώω	ἔστωσαν, 3 pers. pl. pres. imper. (§ 12. tab. L)	εἶμι
ἔσταυρωμένον, acc. sing. masc. part. perf. pass.	id.	ἔστότα, acc. sing. masc. and pl. neut. part. perf.	ἔστημι
ἔσταυρωμένος, nom. sing. masc. part. perf. pass.	id.	ἔστότας, acc. pl. masc. part. perf.	id.
ἔσταύρωσαν, 3 pers. pl. aor. 1, ind. act.	id.	ἔστότες, nom. pl. masc. part. perf.	id.
ἔσταύρωσατε, 2 pers. pl. aor. 1, ind. act.	id.	ἔστότος, gen. sing. masc. part. perf.	id.
ἔσταύρωται, 3 pers. sing. perf. ind. pass.	id.	ἔστότων, gen. pl. masc. part. perf.	id.
ἔστε, 2 pers. pl. pres. ind. (§ 12. tab. L)	εἶμι	ἔστυκοφάνθησα, 1 pers. sing. aor. 1, ind.	στυκοφάντω
ἔστέναξε, 3 pers. sing. aor. 1, ind.	στανάζω	ἔστυλησα, <sup>a</sup> 1 pers. sing. aor. 1, ind. (§ 18. tab. R)	στυλάω
ἔστερεοῦντο, 3 pers. pl. imperf. pass. (§ 21. tab. U)	στερεώω	ἔστυρον, 3 pers. pl. imperf.	σύρω
ἔστερεώθησαν, 3 pers. pl. aor. 1, ind. pass.	id.	ἔσφάγη, 2 pers. sing. aor. 2, pass. (§ 26. rem. 3)	σφάττω
ἔστερέωσε, 3 pers. sing. aor. 1, ind. act.	id.	ἔσφαγμένην, acc. sing. fem. part. perf. pass.	id.
ἔστεφανωμένον, acc. sing. masc. part. perf. pass.	στεφανόω	ἔσφαγμένον, nom. sing. neut. part. perf. pass.	id.
ἔστεφάνωσας, 2 pers. sing. aor. 1, ind. act.	id.	ἔσφαγμένου, gen. sing. neut. part. perf. pass.	id.
ἔστη, 3 pers. sing. aor. 2, ind. (§ 29. rem. 1. 5)	ἔστημι	ἔσφαγμένων, gen. pl. part. perf. pass.	id.
ἔστηκα, 1 pers. sing. perf. ind. (§ 38. rem. 2)	id.	ἔσφαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἔστήκαμεν, 1 pers. pl. perf. ind. (§ 29. rem. 4. 5)	id.	ἔσφράγισε, 3 pers. sing. aor. 1, ind. act.	σφραγίζω
ἔστηκας, 2 pers. sing. perf. ind.	id.	ἔσφραγίσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἔστήκασι, 3 pers. pl. perf. ind.	id.	ἔσφραγισμένοι, nom. pl. masc. part. perf. pass.	id.
ἔστηκε, 3 pers. sing. perf. ind.	id.	ἔσφραγισμένον, gen. pl. part. p. pass. (§ 26. rem. 1)	id.
ἔστήκεσαν, 3 pers. pl. pluperf. Att. for εἰστήκεισαν, (§ 29. rem. 4. 5)	id.	ἔσχατα, nom. and acc. pl. neut.	ἔσχατος
ἔστηκός, nom. sing. neut. part. perf.	id.	ἔσχαταις, dat. pl. fem.	id.
ἔστηκότες, nom. pl. masc. part. perf.	id.	ἔσχάτας, acc. pl. fem.	id.
ἔστηκότων, gen. pl. masc. part. perf.	id.	ἔσχάτη, nom. sing. fem.	id.
ἔστηκώς, nom. sing. masc. part. perf.	id.	ἔσχάτη, dat. sing. fem.	id.
ἔστηρικμένους, acc. pl. masc. part. perf. pass.	στηρίζω	ἔσχατοι, nom. pl. masc.	id.
ἔστήρικται, 3 pers. sing. perf. pass. (§ 26. rem. 2)	id.	ἔσχατον, acc. sing. masc. and nom. neut.	id.
ἔστήριξε, 3 pers. sing. aor. 1, ind. act.	id.		
ἔστησαν, 3 pers. pl. aor. 1, ind. (§ 29. rem. 5)	ἔστημι	ἔσχατος, η, ον, (§ 8. rem. 6) farthest; last, latest,	

Mat. 12. 45; Mar. 12. 6; *lowest*, Mat. 19. 30; 20. 16, et al.; *in the lowest plight*, 1 Co.

4. 9.

ἐσχατως, adv. *extremely*; ἐσχάτως

ἔχειν, *to be in the last extremity*, Mar. 5. 23.

ἐσχάτου, gen. sing. neut. . . . . ἔσχατος

ἐσχατούς, acc. pl. masc. . . . . id.

ἐσχατώ, dat. sing. masc. . . . . id.

ἐσχατών, gen. pl. . . . . id.

ἐσχατώσ, adv. . . . . id.

ἔσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) . . . ἔχω

ἔσχεσ, 2 pers. sing. aor. 2, ind. . . . . id.

ἔσχηκα, 1 pers. sing. perf. ind. . . . . id.

ἔσχήκαμεν, 1 pers. pl. perf. ind. . . . . id.

ἔσχηκε, 3 pers. sing. perf. ind. . . . . id.

ἔσχηκότα, acc. sing. masc. part. perf. . . . . id.

ἐσχίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1) σχίζω

ἐσχίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . . id.

ἔσχομεν, 1 pers. pl. aor. 2, ind. . . . . ἔχω

ἔσχον, 1 pers. sing. or 3 pers. pl. aor. 2, ind. id.

ἔσω, adv. for the more usual form εἶσω, *in, within,*

*in the interior of*, Mat. 26. 58; Jno. 20. 26,

et al.; ὁ, ἡ, τό ἔσω, *inner, interior, in-*

*ternal*; met. *within* the pale of commu-

nity, 1 Co. 5. 12; ὁ ἔσω ἄνθρωπος, *the*

*inner man, the mind, soul*, Ro. 7. 22.

ἔσωθεν, adv. *from within, from the in-*

*terior*, Mar. 7. 21, 23; *within, in the*

*internal parts*, Mat. 7. 15, et al.; ὁ, ἡ, τό

ἔσωθεν, *interior, internal*, Lu. 11. 39, 40;

ὁ ἔσωθεν ἄνθρωπος, *the mind, soul*,

2 Co. 4. 16.

ἐσώτερος, α, ον, (§ 7. rem. 1) *inner,*

*interior*, Ac. 16. 24; He. 6. 19.

ἐσώζοντο, 3 pers. pl. imperf. pass. . . . . σώζω

ἔσωθεν, adv. . . . . ἔσω

ἔσώθη, 3 pers. sing. aor. 1, ind. pass. (§ 37. rem. 1) σώζω

ἔσώθημεν, 1 pers. pl. aor. 1, ind. pass. . . . . id.

ἔσωσε, 3 pers. sing. aor. 1, ind. act. . . . . id.

ἔσωτέραν, acc. sing. fem. . . . . ἐσώτερος

ἐσώτερον, acc. sing. neut. . . . . id.

ἐσώτερος], α, ον, (§ 7. rem. 1) . . . . . ἔσω

ἑταῖρε, voc. sing. . . . . ἑταῖρος

ἑταῖροις, dat. pl. . . . . id.

ἑταῖρος], ον, ὁ, (§ 3. tab. C. a) *a companion, asso-*

*ciate, fellow-comrade, friend*, Mat. 11. 16;

20. 13; 22. 12; 26. 50.

ἔταξαν, 3 pers. pl. aor. 1, ind. act. . . . . τάσσω

ἐτάξατο, 3 pers. sing. aor. 1, ind. mid. . . . . τάσσω

ἐταπείνωσε, 3 pers. sing. aor. 1, ind. act. . . . . ταπεινώω

ἐτάραξαν, 3 pers. pl. aor. 1, ind. act. . . . . ταράσσω

ἐτάραξε, 3 pers. sing. aor. 1, ind. act. . . . . id.

ἐτάρασσε, 3 pers. sing. imperf. act. . . . . id.

ἐταράχθη, 3 pers. sing. aor. 1, ind. pass. . . . . id.

ἐταράχθησαν, 3 pers. pl. aor. 1, ind. pass. . . . . id.

ἐτάφη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 8. b) θάπτω

ἐτέθη, 3 pers. sing. aor. 1, pass. (§ 28. rem. 10) τίθημι

ἐτέθην, 1 pers. sing. aor. 1, ind. pass. . . . . id.

ἐτέθησαν, 3 pers. pl. aor. 1, ind. pass. . . . . id.

ἐτεθνήκει, 3 pers. sing. pluperf. (§ 36. rem. 4) θνήσκω

ἔτει, dat. sing. . . . . ἔτος

ἔτεκε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . . . . . τίκτω

ἐτεκνοτρόφησε,<sup>b</sup> 3 pers. sing. aor. 1, ind. τεκνοτροφέω

ἐτελειώθη, 3 pers. sing. aor. 1, pass. (§ 21. tab. U) τελειόω

ἐτελειώσα, 1 pers. sing. aor. 1, act. (§ 20. tab. T) id.

ἐτελείωσε, 3 pers. sing. aor. 1, ind. act. . . . . id.

ἔτελεσαν, 3 pers. pl. aor. 1, ind. act. . . . . τελέω

ἔτέλεσε, 3 pers. sing. aor. 1, ind. act. . . . . id.

ἔτελέσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4) id.

ἐτελεύτησε, 3 pers. sing. aor. 1, ind. . . . . τελευτάω

ἑτέρα, nom. sing. fem. . . . . ἕτερος

ἑτέρα, dat. sing. fem. . . . . id.

ἑτερα, nom. or acc. pl. neut. . . . . id.

ἑτεραι, nom. pl. fem. . . . . id.

ἑτέrais, dat. pl. fem. . . . . id.

ἑτέραν, acc. sing. fem. . . . . id.

ἑτέρας, gen. sing. fem. . . . . id.

ἑτερογλώσσοις,<sup>c</sup> dat. pl. . . . . ἑτερογλωσσος

ἑτερογλωσσος], ον, ὁ, ἡ, (§ 7. rem. 2) (ἕτερος &

γλώσσα) *one who speaks another or fo-*

*reign language*. L.G.

ἑτεροδιδασκαλεῖ, 3 pers. sing. pres. ind. ἑτεροδιδασκαλέω

ἑτεροδιδασκαλεῖν, pres. infin. . . . . id.

ἑτεροδιδασκαλέω, ὦ], fut. ἦσω, (§ 16. tab. P)

ἕτερος & διδασκαλία) *to teach other or*

*different doctrine, and spe. what is foreign*

*to the Christian religion*, 1 Ti. 1. 3; 6. 3.

N.T.

ἑτεροζυγέω, ὦ], (ἕτερος & ζυγέω) *to be unequally*

*yoked or matched*.

ἑτεροζυγῶντες,<sup>d</sup> nom. pl. masc. part. pres. ἑτεροζυγέω

ἕτεροι, nom. pl. masc. . . . . ἕτερος

ἑτέροις, dat. pl. masc. and neut. . . . . id.

ἕτερον, nom. neut. and acc. masc. sing. . . . . id.

ἕτερος, α, ον, (§ 10. rem. 6. b) *other*, Mat.

12. 45, et al.; *another, some other*, Mat. 8. 21, et al.; *besides*, Lu. 23. 32; ὁ ἕτερος, *the other* of two, Mat. 6. 24; τῇ ἐτέρῃ, *on the next* day, Ac. 20. 15; 27. 3; ὁ ἕτερος, *one's neighbour*, Ro. 13. 8, et al.; *different*, Lu. 9. 29, et al.; *foreign, strange*, Ac. 2. 4; 1 Co. 14. 21; *illicit*, Jude 7.

ἐτέρως, adv. *otherwise, differently*, Phi.

3. 15.

ἐτέρου, gen. sing. masc. . . . .	ἕτερος
ἐτέρουσ, acc. pl. masc. . . . .	id.
ἐτέρῳ, dat. sing. masc. and neut. . . . .	id.
ἐτέρων, gen. pl. . . . .	id.
ἐτέρως, <sup>a</sup> adv. . . . .	id.
ἔτσι, dat. pl. . . . .	ἔτος
ἐτέχθη, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1)	τίκτω
ἔτη, nom. and acc. pl. . . . .	ἔτος
ἐτηρέτω, 3 pers. sing. imperf. pass. (§ 17. tab. Q)	τηρέω
ἐτήρησα, 1 pers. sing. aor. 1, ind. act. . . . .	id.
ἐτήρησαν, 3 pers. pl. aor. 1, ind. act. . . . .	id.
ἐτήρησας, 2 pers. sing. aor. 1, ind. act. . . . .	id.
ἐτήρουν, 1 pers. sing. or 3 pers. pl. imperf. act. . . . .	id.
ἔτι, adv. <i>yet, still</i> , Mat. 12. 46; <i>still, further, longer</i> , Lu. 16. 2; <i>further, besides, in addition</i> , Mat. 18. 16; with a compar. <i>yet, still</i> , Phi. 1. 9.	
ἐπιθι, (ῖ), 3 pers. sing. imperf. act. (§ 31. rem. 2)	τίθημι
ἐπιθουν, (ῖ), 3 pers. pl. imperf. act. . . . .	id.
ἔτιλλον, 3 pers. pl. imperf. act. . . . .	τίλλω
ἐτίμησαν, 3 pers. pl. aor. 1, ind. act. . . . .	τιμάω
ἐτιμήσαντο, 3 pers. pl. aor. 1, ind. mid. . . . .	id.
ἔτοιμα, nom. and acc. pl. neut. . . . .	ἔτοιμος
ἐτοιμάζε, 2 pers. sing. pres. imper. act. . . . .	ἐτοιμάζω
ἐτοιμάζω], fut. ἄσω, (§ 26. rem. 1) . . . . .	ἔτοιμος
ἐτοιμάσαι, aor. 1, infin. act. . . . .	ἐτοιμάζω
ἐτοιμάσας, nom. sing. masc. part. aor. 1, act. . . . .	id.
ἐτοιμάσατε, 2 pers. pl. aor. 1, imper. act. . . . .	id.
ἐτοιμασθῆ, 3 pers. sing. aor. 1, subj. pass. . . . .	id.
ἐτοιμασία], as, ἦ, (§ 2. tab. B. b, and rem. 2)	ἔτοιμος
ἐτοιμασία, <sup>b</sup> dat. sing. . . . .	ἐτοιμασία
ἐτοιμάσωμεν, 1 pers. pl. fut. ind. act.—D.)	ἐτοιμάζω
ἐτοιμάσωμεν, Rec. Gr. Sch. Tdf. . . . . (Mat. 26. 17) . . . . .	
ἐτοιμάσον, 2 pers. sing. aor. 1, imper. act. . . . .	id.
ἐτοιμάσω, 1 pers. sing. aor. 1, subj. act. . . . .	id.
ἐτοιμάσωμεν, 1 pers. pl. aor. 1, subj. act. . . . .	id.
ἐτοιμῆν, acc. sing. fem. . . . .	ἔτοιμος
ἔτοιμοι, nom. pl. masc. and fem. . . . .	id.

<sup>a</sup> Phi. 3. 15.

<sup>b</sup> Ep. 6. 15.

<sup>c</sup> Ac. 13. 18.

<sup>d</sup> Ja. 5. 5.

<sup>e</sup> He. 11. 35.

ἔτοιμον, acc. sing. neut. . . . . ἔτοιμος

ἔτοιμος, ἦ, ον, also ἐτοῖμος, ον, ὁ, ἡ, *ready, prepared*, Mat. 22. 4, 8; Mar. 14. 15, et al.

ἐτοιμάζω, fut. ἄσω, (§ 26. rem. 1) *to make ready, prepare*, Mat. 22. 4; 26. 17, et al.

ἐτοιμασία, as, ἦ, (§ 2. tab. B. b, and rem. 2) *preparation; preparedness, readiness, alacrity*, Ep. 6. 15.

ἐτοιμος, adv. *in readiness, preparedly*.

Ac. 21. 13, et al.

ἐτοιμούς, acc. pl. masc. . . . . ἔτοιμος

ἐτοιμῳ, dat. sing. neut. . . . . id.

ἐτοιμῶς, adv. . . . . id.

ἐτόλμα, 3 pers. sing. imperf. (§ 18. tab. R) *τολμάω*

ἐτόλμησε, 3 pers. sing. aor. 1, ind. . . . . id.

ἐτόλμων, 3 pers. pl. imperf. . . . . id.

ἔτος, eos, ous, τό, (§ 5. tab. E. b) *a year*, Lu. 2. 41; 3. 23, et al.

ἐτρέχετε, 2 pers. pl. imperf. . . . . τρέχω

ἔτρεχον, 3 pers. pl. imperf. . . . . id.

ἐτροποφόρησε,<sup>c</sup> 3 pers. sing. aor. 1, ind. . . . . τροποφορέω

ἐτροποφόρησε, 3 pers. sing. aor. 1, ind.—  
A. C. Gr. Sch. Tdf. . . . . } τροποφορέω

ἐτροποφόρησε, Rec. (Ac. 13. 18) . . . . . }

ἐτρύγησε, 3 pers. sing. aor. 1, ind. . . . . τρυγάω

ἐτρυφήσατε,<sup>d</sup> 2 pers. pl. aor. 1, ind. . . . . τρυφάω

ἐτίθη, 3 pers. sing. aor. 1, ind. pass. (§ 14. tab. N) *θύω*

ἐτυμπανίσθησαν,<sup>e</sup> 3 pers. pl. aor. 1, ind. pass. *τυμπανίζω*

ἔτυπτε, 3 pers. sing. imperf. act. . . . . τύπτω

ἔτυπτον, 3 pers. pl. imperf. act. . . . . id.

ἐτίφλωσε, 3 pers. sing. aor. 1, ind. act. . . . . τυφλώω

ἐτών, gen. pl. . . . . ἔτος

εὖ, adv. *well, good, happily, rightly*, Mar. 14. 7; Ac. 15. 29; *well! well done!* Mat. 25. 21, 23, et al.

Εὐα, as, ἦ, *Eva, Eve*, pr. name.

εὐαγγελίζεσθαι, pres. infin. mid. . . . . εὐαγγελίζω

εὐαγγελίζεται, 3 pers. sing. pres. ind. p. and mid. . . . . id.

εὐαγγελίζεται, 3 pers. sing. pres. subj. mid. . . . . id.

εὐαγγελίζομαι, 1 pers. sing. pres. ind. mid. . . . . id.

εὐαγγελιζόμεθα, 1 pers. pl. pres. ind. mid. . . . . id.

εὐαγγελιζόμενοι, nom. pl. masc. part. pr. mid. . . . . id.

εὐαγγελιζόμενος, nom. sing. masc. part. pr. mid. . . . . id.

εὐαγγελιζομένου, gen. sing. masc. part. pres. mid. . . . . id.

εὐαγγελιζομένου, dat. sing. masc. part. pres. mid. . . . . id.

εὐαγγελιζομένων, gen. pl. part. pres. mid. εὐαγγελίζω  
 εὐαγγελίζονται, 3 pers. pl. pres. ind. pass. id.  
 εὐαγγελίζω], fut. ἴσω, (§ 26. rem. 1) εὐαγγέλιον  
 εὐαγγελίζωμαι, 1 pers. sing. pres. subj. mid. εὐαγγελίζω  
 εὐαγγέλιον, ου, τό, (§ 3. tab. C. c) (εὐ & ἄγγε-  
 λος) glad tidings, good or joyful news,  
 Mat. 4. 23; 9. 35; the Gospel, doctrines  
 of the Gospel, Mat. 26. 13; Mar. 8. 35;  
 meton. the preaching of, or instruction in,  
 the Gospel, 1 Co. 4. 15; 9. 14, et al.  
 εὐαγγελίζω, fut. ἴσω, (§ 26. rem. 1)  
 to address with good tidings, Re. 10. 7;  
 14. 6; but elsewhere mid. εὐαγγελίζο-  
 μαι, to proclaim as good tidings, to an-  
 nounce good tidings of, Lu. 1. 19, et al.;  
 to address with good tidings, Ac. 13. 32;  
 14. 15; to address with Gospel teaching,  
 evangelise, Ac. 16. 10; Gal. 1. 9; absol. to  
 announce the good tidings of the Gospel, Lu.  
 4. 18; 9. 6, et al.; pass. to be announced as  
 good tidings, Lu. 16. 16; to be addressed with  
 good tidings, Mat. 11. 5; Lu. 7. 22; He. 4. 2.  
 εὐαγγελιστής, ου, ό, (§ 2. tab. B. c)  
 pr. one who announces glad tidings; an  
 evangelist, preacher of the Gospel, teacher  
 of the Christian religion, Ac. 21. 8; Ep.  
 4. 11; 2 Ti. 4. 5. N.T.  
 εὐαγγέλιον, gen. sing. . . . εὐαγγέλιον  
 εὐαγγελίσει, aor. 1, infin. act. . . . εὐαγγελίσει  
 εὐαγγελισαμένου, gen. s. masc. part. aor. 1, mid. id.  
 εὐαγγελισαμένων, gen. pl. part. aor. 1, mid. id.  
 εὐαγγελίσασθαι, aor. 1, infin. mid. . . . id.  
 εὐαγγελισθῆναι, nom. or acc. sing. neut. part.  
 aor. 1, pass. . . . id.  
 εὐαγγελισθέντες, nom. pl. masc. part. aor. 1, pass. id.  
 εὐαγγελιστάς, acc. pl. . . . εὐαγγελιστής  
 εὐαγγελιστής], ου, ό, (§ 2. tab. B. c) . . . εὐαγγελίζω  
 εὐαγγελιστοῦ, gen. sing. . . . εὐαγγελιστής  
 εὐαγγέλιω, dat. sing. . . . εὐαγγέλιον  
 Εὐαν, acc. sing. . . . Εὐα  
 εὐαρεστεῖται, 3 pers. sing. pres. pass. (§ 17. tab. Q) εὐαρεστέω  
 εὐαρεστέω, ω], fut. ἴσω, (§ 16. tab. P) . . . εὐάρεστος  
 εὐαρεστηκῆναι, perf. infin.—A. Ln. Tdf. . . . }  
 εὐηρησθηκῆναι, Rec. Gr. Sch. (He. 11. 5) } εὐαρεστέω  
 εὐαρεστηῆσαι, aor. 1, infin. . . . id.  
 εὐάρεστοι, nom. pl. masc. . . . εὐάρεστος  
 εὐάρεστον, nom. or acc. s. neut. and acc. s. fem. id.  
 εὐάρεστος, ου, ό, ή, τό, -ον, (§ 7. rem. 2) (εὐ &

ἀρεστός fr. ἀρέσκω) well-pleasing, acceptable,  
 grateful, Ro. 12. 1, 2, et al.  
 εὐαρεστέω, ω, fut. ἴσω, perf. εὐηρέ-  
 στηκα, (§ 16. tab. P) to please well, He.  
 11. 5, 6; pass. to take pleasure in, be well  
 pleased with, He. 13. 6. L.G.  
 εὐαρεστως, adv. acceptably, He. 12. 28.  
 εὐαρέστους, acc. pl. masc. . . . εὐάρεστος  
 εὐάρεστος, adv. . . . id.  
 Εὐβουλος, ου, ό, (§ 3. tab. C. a) Eubulus, pr. name.  
 εὐῖγε, adv. well done!—B. D. Ln. Tdf.  
 εὐῖ, Rec. Gr. Sch. (Lu. 19. 17)  
 εὐγενεῖς, nom. pl. masc. . . . εὐγενής  
 εὐγενέστεροι, nom. pl. masc. compar. (§ 8. rem. 1) id.  
 εὐγενής, έος, ους, ό, ή, (§ 7. rem. 5. a) (εὐ &  
 γένος) well-born, of high rank, honourable,  
 Lu. 19. 12; 1 Co. 1. 26; generous,  
 ingenuous, candid, Ac. 17. 11.  
 εὐδία, as, ή, (§ 2. tab. B. b, and rem. 2) (εὐ &  
 Ζεύς, Διός, Júpiter, lord of the air and  
 heavens) serenity of the heavens, a cloud-  
 less sky, fair or fine weather.  
 εὐδοκεῖ, 3 pers. sing. pres. ind. . . . εὐδοκέω  
 εὐδοκέω, ω], fut. ἴσω, (§ 16. tab. P) (εὐ & δοκέω)  
 to think well, approve, acquiesce, take de-  
 light or pleasure, Mat. 3. 17; 17. 5; Mar.  
 1. 11; Lu. 3. 22; 12. 32, et al. L.G.  
 εὐδοκία, as, ή, (§ 2. tab. B. b, and  
 rem. 2) approbation; good will, favour,  
 Lu. 2. 14; good pleasure, purpose, inten-  
 tion, Mat. 11. 26; Lu. 10. 21; Ep. 1. 5, 9;  
 Phi. 2. 13; by impl. desire, Ro. 10. 1.  
 εὐδόκησα, 1 pers. sing. aor. 1, (§ 31. rem. 3. c) εὐδοκέω  
 εὐδοκήσαμεν, 1 pers. pl. aor. 1, ind. . . . id.  
 εὐδόκησαν, 3 pers. pl. aor. 1, ind. . . . id.  
 εὐδοκήσαντες, nom. pl. masc. part. aor. 1 . . . id.  
 εὐδόκησας, 2 pers. sing. aor. 1, ind. . . . id.  
 εὐδόκησε, 3 pers. sing. aor. 1, ind. . . . id.  
 εὐδοκία, as, ή, (§ 2. tab. B. b, and rem. 2) . . . id.  
 εὐδοκίαν, acc. sing. . . . εὐδοκία  
 εὐδοκίας, gen. sing. . . . id.  
 εὐδοκοῦμεν, 1 pers. pl. pres. ind. . . . εὐδοκέω  
 εὐδοκῶ, 1 pers. sing. pres. ind. . . . id.  
 εὐεργεσία], as, ή, (§ 2. tab. B. b, and rem. 2) εὐεργέτης  
 εὐεργεσία, dat. sing. . . . εὐεργεσία  
 εὐεργεσίας, gen. sing. . . . id.  
 εὐεργέται, nom. pl. . . . εὐεργέτης  
 εὐεργετέω, ω], fut. ἴσω, (§ 16. tab. P) . . . id.

a He. 12. 28.

b 2 Ti. 4. 21.

c Mat. 16. 2.

d Lu. 22. 25.

*ευεργέτης*], ου, ὁ, (§ 2. tab. B. c) (εὖ & ἔργον) *a well-doer; a benefactor*, Lu. 22. 25.  
*ευεργασία*, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *well-doing; a good deed, benefit conferred*, Ac. 4. 9; *duty, good offices*, 1 Ti. 6. 2.  
*ευεργετέω*, ὦ, fut. ἦσω, (§ 16. tab. P) *to do good, exercise beneficence*.  
*ευεργετῶν*,<sup>a</sup> nom. sing. masc. part. pres. . . . *ευεργετέω*  
*ευηγγελίζετο*, 3 pers. sing. imperf. mid. . . . *ευαγγελίζω*  
*ευηγγελίζοντο*, 3 pers. pl. imperf. mid.— } id.  
 Al. Ln. Tdf. . . . }  
*ευηγγελίσαντο*, Rec. Gr. Sch. (Ac. 8. 25) }  
*ευηγγελισάμεθα*, 1 pers. pl. aor. 1, ind. mid. id.  
*ευηγγελισάμην*, 1 pers. sing. aor. 1, ind. mid. id.  
*ευηγγελίσαντο*, 3 pers. pl. aor. 1, ind. mid. id.  
*ευηγγελίσατο*, 3 pers. sing. aor. 1, ind. mid. id.  
*ευηγγέλισε*, 3 pers. sing. aor. 1, ind. act. id.  
*ευηγγέλισθη*, 3 pers. sing. aor. 1, ind. pass. id.  
*ευηγγελισμένοι*, nom. pl. masc. part. p. pass. id.  
 (§ 26. rem. 1) . . . . .  
*ευηρεστηκέναι*, perf. infin. (§ 34. rem. 3. b) *ευαρεστέω*  
*ευθεία*, nom. sing. fem. . . . . *εὐθύς*  
*ευθείαν*, acc. sing. fem. . . . . id.  
*ευθείας*, acc. pl. fem. . . . . id.  
*εὐθετον*, nom. neut. and acc. sing. fem. . . . *εὐθετος*  
*εὐθετος*, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & τιθημι) pr. *well arranged, rightly disposed; fit, proper, adapted*, Lu. 9. 62; 14. 35; *useful*, He. 6. 7.  
*εὐθής*, adv. . . . . *εὐθύς*  
*εὐθυδρομέω*, ὦ], fut. ἦσω, (§ 16. tab. P) (εὐθύς & δρόμος) *to run on a straight course; to sail on a direct course*, Ac. 16. 11; 21. 1. L.G.  
*εὐθυδρομήσαμεν*, 1 pers. pl. aor. 1, ind. . . . *εὐθυδρομέω*  
*εὐθυδρομήσαντες*, nom. pl. masc. part. aor. 1 id.  
*εὐθυμέ*, 3 pers. sing. pres. ind. . . . . *εὐθυμέω*  
*εὐθυμείν*, pres. infin. . . . . id.  
*εὐθυμείτε*, 2 pers. pl. pres. imper. . . . id.  
*εὐθυμέω*, ὦ], fut. ἦσω, (§ 16. tab. P) . . . *εὐθυμος*  
*εὐθυμοί*,<sup>b</sup> nom. pl. masc. . . . . id.  
*εὐθύμος*], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & θυμός) of *good cheer or courage, cheerful*.  
*εὐθυμέω*, ὦ, fut. ἦσω, (§ 16. tab. P) *to be cheerful, be in good spirits, take courage*, Ac. 27. 22, 25; Ja. 5. 13.  
*εὐθυμότερον*, adv. (pr. neut. compar. of preced.) *more cheerfully*, Ac. 24. 10.  
*εὐθύμως*, adv. *cheerfully*, v.r. Ac. 24. 10.

*εὐθυμότερον*,<sup>c</sup> adv. (§ 8. rem. 4) . . . . *εὐθυμος*  
*εὐθύμως*, adv.—A. B. Ln. Tdf. . . . . } id.  
*εὐθυμότερον*, Rec. Gr. Sch. (Ac. 24. 10) }  
*εὐθύνατε*, 2 pers. pl. aor. 1, imper. (§ 13. rem. 3) *εὐθύνω*  
*εὐθύνοντος*, gen. sing. masc. part. pres. . . . id.  
*εὐθύνω*], fut. ἠνώ, (§ 27. rem. 1. a) . . . *εὐθύς*  
*εὐθύς*], εἶα, ὕ, ((§ 7. tab. H. g) *straight*, Mat. 3. 3; Mar. 1. 3; met. *right, upright, true*, Ac. 8. 21, et al.  
*εὐθύς*, adv. *straight forwards; directly, immediately, instantly, forthwith*, Mat. 3. 16; 13. 20, 21, et al.  
*εὐθέως*, adv. *immediately, forthwith, instantly, at once*, Mat. 8. 3; 13. 5, et al.  
*εὐθύνω*, fut. ἠνώ, aor. 1, ἠνα, (§ 27. rem. 1. a. f) *to guide straight; to direct, guide, steer a ship*, Ja. 3. 4; *to make straight*, Jno. 1. 23.  
*εὐθύτης*, τητος, ἡ, (§ 4. rem. 2. c) *rectitude, righteousness, equity*, He. 1. 8. (ῥ).  
*εὐθύς*, adv. . . . . *εὐθύς*  
*εὐθύτης*], τητος, ἡ . . . . . id.  
*εὐθύτητος*,<sup>d</sup> gen. sing. . . . . *εὐθύτης*  
*εὐκαιρέω*, ὦ], fut. ἦσω, (§ 16. tab. P) . . . *εὐκαιρος*  
*εὐκαιρήση*, 3 pers. sing. aor. 1, subj. . . . *εὐκαιρέω*  
*εὐκαιρία*, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *εὐκαιρος*  
*εὐκαιρίαν*, acc. sing. . . . . *εὐκαιρί*  
*εὐκαιρον*, acc. sing. fem. . . . . *εὐκαιρος*  
*εὐκαιρός*], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & καιρός) *timely, opportune, seasonable, convenient*, Mar. 6. 21; He. 4. 16.  
*εὐκαιρέω*, ὦ, fut. ἦσω, (§ 16. tab. P) aor. 1, *ἠεὐκαιρήσα*, *to have convenient time or opportunity, have leisure*, Mar. 6. 31; 1 Co. 16. 12; *to be at leisure for a thing, to be disposed to attend, to give time*, Ac. 17. 21. L.G.  
*εὐκαιρία*, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *convenient opportunity, favourable occasion*, Mat. 26. 16; Lu. 22. 6.  
*εὐκαιρῶς*, adv. *opportunately, seasonably, conveniently*, Mar. 14. 11; 2 Ti. 4. 2.  
*εὐκαιρον*, gen. sing. fem. . . . . *εὐκαιρος*  
*εὐκαιρουν*, 3 pers. pl. imperf. . . . . *εὐκαιρέω*  
*εὐκαιρῶς*, adv. . . . . *εὐκαιρος*  
*εὐκοπότερον*, nom. sing. neut. . . . . *εὐκοπότερος*

<sup>a</sup> Ac. 10. 38.

<sup>b</sup> Ac. 27. 36.

<sup>c</sup> Ac. 24. 10.

<sup>d</sup> He. 1. 8.

εὐκοπότερος], α, ον, compar. of εὐκοπος, *easy*, (fr. εὐ & κόπος) (§ 8. rem. 4) *easier, more feasible*, Mat. 9. 5; 19. 24; Mar. 2. 9, et al. L.G.

εὐλάβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . εὐλαβῆς  
εὐλαβείας, gen. sing. . . . . εὐλάβεια  
εὐλαβεῖς, nom. pl. masc. . . . . εὐλαβῆς  
εὐλαβέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q) id.  
εὐλαβηθείς, nom. s. masc. part. aor. 1, pass. εὐλαβέομαι  
εὐλαβῆς, έος, οὖς, ό, ἡ, (§ 7. tab. G. b) (εὐ & λαμβάνω) pr. *taking hold of well*, i.e. *warily*; hence, *cautious, circumspect; full of reverence towards God, devout, pious, religious*, Lu. 2. 25; Ac. 2. 5; 8. 2.

εὐλάβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *the disposition of one who is εὐλαβῆς, caution, circumspection*; in N.T. *reverence to God, piety*, He. 5. 7; 12. 28.

εὐλαβέομαι, οὔμαι, fut. ἴσομαι, aor. 1, (pass. form) ἠὐλαβῆθην, (§ 17. tab. Q) *to be cautious or circumspect; to fear, be afraid or apprehensive*, Ac. 23. 10; in N.T. absol. *to reverence God, to be influenced by pious awe*, He. 11. 7.

εὐλόγει, 3 pers. sing. imperf.—A. C. D. Sch. Ln. }  
ἠὐλόγει, Rec. Gr. . . . . } εὐλογέω  
κατηλόγει, Tdf. (Mar. 10. 16) . }

εὐλογεῖν, pres. infin. act. . . . . εὐλογέω  
εὐλογεῖται, 3 pers. s. pres. ind. pass. (§ 17. tab. Q) id.  
εὐλογεῖτε, 2 pers. pl. pres. imper. act. . . . . id.  
εὐλογέω, ὦ], fut. ἴσω, perf. ἤκα, (§ 16. tab. P) (εὐ & λόγος) pr. *to speak well of*; in N.T. *to bless, ascribe praise and glorification*, Lu. 1. 64, et al.; *to bless, invoke a blessing upon*, Mat. 5. 44, et al.; *to bless, confer a favour or blessing upon*, Ep. 1. 3; He. 6. 14; pass. *to be blessed, to be an object of favour or blessing*, Lu. 1. 28, et al.

εὐλογητός, οὖ, ό, ἡ, (§ 7. rem. 2) *worthy of praise or blessing, blessed*, Mar. 14. 61; Lu. 1. 68, et al. LXX.

εὐλογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *good speaking; fair speech, flattery*, Ro. 16. 18; in N.T. *blessing, praise, celebration*, 1 Co. 10. 16; Re. 5. 12, 13; *invocation of good, benediction*, Ja. 3. 10; *a divine blessing or boon*, Ro. 15. 29, et al.; *a gift, benevolence*, 2 Co. 9. 5; *a frank gift*, as opposed to *πλεονεξία*,

2 Co. 9. 5; ἐπ' εὐλογίας, *liberally*, 2 Co. 9. 6.

εὐλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. . εὐλογέω  
εὐλόγηκε, 3 pers. sing. perf. ind. act. . . . . id.  
εὐλογημένη, nom. sing. fem. part. perf. pass. . . . . id.  
εὐλογημένοι, nom. pl. masc. part. perf. pass. . . . . id.  
εὐλογημένος, nom. sing. masc. part. perf. pass. . . . . id.  
εὐλογῆς, 2 pers. sing. pres. subj. act.—A. B. D. }  
Ln. Tdf. . . . . } id.  
εὐλογίσης, Rec. Gr. Sch. (1 Co. 14. 16) }

εὐλογήσας, nom. sing. masc. part. aor. 1, act. . . . . id.  
εὐλόγησε, 3 pers. sing. aor. 1, ind. act. . . . . id.  
εὐλογήσης, 2 pers. sing. aor. 1, subj. act. . . . . id.  
εὐλογήσω, 1 pers. sing. fut. ind. act. . . . . id.  
εὐλογητός], ου, ό, ἡ, (§ 7. rem. 2) . . . . . id.  
εὐλογητοῦ, gen. sing. masc. . . . . εὐλογητός  
εὐλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐλογέω  
εὐλογία, dat. sing. . . . . εὐλογία  
εὐλογίας, dat. pl. . . . . id.  
εὐλογίαν, acc. sing. . . . . id.  
εὐλογίας, gen. sing. . . . . id.  
εὐλογοῦμεν, 1 pers. pl. pres. ind. act. . . . . εὐλογέω  
εὐλογούντα, acc. sing. masc. part. pres. act. . . . . id.  
εὐλογούνται, 3 pers. pl. pres. ind. pass. . . . . id.  
εὐλογούντες, nom. pl. masc. part. pres. act. . . . . id.  
εὐλογῶν, nom. sing. masc. part. pres. act. . . . . id.  
εὐμετάδοτος], ου, ό, ἡ, (§ 7. rem. 2) (εὐ & μετα-  
δίδωμι) *ready in imparting, liberal, boun-*  
*tiful*. L.G.

εὐμετάδοτους,<sup>a</sup> acc. pl. masc. . . . . εὐμετάδοτος  
Εὐνίκη], ης, ἡ, (§ 2. tab. B. a) *Eunice*, pr. name. (ζ).  
Εὐνίκη,<sup>b</sup> dat. sing. . . . . Εὐνίκη  
εὐνοέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐνοος, εὐ & νόος,  
νοῦς) *to have kind thoughts, be well affected*  
*or kindly disposed towards*, Mat. 5. 25.

εὐνοια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐνοος)  
*good will, kindness; heartiness*, Ep. 6. 7;  
*conjugal duty*, 1 Co. 7. 3.

εὐνοϊαν, acc. sing. . . . . εὐνοια  
εὐνοίας, gen. sing. . . . . id.  
εὐνουχίζω], fut. ἴσω, (§ 26. rem. 1) . . . . εὐνουχος  
εὐνουχίσαν, 3 pers. pl. aor. 1, ind. act. . . . . εὐνουχίζω  
εὐνουχίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . . id.  
εὐνοῦχοι, nom. pl. . . . . εὐνοῦχος  
εὐνοῦχος, ου, ό, (§ 3. tab. C. a) (εὐνή, *a bed*, &  
ἐχω) pr. *one who has charge of the bed-*  
*chamber*; hence, *a eunuch, one emas-*  
*culated*, Mat. 19. 12; as eunuchs in the  
East often rose to places of power and



trust, hence, a minister of a court, Ac. 8. 27, 34.  
 εὐνουχίζω, fut. ἴσω, (§ 26. rem. 1)  
 aor. 1, εὐνούχισα, to emasculate, make a  
 eunuch; to impose chaste abstinence on, to  
 bind to a practical emasculation, Mat.  
 19. 12. L.G.

εὐνοῶν,<sup>a</sup> nom. sing. masc. part. pres. . . . εὐνόω  
 εὐξάμην, 1 pers. s. aor. 1, optat. (§ 23. rem. 1. b) εὐχομαι  
 Εὐοδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Euodia,  
 pr. name.

Εὐοδίαν,<sup>b</sup> acc. sing. . . . Εὐοδία  
 εὐοδοῦσθαι, pres. infin. pass. . . . εὐοδόω  
 εὐοδοῦται, 3 pers. sing. pres. ind. pass. . . . id.  
 εὐοδόω, ᾧ], fut. ὠσω, (§ 20. tab. T) (εὖ & ὀδός)  
 to give a prosperous journey; cause to  
 prosper or be successful; pass. to have a  
 prosperous journey, to succeed in a journey,  
 Ro. 1. 10; met. to be furthered, to prosper,  
 temporally or spiritually, 1 Co. 16. 2;  
 3 Jno. 2, bis.

εὐοδοῦσῆ, 3 pers. sing. aor. 1, subj. pass.—A. C. }  
 εὐοδῶται, Rec. Gr. Sch. Tdf. (1 Co. 16. 2) } εὐοδόω

εὐοδοθήσομαι, 1 pers. sing. fut. 1, ind. pass. . . . id.  
 εὐοδῶται, 3 pers. sing. pres. subj. pass. . . . id.

εὐπάρεδρον, acc. sing. neut.—Gr. Sch. Tdf. }  
 εὐπρόσεδρον, Rec. (1 Co. 7. 35) . . . } εὐπάρεδρος

εὐπάρεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πάρ-  
 εδρος, one who sits by, an assistant, as-  
 sessor, fr. παρά & ἔδρα, a seat) constantly  
 attending; assiduous, devoted to; τὸ εὐ-  
 πάρεδρον, assiduity, devotedness, v.r. 1 Co.  
 7. 35. L.G.

εὐπειθής,<sup>c</sup> εὖος, οὗς, (§ 7. tab. G. b) (εὖ & πείθω)  
 easily persuaded, pliant.

εὐπερίστατον,<sup>d</sup> acc. sing. fem. . . . εὐπερίστατος  
 εὐπερίστατος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & περι-  
 ἴσταμαι) easily or constantly environing or  
 besetting. N.T.

εὐποιία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ &  
 ποιέω) doing good, beneficence. L.G.

εὐποίας,<sup>e</sup> gen. sing. . . . εὐποία  
 εὐπορέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q)  
 (εὐπορέω, to supply, fr. εὐπορος, easy,  
 abounding, in easy circumstances) to be in  
 prosperous circumstances, enjoy plenty, Ac.  
 11. 29.

εὐπορία,<sup>f</sup> as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ-  
 πορος) wealth, abundance.

εὐπρέπεια,<sup>g</sup> as, ἡ, (εὐπρεπής, well-looking, fr. εὖ & πρέ-  
 πει) grace, beauty.

εὐπρόσδεκτος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & προ-  
 δέχομαι) acceptable, grateful, pleasing,  
 Ro. 15. 16, 31; 2 Co. 8. 12; 1 Pe. 2. 5;  
 in N.T. gracious, 2 Co. 6. 2. L.G.

εὐπροσδέκτους, acc. pl. fem. . . . εὐπρόσδεκτος  
 εὐπρόσεδρον,<sup>h</sup> acc. sing. neut. . . . εὐπρόσεδρος  
 εὐπρόσεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πρόσ-  
 εδρος, an assessor) constantly attending,  
 assiduous, devoted to, 1 Co. 7. 35; equiva-  
 lent to εὐπάρεδρος.

εὐπροσωπέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (εὐπρόσ-  
 ωπος, of a fair countenance, fr. εὖ &  
 πρόσωπον) to carry or make a fair ap-  
 pearance, to be specious. N.T.

εὐπροσωπήσαι,<sup>i</sup> aor. 1, infin. . . . εὐπροσωπέω  
 εὐρακύλων, ωνος, ὁ, the north-east wind, from  
 the Latin words Eurus and Aquilo.  
 —A. B. Ln. Tdf. (Ac. 27. 14) (ῥ).

εὐροκλύδων, Rec. Sch.  
 εὐρνακλύδων, Gr.

εὐράμενος, nom. sing. masc. part. aor. 1, mid.  
 (§ 36. rem. 4) . . . . . εὐρίσκο

εἶρε, 3 pers. sing. aor. 2, ind. act. . . . id.

εἶρεθεις, nom. sing. masc. part. aor. 1, pass. . . . id.

εἶρεθη, 3 pers. sing. aor. 1, ind. pass. . . . id.

εἶρεθῆ, 3 pers. sing. aor. 1, subj. pass. . . . id.

εἶρεθήμεν, 1 pers. pl. aor. 1, ind. pass. . . . id.

εἶρεθήην, 1 pers. sing. aor. 1, ind. pass. . . . id.

εἶρεθήναι, aor. 1, infin. pass. . . . id.

εἶρεθήσαν, 3 pers. pl. aor. 1, ind. pass. . . . id.

εἶρεθησόμεθα, 1 pers. pl. fut. 1, ind. pass. . . . id.

εἶρεθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

εἶρεθῶ, 1 pers. sing. aor. 1, subj. pass. . . . id.

εἶρεθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . id.

εἶρεῖν, aor. 2, infin. act. . . . id.

εἶρε, 3 pers. sing. aor. 2, ind. act. . . . id.

εἶρες, 2 pers. sing. aor. 2, ind. act. . . . id.

εἶρη, 3 pers. sing. aor. 2, subj. act. . . . id.

εἶρηκα, 1 pers. sing. perf. act. (§ 36. rem. 4) . . . id.

εἶρηκαμεν, 1 pers. pl. perf. ind. act. . . . id.

εἶρηκέναι, perf. infin. act. . . . id.

εἶρήσει, 3 pers. sing. fut. ind. act. . . . id.

εἶρήσεις, 2 pers. sing. fut. ind. act. . . . id.

εἶρήσετε, 2 pers. pl. fut. ind. act. . . . id.

εἶρήσης, 2 pers. sing. aor. 1, subj. act. . . . id.

εἶρήσομεν, 1 pers. pl. fut. ind. act. . . . id.

<sup>a</sup> Mat. 5. 25. <sup>b</sup> Phi. 4. 2. <sup>c</sup> Ja. 3. 17. <sup>d</sup> He. 12. 1. <sup>e</sup> He. 13. 16. <sup>f</sup> Ac. 19. 25. <sup>g</sup> Ja. 1. 11. <sup>h</sup> 1 Co. 7. 35. <sup>i</sup> Gal. 6. 12.

εὐρήσουσι, 3 pers. pl. fut. ind. act.	εὐρίσκω
εὐρήτε, 2 pers. pl. aor. 2, subj. act.	id.
εὐρίσκει, 3 pers. sing. pres. ind. act.	id.
εὐρίσκετο, 3 pers. sing. imperf. pass.	id.
εὐρισκόμεθα, 1 pers. pl. pres. ind. pass.	id.
εὐρίσκομεν, 1 pers. pl. pres. ind. act.	id.
εὐρισκον, 3 pers. pl. imperf. act.	id.
εὐρίσκον, nom. sing. neut. part. pres. act.	id.
εὐρίσκοντες, nom. pl. masc. part. pres. act.	id.

εὐρίσκω, (§ 36. rem. 4) fut. εὐρήσω, perf. εὐρηκα, aor. 2, εὐρον, aor. 1, pass. εὐρέθην, later aor. 1, εὐρησα, and aor. 1, mid. εὐράμην, He. 9. 12; to find, to meet with, light upon, Mat. 18. 28; 20. 6; to find out, to detect, discover, Lu. 23. 2, 4, 14; to acquire, obtain, win, gain, Lu. 1. 30; 9. 12; to find mentally, to comprehend, recognise, Ac. 17. 27; Ro. 7. 21; to find by experience, observe, gather, Ro. 7. 18; to devise as feasible, Lu. 5. 19; 19. 48.

εὐροισεν, 3 pers. pl. aor. 2, optat. act. εὐρίσκω  
 Εὐροκλύδων,<sup>a</sup> ονος, ὁ, (§ 4. tab. D. a) (εὐρος, the east wind, κλύδων, a wave) Euroclydon, the name of a tempestuous wind, Ac. 27. 14. There are, however, two various readings, εὐροκλύδων, (εὐρύς), and εὐρακύλων, Euroaquilo. (ὕ). N.T.

εὐρομεν, 1 pers. pl. aor. 2, ind. act.	εὐρίσκω
εἶρον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act.	id.
εὐρόντες, nom. pl. masc. part. aor. 2, act.	id.
εὐροῦσα, nom. sing. fem. part. aor. 2, act.	id.
εὐροῦσαι, nom. pl. fem. part. aor. 2, act.	id.
εὐρύχωρος, <sup>b</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (εὐρύς, broad, & χώρα) spacious; broad, wide.	

εἶρω, 1 pers. sing. aor. 2, subj. act.	εὐρίσκω
εὐρομεν, 1 pers. pl. aor. 2, subj. act.	id.
εὐρών, nom. sing. masc. part. aor. 2, act.	id.
εὐρωσι, 3 pers. pl. aor. 2, subj. act.	id.
εὐσεβεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	εὐσεβής
εὐσεβεία, dat. sing.	εὐσεβείας
εὐσεβείαις, dat. pl.	id.
εὐσεβείαν, acc. sing.	id.
εὐσεβείας, gen. sing.	id.
εὐσεβείῳ, pres. infin.	εὐσεβέω
εὐσεβεῖς, acc. pl. masc.	εὐσεβής
εὐσεβεῖτε, 2 pers. pl. pres. ind.	εὐσεβέω
εὐσεβέω, ᾧ], fut. ἧσω, (§ 16. tab. P)	εὐσεβής

εὐσεβῆ, acc. sing. masc. εὐσεβής  
 εὐσεβής, εὐς, οὐς, ὁ, ἡ, (§ 7. tab. G. b) (εὐ & σέβομαι) reverent; pious, devout, religious, Ac. 10. 2, 7; 22. 12; 2 Pe. 2. 9.

εὐσεβεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) reverential feeling; piety, devotion, godliness, Ac. 3. 12; 1 Ti. 2. 2; 4. 7, 8, et al.; religion, the Christian religion, 1 Ti. 3. 16.

εὐσεβέω, fut. ἧσω, (§ 16. tab. P) to exercise piety; towards a deity, to worship, Ac. 17. 23; towards relatives, to be dutiful towards, 1 Ti. 5. 4.

εὐσεβῶς, adv. piously, religiously, 2 Ti. 3. 12; Tit. 2. 12.

εὐσεβῶς, adv. εὐσεβής  
 εὐσημον, acc. sing. masc. εὐσημος  
 εὐσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὐ & σῆμα) pr. well marked, strongly marked; met. significant, intelligible, perspicuous.

εὐσπλαγχνος, nom. pl. masc. εὐσπλαγχνος  
 εὐσπλαγχνος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὐ & σπλάγχνον) in N.T. tender-hearted, compassionate, Ep. 4. 32; 2 Pe. 3. 8.

εὐσχημον, acc. sing. neut. εὐσχήμων  
 εὐσχήμονα, nom. pl. neut. id.  
 εὐσχήμονας, acc. pl. masc. id.  
 εὐσχημόνων, gen. pl. id.  
 εὐσχημόνως, adv. id.  
 εὐσχημοσύνη], ης, ἡ, (§ 2. tab. B. a) id.  
 εὐσχημοσύνην,<sup>d</sup> acc. sing. εὐσχημοσύνη  
 εὐσχήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) (εὐ & σχῆμα) of good appearance, pleasing to look upon, comely, 1 Co. 12. 24; met. becoming, decent, τὸ εὐσχημον, decorum, propriety, 1 Co. 7. 35; honourable, reputable, of high standing and influence, Mar. 15. 43; Ac. 13. 50; 17. 12.

εὐσχημόνως, adv. in a becoming manner, with propriety, decently, gracefully, Ro. 13. 13; 1 Co. 14. 40; 1 Thes. 4. 12.

εὐσχημοσύνη, ης, ἡ, (§ 2. tab. B. a) comeliness, gracefulness; artificial comeliness, ornamental array, embellishment, 1 Co. 12. 23. (ὕ).

εὐτόνως, adv. (εὐτονος, on the stretch, fr. εὐ & τείνω) intently, vehemently, strenuously, Lu. 23. 10; Ac. 18. 28.

<sup>a</sup> Ac. 27. 14.

<sup>b</sup> Mat. 7. 13.

<sup>c</sup> 1 Co. 11. 9.

<sup>d</sup> 1 Co. 12. 23.

εὐτραπελία,<sup>a</sup> *as, ἦ*, (§ 2. tab. B. b, and rem. 2) (εὐτρά-  
πελος, *ready, witty*, fr. εὖ & τρέπω)  
*facetiousness, pleasantry; hence, buffoon-  
ery, ribaldry.*

Εὐτύχος,<sup>b</sup> *ου, ὁ*, (§ 3. tab. C. a) *Eutychus*, pr. name.

εὐφήμα,<sup>c</sup> *nom. pl. neut.* . . . . . εὐφήμος

εὐφήμια], *as, ἦ*, (§ 2. tab. B. b, and rem. 2) *id.*

εὐφήμιας,<sup>d</sup> *gen. sing.* . . . . . εὐφήμια

εὐφήμος], *ου, ὁ, ἦ*, (§ 7. rem. 2) (εὖ & φήμη) pr.  
*of good omen, auspicious; hence, of good  
report, commendable, laudable, reputable.*

εὐφήμια, *as, ἦ*, (§ 2. tab. B. b, and  
rem. 2) pr. *use of words of good omen;*  
*hence, favourable expression, praise, com-  
mendation.*

εὐφορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐφορος, εὖ  
& φέρω) *to bear or bring forth well or  
plentifully, yield abundantly.*

εὐφόρησε,<sup>e</sup> *3 pers. sing. aor. 1, ind.* . . . . . εὐφορέω

εὐφραίνεσθαι, *pres. infin. mid.* . . . . . εὐφραίνω

εὐφραίνεσθε, *2 pers. pl. pres. imper. mid.* . . . . . *id.*

εὐφραϊνόμενος, *nom. sing. masc. pt. pres. mid.* . . . . . *id.*

εὐφραίνοντο, *3 pers. pl. imperf. mid.* . . . . . *id.*

εὐφραίνου, *2 pers. sing. pres. imper. pass.* . . . . . *id.*

εὐφραίνω], fut. ἀνώ, aor. 1, εὐφρήνα & εὐφράνα,  
(§ 27. rem. 1. c. e) (εὐφρων, εὖ & φρήν)  
*to gladden, 2 Co. 2. 2; pass. to be glad,  
exult, rejoice, Lu. 12. 19; Ac. 2. 26; mid.  
to feast in token of joy, keep a day of re-  
joicing, Lu. 15. 23, 24, 29, 32, et al.*

εὐφραίνων, *nom. sing. masc. part. pres. act.* . . . . . εὐφραίνω

εὐφράνῃς, *3 pers. sing. aor. 1, ind. pass.* . . . . . *id.*

εὐφρανθήναι, *aor. 1, infin. pass.* . . . . . *id.*

εὐφρανθήσονται, *3 pers. pl. fut. 1, ind. pass.* . . . . . *id.*

εὐφράνθητε, *2 pers. pl. aor. 1, imper. pass.* . . . . . *id.*

εὐφράνθητι, *2 pers. sing. aor. 1, imper. pass.* . . . . . *id.*

εὐφρανθῶ, *1 pers. sing. aor. 1, subj. pass.* . . . . . *id.*

εὐφρανθῶμεν, *1 pers. pl. aor. 1, subj. pass.* . . . . . *id.*

Εὐφράτης, *dat. sing.* . . . . . Εὐφράτης

Εὐφράτην, *acc. sing.* . . . . . *id.*

Εὐφράτης], *ου, ὁ*, (§ 2. tab. B. c) the river *Euphrates*.

εὐφροσύνη], *ης, ἦ*, (§ 2. tab. B. a) (εὐφρων) *joy,  
gladness, rejoicing, Ac. 2. 28; 14. 17.* (ὑ).

εὐφροσύνης, *gen. sing.* . . . . . εὐφροσύνη

εὐχαριστέι, *3 pers. sing. pres. ind.* . . . . . εὐχαριστέω

εὐχαριστεῖν, *pres. infin.* . . . . . *id.*

εὐχαριστεῖς, *2 pers. sing. pres. ind.* . . . . . *id.*

εὐχαριστεῖτε, *2 pers. pl. pres. imper.* . . . . . *id.*

εὐχαριστέω, ὦ], fut. ἴσω, (§ 16. tab. P)

εὐχαριστήῃ, *3 pers. sing. aor. 1, subj. pass.* . . . . . εὐχαριστέω

εὐχαρίστησαν, *3 pers. pl. aor. 1, ind.* . . . . . *id.*

εὐχαριστήσαντος, *gen. sing. masc. part. aor. 1* . . . . . *id.*

εὐχαριστήσας, *nom. sing. masc. part. aor. 1* . . . . . *id.*

εὐχαρίστησε, *3 pers. sing. aor. 1, ind.* . . . . . *id.*

εὐχαριστία], *as, ἦ*, (§ 2. tab. B. b, and rem. 2) εὐχάριστος

εὐχαριστία, *dat. sing.* . . . . . εὐχαριστία

εὐχαριστίαν, *acc. sing.* . . . . . *id.*

εὐχαριστίας, *gen. sing. and acc. pl.* . . . . . *id.*

εὐχαριστιῶν, *gen. pl.* . . . . . *id.*

εὐχάριστοι,<sup>f</sup> *nom. pl. masc.* . . . . . εὐχάριστος

εὐχάριστος], *ου, ὁ, ἦ*, (§ 7. rem. 2) (εὖ & χάρις)  
*grateful, pleasing; grateful, mindful of  
benefits, thankful.*

εὐχαριστία, *as, ἦ*, (§ 2. tab. B. b,  
and rem. 2) *gratitude, thankfulness, Ac  
24. 3; thanks, the act of giving thanks,  
thanksgiving, 1 Co. 14. 16, et al.; conver-  
sation marked by the gentle cheerfulness  
of a grateful heart, as contrasted with the  
unseemly mirth of εὐτραπελία, Ep. 5. 4.*

εὐχαριστέω, ὦ, fut. ἴσω, (§ 16. tab. P)  
aor. 1, ἴσα, *to thank, Lu. 17. 16, et al.;*  
*absol. to give thanks, Mat. 15. 36; 26. 27,  
et al.; pass. to be made a matter of thank-  
fulness, 2 Co. 1. 11.*

εὐχαριστοῦμεν, *1 pers. pl. pres. ind.* . . . . . εὐχαριστέω

εὐχαριστοῦντες, *nom. pl. masc. part. pres.* . . . . . *id.*

εὐχαριστῶ, *1 pers. sing. pres. ind.* . . . . . *id.*

εὐχαριστῶν, *nom. sing. masc. part. pres.* . . . . . *id.*

εὐχεσθε, *2 pers. pl. pres. imper.* . . . . . εὐχομαι

εὐχή, ἦς, ἦ, (§ 2. tab. B. a) *a wish, prayer, Ja. 5. 15;  
a vow, Ac. 21. 23.*

εὐχομαι, fut. ξομαι, aor. 1, ἠξάμην,  
(§ 23. rem. 1. c) *to pray, offer prayer,  
Ac. 26. 29; 2 Co. 13. 7, 9; Ja. 5. 16; to  
wish, desire, Ac. 27. 29; Ro. 9. 3; 3 Jno. 2.*

εὐχὴν, *acc. sing.* . . . . . εὐχή

εὐχομαι], fut. ξομαι . . . . . *id.*

εὐχόμεθα, *1 pers. pl. pres. ind.* . . . . . εὐχομαι

εὐχρηστον, *nom. neut. and acc. sing. masc.* . . . . . εὐχρηστος

εὐχρηστος, *ου, ὁ, ἦ*, (§ 7. rem. 2) (εὖ & χρηστός)  
*highly useful, very profitable, 2 Ti. 2. 21;  
4. 11; Phile. 11.*

εὐψυχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐψυχος, ὀφ  
*good courage, εὖ & ψυχή) to be ani-  
mated, encouraged, in good spirits.*

<sup>a</sup> Ep. 5. 4.

<sup>b</sup> Ac. 20. 9.

<sup>c</sup> Phi. 4. 8.

<sup>d</sup> 2 Co. 6. 8.

<sup>e</sup> Lu. 12. 16.

Col. 3. 15.

εὐψυχῶ,<sup>a</sup> 1 pers. sing. pres. subj. . . . εὐψυχέω  
 εὐωδία, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) (εὐώδης,  
 εὖ & ὄδωδα, perf. fr. ὄζω) *a sweet smell,  
 grateful odour, fragrance*, 2 Co. 2. 15;  
 Ep. 5. 2; Phi. 4. 18.  
 εὐωδίας, gen. sing. . . . εὐωδία  
 εὐώνυμον, acc. sing. masc. and fem. . . . εὐώνυμος  
 εὐώνυμος], *ou, ὁ, ἡ*, (§ 7. rem. 2) (εὖ & ὄνομα)  
*of good name or omen; used also as an  
 euphemism by the Greeks instead of  
 ἀριστερός, which was a word of bad  
 import, as all omens on the left denoted  
 misfortune; the left*, Mat. 20. 21, 23;  
 25. 33, 41, et al.  
 εὐώνυμων, gen. pl. . . . εὐώνυμος  
 ἐφ<sup>2</sup>, for ἐπί, before an aspirated vowel.  
 ἔφαγε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) ἐσθίω  
 ἐφάγετε, 2 pers. pl. aor. 2, ind. act. . . . id.  
 ἐφάγομεν, 1 pers. pl. aor. 2, ind. act. . . . id.  
 ἔφαγον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act. id.  
 ἐφάλλομαι], fut. αλοῦμαι, (§ 24. rem. 4) (ἐπί &  
 ἄλλομαι) *to leap or spring upon, assault*.  
 ἐφαλλόμενος,<sup>b</sup> nom. sing. masc. part. pres. }  
 Rec. Gr. Sch. . . . ἐφάλλομαι  
 ἐφαλόμενος, Ln. Tdf. (Ac. 19. 16) }  
 ἐφανερῶθη, 3 pers. sing. aor. 1, ind. pass. . . . φανερῶ  
 ἐφανερώθησαν, 3 pers. pl. aor. 1, ind. pass. id.  
 ἐφανέρωσα, 1 pers. sing. aor. 1, ind. act. . . . id.  
 ἐφανέρωσε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἐφάνη, 3 pers. sing. aor. 2, ind. pass. (§ 27.  
 rem. 4. b) . . . φαίνω  
 ἐφάνησαν, 3 pers. pl. aor. 2, ind. pass. . . . id.  
 ἐπάπαξ, adv. (ἐπί & ἅπαξ) *once for all*, Ro. 6. 10;  
*at once*, 1 Co. 15. 6. (ἅ).  
 ἔφασκε, 3 pers. sing. imperf. . . . φάσκω  
 ἐφείσατο, 3 pers. sing. aor. 1, ind. act. (§ 23.  
 rem. 5) . . . φείδομαι  
 ἔφερε, 3 pers. sing. imperf. act. . . . φέρω  
 ἐφερόμεθα, 1 pers. pl. imperf. pass. . . . id.  
 ἔφερον, 3 pers. pl. imperf. act. . . . id.  
 ἐφέροντο, 3 pers. pl. imperf. pass. . . . id.  
 Ἐφεσῆς,<sup>c</sup> gen. sing. fem. . . . Ἐφεσίνος  
 Ἐφεσίνος], *η, ου*, (§ 27. tab. F. a) . . . Ἐφεσος  
 Ἐφέσιοι, nom. pl. masc. . . . Ἐφέσιος  
 Ἐφέσιον, acc. sing. masc. . . . id.  
 Ἐφέσιος], *α, ου*, (§ 7. rem. 1) . . . Ἐφεσος  
 Ἐφεσίων, gen. pl. . . . Ἐφέσιος  
 Ἐφεσον, acc. . . . Ἐφεσος

Ἐφεσος], *ου, ἡ*, (§ 3. tab. C. b) *Ephesus*, a celebrated city  
 of Asia Minor.  
 Ἐφεσίνος, *η, ου*, (§ 7. tab. F. a)  
*Ephesian*, Re. 2. 1.  
 Ἐφέσιος, *ία, ιον*, (§ 7. rem. 1) *Ephe-*  
*sian*, belonging to Ephesus, Ac. 19. 28,  
 34, 35; 21. 29.  
 Ἐφεσου, gen. . . . Ἐφεσος  
 Ἐφέσω, dat. . . . id.  
 ἐφέστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X) ἐφίστημι  
 ἐφεστώς, nom. sing. masc. part. perf. (§ 35. rem. 8) id.  
 ἐφεστῶτα, acc. sing. masc. part. perf. id.  
 ἐφευρετάς,<sup>d</sup> acc. pl. . . . ἐφευρετής  
 ἐφευρετής], *ου, ὁ*, (§ 2. tab. B. c) (ἐφευρίσκω, *to*  
*come upon, find, discover*, fr. ἐπί & εὐ-  
 ρίσκω) *an inventor, deviser*.  
 ἔφη, 3 pers. sing. aor. 2, ind. (§ 33. rem. 1) φημί  
 ἐφημερία], *as, ἡ*, (§ 2. tab. B. b, and rem. 2) ἐφήμερος  
 ἐφημερίας, gen. sing. . . . ἐφημερία  
 ἐφήμερος], *ου, ὁ, ἡ*, (§ 7. rem. 2) (ἐπί & ἡμέρα)  
*lasting for a day; daily; sufficient for a*  
*day, necessary for every day*.  
 ἐφημερία, *as, ἡ*, pr. *daily course; the*  
*daily service of the temple; a course of*  
*priests to which the daily service for a week*  
*was allotted in rotation*, Lu. 1. 5, 8. L.G.  
 ἐφημέρου,<sup>e</sup> gen. sing. fem. . . . ἐφήμερος  
 ἔφθακε, 3 pers. sing. perf. ind.—B. Ln. }  
 ἔφθασε, Rec. Gr. Sch. Tdf. (1 Thes. 2. 16) } φθάνω  
 ἐφθάσαμεν, 1 pers. pl. aor. 1, ind. . . . id.  
 ἔφθασε, 3 pers. sing. aor. 1, ind. . . . id.  
 ἐφθειράμεν, 1 pers. pl. aor. 1, ind. act. . . . φθειρώ  
 ἔφθειρε, 3 pers. sing. imperf. act. . . . id.  
 ἐφικέσθαι, aor. 2, infin. . . . ἐφικνέομαι  
 ἐφικνέομαι, οὔμαι], fut. ἴξομαι, aor. 2, ἐφικόμην,  
 (§ 36. rem. 2) (ἐπί & ἰκνέομαι, *to come*)  
*to come or reach to, to reach a certain point*  
*or end; to reach, arrive at*, 2 Co. 10. 13, 14.  
 ἐφικνούμενοι, nom. pl. masc. part. pres. . . . ἐφικνέομαι  
 ἐφίλει, 3 pers. sing. imperf. act. . . . φιλέω  
 ἐφιμώθη, 3 pers. sing. aor. 1, ind. pass. . . . φιμώω  
 ἐφίμωσε, 3 pers. sing. aor. 1, ind. act. . . . id.  
 ἐφίσταται, 3 pers. sing. pres. mid. (§ 29. tab. Y) ἐφίστημι  
 ἐφίστημι], fut. ἐπιστήσω, (§ 29. tab. X) (ἐπί &  
 ἴστημι) trans. *to place upon, over, close*  
*by; intrans., perf. ἐφέστηκα, part. ἐφε-*  
*στώς, aor. 2, ἐπέστην, mid. ἐφίσταμαι,*  
*to stand by or near*, Lu. 2. 38; 4. 39;

<sup>a</sup> Phi. 2. 19.

<sup>b</sup> Ac. 19. 16.

<sup>c</sup> Re. 2. 1.

<sup>d</sup> Ro. 1. 30.

<sup>e</sup> Ja. 2. 15.

to come suddenly upon, Lu. 2. 9; 24. 4; to come upon, assault, Ac. 6. 12; 17. 5; to come near, approach, Lu. 10. 40; to impend, be instant, to be at hand, 1 Thes. 5. 3; to be present, Ac. 28. 2; to be pressing, urgent, earnest, 2 Ti. 4. 2.

ἐπιστάτης, ου, ὁ, (§ 2. tab. B. c) pr. one who stands by; one who is set over; in N.T., in voc., equivalent to διδάσκαλε, or ῥαββί, master, doctor, Lu. 5. 5; 8. 24, 45, et al. (ᾶ).

ἐφοβεῖτο, 3 pers. s. imperf. mid. (§ 17. tab. Q)	φοβέω
ἐφοβήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐφοβήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐφοβούμην, 1 pers. sing. imperf. mid.	id.
ἐφοβοῦντο, 3 pers. pl. imperf. mid.	id.
ἐφονεύσατε, 2 pers. pl. aor. 1, ind. act.	φονεύω
ἐφορέσαμεν, 1 pers. pl. aor. 1, ind. act.	φορέω
Ἐφραΐμ, <sup>a</sup> ὁ, Ephraim, pr. name, indecl.	
ἐφράξαν, 3 pers. pl. aor. 1, ind. act.	φράσσω
ἐφρονέετε, 2 pers. pl. imperf.	φρονέω
ἐφρόνουν, 1 pers. sing. imperf.	id.
ἐφρούρει, 3 pers. sing. imperf. act.	φρουρέω
ἐφρουρούμεθα, 1 pers. pl. imperf. pass.	id.
ἐφρύαξαν, <sup>b</sup> 3 pers. pl. aor. 1, ind.	φρύασσω
ἔφυγε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9)	φεύγω
ἔφυγον, 3 pers. pl. aor. 2, ind.	id.
ἐφύλαξα, 1 pers. sing. aor. 1, ind. act.	φυλάσσω
ἐφύλαξάμην, 1 pers. sing. aor. 1, ind. mid.	id.
ἐφύλαξατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐφύλαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφυσώθησαν, 3 pers. pl. aor. 1, pass. (§ 21. tab. U)	φυσίω
ἐφύτενον, 3 pers. pl. imperf. act.	φυτεύω
ἐφύτενσα, 1 pers. sing. aor. 1, ind. act.	id.
ἐφύτενσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφφαθά, <sup>c</sup> (Aramaean, ΠΗΦΗ) be thou opened.	
ἐφώνει, 3 pers. sing. imperf. act.	φωνέω
ἐφώνησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐφώνησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφώτισε, 3 pers. sing. aor. 1, ind. act.	φωτίζω
ἐφώτισθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔχαιρε, 3 pers. sing. imperf.	χαίρω
ἔχαιρον, 3 pers. pl. imperf.	id.
ἐχαλάσθην, 1 pers. s. aor. 1, pass. (§ 22. rem. 4)	χαλάω
ἐχάρη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4b)	χαίρω
ἐχάρημεν, 1 pers. pl. aor. 2, ind. pass.	id.
ἐχάρην, 1 pers. sing. aor. 2, ind. pass.	id.
ἐχάρησαν, 3 pers. pl. aor. 2, ind. pass.	id.

ἐχάρητε, 2 pers. pl. aor. 2, ind. pass.	χαίρω
ἐχαρίσατο, 3 pers. sing. aor. 1, ind.	χαρίζομαι
ἐχαρίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐχαρίτωσε, 3 pers. sing. aor. 1, ind. act.	χαριτώω
ἔχε, 2 pers. sing. pres. imper.	ἔχω
ἔχει, 3 pers. sing. pres. ind.	id.
ἔχειν, pres. infin.	id.
ἔχετε, 2 pers. sing. pres. ind.	id.
ἔχετε, 2 pers. pl. pres. ind.	id.
ἔχετε, 3 pers. pl. pres. imper.	id.
ἔχέτω, 3 pers. sing. pres. imper.	id.
ἔχη, 3 pers. sing. pres. subj.	id.
ἔχητε, 2 pers. pl. pres. subj.	id.
ἔχθές, adv. yesterday.—A. C. D. Ln. Tdf.	
χθές, Rec. Gr. Sch. (Jno. 4. 52)	
ἔχθρα], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἐχθρός
ἔχθρα, dat. sing.	ἐχθρα
ἔχθρα, nom. pl.	id.
ἔχθραν, acc. sing.	id.
ἐχθρέ, voc. sing. masc.	ἐχθρός
ἐχθροί, nom. pl. masc.	id.
ἐχθρόν, acc. sing. masc.	id.
ἐχθρός, ἄ, ὄν, (§ 7. rem. 1) hated, under disfavour, Ro. 11. 28; inimical, hostile, Mat. 13. 28; Col. 1. 21; as a subst., an enemy, adversary, Mat. 5. 43, 44; 10. 36; Lu. 27. 35, et al.	
ἔχθρα, as, ἡ, (§ 2. tab. B. b, and rem. 2) enmity, discord, feud, Lu. 23. 12; Gal. 5. 20; alienation, Ep. 2. 15, 16; a principle or state of enmity, Ro. 8. 7.	
ἐχθροῦ, gen. sing. masc.	ἐχθρός
ἐχθρούς, acc. pl. masc.	id.
ἐχθρῶν, gen. pl.	id.
ἔχιδνα, ἡς, ἡ, (§ 2. tab. B. and rem. 3) (ἔχης) a viper, poisonous serpent, Ac. 28. 3; used also fig. of persons, Mat. 3. 7.	
ἐχιδνῶν, gen. pl.	ἔχιδνα
ἐχλεύαζον, 3 pers. pl. imperf.	χλεύαζω
ἔχοι, 3 pers. sing. pres. optat. act.	ἔχω
ἔχοιεν, 3 pers. pl. pres. optat.	id.
ἔχομεν, 1 pers. pl. pres. ind.	id.
ἐχόμενα, acc. pl. neut. part. pres. pass.	id.
ἐχομένας, acc. pl. fem. part. pres. pass.	id.
ἐχομένη, dat. sing. fem. part. pres. pass.	id.
ἐχομένῳ, dat. sing. neut. part. pres. pass.—	
Gr. Sch. Tdf.	id.
ἐρχομένῳ; B. D. Rec. (Ac. 13. 44)	

<sup>a</sup> Jno. 11. 54.

<sup>b</sup> Ac. 4. 25.

<sup>c</sup> Mar. 7. 34.

ἔχον, nom. and acc. sing. neut. part. pres. act.	ἔχω	id.
ἔχοντα, acc. s. masc. and nom. pl. neut. part. pres.		id.
ἔχοντας, acc. pl. masc. part. pres.		id.
ἔχοντες, nom. pl. masc. part. pres.		id.
ἔχοντι, dat. sing. masc. part. pres.		id.
ἔχοντος, gen. sing. masc. part. pres.		id.
ἔχόντων, gen. pl. masc. part. pres.		id.
ἔχορτάσθησαν, 3 pers. pl. aor. 1, pass. (§26. rem.1)	χορτάζω	
ἔχορτάσθητε, 2 pers. pl. aor. 1, ind. pass.		id.
ἔχουσα, nom. sing. fem. part. pres. act.	ἔχω	
ἔχουσαι, nom. pl. fem. part. pres.		id.
ἔχούσαις, dat. pl. fem. part. pres.		id.
ἔχουσαν, acc. sing. fem. part. pres.		id.
ἔχούσῃ, dat. sing. fem. part. pres.		id.
ἔχούσης, gen. sing. fem. part. pres.		id.
ἔχουσι, 3 pers. pl. pres. ind. act.		id.
ἐχρηματίσθη, 3 pers. sing. aor. 1, ind. pass.	χρηματίζω	
ἐχρησάμεθα, 1 pers. pl. aor. 1, ind. mid. (§19. tab. S)	χράομαι	
ἐχρησάμην, 1 pers. sing. aor. 1, ind. mid.		id.
ἔχρισας, 2 pers. sing. aor. 1, ind. act.	χρίω	
ἔχρισε, 3 pers. sing. aor. 1, ind.		id.
ἔχρωντο, 3 pers. pl. imperf. mid.	χράομαι	

ἔχω, (§36. rem. 4) fut. ἔξω, imperf. εἶχον, aor. 2, ἔσχον, perf. ἔσχηκα, to hold, Re. 1. 16, et al.; to seize, possess a person, Mar. 16. 8; to have, possess, Mat. 7. 29, et al. freq.; to have, have ready, be furnished with, Mat. 5. 23; Jno. 5. 36; 6. 68, et al.; to have as a matter of crimination, Mat. 5. 23; Mar. 11. 25, et al.; to have at command, Mat. 27. 65; to have the power, be able, Mat. 18. 25; Lu. 14. 14; Ac. 4. 14, et al.; to have in marriage, Mat. 14. 4, et al.; to have, be affected by, subjected to, Mat. 3. 14; 12. 10; Mar. 3. 10; Jno. 12. 48; 15. 22, 24; 16. 21, 22; Ac. 23. 29; 1 Ti. 5. 12; He. 7. 28; 1 Jno. 1. 8; 4. 18; χάριτι ἔχειν, to feel gratitude, be thankful, 1 Ti. 1. 12; 2 Ti. 1. 3; Phile. 7; to hold, esteem, regard, Mat. 14. 5; Lu. 14. 18, 19, et al.; to have or hold as an object of knowledge, faith, or practice, Jno. 5. 38, 42; 14. 21; 1 Jno. 5. 12; 2 Jno. 9; to hold on in entire possession, to retain, Ro. 15. 4; 2 Ti. 1. 13; He. 12. 28; intrans. with adverbs or adverbial expressions, to be, to fare, Mat. 9. 12; Mar. 2. 17; 5. 23; Lu. 5. 31; Jno. 4. 52; Ac. 7. 1; 12. 15; 15. 36; 21. 13,

2 Co. 10. 6; 12. 14; 1 Ti. 5. 25; 1 Pe. 4. 5; τὸ νῦν ἔχον, for the present; in N.T. ἔχειν ἐν γαστρὶ, to be pregnant, Mat. 1. 18, et al.; as also ἔχειν κόλπην, Ro. 9. 10; ἔχειν δαμόνιον, to be possessed, Mat. 11. 18, et al.; of time, to have continued, to have lived, Jno. 5. 5, 6; 8. 57; of space, to embrace, be distant, Ac. 1. 12; mid. pr. to hold by, cling to; hence, to border upon, be next, Mar. 1. 38; Lu. 13. 33; Ac. 20. 15; 21. 26; to tend immediately to, He. 6. 9.

ἔξις, εως, ἦ, (§5. tab. E. c) a condition of body or mind, strictly, as resulting from practice; habitude, He. 5. 14.

ἔχω, 1 pers. sing. pres. subj. act.	ἔχω	
ἔχωμεν, 1 pers. pl. pres. subj.		id.
ἔχων, nom. sing. masc. part. pres.		id.
ἔχωρίσθη, 3 pers. sing. aor. 1, ind. pass.	χωρίζω	
ἔχωσι, 3 pers. pl. pres. subj.		ἔχω
ἐψευδομαρτύρουν, 3 pers. pl. imperf.	ψευδομαρτυρέω	
ἐψεύσω, 2 pers. s. aor. 1, ind. mid. (§23. rem. 5)	ψεύδω	
ἐψηλάφησαν, 3 pers. pl. aor. 1, ind.	ψηλαφάω	
ἑώρακα, 1 pers. sing. perf. ind. Att. for ὄρακα, (§13. rem. 4)		ὄρώω
ἑώρακαμεν, 1 pers. pl. perf. Att.		id.
ἑώρακαν, 3 pers. pl. (§35. rem. 13)—A. B. D. Ln. Tdf.		id.
ἑώρακασι, Rec. Gr. Sch. (Col. 2. 1)		id.
ἑώρακας, 2 pers. sing. perf. Att. (§13. rem. 4)		id.
ἑώρακασι, 3 pers. pl. perf. Att.		id.
ἑώρακατε, 2 pers. pl. perf. Att.		id.
ἑώρακε, 3 pers. sing. perf. Att.		id.
ἑώρακει, 3 pers. sing. pluperf. Att.		id.
ἑωρακέναί, perf. infin. Att.		id.
ἑωρακότες, nom. pl. masc. part. perf. Att.		id.
ἑωρακῶς, nom. sing. masc. part. perf. Att.		id.
ἑώρων, 3 pers. pl. imperf. Att. (§36. rem. 1)		id.
ἕως, conjunc. of time, while, as long as, Jno. 9. 4; until, Mat. 2. 9; Lu. 15. 4; as also in N.T. ἕως οὐ, ἕως οὐτου, Mat. 5. 18, 26; ἕως ἄρτι, until now, Mat. 11. 12; ἕως πότε, until when, how long, Mat. 17. 17; ἕως σήμερον, until this day, to this time, 2 Co. 3. 15; as a prep., of time, until, Mat. 24. 21; of place, unto, even to, Mat. 11. 23; Lu. 2. 15; ἕως ἄνω, to the brim, Jno. 2. 7; ἕως εἰς, even to, as far as, Lu. 24. 50; ἕως κάτω, to the bottom; ἕως ὧδε, to this place, Lu. 23. 5; of state, unto, even to,		

Mat. 26. 38; of number, *even, so much as, Ro.*  
3. 12, et al. freq.

Z.

Ζαβουλών, ὁ, *Zabulon*, pr. name, indecl.  
Ζακχαῖε, voc. Ζακχαῖος  
Ζακχαῖος, ου, ὁ, (§ 3. tab. C. a) *Zacchæus*, pr. name.  
Ζαρά,<sup>a</sup> ὁ, *Zara*, pr. name, indecl.  
Ζαχαρία, voc. Ζαχαρίας  
Ζαχαρίαν, acc. id.  
Ζαχαρίας, ου, ὁ, (§ 2. tab. B. d) *Zacharias*, pr. name.  
I. *Son of Barachias*, Mat. 23. 35; Lu. 11. 51.  
II. *Father of John the Baptist*, Lu. 1. 5, et al.  
Ζαχαρίου, gen. Ζαχαρίας

ζάω, ζῶ, ζῆς, ζῆ, (§ 35. rem. 2) fut. ζήσω & ζήσομαι, aor. 1, ἐζήσα, perf. ἐζήκα, *to live, to be possessed of vitality, to exercise the functions of life*, Mat. 27. 63; Ac. 17. 28, et al.; τὸ ζῆν, *life*, He. 2. 15; *to have means of subsistence*, 1 Co. 9. 14; *to live, to pass existence in a specific manner*, Lu. 2. 36; 15. 13, et al.; *to be instinct with life and vigour*; hence, ζῶν, *living*, an epithet of God, in a sense peculiar to Himself; ἐλπὶς ζῶσα, *a living hope* in respect of vigour and constancy, 1 Pe. 1. 3; ἕδωρ ζῶν, *living water* in respect of a full and unfailling flow, Jno. 4. 10, 11; *to be alive with cheered and hopeful feelings*, 1 Thes. 3. 8; *to be alive in a state of salvation from spiritual death*, 1 Jno. 4. 9, et al.

ζωή, ἡς, ἡ, (§ 2. tab. B. a) *life, living existence*, Lu. 16. 25; Ac. 17. 25; in N.T. *spiritual life* of deliverance from the proper penalty of sin, which is expressed by θάνατος, Jno. 6. 51; Ro. 5. 18; 6. 4, et al.; the final *life* of the redeemed, Mat. 25. 46, et al.; *life, source of spiritual life*, Jno. 5. 39; 11. 25; Col. 3. 4.

ζῶον, ου, τό, (§ 3. tab. C. c) *a living creature, animal*, He. 13. 11; 2 Pe. 2. 12, et al.

Ζεβεδάιον, acc. Ζεβεδαῖος  
Ζεβεδαῖος], ου, ὁ, (§ 3. tab. C. a) *Zebedee*, pr. name.  
Ζεβεδάιον, gen. Ζεβεδαῖος  
ζέοντες, nom. pl. masc. part. pres. (§ 35. rem. 1) ζέω

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) ζέω  
ζεύγη, acc. pl. ζεύγος  
ζεύγος, εος, ους, τό, (§ 5. tab. E. b) *a yoke of animals; a pair, couple*, Lu. 2. 24; 14. 19.  
ζευκτηρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of ζευκτήριος, fr. ζεύγνυμι, *to yoke, join*) *a fastening, band*.

ζευκτηρίας,<sup>b</sup> acc. pl. ζευκτηρία  
Ζεύς], Διός, ὁ, (§ 6. rem. 4. a) *the supreme God of the Greeks, answering to the Jupiter of the Romans*, Ac. 14. 12, 13.

ζέω], fut. ζέσω, (§ 22. rem. 1) *to boil, to be hot*; in N.T. *met. to be fervent, ardent, zealous*, Ac. 18. 25; Ro. 12. 11.

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) pr. *boiled; boiling, boiling hot*; met. *glowing with zeal, fervent*, Re. 3. 15, 16.

ζήλος, ου, ὁ, (§ 3. tab. C. a) in a good sense, *generous rivalry; noble aspiration*; in N.T., *zeal, ardour in behalf of, ardent affection*, Jno. 2. 17; Ro. 10. 2; in a bad sense, *jealousy, envy, malice*, Ac. 13. 45; Ro. 13. 13; *indignation, wrath*, Ac. 5. 17, et al.

ζηλόω, ᾶ, fut. ὀσω, (§ 20. tab. T) *to have strong affection towards, be ardently devoted to*, 2 Co. 11. 2; *to make a show of affection and devotion towards*, Gal. 4. 17; *to desire earnestly, aspire eagerly after*, 1 Co. 12. 31; 14. 1, 39; absol. *to be fervent, to be zealous*, Re. 3. 19; *to be jealous, envious, spiteful*, Ac. 7. 9; 17. 5; 1 Co. 13. 4; Ja. 4. 2; *pass. to be an object of warm regard and devotion*, Gal. 4. 18.

ζηλωτής, οῦ, ὁ, (§ 2. tab. B. c) pr. *a generous rival, an imitator*; in N.T. *an aspirant*, 1 Co. 14. 12; Tit. 2. 14; *a devoted adherent, a zealot*, Ac. 21. 20; 22. 3; Gal. 1. 14.

ζέων, nom. sing. masc. part. pres. (§ 35. rem. 1) ζέω  
ζῆ, 3 pers. sing. pres. ind. (§ 35. rem. 2) ζάω  
ζήλευε, 2 pers. s. pres. imper.—A. C. Ln. Tdf. } ζήλεύω  
ζήλωσον, Rec. Gr. Sch. (Re. 3. 19) }  
ζήλεύω], fut. εἴσω, i. q. ζηλώω, v.r.  
ζήλοι, nom. pl. ζήλος  
ζήλωι, 3 pers. sing. pres. ind. ζηλώω  
ζήλων, acc. sing. ζήλος

<sup>a</sup> Mat. 1. 3.

<sup>b</sup> Ac. 27. 40.

ζήλος, ου, ό, (§ 3. tab. C. a)	ζέω
ζήλου, gen. sing.	ζήλος
ζηλοῦσθαι, pres. infin. pass. (§ 21. tab. U)	ζηλόω
ζηλοῦσι, 3 pers. pl. pres. ind. act.	id.
ζηλοῦτε, 2 pers. pl. pres. ind.	id.
ζηλοῦτε, 2 pers. pl. pres. imper.	id.
ζηλοῦτε, 2 pers. pl. pres. subj.	id.
ζηλώω, ω], fut. ώσω, (§ 20. tab. T)	ζέω
ζήλω, dat. sing.	ζήλος
ζηλώ, 1 pers. sing. pres. ind.	ζηλόω
ζήλωσαντες, nom. pl. masc. part. aor. 1	id.
ζήλωσον, 2 pers. sing. aor. 1, imper.	id.
ζηλωταί, nom. pl.	ζηλωτής
ζηλωτήν, acc. sing.	id.
ζηλωτής, ου, ό, (§ 2. tab. B. c)	ζέω

**ζημία**], as, ή, (§ 2. tab. B. b, and rem. 2)  
*damage, loss, detriment, Ac. 27. 10, 21;*  
 Phi. 3. 7, 8.

ζημιώω, ω, fut. ώσω, (§ 20. tab. T)  
*to visit with loss or harm; pass. to suffer  
 loss or detriment, 1 Co. 3. 15; 2 Co. 7. 9;*  
*to lose, to forfeit, Mat. 16. 26; Mar. 8. 36;*  
 Phi. 3. 8.

ζημίαν, acc. sing.	ζημία
ζημίας, gen. sing.	id.
ζημιώω, ω], fut. ώσω, (§ 20. tab. T)	id.
ζημιωθείς, nom. sing. masc. part. aor. 1, pass.	ζημιώω
ζημιωθή, 3 pers. sing. aor. 1, subj. pass.	id.
ζημιωθήσεται, 3 pers. sing. fut. 1; ind. pass.	id.
ζημιωθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
ζήν, pres. infin. (§ 35. rem. 2)	ζάω
Ζηνᾶν, <sup>a</sup> acc.	Ζηνᾶς
Ζηνᾶς], ᾶ, ό, (§ 2. rem. 4) Zenas, pr. name.	
ζήσ, 2 pers. sing. pres. ind.	ζάω
ζήσασα, nom. sing. fem. part. aor. 1	id.
ζήσεσθε, 2 pers. pl. fut. ind. mid.	id.
ζήσεται, 3 pers. sing. fut. ind. mid.	id.
ζήση, 2 pers. sing. fut. ind. mid.	id.
ζήση, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. } ζήσεται, Rec. Gr. Sch. (Mar. 5. 23) . }	id.
ζήσόμεθα, 1 pers. pl. fut. ind. mid.	id.
ζήσομεν, 1 pers. pl. fut. ind.	id.
ζήσονται, 3 pers. pl. fut. ind. mid.	id.
ζήσουσι, 3 pers. pl. fut. ind.—B. D. Ln. } Tdf. . }	id.
ζήσονται, Rec. Gr. Sch. (Jno. 5. 25) }	

ζήσω, 1 pers. sing. aor. 1, subj.	ζάω
ζήσωμεν, 1 pers. pl. aor. 1, subj.	id.
ζήτε, 2 pers. pl. pres. ind.	id.
ζήτε, 3 pers. sing. pres. ind. act.	ζήτέω
ζήτει, 2 pers. sing. pres. imper. act.	id.
ζητείν, pres. infin. act.	id.
ζητεῖς, 2 pers. sing. pres. ind. act.	id.
ζητείται, 3 pers. sing. pres. ind. pass.	id.
ζητείτε, 2 pers. pl. pres. ind. act.	id.
ζητείτε, 2 pers. pl. pres. imper. act.	id.
ζητείτω, 3 pers. sing. pres. imper. act.	ζήτέω
ζήτέω, ω, fut. ήσω (§ 16. tab. P) <i>to seek, look for,</i> <i>Mat. 18. 12; Lu. 2. 48, 49; to search</i> <i>after, Mat. 13. 45; to be on the watch for,</i> <i>Mat. 26. 16; to pursue, endeavour to ob-</i> <i>tain, Ro. 2. 7; 1 Pe. 3. 11, et al.; to de-</i> <i>sire, wish, want, Mat. 12. 47; to seek,</i> <i>strive for, Mat. 6. 33; to endeavour, Mat.</i> <i>21. 46; to require, demand, ask for, Mar.</i> <i>8. 11; Lu. 11. 16; 12. 48; to inquire or</i> <i>ask questions, question, Jno. 16. 19; to</i> <i>deliberate, Mar. 11. 18; Lu. 12. 29; in</i> <i>N.T. fr. Heb. ζητεῖν τὴν ψυχὴν, to</i> <i>seek the life of any one, to seek to kill,</i> <i>Mat. 2. 20.</i>	

ζήτημα, ατος, τό, (§ 4. tab. D. c) *a*  
*question; a subject of debate or controversy,*  
 Ac. 15. 2; 18. 15; 23. 29, et al.

ζήτησις, εως, ή, (§ 5. tab. E. c) *a*  
*seeking; an inquiry, a question; a dispute,*  
*debate, discussion, Jno. 3. 25; 1 Ti. 1. 4;*  
*a subject of dispute or controversy, Ac.*  
 25. 20, et al.

ζητηθήσεται, 3 pers. sing. fut. 1, pass. (§ 17. tab. Q)	ζήτέω
ζήτημα, ατος, τό, (§ 4. tab. D. c)	id.
ζητήματα, acc. pl.	ζήτημα
ζητήματος, gen. sing.	id.
ζητημάτων, gen. pl.	id.
ζητήσαι, aor. 1, infin. act.	ζήτέω
ζητησάτω, 3 pers. sing. aor. 1, imper. act.	id.
ζητήσεις, acc. pl.	ζήτησις
ζητήσετε, 2 pers. pl. fut. ind. act.	ζήτέω
ζητήσεως, gen. sing.—A. B. C. D. Gr. Sch. Tdf. } συζητήσεως, Rec. (Ac. 15. 2) }	ζήτησις
ζητήση, 3 pers. sing. aor. 1, subj. act.	ζήτέω
ζήτησιν, acc. sing.	ζήτησις
ζήτησις, εως, ή, (§ 5. tab. E. c)	ζήτέω



ζήτησον, 2 pers. sing. aor. 1, imper. act.	ζητέω
ζητήσουσι, 3 pers. pl. fut. ind. act.	id.
ζητοῦν, nom. sing. neut. part. pres. act.	id.
ζητοῦντες, nom. pl. masc. part. pres. act.	id.
ζητοῦντι, dat. sing. masc. part. pres. act.	id.
ζητούντων, gen. pl. masc. part. pres. act.	id.
ζητοῦσι, dat. pl. masc. part. pres. act.	id.
ζητοῦσι, 3 pers. pl. pres. ind. act.	id.
ζητῶ, 1 pers. sing. pres. ind. act.	id.
ζητῶν, nom. sing. masc. part. pres. act.	id.
ζιζάνια, nom. and acc. pl.	ζιζάνιον
ζιζάνιον], ου, τό, (§ 3. tab. C. c) <i>zizanium, darnel, spurious wheat</i> , a plant found in Palestine, which resembles wheat both in its stalk and grain, but is worthless and deleterious, Mat. 13. 26, 27, 29, 30, 36, 38, 40. L.G.	
ζιζανίων, gen. pl.	ζιζάνιον
Ζοροβάβελ, ὁ, <i>Zorobabel</i> , pr. name, indecl.	
ζόφον, acc. sing.	ζόφος
ζόφος, ου, ο, (§ 3. tab. C. a) <i>gloom, thick darkness</i> , 2 Pe. 2. 4, 17; Jude 6, 13.	
ζόφου, gen. sing.	ζόφος
ζόφω, dat. sing.—Al. Ln. Tdf.	} id.
σκότῳ, Rec. Gr. Sch. (He. 12. 18)	
ζυγόν, acc. sing.	ζυγός
ζυγός, οὔ, ὁ, (§ 3. tab. C. a) a collateral form of ζυγόν, (ζεύγνυμι) pr. <i>a cross bar or band; a yoke</i> ; met. <i>a yoke of servile condition</i> , 1 Ti. 6. 1; <i>a yoke of service or obligation</i> , Mat. 11. 29, 30; Ac. 15. 10; Gal. 5. 1; <i>the beam of a balance; a balance</i> , Re. 6. 5.	
ζυγῶ, dat. sing.	ζυγός
ζύμη, ης, ἡ, (§ 2. tab. B. a) <i>leaven</i> , Mat. 16. 12; 13. 33; met. <i>leaven of the mind and conduct</i> , by a system of doctrine or morals, used in a bad sense, Mat. 16. 6, 11; 1 Co. 5. 6, et al.	
ζυμῶ, ὦ, fut. ὶσω, (§ 20. tab. T) <i>to leaven, cause to ferment</i> , Mat. 13. 33; Lu. 13. 21; 1 Co. 5. 6; Gal. 5. 9.	
ζύμη, dat. sing.	ζύμη
ζύμην, acc. sing.	id.
ζύμης, gen. sing.	id.
ζυμοῖ, 3 pers. sing. pres. ind. act.	ζυμῶ
ζυμῶ, ὦ], fut. ὶσω, (§ 20. tab. T)	ζύμη
ζῶ, 1 pers. sing. pres. ind.	ζάω
ζῶα, no.n. pl.	ζῶων

ζωγρέω, ὦ], fut. ἦσω, perf. ἐζώγρηκα, (§ 16. tab. P) ( <i>ζῶος, alive, &amp; ἀγρεύω</i> ) pr. <i>to take alive, take prisoner in war</i> instead of killing; <i>to take captive, enthal</i> , 2 Ti. 2. 26; also, <i>to catch animals, as fish</i> ; in which sense it is used figuratively, Lu. 5. 10.	
ζωγρῶν, nom. sing. masc. part. pres.	ζωγρέω
ζῶή, ἦς, ἡ, (§ 2. tab. B. a)	ζάω
ζῶῆ, dat. sing.	ζῶῆ
ζῶῆν, acc. sing.	id.
ζῶῆς, gen. sing.	id.
ζῶμεν, 1 pers. pl. pres. ind.	ζάω
ζῶμεν, 1 pers. pl. pres. subj.	id.
ζῶν, nom. masc. and acc. neut. sing. part. pres.	id.
ζῶνας, acc. pl.	ζῶνη
ζώνη, ης, ἡ, (§ 2. tab. B. a) <i>a zone, belt, girdle</i> , Mat. 3. 4; 10. 9, et al.	
ζώνημι, and in N.T. ζωννῶ, (ῥ) fut. ζῶσω, (§ 31. tab. B. B) <i>to gird, gird on, put on one's girdle</i> , Jno. 21. 18, bis.	
ζώνην, acc. sing.	ζῶνη
ζώνημι, and ζωννῶ], fut. ζῶσω, (§ 31. tab. B. B)	id.
ζῶντα, acc. sing. masc. and pl. neut. part. pres.	ζάω
ζῶντας, acc. pl. masc. part. pres.	id.
ζῶντες, nom. pl. masc. part. pres.	id.
ζῶντι, dat. sing. masc. part. pres.	id.
ζῶντος, gen. sing. masc. and neut. part. pres.	id.
ζῶντων, gen. pl. masc. part. pres.	id.
ζωογονεῖσθαι, pres. infin. pass. (§ 17. tab. Q)	ζωογονεῶ
ζωογονέω, ὦ], fut. ἦσω, (§ 16. tab. P) ( <i>ζῶος &amp; γόνος</i> ) pr. <i>to bring forth living creatures</i> ; in N.T. <i>to preserve alive, save</i> , Lu. 17. 33; Ac. 7. 19.	
ζωογονήσει, 3 pers. sing. fut. ind. act.	ζωογονεῶ
ζωογονοῦντος, gen. sing. masc. part. pres.—Al. Ln. Tdf.	} id.
ζωοποιοῦντος, Rec. Gr. Sch. (1 Ti. 6. 13)	
ζῶον, ου, τό, (§ 3. tab. C. c)	ζάω
ζωοποιεῖ, 3 pers. sing. pres. ind. act.	ζωοποιεῶ
ζωοποιεῖται, 3 pers. sing. pres. ind. pass.	id.
ζωοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) ( <i>ζῶος &amp; ποιέω</i> ) pr. <i>to engender living creatures; to quicken, make alive, vivify</i> , Ro. 4. 17; 8. 11; 1 Co. 15. 36; in N.T. met. <i>to quicken with the life of salvation</i> , Jno. 6. 63; 2 Co. 3. 6, et al.	
ζωοποιηθείς, nom. sing. masc. part. aor. 1, pass.	ζωοποιεῶ
ζωοποιηθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.

ζωοποιήσαι, aor. 1, infin. act.	ζωοποιεῖω
ζωοποιήσει, 3 pers. sing. fut. ind. act.	id.
ζωοποιούν, nom. and acc. s. neut. part. pres. act.	id.
ζωοποιούντος, gen. sing. masc. part. pres. act.	id.
ζώου, gen. sing.	ζῶον
ζῶσα, nom. sing. fem. part. pres.	ζάω
ζῶσαι, 2 pers. sing. aor. 1, imper. mid.—A. B. } D. Ln. Tdf. } περιζῶσαι, Rec. Gr. Sch. (Ac. 12. 8) }	ζώννμι
ζῶσαν, acc. sing. fem. part. pres.	ζάω
ζῶσας, acc. pl. fem. part. pres.	id.
ζῶσει, 3 pers. sing. fut. ind.	ζώννμι
ζῶσι, 3 pers. pl. pres. ind.	ζάω
ζῶσι, 3 pers. pl. pres. subj.	id.
ζῶων, gen. pl.	ζῶον

H.

ἤ, either, or, Mat. 6. 24, et al.; after comparatives, and ἄλλος, ἕτερος, expressed or implied, than, Mat. 10. 15; 18. 8; Ac. 17. 21; 24. 21; intensive after ἀλλά & πρῖν, Lu. 12. 51; Mat. 1. 18; it also serves to point an interrogation, Ro. 3. 29, et al.

ἦ, a particle occurring in the N.T. only in the combination ἦ μὴν, introductory to the terms of an oath, He. 6. 14.

ἦ, 3 pers. sing. pres. subj. (§ 12. tab. L)	εἰμί
ἦ, dat. sing. fem.	ὄς
ἦβουλήθην, 1 pers. sing. aor. 1, ind. (§ 13. rem. 1)	βούλομαι
ἦγαγε, 3 pers. sing. aor. 2, (§ 13. rem. 7. d)	ἄγω
ἦγάγετε, 2 pers. pl. aor. 2, ind. act.	id.
ἦγαγον, 3 pers. pl. aor. 2, ind. act.	id.
ἦγαλλιάσατο, 3 pers. sing. aor. 1, ind. mid.	ἀγαλλιάω
ἦγαλλιάσε, 3 pers. sing. aor. 1, ind.	id.
ἦγανάκτησαν, 3 pers. pl. aor. 1, ind.	ἀγανακτέω
ἦγανάκτησε, 3 pers. sing. aor. 1, ind.	id.
ἦγάπα, 3 pers. sing. imperf. act.	ἀγαπάω
ἦγαπᾶτε, 2 pers. pl. imperf. act.	id.
ἦγαπηκόσι, dat. pl. masc. part. perf. act. (§ 16. rem. 3)	id.
ἦγαπημένην, acc. sing. fem. part. perf. pass.	id.
ἦγαπημένοι, nom. pl. masc. part. perf. pass.	id.
ἦγαπημένοις, dat. pl. masc. part. perf. pass.— } Al. Ln. Tdf. } ἠγιασμένοις, Rec. Gr. Sch. (Jude 1) }	id.
ἦγαπημένῳ, dat. sing. masc. part. perf. pass.	id.

ἠγάπησα, 1 pers. sing. aor. 1, ind. act.	ἀγαπάω
ἠγαπήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἠγάπησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἠγάπησας, 2 pers. sing. aor. 1, ind. act.	id.
ἠγάπησε, 3 pers. sing. aor. 1, ind. act.	id.
ἠγάρευσαν, 3 pers. pl. aor. 1, ind. act.	ἀγαρεύω
ἠγγίξε, 3 pers. sing. imperf.	ἐγγίζω
ἠγγικε, 3 pers. sing. perf. ind.	id.
ἠγγισαν, 3 pers. pl. aor. 1, ind.	id.
ἠγγισε, 3 pers. sing. aor. 1, ind.	id.
ἦγε, 3 pers. sing. aor. 2, ind. act.—Ln. Tdf. } ἦγαγε, Rec. Gr. Sch. (Ac. 5. 26) }	ἄγω
ἦγειραν, 3 pers. pl. aor. 1, ind. act.	ἐγείρω
ἦγειρε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d)	id.
ἠγείσθαι, pres. infin. (§ 17. tab. Q)	ἠγέομαι
ἠγείσθε, 2 pers. pl. pres. imper.	id.
ἠγείσθωσαν, 3 pers. pl. pres. imper.	id.
ἠγέμόνα, acc. sing.	ἠγέμων
ἠγέμόνας, acc. pl.	id.
ἠγεμονεύοντος, gen. sing. masc. part. pres.	ἠγεμονεύω
ἠγεμονεύω], fut. εὔσω, (§ 13. tab. M)	ἠγέομαι
ἠγέμόνι, dat. sing.	ἠγέμων
ἠγεμονία], as, ἦ, (§ 2. tab. B. b, and rem. 2)	ἠγέομαι
ἠγεμονίας, gen. sing.	ἠγεμονία
ἠγέμονος, gen. sing.	ἠγέμων
ἠγέμόνων, gen. pl.	id.
ἠγέμοσι, dat. pl.	id.
ἠγέμων, ὄνος, ὄ, (§ 4. rem. 2. e)	ἠγέομαι

ἠγέομαι, οὐμαι, fut. ἦσομαι, (§ 17. tab. Q) to lead the way; to take the lead, Ac. 14. 12; to be chief, to preside, govern, rule, Mat. 2. 6; Ac. 7. 10; ἠγούμενος, a chief officer in the church, He. 13. 7, 17, 24; also, with perf. ἠγημαι, to think, consider, count, esteem, regard, Ac. 26. 2; 2 Co. 9. 5, et al.

ἠγέμων, ὄνος, ὄ, (§ 4. rem. 2. e) a guide; a leader; a chieftain, prince, Mat. 2. 6; a Roman provincial governor, under whatever title, Mat. 27. 2, et al.

ἠγεμονία, as, ἦ, (§ 2. tab. B. b, and rem. 2) leadership, sovereignty; in N.T. a reign, Lu. 3. 1.

ἠγεμονεῖω, fut. εὔσω, (§ 13. tab. M) to be a guide, leader, chief; in N.T. to hold the office of a Roman provincial governor, Lu. 2. 2; 3. 1.

ἠγέρθη, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1) ἔγείρω  
 ἠγέρθησαν, 3 pers. pl. aor. 1, ind. pass. id.  
 ἠγασθε, 2 pers. pl. imperf. pass. ἄγω  
 ἠγέτο, 3 pers. sing. imperf. pass. id.  
 ἠγῆμαι, 1 pers. sing. perf. ind. pass. ἠγέομαι  
 ἠγῆσάμενος, nom. sing. masc. part. aor. 1 id.  
 ἠγῆσάμην, 1 pers. sing. aor. 1, ind. id.  
 ἠγῆσασθε, 2 pers. pl. aor. 1, ind. id.  
 ἠγῆσατο, 3 pers. sing. aor. 1, ind. id.  
 ἠγίασε, 3 pers. sing. aor. 1, ind. act. ἀγιάζω  
 ἠγιάσθη, 3 pers. sing. aor. 1, ind. pass. id.  
 ἠγιάσθητε, 2 pers. pl. aor. 1, ind. pass. id.  
 ἠγιασμένη, nom. sing. fem. part. perf. pass. id.  
 ἠγιασμένοι, nom. pl. masc. part. perf. pass. id.  
 ἠγιασμένοις, dat. pl. masc. part. perf. pass. id.  
 ἠγιασμένον, nom. sing. neut. part. perf. pass. id.  
 ἠγιάσται, 3 pers. sing. perf. ind. pass. id.  
 ἠγνικότες, nom. pl. masc. part. perf. act. ἀγνίζω  
 ἠγνισμένον, acc. sing. masc. part. perf. pass. id.  
 ἠγνόουν, 3 pers. pl. imperf. ἀγνοέω  
 ἠγοντο, 3 pers. pl. imperf. pass. ἄγω  
 ἠγόραζον, 3 pers. pl. imperf. act. ἀγοράζω  
 ἠγόρασα, 1 pers. sing. aor. 1, ind. act. id.  
 ἠγόρασαν, 3 pers. pl. aor. 1, ind. act. id.  
 ἠγόρασας, 2 pers. sing. aor. 1, ind. act. id.  
 ἠγόρασε, 3 pers. sing. aor. 1, ind. act. id.  
 ἠγοράσθησαν, 3 pers. pl. aor. 1, ind. pass. id.  
 ἠγοράσθητε, 2 pers. pl. aor. 1, ind. pass. id.  
 ἠγορασμένοι, nom. pl. masc. part. perf. pass. id.  
 ἠγοῦμαι, 1 pers. sing. pres. ind. ἠγέομαι  
 ἠγοῦμενον, acc. sing. masc. part. pres. id.  
 ἠγοῦμενοι, nom. pl. masc. part. pres. id.  
 ἠγοῦμένοις, dat. pl. masc. part. pres. id.  
 ἠγοῦμενος, nom. sing. masc. part. pres. id.  
 ἠγοῦμένους, acc. pl. masc. part. pres. id.  
 ἠγοῦμένων, gen. pl. part. pres. id.  
 ἠγοῦνται, 3 pers. pl. pres. ind. (§ 17. tab. Q) id.  
 ἠγωνίζοντο, 3 pers. pl. imperf. ἀγωνίζομαι  
 ἠγωνίσμαι, 1 pers. sing. perf. ind. (§ 26. rem. 1) id.  
 ἦδει, 3 pers. sing. pluperf. (§ 37. rem. 1) οἶδα  
 ἦδειν, 1 pers. sing. pluperf. id.  
 ἦδεις, 2 pers. sing. pluperf. id.  
 ἦδεισαν, 3 pers. pl. pluperf. id.  
 ἦδειτε, 2 pers. pl. pluperf. id.  
 ἦδέως, adv. (ἠδύς, *sweet*) with pleasure, gladly, willingly, Mar. 6. 20; 12. 37; 2 Co. 11. 19.  
 ἦδη, adv. before now, now, already, Mat. 3. 10; 5. 28,

et al.; ἦδη ποτέ, at length, Ro. 1. 10; Phi. 4. 10.  
 ἠδίκησα, 1 pers. s. aor. 1, ind. (§ 34. rem. 3. a) ἀδικέω  
 ἠδικήσαμεν, 1 pers. pl. aor. 1, ind. id.  
 ἠδικήσατε, 2 pers. pl. aor. 1, ind. id.  
 ἠδίκησε, 3 pers. sing. aor. 1, ind. id.  
 ἦδιστα, adv. (pr. neut. pl. superlat. of ἠδύς) with the greatest pleasure, most gladly, 2 Co. 12. 9, 15.  
 ἠδοναῖς, dat. pl. ἠδονή  
 ἠδονή], ἦς, ἦ, (§ 2. tab. B. a) (ἠδος) pleasure, gratification; esp. sensual pleasure, Lu. 8. 14; Tit. 3. 3; Ja. 4. 3; 2 Pe. 2. 13; a passion, Ja. 4. 1.  
 ἠδοιήν, acc. sing. ἠδονή  
 ἠδονῶν, gen. pl. id.  
 ἠδύναντο, 3 pers. pl. imperf. Att. for ἐδύναντο, (§ 37. rem. 1) δύναμαι  
 ἠδύνασθε, 2 pers. pl. imperf. Att. (§ 13. rem. 1) id.  
 ἠδύνατο, 3 pers. sing. imperf. Att. id.  
 ἠδυνήθη, 3 pers. sing. aor. 1, ind. Att. id.  
 ἠδυνήθημεν, 1 pers. pl. aor. 1, ind. Att. id.  
 ἠδυνήθην, 1 pers. sing. aor. 1, ind. Att. id.  
 ἠδυνήθησαν, 3 pers. pl. aor. 1, ind. Att. id.  
 ἠδυνήθητε, 2 pers. pl. aor. 1, ind. Att. id.  
 ἠδύοσμον, ου, τό, (§ 3. tab. C. c) (ἠδύς & ὄσμη) garden mint, Mat. 23. 23; Lu. 11. 42.  
 ἠθελε, 3 pers. sing. imperf. ἐθέλω  
 ἠθελες, 2 pers. sing. imperf. id.  
 ἠθέλησα, 1 pers. sing. aor. 1, ind. id.  
 ἠθέλησαμεν, 1 pers. pl. aor. 1, ind. id.  
 ἠθέλησαν, 3 pers. pl. aor. 1, ind. id.  
 ἠθέλησας, 2 pers. sing. aor. 1, ind. id.  
 ἠθέλησατε, 2 pers. pl. aor. 1, ind. id.  
 ἠθέλησε, 3 pers. sing. aor. 1, ind. id.  
 ἠθελον, 3 pers. sing. and 3 pers. pl. imperf. id.  
 ἠθέτησαν, 3 pers. pl. aor. 1, ind. ἀθετέω  
 ἦθη,<sup>a</sup> acc. pl. ἦθος  
 ἦθος], εος, τό, (§ 5. tab. E. b) pr. a place of customary resort, a haunt; hence, a settled habit of mind and manners.  
 ἠθροισμένους, acc. pl. masc. part. perf. pass. }  
 —B. D. Ln. Tdf. } ἀθροίζω  
 συνηθροισμένους, R. Gr. Sch. (Lu. 24. 31) }  
 ἠκαιρέισθε,<sup>b</sup> 2 pers. pl. imperf. ἀκαιρέομαι  
 ἠκασι, 3 pers. pl. perf. ind.—A. D. Ln. } ἦκω  
 ἠκουσι, Rec. Gr. Sch. }  
 εἰσί, Tdf. (Mar. 8. 3) }  
 ἠκει, 3 pers. sing. pres. ind. id.

ἤκμασαν, <sup>a</sup> 3 pers. pl. aor. 1, ind.	ἀκμάζω
ἤκολούθει, 3 pers. sing. imperf.	ἀκολουθέω
ἤκολουθήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἤκολούθησαν, 3 pers. pl. aor. 1, ind.	id.
ἤκολούθησε, 3 pers. sing. aor. 1, ind.	id.
ἤκολούθουν, 3 pers. pl. imperf.	id.
ἤκον, 3 pers. pl. imperf.	ἤκω
ἤκουε, 3 pers. sing. imperf. act.	ἀκούω
ἤκουον, 3 pers. pl. imperf. act.	id.
ἤκουσα, 1 pers. sing. aor. 1, ind. act.	id.
ἤκούσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἤκουσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἤκουσας, 2 pers. sing. aor. 1, ind. act.	id.
ἤκούσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἤκουσε, 3 pers. sing. aor. 1, ind. act.	id.
ἤκούσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4)	id.
ἤκουσι, 3 pers. pl. pres. ind.	ἤκω
ἤκριβωσε, 3 pers. sing. aor. 1, ind.	ἀκριβόω
ἤκυρώσατε, 2 pers. pl. aor. 1, ind. act.	ἀκυρώω
ἤκω, fut. ἤξω, imperf. ἤκον, later, perf. ἤκα, to be come, have arrived, Lu. 15. 27, et al.	
ἤλατο, 3 pers. sing. aor. 1, ind.—Gr. Sch. Tdf. } ἄλλομαι	
ἤλλετο, Rec. (Ac. 14. 10) . . . . . }	
ἤλαττόνησε, 3 pers. sing. aor. 1, ind.	ἐλαττονέω
ἤλαττώμενον, acc. sing. masc. part. perf. pass.	ἐλαττώω
ἤλάττωσας, 2 pers. sing. aor. 1, ind. act.	id.
ἤλαίνετο, 3 pers. sing. imperf. pass.	ἐλαίνω
ἤλειβήμεν, 1 pers. pl. aor. 1, ind. pass.	ἐλεέω
ἤλειβήην, 1 pers. sing. aor. 1, ind. pass.	id.
ἤλειβήητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἤλεημένοι, nom. pl. masc. part. perf. pass.	id.
ἤλεημένος, nom. sing. masc. part. perf. pass.	id.
ἤλέησα, 1 pers. sing. aor. 1, ind. act.	id.
ἤλέησε, 3 pers. sing. aor. 1, ind. act.	id.
ἤλειφε, 3 pers. sing. imperf. act.	ἀλείφω
ἤλειφον, 3 pers. pl. imperf. act.	id.
ἤλειψας, 2 pers. sing. aor. 1, ind. (§ 23. rem. 2)	id.
ἤλειψε, 3 pers. sing. aor. 1, ind.	id.
ἤλειθέρωσε, 3 pers. sing. aor. 1, ind.	ἐλευθερώω
ἤλθατε, 2 pers. pl. aor. 1.—Al. Ln. Tdf. (§ 35. rem. 12) . . . . . }	ἔρχομαι
ἤλθετε, Rec. Gr. Sch. (Mat. 25. 36) }	
ἤλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	id.
ἤλθεσ, 2 pers. sing. aor. 2, ind.	id.
ἤλθετε, 2 pers. pl. aor. 2, ind.	id.
ἤλθομεν, 1 pers. pl. aor. 2, ind.	id.
ἤλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.

ἤλθοσαν, 3 pers. pl. Alex. for ἤλθον,—B. D. } ἔρχομαι	
Ln. (§ 35. rem. 13) . . . . . }	
ἤλθεν, Rec. Gr. Sch. . . . . }	
ἤλθον, Tdf. (Mar. 9. 33) . . . . }	
Ἡλί, <sup>b</sup> (Heb. <sup>אֱלֹהֵי</sup> my God!) Rec. Gr. Sch. Tdf.	
ἤλεί, D.	
ἐλωεί, B.	
ἤλί, Ln. (Mat. 27. 46)	
Ἡλί, <sup>c</sup> ὁ, Eli, pr. name, indecl.	
Ἡλίᾱ, dat. sing. . . . . Ἡλίας	
Ἡλίαν, acc. sing. . . . . id.	
Ἡλίας, ου, ὁ, (§ 2. tab. B. d) Elias, pr. name.	
ἠλικίην, acc. sing. fem. . . . . ἠλικός	
ἠλικία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἠλιξ)	
a particular period of life; the period fitted for a particular function, prime, He. 11. 11; full age, years of discretion, Jno. 9. 21, 23; perhaps, the whole duration of life, Mat. 6. 27; Lu. 12. 25; otherwise, stature, Lu. 19. 3; Ep. 4. 13.	
ἠλικία, dat. sing. . . . . ἠλικία	
ἠλικίαν, acc. sing. . . . . id.	
ἠλικίας, gen. sing. . . . . id.	
ἠλικίον, nom. sing. neut.—A. B. C. Ln. Tdf. } id.	
ὀλίγον, Rec. Gr. Sch. (Ja. 3. 5) . . . }	
ἠλικίον, acc. sing. masc. . . . . id.	
ἠλικός], η, ου, (§ 10. rem. 7. c) as great as; how great, Col. 2. 1; Ja. 3. 5. (i).	
ἠλιον, acc. sing. . . . . ἠλιος	
ἠλιος, ου, ὁ, (§ 3. tab. C. a) the sun, Mat. 13. 43; 17. 2; Mar. 1. 32, et al.; meton. light of the sun, light, Ac. 13. 11.	
Ἡλίον, gen. sing. . . . . Ἡλίας	
ἠλίον, gen. sing. . . . . ἠλιος	
ἠλίῳ, dat. sing. . . . . id.	
ἠλικωμένος, <sup>d</sup> nom. sing. masc. part. perf. pass. (§ 21. tab. U) . . . . . ἔλκω	
ἠλλαξαν, 3 pers. pl. aor. 1, ind. act. . . . ἄλλάσσω	
ἠλλετο, 3 pers. sing. imperf. . . . ἄλλομαι	
ἠλος], ου, ὁ, (§ 3. tab. C. a) a nail, Jno. 20. 25, bis.	
ἠλπίζε, 3 pers. sing. imperf. . . . ἑλπίζω	
ἠλπίζομεν, 1 pers. pl. imperf. . . . id.	
ἠλπίκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 5. b)	id.
ἠλπίκατε, 2 pers. pl. perf. ind. . . . id.	
ἠλπικε, 3 pers. sing. perf. ind. . . . id.	

<sup>a</sup> Re. 14. 18.

<sup>b</sup> Mat. 27. 46.

<sup>c</sup> Lu. 3. 23.

<sup>d</sup> Lu. 16. 20.

ηλπικέναι, perf. infin.	ελπίζω
ηλπικότες, nom. pl. masc. part. perf.	id.
ηλπίσσαμεν, 1 pers. pl. aor. 1, ind.	id.
ηλων, gen. pl.	ηλος
ημαρτε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	αμαρτάνω
ημαρτες, 2 pers. sing. aor. 2, ind.	id.
ημαρτήκαμεν, 1 pers. pl. perf. ind.	id.
ημαρτον, 1 pers. sing. or 3 pers. pl. aor. 2, ind.	id.
ημῶς, acc. pl.	εγώ
ημεθα, 1 pers. pl. imperf. (§ 12. rem. 2)	εἰμί
Gr. Sch. Tdf.	
ημεν, Rec. (Mat. 23. 30)	εγώ
ημεῖς, nom. pl. (§ 11. tab. K. a)	
ημέλισσα, 1 pers. pl. aor. 1, ind.	αμελέω
ημελλε, 3 pers. sing. imperf. Att. (§ 13. rem. 1)	μελλω
ημελλον, 1 pers. sing. imperf.—Ln. Tdf.	id.
εμελλον, Rec. Gr. Sch. (Re. 10. 4)	
ημελλον, 3 pers. pl. imperf. Const.	id.
εμελλον, Rec. Gr. Sch. Tdf. (Jno. 7. 39.)	
ημιαν, 1 pers. pl. imperf. (§ 12. tab. L)	εἰμί

ἡμέρα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *day, a day, the interval from sunrise to sunset*, opp. to νύξ, Mat. 4. 2; 12. 40; Lu. 2. 44; *the interval of twenty-four hours, comprehending day and night*, Mat. 6. 34: 15. 32; from the Heb. *ἡμέρα καὶ ἡμέρα, day by day, every day*, 2 Co. 4. 16; ἡμέραν ἐξ ἡμέρας, *from day to day, continually*, 2 Pe. 2. 8; καθ' ἡμέραν, *every day, daily*, Ac. 17. 17; He. 3. 13; *a point or period of time*, Lu. 19. 42; Ac. 15. 7; Ep. 6. 13, et al.; *a judgment, trial*, 1 Co. 4. 3.

ἡμέρα, dat. sing.	ἡμέρα
ἡμέραι, nom. pl.	id.
ἡμέραις, dat. pl.	id.
ἡμέραν, acc. sing.	id.
ἡμέρας, gen. sing. or acc. pl.	id.
ἡμερῶν, gen. pl.	id.
ἡμετέρα, nom. sing. fem.	ἡμέτερος
ἡμετέραις, dat. pl. fem.	id.
ἡμετέραν, acc. sing. fem.	id.
ἡμετέρας, gen. sing. fem.	id.
ἡμετέροι, nom. pl. masc.	id.
ἡμετέροις, dat. pl. masc.	id.
ἡμέτερον, acc. sing. masc.	id.
ἡμέτερος], α, ον, (§ 11. rem. 4) <i>our</i> , Ac. 2. 11; 24. 6, et al.	

ἡμετέρων, gen. pl.	ἡμέτερος
ἡμεν, 1 pers. sing. imperf. (§ 12. rem. 2)	εἰμί
ἡμιθανῆ, <sup>a</sup> acc. sing. masc.	ἡμιθανῆς
ἡμιθανῆς], εός, οὖς, ὄ, ῆ, (§ 7. tab. G. b) (ἡμι- & θνήσκω) <i>half dead</i> .	
ἡμῖν, dat. pl.	εγώ
ἡμίση, acc. pl. neut.	ἡμιους
ἡμίσιους, gen. sing. neut. (§ 7. rem. 7)	id.
ἡμισυ, acc. sing. neut.	id.
ἡμῶς, σεια, συ, (§ 7. tab. H. g) <i>half</i> , Mar. 6. 23; Lu. 19. 8; Re. 11. 11; 12. 14.	
ἡμιώριον, <sup>b</sup> ου, τό, (§ 3. tab. C. c) (ἡμι- & ὥρα) <i>half an hour</i> . L.G.	
ἡμόνατο, <sup>c</sup> 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2)	ἀμύνω
ἡμφιεσμένον, acc. sing. masc. part. perf. pass. (§ 36. rem. 5)	αμφιέννυμι
ἡμῶν, gen. pl.	εγώ
ἡν, 3 pers. sing. imperf. (§ 12. rem. 2)	εἰμί
ἡν, acc. sing. fem.	ὄς
ἡνάγκαζον, 1 pers. sing. imperf. act.	ἀναγκάζω
ἡναγκάσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἡνάκασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡναγκάσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἡναγκάσθην, 1 pers. sing. aor. 1, ind. pass.	id.
ἡνεγκα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 7)	φέρω
ἡνεγκαν, 3 pers. pl. aor. 1, ind.	id.
ἡνεγκε, 3 pers. sing. aor. 1, ind.	id.
ἡνείχεσθε, 2 pers. pl. imperf. (§ 34. rem. 1. d)	ἀνέχομαι
ἡνεσχόμεν, 1 pers. sing. aor. 2, ind.	id.
ἡνέχθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 1)	φέρω
ἡνεωγμένη, nom. sing. fem. part. perf. pass. (§ 37. rem. 1)	ἀνοίγω
ἡνεωγμένον, acc. sing. neut. part. perf. pass.	id.
ἡνέχθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἡνέχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡνίκα], adv. <i>when</i> , 2 Co. 3. 15, 16. (Υ).	
ἡνοίγη, 3 pers. sing. aor. 2, pass. (§ 37. rem. 1)	ἀνοίγω
ἡνοίγησαν, 3 pers. pl. aor. 2, pass.—B. D. } Ln. Tdf. }	id.
διηνοίχθησαν, Rec. Gr. Sch. (Mar. 7. 35)	
ἡνοιξε, 3 pers. sing. aor. 1, ind. act.	id.
ἡνοίχθη, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4)	id.
ἡνοίχθησαν, 3 pers. pl. aor. 1, ind. pass.— } Gr. Sch. Tdf. }	id.
ἡνέχθησαν, Rec. (Re. 20. 12)	
ἡντληκότες, nom. pl. masc. part. perf.	ἀντλέω
ἡξει, 3 pers. sing. fut. ind.	ἡκω

<sup>a</sup> Lu. 10. 30.

<sup>b</sup> Re. 8. 1.

<sup>c</sup> Ac. 7. 24.

ἤξῃ, 3 pers. sing. aor. 1, subj.	ἤκω
ἤξιού, 3 pers. sing. imperf.	ἀξιόω
ἤξίωσα, 1 pers. sing. aor. 1, ind.	id.
ἤξιώται, 3 pers. sing. perf. pass. (§ 21. tab. U)	id.
ἤξουσιν, 3 pers. pl. fut. ind.	ἤκω
ἤξω, 1 pers. sing. fut. ind.	id.
ἤξω, 1 pers. sing. aor. 1, subj.	id.
ἤξωσι, 3 pers. pl. aor. 1, subj.	id.
ἠπατήθη, 3 pers. sing. aor. 1, ind. pass.	ἀπατάω
ἠπειθήσαν, 3 pers. pl. aor. 1, ind.	ἀπειθέω
ἠπειθήσατε, 2 pers. pl. aor. 1, ind.	id.
ἠπειθούνη, 3 pers. pl. imperf. (§ 16. tab. P)	id.
ἠπέλλει, 3 pers. sing. imperf.	ἀπειλέω
ἠπερ,* (ἦ & περ) an emphatic form of ἦ, than.	
ἠπιον, acc. sing. masc.	ἠπιος
ἠπιοι, nom. pl. masc.	id.
<b>ἠπιος], ου, ὁ, ἦ, (§ 7. rem. 2) mild, gentle, kind,</b>	
1 Thes. 2. 7; 2 Ti. 2. 24.	
ἠπίστησαν, 3 pers. pl. aor. 1, ind.	ἀπιστέω
ἠπίστον, 3 pers. pl. imperf.	id.
ἠπτοντο, 3 pers. pl. imperf. mid.	ἄπτω
ἠρ, <sup>b</sup> ὁ, Er, pr. name, indecl.—R. Gr. Sch. Tdf.	
*ἠρ, Ln. (Lu. 3. 28)	
ἠραν, 3 pers. pl. aor. 1, ind. act.	αἶρω
ἠρατε, 2 pers. pl. aor. 1, ind. act.	id.
ἠρε, 3 pers. sing. aor. 1, ind. act.	id.
ἠρέθισε, 3 pers. sing. aor. 1, ind.	ἐρεθίζω
ἠρεμον, <sup>c</sup> acc. sing. masc.	ἠρεμος
ἠρεμος], ου, ὁ, ἦ, (§ 7. rem. 2) equivalent to the ordinary form ἠρεμαῖος, tranquil, quiet, N.T.	
ἠρεσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3)	ἀρέσκω
ἠρεσκον, 1 pers. sing. imperf.	id.
ἠρέτισα, <sup>d</sup> 1 pers. sing. aor. 1, ind. (§ 13. rem. 2)	αἰρετίζω
ἠρημωμένην, acc. sing. fem. part. perf. pass.	ἐρημόω
ἠρημώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἠρήθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3)	αἶρω
ἠριθμημένοι, nom. pl. fem. part. perf. pass.	ἀριθμέω
ἠριθμήνται, 3 pers. pl. perf. pass. (§ 17. tab. Q)	id.
ἠρίστησαν, 3 pers. pl. aor. 1, ind.	ἀριστάω
ἠρκε, 3 pers. sing. perf. ind. act. (§ 27. rem. 2. a)	αἶρω
ἠρμένον, acc. sing. masc. part. perf. pass.	id.
ἠρμωσάμην, <sup>e</sup> 1 pers. sing. aor. 1, ind. mid.	ἀρμώζω
ἠρνέιτο, 3 pers. sing. imperf.	ἀρνώμαι
ἠρνημένοι, nom. pl. masc. part. perf. pass.	id.
ἠρνήσαντο, 3 pers. pl. aor. 1, ind.	id.
ἠρνήσασθε, 2 pers. pl. aor. 1, ind.	id.

ἠρνήσατο, 3 pers. sing. aor. 1, ind.	ἀρνώμαι
ἠρνήσω, 2 pers. sing. aor. 1, ind.	id.
ἠρνήται, 3 pers. sing. perf. ind.	id.
ἠρξάντο, 3 pers. pl. aor. 1, ind. mid. (§ 23. rem. 5)	ἄρχω
ἠρξατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἠρπάγη, 3 pers. s. aor. 2, ind. pass. (§ 26. rem. 3)	ἀρπάζω
ἠρτασε, 3 pers. sing. aor. 1, ind. act.	id.
ἠρπάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἠρτυμένος, nom. sing. masc. part. perf. pass.	ἀρτύω
ἠρχετο, 3 pers. sing. imperf.	ἔρχομαι
ἠρχοντο, 3 pers. pl. imperf.	id.
ἠρχου, 2 pers. sing. imperf.	id.
ἠρώδη, dat. sing.	ἠρώδης
ἠρώδην, acc. sing.	id.
ἠρώδης, ου, ὁ, (§ 2. tab. B. c) Herod, pr. name.	
I. Herod the Great, Mat. 2. 1, et al.	
II. Herod Antipas, tetrarch of Galilee and Peræa, Mat. 14. 1, et al.	
III. Herod Agrippa, Ac. 12. 1, et al.	
ἠρωδιάδα, acc. sing.	ἠρωδιάς
ἠρωδιάδος, gen. sing.	id.
ἠρωδιανοί], ων, οἱ, Herodians, partisans of ἠρώδης, Herod Antipas, Mat. 22. 16; Mar. 3. 6; 12. 13.	
ἠρωδιανῶν, gen. pl.	ἠρωδιανοί
ἠρωδιάς], ἀδος, ἦ, (§ 4. tab. D. b) Herodias, pr. name.	
ἠρωδίων], ωνος, ὁ, (§ 4. rem. 2. e) Herodian, pr. name.	
ἠρωδίωνα, <sup>f</sup> acc. sing.	ἠρωδίων
ἠρωδου, gen. sing.	ἠρώδης
ἠρώτα, 3 pers. sing. imperf. (§ 18. tab. R)	ἐρωτάω
ἠρώτησαν, 3 pers. pl. aor. 1, ind.	id.
ἠρώτησε, 3 pers. sing. aor. 1, ind.	id.
ἠρώτων, 3 pers. pl. imperf.	id.
ἦς, 2 pers. sing. imperf. (§ 12. tab. L)	εἰμί
ἦς, 2 pers. sing. pres. subj.	id.
ἦς, gen. sing. fem.	ὄς
ἠσαία, dat. sing.—B. D. Gr. Sch. Tdf.	
ἐν τοῖς προφήταις, Rec. (Mar. 1. 2)	ἠσαίας
ἠσαίαν, acc. sing.	id.
ἠσαίας, ου, ὁ, (§ 2. tab. B. d) Esaias, pr. name. Rec.	
ἠσαίας, Gr. Sch. Tdf.	
ἠσαίου, gen. sing.	ἠσαίας
ἦσαν, 3 pers. pl. imperf. (§ 12. tab. L)	εἰμί
ἠσαῦ, ὁ, Esau, pr. name, indecl.	
ἠσεβήσαν, 3 pers. pl. aor. 1, ind.	ἀσεβέω

ἡσθα, 2 pers. sing. imperf. for ἡς, (§ 12. rem. 2)	εἰμί
ἡσθέει, 3 pers. sing. imperf. (§ 16. tab. P)	ἀσθενέω
ἡσθενήκαμεν, 1 pers. pl. perf. ind.—B. Ln. }	id.
ἡσθενήσαμεν, Rec. Gr. Sch. Tdf. (2 Co. 11. 21)	
ἡσθένησα, 1 pers. sing. aor. 1, ind.	id.
ἡσθενήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡσθένησε, 3 pers. sing. aor. 1, ind.	id.
ἡσθλιον, 3 pers. pl. imperf.	ἔσθίω
ἡσπάζοντο, 3 pers. pl. imperf.	ἀσπάζομαι
ἡσπάσατο, 3 pers. sing. aor. 1, ind.	id.
ἡσσωθήτε, 2 pers. pl. aor. 1, pass. (as if from ἡσσομαι, οἶμαι, equivalent to ἡττάομαι)—B. D. Ln. Tdf. }	ἡττάομαι
ἡττήθητε, Rec. Gr. Sch. (2 Co. 12. 13)	
ἡστούχησαν, 3 pers. pl. aor. 1, (§ 16. tab. P)	ἀστοχέω
ἡσυχάζειν, pres. infin.	ἡσυχάζω
ἡσυχάζω], fut. ἄσω, (§ 26. rem. 1) (ἡσυχος, quiet) to be still, at rest; to live peacefully, be quiet, 1 Thes. 4. 11; to rest from labour, Lu. 23. 56; to be silent or quiet, acquiesce, to desist from discussion, Lu. 14. 4; Ac. 11. 18; 21. 14.	
ἡσυχάσαμεν, 1 pers. pl. aor. 1, ind.	ἡσυχάζω
ἡσύχασαν, 3 pers. pl. aor. 1, ind.	id.
ἡσυχία], as, ἡ, (§ 2. tab. B. b, and rem. 2) rest, quiet, tranquillity; a quiet, tranquil life, 2 Thes. 3. 12; silence, silent attention, Ac. 23. 2; 1 Ti. 2. 11, 12.	
ἡσυχία, dat. sing.	ἡσυχία
ἡσυχίαν, acc. sing.	id.
ἡσυχίας, gen. sing.	id.
ἡσύχιον, acc. sing. masc.	ἡσύχιος
ἡσύχιος], ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to ἡσυχος, quiet, tranquil, peaceful, 1 Ti. 2. 2; 1 Pe. 3. 4.	
ἡσυχίον, gen. sing. neut.	ἡσύχιος
ἡσφαλίσατο, 3 pers. sing. aor. 1, ind. mid.	ἀσφαλίζω
ἡσφαλίσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἡτακτήσαμεν, <sup>a</sup> 1 pers. pl. aor. 1, ind.	ἀτακτέω
ἡτε, 2 pers. pl. imperf. or pres. subj. (§ 12. tab. L)	εἰμί
ἡτήκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 2)	αἰτέω
ἡτήσαντα, 3 pers. pl. aor. 1, ind. mid.	id.
ἡτήσας, 2 pers. sing. aor. 1, ind. act.	id.
ἡτήσασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ἡτήσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἡτήσατο, 3 pers. sing. aor. 1, ind. act.	id.
ἡτιμάσατε, 2 pers. pl. aor. 1, ind. act.	ἀτιμάζω

ἡτίμησαν, 3 pers. pl. aor. 1, ind. act.—B. D. Ln. Tdf.	ἀτιμάζω
ἀπέστειλαν ἡτιμωμένον, Rec. Gr. Sch. (Mar. 12. 4)	
ἡτιμωμένον, <sup>b</sup> acc. sing. masc. part. perf. pass.	ἀτιμώω
ἡτις, nom. sing. fem. (§ 10. tab. J. h)	ὅστις
ἡτοι, <sup>c</sup> conj. (ἡ & τοι) in N.T. only in the usage, ἡτοι—ἡ, whether, with an elevated tone.	
ἡτοίμακα, 1 pers. sing. perf. ind. act.—B. C. D. Ln. Tdf.	ἑτοιμάζω
ἡτοίμασα, Rec. Gr. Sch. (Mat. 22. 4)	
ἡτοίμασα, 1 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἡτοίμασας, 2 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασμένην, acc. sing. fem. part. perf. pass.	id.
ἡτοίμασμένον, nom. and acc. sing. neut. and acc. masc. part. perf. pass.	id.
ἡτοίμασμένοι, nom. pl. masc. part. perf. pass. (§ 26. rem. 1)	id.
ἡτοίμασμένοις, dat. pl. masc. part. perf. pass.	id.
ἡτοίμασται, 3 pers. sing. perf. ind. pass.	id.
ἡτοῦντο, 3 pers. pl. imperf. mid. (§ 13. rem. 2)	αἰτέω
ἡττάομαι, ὦμαι, (§ 19. tab. S)	ἡττων
ἡττήθητε, 2 pers. pl. aor. 1, ind. pass.	ἡττάομαι
ἡττημα], ατος, τό, (§ 4. tab. D. c)	ἡττων
ἡττηται, 3 pers. sing. perf. ind. pass.	ἡττάομαι
ἡττων, <sup>d</sup> acc. sing. neut.—Rec. Gr. Sch.	ἡττων
ἡσσων, Al. Ln. Tdf. (1 Co. 11. 17)	
ἡττων, <sup>e</sup> adv. less.—Rec. Gr. Sch.	
ἡσσων, B. Ln. Tdf. (2 Co. 12. 15)	
ἡττων, Att. for ἡσσων, ονος, ὁ, ἡ, (§ 8. rem. 5) less.	
ἡττάομαι, ὦμαι, fut. ἡττηθήσομαι, & ἡττήσομαι, perf. ἡττημαι, to be less, inferior to; to fare worse, to be in a less favoured condition, 2 Co. 12. 13; by impl. to be overcome, vanquished, 2 Pe. 2. 19, 20.	
ἡττημα, ατος, τό, (§ 4. tab. D. c) an inferiority, to a particular standard; default, failure, shortcoming, Ro. 11. 12; 1 Co. 6. 7. LXX.	
ἡττωνται, 3 pers. pl. pres. ind.	ἡττάομαι
ἡτω, 3 pers. sing. pres. imper. (§ 12. rem. 2)	εἰμί
ἡνδόκησα, 1 pers. sing. aor. 1, ind. (§ 34. rem. 3. c)	εὐδοκέω
ἡνδόκησας, 2 pers. sing. aor. 1, ind.—Ln. Tdf. ἡνδόκησας, Rec. Gr. Sch. (He. 10. 6, 8)	id.

<sup>a</sup> 2 Thes. 3. 7.

<sup>b</sup> Mar. 12. 4.

<sup>c</sup> Ro. 6. 16.

<sup>d</sup> 1 Co. 11. 17.

<sup>e</sup> 2 Co. 12. 15.

ηδδδκησε, 3 pers. sing. aor. 1, ind.—B. Ln. Tdf. } εδδδκησε, Rec. Gr. Sch. (1 Co. 10. 5) }	εδδδκεω
ηδδκαίρουν, 3 pers. pl. imperf. (§ 34. rem. 3. c) } ηδδλίσαμεν, 1 pers. pl. aor. 1, ind. . . . }	εδδκαίρεω εδδλέω
ηδδλίζετο, 3 pers. sing. imperf. . . . }	εδδλίζομαι
ηδδλίσθη, 2 pers. sing. aor. 1, ind. . . . }	id.
ηδδλόγει, 3 pers. sing. imperf. (§ 34. rem. 3. c) } ηδδλόγηκε, 3 pers. sing. perf. ind. act.—Ln. }	εδδλόγεω id.
ηδδλόγησε, 3 pers. s. aor. 1, ind. act.—Ln. Tdf. } εδδλόγησε, Rec. Gr. Sch. (He. 11. 21) }	id.
ηδδξανε, 3 pers. sing. imperf. act. (§ 13. rem. 2) } ηδδξησε, 3 pers. sing. aor. 1, ind. . . . }	εδδξάνω id.
ηδδπορείτο, <sup>a</sup> 3 pers. sing. imperf. mid. . . . }	εδδπορέω
ηδδρισκον, 3 pers. pl. imperf. act.—B. D. } Ln. Tdf. . . . . }	εδδρίσκω
εδδρισκον, Rec. Gr. Sch. (Mar. 14. 55) }	
ηδδφράνθη, 3 pers. sing. aor. 1, pass.—Al. } Ln. Tdf. . . . . }	εδδφραίνω
εδδφράνθη, Rec. Gr. Sch. (Ac. 2. 26) }	
ηδδφόρησε, 3 pers. sing. aor. 1, ind.—A. D. Ln. } εδδφόρησε, R. Gr. Sch. Tdf. (Lu. 12. 16) }	εδδφορέω
ηδδχαρίστησαν, 3 pers. pl. aor. 1, ind.—Gr. } Sch. Tdf. . . . . }	εδδχαριστέω
εδδχαρίστησαν, Rec. (Ro. 1. 21) . }	
ηδδχόμην, 1 pers. sing. imperf. (§ 34. rem. 3. c) } ηδδχοντο, 3 pers. pl. imperf. . . . . }	εδδχομαι id.
ηδδφιε, 3 pers. sing. imperf. act. (§ 32. rem. 2) . }	εδδφίημι
ηδδχέω, ω], fut. ήσω, (§ 16. tab. P) (ήχη) to sound, ring, 1 Co. 13. 1; to roar, as the sea, Lu. 21. 25.	
ηδδχθη, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) } ηδδχμαλώτευσσε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) . . . . }	εδδχω εδδχμαλτεύω
ηδδχος, ου, ό, (§ 3. tab. C. a) equivalent to ηδδχή, sound, noise, Ac. 2. 2; He. 12. 19; met. report, fame, rumour, Lu. 4. 37.	
ηδδχος], εος, τό, (§ 5. tab. E. b) sound. v.r. ηδδχους, gen. sing.—A. B. Gr. Tdf. . . . }	[τό] ηδδχος
ηδδχούσης, Rec. Sch. (Lu. 21. 25) . }	
ηδδχούσης, gen. sing. fem. part. pres. . . . }	εδδχέω
ηδδχρειώθησαν, <sup>b</sup> 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U) . . . . }	εδδχρειώω
ηδδχω, dat. sing. . . . . }	ηδδχος
ηδδχών, nom. sing. masc. part. pres. . . . }	ηδδχέω
ηδδψαντο, 3 pers. pl. aor. 1, ind. mid. . . . }	εδδπτω
ηδδψατο, 3 pers. sing. aor. 1, ind. mid. (§ 23. rem. 5) . . . . }	id.

θ.

Θαδδδαϊον, acc. . . . . }	Θαδδδαϊος
Θαδδδαϊος, ου, ό, (§ 3. tab. C. a) Thaddaeus, pr. name.	
θαδδλασσα, ης, ή, (§ 2. rem. 3) the sea, Mat. 23. 15; Mar. 9. 42; a sea, Ac. 7. 36; an inland sea, lake, Mat. 8. 24, et al.	
θαδδλασσαν, acc. sing. . . . . }	θαδδλασσα
θαδδλασση, dat. sing. . . . . }	id.
θαδδλασσης, gen. sing. . . . . }	id.
θαδδλπει, 3 pers. sing. pres. ind. act. . . . }	θαδδλπω
θαδδλπη, 3 pers. sing. pres. subj. . . . . }	id.
θαδδλπω, fut. ψω, (§ 23. rem. 1. a) to impart warmth; met. to cherish, nurse, foster, Ep. 5. 29; 1 Thes. 2. 7.	
Θαδδμαρ, <sup>c</sup> ή. Thamar, pr. name, indecl.	
θαδδμβέω, ω], fut. ήσω, (§ 16. tab. P) . . . . }	θαδδμβος
θαδδμβος, εος, τό, (§ 5. tab. E. b) astonishment, amazement, awe, Lu. 4. 36, et al. θαδδμβέω, ω, fut. ήσω, aor. 1, έθάμ- βησα, to be astonished, amazed, Ac. 9. 6; later, pass. to be astonished, amazed, awe- struck, Mar. 1. 27; 10. 24, 32.	
θαδδμβους, gen. sing. . . . . }	θαδδμβος
θαδδμβών, nom. masc. part. pres. . . . . }	θαδδμβέω
θανάσιμον, <sup>d</sup> acc. sing. neut. . . . . }	θανάσιμος
θανάσιμος], ου, ό, ή, (§ 7. rem. 2) . . . . }	θνήσκω
θάνατε, voc. sing. . . . . }	θάνατος
θανατηφόρου, <sup>e</sup> gen. sing. masc. . . . . }	θανατηφόρος
θανατηφόρος], ου, ό, ή, (§ 7. rem. 2) (θάνατος & φέρω) mortiferous, bringing or causing death, deadly, fatal.	
θάνατοις, dat. pl. . . . . }	θάνατος
θάνατον, acc. sing. . . . . }	id.
θάνατος], ου, ό, (§ 3. tab. C. a) . . . . }	θνήσκω
θανάτου, gen. sing. . . . . }	θάνατος
θανατούμεθα, 1 pers. pl. pres. pass. (§ 21. tab. U) . . . . . }	θανατώω
θανατούμενοι, nom. pl. masc. part. p. pass. . . . }	id.
θανατούτε, 2 pers. pl. pres. ind. act. . . . . }	id.
θανατώω, ω], fut. ώσω, (§ 20. tab. T) . . . . }	θνήσκω
θανάτω, dat. sing. . . . . }	θάνατος
θανατωθείς, nom. sing. masc. part. perf. pass. . . . }	θανατώω
θανατώσαι, aor. 1, infin. act. . . . . }	id.
θανατώσουσι, 3 pers. pl. fut. ind. act. . . . . }	id.
θανατώσωσι, 3 pers. pl. aor. 1, subj. act. . . . . }	id.

<sup>a</sup> Ac. 11. 29.

<sup>b</sup> Ro. 3. 12.

<sup>c</sup> Mat. 1. 3.

<sup>d</sup> Mar. 16. 18

<sup>e</sup> Ja. 3. 8.



**θάπτω**], fut. ψω, (§ 23. rem. 1. a) perf. τέταφα, aor. 1, *ἔθαψα*, aor. 2, pass. *ἐτάφην*, (ᾶ) (§ 24. fem. 8. b) *to bury, inter*, Mat. 8. 21, 22; 14. 12. et al.

**ταφή**, ἡς, ἡ, (§ 2. tab. B. a) *burial, the act of burying, sepulture*, Mat. 27. 7.

**τάφος**, ου, ὁ, (§ 3. tab. C. a) *a sepulchre*, Mat. 23. 27, 29; 27. 61, 64, 66; 28. 1; met. Ro. 3. 13.

**Θάρα**,<sup>α</sup> ὁ, Thara, pr. name, indecl.

**θαῤῥῆσαι**, aor. 1, infin. . . . . **θαῤῥέω**

**θαῤῥοῦμεν**, 1 pers. pl. pres. ind. . . . . -id.

**θαῤῥοῦντας**, acc. pl. masc. part. pres. . . . . id.

**θαῤῥοῦντες**, nom. pl. masc. part. pres. . . . . id.

**θαῤῥῶ**, 1 pers. sing. pres. ind. contr. . . . . id.

**θάρσει**, 2 pers. sing. pres. imper. . . . . **θαρσέω**

**θαρσεῖτε**, 2 pers. pl. pres. imper. . . . . id.

**θαρσέω**, ὦ, and, new Attic, **θαῤῥέω**, ὦ] . . . . **θάρσος**

**θάρσος**,<sup>β</sup> εος, τό, (§ 5. tab. E. b) *courage, confidence*.

**θαρσέω**, ὦ, and, new Attic, **θαῤῥέω**,

**ὦ**, fut. ἦσω, (§ 16. tab. P) imperat.

**θάρσει**, *to be of good courage, be of good cheer*, Mat. 9. 2, et al.; *to be confident, hopeful*, 2 Co. 7. 16, et al.; *to be bold, maintain a bold bearing*, 2 Co. 10. 1, 2.

**θαῦμα**,<sup>γ</sup> ατος, τό, (§ 4. tab. D. c) *a wonder; wonder, admiration, astonishment*.

**θαυμάζω**, fut. ἄσω, and ἄσομαι, perf. **τεθαύμακα**, aor. 1, **ἐθαύμασα**, (§ 26. rem. 1) *to admire, regard with admiration, wonder at*, Lu. 7. 9; Ac. 7. 31; *to reverence, adore*, 2 Thes. 1. 10; absol. *to wonder, be filled with wonder, admiration, or astonishment*, Mat. 8. 10; Lu. 4. 22, et al.

**θαυμάσιος**, α, ον, (§ 7. rem. 1) *wonderful, admirable, marvellous; τὸ θαυμάσιον*, *a wonder, wonderful work*, Mat. 21. 15.

**θαυμαστός**, ἡ, ὄν, (§ 7. tab. F. a) *wondrous, glorious*, 1 Pe. 2. 9; Re. 15. 1; *marvellous, strange, uncommon*, Mat. 21. 42; Mar. 12. 11.

**θαυμάζειν**, pres. infin. . . . . **θαυμάζω**

**θαυμάζετε**, 2 pers. pl. pres. ind. . . . . id.

**θαυμάζετε**, 2 pers. pl. pres. imper. . . . . id.

**θαυμάζητε**, 2 pers. pl. pres. subj. . . . . id.

**θαυμάζοντες**, nom. pl. masc. part. pres. . . . **θαυμάζω**

**θαυμάζόντων**, gen. pl. masc. part. pres. . . . id.

**θαυμάζω**, fut. ἄσω, (§ 26. rem. 1) . . . . **θαῦμα**

**θαυμάζων**, nom. sing. masc. part. pres. . . . **θαυμάζω**

**θαυμάσαι**, aor. 1, infin. . . . . id.

**θαυμάσαντες**, nom. pl. masc. part. aor. 1 . . . . id.

**θαυμάσατε**, 2 pers. pl. aor. 1, imper. . . . . id.

**θαυμάσης**, 2 pers. sing. aor. 1, subj. . . . . id.

**θαυμασθῆναι**, aor. 1, infin. pass. . . . . id.

**θαυμάσια**,<sup>δ</sup> acc. pl. neut. . . . . **θαυμάσιος**

**θαυμάσιος**], α, ον, (§ 7. rem. 1) . . . . **θαῦμα**

**θαυμάσσονται**, 3 pers. pl. fut. ind. mid. . . . **θαυμάζω**

**θαυμαστά**, nom. pl. neut. . . . . **θαυμαστός**

**θαυμαστή**, nom. sing. fem. . . . . id.

**θαυμαστόν**, nom. and acc. sing. neut. . . . . id.

**θαυμαστός**], ἡ, ὄν, (§ 7. tab. F. a) . . . . **θαῦμα**

**θάψαι**, aor. 1, infin. act. . . . . **θάπτω**

**θαψάντων**, gen. pl. masc. part. aor. 1, act. . . . id.

**θεά**], ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . **θεός**

**θεαθῆναι**, aor. 1, infin. pass. (§ 22. rem. 2) **θεάομαι**

**θεάν**, acc. sing. . . . . **θεά**

**θεάομαι**, ὦμαι], fut. ἄσομαι, perf. (pass. form) **τεθεάομαι**, aor. 1, pass. **ἐθεάθην**, (ᾶ) (§ 19. tab. S) *to gaze upon*, Mat. 6. 1; 23. 5; Lu. 7. 24; *to see, discern with the eyes*, Mar. 16. 11, 14; Lu. 5. 27; Jno. 1. 14, 32, 38, et al.; *to see, visit*, Ro. 15. 24.

**θεάτρον**, ου, τό, (§ 3. tab. C. c) *a theatre, a place where public games and spectacles are exhibited*, Ac. 19. 29, 31; meton. *a show, gazing-stock*, 1 Co. 4. 9.

**θεατρίζομαι**, *to be exposed as in a theatre, to be made a gazing-stock, object of scorn*, He. 10. 33. N.T.

**θεᾶς**, gen. sing. . . . . **θεά**

**θεασάμενοι**, nom. pl. masc. part. aor. 1 . . . **θεάομαι**

**θεασάμενοις**, dat. pl. masc. part. aor. 1 . . . id.

**θεασάμενος**, nom. sing. masc. part. aor. 1 . . . id.

**θεάσασθαι**, aor. 1, infin. . . . . id.

**θεάσασθε**, 2 pers. pl. aor. 1, imper. . . . . id.

**θεατρίζομαι**], fut. ἴσομαι . . . . . id.

**θεατρίζομενοι**,<sup>ε</sup> nom. pl. masc. part. press. p. **θεατρίζομαι**

**θέατρον**, ου, τό, (§ 3. tab. C. c) . . . . **θεάομαι**

**θεέ**, voc. sing. (§ 3. rem. 1) . . . . **θεός**

**θείας**, gen. sing. fem. . . . . **θειός**

**θείναι**, aor. 2, infin. act. (§ 28. tab. V) . . . **τίθημι**

**θειός**], α, ον, (§ 7. rem. 1) . . . . **θεός**

θειῶν, ου, τό, (§ 3. tab. C. c) *brimstone, sulphur*, Lu. 17. 29; Re. 9. 17, 18, et al.  
 θειώδης, εος, ους, ό, ή, (§ 7. tab. G. b) of *brimstone, sulphurous*, Re. 9. 17. L.G.

θειότης,<sup>a</sup> τητος, ή, (§ 4. rem. 2. c) . . . θεός  
 θεΐς, nom. s. masc. part. aor. 2, act. (§ 28. tab. U) τίθημι  
 θεΐον, gen. sing. . . . θεΐον  
 θεΐω, dat. sing. . . . id.  
 θειώδεις,<sup>b</sup> acc. pl. masc. . . . θειώδης  
 θειώδης], εος, ους, ό, ή, (§ 7. tab. G. b) . . . θεΐον  
 θέλει, 3 pers. sing. pres. ind. . . . θέλω  
 θέλειν, pres. infin. . . . id.  
 θέλεις, 2 pers. sing. pres. ind. . . . id.  
 θέλετε, 2 pers. pl. pres. ind. . . . id.  
 θέλη, 3 pers. sing. pres. subj. . . . id.  
 θέλημα, ατος, τό, (§ 4. tab. D. c) . . . id.  
 θελήματα, acc. pl. . . . θέλημα  
 θελήματι, dat. sing. . . . id.  
 θελήματος, gen. sing. . . . id.  
 θέλης, 2 pers. sing. pres. subj. . . . θέλω  
 θελήσαντας acc. pl. masc. part. aor. 1 . . . id.  
 θελήση, 3 pers. sing. aor. 1, subj. . . . id.  
 θέλησιν,<sup>c</sup> acc. sing. . . . θέλησις  
 θέλησις], εως, ή, (§ 5. tab. E. c) . . . θέλω  
 θελήσω, 1 pers. sing. aor. 1, subj. . . . id.  
 θελήσωσι, 3 pers. pl. aor. 1, subj. . . . id.  
 θέλητε, 2 pers. pl. pres. subj. . . . id.  
 θέλοι, 3 pers. sing. pres. optat. . . . id.  
 θέλομεν, 1 pers. pl. pres. ind. . . . id.  
 θέλοντα, acc. sing. masc. part. pres. . . . id.  
 θέλοντας, acc. pl. masc. part. pres. . . . id.  
 θέλοντες, nom. sing. masc. part. pres. . . . id.  
 θέλοντι, dat. sing. masc. part. pres. . . . id.  
 θέλοντος, gen. sing. masc. part. pres. . . . id.  
 θελόντων, gen. pl. masc. part. pres. . . . id.  
 θέλουσι, 3 pers. pl. pres. ind. . . . id.

θέλω, and θέλω, the former being the form in the present in N.T., fut. θελήσω & θελήσω, imperf. ήθελον, aor. 1, ήθέλησα, (§ 35. rem. 5) *to exercise the will*, properly by an unimpassioned operation; *to be willing*, Mat. 17. 4, et al.; *to be inclined, disposed*, Ro. 13. 3, et al.; *to choose*, Lu. 1. 62; *to intend, design*, Lu. 14. 28, et al.; *to will*, Jno. 5. 21; 21. 22, et al.; ήθελον, I could wish, Gal. 4. 20.

<sup>a</sup> Ro. 1. 20.

<sup>b</sup> Re. 9. 17.

<sup>c</sup> He. 2. 1.

θέλημα, ατος, τό, (§ 4. tab. D. c) *will, bent, inclination*, 1 Co. 16. 12; Ep. 2. 3; 1 Pe. 4. 3; *resolve*, 1 Co. 7. 37; *will, purpose, design*, 2 Ti. 2. 26; 2 Pe. 1. 21; *will, sovereign pleasure, behest*, Mat. 18. 14; Lu. 12. 47; Ac. 13. 22, et al. freq.; εν τώ θελήματι Θεοῦ, *Deo permittente, if God please or permit*, Ro. 1. 10. LXX.  
 θέλησις, εως, ή, (§ 5. tab. E. c) *will, pleasure*, He. 2. 4. L.G.

θέλω, 1 pers. sing. pres. subj. . . . θέλω  
 θέλων, nom. sing. masc. part. pres. . . . id.  
 θέλωσι, 3 pers. pl. pres. subj. . . . id.  
 θεμέλια, acc. pl. . . . θεμέλιον  
 θεμέλιοι, nom. pl. . . . θεμέλιος  
 θεμέλιον, acc. sing. . . . id.  
 θεμέλιον, ου, τό, and θεμέλιος, ου, ό . . . τίθημι  
 θεμελίου, gen. sing. . . . θεμέλιος  
 θεμελίους, acc. sing. . . . id.  
 θεμελίω, dat. sing. . . . id.  
 θεμελίω, ω], fut. ώσω, (§ 20. tab. T) . . . τίθημι  
 θεμελίωσαι, 3 pers. sing. aor. 1, optat. act. . . . θεμελίω  
 θεμελίωσει, 3 pers. sing. fut. act.—Gr. Sch. }  
 θεμελίωσαι, Rec. . . . } id.  
 Tdf. om. (1 Pe. 5. 10) . . . }  
 θέμενος, nom. sing. masc. part. aor. 2, mid. }  
 (§ 28. tab. W.) . . . } τίθημι  
 θέντες, nom. pl. masc. part. aor. 2, act. (§ 28. tab. U) . . . id.  
 θέντος, gen. sing. masc. part. aor. 2, act. . . . id.  
 θεοδιδάκτοι,<sup>d</sup> nom. pl. masc. . . . θεοδιδάκτος  
 θεοδιδάκτος], ου, ό, ή, (§ 7. rem. 2) (θεός & δι-  
 δακτός) *taught of God, divinely instructed*.  
 N.T.  
 θεοί, nom. pl. . . . θεός  
 θεοΐς, dat. pl. . . . id.  
 θεομαχέω, ω], fut. ήσω, (§ 16. tab. P) (θεός & μάχομαι) *to fight or contend against God, to seek to counteract the divine will*, Ac. 23. 9.  
 θεομάχος, ου, ό, (§ 3. tab. C. a) *fighting against God, in conflict with God*, Ac. 5. 39. (ώ).  
 θεομάχοι,<sup>e</sup> nom. pl. . . . θεομάχος  
 θεομάχος], ου, ό, (§ 3. tab. C. a) . . . θεομαχέω  
 θεομαχῶμεν,<sup>f</sup> 1 pers. pl. pres. subj.—Rec. }  
 Gr. Sch. Tdf. om. . . . } id.  
 θεόν, acc. sing. . . . θεός

<sup>d</sup> 1 Thes. 4. 9.

<sup>e</sup> Ac. 5. 39.

<sup>f</sup> Ac. 23. 9.

Θεόν, acc. sing. of ἡ θεός, a goddess.—Gr. Sch. Tdf.  
 θεάν, Rec. (Ac. 19. 37)  
 θεόπνευστος,<sup>a</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (θεός & πνέω) divinely inspired. L.G.

θεός, ου, ὁ, & ἡ, (§ 3. rem. 1) a deity, Ac. 7. 43; 1 Co. 8. 5; an idol, Ac. 7. 40; God, the true God, Mat. 3. 9, et al. freq.; God, possessed of true godhead, Jno. 1. 1; Ro. 9. 5; from the Heb. applied to potentates, Jno. 10. 34, 35; τῷ θεῷ, an intensive term, from the Heb., exceedingly, Ac. 7. 20, and, perhaps, 2 Co. 10. 4.

θεά, ᾤς, ἡ, (§ 2. tab. B. b, and rem. 2) a goddess, Ac. 19. 27, 35, 37.

θεῖος, α, ον, (§ 7. rem. 1) divine, pertaining to God, 2 Pe. 1. 3, 4; τὸ θεῖον, the divine nature, divinity, Ac. 17. 29.

θειότης, τητος, ἡ, (§ 4. rem. 2. c) divinity, deity, godhead, divine majesty, Ro. 1. 20. L.G.

θειότης, τητος, ἡ, (§ 4. rem. 2. c) divinity, deity, godhead, Col. 2. 9. L.G.

θεοσέβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) θεοσεβής θεοσέβειαν,<sup>b</sup> acc. sing. . . . θεοσεβεία θεοσεβής,<sup>c</sup> έος, οῦς, ὁ, ἡ, (§ 7. tab. G. b) (θεός & σέβομαι) reverencing God, pious, godly, devout, a sincere worshipper of God.

θεοσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) worshipping of God, reverence towards God, piety.

θεοστυγείς,<sup>d</sup> acc. pl. masc. . . . θεοστυγίς θεοστυγής], έος, οῦς, ὁ, ἡ, (§ 7. tab. G. b) (θεός & στυγέω, to hate) God-hated; in N.T. a hater and contemner of God.

θεότης], τητος, ἡ, (§ 4. rem. 2. c) . . . θεός θεότητος,<sup>e</sup> gen. sing. . . . θεότης

θεοῦ, gen. sing. . . . θεός θεοῦς, acc. pl. . . . id.

Θεόφιλε, voc. . . . Θεόφιλος Θεόφιλος], ου, ὁ, (§ 3. tab. C. a) Theophilus, pr. name.

θεραπεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . θεράπων θεραπείαν, acc. sing. . . . θεραπεία

θεραπείας, gen. sing. . . . id. θεραπεύει, 3 pers. sing. pres. ind.—A. D. }  
 Ln. Tdf. . . . } θεραπεύω

θεραπεύσει, Rec. Gr. Sch. (Lu. 6. 7) }  
 θεραπεύει, pres. infin. act. . . . id.

θεραπεύσθαι, pres. infin. pass. (§ 14. tab. N) θεραπεύω θεραπεύσθε, 2 pers. pl. pres. imper. pass. id. θεραπεύεται, 3 pers. sing. pres. ind. pass. id. θεραπεύετε, 2 pers. pl. pres. imper. act. id. θεραπεύοντες, nom. pl. masc. part. pres. act. id. θεραπεύσαι, aor. 1, infin. act. id. θεραπεύσει, 3 pers. sing. fut. ind. act. id. θεραπευθήναι, aor. 1, infin. pass. id. θεράπευσον, 2 pers. sing. aor. 1, imper. act. id. θεραπεύσω, 1 pers. sing. fut. ind. act. id. θεραπεύω], fut. εύσω, (§ 13. tab. M) . . . θεράπων θεραπεύων, nom. sing. masc. part. pres. act. . . . θεραπεύω

θεράπων,<sup>f</sup> οντος, ὁ, (§ 4. rem. 2. d) an attendant, a servant; a minister.

θεραπεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) service, attendance; healing, cure, Lu. 9. 11; Re. 22. 2; meton. those who render service, servants, domestics, family household, Mat. 24. 45; Lu. 12. 42.

θεραπεύω, fut. εύσω, aor. 1, ἐθεράπευσα, (§ 13. tab. M) to serve, minister to, render service and attendance; to render divine service, worship, Ac. 17. 25; to heal, cure, Mat. 4. 23, 24; 8. 16, et al.; pass. to receive service, Ac. 17. 25.

θερίζειν, pres. infin. act. . . . θερίζω θερίζεις, 2 pers. sing. pres. ind. act. . . . id.

θερίζουσι, 3 pers. pl. pres. ind. act. . . . id. θερίζω, fut. ίσω, (§ 26. rem. 1) . . . θέρος

θερίζων, nom. sing. masc. part. pres. act. . . . θερίζω θερίσαι, aor. 1, infin. act. . . . id.

θερισάντων, gen. pl. masc. part. aor. 1, act. id. θερίσει, 3 pers. sing. fut. ind. act. . . . id.

θερισμόν, acc. sing. . . . θερισμός θερισμός, ου, ὁ, (§ 3. tab. C. a) . . . θέρος

θερισμοῦ, gen. sing. . . . θερισμός θερίσομεν, 1 pers. pl. fut. ind. act. . . . θερίζω

θέρισον, 2 pers. sing. aor. 1, imper. act. . . . id. θερισταί, nom. pl. . . . θεριστής

θερισταις, dat. pl. . . . id. θεριστής], ου, ὁ, (§ 2. tab. B. c) . . . θέρος

θερμαίνεσθε, 2 pers. pl. pres. imper. mid. . . . θερμαίνω θερμαινόμενον, acc. sing. masc. part. pres. mid. id.

θερμαινόμενος, nom. sing. masc. part. pres. mid. id. θερμαίνω], fut. ανῶ, (§ 27. rem. 1. c) . . . θερμη

θέρμη], ης, ἡ, (§ 2. tab. B. a) (θερμός, θέρω) heat, warmth, Ac. 28. 3.

<sup>a</sup> 2 Ti. 3. 16.      <sup>b</sup> 1 Ti. 2. 10.      <sup>c</sup> Jno. 9. 31.      <sup>d</sup> Ro. 1. 30.      <sup>e</sup> Col. 2. 9.      <sup>f</sup> He. 3. 5.

θερμαίνω, fut. ανῶ, (§ 27. rein. 1. c) to warm; mid. to warm one's self, Mar. 14. 54, 67; Jno. 18. 18, 25; Ja. 2. 16.

θέρμης,<sup>a</sup> gen. sing. . . . . θέρμη

θέρος, εος, τό, (§ 5. tab. E. b) the warm season of the year, summer, Mat. 24. 32; Mar. 13. 38; Lu. 21. 30.

θερίζω, fut. ἴσω, aor. 1, ἐθέρισα, (§ 26. rem. 1) to gather in harvest, reap, Mat. 6. 26; 25. 24, 26; met. to reap the reward of labour, 1 Co. 9. 11; 2 Co. 9. 6; to reap the harvest of vengeance, Re. 14. 15, 16.

θερισμός, οὔ, ὅ, (§ 3. tab. C. a) harvest, the act of gathering in the harvest, reaping, Jno. 4. 35, et al.; met. the harvest of the Gospel, Mat. 9. 37, 38; Lu. 10. 2; a crop; met. the crop of vengeance, Re. 14. 15.

θεριστής, οὔ, ὅ, (§ 2. tab. B. c) one who gathers in the harvest, a reaper, Mat. 13. 30, 39.

θέσθε, 2 pers. pl. aor. 2, imper. mid. . . . τίθημι  
Θεσσαλονικεύς], ἑως, ὅ, (§ 5. tab. E. d) Thessalonian, of Thessalonica.

Θεσσαλονικέων, gen. pl. . . . Θεσσαλονικεύς

Θεσσαλονικέως, gen. sing. . . . id.

Θεσσαλονίκη], ης, ἡ, (§ 2. tab. B. a) Thessalonica, a city of Macedonia.

Θεσσαλονίκη, dat. sing. . . . Θεσσαλονίκη

Θεσσαλονίκης, gen. sing. . . . id.

θέτε, 2 pers. pl. aor. 2, imper. act.—A. D. }  
Ln. Tdf. . . . . } τίθημι

θέσθε, Rec. Gr. Sch. (Lu. 21. 14) . . .

Θευδᾶς,<sup>b</sup> ᾶ, ὅ, (§ 2. rem. 4) Theudas, pr. name.

θεῶ, dat. sing. . . . θεός

θεωρεῖ, 3 pers. sing. pres. ind. . . . θεωρέω

θεωρεῖν, pres. infin. . . . id.

θεωρεῖς, 2 pers. sing. pres. ind. . . . id.

θεωρεῖτε, 2 pers. pl. pres. ind. . . . id.

θεωρεῖτε, 2 pers. pl. pres. imper. . . . id.

θεωρέω, ᾶ], fut. ἴσω, (§ 16. tab. P) to be a spectator, to gaze on, contemplate; to behold, view with interest and attention, Mat. 27. 55; 28. 1, et al.; to contemplate mentally, consider, He. 7. 4; in N.T. to see, perceive, Mar. 3. 11, et al.; to come

to a knowledge of, Jno. 6. 40; from the Heb. to experience, undergo, Jno. 8. 51, et al.

θεωρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a beholding; a sight, spectacle, Lu. 23. 48.

θεωρῆ, 3 pers. sing. pres. subj. . . . θεωρέω

θεωρῆσαι, aor. 1, infin. . . . id.

θεωρήσαντες, nom. pl. masc. part. aor. 1— }  
B. C. D. Ln. Tdf. . . . . } id.

θεωροῦντες, Rec. Gr. Sch. (Lu. 23. 48) }

θεωρήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

θεωρήσῃσι, 3 pers. pl. aor. 1, subj. . . . id.

θεωρήτε, 2 pers. pl. pres. subj. . . . id.

θεωρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

θεωριαν,<sup>c</sup> acc. sing. . . . θεωρία

θεωροῦντας, acc. pl. masc. part. pres. . . . θεωρέω

θεωροῦντες, nom. pl. masc. part. pres. . . . id.

θεωροῦντι, dat. sing. masc. part. pres. . . . id.

θεωροῦντος, gen. sing. masc. part. pres.— }  
A. B. Ln. Tdf. . . . . } id.

θεωροῦντι, Rec. Gr. Sch. (Ac. 17. 16) }

θεωροῦντων, gen. pl. masc. part. pres. . . . id.

θεωροῦσαι, nom. pl. fem. part. pres. . . . id.

θεωροῦσι, 3 pers. pl. pres. ind. . . . id.

θεωρῶ, 1 pers. sing. pres. ind. . . . id.

θεωρῶν, nom. sing. masc. part. pres. . . . id.

θεωρῶσι, 3 pers. pl. pres. subj. . . . id.

θῆ, 3 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι

θήκῃ], ης, ἡ, (§ 2. tab. B. a) . . . . id.

θήκην,<sup>d</sup> acc. sing. . . . θήκη

θήλαζόντων, gen. pl. masc. part. pres. . . . θηλάζω

θηλαζούσαις, dat. pl. fem. part. pres. . . . id.

θηλάζω], fut. ἄσω, aor. 1, ἐθήλασα, (§ 26. rem. 1)

(θηλή, a nipple) to suckle, give suck, Mat. 24. 19; Mar. 13. 17; Lu. 21. 23; 23. 29; to suck, Mat. 21. 16; Lu. 11. 27.

θήλειαι, nom. pl. fem. . . . θήλυς

θηλείας, gen. sing. fem. . . . id.

θήλυ, nom. and acc. sing. neut. . . . id.

θήλυς], θήλεια, θήλυ, (§ 7. tab. H. g) female; τὸ θήλυ, sc. γένος, a female, Mat. 19. 4; Mar. 10. 6; Gal. 3. 28; ἡ θήλεια, woman, Ro. 1. 26, 27.

θήρα], ας, ἡ, (§ 2. tab. B. b) (θήρ, a wild beast) hunting, the chase; met. means of capture, a cause of destruction, Ro. 11. 9.

θηρεύω, fut. εὔσω, (§ 13. tab. M)

to hunt, catch; met. to seize on, lay hold of.

θήραν, <sup>a</sup> acc. sing. . . . .	θήρα
θηρεύσαι, <sup>b</sup> aor. 1, infin. . . . .	θηρεύω
θηρεύω], fut. εἴσω . . . . .	θήρα
θηρία, nom. and acc. pl. . . . .	θηρίον

θηριομαχέω, ᾧ], fut. ἦσω, aor. 1, ἐθηριομάχησα, (§ 16. tab. P) θηρίον & μάχομαι) to fight with wild beasts; met. to be exposed to furious hostility, 1 Co. 15. 32. L.G.

θηρίον, ου, τό, (§ 3. tab. C. c) (equivalent to θήρ, but pr. a dimin. from it) a beast, wild animal, Mar. 1. 13; Ac. 10. 12, et al.; met. a brute, brutish man, Ti. 1. 12.

θηρίον, gen. sing. . . . .	θηρίον
θηρίῳ, dat. sing. . . . .	id.
θηρίων, gen. pl. . . . .	id.
θησαυρίζω, pres. infin. act. . . . .	θησαυρίζω
θησαυρίζεις, 2 pers. sing. pres. ind. . . . .	id.
θησαυρίζετε, 2 pers. pl. pres. imper. . . . .	id.
θησαυρίζω], fut. ἴσω, (§ 26. rem. 1) . . . . .	θησαυρός
θησαυρίζων, nom. sing. masc. part. pres. . . . .	θησαυρίζω
θησαυροί, nom. pl. . . . .	θησαυρός
θησαυρόν, acc. sing. . . . .	id.

θησαυρός, οὔ, ὄ, (§ 3. tab. C. a) a treasury, a store, treasure, precious deposit, Mat. 6. 19, 20, 21, et al.; a receptacle in which precious articles are kept, a casket, Mat. 2. 11; a storehouse, Mat. 12. 35.

θησαυρίζω, fut. ἴσω, aor. 1, ἐθησαύρισα, (§ 26. rem. 1) to collect and lay up stores or wealth, treasure up, Mat. 6. 19, 20; to heap up, accumulate, Ro. 2. 5; 1 Co. 16. 2; to reserve, keep in store, 2 Pe. 3. 7.

θησαυροῦ, gen. sing. . . . .	θησαυρός
θησαυρούς, acc. pl. . . . .	id.
θησαυρῷ, dat. sing. . . . .	id.
θησαυρῶν, gen. pl. . . . .	id.
θήσει, 3 pers. sing. fut. ind. act. (§ 28. rem. 9. a) . . . . .	τίθημι
θήσεις, 2 pers. sing. fut. ind. act. . . . .	id.
θήσω, 1 pers. sing. fut. ind. act. . . . .	id.
θήσω, 1 pers. sing. aor. 1, subj. act. . . . .	id.

θιγγάνω], fut. θίξομαι, aor. 2, ἔθιγον, (§ 36. rem. 2) to touch, Col. 2. 21; He. 12. 20; to harm, He. 11. 28.

θίγη, 3 pers. sing. aor. 2, subj. . . . .	θιγγάνω
θίγης, 2 pers. sing. aor. 2, subj. . . . .	id.

θλίβεσθαι, pres. infin. pass. . . . .	θλίβω
θλιβόμεθα, 1 pers. pl. pres. ind. pass. . . . .	id.
θλιβόμενοι, nom. pl. masc. part. pres. pass. . . . .	id.
θλιβομένοις, dat. pl. masc. part. pres. pass. . . . .	id.
θλίβουσι, dat. pl. masc. part. pres. act. . . . .	id.

θλίβω], fut. ψω, perf. pass. τέλλιμμαι, (§ 23. rem. 1. a, and rem. 7) to squeeze, press; to press upon, encumber, throng, crowd, Mar. 3. 9; met. to distress, afflict, 2 Co. 1. 6; 4. 8, et al.; pass. to be compressed, narrow, Mat. 7. 14. (ἴ).

θλίψις, εως, ἡ, (§ 5. tab. E. c) pr. pressure, compression; met. affliction, distress of mind, 2 Co. 2. 4; distressing circumstances, trial, affliction, Mat. 24. 9, et al. L.G.

θλίβωσι, 3 pers. pl. pres. subj. act. . . . .	θλίβω
θλίψει, dat. sing. . . . .	θλίψις
θλίψεις, nom. pl. . . . .	id.
θλίψεται, dat. pl. . . . .	id.
θλίψεων, gen. pl. . . . .	id.
θλίψεως, gen. sing. . . . .	id.
θλίψιν, acc. sing. . . . .	id.
θλίψις, εως, ἡ, (§ 5. tab. E. c) . . . . .	θλίβω

θνήσκω], (§ 36. rem. 4) fut. θανούμαι, perf. τέθνηκα, aor. 2, ἔθανον, to die; in N.T., only in the perf. and pluperf., τέθνηκα, ἐτεθνήκειν, inf. τεθνάναι, (ᾶ) part. τεθνηκώς, to be dead, Mat. 2. 20; Mar. 15. 44, et al.

θνήσος, ἡ, ὄν, (§ 7. tab. F. a) mortal, obnoxious to death, Ro. 6. 12; 8. 11; 2 Co. 4. 11; τὸ θνητόν, mortality, 1 Co. 15. 53, 54; 2 Co. 5. 4.

θανάτος, ου, ὄ, (§ 3. tab. C. a) death, the extinction of life, whether naturally, Lu. 2. 26; Mar. 9. 1; or violently, Mat. 10. 21; 15. 4; imminent danger of death, 2 Co. 4. 11, 12; 11. 23; in N.T. spiritual death, as opposed to ζωή in its spiritual sense, in respect of a forfeiture of salvation, Jno. 8. 51; Ro. 6. 16, et al.

θανάσιμος, ου, ὄ, ἡ, (§ 7. rem. 2) deadly, mortal, fatal, Mar. 16. 18.

θαπατώ, ᾧ, fut. ὤσω, aor. 1, ἐθανά-

τωσα, (§ 20. tab. T) to put to death, deliver to death, Mat. 10. 21; 26. 59; Mar. 13. 12; pass. to be exposed to imminent danger of death, Ro. 8. 36; in N.T. met. to mortify, subdue, Ro. 8. 13; pass. to be dead to, to be rid, parted from, as if by the intervention of death, Ro. 7. 4.

θνητά, acc. pl. neut. . . . . θνητός  
 θνητῆ, dat. sing. fem. . . . . id.  
 θνητόν, nom. and acc. sing. neut. . . . . id.  
 θνητός], ἡ, ὄν, (§ 7. tab. F. a) . . . . θνήσκω  
 θνητῶ, dat. sing. neut. . . . . θνητός  
 θορυβάξῃ, 2 pers. sing. pres. pass.—B.C.D. }  
 Ln. Tdf. . . . . } θορυβάζομαι  
 τυρβάξῃ, Rec. Gr. Sch. (Lu. 10. 41) }  
 θορυβάζομαι], v.r. . . . . θόρυβος  
 θορυβεῖσθε, 2 pers. pl. pres. pass. . . . θορυβέω  
 θορυβεῖσθε, 2 pers. pl. pres. imper. pass. . . id.  
 θορυβέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . θόρυβος  
 θόρυβον, acc. sing. . . . . id.

θόρυβος, ου, ὄ, (§ 3. tab. C. a) an uproar, din; an outward expression of mental agitation, outcry, Mar. 5. 38; a tumult, commotion, Mat. 26. 5, et al.

θορυβάζομαι, to be troubled, disturbed, v.r. Lu. 10. 41.

θορυβέω, ὦ, fut. ἦσω, (§ 16. tab. P) intrans. to make a din, uproar; trans. to disturb, throw into commotion, Ac. 17. 5; in N.T. mid. to manifest agitation of mind, to raise a lament, Mat. 9. 23; Mar. 5. 39; Ac. 20. 10.

θορύβον, gen. sing. . . . . θόρυβος  
 θορυβούμενον, acc. s. masc. part. pres. pass. θορυβέω

θραύω], fut. αὔσω, to break, shiver; met., perf. pass. part. τεθραυσμένος, shattered, crushed by cruel oppression, Lu. 4. 18.

θρέμμα], ατος, τό, (§ 4. tab. D. c) . . . . πρέφω  
 θρέμματα,“ nom. pl. . . . . θρέμμα  
 θρηνέω, ὦ], fut. ἦσω . . . . θρηῆνος  
 θρηνήσετε, 2 pers. pl. fut. ind. . . . θρηνέω  
 θρηῆνος,<sup>b</sup> ου, ὄ, (§ 3 tab. C. a) (θρέομαι, to shriek) wailing, lamentation.

θρηνέω, ὦ, fut. ἦσω, aor. 1, ξηρήνησα, (§ 16 tab. P) to lament, bewail, Mat. 11. 17; Lu. 7. 32; Jno. 16. 20.

θρησκεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) θρησκος  
 θρησκεία, dat. sing. . . . . θρησκεία  
 θρησκείας, gen. sing. . . . . id.

θρηῆσκος,<sup>c</sup> ου, ὄ, ἡ, occupied with religious observances; in N.T. religious, devout, pious.

θρησκεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) religious worship, Col. 2. 18; religion, a religious system, Ac. 26. 5; religion, piety, Ja. 1. 26, 27.

θριαμβεύοντι, dat. sing. masc. part. pres. . . θριαμβεύω  
 θριαμβεύσας, nom. sing. masc. part. aor. 1 . . id.

θριαμβεύω], fut. εὔσω, (§ 13. tab. M) (θρίαμβος, a hymn in honour of Bacchus; a triumph) pr. to celebrate a triumph; trans. to lead in triumph, celebrate a triumph over, Col. 2. 15; in N.T. to cause to triumph, or, to render conspicuous, 2 Co. 2. 14. L.G.

θρίξ, τρήχος, ἡ, (§ 4. rem. 2. b) a hair; pl. αἱ τρίχες, dat. θριξί, the hair of the head, Mat. 5. 36; 10. 30, et al.; of an animal, Mat. 3. 4; Mar. 1. 6.

τρήχιος, η, ου, (§ 7. tab. F. a) of hair, made of hair, Re. 6. 12.

θριξί, dat. pl. . . . . θριξ  
 θροεῖσθαι, pres. infin. pass. . . . . θροέω  
 θροεῖσθε, 2 pers. pl. pres. imper. pass. . . id.  
 θροέω, ὦ], fut. ἦσω, (§ 16. tab. P) (θρός, an uproar, fr. θρέομαι, to make a clamour) to cry aloud; in N.T. pass. to be disturbed, disquieted, alarmed, terrified, Mat. 24. 6; Mar. 13. 7; 2 Thes. 2. 2.

θρόμβοι,<sup>d</sup> nom. pl. . . . . θρόμβος  
 θρόμβος], ου, ὄ, (§ 3. tab. C. a) a lump; espec. a clot of blood.

θρόνοι, nom. pl. . . . . θρόνος  
 θρόνον, acc. sing. . . . . id.  
 θρόνος, ου, ὄ, (θράω, to set) a seat, a throne, Mat. 5. 34; 19. 28; Lu. 1. 52; meton. power, dominion, Lu. 1. 32; He. 1. 8; a potentate, Col. 1. 16, et al.

θρόνον, gen. sing. . . . . θρόνος  
 θρόνους, acc. pl. . . . . id.  
 θρόνῳ, dat. sing. . . . . id.  
 θρόνων, gen. pl. . . . . id.

Θνάτειρα, ων, τά, (§ 3. tab. C. c) Thyatira, a city of Lydia.

Θνατείροις, dat. . . . . Θνάτειρα

Θυατέρων, gen. . . . .	Θυατέρα
θυγάτερ, voc. sing. (§ 6. rem. 1. 2) . . . .	θυγάτηρ
θυγατέρα, acc. sing. . . . .	id.
θυγατέρας, acc. pl. . . . .	id.
θυγατέρες, nom. and voc. pl. . . . .	id.
θυγατέρων, gen. pl. . . . .	id.

**θυγάτηρ**, τέρος, τρός, dat. τέρι, τρί, acc. τέρα, voc. θυγάτερ, ἤ, (§ 6. rem. 2) *a daughter*, Mat. 9. 18; 10. 35, 37; in the vocative, an expression of affection and kindness, Mat. 9. 22; from the Heb., *one of the female posterity* of any one, Lu. 1. 5; met. *a city*, Mat. 21. 5; Jno. 12. 15; pl. *female inhabitants*, Lu. 23. 28. (ᾶ).

θυγάτριον, ου, τό, (§ 3. tab. C. c) *a little daughter, female child*, Mar. 5. 23; 7. 25.

θυγατρί, dat. sing. . . . .	θυγάτηρ
θυγάτριον, ου, τό . . . . .	id.
θυγατρός, gen. sing. . . . .	id.
θύει, 3 pers. sing. pres. ind. act. . . . .	θύω
θύειν, pres. infin. act. . . . .	id.

θύελλα], ης, ἤ, (§ 2. rem. 3) (*θύω, to rush*) *a tempest, whirlwind, hurricane*.

θυέλλα, <sup>a</sup> dat. sing. . . . .	θύελλα
θύεσθαι, pres. infin. pass. . . . .	θύω
θύϊνον, <sup>b</sup> acc. sing. neut. . . . .	θύϊνος
θύϊνος], η, ου, (§ 7. tab. F. a) <i>thyme</i> , of θύια, <i>thya</i> , an aromatic evergreen tree, arbor vitæ, resembling the cedar, and found in Libya. (ῖ).	

θυμιάμα], ατος, τό, (§ 4. tab. D. c) . . . .	θύω
θυμιάματα, nom. and acc. pl. . . . .	θυμιάμα
θυμιάματος, gen. sing. . . . .	id.
θυμιαμάτων, gen. pl. . . . .	id.
θυμιάσαι, <sup>c</sup> aor. 1, infin. . . . .	θυμιάω
θυμιατήριον, <sup>d</sup> ου, τό, (§ 3. tab. C. c) . . . .	θύω
θυμιάω, ᾧ], fut. ᾶσω, (§ 18. tab. R) . . . .	id.
θυμοί, nom. pl. . . . .	θυμός
θυμομαχέω, ᾧ], fut. ἤσω, (§ 16. tab. P) ( <i>θυμός &amp; μάχομαι</i> ) <i>to wage war fiercely; to be warmly hostile to, be enraged against</i> . L.G.	

θυμομαχῶν, <sup>e</sup> nom. sing. masc. part. pres. . . .	θυμομαχέω
θυμόν, acc. sing. . . . .	θυμός
θυμός, ου, ὅ, (§ 3. tab. C. a) ( <i>θύω, to rush</i> ) <i>pr. the soul, mind; hence, a strong passion or</i>	

*emotion of the mind; anger, wrath*, Lu. 4. 28; Ac. 19. 28, et al.; pl. *swellings of anger*, 2 Co. 12. 20; Gal. 5. 20.

θυμῶω, ᾧ, fut. ᾶσω, (§ 20. tab. T) *to provoke to anger; pass. to be angered, enraged*, Mat. 2. 16.

θυμοῦ, gen. sing. . . . .	θυμος
θυμῶω, ᾧ], fut. ᾶσω . . . . .	id.
θύουσι, 3 pers. pl. pres. ind.—Al. Ln. Tdf. } θύω	
θύει, Rec. Gr. Sch. (1 Co. 10. 20) . . . }	

**θύρα**, as, ἤ, (§ 2. tab. B. b) *a door, gate*, Mat. 6. 6; Mar. 1. 33; *an entrance*, Mat. 27. 60, et al.; in N.T. met. *an opening, occasion, opportunity*, Ac. 14. 27; 1 Co. 16. 9, et al.; meton. *a medium or means of entrance*, Jno. 10. 7, 9.

θυρεός, οὔ, ὅ, (§ 3. tab. C. a) *a stone or other material employed to close a doorway; later, a large oblong shield*, Ep. 6. 16.

θυρίς, ἴδος, ἤ, (§ 4. rem. 2. c) *a small opening; a window*, Ac. 20. 9; 2 Co. 11. 33.

θύρα, dat. sing. . . . .	θύρα
θύραι, nom. pl. . . . .	id.
θύραις, dat. pl. . . . .	id.
θύραν, acc. sing. . . . .	id.
θύρας, gen. sing. or acc. pl. . . . .	id.
θυρεόν, <sup>f</sup> acc. sing. . . . .	θυρεός
θυρεός], οὔ, ὅ, (§ 3. tab. C. a) . . . .	θύρα
θυρίδος, gen. sing. . . . .	θυρίς
θυρίς], ἴδος, ἤ, (§ 4. rem. 2. c) . . . .	θύρα
θυρῶν, gen. pl. . . . .	id.
θυρωρός, οὔ, ὅ, ἤ, (§ 3. tab. C. a. b) ( <i>θύρα &amp; οὔρος, a keeper</i> ) <i>a door-keeper, porter</i> , Mar. 13. 34; Jno. 10. 3; 18. 16, 17.	

θυρωρῶ, dat. sing. masc. and fem. . . . .	θυρωρος
θύσατε, 2 pers. pl. aor. 1, imper. act. . . .	θύω
θύση, 3 pers. sing. aor. 1, subj. act. . . .	id.
θυσία, as, ἤ, (§ 2. tab. B. b, and rem. 2) . . .	id.
θυσία, dat. sing. . . . .	θυσία
θυσῖαι, nom. pl. . . . .	id.
θυσῖαις, dat. pl. . . . .	id.
θυσίαν, acc. sing. . . . .	id.
θυσίας, gen. sing. and acc. pl. . . . .	id.
θυσιαστήρια, acc. pl. . . . .	θυσιαστήριον
θυσιαστήριον, ου, τό, (§ 3. tab. C. c) . . .	θύω
θυσιαστήριου, gen. sing. . . . .	θυσιαστήριον

<sup>a</sup> He. 12. 18.

<sup>b</sup> Re. 18. 12.

<sup>c</sup> Lu. 1. 9

<sup>d</sup> He. 9. 4.

<sup>e</sup> Ac. 12. 20.

<sup>f</sup> Ep. 6. 16.

θυσιαστηρίω, dat. sing. . . . θυσιαστήριον  
 θυσιῶν, gen. pl. . . . θυσία  
 θύσον, 2 pers. sing. aor. 1, imper. act. . . . θύω

θύω], fut. θύσω, perf. τέθυκα, aor. 1, ἔθυσα, perf. pass. τέθυμαι, aor. 1, ἐτύθην, to offer; to kill in sacrifice, sacrifice, immolate, Ac. 14. 13, 18, et al.; in N.T. to slaughter for food, Mat. 22. 4, et al. (ῥύ in θύω, ῥ in ἐτύθην).

θυμιάω, ᾠ, fut. ἄσω, (§ 18. tab. R) to burn incense, Lu. 1. 9.

θυμιάμα, ατος, τό, (§ 4. tab. D. c) incense, any odoriferous substance burnt in religious worship, Re. 5. 8; 8. 3, 4; 18. 13; or, the act of burning incense, Lu. 1. 10, 11.

θυμιατήριον, ου, τό, (§ 3. tab. C. c) a censer for burning incense, He. 9. 4.

θυσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) sacrifice, the act of sacrificing, He. 9. 26; the thing sacrificed, a victim, Mat. 9. 13; 12. 7; the flesh of victims eaten by the sacrificers, 1 Co. 10. 18; in N.T. an offering or service to God, Phi. 4. 18, et al.

θυσιαστήριον, ίου, τό, (§ 3. tab. C. c) an altar, Mat. 5. 23, 24; Lu. 1. 11, et al.; spc. the altar of burnt-offering, Mat. 23. 35; Lu. 11. 51; meton. a class of sacrifices, He. 13. 10. LXX.

θῶ, 1 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι

Θωμά, dat. . . . Θωμάς

Θωμά, voc. . . . id.

Θωμᾶν, acc. . . . id.

Θωμᾶς, ᾶ, ὁ, (§ 2. rem. 4) Thomas, pr. name.

θῶμεν, 1 pers. pl. aor. 2, subj. act.—B.}

Ln. Tdf. . . . } τίθημι

παραβάλωμεν, Rec. Gr. Sch. (Mar. 4. 30) . . . }

θώρακα, acc. sing. . . . θώραξ

θώρακας, acc. pl. . . . id.

θώραξ], ἄκος, ὁ, (§ 4. rem. 2. b) a breast-plate, armour for the body, consisting of two parts, one covering the breast and the other the back, Re. 9. 9, 17; Ep. 6. 14; 1 Thes. 5. 8.

I.

Ἰάειρος, ου, ὁ, (§ 3. tab. C. a) Jairus, pr. name.

ἰαθείς, nom. sing. masc. part. aor. 1, pass. . . . ἰάομαι

ἰαθέντος, gen. sing. masc. part. aor. 1, pass. id.

ἰάθη, 3 pers. sing. aor. 1, ind. pass. . . . id.

ἰάθῃ, 3 pers. sing. aor. 1, subj. pass. . . . id.

ἰαθῆναι, aor. 1, infin. pass. . . . id.

ἰαθήσεται, 3 pers. sing. fut. 1, ind. pass. id.

ἰάθητε, 2 pers. pl. aor. 1, ind. pass. . . . id.

ἰαθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

ἰαθήτω, 3 pers. sing. aor. 1, imper. pass.—

B. Tdf. . . . } id.

ἰαθήσεται, Rec. Gr. Sch. (Lu. 7. 7) . . . }

Ἰακώβ, ὁ, Jacob, pr. name, indecl.

I. Son of Isaac, Mat. 1. 2, et al.

II. Father of Joseph, Mary's husband, Mat. 1. 15, 16.

Ἰάκωβον, acc. . . . Ἰάκωβος

Ἰάκωβος, ου, ὁ, (§ 3. tab. C. a) James, pr. name.

I. Son of Zebedee, Mat. 4. 21, et al.

II. Son of Alphaeus and Mary, brother of Jude, Mat. 10. 3, et al.

III. James the less, brother of Jesus, Gal. 1. 19.

Ἰακώβου, gen. . . . Ἰάκωβος

Ἰακώβω, dat. . . . id.

ἰᾶμα], ατος, τό, (§ 4. tab. D. c) . . . ἰάομαι

ἰαμάτων, gen. pl. . . . ἰαμα

Ἰαμβρῆς,<sup>a</sup> οὔ, ὁ, (§ 2. tab. B. c) Jambres, pr. name.

Ἰαννά,<sup>b</sup> ὁ, Janna, pr. name, indecl.

Ἰαννῆς,<sup>c</sup> οὔ, ὁ, Jannes, pr. name.

ἰάομαι, ᾠμαι], (§ 19. tab. S) fut. ἄσομαι,

aor. 1, ἰᾶσάμην, perf. pass. ἰᾶμαι, aor. 1,

ἰάθην, (ᾶ) to heal, cure, Mat. 8. 8; Lu. 9. 2;

met. to heal, spiritually, restore from a state of sin and condemnation, Mat. 13. 15; He. 12. 13, et al.

ἰᾶμα, ατος, τό, (§ 4. tab. D. c) healing, cure, 1 Co. 12. 9, 28, 30.

ἰᾶσις, εως, ἡ, (§ 5. tab. E. c) healing, cure, Lu. 13. 32; Ac. 4. 22, 30.

ἰᾶτρός, οὔ, ὁ, (§ 3. tab. C. a) a physician, Mat. 9. 12; Mar. 2. 17; 5. 26, et al.

Ἰαρῆδ,<sup>d</sup> ὁ, Jared, pr. name, indecl.

ἰᾶσασθαι, aor. 1, infin. mid. . . . ἰάομαι



ἰάσατο, 3 pers. sing. aor. 1, ind. mid. . . .	ἰάομαι
ἰάσεις, acc. pl. . . . .	ἰάσις
ἰάσεως, gen. sing. . . . .	id.
ἰάσθηται, 3 pers. sing. aor. 1, subj. mid. . . .	ἰάομαι
ἰάσθαι, pres. infin. . . . .	id.
ἰάσιν, acc. sing. . . . .	ἰάσις
ἰάσις], εως, ἦ, (§ 5. tab. E. c) . . . .	ἰάομαι
ἰάσομαι, 1 pers. sing. fut. ind.—Ln. . . . .	} id.
ἰάσωμαι, R. Gr. Sch. Tdf. (Mat. 13. 15) . . . .	
Ἰάσωνα, acc. . . . .	Ἰάσων
Ἰάσωνος, gen. . . . .	id.
ἰάσπιδι, dat. sing. . . . .	ἰάσπις
ἰάσπις, ἴδος, ἦ, (§ 4. rem. 2. c) <i>jasper</i> , a precious stone of various colours, as purple, cerulian, green, etc., Re. 4. 3; '21. 11, 18, 19.	
ἰάσωμαι, 1 pers. sing. aor. 1, subj. mid. . . .	ἰάομαι
Ἰάσων, ονος, ὄ, (§ 4. rem. 2. e) <i>Jason</i> , pr. name.	
ἰάται, 3 pers. sing. pres. ind. mid. . . . .	ἰάομαι
ἰάται, 3 pers. sing. perf. ind. pass. . . . .	id.
ἰάτο, 3 pers. sing. imperf. mid. . . . .	id.
ἰατρέ, voc. sing. . . . .	ιατρός
ἰατροῖς, dat. pl. . . . .	id.
ἰατρός, οῦ, ὄ, (§ 3. tab. C. a) . . . . .	ἰάομαι
ἰατροῦ, gen. sing. . . . .	ιατρός
ἰατρῶν, gen. pl. . . . .	id.
ἴδε, or ἴδέ, imperat. of εἶδον, (§ 36. rem. 1) used as an interj. <i>lo! behold!</i> Jno. 11. 36; 16. 29; 19. 4, 5, et al.	
ἰδέα, <sup>a</sup> ας, ἦ, (§ 2. tab. B. b, and rem. 2) ( <i>ιδεῖν</i> , see ὀράω) <i>form; look, aspect</i> .— Rec. Gr. Sch. Ln.	
εἰδέα, A. B. C. D. Tdf. (Mat. 28. 3)	
ιδεῖν, aor. 2, infin. (§ 36. rem. 1) . . . . .	ὀράω
ἴδετε, 2 pers. pl. aor. 2, imper. . . . .	id.
ἴδῃ, 2 pers. sing. aor. 2, subj. . . . .	id.
ἴδῃς, 2 pers. sing. aor. 2, subj. . . . .	id.
ἴδητε, 2 pers. pl. aor. 2, subj. . . . .	id.
ἰδέα, dat. sing. fem. . . . .	ἴδιος
ἰδία, nom. and acc. pl. neut. . . . .	id.
ἰδίας, dat. pl. fem. . . . .	id.
ἰδιάν, acc. sing. fem. . . . .	id.
ἰδίας, gen. sing. and acc. pl. fem. . . . .	id.
ἴδιοι, nom. pl. masc. . . . .	id.
ἴδιοις, dat. pl. masc. and neut. . . . .	id.
ἴδιον, acc. sing. masc. and neut. . . . .	id.
ἴδιος, ἰα, ἰον, (§ 7. rem. 1) <i>one's own</i> , Mar. 15. 20; Jno. 7. 18, et al.; <i>due, proper, specially</i>	

<i>assigned</i> , Gal. 6. 9; 1 Ti. 2. 6; 6. 15; Tit. 1. 3; also used in N.T. as a simple possessive, Ep. 5. 22, et al.; τὰ ἴδια, <i>one's home, household, people</i> , Jno. 1. 11; 16. 32; 19. 17; οἱ ἴδιοι, <i>members of one's own household, friends</i> , Jno. 1. 11; Ac. 24. 23, et al.; ἰδίᾳ, adverbially, <i>severally, respectively</i> , 1 Co. 12. 11; κατ' ἰδιάν, adv. <i>privately, aside, by one's self, alone</i> , Mat. 14. 13, 23, et al.	
ιδιώτης, ου, ὄ, (§ 2. tab. B. c) pr. <i>one in private life; one devoid of special learning or gifts, a plain person</i> , Ac. 4. 13; 2Co. 11. 6; <i>ungifted</i> , 1 Co. 14. 16, 23, 24.	
ἴδιον, gen. sing. masc. and neut. . . . .	ἴδιος
ἴδιους, acc. pl. masc. . . . .	id.
ἰδίῳ, dat. sing. masc. and neut. . . . .	id.
ἰδίων, gen. pl. . . . .	id.
ιδιώται, nom. pl. . . . .	ιδιώτης
ιδιώτης, ου, ὄ, (§ 2. tab. B. c) . . . . .	ἴδιος
ιδιώτου, gen. sing. . . . .	ιδιώτης
ιδόντες, nom. pl. masc. part. aor. 2 . . . .	ὀράω
ιδού, varied in accent from ἰδοῦ, imperat. of εἰδόμην, a particle serving to call attention, <i>lo!</i> Mat. 1. 23; Lu. 1. 38; Ac. 8. 36, et al. freq.	
Ἰδουμαία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) <i>Idumæa</i> , a country south of Judea.	
Ἰδουμαίας, <sup>b</sup> gen. . . . .	Ἰδουμαία
ιδούσα, nom. sing. fem. part. aor. 2 . . . .	ὀράω
ιδρώς, <sup>c</sup> ὄτος, ὄ, (§ 4. rem. 2. c) ( <i>ἴδος, sweat</i> ) <i>sweat</i> .	
ἴδω, 1 pers. sing. aor. 2, subj. . . . .	ὀράω
ἴδωμεν, 1 pers. pl. aor. 2, subj. . . . .	id.
ἰδών, nom. sing. masc. part. aor. 2 . . . .	id.
ἴδωσι, 3 pers. pl. aor. 2, subj. . . . .	id.
Ἰεζαβήλ, <sup>d</sup> ἦ, <i>Jezebel</i> , pr. name, indecl.—Rec. Ἰεζαβέλ, Gr. Sch. Tdf. (Re. 2. 20)	
ἱερά, acc. pl. neut. . . . .	ἱερός
Ἰεραπόλει, <sup>e</sup> dat. . . . .	Ἰεράπολις
Ἰεράπολις], εως, ἦ, (§ 5. tab. E. c) <i>Hierapolis</i> , a city of Phrygia.	
ἱερατεία], ας, ἦ, (§ 2. tab. B. b, and rem. 2)	ἱερός
ἱερατείαν, acc. sing. . . . .	ἱερατεία
ἱερατείας, gen. sing. . . . .	id.
ἱερατεύειν, <sup>f</sup> pres. infin. . . . .	ἱερατεύω
ἱερατεύμα, ατος, τό, (§ 4. tab. D. c) . . . .	ἱερός
ἱερατεύω], fut. εἴσω . . . . .	id.

<sup>a</sup> Mat. 28. 3.

<sup>b</sup> Mar. 3. 8.

<sup>c</sup> Lu. 22. 41.

<sup>d</sup> Re. 2. 20.

<sup>e</sup> Col. 4. 13.

<sup>f</sup> Lu. 1. 8.

ιερέα, acc. sing. . . . . ιερeύς  
 ιερeῖ, dat. sing. . . . . id.  
 ιερeῖς, nom. and. acc. pl. . . . . id.  
 Ἰερεμίαν, acc. . . . . Ἰερεμίας  
 Ἰερεμίας], ου, ὁ, (§ 2. tab. B. d) *Jeremiah*,  
 pr. name.  
 Ἰερεμίου, gen. . . . . Ἰερεμίας  
 ιερeύς, ἑως, ὁ, (§ 5. tab. E. d) . . . . . ιερός  
 ιερeῦσι, dat. pl. . . . . ιερeύς  
 ιερeών, gen. pl. . . . . id.  
 Ἰεριχώ, ἡ, *Jericho*, indecl., a city of Palestine.  
 ιερόθυτον, nom. sing. neut.—A. B. Ln. Tdf. } ιερόθυτος  
 εἰδωλόθυτον, Rec. Gr. Sch. (1 Co. 10. 28) }  
 ιερόθυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ιερός & θύω)  
*offered in sacrifice. v.r.*  
 ιερόν, ου, τό, (§ 3. tab. C. c) . . . . . ιερός  
 ιεροπρεπεῖς,<sup>a</sup> acc. pl. fem. . . . . ιεροπρεπήs  
 ιεροπρεπήs], ἑος, οὖs, ὁ, ἡ, (§ 7. tab. G. b) (ιερός  
 & πρέπει) *beseeming what is sacred; be-*  
*coming holy persons, Tit. 2. 3.*  
 ιερός], ἁ, ὄν, (§ 7. rem. 1) *hallowed; holy, divine,*  
 2 Ti. 3. 15; τὰ ιερά, *sacred rites*, 1 Co.  
 9. 13, bis.  
 ιερᾶτεία, αs, ἡ, (§ 2. tab. B. b, and  
 rem. 2) *priesthood, sacerdotal office, Lu.*  
 1. 9.  
 ιεράτευμα, ατος, τό, (§ 4. tab. D. c)  
*a priesthood; meton. a body of priests,*  
 1 Pe. 2. 5, 9.  
 ιερατεύω, *to officiate as a priest, per-*  
*form sacred rites, Lu. 1. 8.*  
 ιερeύς, ἑως, ὁ, (§ 5. tab. E. d) *a*  
*priest, one who performs sacrificial rites,*  
 Mat. 8. 4; Lu. 1. 5; Jno. 1. 19, et al.  
 ιερόν, ου, τό, (§ 3. tab. C. c) *a tem-*  
*ple, Mat. 4. 5; Lu. 4. 9; Ac. 19. 27, et al.*  
 ιερωσύνη, ηs, ἡ, (§ 2. tab. B. a) *priest-*  
*hood, sacerdotal office, He. 7. 11, 12, 14,*  
 24. (ῥ).  
 Ἰεροσόλυμα, ηs, ἡ, and ων, τά, *Jerusalem, the*  
 Greek forms of Ἰερουσαλήμ.  
 Ἰεροσολυμίται, nom. pl. . . . . Ἰεροσολυμίτης  
 Ἰεροσολυμίτης], ου, ὁ, (§ 2. tab. B. c) *a native of*  
*Jerusalem, Mar. 1. 5; Jno. 7. 25. (ἱτ).*  
 Ἰεροσολυμιτών, gen. pl. . . . . Ἰεροσολυμίτης  
 Ἰεροσολύμοιs, dat. pl. . . . . Ἰεροσόλυμα  
 Ἰεροσολύμων, gen. pl. . . . . id.

ιεροσυλεῖs,<sup>b</sup> 2 pers. sing. pres. ind. . . . . ιεροσυλέω  
 ιεροσυλέω, ὦ], fut. ἦσω . . . . . ιεροσυλος  
 ιεροσύλουs,<sup>c</sup> acc. pl. masc. . . . . id.  
 ιεροσύλουs], ου, ὁ, ἡ, (§ 7. rem. 2) (ιερός & συ-  
 λάω) *one who despoils temples, commits*  
*sacrilege.*  
 ιεροσυλέω, ὦ, fut. ἦσω, (§ 16. tab. P)  
*to despoil temples, commit sacrilege.*  
 ιεροῦ, gen. sing. . . . . ιερόν  
 ιεροργουόντα,<sup>d</sup> acc. sing. masc. part. pres. . . . . ιεροργέω  
 ιεροργέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ιερός &  
 ἔργον) *to officiate as priest, perform sacred*  
*rites; in N.T. to minister in a divine com-*  
*mission. L.G.*  
 Ἰερουσαλήμ, ἡ, *Jerusalem*, pr. name, indecl.  
 ιερῶ, dat. sing. . . . . ιερόν  
 ιερωσύνη], ηs, ἡ, (§ 2. tab. B. a) . . . . . ιερός  
 ιερωσύνη, acc. sing. . . . . ιερωσύνη  
 ιερωσύνης, gen. sing. . . . . id.  
 Ἰεσσαί, ὁ, *Jesse*, pr. name, indecl.  
 Ἰεφθαί,<sup>e</sup> ὁ, *Jephthae*, pr. name, indecl.  
 Ἰεχονίαν, acc. . . . . Ἰεχονίας  
 Ἰεχονίας, ου, ὁ, (§ 2. tab. B. d) *Jechonias*, pr.  
 name.  
 Ἰησοῦs, οὖ, ὁ, (§ 6. rem. 3) (Heb.  $\text{ישו}^{\prime}\text{ע}$ ) contr.  
 $\text{ישו}^{\prime}\text{ע}$ ) *a Saviour, Jesus, Mat. 1. 21, 25;*  
 2. 1, et al. freq.; *Joshua, Ac. 7. 45; He.*  
 4. 8; *Jesus, a Jewish Christian, Col. 4. 11.*  
 Ἰησοῦ, gen. . . . . Ἰησοῦs  
 Ἰησοῦ, dat. . . . . id.  
 Ἰησοῦ, voc. . . . . id.  
 Ἰησοῦν, acc. . . . . id.  
 ἱκανά, acc. pl. neut. . . . . ἱκανός  
 ἱκαναί, nom. pl. fem. . . . . id.  
 ἱκαναῖs, dat. pl. fem. . . . . id.  
 ἱκανάs, acc. pl. fem. . . . . id.  
 ἱκανοί, nom. pl. masc. . . . . id.  
 ἱκανοῖs, dat. pl. masc. . . . . id.  
 ἱκανόν, acc. sing. masc. and nom. and acc. neut.  
 ἱκανός, ἡ, ὄν, (§ 7. tab. F. a) (ἱκω, or, ἱκάνω, *to ar-*  
*rive at, reach to) befitting; sufficient,*  
*enough, Lu. 22. 38; ἱκανὸν ποιεῖν τινί,*  
*to satisfy, gratify, Mar. 15. 15; τὸ ἱκανὸν*  
*λαμβάνειν, to take security or bail of any*  
*one, Ac. 17. 9; of persons, adequate, com-*  
*petent, qualified, 2 Co. 2. 16; fit, worthy,*  
 Mat. 3. 11; 8. 8; of number or quan-  
 tity, *considerable, large, great, much,*

<sup>a</sup> Tit. 2. 3.

<sup>b</sup> Ro. 2. 22.

<sup>c</sup> Ac. 19. 37.

<sup>d</sup> Ro. 15. 16.

<sup>e</sup> He. 11. 32.

and pl. *many*, Mat. 28. 12; Mar. 10. 46, et al.

ικανότης, τητος, ἡ, (§ 4. rem. 2. c) *sufficiency, ability, fitness, qualification*, 2 Co. 3. 5.

ικανώω, ᾶ, fut. ὠσω, (§ 20. tab. T) aor. 1, ἰκάνωσα, *to make sufficient or competent, qualify*, 2 Co. 3. 6; Col. 1. 12. L.G.

ικανότης,<sup>a</sup> τητος, ἡ . . . . . ἰκανός  
 ικανώω, ᾶ], fut. ὠσω . . . . . id.  
 ικανοῦ, gen. sing. masc. and neut. . . . . id.  
 ικανούς, acc. pl. masc. . . . . id.  
 ικανῶ, dat. sing. masc. . . . . id.  
 ικανῶν, gen. pl. . . . . id.

ικανώσαντι, dat. sing. masc. part. aor. 1 . . . . . ἰκανόω  
 ἰκάνωσε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 3) id.

ικετηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (fem. of ἰκετήριος, sc. ῥάβδος, fr. ἰκέτης, *suppliant*) pr. *an olive branch borne by supplicants in their hands; supplication*.

ικετηρίας,<sup>b</sup> acc. pl. . . . . ἰκετηρία  
 ἰκμάδα,<sup>c</sup> acc. sing. . . . . ἰκμάς

ἰκμάς], ἄδος, ἡ, (§ 4. rem. 2. c) *moisture*.  
 Ἰκόνιον, ου, τό, (§ 3. tab. C. c) *Iconium*, a city of Lycaonia, in Asia Minor.

Ἰκονίω, dat. . . . . Ἰκόνιον  
 ἰλαρόν,<sup>d</sup> acc. sing. masc. . . . . ἰλαρός  
 ἰλαρός], ἄ, ὄν, (§ 7. rem. 1) *cheerful, not grudging*.

ἰλαρότης, τητος, ἡ, (§ 4. rem. 2. c) *cheerfulness*. L.G.

ἰλαρότης], τητος, ἡ . . . . . ἰλαρος  
 ἰλαρότητι,<sup>e</sup> dat. sing. . . . . ἰλαρότης  
 ἰλάσθητι, 2 pers. sing. aor. 1, imper. pass. ἰλάσκομαι  
 ἰλάσκεσθαι, pres. infin. . . . . id.

ἰλάσκομαι], fut. ἰλάσομαι, aor. 1, ἰλάσθην, *to appease, render propitiuous; in N.T. to expiate, make an atonement or expiation for*, He. 2. 17; ἰλάσθητι, *be gracious, show mercy, pardon*, Lu. 18. 13.

ἰλασμός, οὔ, ὅ, (§ 3. tab. C. a) *propitiation, expiation; one who makes expiation*, 1 Jno. 2. 2; 4. 10.

ἰλαστήριος, α, ον, (§ 7. rem. 1) *propitiatory; invested with propitiatory power*, Ro. 3. 25; in N.T. and LXX. τὸ ἰλαστήριον, *the cover of the ark of the covenant the mercy-seat*, He. 9. 5.

ἰλασμόν, acc. sing. . . . . ἰλασμός  
 ἰλασμός, οὔ, ὅ, (§ 3. tab. C. a) . . . . ἰλάσκομαι  
 ἰλαστήριον, ου, τό, (§ 3. tab. C. c) . . . . id.

ἰλεως, ων, ὁ, ἡ, (§ 7. tab. F. b, and rem. 3) (Att. for Ἰλαος) *propitiuous, favourable, merciful, clement*, He. 8. 12; from the Heb., ἰλεως σοι (ὁ Θεός) *God have mercy on thee, God forbid, far be it from thee*, Mat. 16. 22.

Ἰλλυρικόν], ου, τό, *Illyricum*, a country between the Adriatic and the Danube.

Ἰλλυρικοῦ,<sup>f</sup> gen. . . . . Ἰλλυρικόν  
 ἰμάτα, acc. sing. . . . . ἰμάς

ἰμάς], ἄντος, ὁ, (§ 4. rem. d) *a strap or thong of leather*, Ac. 22. 25; *a shoe-latchet*, Mar. 1. 7; Lu. 3. 16; Jno. 1. 27.

ἰμάσι, dat. pl. . . . . ἰμάς  
 ἰμάτιν, nom. and acc. pl. . . . . ἰμάτιον  
 ἰματίζω], fut. ἴσω, (§ 26. rem. 1) . . . . id.  
 ἰματίους, dat. pl. . . . . id.

ἰμάτιον, ου, τό, (§ 3. tab. C. c) (ἔννυμι, *to clothe, εἶμα*) *a garment; the upper garment, mantle*, Mat. 5. 40; 9. 16, 20, 21; pl. *the mantle and tunic together*, Mat. 26. 65; pl. genr. *garments, raiment*, Mat. 11. 8; 24. 18, et al.

ἰματίζω, fut. ἴσω, perf. pass. ἰματίσμαι, (§ 26. rem. 1) *to clothe; pass. to be clothed*, Mar. 5. 15; Lu. 8. 35. N.T.

ἰματισμός, οὔ, ὅ, (§ 3. tab. C. a) *a garment; raiment, apparel, clothing*, Lu. 7. 25; 9. 29, et al. L.G.

ἰματίου, gen. sing. . . . . ἰμάτιον  
 ἰματισμένον, acc. sing. masc. part. perf. pass. ἰματίζω  
 ἰματισμόν, acc. sing. . . . . ἰματισμός  
 ἰματισμός, οὔ, ὅ, (§ 3. tab. C. a) . . . . ἰμάτιον  
 ἰματισμοῦ, gen. sing. . . . . ἰματισμός  
 ἰματισμῶ, dat. sing. . . . . id.  
 ἰματίω, dat. sing. . . . . ἰμάτιον  
 ἰματίων, gen. pl. . . . . id.

ἰμερόμενοι,<sup>g</sup> nom. pl. masc. part. pres. mid. ἰμείρω  
 ἰμείρω and ἰμείρομαι], (ἰμερος, *desire*) *to desire earnestly; by impl. to have a strong affection for, love fervently*.

ἵνα, conj., *that, in order that*, Mat. 19. 13; Mar. 1. 38; Jno. 1. 22; 3. 15; 17. 1; ἵνα μή, *that not, lest*, Mat. 7. 1; in N.T. equiva-

<sup>a</sup> 2 Co. 3. 5.    <sup>b</sup> He. 5. 7.    <sup>c</sup> Lu. 8. 6.    <sup>d</sup> 2 Co. 9. 7.    <sup>e</sup> Ro. 12. 8.    <sup>f</sup> Ro. 15. 19.    <sup>g</sup> 1 Thes. 2. 8.

lent to ὥστε, *so that, so as that*, Jno. 9. 2, et al.; also, marking a simple circumstance, *the circumstance that*, Mat. 10. 25; Jno. 4. 34; 6. 29; 1 Jno. 4. 17; 5. 3, et al.

ἰνατί, adv. (ἴνα & τί) *why is it that? wherefore? why?* Mat. 9. 4; 27. 46, et al.

Ἰόππη], ης, ἡ, (§ 2. tab. B. a) *Joppa, a city of Palestine.*

Ἰόππη, dat. . . . . Ἰόππη

Ἰόππην, acc. . . . . id.

Ἰόππης, gen. . . . . id.

Ἰορδάνη, dat. . . . . Ἰορδάνης

Ἰορδάνην, acc. . . . . id.

Ἰορδάνης], ου, ὅ, (§ 2. tab. B. c) *the river Jordan.*

Ἰορδάνου, gen. . . . . Ἰορδάνης

ἰός, οὔ, ὅ, (§ 3. tab. C. a) *a missile weapon, arrow, dart; venom, poison*, Ro. 3. 13; Ja. 3. 8; rust, Ja. 5. 3.

ἰού, gen. sing. . . . . ἰός

Ἰούδα, gen. and voc. (§ 2. rem. 4) . . . . Ἰούδας

Ἰούδα, dat. . . . . id.

Ἰουδαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) Ἰουδαίος

Ἰουδαία, nom. sing. fem. (adj.) . . . . id.

Ἰουδαία, dat. . . . . Ἰουδαία

Ἰουδαία, dat. sing. fem. (adj.) . . . . Ἰουδαίος

Ἰουδαίαν, acc. . . . . Ἰουδαία

Ἰουδαίαν, acc. sing. fem. (adj.) . . . . Ἰουδαίος

Ἰουδαίας, gen. . . . . Ἰουδαία

Ἰουδαίας, gen. sing. fem. (adj.) . . . . Ἰουδαίος

Ἰουδαίξεν,<sup>a</sup> pres. infin. . . . . Ἰουδαίξω

Ἰουδαίξω], fut. ἴσω . . . . . Ἰουδαίος

Ἰουδαϊκοίς,<sup>b</sup> dat. pl. masc. . . . . Ἰουδαϊκός

Ἰουδαϊκός], ἡ, ὄν, (§ 7. tab. F. a) . . . . Ἰουδαίος

Ἰουδαϊκῶς,<sup>c</sup> adv. . . . . id.

Ἰουδαῖοι, nom. and voc. pl. . . . . id.

Ἰουδαίοις, dat. pl. . . . . id.

Ἰουδαίον, acc. sing. . . . . id.

Ἰουδαῖος, ου, ὅ, (Heb. יהודה) pr. *one sprung from the tribe of Judah, or a subject of the kingdom of Judah; in N.T. a descendant of Jacob, a Jew*, Mat. 28. 15; Mar. 7. 3; Ac. 19. 34; Ro. 2. 28, 29, et al.

Ἰουδαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Judea*, Mat. 2. 1, 5, 22; 3. 1, et al.; meton. *the inhabitants of Judea*, Mat. 3. 5.

Ἰουδαῖος, α, ον, (§ 7. rem. 1) *Jewish*, Mar. 1. 5; Jno. 3. 22; Ac. 16. 1; 24. 24.

Ἰουδαίξω, fut. ἴσω, *to judaize, live like a Jew, follow the manners and customs of the Jews*, Gal. 2. 14.

Ἰουδαϊκός, ἡ, ὄν, (§ 7. tab. F. a) *Jewish, current among the Jews*, Tit. 1. 14.

Ἰουδαϊκῶς, adv. *Jewishly, in the manner of Jews*, Gal. 2. 14.

Ἰουδαῖσμός, οὔ, ὅ, (§ 3. tab. C. a) *Judaism, the character and condition of a Jew; practice of the Jewish religion*, Gal. 1. 13, 14.

Ἰουδαίου, gen. sing. . . . . Ἰουδαῖος

Ἰουδαίους, acc. pl. . . . . id.

Ἰουδαίω, dat. sing. . . . . id.

Ἰουδαίων, gen. pl. . . . . id.

Ἰουδαῖσμός], οὔ, ὅ, (§ 3. tab. C. a) . . . . id.

Ἰουδαῖσμῶ, dat. sing. . . . . Ἰουδαῖσμός

Ἰούδαν, acc. . . . . Ἰούδας

Ἰούδας, α, ὅ, (§ 2. rem. 4) *Judas, Jude, pr. name.*

I. *Judah, son of Jacob; the tribe of Judah*, Mat. 1. 2; Lu. 1. 39, et al.

II. *Juda, son of Joseph, of the ancestry of Jesus*, Lu. 3. 30.

III. *Juda, son of Joanna, of the ancestry of Jesus*, Lu. 3. 26.

IV. *Judas, brother of James, Jude*, Lu. 6. 16, et al.; Jude 1.

V. *Judas Iscariot, son of Simon*, Mat. 10. 4; Jno. 6. 71, et al.

VI. *Judas, brother of Jesus*, Mat. 13. 55; Mar. 6. 3.

VII. *Judas of Galilee*, Ac. 5. 37.

VIII. *Judas, surnamed Barsabas*, Ac. 15. 22, et al.

IX. *Judas of Damascus*, Ac. 9. 11.

Ἰουλίᾱ], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Julia, pr. name.*

Ἰουλίαν,<sup>d</sup> acc. . . . . Ἰουλίᾱ

Ἰούλιος, ου, ὅ, (§ 3. tab. C. a) *Julius, pr. name.*

Ἰουλίῳ, dat. . . . . Ἰούλιος

Ἰουνίαν,<sup>e</sup> acc. . . . . Ἰουνίας

Ἰουνίας], ου, ὅ, (§ 2. rem. 4) *Junia, pr. name.*

Ἰοῦστος, ου, ὅ, (§ 3. tab. C. a) *Justus, pr. name.*

I. *Joseph Barsabas*, Ac. 1. 23.

II. *Justus of Corinth*, Ac. 18. 7.

III. *Jesus, called Justus*, Col. 4. 11.

Ἰοῦστου, gen. . . . . Ἰοῦστος

ἰππεῖς], acc. pl. . . . . ἰππεύς

<sup>a</sup> Gal. 2. 14.

<sup>b</sup> Tit. 1. 14.

<sup>c</sup> Gal. 2. 14.

<sup>d</sup> Ro. 16. 15.

<sup>e</sup> Ro. 16. 7.

ἵππεύς], ἕως, ὁ, (§ 5. tab. E. d) . . . ἵππος  
 ἵππικός], ἦ, ὄν, (§ 7. tab. F. a) . . . id.  
 ἵππικῶν,<sup>a</sup> gen. sing. neut. . . ἵππικός  
 ἵπποις, dat. pl. . . ἵππος

ἵππος, ου, ὁ, (§ 3. tab. C. a) *a horse*, Ja. 3. 3;  
 Re. 6. 2, 4, 5, 8, et al.

ἵππεύς, ἕως, ὁ, (§ 5. tab. E. d) *a  
 horseman*; pl. ἵππεῖς, *horsemen, cavalry*,  
 Ac. 23. 23, 32.

ἵππικός, ἦ, ὄν, (§ 7. tab. F. a) *eques-  
 trian*; τὸ ἵππικόν, *cavalry, horse*, Re.  
 9. 16.

ἵππον, gen. sing. . . ἵππος  
 ἵππους, acc. pl. . . id.  
 ἵππων, gen. pl. . . id.

ἶρις, ἱρίδος, ἦ, (§ 4. rem. 2. c) *a rainbow, iris*,  
 Re. 4. 3; 10. 1.

ἴσα, nom. and acc. pl. neut. . . ἴσος

Ἰσαάκ, ὁ, *Isaac*, pr. name, indecl.

ἰσάγγελου,<sup>b</sup> nom. pl. masc. . . ἰσάγγελος

ἰσάγγελος], ου, ὁ, ἦ, (§ 7. rem. 2) (ἴσος & ἄγ-  
 γελος) *equal or similar to angels*. N.T.

ἴσαι, nom. pl. fem. . . ἴσος

ἴσασι, 3 pers. pl. of οἶδα, (§ 33. rem. 2. and § 37.  
 rem. 1) usually in N.T. οἶδασι, Ac. 26. 4.

Ἰσαχάρ,<sup>c</sup> ὁ, *Issachar*, pr. name, indecl.

ἴση, nom. sing. fem. . . ἴσος

ἴσην, acc. sing. fem. . . id.

ἴσθι, 2 pers. sing. imper. (§ 12. tab. L) . . . εἶμι

Ἰσκαριώτη, dat. . . Ἰσκαριώτης

Ἰσκαριώτην, acc. . . id.

Ἰσκαριώτης, ου, ὁ, (§ 2. tab. B. c) *Isca-  
 riot*, (man  
 of Carioth) pr. name.

Ἰσκαριώτου, gen. . . Ἰσκαριώτης

ἴσον, acc. sing. masc. . . ἴσος

ἴσος, η, ον, (§ 7. tab. F. a) *equal, like*, Mat.  
 20. 12; Lu. 6. 34, et al.; neut. pl. ἴσα,  
 adverbially, *on an equality*, Phi. 2. 6; met.  
*correspondent, consistent*, Mar. 14. 56, 59.

ἰσότης, τητος, ἦ, (§ 4. rem. 2. c)  
*equality, equal proportion*, 2 Co. 8. 13, 14;  
*fairness, equity, what is equitable*, Col. 4. 1.

ἴσως, adv. *equally; perhaps, it may  
 be that*, Lu. 20. 13.

ἰσότης, τητος, ἦ . . . ἴσος

ἰσότητα, acc. sing. . . ἰσότης

ἰσότητος, gen. sing. . . ἰσότης  
 ἰσότημον,<sup>d</sup> acc. sing. fem. . . ἰσότημος  
 ἰσότημος], ου, ὁ, ἦ, (§ 7. rem. 2) (ἴσος & τιμή)  
*of equal price, equally precious or valua-  
 ble*.

ἴσους, acc. pl. masc. . . ἴσος  
 ἰσόψυχον,<sup>e</sup> acc. sing. masc. . . ἰσόψυχος

ἰσόψυχος], ου, ὁ, ἦ, (§ 7. rem. 2) (ἴσος & ψυχή)  
*like-minded, of the same mind and spirit*.

Ἰσραήλ, ὁ, *Israel*, pr. name, indecl.

Ἰσραηλίται, nom. and voc. pl. . . Ἰσραηλίτης

Ἰσραηλίτης, ου, ὁ, (§ 2. tab. B. c) *an Israelite, a  
 descendant of Ἰσραήλ, Israel or Jacob*,  
 Jno. 1. 48; Ac. 2. 22, et al.

ἰστάνομεν, 1 pers. pl. pres. ind.—A. C. D. }  
 Ln. Tdf. . . } ἰστάνω

ἰστώμεν, Rec. Gr. Sch. (Ro. 3. 31) . }

ἰστάνω], same signif. as ἴστημι, v.r.

ἴστε, 2 pers. pl. pres. ind. for ἴσατε, (§ 37.  
 rem. 1) . . . οἶδα

ἴστημι, and, in N.T., ἰστώω, ὦ], (§ 29.  
 tab. X) fut. στήσω, aor. 1, ἔστησα,  
 trans. *to make to stand, set, place*, Mat.  
 4. 5, et al.; *to set forth, appoint*, Ac. 1. 23;  
*to fix, appoint*, Ac. 17. 31; *to establish*,  
*confirm*, Ro. 10. 3; He. 10. 9; *to set down*,  
*impute*, Ac. 7. 60; *to weigh out, pay*, Mat.  
 26. 15; intrans. perf. ἔστηκα, infin. ἐστάν-  
 ναι, (ᾶ) part. ἐστώς, pluperf. εἰστήκειν,  
 aor. 2, ἔστην, pass. ἴσταμαι, fut. στα-  
 θήσομαι, aor. 1, ἐστάθην, (ᾶ), *to stand*,  
 Mat. 12. 46, et al.; *to stand fast, be firm*,  
*be permanent, endure*, Mat. 12. 25; Ep.  
 6. 13, et al.; *to be confirmed, proved*, Mat.  
 18. 16; 2 Co. 13. 1; *to stop*, Lu. 7. 14;  
 8. 44; Ac. 8. 38, et al.

στάσις, εως, ἦ, (§ 5. tab. E. c) *a set-  
 ting; a standing; an effective position, an  
 unimpaired standing or dignity*, He. 9. 8;  
*a gathered party, a group*; hence, *a tu-  
 multuous assemblage, popular outbreak*,  
 Mar. 15. 7; Ac. 19. 40, et al.; *sedition-  
 ary movement*, Ac. 24. 5; *discord, dispute, dis-  
 sension*, Ac. 15. 2; 23. 7, 10.

στασιαστής, οὔ, ὁ, (στάσις) *a par-  
 tizan*, v.r. Mar. 15. 7.

στατήρ, ἦρος, ὁ, (§ 4. rem. 2. f)

<sup>a</sup> Re. 9. 16.

<sup>b</sup> Lu. 20. 36.

<sup>c</sup> Re. 7. 7.

<sup>d</sup> 2 Pe. 1. 1.

<sup>e</sup> Phi. 2. 20.

(*ιστημι*, to weigh) pr. a weight; a stater, an Attic silver coin, equal in value to the Jewish shekel, or to four Attic or two Alexandrian drachms, and equivalent to about three shillings of our money, Mat. 17. 27.

*στηκω*, a late equivalent to *εστηκα*, to stand, Mar. 11. 25; met. to stand when under judgment, to be approved, Ro. 14. 4; to stand firm, be constant, persevere, 1 Co. 16. 13, et al.

*στηριζω*, fut. *ιξω*, aor. 1, *εστηριξα*, (§ 26. rem. 2) to set fast; to set in a certain position or direction, Lu. 9. 51; met. to render mentally steadfast, to settle, confirm, Lu. 22. 32; Ro. 1. 11, et al.; perf. pass. *εστηριγμαι*, to stand immovable, Lu. 16. 26; met. to be mentally settled, 2 Pe. 1. 12.

*στηριγμος*, ου, ο, (§ 3. tab. C. a) pr. a fixing, settling; a state of firmness, fixedness; met. firmness of belief, settled frame of mind, 2 Pe. 3. 17.

*στοα*, ας, η, (§ 2. tab. B. b, and rem. 2) a colonnade, piazza, cloister, covered walk supported by columns, Jno. 5. 2; 10. 23; Ac. 3. 11; 5. 12.

*ιστησι*, 3 pers. sing. pres. ind. act. . . . *ιστημι*  
*ιστορεω*, ω], fut. *ησω*, (§ 16. tab. P) (*ιστωρ*, knowing) to ascertain by inquiry and examination; to inquire of; in N.T. to visit in order to become acquainted with.

*ιστορησαι*,<sup>a</sup> aor. 1, infin. . . . *ιστορεω*  
*ιστωμεν*, 1 pers. pl. pres. ind. . . . *ισταω*  
*ισχυε*, 3 pers. sing. imperf. . . . *ισχυω*  
*ισχυει*, 3 pers. sing. pres. ind. . . . id.  
*ισχυειν*, pres. infin. . . . id.  
*ισχυι*, dat. sing. . . . *ισχυς*  
*ισχυν*, acc. sing. . . . id.  
*ισχυον*, 3 pers. pl. imperf. . . . *ισχυω*  
*ισχυοντες*, nom. pl. masc. part. pres. . . . id.  
*ισχυοντος*, gen. sing. masc. part. pres. . . . id.  
*ισχυος*, gen. sing. . . . *ισχυς*  
*ισχυρα*, nom. sing. fem. and acc. pl. neut. . . *ισχυρος*  
*ισχυρα*, dat. sing. fem.—Gr. Sch. Tdf. . . }  
*ισχυι*, Rec. (Re. 18. 2) . . . } id.  
*ισχυραι*, nom. pl. fem. . . . id.  
*ισχυραν*, acc. sing. fem. . . . id.

*ισχυρας*, gen. sing. fem. . . . *ισχυρος*  
*ισχυροι*, nom. pl. masc. . . . id.  
*ισχυρον*, acc. sing. masc. . . . id.  
*ισχυρος*, α, ον, (§ 7. rem. 1) . . . *ισχυς*  
*ισχυροτεροι*, nom. pl. masc. comp. (§ 8. rem. 4) *ισχυρος*  
*ισχυροτερον*, nom. sing. neut. comp. . . . id.  
*ισχυροτερος*, nom. sing. masc. comp. . . . id.  
*ισχυρου*, gen. sing. masc. . . . id.  
*ισχυρων*, gen. pl. . . . id.

*ισχυς*, υος, η, (§ 5. tab. E. g) strength, might, power, Re. 18. 2; Ep. 1. 19; faculty, ability, 1 Pe. 4. 11; Mar. 12. 30, 33; Lu. 10. 27.

*ισχυρος*, α, ον, (§ 7. rem. 1) strong, mighty, robust, Mat. 12. 29; Lu. 11. 21; powerful, mighty, 1 Co. 1. 27; 4. 10; 1 Jno. 2. 14; strong, fortified, Re. 18. 10; vehement, Mat. 14. 30; energetic, 2 Co. 10. 10; sure, firm, He. 6. 18, et al.

*ισχυω*, fut. *υσω*, (§ 13. tab. M) aor. 1, *ισχυσα*, to be strong, be well, be in good health, Mat. 9. 12; to have power, be able, Mat. 8. 28; 26. 40; to have power or efficiency, avail, be valid, Gal. 5. 6; He. 9. 17; to be of service, be serviceable, Mat. 5. 13; meton. to prevail, Ac. 19. 16; Re. 12. 8, et al. (υ).

*ισχυσαμεν*, 1 pers. pl. aor. 1, ind. . . . *ισχυω*  
*ισχυσαν*, 3 pers. pl. aor. 1, ind. . . . id.  
*ισχυσας*, 2 pers. sing. aor. 1, ind. . . . id.  
*ισχυσατε*, 2 pers. pl. aor. 1, ind. . . . id.  
*ισχυσσε*, 3 pers. sing. aor. 1, ind. . . . id.  
*ισχυσουσι*, 3 pers. pl. fut. ind. . . . id.  
*ισχυω*, fut. *υσω* . . . . . *ισχυς*  
*υσως*,<sup>b</sup> adv. . . . . *υσος*  
*Ιταλια*, αν, η, (§ 2. tab. B. b, and rem. 2) Italy.  
*Ιταλιαν*, acc. . . . . *Ιταλια*  
*Ιταλιας*, gen. . . . . id.  
*Ιταλικης*,<sup>c</sup> gen. sing. fem. . . . . *Ιταλικος*  
*Ιταλικος*, η, ον, (§ 7. tab. F. a) Italian.  
*Ιτουραια*, ας, η, (§ 2. tab. B. b, and rem. 2) *Ituræa*, a district of Palestine beyond Jordan.  
*Ιτουραιας*,<sup>d</sup> gen. . . . . *Ιτουραια*  
*ιχθυας*, acc. pl. . . . . *ιχθυς*  
*ιχθυδια*, acc. pl. . . . . *ιχθυδιον*  
*ιχθυδιον*, ου, το . . . . . *ιχθυς*

<sup>a</sup> Gal. 1. 18.

<sup>b</sup> Lu. 20. 13.

<sup>c</sup> Ac. 10. 1.

<sup>d</sup> Lu. 3. 1.

ἰχθύες, nom. pl. . . . . ἰχθύς  
 ἰχθύν, acc. sing. . . . . id.  
 ἰχθύος, gen. sing. . . . . id.  
 ἰχθύς], ὄος, ὄ, (§ 5. tab. E. g) *a fish*, Mat. 15. 36;  
 17. 27; Lu. 5. 6, et al.  
 ἰχθυῖδιον, ου, τό, (§ 3. tab. C. c)  
 dimin. of ἰχθύς, *a small fish*, Mat. 15. 34;  
 Mar. 8. 7.

ἰχθύων, gen. pl. . . . . ἰχθύς  
 ἰχνεσι, dat. pl. . . . . ἰχνος  
 ἰχνος], εος, τό, (§ 5. tab. E. b) (ἰκω) *a footstep*,  
*track*; in N.T. pl. *footsteps, line of con-*  
*duct*, Ro. 4. 12; 2 Co. 12. 18; 1 Pe. 2. 21.

Ἰωάθαμ, ὄ, *Joatham*, pr. name, indecl.  
 Ἰωάννα, ἦ, *Joanna*, pr. name.  
 Ἰωαννᾶ,<sup>a</sup> gen. . . . . Ἰωαννᾶς  
 Ἰωαννᾶς, ᾶ, ὄ, (§ 2. rem. 4) *Joanna, Joannas*, pr.  
 name.  
 Ἰωάννη, dat. . . . . Ἰωάννης  
 Ἰωάννην, acc. . . . . id.  
 Ἰωάννης, ου, ὄ, (§ 2. tab. B. c) *Joannes, John*, pr.  
 name.

- I. *John the Baptist*, Mat. 3. 1, et al.
- II. *John, son of Zebedee, the apostle*, Mat. 4. 21, et al.
- III. *John, surnamed Mark*, Ac. 12. 12, et al.
- IV. *John, the high-priest*, Ac. 4. 6.

Ἰωάννου, gen. . . . . Ἰωάννης  
 Ἰώβ,<sup>b</sup> ὄ, *Job*, pr. name, indecl.  
 Ἰωήλ,<sup>c</sup> ὄ, *Joel*, pr. name, indecl.  
 ἰώμενος, nom. sing. masc. part. pres. . . . . ἰάομαι  
 Ἰωνᾶ, gen. . . . . Ἰωνᾶς

Ἰωνάν,<sup>d</sup> ὄ, *Jonan*, pr. name, indecl.  
 Ἰωνᾶς, ᾶ, ὄ, (§ 2. rem. 4) *Jonas*, pr. name.  
 I. *Jonah, the prophet*, Mat. 12. 39, et al.  
 II. *Jonas, father of Simon Peter*, Jno. 1. 43, et al.

Ἰωράμ, ὄ, *Joram*, pr. name, indecl.  
 Ἰωρεΐμ,<sup>e</sup> ὄ, *Jorim*, pr. name, indecl.  
 Ἰωσαφάτ, ὄ, *Josaphat*, pr. name, indecl.  
 Ἰωση, gen.—Rec. Gr. Sch. . . . . } Ἰωσης  
 Ἰωσητος, B. D. Ln. Tdf. (Mar. 6. 3) }

Ἰωσης, ἦ, ὄ, (§ 2. rem. 5) *Joses*, pr. name.  
 I. *Joses, son of Eliezer*, Lu. 3. 29.  
 II. *Joses, son of Mary, brother of Jesus*,  
 Mat. 13. 55, et al.  
 III. *Joses, surnamed Barnabas*, Ac. 4. 36.

Ἰωσήφ, ὄ, *Joseph*, pr. name, indecl.  
 I. *Joseph, son of Jacob*, Jno. 4. 5, et al.  
 II. *Joseph, son of Jonan*, Lu. 3. 30.  
 III. *Joseph, son of Judas*, Lu. 3. 26.  
 IV. *Joseph, son of Mattathias*, Lu. 3. 24.  
 V. *Joseph, the husband of Mary*, Mat. 1. 16, et al.  
 VI. *Joseph of Arimathea*, Mat. 27. 57, et al.  
 VII. *Joseph Barsabas*, Ac. 1. 23.  
 VIII. *Joseph Barnabas*.—A. D. Ln. Tdf.  
 Ἰωσης, Rec. Gr. Sch. (Ac. 4. 36)

Ἰωσίαν, acc. . . . . Ἰωσίας  
 Ἰωσίας, ου, ὄ, (§ 2. tab. B. d) *Josias*, pr. name.  
 ἰῶτα,<sup>f</sup> indecl. τό, *iota*; in N.T. used like the Heb.  
 יָי, the smallest letter in the Hebrew  
 alphabet, as an expression for *the least or*  
*minutest part*; *a jot*.

K.

κᾶγω, contracted from καὶ ἐγώ, dat. κᾶμοί, acc.  
 κᾶμέ, καὶ retaining, however, its inde-  
 pendent force, Jno. 6. 57; 10. 15, et al.

κᾶδος], ου, ὄ, *a cask*, Lat. cadus, v.r.  
 κᾶδους, acc. pl.—D. . . . . } κᾶδος  
 βᾶτους, Rec. Gr. Sch. Tdf. (Lu. 16. 6) }

καθ' by apostrophe for κατά.

καθά,<sup>g</sup> adv. (καθ' ᾧ) lit. *according to what*; *as, ac-*  
*cording as*.

καθαίρει, 3 pers. sing. pres. ind. act. . . . καθαίρω  
 καθαρείσθαι, pres. inf. pass. (§ 17. tab. Q) . . . καθαρεύω  
 καθαίρεισιν, acc. sing. . . . . καθαίρεισιν  
 καθαίρεισιν], εως, ἦ, (§ 5. tab. E. c) . . . καθαίρέω  
 καθαίρέω, ᾧ], fut. ἦσω, and καθελῶ, aor. 2, καθεῖ-  
 λων, (§ 36. rem. 1) (κατὰ & αἰρέω) *to*  
*take down*, Mat. 15. 36, 46; Lu. 23. 53;  
 Ac. 13. 29; *to pull down, demolish*, Lu.  
 12. 18; *to throw or cast down, degrade*,  
 Lu. 1. 52; *to destroy, put an end to*, Ac.  
 19. 27; *to overthrow, conquer*, Ac. 13. 19;  
*to pull down, subvert*, 2 Co. 10. 5.

καθαίρεισιν, εως, ἦ, (§ 5. tab. E. c)  
 pr. *a taking down*; *a pulling down, over-*  
*throw, demolition*, 2 Co. 10. 4; met. *a*  
*razing* as respects spiritual state, a counter  
 process to religious advancement by apos-  
 tolic instrumentality, 2 Co. 10. 8; 13. 10.

καθαυρῶντες, nom. pl. masc. part. pres.	καθαίρω
καθαίρω], fut. αρῶ, (§ 27. rem. 1. c)	καθαρός
καθάπερ, adv. (καθ' ἃ περ) even as, just as, Ro. 4. 6, et al. (ἄ).	
καθάπτω], fut. ψω, (§ 23. rem. 1) (κατά & ἄπτω)	
trans. to fasten or fit to; in N.T. equivalent to καθαύπτομαι, to fix one's self upon, fasten upon, Ac. 28. 3.	
καθαρά, nom. sing. fem. and neut. pl.	καθαρός
καθαρά, dat. sing. fem.	id.
καθαράς, gen. sing. fem.	id.
καθαριεῖ, 3 pers. sing. fut. Att. for καθαρίσει, (§ 35. rem. 11)	καθαρίζω
καθαρίζει, 3 pers. sing. pres. ind. act.	id.
καθαρίζεσθαι, pres. infin. pass.	id.
καθαρίζεται, 3 pers. sing. pres. ind. pass.	id.
καθαρίζετε, 2 pers. pl. pres. ind. act.	id.
καθαρίζετε, 2 pers. pl. pres. imper. act.	id.
καθαρίζον, nom. sing. neut. part. pres. act.	id.
καθαρίζονται, 3 pers. pl. pres. ind. pass.	id.
καθαρίζω], fut. ἴσω, (§ 26. rem. 1)	καθαρός
καθαρίζων, nom. sing. masc. part. pres. act.—	
A. B. Ln.	καθαρίζω
καθαρίζον, R. Gr. Sch. Tdf. (Mar. 7. 19)	
καθαρίσαι, aor. 1, infin. act.	id.
καθαρίσας, nom. sing. masc. part. aor. 1, act.	id.
καθαρίσατε, 2 pers. pl. aor. 1, imper. act.	id.
καθαρίση, 3 pers. sing. aor. 1, subj. act.	id.
καθαρίσθητι, 2 pers. sing. aor. 1, imper. pass.	id.
καθαρισμόν, acc. sing.	καθαρισμός
καθαρισμός], οὐ, ὄ, (§ 3. tab. C. a)	καθαρός
καθαρισμοῦ, gen. sing.	καθαρισμός
καθάρισον, 2 pers. sing. aor. 1, imper. act.	καθαρίζω
καθαρίσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
καθαροί, nom. pl. masc.	καθαρός
καθαροῖς, dat. pl. masc.	id.
καθαρόν, acc. sing. masc.	id.
καθαρόν, nom. and acc. sing. neut.	id.

καθᾶρός, ἄ, ὄν, (§ 7. rem. 1) clean, pure, unsoiled, Mat. 23. 26; 27. 59; met. clean from guilt, guiltless, innocent, Ac. 18. 6; 20. 26; sincere, unfeigned, upright, virtuous, void of evil, Mat. 5. 8; Jno. 15. 3; clean ceremonially, Lu. 11. 41.

καθαίρω, fut. αρῶ, perf. pass. κεκάθαρμαι, (§ 27. rem. 1. c, and rem. 3) to cleanse from filth; to clear by pruning,

prune, Jno. 15. 2; met. to cleanse from sin, make expiation, He. 10. 2.

καθαρίζω, fut. ἴσω, & ἰῶ, aor. 1, ἐκαθάρισσα, (§ 26. rem. 1) a later equivalent to καθαίρω, to cleanse, render pure, Mat. 23. 25; Lu. 11. 39; to cleanse from leprosy, Mat. 8. 2, 3; 10. 8; met. to cleanse from sin, purify by an expiatory offering, make expiation for, He. 9. 22, 23; 1 Jno. 1. 7; to cleanse from sin, free from the influence of error and sin, Ac. 15. 9; 2 Co. 7. 1; to pronounce ceremonially clean, Ac. 10. 15; 11. 9, et al.

καθαρισμός, οὐ, ὄ, (§ 3. tab. C. a) ceremonial cleansing, purification, Lu. 2. 22; Jno. 2. 6; mode of purification, Jno. 2. 6; 3. 35; cleansing of lepers, Mar. 1. 44; met. expiation, He. 1. 3; 2 Pe. 1. 9, et al. L.G.

καθαρότης, τητος, ἦ, (§ 4. rem. 2. c) cleanness; ceremonial purity, He. 9. 13.

καθαρότης], τητος, ἦ	καθαρός
καθαρότητα, acc. sing.	καθαρότης
καθαρόν, dat. sing. masc. and neut.	καθαρός
καθέδρα], ας, ἦ, (§ 2. tab. B. b) (κατά & ἔδρα)	
a seat, Mat. 21. 12; 23. 2; Mar. 11. 15.	
καθέδρας, gen. sing. and acc. pl.	καθέδρα
καθέλθησθε, 2 pers. pl. pres. subj.—D.	καθέζομαι
καθίσθησθε, Rec. Sch.	
καθίσσεσθε, Tdf. (Lu. 22. 30)	
καθέζομαι], fut. καθεδῶμαι, to seat one's self, sit down, Mat. 26. 55; Lu. 2. 46, et al.	
καθεζόμενοι, nom. pl. masc. part. pres.	καθέζομαι
καθεζόμενον, acc. sing. masc. part. pres.	id.
καθεζόμενος, nom. sing. masc. part. pres.—	id.
Al. Ln. Tdf.	
καθήμενος, Rec. Gr. Sch. (Ac. 20. 9)	
καθεζόμενους, acc. pl. masc. part. pres.	id.
καθέϊλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1)	καθαίρω
καθεῖς, (καθ' εἰς) one by one, one after another, 1 Co. 14. 31; Ep. 5. 33. N.T.	
καθελεῖν, aor. 2, infin. act.	καθαίρω
καθελόντες, nom. pl. masc. part. aor. 2, act.	id.
καθελῶ, 1 pers. sing. fut. ind. act.	id.
καθελών, nom. sing. masc. part. aor. 2, act.	id.
καθεξῆς, adv. (κατά & ἐξῆς) in a continual order or series, successively, consecutively, Lu. 1. 3; Ac. 11. 4; 18. 23; ὄ, ἦ, καθεξῆς, suc-	



ceeding, subsequent, Lu. 8. 1; Ac. 3. 24. L.G.

καθεύδει, 3 pers. sing. pres. ind. . . .	καθεύδω
καθεύδειν, pres. infin. . . . .	id.
καθεύδεις, 2 pers. sing. pres. ind. . . .	id.
καθεύδετε, 2 pers. pl. pres. ind. and imper. . . .	id.
καθεύδῃ, 3 pers. sing. pres. subj. . . . .	id.
καθεύδοντας, acc. pl. masc. part. pres. . . . .	id.
καθεύδοντες, nom. pl. masc. part. pres. . . . .	id.
καθεύδουσι, 3 pers. pl. pres. ind. . . . .	id.
καθεύδω], fut. εὐδήσω, (κατά & εὐδω, to sleep) to sleep, be fast asleep, Mat. 8. 24; 9. 24, et al.; met. to sleep in spiritual sloth, Ep. 5. 14; 1 Thes. 5. 6; to sleep the sleep of death, 1 Thes. 5. 10.	
καθεύδωμεν, 1 pers. pl. pres. subj. . . . .	καθεύδω
καθεύδων, nom. sing. masc. part. pres. . . . .	id.
κάθη, 2 pers. sing. Att. for κάθησαι . . . . .	κάθημαι
καθηγηταί, nom. pl. . . . .	καθηγητής
καθηγητής], οὐ, ὄ, (§ 2. tab. B. c) (καθηγέομαι, to lead, conduct, fr. κατά & ἡγέομαι) pr. a guide, leader; in N.T. a teacher, instructor, Mat. 23. 8, 10. L.G.	
καθήκαν, 3 pers. pl. aor. 1, ind. act. . . . .	καθήκω
καθήκει, 3 pers. sing. (impers.) imperf.—Gr. } Sch. Tdf. . . . . }	καθήκω
καθήκων, Rec. (Ac. 22. 22) . . . . }	
καθήκον, nom. sing. neut. (impers.) part. pres. . . . .	id.
καθήκοντα, acc. pl. neut. part. pres. . . . .	id.
καθήκω], (κατά & ἴκω) to reach, extend to; καθήκει, impers. it is fitting, meet, Ac. 22. 22; τὸ καθήκον, what is fit, right, duty; τὰ μὴ καθήκοντα, by litotes for what is abominable or detestable, Ro. 1. 28.	
κάθημαι], 2 pers. κάθησαι & κάθη, imperat. κάθησο & κάθου, (κατά & ἴμαι, to sit) to sit, be sitting, Mat. 9. 9; Lu. 10. 13; to be seated, 1 Co. 14. 30; to dwell, Mat. 4. 16; Lu. 1. 79; 21. 35, et al.	
καθήμεναι, nom. pl. fem. part. pres. . . . .	κάθημαι
καθημένην, acc. sing. fem. part. pres. . . . .	id.
καθημένης, gen. sing. fem. part. pres. . . . .	id.
καθήμενοι, nom. pl. masc. part. pres. . . . .	id.
καθημένοις, dat. pl. masc. part. pres. . . . .	id.
καθήμενον, acc. sing. masc. part. pres. . . . .	id.
καθήμενος, nom. sing. masc. part. pres. . . . .	id.
καθημένου, gen. sing. masc. part. pres. . . . .	id.
καθημένους, acc. pl. masc. part. pres. . . . .	id.
καθημένω, dat. sing. masc. part. pres. . . . .	id.

καθημένων, gen. pl. part. pres. . . . .	κάθημαι
καθημερινή, <sup>a</sup> dat. sing. fem. . . . .	καθημερινός
καθημερινός], ἡ, ὄν, (§ 7. tab. F. a) (καθ' ἡμέραν, daily) daily, day by day. L.G.	
καθήσεσθε, 2 pers. pl. fut. ind.—A. . . . .	} κάθημαι
καθίστηθε, Rec. Sch. . . . .	
καθίσσεσθε, Tdf. (Lu. 22. 30) . . . . }	
καθήσθαι, pres. infin. . . . .	id.
κάθηται, 3 pers. sing. pres. ind. . . . .	id.
καθήψατο, 3 pers. sing. aor. 1, mid.—C. } καθήψε, Rec. Gr. Sch. Tdf. (Ac. 28. 3) }	καθάπτω
καθήψε, <sup>b</sup> 3 pers. sing. aor. 1, ind. (§ 28. rem. 2)	id.
καθιεμένην, acc. sing. fem. part. pres. pass. (§ 32. tab. C. C) . . . . .	καθήμι
καθιέμενον, acc. sing. neut. part. pres. pass. . . . .	id.
καθίζετε, 2 pers. pl. pres. imper. . . . .	καθίζω
καθίζω], fut. ἴσω, perf. κεκάθικα, aor. 1, ἐκάθισα, (§ 26. rem. 1) trans. to cause to sit, place; καθίζομαι, to be seated, sit, Mat. 19. 28; Lu. 22. 30; to cause to sit as judges, place, appoint, 1 Co. 6. 4; intrans. to sit, sit down, Mat. 13. 48; 26. 36; to remain, stay, continue, Lu. 24. 49.	
καθήμι], fut. καθήσω, aor. 1, καθήκα, (§ 32. tab. C. C) (κατά & ἵμι) to let down, lower, Lu. 5. 19; Ac. 9. 25; 10. 11; 11. 5.	
καθίσαι, aor. 1, infin. . . . .	καθίζω
καθίσαντες, nom. pl. masc. part. aor. 1 . . . . .	id.
καθίσαντος, gen. sing. masc. part. aor. 1 . . . . .	id.
καθίσας, nom. sing. masc. part. aor. 1 . . . . .	id.
καθίσατε, 2 pers. pl. aor. 1, imper. . . . .	id.
καθίσει, 3 pers. sing. fut. ind. . . . .	id.
καθίσεσθε, 2 pers. pl. fut. ind. mid. . . . .	id.
καθήσῃ, 3 pers. sing. aor. 1, subj. . . . .	id.
καθίσθησθε, 2 pers. pl. aor. 1, subj. mid. . . . .	id.
καθίσταται, 3 pers. sing. pres. pass. . . . .	καθίστημι
καθίστημι, and, in N.T., καθιστάω, ᾧ], fut. καταστήσω, aor. 1, κατέστησα, aor. 1, pass. κατεστάθην, (ᾶ), (§ 29. tabb. X. Y) (κατά & ἵστημι) to place, set, Ja. 3. 6; to set, constitute, appoint, Mat. 24. 45, 47; Lu. 12. 14; to set down in a place, conduct, Ac. 17. 15; to make, render, or cause to be, 2 Pe. 1. 8; pass. to be rendered, Ro. 5. 19.	
κατάστημα, ατος, τό, (§ 4. tab. D. c) determinate state, condition; personal appearance, mien, deportment, Tit. 2. 3. L.G.	

<sup>a</sup> Ac. 6. 1.<sup>b</sup> Ac. 28. 3.

καθίστησι, 3 pers. sing. pres. ind. act. καθίστημι  
καθιστῶντες, nom. pl. masc. part. pres. act.  
(§ 31. rem. 2) καθιστάω  
καθίσωμεν, 1 pers. pl. aor. 1, subj. καθίσω  
καθίσωσι, 3 pers. pl. aor. 1, subj. id.  
καθό, (καθ' ὅ) as, Ro. 8. 26; according as, in pro-  
portion as, 2 Co. 8. 12; 1 Pe. 4. 13.  
καθόλου,<sup>a</sup> (καθ' ὅλου) on the whole, in general, al-  
together; and with a negative, not at all.  
καθοπλίζω], fut. ἴσω, (§ 26. rem. 1) (κατά &  
ὀπλίζω) to arm completely, Lu. 11. 21.  
καθοράω, ᾧ], (κατά & ὀράω) pr. to look down  
upon; in N.T. to mark, perceive, discern.  
καθοράται,<sup>b</sup> 3 pers. sing. pres. pass. (§ 19. tab. S) καθοράω  
καθότι, (καθ' ὅτι) according as, in proportion as,  
Ac. 2. 45; 4. 35; inasmuch as, Lu. 1. 7;  
19. 9; Ac. 2. 24.  
κάθου, 2 pers. sing. imper. κάθημαι  
καθοπλισμένος,<sup>c</sup> nom. sing. m. part. perf. pass. καθοπλίζω  
καθώς, (κατά & ὡς) as, in the manner that, Mat.  
21. 6; 26. 24; how, in what manner, Ac.  
15. 14; according as, Mar. 4. 35; inas-  
much as, Jno. 17. 2; of time, when, Ac.  
7. 17. L.G.  
καί, conj. and, Mat. 2. 2, 3, 11; 4. 22; καὶ—καί,  
both—and; as a cumulative particle, also,  
too, Mat. 5. 39; Jno. 8. 19; 1 Co. 11. 6,  
et al.; emphatic, even, also, Mat. 10. 30;  
1 Co. 2. 10, et al.; in N.T. adversative,  
but, Mat. 11. 19, et al.; also introductory  
of the apodosis of a sentence, Ja. 2. 4;  
Gal. 3. 28.  
Καϊάφα, gen. Καϊάφας  
Καϊάφαν, acc. id.  
Καϊάφας, α, ὁ, (§ 2. rem. 4) Caiaphas, pr. name.  
καίγε, (καί & γε) at least, were it only, Lu. 19. 42;  
and even, yea too, Ac. 2. 18. L.G.  
καίεται, 3 pers. sing. pres. ind. pass. καίω  
Καϊν, ὁ, Cain, pr. name, indecl.  
καινά, nom. and acc. pl. neut. καινός  
καιναῖς, dat. pl. fem. id.  
Καϊνάν, ὁ, Cainan, pr. name, indecl.  
I. Cainan, son of Enos, Lu. 3. 37.  
II. Cainan, son of Arphaxad, Lu. 3. 36.  
καινή, nom. sing. fem. καινός  
καινήν, acc. sing. fem. id.  
καινής, gen. sing. fem. id.

καινόν, acc. sing. masc. καινός  
καινόν, nom. and acc. sing. neut. id.

καινός], ἡ, ὄν, (§ 7. tab. F. a) new, recently  
made, Mat. 9. 17; Mar. 2. 22; new in  
species, character, or mode, Mat. 26.  
28, 29; Mar. 14. 24, 25; Lu. 22. 20; Jno.  
13. 34; 2 Co. 5. 17; Gal. 6. 15; Ep. 2. 15;  
4. 24; 1 Jno. 2. 7; Re. 3. 12, et al.;  
novel, strange, Mar. 1. 27; Ac. 17. 19;  
new to the possessor, Mar. 16. 17; un-  
heard of, unusual, Mar. 1. 27; Ac. 17. 19;  
met. renovated, better, of higher excel-  
lence, 2 Co. 5. 17; Re. 5. 9, et al.

καινότερος, α, ον, (§ 8. rem. 4) com-  
parat. of preced. newer, more recent; but  
used for the positive, new, novel, Ac.  
17. 21.

καινότης, τητος, ἡ, (§ 4. rem. 2. c)  
newness, Ro. 6. 4; 7. 6.

καινότερον,<sup>d</sup> acc. sing. neut. καινότερος  
καινότερος], α, ον καινός  
καινότης], τητος, ἡ id.  
καινότητι, dat. sing. καινότης  
καινοῦ, gen. sing. neut. καινός  
καινοῦς, acc. pl. masc. id.  
καινῶ, dat. sing. neut. id.  
καιόμεναι, nom. sing. fem. part. pres. pass. καίω  
καιομένη, nom. sing. fem. part. pres. pass. id.  
καιομένη, dat. sing. fem. part. pres. pass. id.  
καιομένην, acc. sing. fem. part. pres. pass. id.  
καιόμενοι, nom. pl. masc. part. pres. pass. id.  
καιόμενον, nom. sing. neut. part. pres. pass. id.  
καιόμενος, nom. sing. masc. part. pres. pass. id.  
καίουσι, 3 pers. pl. pres. ind. act. id.  
καίπερ, (καί & περ) though, although; Phi. 3. 4;  
Re. 17. 8, et al.  
καιροί, nom. pl. καιρός  
καιροῖς, dat. pl. id.  
καιρόν, acc. sing. id.

καιρός, οὔ, ὁ, (§ 3. tab. C. a) pr. fitness, propor-  
tion, suitableness; a fitting situation, suit-  
able place, 1 Pe. 4. 17; a limited period of  
time marked by a suitableness of circum-  
stances, a fitting season, 1 Co. 4. 5; 1 Ti.  
2. 6; 6. 15; Tit. 1. 3; opportunity, Ac.  
24. 25; Gal. 6. 10; He. 11. 15; a limited

<sup>a</sup> Ac. 4. 18.

<sup>b</sup> Ro. 1. 20.

<sup>c</sup> Lu. 11. 21.

<sup>d</sup> Ac. 17. 21.

period of time marked by characteristic circumstances, a signal juncture, a marked season, Mat. 16. 3; Lu. 12. 56; 21. 8; 1 Pe. 1. 11, et al.; a destined time, Mat. 8. 29; 26. 18; Mar. 1. 15; Lu. 21. 24; 1 Thes. 5. 1, et al.; a season in ordinary succession, equivalent to ὥρα, Mat. 13. 30; Ac. 14. 17, et al.; in N.T. a limited time, a short season, Lu. 4. 13, et al.; simply, a point of time, Mat. 11. 25; Lu. 13. 1, et al.

καιροῦ, gen. sing. . . . . καιρός  
 καιρούς, acc. pl. . . . . id.  
 καιρῷ, dat. sing. . . . . id.  
 καιρῶν, gen. pl. . . . . id.  
 Καῖσαρ], ἄρος, ὁ, (§ 4. rem. 2. f) Caesar, pr. name.  
 Καίσαρα, acc. . . . . Καῖσαρ  
 Καίσαρι, dat. . . . . id.  
 Καισάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)  
 Caesarea.

I. Caesarea Philippi, Mat. 16. 13; Mar. 8. 27.

II. Caesarea Augusta, Ac. 8. 40, et al.

Καισαρεία, dat. . . . . Καισάρεια  
 Καισαρείαν, acc. . . . . id.  
 Καισαρείας, gen. . . . . id.  
 Καίσαρος, gen. . . . . Καῖσαρ

καίτοι,<sup>a</sup> (καί & enclitic τοι) and yet, though, although.

καίτοιγε, (καίτοι & γε) although indeed, Jno. 4. 2; Ac. 14. 17; 17. 27.

καίω], fut. καύσω, aor. 1, pass. ἐκαύθην, (§ 35. rem. 3) to cause to burn, kindle, light, Mat. 5. 15; pass. to be kindled, burn, flame, Lu. 12. 35; met. to be kindled into emotion, Lu. 24. 32; to consume with fire, Jno. 15. 6; 1 Co. 13. 3.

καῦμα, ατος, τό, (§ 4. tab. D. c) heat, scorching or burning heat, Re. 7. 16; 16. 9.

καυματίζω, fut. ἴσω, (§ 26. rem. 1) to scorch, burn, Mat. 13. 6; Mar. 4. 6; Re. 16. 8, 9. L.G.

καύσις, εως, ἡ, (§ 5. tab. E. c) burning, being burned, He. 6. 8.

καυσόμαι, οῦμαι, to be on fire, burn intensely, 2 Pe. 3. 10, 12. L.G.

καύσων, ωνος, ὁ, (§ 4. rem. 2. e) fer-

vent scorching heat; the scorching of the sun, Mat. 20. 12; hot weather, a hot time, Lu. 12. 55; the scorching wind of the East, Eurus, Ja. 1. 11.

καυτηριάζω, fut. ἄσω, (§ 26. rem. 1) perf. pass. κεκαυτηριάσμαι, (καυτήριον, an instrument for branding, fr. καίω) to cauterise, brand; pass. met. to be branded with marks of guilt, or, to be searched into insensibility, 1 Ti. 4. 2.

κακά, nom. and acc. pl. neut. . . . . κακός  
 κακαί, nom. pl. fem. . . . . id.

κάκει, (by crasis for καί ἐκεῖ) and there, Mat. 5. 23; 10. 11; there also, Mar. 1. 38; thither also, Ac. 17. 13, et al.

κάκειθεν, (by crasis for καί ἐκεῖθεν) and thence, Mar. 10. 1; Ac. 7. 4; 14. 26; 20. 15; 21. 1; 27. 4, 12; 28. 15; and then, afterwards, Ac. 13. 21.

κάκεινα, nom. and acc. pl. neut. . . . . κακῆϊνος  
 κακῆϊνοι, nom. pl. masc. . . . . id.

κακῆϊνοῖς, dat. pl. masc. . . . . id.

κακῆϊνον, acc. sing. masc. . . . . id.

κακῆϊνος, εἴνη, εἶνο, (by crasis for καί ἐκείνος) and he, she, it; and this, and that, Mat. 15. 18; 23. 23; he, she, it also; this also, that also, Mat. 20. 4.

κακῆϊνοῦς, acc. pl. masc. . . . . κακῆϊνος

κακήν, acc. sing. fem. . . . . κακός

κακία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . . id.

κακία, dat. sing. . . . . κακία

κακίαν, acc. sing. . . . . id.

κακίας, gen. sing. . . . . id.

κακοήθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κακός & ἦθος) disposition for mischief, malignity.

κακοηθείας,<sup>b</sup> gen. sing. . . . . κακοήθεια

κακοί, nom. pl. masc. . . . . κακός

κακολογέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κακός & λέγω) to speak evil of, revile, abuse, assail with reproaches, Mar. 9. 39; Ac. 19. 9; to address with offensive language, to treat with disrespect, contemn, Mat. 15. 4; Mar. 7. 10.

κακολογῆσαι, aor. 1, infin. . . . . κακολογέω

κακολογῶντες, nom. pl. masc. part. pres. . . . . id.

κακολογῶν, nom. sing. masc. part. pres. . . . . id.

κακόν, nom. and acc. sing. neut. . . . . κακός

<sup>a</sup> He. 4. 3.

<sup>b</sup> Ro. 1. 29.

κακοπαθεῖ, 3 pers. sing. pres. ind. . . . κακοπαθέω  
 κακοπάθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.  
 κακοπαθείας,<sup>a</sup> gen. sing. . . . κακοπάθεια  
 κακοπαθέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (κακός &  
 πάσχω) to suffer evil or afflictions, 2 Ti.  
 2. 9; to be vexed, troubled, dejected, Ja.  
 5. 13; in N.T. to show endurance in trials  
 and afflictions, 2 Ti. 2. 3.

κακοπάθεια, ας, ἡ, (§ 2. tab. B. b,  
 and rem. 2) a state of suffering, affliction,  
 trouble; in N.T. endurance in affliction, Ja.  
 5. 10.

κακοπάθησον, 2 pers. sing. aor. 1, imper. κακοπαθέω  
 κακοπαθῶ, 1 pers. sing. pres. ind. . . . id.  
 κακοποιέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (κακός &  
 ποιέω) to cause evil, injure, do harm,  
 Mar. 3. 4; Lu. 6. 9; to do evil, commit  
 sin, 1 Pe. 3. 17.

κακοποιός, οὔ, ὅ, ἡ, (§ 7. rem. 2) an  
 evil-doer, 1 Pe. 2. 12, et al.; a malefactor,  
 criminal, Jno. 18. 30.

κακοποιῆσαι, aor. 1, infin. . . . κακοποιέω  
 κακοποιός, οὔ, ὅ, ἡ . . . . id.  
 κακοποιώντας, acc. pl. masc. part. pres. . . . id.  
 κακοποιῶν, nom. sing. masc. part. pres. . . . id.  
 κακοποιῶν, gen. pl. . . . κακοποιός

κακός, ἡ, ὄν, (§ 7. tab. F. a) bad, of a bad  
 quality or disposition, worthless, corrupt, de-  
 praved, Mat. 21. 41; 24. 48; Mar. 7. 21;  
 wicked, criminal, morally bad; τὸ κακόν,  
 evil, wickedness, crime, Mat. 27. 23; Ac.  
 23. 9; malediction, 1 Pe. 3. 10; mischie-  
 vious, harmful, baneful; τὸ κακόν, evil,  
 mischief, harm, injury, Tit. 1. 12; afflic-  
 tive; τὸ κακόν, evil, misery, affliction,  
 suffering, Lu. 16. 25.

κακία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) malice, malignity, Ro. 1. 29; Ep.  
 4. 31; wickedness, depravity, Ac. 8. 22;  
 1 Co. 5. 8; in N.T. evil, trouble, calamity,  
 Mat. 6. 34.

κακῶ, ᾧ, fut. ὄσω, aor. 1, ἐκάωσα,  
 (§ 20. tab. T) to maltreat, cause evil to,  
 oppress, Ac. 7. 6, 19; 12. 1; 18. 10; 1 Pe.  
 3. 13; in N.T. to render ill-disposed, to  
 embitter, Ac. 14. 2.

κακῶς, adv, ill, badly; physically ill,

sick, Mat. 4. 24; 8. 16, et al.; grievously, vehe-  
 mently, Mat. 15. 22; wretchedly, miserably,  
 Mat. 21. 41; wickedly, reproachfully, Ac.  
 23. 5; wrongly, criminally, Jno. 18. 23;  
 amiss, Ja. 4. 3.

κάκωσις, εως, ἡ, (§ 5. tab. E. c) ill-  
 treatment, affliction, misery, Ac. 7. 34.

κακοῦ, gen. sing. neut. . . . κακός  
 κακοῦργοι, nom. pl. masc. . . . κακοῦργος  
 κακοῦργος], ου, ὅ, ἡ, (§ 7. rem. 2) (κακός & ἔργον)  
 an evil-doer, malefactor, criminal, Lu. 23.  
 32, 33, 39; 2 Ti. 2. 9.

κακοῦργους, acc. pl. masc. . . . κακοῦργος  
 κακοῦργων, gen. pl. . . . id.  
 κακούς, acc. pl. masc. . . . κακός  
 κακουχέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (κακός &  
 ἔχω) to maltreat, afflict, harass; pass. to  
 be afflicted, be oppressed with evils, He.  
 11. 37; 13. 3.

κακουχόμενοι, nom. pl. masc. part. pres. pass. κακουχέω  
 κακουχόμενων, gen. pl. part. pres. pass. . . . id.  
 κακῶ, ᾧ], fut. ὄσω, (§ 20. tab. T) . . . κακός  
 κακῶν, gen. pl. . . . id.  
 κακῶς, adv. . . . id.  
 κακῶσαι, aor. 1, infin. act. . . . κακῶ  
 κάκωσιν,<sup>b</sup> acc. sing. . . . κάκωσις  
 κάκωσις], εως, ἡ, (§ 5. tab. E. c) . . . κακός  
 κακώσουσι, 3 pers. pl. fut. ind. act. . . . κακῶ  
 κακῶσων, nom. sing. masc. part. fut. act. . . . κακῶ  
 καλά, nom. and acc. pl. neut. . . . καλός  
 καλάμη], ης, ἡ, (§ 2. tab. B. a) the stalk of grain,  
 straw, stubble. (ᾶ).

καλάμην,<sup>c</sup> acc. sing. . . . καλάμη  
 κάλαμον, acc. sing. . . . κάλαμος  
 κάλαμος, ου, ὅ, (§ 3. tab. C. a) a reed, cane, Mat.  
 11. 7; 12. 20; Lu. 7. 24; a reed in its  
 various appliances, as, a wand, a staff,  
 Mat. 27. 29, 30, 48; Mar. 15. 19, 36; a  
 measuring-rod, Re. 11. 1; a writer's reed,  
 3 Jno. 13.

καλάμον, gen. sing. . . . κάλαμος  
 καλάμῳ, dat. sing. . . . id.  
 καλεῖ, 3 pers. sing. pres. ind. act. . . . καλέω  
 κάλει, 2 pers. sing. pres. imper. act. . . . id.  
 καλεῖν, pres. infin. act. . . . id.  
 καλεῖσθαι, pres. inf. pass. (§ 17. tab. Q) . . . id.  
 καλεῖται, 3 pers. sing. pres. ind. pass. . . . id.  
 καλεῖτε, 2 pers. pl. pres. ind. act. . . . id.

καλέσαι, aor. 1, infin. act. . . . .	καλέω
καλέσαντα, acc. sing. masc. part. aor. 1, aet. . . . .	id.
καλέσαντες, nom. pl. masc. part. aor. 1, act. . . . .	id.
καλέσαντι, dat. sing. masc. part. aor. 1, act. —	} id.
B. Ln. . . . .	
Rec. Gr. Sch. Tdf. om. (Col. ι. 12)	
καλέσαντος, gen. sing. masc. part. aor. 1, act. . . . .	id.
καλέσας, nom. sing. masc. part. aor. 1, act. . . . .	id.
καλέσατε, 2 pers. pl. aor. 1, imper. act. . . . .	id.
καλέσεται, 2 pers. sing. fut. act. (§ 22. rem. 1)	id.
καλέσητε, 2 pers. pl. aor. 1, subj. act. . . . .	id.
κάλεσον, 2 pers. sing. aor. 1, imper. act. . . . .	id.
καλέσουσι, 3 pers. pl. fut. ind. act. . . . .	id.
καλέσω, 1 pers. sing. fut. ind. act. . . . .	id.

καλέω, ὦ], fut. έσω, perf. κέκληκα, aor 1, έκάλεσα, perf. pass. κέκλημαι, aor. 1, pass. εκλήθην, (§ 22. rem. 1. 4) *to call, call to*, Jno. 10. 3; *to call into one's presence, send for a person*, Mat. 2. 7; *to summon*, Mat. 2. 15; 25. 14, et al.; *to invite*, Mat. 22. 9, et al.; *to call to the performance of a certain thing*, Mat. 9. 13; He. 11. 8, et al.; *to call to a participation in the privileges of the Gospel*, Ro. 8. 30; 9. 24; 1 Co. 1. 9; 7. 18, et al.; *to call to an office or dignity*, He. 5. 4; *to name, style*, Mat. 1. 21, et al.; pass. *to be styled, regarded*, Mat. 5. 9, 19, et al.

κλησις, εως, ή, (§ 5. tab. E. c) *a call, calling, invitation*; in N.T. *the call or invitation to the privileges of the Gospel*, Ro. 11. 29; Ep. 1. 18, et al.; *the favour and privilege of the invitation*, 2 Thes. 1. 11; 2 Pe. 1. 10; *the temporal condition in which the call found a person*, 1 Co. 1. 26; 7. 20.

κλητός, ή, όν, (§ 7. tab. F. a) *called, invited*; in N.T. *called to privileges or functions*, Mat. 20. 16; 22. 14; Ro. 1. 1, 6, 7; 1 Co. 1. 1, 2, et al.

καλή, dat. sing. fem. . . . .	καλός
καλήν, acc. sing. fem. . . . .	id.
καλής, gen. sing. fem. . . . .	id.
καλλιέλαιον, <sup>a</sup> acc. sing. . . . .	καλλιέλαιος
καλλιέλαιος], ου, ό, ή, (§ 7. rem. 2) (κάλλος & έλαιον) pr. adj. <i>productive of good oil</i> ; as subst. <i>a cultivated olive tree</i> .	

κάλλιον, <sup>b</sup> adv. . . . .	καλλίων
καλλίων], ονος, ό, ή, (§ 8. rem. 2) . . . . .	καλός
καλοδιδάσκαλος], ου, ό, ή, (§ 7. rem. 2) (καλός & διδάσκαλος) <i>teaching what is good, a teacher of good</i> . N.T.	
καλοδιδάσκαλος, <sup>c</sup> acc. pl. fem. . . . .	καλοδιδάσκαλος
καλοί, nom. pl. masc. . . . .	καλός
καλοίς, dat. pl. masc. and neut. . . . .	id.
καλόν, acc. sing. masc. and nom. and acc. neut. . . . .	id.
καλοποιέω, ὦ], fut. ήσω, (§ 16. tab. P) (καλός & ποιέω) <i>to do well, do good</i> . LXX.	
καλοποιούντες, <sup>d</sup> nom. pl. masc. part. pres. . . . .	καλοποιέω

καλός, ή, όν, (§ 7. tab. F. a) pr. *beautiful; good, of good quality or disposition; fertile, rich*, Mat. 13. 8, 23; *useful, profitable*, Lu. 14. 34; *καλόν έστι, it is profitable, it is well*, Mat. 18. 8, 9; *excellent, choice, select, goodly*, Mat. 7. 17, 19; *καλόν έστι, it is pleasant, delightful*, Mat. 17. 4; *just, full measure*, Lu. 6. 38; *honourable, distinguished*, Ja. 2. 7; *good, possessing moral excellence, worthy, upright, virtuous*, Jno. 10. 11, 14; 1 Ti. 4. 6; τὸ καλὸν & τὸ καλὸν έργον, *what is good and right, a good deed, rectitude, virtue*, Mat. 5. 16; Ro. 7. 18, 21; *right, duty, propriety*, Mat. 15. 26; *benefit, favour*, Jno. 10. 32, 33, et al.

καλλίων, ονος, ό, ή, (§ 8. rem. 2) *better*; neut. κάλλιον, as an adv. *full well*, Ac. 25. 10.

καλῶς, adv. *well, rightly, suitably, with propriety, becomingly*, 1 Co. 7. 37; 14. 17; Gal. 4. 17; 5. 7, et al.; *truly, justly, correctly*, Mar. 12. 32; Lu. 20. 39; Jno. 4. 17, et al.; *appositely*, Mat. 15. 7; Mar. 7. 6; *becomingly, honourably*, Ja. 2. 3; *well, effectually*, Mar. 7. 9, 37, et al.; *καλῶς εἰπεῖν, to speak well, praise, applaud*, Lu. 6. 26; *καλῶς εἶχειν, to be convalescent*, Mar. 16. 18; *καλῶς ποιεῖν, to do good, confer benefits*, Mat. 5. 44; 12. 12; *to do well, act virtuously*, Phi. 4. 14, et al.

καλοῦ, gen. sing. neut. . . . .	καλός
καλουμένη, nom. sing. fem. part. pres. pass. . . . .	καλέω
καλουμένη, dat. sing. fem. part. pres. pass. . . . .	id.
καλουμένην, acc. sing. fem. part. pres. pass. . . . .	id.

<sup>a</sup> Ro. 11. 24.<sup>b</sup> Ac. 25. 10.<sup>c</sup> Tit. 2. 3.<sup>d</sup> 2 Thes. 3. 13.

καλουμένης, gen. sing. fem. part. pres. pass. . . καλέω  
 καλούμενον, acc. sing. masc. part. pres. pass. . . id.  
 καλούμενος, nom. sing. masc. part. pres. pass. . . id.  
 καλουμένου, gen. sing. masc. part. pres. pass. . . id.  
 καλούνται, 3 pers. pl. pres. ind. pass. . . id.  
 καλούντος, gen. sing. masc. part. pres. act. . . id.  
 καλούς, acc. pl. masc. . . . . . καλός  
 Καλοῦς Διμένας,<sup>a</sup> acc. of Καλοὶ Διμένες, Fair  
 Havens, a harbour of Crete.

καλοῦσα, nom. sing. fem. part. pres. act. . . καλέω  
 κάλυμμα, ατος, τό, (§ 4. tab. D. c) . . . καλύπτω  
 καλύπτει, 3 pers. sing. pres. ind. act. . . id.  
 καλύπτεσθαι, pres. infin. pass. . . id.

καλύπτω], fut. ψω, (§ 23. rem. 1) aor. 1,  
 ἐκάλυψα, perf. pass. κεκάλυμμαι, to  
 cover, Mat. 8. 24; Lu. 8. 16; 23. 30; to  
 hide, conceal, Mat. 10. 26; 2 Co. 4. 3;  
 met. to cover, throw a veil of oblivion  
 over, Ja. 5. 20; 1 Pe. 4. 8.

κάλυμμα, ατος, τό, (§ 4. tab. D. c)  
 a covering; a veil, 2 Co. 3. 13; met. a  
 veil, a blind to spiritual vision, 2 Co.  
 3. 14, 15, 16.

καλύφατε, 2 pers. pl. aor. 1, imper. act. . . καλύπτω  
 καλύφει, 3 pers. sing. fut. ind. act. . . id.  
 καλῶ, dat. sing. neut. . . . . . καλός  
 καλῶν, gen. pl. . . . . . id.  
 καλῶν, nom. sing. masc. part. pres. act. . . καλέω  
 καλῶς, adv. . . . . . καλός  
 κάμῆ, (καὶ ἐμέ) see κάγῳ.

κάμηλον, acc. sing. . . . . . κάμηλος  
 κάμηλος], ου, ὄ, ἦ, a camel, (Heb. חַמֶּלֶק) Mat. 3. 4;  
 23. 24, et al.

καμήλου, gen. sing. . . . . . κάμηλος  
 κάμητε, 2 pers. pl. aor. 2, subj. (§ 27. rem. 2. d) κάμνω  
 κάμινον, acc. sing. . . . . . κάμινος  
 κάμινος], ου, ἦ, (§ 3. tab. C. b) a furnace, oven,  
 kiln, Mat. 13. 42, 50; Re. 1. 15; 9. 2.

καμίνου, gen. sing. . . . . . κάμινος  
 καμίνω, dat. sing. . . . . . id.

καμίνω], fut. ὕσω, aor. 1, ἐκάμνυσα, (§ 13.  
 tab. M) (contr. for καταμίνω, fr. κατά &  
 μίνω) to shut, close the eyes, Mat. 13. 15;  
 Ac. 28. 27.

κάμνοντα, acc. sing. masc. part. pres. . . κάμνω

κάμνω], fut. καμοῦμαι, perf. κέκμηκα, aor. 2,

ἐκάμνον, (§ 27. rem. 2. d) pr. to tire with exertion,  
 labour to weariness; to be wearied, tired  
 out, exhausted, He. 12. 3; Re. 2. 3; to  
 labour under disease, be sick, Ja. 5. 15.

κάμοί, (καὶ ἐμοί) see κάγῳ.

κάμπτω, fut. ψω, (§ 23. rem. 2) aor. 1, ἔκαμψα,  
 trans. to bend, inflect the knee, Ro. 11. 4;  
 Ep. 3. 14; intrans. to bend, bow, Ro. 14. 11;  
 Phi. 2. 10.

κάμψει, 3 pers. sing. fut. ind. . . . κάμπτω

κάμψη, 3 pers. sing. aor. 1, subj. . . . . id.

κᾶν, (by crasis for καὶ ἐάν) and if, Mar. 16. 18;  
 also if, Mat. 21. 21; even if, if even, al-  
 though, Jno. 10. 38; if so much as, He.  
 12. 20; also in N.T. simply equivalent to  
 καὶ as a particle of emphasis, by a pleo-  
 nasm of ἄν, at least, at all events, Mar.  
 6. 56; Ac. 5. 15; 2 Co. 11. 16.

Κανᾶ, ἦ, indecl. Cana, a town of Galilee.

Καναναῖος, ου, ὄ, (§ 3. tab. C. a) a Canaanite,  
 Al. Ln.

Κανανίτης, R. Gr. Sch. Tdf. (Mat. 10. 4)

Καναναῖον, acc.—Al. Ln. . . . . }

Κανανίτην, R. Gr. Sch. Tdf. (Mar. 3. 18) } Καναναῖος

Κανανίτης, acc. . . . . Κανανίτης

Κανανίτης, ου, ὄ, (§ 2. tab. B. c) (Aram. ܟܢܢܝܬܝ,  
 from the Heb. כַּנְנִיטִי, to be zealous) Ca-  
 nanite, i. q. ζηλωτής, zealot, Mat. 10. 4;  
 Mar. 3. 18; coll. Lu. 6. 15, and Ac.  
 1. 13.

Κανδάκη], ης, ἦ, (§ 2. tab. B. a) Candace, pr. name.

Κανδάκης, gen. . . . . Κανδάκη

κανόνα, acc. sing. . . . . κανόν

κανόνι, dat. sing. . . . . id.

κανόνος, gen. sing. . . . . id.

κανών], ὄνος, ὄ, (§ 4. rem. 2. e) (κάννα or κάνη,  
 a cane) a measure, rule; in N.T. prescribed  
 range of action or duty, 2 Co. 10. 13,  
 15, 16; met. rule of conduct or doctrine,  
 Gal. 6. 16; Phi. 3. 16.

Καπερναούμ, ἦ, indecl. Capernaum, a city of Galilee.

καπηλεύοντες, nom. pl. masc. part. pres. . . καπηλεύω

καπηλεύω], fut. εὔσω, (§ 13. tab. M) pr. to be  
 κάπηλος, a retailer, to huckster; to ped-  
 dle with; to deal paltrily with, or, to cor-  
 rupt, adulterate.

καπνόν, acc. sing. . . . . καπνός

<sup>a</sup> Δε. 27. 8.

<sup>b</sup> Δε. 8. 27.

<sup>c</sup> 2 Co. 2. 17.

καπνός, ου, ὁ, (§ 3. tab. C. a) *smoke*, Ac. 2. 19; Re. 8. 4, et al.

καπνοῦ, gen. sing. . . . . καπνός

Καππαδοκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

*Cappadocia*, a district of Asia Minor.

Καππαδοκίαν, acc. . . . . Καππαδοκία

Καππαδοκίας, gen. . . . . id.

καρδία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*κέαρ*, idem) *the heart; the heart*, regarded as the seat of feeling, impulse, affection, desire, Mat. 6. 21; 22. 37; Phi. 1. 7, et al.; *the heart*, as the seat of intellect, Mat. 13. 15; Ro. 1. 21, et al.; *the heart*, as the inner and mental frame, Mat. 5. 8; Lu. 16. 15; 1 Pe. 3. 4, et al.; *the conscience*, 1 Jno. 3. 20, 21; *the heart, the inner part, middle, centre*, Mat. 12. 40, et al.

καρδία, dat. sing. . . . . καρδία

καρδίαί, nom. pl. . . . . id.

καρδίας, dat. pl. . . . . id.

καρδίας, acc. sing. . . . . id.

καρδίας, gen. sing. and acc. pl. . . . . id.

καρδιογνώστα, voc. sing. (§ 2. rem. 6) καρδιογνώστης

καρδιογνώστης, ου, ὁ, (§ 2. tab. B. c) (*καρδία & γινώσκω*) *heart-knower, searcher of hearts*, Ac. 1. 24; 15. 8. N.T.

καρδιῶν, gen. pl. . . . . καρδία

καρπόν, acc. sing. . . . . καρπός

καρπός, ου, ὁ, (§ 3. tab. C. a) *fruit*, Mat. 3. 10; 21. 19, 34; from the Heb. *καρπὸς κοιτίας*, *fruit of the womb, offspring*, Lu. 1. 42; *καρπὸς ὀσφύος*, *fruit of the loins, offspring, posterity*, Ac. 2. 30; *καρπὸς χειλέων*, *fruit of the lips, praise*, He. 13. 15; met. *conduct, actions*, Mat. 3. 8; 7. 16; Ro. 6. 22; *benefit, profit, emolument*, Ro. 1. 13; 6. 21; *reward*, Phi. 4. 17, et al.

Κάρπος], ου, ὁ, *Carpus*, pr. name.

καρποῦ, gen. sing. . . . . καρπός

καρπούς, acc. pl. . . . . id.

καρποφορεῖ, 3 pers. sing. pres. ind. . . . . καρποφορέω

καρποφορέω, ᾧ], fut. ἴσω, aor. 1, ἐκαρποφόρησα, (§ 16. tab. P) (*καρπός & φορέω*, fr. φέρω) *to bear fruit, yield*, Mar. 4. 28; met. *to bring forth the fruit of action or conduct*, Mat. 13. 23; Ro. 7. 5; mid. *to*

*expand by fruitfulness, to develope itself by success*, Col. 1. 6.

καρποφόρος, ου, ὁ, ἡ, (§ 7. rem. 2)

*fruitful, adapted to bring forth fruit*, Ac.

14. 17.

καρποφορῆσαι, aor. 1, infin. . . . . καρποφορέω

καρποφορήσωμεν, 1 pers. pl. aor. 1, subj. . . . . id.

καρποφορούμενον, nom. s. neut. pt. pres. mid. . . . . id.

καρποφορούντες, nom. pl. masc. part. pres. . . . . id.

καρποφόρος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . . . id.

καρποφόρους,<sup>a</sup> acc. pl. masc. . . . . καρπόφορος

καρποφοροῦσι, 3 pers. pl. pres. ind. . . . . καρποφορέω

Κάρπω,<sup>b</sup> dat. . . . . Κάρπος

καρπῶν, gen. pl. . . . . καρπός

καρτερέω, ᾧ], fut. ἴσω, aor. 1, ἐκαρτέρησα, (§ 16. tab. P) (*καρτερός*, by metath. fr. κράτος) *to be stout; to endure patiently, bear up with fortitude*, He. 11. 27.

κάρφος, εος, τό, (§ 5. tab. E. b) (*κάρφω*, *to shrivel*) *any small dry thing, as chaff, stubble, splinter, mote, etc.*; Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

κατ' by apostrophe for κατά.

κατά, prep., with a genitive, *down from, adown*, Mat. 8. 32; *down upon, upon*, Mar. 14. 3; Ac. 27. 14; *down into; κατά βάθους*, *profound, deepest*, 2 Co. 8. 2; *down over, throughout a space*, Lu. 4. 14; 23. 5; *concerning*, in cases of pointed allegation, 1 Co. 15. 15; *against*, Mat. 12. 30, et al.; *by*, in oaths, Mat. 26. 63, et al.; with an acc. of place, *in the quarter of; about, near, at*, Lu. 10. 32; Ac. 2. 10; *throughout*, Lu. 8. 39; *in*, Ro. 16. 5; *among*, Ac. 21. 21; *in the presence of*, Lu. 2. 31; *in the direction of, towards*, Ac. 8. 26; Phi. 3. 14; of time, *within the range of; during, in the course of, at, about*, Ac. 12. 1; 27. 27; distributively, κατ' οἶκον, *by houses, from house to house*, Ac. 2. 46; *κατὰ δύο*, *two and two*, 1 Co. 14. 27; καθ' ἡμέραν, *daily*, Mat. 26. 55, et al.; trop., *according to, conformably to, in proportion to*, Mat. 9. 29; 25. 15; *after the fashion or likeness of*, He. 5. 6; *in virtue of*, Mat. 19. 3; *as respects*, Ro. 1. 3; Ac. 25. 14; He. 9. 9.

κατάβα, 2 pers. sing. aor. 2, imper. (§ 31. rem. 1. d) Att.  
for κατάβηθι . . . . . καταβαίνω  
καταβαίνει, 3 pers. sing. pres. ind. . . . . id.  
καταβαίνειν, pres. infin. . . . . id.  
καταβαινέτω, 3 pers. sing. pres. imper. . . . . id.  
καταβαίνον, nom. and acc. sing. neut. part. pres. . . . . id.  
καταβαίνοντα, acc. sing. masc. part. pres. . . . . id.  
καταβαίνοντας, acc. pl. masc. part. pres. . . . . id.  
καταβαίνοντες, nom. pl. masc. part. pres. . . . . id.  
καταβαινόντος, gen. sing. masc. part. pres. . . . . id.  
καταβαινόντων, gen. pl. masc. part. pres. . . . . id.  
καταβαίνουσα, nom. sing. fem. part. pres. . . . . id.  
καταβαίνουσαν, acc. sing. fem. part. pres. . . . . id.  
καταβαίνω], (§ 37. rem. 1) fut. βήσομαι, aor. 2,  
κατέβην, imper. κατάβηθι, & κατάβα,  
perf. καταβέβηκα, (κατά & βαίνω) to  
come or go down, descend, Mat. 8. 1; 17. 9;  
to lead down, Ac. 8. 26; to come down,  
fall, Mat. 7. 25, 27, et al.; to be let down,  
Ac. 10. 11; 11. 5.  
κατάβασις, εως, ἡ, (§ 5. tab. E. c)  
the act of descending; a way down, descent,  
Lu. 19. 37.  
καταβαίνων, nom. sing. masc. part. pres. . . . . καταβαίνω  
καταβαλλόμενοι, nom. pl. masc. part. pres.  
pass. and mid. . . . . καταβάλλω  
καταβάλλω], fut. βαλῶ, (§ 27. rem. 1, b) (κατά  
& βάλλω) to cast down, Re. 12. 10; to  
prostrate, 2 Co. 4. 9; mid. to lay down,  
lay a foundation, He. 6. 1.  
καταβολή, ἡς, ἡ, (§ 2. tab. B. a) pr.  
a casting down; laying the foundation,  
foundation; beginning, commencement, Mat.  
13. 35; 25. 34, et al.; conception in the  
womb, He. 11. 11.  
καταβάν, acc. sing. neut. part. aor. 2 . . . . . καταβαίνω  
καταβάντες, nom. pl. masc. part. aor. 2 . . . . . id.  
καταβάντι, dat. sing. masc. part. aor. 2 . . . . . id.  
καταβάντος, gen. sing. masc. part. aor. 2—  
Al. Ln. . . . . } id.  
καταβάντι, Rec. Gr. Sch. Tdf. (Mat. 8. 1) }  
καταβαρέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (κατά &  
βαρέω) pr. to weigh down; met. to bur-  
den, be burdensome to, 2 Co. 12. 16. L.G.  
καταβαρυνόμενοι, nom. pl. masc. part. pres.  
pass.—Al. Ln. Tdf. . . . . } καταβαρύνω  
βεβαρημένοι, Rec. Gr. Sch. (Mar. 14. 40) }  
καταβαρύνω], v.r. to weigh down, depress.

καταβάς, nom. sing. masc. part. aor. 2 . . . . . καταβαίνω  
καταβάσει,<sup>a</sup> dat. sing. . . . . καταβασις  
κατάβασις], εως, ἡ, (§ 5. tab. E. c) . . . . . καταβαίνω  
καταβάτω, 3 pers. sing. aor. 2, imper. . . . . id.  
καταβέβηκα, 1 pers. sing. perf. ind. . . . . id.  
καταβεβηκότες, nom. pl. masc. part. perf. . . . . id.  
καταβῆ, 3 pers. sing. aor. 2, subj. . . . . id.  
κατάβηθι, 2 pers. sing. aor. 2, imper. . . . . id.  
καταβῆναι, aor. 2, infin. . . . . id.  
καταβήσεται, 3 pers. sing. fut. (§ 37. rem. 1) . . . . . id.  
καταβήσῃ, 2 pers. sing. fut. ind.—B. D. Ln. }  
Tdf. . . . . } id.  
καταβιβασθήσῃ, R. Gr. Sch. (Mat. 11. 23) }  
καταβιβάζω], fut. ἄσω, (§ 26. rem. 1) (κατά &  
βιβάζω) to cause to descend, bring or  
thrust down, Mat. 11. 23; Lu. 10. 15.  
καταβιβασθήσῃ, 2 pers. sing. fut. pass. . . . . καταβιβάζω  
κατβολή], ἡς, ἡ, (§ 2. tab. B. a) . . . . . καταβάλλω  
κατβολήν, acc. sing. . . . . καταβολή  
κατβολῆς, gen. sing. . . . . id.  
καταβραβεύετω, 3 pers. sing. pres. imper. καταβραβεύω  
καταβραβεύω], fut. εἴσω, (§ 13. tab. M) (κατά &  
βραβεύω) pr. to give an unfavourable  
decision as respects a prize, to disappoint  
of the palm; hence, to make a victim of  
practices, to overreach.  
καταγᾶγεῖν, aor. 2, inf. act. (§ 13. rem. 7. d) . . . . . κατάγω  
κατάγη, 3 pers. sing. aor. 2, subj. act. . . . . id.  
καταγάγῃς, 2 pers. sing. aor. 2, subj. act. . . . . id.  
καταγόντες, nom. pl. masc. part. aor. 2, act. . . . . id.  
καταγᾶγών, nom. sing. masc. part. aor. 2, act. . . . . id.  
καταγγελεύς,<sup>c</sup> εως, ὁ, (§ 5. tab. E. d) . . . . . καταγγέλλω  
καταγγέλλειν, pres. infin. act. . . . . id.  
καταγγέλλεται, 3 pers. sing. pres. ind. pass. . . . . id.  
καταγγέλλετε, 2 pers. pl. pres. ind. act. . . . . id.  
καταγγέλλομεν, 1 pers. pl. pres. ind. act. . . . . id.  
καταγγέλλουσι, 3 pers. pl. pres. ind. act. . . . . id.  
καταγγέλλουσι, dat. pl. masc. part. pres. act. . . . . id.  
καταγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) aor. 2,  
pass. κατηγγέλην, (§ 27. rem. 4. a)  
(κατά & ἀγγέλλω) to announce, pro-  
claim, Ac. 13. 38; in N.T. to laud, cele-  
brate, Ro. 1. 8.  
καταγγελεύς, εως, ὁ, (§ 5. tab. E. d)  
one who announces anything, a proclaimer,  
publisher, Ac. 17. 18: equivalent to κα-  
τάγγελος. N.T.  
καταγγέλλων, nom. sing. masc. part. pres. . . . . καταγγέλλω



καταγελάω, ᾧ], fut. ἄσω, ἄσομαι, (§ 22. rem. 2) (κατά & γελάω) to deride, jeer, Mat. 9. 24; Mar. 5. 40; Lu. 8. 53.

καταγινώσκη, 3 pers. sing. pres. subj. act. καταγινώσκω [καταγινώσκω], fut. γνώσομαι, (§ 36. rem. 3) (κατά & γινώσκω) to determine against, condemn, blame, reprehend, Gal. 2. 11; 1 Jno. 3. 20, 21.

κατάγνημι, or -νώ], fut. κατάξω, & κατεάξω, aor. 1, κατέαξα, aor. 2, pass. κατεάγην, (ᾶ) (§ 36. rem. 5) (κατά & ἄγνημι, to break) to break in pieces, crush, break in two, Mat. 12. 20; Jno. 19. 31, 32, 33.

κατάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, κατήγαγον, (§ 13. rem. 7. d) (κατά & ἄγω) to lead, bring, or conduct down, Ac. 9. 30; 22. 30; 23. 15, 20, 28; to bring a ship to land; pass. κατάγομαι, aor. 1, κατήχθην, to come to land, land, touch, Lu. 5. 11, et al.

καταγωνίζομαι], fut. ἴσομαι, aor. 1, κατηγωνισάμην, (§ 26. rem. 1) (κατά & ἀγωνίζομαι) to subdue, vanquish, conquer, He. 11. 33. L.G.

καταδέω], fut. ἴσω, (§ 35. rem. 1) (κατά & δέω) to bind down; to bandage a wound, Lu. 10. 34.

κατάδηλον,<sup>a</sup> nom. sing. neut. . . . . κατάδηλος

κατάδηλος], ου, ὄ, ἦ, τό, -ον, (§ 7. rem. 2) (κατά & δῆλος) quite manifest or evident.

καταδικάζετε, 2 pers. pl. pres. imper. act. καταδικάζω [καταδικάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & δικάζω) to give judgment against, condemn, Mat. 12. 7, 37; Lu. 6. 37; Ja. 5. 6.

καταδικασθήσθε, 2 pers. sing. fut. pass. . . . . καταδικάζω

καταδικασθήτε, 2 pers. pl. aor. 1, subj. pass. id.

καταδίκη], ης, ἦ, (§ 2. tab. B. a) (κατά & δίκη) condemnation, sentence of condemnation, v.r. (ῖ).

καταδίκην, acc. sing.—A. B. C. Ln. Tdf. . . . . } καταδική

δίκην, Rec. Gr. Sch. (Ac. 25. 15) } καταδική

καταδιώκω], fut. ξω, (§ 23. rem. 1. b) (κατά & διώκω) to follow hard upon; to track, follow perseveringly, Mar. 1. 36.

καταδουλοῦ, 3 pers. sing. pres. ind. act. . . . . καταδουλώ

καταδουλώ, ᾧ], fut. ὠσω, (§ 20. tab. T) (κατά & δουλώ) to reduce to absolute servitude, make a slave of, 2 Co. 11. 20; Gal. 2. 4.

καταδουλώσουσι, 3 pers. pl. fut. ind.—Al. Ln. } καταδουλώ

Sch. Tdf. . . . . } καταδουλώ

καταδουλώσονται, Rec. Gr. (Gal. 2. 4) } καταδουλώ

καταδουλώσονται, 3 pers. pl. aor. 1, subj. mid. id.

καταδυναστευομένους, acc. pl. masc. part. pres. pass. . . . . καταδυναστεύω

καταδυναστεύουσι, 3 pers. pl. pres. ind. act. id.

καταδυναστεύω], fut. εἴσω, (§ 13. tab. M) (κατά & δυναστεύω, to rule, reign) to tyrannise over, oppress, Ac. 10. 38; Ja. 2. 6.

κατάθεμα, ατος, τό, (§ 4. tab. D. c)—Gr. Sch. } κατατίθημι

Tdf. . . . . } κατατίθημι

κατανάθεμα, Rec. (Re. 22. 3) . . . } κατατίθημι

καταθεματίζειν, pres. infin.—Gr. Sch. Tdf. } id.

καταναθεματίζειν, Rec. (Mat. 26. 74) } id.

καταθεματίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.

καταθέσθαι, aor. 2, inf. mid. (§ 28. tab. W) id.

καταισχύνει, 3 pers. sing. pres. ind. act. . . . . καταισχύνω

καταισχύνετε, 2 pers. pl. pres. ind. act. . . . id.

καταισχύνῃ, 3 pers. sing. pres. subj. act. . . . id.

καταισχυνθῆ, 3 pers. sing. aor. 1, subj. pass. . . id.

καταισχυνθήσεται, 3 pers. sing. fut. ind. pass. id.

καταισχυνθώμεν, 1 pers. pl. aor. 1, subj. pass. id.

καταισχυνθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

καταισχύνω], fut. ὑνᾶ, (§ 27. rem. 1. a) (κατά & αἰσχύνω) to shame, put to shame, put to the blush, 1 Co. 1. 27; pass. to be ashamed, be put to the blush, Lu. 13. 17; to dishonour, disgrace, 1 Co. 11. 4, 5; from the Heb. to frustrate, disappoint, Ro. 5. 5; 9. 33.

κατακαίῃσεται, 3 pers. sing. fut. 2, pass. . . . . κατακαίω

κατακαίεται, 3 pers. sing. pres. ind. pass. . . . id.

κατακαίονται, 3 pers. pl. pres. ind. pass.—D. } id.

κατακαίεται, Rec. Ln. . . . . } id.

καίεται, Tdf. (Mat. 13. 40) . . . } id.

κατακαίω], fut. καῖσω, (§ 35. rem. 3) aor. 2, pass. κατεκάην, (ᾶ), (κατά & καίω) to burn up, consume with fire, Mat. 3. 12; 13. 30, 40, et al.

κατακαλύπτεσθαι, pres. inf. pass. . . . . κατακαλύπτω

κατακαλυπτέσθω, 3 pers. sing. pres. imper. pass. id.

κατακαλύπτεται, 3 pers. sing. pres. ind. pass. id.

κατακαλύπτω], mid. κατακαλύπτομαι, (κατά & καλύπτω) to veil; mid. to veil one's self, to be veiled or covered, 1 Co. 11. 6, 7.

κατακαυθήσεται, 3 pers. sing. fut. ind. pass. . . . . κατακαίω

κατακαῦσαι, aor. 1, infin. act. . . . . id.

κατακαύσει, 3 pers. sing. fut. ind. act. . κατακαίω  
κατακαύσουσι, 3 pers. pl. fut. ind. act. . id.  
κατακαυχάομαι, ὦμαι], fut. ἤσομαι, (§ 19. tab. S)  
(κατά & καυχάομαι) to vaunt one's self  
against, to glory over, to assume superiority  
over, Ro. 11. 18; Ja. 2. 13; 3. 14. LXX.  
κατακαυχᾶσαι, 2 pers. sing. pres. ind. κατακαυχάομαι  
κατακαυχᾶσθε, 2 pers. pl. pres. imper. . id.  
κατακαυχᾶσθω, 3 pers. sing. pres. imper.—A. }  
κατακαυχᾶται, Rec. Gr. Sch. Tdf. (Ja. } id.  
2. 13) . . . . . }  
κατακαυχᾶται, 3 pers. sing. pres. ind. . id.  
κατακαυχῶ, 2 pers. sing. pres. imper. . . id.  
κατάκειμαι], fut. εἴσομαι, (§ 33. tab. DD) (κατά  
& κείμαι) to lie, be in a recumbent po-  
sition, be laid down, Mar. 1. 30; 2. 4; to  
recline at table, Mar. 2. 15; 14. 3, et al.  
κατακείμενοι, nom. pl. masc. part. pres. . κατάκειμαι  
κατακείμενον, acc. sing. masc. part. pres. . id.  
κατακείμενον, gen. sing. masc. part. pres. . id.  
κατακείσθαι, pres. infin. . . . . id.  
κατάκειται, 3 pers. sing. pres. ind.—Al. Ln. Tdf. }  
ἀνάκειται, Rec. Gr. Sch. (Lu. 7. 37) . } id.  
κατακέκρται, 3 pers. sing. perf. ind. pass. κατακρίνω  
κατακλάω, ὦ], fut. ἄσω, (§ 22. rem. 2) aor. 1,  
κατέκλασα, (κατά & κλάω) to break,  
break in pieces, Mar. 6. 41; Lu. 9. 16.  
κατακλείω], fut. εἴσω, (§ 22. rem. 4) (κατά &  
κλείω) to close, shut fast; to shut up, con-  
fine, Lu. 3. 20; Ac. 26. 10.  
κατακληροδοτέω, ὦ], fut. ἤσω, (§ 16. tab. P)  
(κατά, κληρος, & δίδωμι) to divide out  
by lot, distribute by lot, Ac. 13. 19. LXX.  
κατακληρονομέω, ὦ], fut. ἤσω, (§ 16. tab. P)  
(κατά, κληρος, & νέμω, to distribute)  
same as preceding, for which it is a v.r.  
κατακλιθῆναι, aor. 1, inf. pass. (§ 27. rem. 3) κατακλίνω  
κατακλιθῆς, 2 pers. sing. aor. 1, subj. pass. id.  
κατακλίνατε, 2 pers. pl. aor. 1, imper. act. id.  
κατακλίνω], fut. ἠῶ, (ῖ), (§ 27. rem. 1. a) aor. 1,  
κατέκλινα, aor. 1, pass. κατεκλίθην, (ῖ),  
(κατά & κλίνω) to cause to lie down,  
cause to recline at table, Lu. 9. 14; mid.  
to lie down, recline, Lu. 14. 8; 24. 30.  
κατακλύζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, pass.  
κατεκλύσθην, (κατά & κλύζω, to lave,  
wash) to inundate, deluge.  
κατακλυσμός, οὔ, ὄ, (§ 3. tab. C. a)

an inundation, deluge, Mat. 24. 38, 39, et al.  
κατακλυσθεῖς,<sup>a</sup> nom. sing. masc. part. aor. 1, pass. κατακλύζω  
κατακλυσμόν, acc. sing. . . . . κατακλυσμός  
κατακλυσμός], οὔ, ὄ, (§ 3. tab. C. a) . κατακλύζω  
κατακλυσμοῦ, gen. sing. . . . . κατακλυσμός  
κατακολουθέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κατά  
& ἀκολουθέω) to follow closely or ear-  
nestly, Lu. 23. 55; Ac. 16. 17.  
κατακολουθήσασα, nom. s. fem. part. aor. 1 κατακολουθέω  
κατακολουθήσασαι, nom. pl. fem. part. aor. 1 id.  
κατακόπτω], fut. ψω, (§ 23. rem. 1. a) (κατά &  
κόπτω) to cut or dash in pieces; to man-  
gle, wound.  
κατακόπτων,<sup>b</sup> nom. sing. masc. part. pres. act. κατακόπτω  
κατακρημνίζω], fut. ἴσω, (§ 26. rem. 1) (κατά &  
κρημνός, a precipice) to cast down head-  
long, precipitate.  
κατακρημνίσει,<sup>c</sup> aor. 1, infin. act. . κατακρημνίζω  
κατακριθήσεται, 3 pers. sing. fut. pass. . κατακρίνω  
κατακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . id.  
κατακριθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.  
κατάκριμα], ατος, τό, (§ 4. tab. D. c) . id.  
κατακρινεῖ, 3 pers. sing. fut. ind. act. . . id.  
κατακρίνετε, 2 pers. sing. pres. ind. act. . id.  
κατακρινούσι, 3 pers. pl. fut. ind. act. . id.  
κατακρίνω, (ῖ), fut. ἠῶ, (§ 27. rem. 1. a) aor. 1,  
κατέκρινα, perf. pass. κατακέκριμαι,  
aor. 1, pass. κατεκρίθην, (ῖ), (κατά &  
κρίνω) to give judgment against, condemn,  
Mat. 27. 3; Jno. 8. 10, 11, et al.; to con-  
demn, to place in a guilty light by con-  
trast, Mat. 12. 41, 42; Lu. 11. 31, 32;  
He. 11. 7.  
κατάκριμα, ατος, τό, condemnation,  
condemnatory sentence, Ro. 5. 16, 18; 8. 1.  
L.G.  
κατάκρισις, εως, ῆ, (§ 5. tab. E. c)  
condemnation, 2 Co. 3. 9; censure, 2 Co.  
7. 3. LXX.  
κατακρίνων, nom. sing. masc. part. pres. act. κατακρίνω  
κατακρίσεως, gen. sing. . . . . κατάκρισις  
κατάκρισιν, acc. sing. . . . . id.  
κατάκρισις], εως, ῆ, (§ 5. tab. E. c) . κατακρίνω  
κατακυριεύοντες, nom. pl. masc. part. pres. κατακυριεύω  
κατακυριεύουσι, 3 pers. pl. pres. ind. . . id.  
κατακυριεύσας, nom. sing. masc. part. aor. 1 id.  
κατακυριεύω], fut. εἴσω, (§ 13. tab. M) (κατά &  
κυριεύω) to get into one's power; in N.T.

to bring under, master, overcome, Ac. 19. 16; to domineer over, Mat. 20. 25, et al. L.G.

καταλαβέσθαι, aor. 2, inf. mid. (§ 36. rem. 2) καταλαμβάνω  
κατάλαβη, 3 pers. sing. aor. 2, subj. act. . id.  
κατάλαβητε, 2 pers. pl. aor. 2, subj. act. . id.  
καταλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.  
καταλαβόμενος, nom. s. masc. part. aor. 2, mid. id.  
κατάλαβω, 1 pers. sing. aor. 2, subj. act. . id.  
καταλαλεῖ, 3 pers. sing. pres. ind. . . καταλαλέω

καταλαλεῖσθε, 2 pers. pl. pres. ind. pass.—B. }  
καταλαλοῦσιν [ὑμῶν], R. Gr. Sch. Tdf. } id.  
(1 Pe. 2. 12) . . . }

καταλαλεῖτε, 2 pers. pl. pres. imper. . . id.  
καταλάλέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (κατά &

λαλέω) to blab out; to speak against, calumniate, Ja. 4. 11; 1 Pe. 2. 12; 3. 16.

καταλαλιά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2) evil-speaking, detraction, backbiting, calumny, 2 Co. 12. 20; 1 Pe. 2. 1. LXX.

κατάλαλος, ου, ὁ, ἡ, (§ 7. rem. 2) slanderous; a detractor, calumniator, Ro.

1. 30. N.T.

καταλαλιά], ᾧς, ἡ . . . . καταλαλέω  
καταλαλιά, nom. pl. . . . . καταλαλιά  
καταλαλιάς, acc. pl. . . . . id.  
κατάλαλος], ου, ὁ, ἡ . . . . καταλαλέω  
κατάλαλους,<sup>a</sup> acc. pl. masc. . . . . κατάλαλος  
καταλαλοῦσι, 3 pers. pl. pres. ind. . . . καταλαλέω  
καταλαλῶν, nom. sing. masc. part. pres. . . id.  
καταλαλῶσι, 3 pers. pl. pres. subj. . . . id.

καταλαμβάνομαι, 1 pers. s. pres. ind. mid. καταλαμβάνω  
καταλαμβάνω], fut. λήψομαι, aor. 2, κατέλαβον, (§ 36. rem. 2) (κατά & λαμβάνω) to lay hold of, grasp; to obtain, attain, Ro. 9. 30; 1 Co. 9. 24; to seize, to take possession of, Mar. 9. 18; to come suddenly upon, overtake, surprise, Jno. 12. 35; to deprehend, detect in the act, seize, Jno. 8. 3, 4; met. to comprehend, apprehend, Jno. 1. 5; mid. to understand, perceive, Ac. 4. 13; 10. 34, et al.

καταλέγω], fut. ξω, (§ 23. rem. 1. b) (κατά & λέγω) to select; to reckon in a number, enter in a list or catalogue, enrol.

καταλεγέσθω,<sup>b</sup> 3 pers. sing. pres. imper. pass. καταλέγω  
κατάλειμμα],<sup>c</sup> ατος, τό, (§ 4. tab. D. c) . καταλείπω  
καταλείπει, 3 pers. sing. pres. ind. act. . . id.

καταλειπομένης, gen. sing. fem. part. pres. pass. καταλείπω  
καταλείπω], fut. ψω, aor. 2, κατέλιπον, (§ 24. rem. 9) (κατά & λείπω) to leave behind; to leave behind at death, Mar. 12. 19; to relinquish, let remain, Mar. 14. 52; to quit, depart from, forsake, Mat. 4. 13; 16. 4; to neglect, Ac. 6. 2; to leave alone, or without assistance, Lu. 10. 40; to reserve, Ro. 11. 4.

κατάλειμμα, ατος, τό, a remnant, a small residue, Ro. 9. 27. L.G.

κατάλοιπος, ου, ὁ, ἡ, (§ 7. rem. 2) remaining; οἱ κατάλοιποι, the rest, Ac. 15. 17.

καταλειφθῆναι, aor. 1, inf. pass. (§ 23. rem. 4) καταλείπω  
καταλείψαντας, acc. pl. masc. part. aor. 1, act. id.  
καταλείψει, 3 pers. sing. fut. ind. act. . . id.  
καταλειμμένος, nom. sing. masc. part. perf. pass. id.  
καταλιθάζω], fut. άσω, (§ 26. rem. 1) (κατά & λιθάζω) to stone, kill by stoning. LXX.

καταλιθάσει,<sup>d</sup> 3 pers. sing. fut. ind. . . καταλιθάζω  
καταλίπη, 3 pers. sing. aor. 2, subj. act. . . καταλείπω  
καταλιπόντες, nom. pl. masc. part. aor. 2, act. id.  
καταλιπών, nom. sing. masc. part. aor. 2, act. id.  
καταλλαγίτες, nom. pl. masc. pt. aor. 2, pass. καταλλάσσω  
καταλλάγη], ἡς, ἡ, (§ 2. tab. B. a) . . . id.  
καταλλαγῆν, acc. sing. . . . καταλλαγή  
καταλλαγῆς, gen. sing. . . . . id.  
καταλλάγητε, 2 pers. pl. aor. 2, imper. pass. καταλλάσσω  
καταλλαγῆτω, 3 pers. sing. aor. 2, imper. pass. id.  
καταλλάξαντος, gen. sing. masc. part. aor. 1, act. id.

καταλλάσσω], fut. άξω, (§ 26. rem. 3) aor. 2, pass. κατηλλάγην, (ᾶ), (κατά & ἀλλάσσω) to change, exchange; to reconcile; pass. to be reconciled, Ro. 5. 10; 1 Co. 7. 11; 2 Co. 5. 18, 19, 20.

καταλλάγη], ἡς, ἡ, (§ 2. tab. B. a) pr. an exchange; reconciliation, restoration to favour, Ro. 5. 11; 11. 15; 2 Co. 5. 18, 19.

καταλλάσσων, nom. sing. masc. part. pres. καταλλάσσω  
κατάλοιποι,<sup>e</sup> nom. pl. masc. . . . . κατάλοιπος  
κατάλοιπος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . καταλείπω  
κατάλυε, 2 pers. sing. pres. imper. act. . . καταλύω  
καταλυθῆ, 3 pers. sing. aor. 1, subj. pass. . . id.  
καταλυθήσεται, 3 pers. sing. fut. ind. pass. ( § 14. tab. N) . . . . id.  
κατάλυμα], ατος, τό, (§ 4. tab. D. c) . . . id.

<sup>a</sup> Ro. 1. 30.

<sup>b</sup> 1 Ti. 5. 9.

<sup>c</sup> Ro. 9. 27.

<sup>d</sup> Lu. 20. 6.

<sup>e</sup> Ac. 15. 17.

καταλυματι, dat. sing. . . . . κατάλυμα  
καταλύσαι, aor. 1, infin. act. . . . . καταλύω  
καταλύσει, 3 pers. sing. fut. ind. act. . . . . id.  
καταλύσω, 1 pers. sing. fut. ind. act. . . . . id.  
καταλύσωσι, 3 pers. pl. aor. 1, subj. act. . . . . id.  
καταλύω], fut. ὕσω, (ῥ), aor. 1, pass. κατελύθην,  
(ῥ), (§ 13. tab. M. and § 14. tab. N)  
(κατά & λύω) to dissolve; to destroy, de-  
molish, overthrow, throw down, Mat. 24. 2;  
26. 61; met. to nullify, abrogate, Mat.  
5. 17; Ac. 5. 38, 39, et al.; absol. to  
unloose harness, etc., to halt, to stop for  
the night, lodge, Lu. 9. 12. (ῥ).  
κατάλυμα, ατος, τό, (§ 4. tab. D. c)  
a lodging, inn, khan, Lu. 2. 7; a guest-  
chamber, caenaculum, Mar. 14. 14; Lu.  
22. 11.  
καταλύων, nom. sing. masc. part. pres. act. . . . . καταλύω  
καταμάθετε,<sup>a</sup> 2 pers. pl. aor. 2, imper. . . . . καταμανθάνω  
καταμανθάνω], fut. μαθήσομαι, aor. 2, κατέμα-  
θον, (§ 36. rem. 2) (κατά & μανθάνω)  
to learn or observe thoroughly; to consider  
accurately and diligently, contemplate, mark.  
καταμαρτυρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά  
& μαρτυρέω) to witness or testify against,  
Mat. 26. 62; 27. 13, et al.  
καταμαρτυροῦσι, 3 pers. pl. pres. ind. . . . . καταμαρτυρέω  
καταμένοντες,<sup>b</sup> nom. pl. masc. part. pres. . . . . καταμένω  
καταμένω], fut. ἐνώ, (§ 27. rem. 1. a) (κατά &  
μένω) to remain; to abide, dwell.  
καταμόνας, adv. (κατά & μόνος) alone, apart, in  
private, Mar. 4. 10; Lu. 9. 18.  
κατανάθεμα,<sup>c</sup> ατος, τό, (§ 4. tab. D. c) (κατά &  
ἀνάθεμα) a curse, execration; meton.  
one accursed, execrable. N.T.  
καταναθεματίζω, fut. ἴσω, (§ 26.  
rem. 1) to curse. N.T.  
καταναθεματίζειν,<sup>d</sup> pres. infin. . . . . καταναθεματίζω  
καταναθεματίζω], fut. ἴσω . . . . . κατανάθεμα  
καταναλίσκον,<sup>e</sup> nom. sing. neut. part. pres. . . . . καταναλίσκω  
κατανάλισκω], fut. λώσω, (§ 36. rem. 4) (κατά &  
ἀναλίσκω) to consume, as fire.  
καταναρκάω, ὦ], fut. ἦσω, (§ 18. tab. R) (κατά &  
ναρκάω, to grow torpid) in N.T. to be  
torpid to the disadvantage of any one, to be  
a dead weight upon; by impl. to be trou-  
blesome, burdensome to, in respect of main-  
tenance, 2 Co. 11. 9; 12. 13, 14.

καταναρκήσω, 1 pers. sing. fut. ind. . . . . καταναρκάω  
κατανεύω], fut. εὔσομαι, (κατά & νέω) pr. to  
nod, signify assent by a nod; genr. to make  
signs, beckon, Lu. 5. 7.  
κατανοεῖς, 2 pers. sing. pres. ind. . . . . κατανοέω  
κατανοέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά &  
νοέω) to perceive, understand, apprehend,  
Lu. 20. 23; to observe, mark, contemplate,  
Lu. 12. 24, 27; to discern, descry, Mat.  
7. 3; to have regard to, make account of,  
Ro. 4. 19.  
κατανοῆσαι, aor. 1, infin. . . . . κατανοέω  
κατανοήσας, nom. sing. masc. part. aor. 1 . . . . . id.  
κατανοήσατε, 2 pers. pl. aor. 1, imper. . . . . id.  
κατανοοῦντι, dat. sing. masc. part. pres. . . . . id.  
κατανοῶμεν, 1 pers. pl. pres. subj. . . . . id.  
καταντάω, ὦ], fut. ἦσω, (§ 18. tab. K) (κατά &  
ἀντάω) to come to, arrive at, Ac. 16. 1;  
20. 15; of an epoch, to come upon, 1 Co.  
10. 11; met. to reach, attain to, Ac. 26. 7,  
et al. L.G.  
καταντήσαι, aor. 1, infin. . . . . καταντάω  
καταντήσαντες, nom. pl. masc. part. aor. 1 . . . . . id.  
καταντήσειν, fut. infin.—B. . . . . } id.  
καταντήσῃαι, R. Gr. Sch. Tdf. (Ac. 26. 7) }  
καταντήσω, 1 pers. sing. aor. 1, subj. . . . . id.  
καταντήσωμεν, 1 pers. pl. aor. 1, subj. . . . . id.  
κατανύξω,<sup>f</sup> gen. sing. . . . . κατάνυξις  
κατάνυξις], εως, ἦ, (§ 5. tab. E. c) in N.T. deep  
sleep, stupor, dulness. LXX.  
κατανύσσω], fut. ξω, aor. 2, pass. κατενύγην,  
(§ 26. rem. 3) (κατά & νύσσω) to pierce  
through; to pierce with compunction and  
pain of heart, Ac. 2. 37.  
καταξιόω, ὦ], fut. ὄσω, (§ 20. tab. T) (κατά &  
ἀξιόω) to account worthy of, Lu. 20. 35;  
21. 36; Ac. 5. 41; 2 Thes. 1. 5.  
καταξιωθέντες, nom. pl. masc. part. aor. 1,  
pass. (§ 21. tab. U) . . . . . καταξιόω  
καταξιωθῆναι, aor. 1, infin. pass. . . . . id.  
καταξιωθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . . id.  
καταπατεῖν, pres. infin. act. . . . . καταπατέω  
καταπατέσθαι, pres. infin. pass. . . . . id.  
καταπατέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά &  
πατέω) to trample upon, tread down or  
under feet, Mat. 5. 13; 7. 6; Lu. 8. 5;  
12. 1; met. to trample on by indignity,  
spur, He. 10. 29.

καταπατήσας, nom. sing. masc. part. aor. 1, act. καταπατέω  
καταπατήσωσι, 3 pers. pl. aor. 1, subj. act. . id.  
καταπαύσεως, gen. sing. . . . . κατάπαυσις  
κατάπαυσιν, acc. sing. . . . . id.  
κατάπαυσις], εως, ἦ, (§ 5. tab. E. c) . καταπαύω  
καταπαύω], fut. αἰσώ, (§ 13. tab. M) (κατά &  
παύω) to cause to cease, restrain, Ac.  
14. 18; to cause to rest, give final rest to,  
to settle finally, He. 4. 8; intrans. to rest,  
desist from, He. 4. 4, 10.  
κατάπαυσις, εως, ἦ, (§ 5. tab. E. c)  
pr. the act of giving rest; a state of set-  
tled or final rest, He. 3. 11, 18; 4. 3, 11,  
et al.; a place of rest, place of abode,  
dwelling, habitation, Ac. 7. 49.  
καταπεσόντων, gen. pl. masc. part. aor. 2, (§ 37.  
rem. 1) . . . . . καταπίπτω  
καταπέτασμα, ατος, τό, (§ 4. tab. D. c) (κατα-  
πετάννυμι, to expand) a veil, curtain,  
Mat. 27. 51; Mar. 15. 38; Lu. 23. 45;  
He. 6. 19; 10. 20. LXX.  
καταπετάσματος, gen. sing. . . . . καταπέτασμα  
καταπιεῖν, aor. 2, infin. act.—B. Ln. . . . . }  
καταπίη, R. Gr. Sch. Tdf. (1 Pe. 5. 8) } καταπίω  
καταπίη, 3 pers. sing. aor. 2, subj. act. . . . . id.  
καταπίνοντες, nom. pl. masc. part. pres. act. . . . . id.  
καταπίνω], fut. πίομαι, aor. 2, κατέπιον, aor. 1,  
pass. κατεπόθην, (§ 37. rem. 1) (κατά &  
πίνω) to drink, swallow, gulp down, Mat.  
23. 24; to swallow up, absorb, Re. 12. 16;  
2 Co. 5. 4; to engulf, submerge, over-  
whelm, He. 11. 29; to swallow greedily,  
devour, 1 Pe. 5. 8; to destroy, annihilate,  
1 Co. 15. 54; 2 Co. 2. 7.  
καταπίπτει, pres. infin. . . . . καταπίπτω  
καταπίπτω], fut. πεσοῦμαι, aor. 2, κατέπεσον,  
perf. πέπτωκα, (§ 37. rem. 1) (κατά &  
πίπτω) to fall down, fall prostrate, Ac.  
26. 14; 28. 6.  
καταπλέω], fut. εἰσομαι, aor. 1, κατέπλευσα,  
(§ 35. rem. 1. 3) (κατά & πλέω) to sail  
towards land, to come to land, Lu. 8. 26.  
καταποθῆ, 3 pers. sing. aor. 1, subj. pass. . καταπίνω  
καταπονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά &  
πονέω) to exhaust by labour or suffering;  
to weary out, 2 Pe. 2. 7; to overpower,  
oppress, Ac. 7. 24.  
καταπονούμενον, acc. sing. masc. part. pres. pass. καταπονέω  
καταπονόμενῳ, dat. sing. masc. part. pres. pass. . id.  
καταποντίζεσθαι, pres. infin. pass. . . . . καταποντίζω

καταποντίζω], fut. ἴσω, (§ 26. rem. 1) (κατά & ποντίζω,  
to sink, fr. πόντος) to sink in the sea;  
pass. to sink, Mat. 14. 30; to be plunged,  
submerged, Mat. 18. 6.  
καταποντισθῆ, 3 pers. sing. aor. 1, subj. pass. καταποντίζω  
κατάρα, ας, ἦ, (§ 2. tab. B. b) (κατά & ἀρά) a  
cursing, execration, imprecation, Ja. 3. 10;  
from the Heb. condemnation, doom, Gal.  
3. 10, 13; 2 Pe. 2. 14; meton. a doomed  
one, one on whom condemnation falls, Gal.  
3. 13. (ἄρ).  
καταράομαι, ὦμαι, fut. ἄσομαι, aor. 1,  
κατηράσάμην, (§ 19. tab. S) in N.T.  
perf. pass. part. κατηραμένος, to curse, to  
wish evil to, imprecate evil upon, Mat.  
5. 44; Mar. 11. 21, et al.; in N.T. pass.  
to be doomed, Mat. 25. 41.  
κατάραν, acc. sing. . . . . κατάρα  
καταράομαι, ὦμαι], fut. ἄσομαι . . . . . id.  
κατάρας, gen. sing. . . . . id.  
καταράσθε, 2 pers. pl. pres. imper. . . . . καταράομαι  
καταργεῖ, 3 pers. sing. pres. ind. act. . . . . καταργέω  
καταργείται, 3 pers. sing. pres. ind. pass. . . . . id.  
καταργέω, ὦ], (§ 16. tab. P) fut. ἦσω, perf. κατήρ-  
γηκα, aor. 1, κατήρησα, perf. pass.  
κατήρημαι, aor. 1, pass. κατηρηθήην,  
(κατά & ἀργός) to render useless or un-  
productive, occupy unprofitably, Lu. 13. 7;  
to render powerless, Ro. 6. 6; to make  
empty and unmeaning, Ro. 4. 14; to render  
null, to abrogate, cancel, Ro. 3. 3, 31;  
Ep. 2. 15, et al.; to bring to an end, 1 Co.  
2. 6; 13. 8; 15. 24, 26; 2 Co. 3. 7, et  
al.; to destroy, annihilate, 2 Thes. 2. 8; He.  
2. 14; to free from, dis sever from, Ro.  
7. 2, 6; Gal. 5. 4  
καταργηθῆ, 3 pers. sing. aor. 1, subj. pass. . καταργέω  
καταργηθήσεται, 3 pers. sing. fut. ind. pass. . id.  
καταργηθήσονται, 3 pers. pl. fut. ind. pass. . id.  
καταργῆσαι, aor. 1, infin. act. . . . . id.  
καταργήσαντος, gen. sing. masc. part. aor. 1, act. . id.  
καταργήσας, nom. sing. masc. part. aor. 1, act. . id.  
καταργήσει, 3 pers. sing. fut. ind. act. . . . . id.  
καταργήσῃ, 3 pers. sing. aor. 1, subj. act. . . . . id.  
καταργοῦμεν, 1 pers. pl. pres. ind. act. . . . . id.  
καταργουμένην, acc. sing. fem. part. pres. pass. . id.  
καταργούμενον, nom. sing. neut. part. pres. pass. . id.  
καταργουμένου, gen. sing. neut. part. pres. pass. . id.  
καταργουμένων, gen. pl. part. pres. pass. . . . . id.  
καταριθμέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά &

ἀριθμέω) to enumerate, number with, count with,  
Ac. 1. 17.

καταρτίζεσθε, 2 pers. pl. pres. imper. pass. καταρτίζω

καταρτίζετε, 2 pers. pl. pres. imper. act. id.

καταρτίζοντας, acc. pl. masc. part. pres. act. id.

καταρτίζω], fut. ἴσω, aor. 1, κατήρτισα, (§ 26. rem. 1) (κατά & ἀρτίζω) to adjust thoroughly; to knit together, unite completely, 1 Co. 1. 10; to frame, He. 11. 3; to prepare, provide, Mat. 21. 16; He. 10. 5; to qualify fully, to complete in character, Lu. 6. 40; He. 13. 21; 1 Pe. 5. 10; perf. pass. κατηρτισμένος, fit, ripe, Ro. 9. 22; to repair, refit, Mat. 4. 21; Mar. 1. 19; to supply, make good, 1 Thes. 3. 10; to restore to a forfeited condition, to reinstate, Gal. 6. 1.

κατάρτισις, εως, ἡ, (§ 5. tab. E. c)  
pr. a complete adjustment; completeness of character, perfection, 2 Co. 13. 9. L.G.

καταρτισμός, οὔ, ὁ, (§ 3. tab. C. a)  
a perfectly adjusted adaptation; complete qualification for a specific purpose, Ep. 4. 12. L.G.

καταρτίσαι, aor. 1, infin. act. καταρτίζω

καταρτίσαι, 3 pers. sing. aor. 1, opt. act. id.

καταρτίσει, 3 pers. sing. fut. act.—Al. Ln. Tdf. } id.

καταρτίσαι, Rec. Gr. Sch. (1 Pe. 5. 10) }

κατάρτισιν,<sup>a</sup> acc. sing. . . . . κατάρτισις

κατάρτισις], εως, ἡ, (§ 5. tab. E. c) . . . . . καταρτίζω

καταρτισμόν,<sup>b</sup> acc. sing. . . . . καταρτισμός

καταρτισμός], οὔ, ὁ, (§ 3. tab. C. a) . . . . . καταρτίζω

καταρώμεθα, 1 pers. pl. pres. ind. . . . . καταράομαι

καταρωμένους, acc. pl. masc. part. pres. . . . . id.

κατασεισας, nom. sing. masc. part. aor. 1 κατασειώ

κατασειώ], fut. σείσω, (§ 13. tab. M) (κατά & σείω) to shake down or violently; τὴν χεῖρα, or τῇ χειρί, to wave the hand, beckon; to sign silence by waving the hand, Ac. 12. 17, et al.

κατασκάπτω], fut. ψω, (§ 23. rem. 1. a) (κατά & σκάπτω) pr. to dig down under, undermine; by impl. to overthrow, demolish, raze, Ro. 11. 3; τὰ κατεσκευαμένα, ruins, Ac. 15. 16.

κατασκευάζεται, 3 pers. sing. pres. pass. . . . . κατασκευάζω

κατασκευαζομένης, gen. s. fem. part. pres. pass. id.

κατασκευάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & σκευάζω, fr. σκευός) to prepare, put in

readiness, Mat. 11. 10; Mar. 1. 2; Lu. 1. 17; 7. 27; to construct, form, build, He. 3. 3, 4; 9. 2, 6;

11. 7; 1 Pe. 3. 20.

κατασκευάσας, nom. sing. masc. part. aor. 1 κατασκευάζω

κατασκευάσει, 3 pers. sing. fut. ind. . . . . id.

κατασκηνῶν, pres. infin. . . . . κατασκηνῶ

κατασκηνῶ, ὦ], fut. ὄσω, (§ 20. tab. T) (κατά & σκηνῶ, fr. σκηνή) to pitch one's tent; in N.T. to rest in a place, settle, abide, Ac. 2. 26; to haunt, roost, Mat. 13. 32; Mar. 4. 32; Lu. 13. 19.

κατασκηνῶσις, εως, ἡ, (§ 5. tab. E. c)  
pr. the pitching a tent; a tent; in N.T. a dwelling-place; a haunt, roost, Mat. 8. 20; Lu. 9. 58. L.G.

κατασκηνώσει, 3 pers. sing. fut. ind. . . . . κατασκηνῶ

κατασκηνώσις, acc. pl. . . . . κατασκηνῶσις

κατασκηνώσις], εως, ἡ . . . . . κατασκηνῶ

κατασκιάζοντα,<sup>c</sup> nom. pl. neut. part. pres. κατασκιάζω

κατασκιάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & σκιάζω, idem) to overshadow.

κατασκοπέω, ὦ], fut. κατασκοπέομαι, in N.T.

aor. 1, infin. κατασκοπήσαι, (κατά & σκοπέω) to view closely and accurately; to spy out, Gal. 2. 4.

κατάσκοπος, ου, ὁ, (§ 3. tab. C. a)

a scout, spy, He. 11. 31.

κατασκοπήσαι,<sup>d</sup> aor. 1, infin. . . . . κατασκοπέω

κατάσκοπος], ου, ὁ . . . . . id.

κατασκόπους,<sup>e</sup> acc. pl. . . . . κατάσκοπος

κατασοφίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (κατά & σοφίζω) to exercise cleverness to the detriment of any one, to outwit; to make a victim of subtlety, to practise on by insidious dealing. L.G.

κατασοφισάμενος,<sup>f</sup> nom. s. masc. pt. aor. 1 κατασοφίζομαι

κατασταθήσονται, 3 pers. pl. fut. ind. pass.

(§ 29. rem. 6) . . . . . καθίστημι

καταστείλας, nom. s. masc. part. aor. 1, act. καταστέλλω

καταστέλλω], fut. στέλω, aor. 1, κατέστειλα, (§ 27. rem. 1, b. d) perf. pass. κατέσταλμαι, (§ 27. rem. 3) (κατά & στέλλω) to arrange, dispose in regular order; to appease, quiet, pacify, Ac. 19. 35, 36.

καταστολή, ἡς, ἡ, (§ 2. tab. B. a)

pr. an arranging in order; adjustment of dress; in N.T. apparel, dress, 1 Ti. 2. 9.

κατάστημα], atos, τό, (§ 4. tab. D. C) . . . . . καθίστημι

<sup>a</sup> 2 Co. 13. 9.

<sup>b</sup> Ep. 4. 12.

<sup>c</sup> He. 9. 5.

<sup>d</sup> Gal. 2. 4.

<sup>e</sup> He. 11. 31.

<sup>f</sup> Ac. 7. 19.

καταστήματι,<sup>a</sup> dat. sing. . . . . κατώστημα  
 καταστήσει, 3 pers. sing. fut. ind. act. . . . . id.  
 καταστήσης, 2 pers. sing. aor. 1, subj. act. . . . . id.  
 καταστήσομεν, 1 pers. pl. fut. ind. act. . . . . καθίστημι  
 καταστήσω, 1 pers. sing. fut. ind. act. . . . . id.  
 καταστήσωμεν, 1 pers. pl. aor. 1, subj. act. . . . . id.  
 καταστολή], ἦς, ἡ, (§ 2. tab. B. a) . . . . . καταστέλλω  
 καταστολή,<sup>b</sup> dat. sing. . . . . καταστολή  
 καταστρέφω], fut. ψω, (§ 23. rem. 1. a) (κατά & στρέφω) to invert; to overturn, overthrow, throw down, Mat. 21. 12; Mar. 11. 15.  
 καταστροφή, ἦς, ἡ, (§ 2. tab. B. a) . . . . . an overthrow, destruction, 2 Pe. 2. 6; met. overthrow of right principle or faith, utter detriment, perversion, 2 Ti. 2. 14.  
 καταστηνιάω], fut. άσω, (κατά & στηνιάω, to be headstrong, wanton, fr. στηνής or στηνός, hard, harsh) to be headstrong or wanton towards. N.T.  
 καταστηνιάωσι,<sup>c</sup> 3 pers. pl. aor. 1, subj. καταστηνιάω  
 καταστροφή], ἦς, ἡ, (§ 2. tab. B. a) . . . . . καταστρέφω  
 καταστροφῆ, dat. sing. . . . . καταστροφῆ  
 καταστρώννυμι, or νύω], fut. καταστρώσω, aor. 1, pass. κατεστρώθην, (§ 36. rem. 5) (κατά & στρώννυμι—νύω) to strew down, lay flat; pass. to be strewn, laid prostrate in death, 1 Co. 10. 5.  
 κατασύρη,<sup>d</sup> 3 pers. sing. pres. subj. . . . . κατασύρω  
 κατασύρω], (κατά & σύρω) to drag down, to drag away. (v).  
 κατασφάζετε,<sup>e</sup> 2 pers. pl. aor. 1, imper. . . . . κατασφάζω  
 κατασφάζω, or σφάττω], fut. σφάξω, (§ 26. rem. 3) (κατά & σφάζω, or σφάττω) to slaughter, slay.  
 κατασφραγίζω], fut. ίσω, perf. pass. κατεσφραγισμαι, (§ 26. rem. 1) (κατά & σφραγίζω) to seal up, Re. 5. 1.  
 κατάσχεσει, dat. sing. . . . . κατάσχεσις  
 κατάσχεσιν, acc. sing. . . . . id.  
 κατάσχεσις], εως, ἡ, (§ 5. tab. E. c) . . . . . κατέχω  
 κατάσχωμεν, 1 pers. pl. aor. 2, subj. (§ 36. rem. 4) . . . . . id.  
 κατατίθημι], fut. θήσω, aor. 1, κατέθηκα, (§ 28. tab. V) (κατά & τίθημι) to lay down, deposit, Mar. 15. 46; mid. to deposit or lay up for one's self; χάριμ, or χάριτας, to lay up a store of favour for one's self, earn a title to favour at the hands of a

person, to curry favour with, Ac. 24. 27; 25. 9.  
 κατάθεμα, ατος, τό, (§ 4. tab. D. c) an execration, curse; by meton. what is worthy of execration, i. q. κατανάθεμα, Re. 22. 3. N.T.  
 καταθεματίζω, fut. ίσω, (§ 26. rem. 1) to curse, v. r. Mat. 26. 74. N.T.  
 κατατομή], ἦς, ἡ, (§ 2. tab. B. a) (κατατέμνω, to cut up, fr. κατά & τέμνω) concision, mutilation.  
 κατατομήν,<sup>f</sup> acc. sing. . . . . κατατομή  
 κατατοξευθήσεται,<sup>g</sup> 3 pers. sing. fut. pass. κατατοξεύω], fut. εύσω, (§ 13. tab. M) (κατά & τοξεύω, to shoot with a bow) to shoot down with arrows; to transfix with an arrow or dart.  
 κατατρέχω], fut. καταδραμουμαι, aor. 2, έδράμον, (§ 36. rem. 1) (κατά & τρέχω) to run down, Ac. 21. 32.  
 καταυγάζω], fut. άσω, (κατά & αυγάζω) to shine down, or upon. v. r.  
 καταυγάσαι, aor. 1, infin.—C. D. . . . . } καταυγάζω  
 αυγάσαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) }  
 κατάφαγε, 2 pers. sing. aor. 2, imper. . . . . κατεσθίω  
 καταφάγεται, 3 pers. sing. fut. ind.—Gr. Sch. }  
 Tdf. . . . . } id.  
 κατέφαγε, Rec. (Jno. 2. 17) . . . . }  
 καταφάγη, 3 pers. sing. aor. 2, subj. . . . . id.  
 καταφαγών, nom. sing. masc. part. aor. 2 . . . . id.  
 καταφέρω], fut. κατοίσω, aor. 1, pass. καθνέχθην, (§ 36. rem. 1) (κατά & φέρω) to bear down; to overpower, as sleep, Ac. 20. 9; καταφέρειν ψήφον, to give a vote or verdict, Ac. 26. 10.  
 καταφερόμενος, nom. sing. masc. part. pres. pass. καταφέρω  
 καταφέροντες, nom. pl. masc. part. pres. act.— }  
 Al. Ln. Tdf. . . . . } id.  
 φέροντες κατά—R. Gr. Sch. (Ac. 25. 7) }  
 καταφεύγω], fut. ξομαι, aor. 2, κατέφυγον, (§ 24. rem. 9) (κατά & φεύγω) to flee to for refuge, Ac. 14. 6; He. 6. 18.  
 καταφθαρήσονται, 3 pers. pl. fut. 2, pass. καταφθείρω  
 καταφθείρω], fut. φθερῶ, (§ 27. rem. 1. c) fut. pass. καταφθαρήσομαι, (§ 27. rem. 4. b. c) (κατά & φθείρω) to destroy, cause to perish, 2 Pe. 2. 12; to corrupt, deprave, 2 Ti. 3. 8.  
 καταφίλιέω, ῶ], fut. ήσω, (§ 16. tab. P) (κατά &

<sup>a</sup> Tit. 2. 3.

<sup>b</sup> 1 Ti. 2. 9.

<sup>c</sup> 1 Ti. 5. 11.

<sup>d</sup> Lu. 12. 58.

<sup>e</sup> Lu. 10. 27

<sup>f</sup> Phi. 3. 2.

<sup>g</sup> He. 12. 29.

φιλέω) to kiss affectionately or with a semblance of affection, to kiss with earnest gesture,

Mat. 26. 49; Lu. 7. 38; Ac. 20. 37, et al.

καταφιλοῦσα, nom. sing. fem. part. pres. . καταφιλέω

καταφρονέεις, 2 pers. sing. pres. ind. . καταφρονέω

καταφρονείτε, 2 pers. pl. pres. ind. . id.

καταφρονείτεω, 3 pers. sing. pres. imper. . id.

καταφρονείτεωσαν, 3 pers. pl. pres. imper. . id.

καταφρονέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (κατά & φρονέω) pr. to think in disparagement of; to contemn, scorn, despise, Mat. 18. 10; Ro. 2. 4; to slight, Mat. 6. 24; Lu. 16. 13; 1 Co. 11. 22; 1 Ti. 4. 12; 6. 2; 2 Pe. 2. 10; to disregard, He. 12. 2.

καταφρονήτης, οὔ, ὅ, (§ 2. tab. B. c) a contemner, despiser, scorner, Ac. 13. 41.

L.G.

καταφρονήσας, nom. sing. masc. part. aor. 1 καταφρονέω

καταφρονήσει, 3 pers. sing. fut. ind. . id.

καταφρονήσητε, 2 pers. pl. aor. 1, subj. . id.

καταφρονηταί,<sup>a</sup> nom. pl. . καταφρονητής

καταφρονητής], οὔ, ὅ . καταφρονέω

καταφρονούντας, acc. pl. masc. part. pres. . id.

καταφυγόντες, nom. pl. masc. part. aor. 2 . καταφεύγω

καταχέω], fut. εὔσω, (§ 35. rem. 1, 3) (κατά & χέω) to pour down upon, Mat. 26. 7; Mar. 14. 3.

καταχθέντες, nom. pl. masc. part. aor. 1, pass. κατάγω

καταχθόνιος], ίου, ὅ, ἦ, (§ 7. rem. 2) (κατά & χθών, the earth) under the earth, subterranean, infernal.

καταχθόνιων,<sup>b</sup> gen. pl. . καταχθόνιος

καταχράομαι, ὦμαι], fut. ἦσομαι, (§ 19. tab. S)

(κατά & χράομαι) to use downright; to use up, consume; to make an unrestrained use of, use eagerly, 1 Co. 7. 31; to use to the full, stretch to the utmost, 1 Co. 9. 18.

καταχρήσασθαι, aor. 1, infin. . καταχράομαι

καταχρώμενοι, nom. pl. masc. part. pres. . id.

καταψύξῃ,<sup>c</sup> 3 pers. sing. aor. 1, subj. . καταψύχω

καταψύχω], fut. ξω, (§ 23. rem. 1. b) (κατά & ψύχω) to cool, refresh. (ῶ).

καταγῶσι, 3 pers. pl. aor. 2, subj. pass. (§ 36.

rem. 5) . . . . . καταγνυμι

κατέαξαν, 3 pers. pl. aor. 1, ind. act. . id.

κατέαξει, 3 pers. sing. fut. ind. act. . id.

κατέβαινε, 3 pers. sing. imperf. . καταβαίνω

κατεβάρησα,<sup>d</sup> 1 pers. sing. aor. 1, ind. . καταβαρέω

κατέβη, 3 pers. s. aor. 2, ind. (§ 31. rem. 1. d) καταβαίνω

κατέβην, 1 pers. sing. aor. 2, ind. (§ 37. rem. 1) id.

κατέβησαν, 3 pers. pl. aor. 2, ind. . id.

κατεβλήθη, 3 pers. sing. aor. 1, pass. (§ 27.

rem. 3) . . . . . καταβάλλω

κατεγέλων, 3 pers. pl. imperf. . καταγελάω

κατεγνωσμένος, nom. sing. masc. part. perf.

pass. (§ 36. rem. 3) . . . καταγινώσκω

κατέδησε,<sup>e</sup> 3 pers. sing. aor. 1, ind. act. . καταδέω

κατεδικάσατε, 2 pers. pl. aor. 1, ind. . καταδικάζω

κατέδιδων,<sup>f</sup> 3 pers. pl. aor. 1, ind. . καταδώκω

κατέδραμε,<sup>g</sup> 3 pers. sing. aor. 2, ind. (§ 36.

rem. 1) . . . . . κατατρέχω

κατέθηκε, 3 pers. sing. aor. 1, ind. act. . κατατίθημι

κατείδωλον,<sup>h</sup> acc. sing. fem. . κατείδωλος

κατείδωλος], ου, ὅ, ἦ, (§ 7. rem. 2) (κατά & εἶδω-λον) rise with idols, sunk in idolatry, grossly idolatrous. N.T.

κατειλημμένην, acc. sing. fem. part. perf. pass.

(§ 36. rem. 2) . . . καταλαμβάνω

κατειληφέναι, perf. infin. act. . id.

κατειλήφθη, 3 pers. sing. aor. 1, ind. pass. id.

κατειργάσατο, 3 pers. sing. aor. 1, ind. (§ 13.

rem. 4) . . . . . κατεργάζομαι

κατειργάσθαι, perf. infin.—A. B. Ln. Tdf. }

κατεργάσασθαι, Rec. Gr. Sch. (1 Pe. 4. 3) } id.

κατειργάσθη, 3 pers. sing. aor. 1, ind. pass. . id.

κατείχετο, 3 pers. sing. imperf. pass. . κατέχω

κατειχόμεθα, 1 pers. pl. imperf. pass. . id.

κατείχον, 3 pers. pl. imperf. act. (§ 13. rem. 4) id.

κατεκάη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 11) κατακαίω

κατέκαιον, 3 pers. pl. imperf. act. . id.

κατέκειτο, 3 pers. sing. imperf. . κατάκειμαι

κατέκλασε, 3 pers. sing. aor. 1, ind. (§ 22. rem. 2) κατακλάω

κατέκλεισα, 1 pers. sing. aor. 1, ind. act. . κατακλείω

κατέκλεισε, 3 pers. sing. aor. 1, ind. act. . id.

κατεκληροδότησε,<sup>i</sup> 3 pers. s. aor. 1, ind. κατακληροδοτέω

κατεκληρονόμησε, 3 pers. s. aor. 1, ind. }

—A. B. C. D. Gr. Sch. Tdf. } κατακληρονομέω

κατεκληροδότησε, Rec. (Ac. 13. 19) }

κατεκλήθη, 3 pers. sing. aor. 1, pass.—Al. }

Ln. Tdf. . . . . } κατακλίνω

ἀνεκλήθη, Rec. Gr. Sch. (Lu. 7. 36) }

κατεκρίθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) κατακρίνω

κατέκριναν, 3 pers. pl. aor. 1; ind. act. . id.

κατέκρινε, 3 pers. sing. aor. 1, ind. act. . id.

κατέλαβε, 3 pers. sing. aor. 2, ind. act. καταλαμβάνω

<sup>a</sup> Ac. 13. 41.

<sup>b</sup> Phi. 2. 10.

<sup>c</sup> Lu. 16. 24.

<sup>d</sup> 2 Co. 12. 16.

<sup>e</sup> Lu. 10. 34.

<sup>f</sup> Mar. 1. 36.

<sup>g</sup> Ac. 21. 32.

<sup>h</sup> Ac. 17. 16.

<sup>i</sup> Ac. 13. 19.



κατελαβόμην, 1 pers. sing. aor. 2, mid.—Al. Lu. Tdf. . . . .	} καταλαμβάνω
καταλαβόμενος, R.Gr.Sch.(Ac.25.25)	
κατελέφθη, 3 pers. sing. aor. 1, pass. (§ 23 rem. 4) . . . . .	καταλείπω
κατελήφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36. rem. 2) . . . . .	καταλαμβάνω
κατελθεῖν, aor. 2, infin. (§ 36. rem. 1) . . . . .	κατέρχομαι
κατελθόντες, nom. pl. masc. part. aor. 2 . . . . .	id.
κατελθόντων, gen. pl. masc. part. aor. 2 . . . . .	id.
κατελλών, nom. sing. masc. part. aor. 2 . . . . .	id.
κατέλιπε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 9) . . . . .	καταλείπω
κατέλιπον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. . . . .	id.
κατέλυσα, 1 pers. sing. aor. 1, ind. act. . . . .	καταλύω
κατέναντι, adv. (κατά & ἔναντι) <i>over against, op- posite to</i> , Mar. 11. 2; 12. 41; 13. 3; ὁ, ἡ, τὸ, κατέναντι, <i>opposite</i> , Lu. 19. 30; <i>before</i> , <i>in the presence of, in the sight of</i> , Ro. 4. 17. LXX.	
κατενάρκησα, 1 pers. sing. aor. 1, ind. . . . .	καταναρκάω
κατένευσαν, <sup>a</sup> 3 pers. pl. aor. 1, ind. . . . .	κατανεύω
κατενεχθεῖς, nom. sing. masc. part. aor. 1, pass. (§ 36. rem. 1) . . . . .	καταφέρω
κατενόησα, 1 pers. sing. aor. 1, ind. . . . .	κατανοέω
κατενόουν, 1 pers. sing. and 3 pers. pl. imperf. . . . .	id.
κατενώγησαν, <sup>b</sup> 3 pers. pl. aor. 2, ind. pass. (§ 26. rem. 3) . . . . .	κατανύσσω
κατενώπιον, adv. or prep. (κατά & ἐνώπιον) <i>in the presence of, in the sight of</i> , 2 Co. 2. 17; 12. 19; Ep. 1. 4. LXX.	
κατεξουσιάζουσι, 3 pers. pl. pres. ind. . . . .	κατεξουσιάζω
κατεξουσιάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & ἐξουσιάζω) <i>to exercise lordship over, do- mineer over</i> , Mat. 20. 25; Mar. 10. 42. N.T.	
κατεπατήθη, 3 pers. sing. aor. 1, pass. (§ 17. tab. Q) . . . . .	καταπατέω
κατέπανσαν, 3 pers. pl. aor. 1, ind. act. . . . .	καταπαύω
κατέπανσε, 3 pers. sing. aor. 1, ind. act. . . . .	id.
κατεπέστησαν, <sup>c</sup> 3 pers. pl. aor. 2, ind. . . . .	κατεφίστημι
κατέπιε, 3 pers. sing. aor. 2, ind. act. (§ 37. rem. 1) . . . . .	καταπίνω
κατέπλευσαν, <sup>d</sup> 3 pers. pl. aor. 1, ind. (§ 35. rem. 3) . . . . .	καταπλέω
κατεπόθη, 3 pers. sing. aor. 1, ind. pass. (§ 37. rem. 1) . . . . .	καταπίνω

κατεπόθησαν, 3 pers. pl. aor. 1, ind. pass. . . . .	καταπίνω
κατεργάζεσθαι, pres. infin. . . . .	κατεργάζομαι
κατεργάζεσθε, 2 pers. pl. pres. imper. . . . .	id.
κατεργάζεται, 3 pers. sing. pres. ind. . . . .	id.
κατεργάζομαι, fut. ἄσομαι, (κατά & ἐργάζομαι) <i>to work out; to effect, produce, bring out as a result</i> , Ro. 4. 15; 5. 3; 7. 13; 2 Co. 4. 17; 7. 10; Phi. 2. 12; 1 Pe. 4. 3; Ja. 1. 3; <i>to work, practise, realise in practice</i> , Ro. 1. 27; 2. 9, et al.; <i>to work or mould into fitness</i> , 2 Co. 5. 5; <i>to despatch, subdue</i> , Ep. 6. 13.	
κατεργαζομένη, nom. sing. fem. part. pres. . . . .	κατεργάζομαι
κατεργαζόμενοι, nom. pl. masc. part. pres. . . . .	id.
κατεργαζομένου, gen. sing. masc. part. pres. . . . .	id.
κατεργασάμενοι, nom. pl. masc. part. aor. 1 . . . . .	id.
κατεργασάμενον, acc. sing. masc. part. aor. 1 . . . . .	id.
κατεργασάμενος, nom. sing. masc. part. aor. 1 . . . . .	id.
κατεργάσασθαι, aor. 1, infin. . . . .	id.
κατέρχομαι], fut. ελεῦσομαι, aor. 2, κατήλθον, (§ 36. rem. 1) (κατά & ἔρχομαι) <i>to come or go down</i> , Lu. 4. 31; 9. 37; Ac. 8. 5; 9. 32, et al.; <i>to land at, touch at</i> , Ac. 18. 22; 27. 5.	
κατερχομένη, nom. sing. fem. part. pres. . . . .	κατέρχομαι
κατέσεισε, 3 pers. sing. aor. 1, ind. act. . . . .	κατασειώω
κατεσθίει, 3 pers. sing. pres. ind. act. . . . .	κατεσθίω
κατεσθίετε, 2 pers. pl. pres. ind. act. . . . .	id.
κατεσθίοντες, nom. pl. masc. part. pres. act. . . . .	id.
κατεσθίονσι, 3 pers. pl. pres. ind. act. . . . .	id.
κατεσθίω], fut. καθέδομαι, and καταφάγομαι, aor. 2, κατέφαγον, (§ 36. rem. 1) (κατά & ἐσθίω) <i>to eat up, devour</i> , Mat. 13. 4, et al.; <i>to consume</i> , Re. 11. 5, <i>to expend</i> , <i>squander</i> , Lu. 15. 30; <i>met. to make a prey of, plunder</i> , Mat. 23. 13; Mar. 12. 40; Lu. 20. 47; 2 Co. 11. 20; <i>to vex, injure</i> , Gal. 5. 15	
κατεσκαμμένα, acc. pl. neut. part. perf. pass. . . . .	κατασκάπτω
κατέσκαψαν, 3 pers. pl. aor. 1, ind. act. . . . .	id.
κατεσκεύασε, 3 pers. sing. aor. 1, ind. act. . . . .	κατασκευάζω
κατεσκευάσθη, 3 pers. sing. aor. 1, ind. pass. . . . .	id.
κατεσκευασμένον, acc. s. masc. part. perf. pass. . . . .	id.
κατεσκευασμένων, gen. pl. part. perf. pass. . . . .	id.
κατεσκηνώσσε, 3 pers. sing. aor. 1, ind. . . . .	κατασκηνόω
κατεστάθησαν, 3 pers. pl. aor. 1, pass. (§ 29. rem. 6) καθίστημι	
κατεσταλμένους, acc. pl. masc. part. perf. pass. (§ 27. rem. 3) . . . . .	καταπέλλω

a Lu. 5. 7.

b Ac. 2. 37.

c Ac. 18. 12.

d Lu. 8. 26.

κατέστησας, 2 pers. s. aor. 1, ind. act. (§29. tab. X) καθίστημι  
 κατέστησε, 3 pers. pl. aor. 1, ind. act. . id.  
 κατέστρεψε, 3 pers. sing. aor. 1, ind. act. . καταστρέφω  
 κατεστρώθησαν,<sup>a</sup> 3 pers. pl. aor. 1. ind. pass. καταστρώννυμι  
 κατεσφραγισμένον,<sup>b</sup> acc. sing. neut. part. perf.  
 pass. . . . κατασφραγίζω  
 κατευθύναι, aor. 1, infin. act. . . . κατευθύνω  
 κατευθύναι, 3 pers. sing. aor. 1, opt. act. . id.  
 κατευθύνω], fut. ὑνώ, aor. 1, ὑνα, (§ 27. rem. 1. a. f)  
 (κατά & εἰθύνω, fr. εἰθύς, straight) to  
 make straight; to direct, guide aright,  
 Lu. 1. 79; 1 Thes. 3. 11; 2 Thes. 3. 5.  
 κατευλογέω, ὦ], fut. ἴσω, (κατά & εὐλογέω) to  
 bless, v.r. Mar. 10. 16.  
 κατέφαγε, 3 pers. sing. aor. 2, ind. . . . κατεσθίω  
 κατέφαγον, 1 pers. sing. aor. 2, ind. . . . id.  
 κατεφθαρμένοι, nom. pl. masc. part. perf. pass.  
 (§ 27. rem. 3) . . . . καταφθείρω  
 κατεφίλει, 3 pers. sing. imperf. act. . . . καταφιλέω  
 κατεφίλησε, 3 pers. sing. aor. 1, ind. act. . id.  
 κατεφίλον, 3 pers. pl. imperf. act. . . . id.  
 κατεφίστημι], intrans. aor. 2, κατεπέστην, (§ 29.  
 tab. X) (κατά & ἐφίστημι) to come upon  
 suddenly, rush upon, assault, Ac. 18. 12. N.T.  
 κατέφυγον, 3 pers. pl. aor. 2, ind. (§24. rem. 9) καταφεύγω  
 κατέχεε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) καταχέω  
 κατέχειν, pres. infin. act. . . . κατέχω  
 κατέχετε, 2 pers. pl. pres. ind. and imper. act. . id.  
 κατέχον, acc. sing. neut. part. pres. act. . id.  
 κατέχοντες, nom. pl. masc. part. pres. act. . id.  
 κατεχόντων, gen. pl. masc. part. pres. act. . id.  
 κατέχουσι, 3 pers. pl. pres. ind. act. . id.  
 κατέχω], fut. καθέξω, and κατασχίσω, imperf.  
 κατείχον, aor. 2, κατέσχον, (§ 36. rem. 4)  
 (κατά & ἔχω) to hold down; to detain,  
 retain, Lu. 4. 42; Philem. 13; to hinder,  
 restrain, 2 Thes. 2. 6, 7; to hold down-  
 right, hold in a firm grasp, to have in full  
 and secure possession, 1 Co. 7. 30; 2 Co.  
 6. 10; to come into full possession of, seize  
 upon, Mat. 21. 38; to keep, retain, 1 Thes.  
 5. 21; to occupy, Lu. 14. 9; met. to hold  
 fast mentally, retain, Lu. 8. 15; 1 Co.  
 11. 2; 15. 2; to maintain, He. 3. 6, 14;  
 10. 23; intrans. a nautical term, to land,  
 touch, Ac. 27. 40; pass. to be in the grasp  
 of, to be bound by, Ro. 7. 6; to be afflicted  
 with, Jno. 5. 4.

κατάσχεσις, εως, ἡ, (§ 5. tab. E. c) a posses-  
 sion, thing possessed, Ac. 7. 5, 45. LXX.  
 κατέχωμεν, 1 pers. pl. pres. subj. act. . . . κατέχω  
 κατέχων, nom. sing. masc. part. pres. act. . id.  
 κατήγαγον, 1 pers. sing. or 3 pers. pl. aor. 2,  
 ind. act. (§ 13. rem. 7. d) . . . κατάγω  
 κατηγγέλη, 3 pers. sing. aor. 2, pass. (§ 27.  
 rem. 4. a) . . . . καταγγέλλω  
 κατηγγείλαμεν, 1 pers. pl. aor. 1, ind. act. . id.  
 κατήγγειλαν, 3 pers. pl. aor. 1, ind. act. — }  
 Gr. Sch. Tdf. . . . . id.  
 προκατήγγειλαν, Rec. (Ac. 3. 24) }  
 κατήγγελλον, 3 pers. pl. imperf. act. . . id.  
 κατηγορεῖν, pres. infin. act. . . . κατηγορεύω  
 κατηγορεῖσθαι, pres. infin. pass. (§ 17. tab. Q) id.  
 κατηγορεῖται, 3 pers. sing. pres. ind. pass. . id.  
 κατηγορεύσαν, 3 pers. pl. pres. imper. act. . id.  
 κατηγορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (κατά &  
 ἀγορεύω, to harangue) to speak against,  
 accuse, Mat. 12. 10; 27. 12; Jno. 5. 45,  
 et al.  
 κατηγορία, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) an accusation, crimination, Lu.  
 6. 7, et al.  
 κατήγορος, ου, ὁ, (§ 3. tab. C. a) an  
 accuser, Jno. 8. 10; Ac. 23. 30, 35; 24. 8,  
 et al.  
 κατήγορ, ορος, ὁ, (§ 4. rem. 2. f) an  
 accuser, v.r. Re. 12. 10, a barbarous form  
 for κατήγορος.  
 κατηγορήσαι, aor. 1, infin. act. . . . κατηγορέω  
 κατηγορήσω, 1 pers. sing. fut. ind. act. . id.  
 κατηγορήσωσι, 3 pers. pl. aor. 1, subj. act. . id.  
 κατηγορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.  
 κατηγορία, dat. sing. . . . . κατηγορία  
 κατηγορίαν, acc. sing. . . . . id.  
 κατήγοροι, nom. pl. . . . . κατήγορος  
 κατηγόροις, dat. pl. . . . . id.  
 κατήγορος, ου, ὁ, (§ 3. tab. C. a) . . . . κατηγορέω  
 κατηγορούμεν, 1 pers. pl. pres. ind. act. . id.  
 κατηγορούμενος, nom. s. masc. part. pres. pass. id.  
 κατηγόρουν, 3 pers. pl. imperf. act. . . id.  
 κατηγορούντες, nom. pl. masc. part. pres. act. id.  
 κατηγορούντων, gen. pl. masc. part. pres. act. id.  
 κατηγόρους, acc. pl. . . . . κατήγορος  
 κατηγορούσι, 3 pers. pl. pres. ind. act. . κατηγορέω  
 κατηγορών, nom. sing. masc. part. pres. act. . id.  
 κατηγωνίσαντο,<sup>c</sup> 3 pers. pl. aor. 1, ind. καταγωνίζομαι

<sup>a</sup> 1 Co. 10. 5.

<sup>b</sup> Re. 5. 1.

<sup>c</sup> He. 11. 33.

κατήγωρ, ορος, ὄ—A. Gr. Sch. Tdf. . . } κατηγορέω  
κατήγορος, Rec. (Re. 12. 10) . . . }  
κατήλθε, 3 pers. sing. aor. 2, ind. . . } κατέρχομαι  
κατήλθομεν, 1 pers. pl. aor. 2, ind. . . } id.  
κατήλθον, 3 pers. pl. aor. 2, ind. . . } id.  
κατηλλάγημεν, 1 pers. pl. aor. 2, ind. pass.  
(§ 26. rem. 3) . . . } καταλλάσσω  
κατήνεγκα, 1 pers. s. aor. 1, ind. (§ 36. rem. 1) } καταφέρω  
κατήντηκε, 3 pers. sing. perf. ind.—B. Ln. Tdf. }  
κατήντησε, Rec. Gr. Sch. (1 Co. 10. 11) } κατανάω  
κατηντήσαμεν, 1 pers. pl. aor. 1, ind. . . } id.  
κατήντησαν, 3 pers. pl. aor. 1, ind. . . } id.  
κατήντησε, 3 pers. sing. aor. 1, ind. . . } id.  
κατηξιώθησαν, 3 pers. pl. aor. 1, ind. pass.  
(§ 21. tab. U) . . . } καταξιώω  
κατηραμένοι, nom. pl. masc. part. perf. pass. } καταράομαι  
κατηράσω, 2 pers. s. aor. 1, ind. (§ 15. rem. 3. b) } id.  
κατηργήθημεν, 1 pers. pl. aor. 1, ind. pass. } καταργέω  
κατηργήθητε, 2 pers. pl. aor. 1, ind. pass. . } id.  
κατήργηκα, 1 pers. sing. perf. ind. act. . . } id.  
κατήργηται, 3 pers. sing. perf. ind. pass. . } id.  
κατηριθμημένος, nom. s. masc. part. perf. pass. } καταριθμέω  
κατηρτίσθαι, perf. infin. pass. . . } καταρτίζω  
κατηρτισμένα, acc. pl. neut. part. perf. pass. } id.  
κατηρτισμένοι, nom. pl. masc. part. perf. pass. } id.  
κατηρτισμένος, nom. sing. masc. part. perf. pass. } id.  
κατηρτίσω, 2 pers. sing. aor. 1, ind. mid. (§ 15.  
rem. 3. b) . . . } id.  
κατησχύνθη, 1 pers. sing. aor. 1, ind. pass.  
(§ 13. rem. 2) . . . } κατασχύνω  
κατησχύνοντο, 3 pers. pl. imperf. pass. . } id.  
κατηυλόγει, 3 pers. sing. imperf.—B. Tdf. }  
ηυλόγει, Rec. Gr. . . } κατευλογέω  
ευλόγει, Ln. Sch. (Mar. 10. 16) . }  
κατήφεια], ας, ἦ, (§ 2. tab. B. b, and rem. 2)  
(κατηφής, *having a downcast look, κατά*  
*& φάος*) *dejection, sorrow.*  
κατήφειαν,<sup>b</sup> acc. sing. . . } κατήφεια  
κατηχέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά &  
ἤχέω) *pr. to sound in the ears, make the*  
*ears ring; to instruct orally, to instruct,*  
*inform, 1 Co. 14. 19; pass. to be taught,*  
*be instructed, Lu. 1. 4; Ro. 2. 18; Gal.*  
*6. 6; to be made acquainted, Ac. 18. 25;*  
*to receive information, hear report, Ac.*  
*21. 21, 24. L.G.*  
κατηχήθης, 2 pers. sing. aor. 1, ind. pass. . } κατηχέω  
κατηχήθησαν, 3 pers. pl. aor. 1, ind. pass. . } id.

κατηχημένος, nom. sing. masc. part. perf. pass. } κατηχέω  
κατηχηνται, 3 pers. pl. perf. ind. pass. . } id.  
κατηχήσω, 1 pers. sing. aor. 1, subj. act. . } id.  
κατηχθήμεν, 1 pers. pl. aor. 1, ind. pass. (§ 23.  
rem. 4) . . . } κατάγω  
κατηχούμενος, nom. sing. masc. part. pres. pass. } κατηχέω  
κατηχοῦντι, dat. sing. masc. part. pres. act. . } id.  
κατιῶ, ὦ], fut. ὦσω, (§ 20. tab. T) perf. pass. κατιώ-  
μαι, (κατά & ἰός) *to cover with rust;*  
*pass. to rust, become rusty or tarnished. L.G.*  
κατισχύων, 3 pers. pl. imperf. . . } κατισχύω  
κατισχύουσι, 3 pers. pl. fut. ind. . . } id.  
κατισχύω], fut. ὦσω, (§ 13. tab. M) (κατά & ἰσχύω)  
*to overpower, Mat. 16. 18; absol. to predomi-*  
*nate, get the upper hand, Lu. 23. 23. (ῥ).*  
κατιώται,<sup>c</sup> 3 pers. sing. perf. pass. (§ 21. tab. U) } κατιώω  
κατοικεῖ, 3 pers. sing. pres. ind. . . } κατοικέω  
κατοικεῖν, pres. infin. . . . } id.  
κατοικεῖς, 2 pers. sing. pres. ind. . . } id.  
κατοικεῖτε, 2 pers. pl. pres. ind. . . } id.  
κατοικέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά &  
οἰκέω) *trans. to inhabit, Ac. 1. 19, et al.;*  
*absol. to have an abode, dwell, Lu. 13. 4;*  
*Ac. 11. 29, et al.; to take up or find an*  
*abode, Ac. 7. 2, et al.; to indwell, Ep.*  
*3. 17; Ja. 4. 5, et al.*  
κατοίκησις, εως, ἦ, (§ 5. tab. E. c)  
*an abode, dwelling, habitation, Mar. 5. 3.*  
κατοικητήριον, ου, τό, (§ 3. tab. C. c)  
*the same as the preceding, Ep. 2. 22; Re.*  
*18. 2.*  
κατοικία, ας, ἦ, (§ 2. tab. B. b, and  
rem. 2) *habitation, i. q. κατοίκησις, Ac.*  
*17. 26. L.G.*  
κατοικήσαι, aor. 1, infin. . . } κατοικέω  
κατοικήσαντι, dat. sing. masc. part. aor. 1—  
Gr. Sch. Tdf. . . } id.  
κατοικοῦντι, Rec. Ln. (Mat. 23. 21) . }  
κατοικήσας, nom. sing. masc. part. aor. 1 . } id.  
κατοικήσιν,<sup>d</sup> acc. sing. . . } κατοίκησις  
κατοίκησις], εως, ἦ, (§ 5. tab. E. c) . } κατοικέω  
κατοικητήριον, ου, τό, (§ 3. tab. C. c) . } id.  
κατοικία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) . } id.  
κατοικίας,<sup>e</sup> gen. sing. . . } κατοικία  
κατοικοῦντας, acc. pl. masc. part. pres. . } κατοικέω  
κατοικοῦντες, nom. pl. masc. part. pres. . } id.  
κατοικοῦντι, dat. sing. masc. part. pres. . } id.  
κατοικούντων, gen. pl. masc. part. pres. . } id.

<sup>a</sup> Ac. 1. 17.<sup>b</sup> Ja. 4. 9.<sup>c</sup> Ja. 5. 3.<sup>d</sup> Mar. 5. 3.<sup>e</sup> Ac. 17. 26.

κατοικοῦσι, dat. pl. masc. part. pres. . . . κατοικέω  
κατοικῶν, nom. sing. masc. part. pres. . . . id.  
κατοπτρίζομενοι,<sup>a</sup> nom. pl. m. part. pres. mid. κατοπτρίζω  
κατοπτρίζω], fut. ἴσω, (§ 26. rem. 1) (κάτοπτρον,  
a mirror) to show in a mirror; to present a  
clear and correct image of a thing; mid.  
to have presented in a mirror, to have a  
clear image presented, or, to reflect. L.G.  
κατόρθωμα], ατος, τό, (§ 4. tab. D. c) (κατορθώω,  
to set upright, accomplish happily, fr. κατά  
& ὀρθώω, to make straight) anything hap-  
pily and successfully accomplished; a bene-  
ficial and worthy deed. L.G.  
κατορθωμάτων,<sup>b</sup> gen. pl. . . . κατόρθωμα  
κάτω, adv. and prep. (κατά) down, downwards, Mat.  
4. 6; Lu. 4. 9; beneath, below, under,  
Mat. 27. 51; Mar. 14. 66, et al.; ὁ, ἡ,  
τό, κάτω, what is below, earthly, Jno.  
8. 23.  
κατώτερος, α, ον, (comparat. from  
κάτω) lower, Ep. 4. 9.  
κατωτέρω, adv. (compar. of κάτω)  
lower, further down; of time, under, Mat.  
2. 16.  
κατῴκησε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) κατοικέω  
κατώτερα,<sup>c</sup> acc. pl. neut. . . . κατώτερος  
κατώτερος], α, ον, (§ 7. rem. 1) . . . κάτω  
κατωτέρω,<sup>d</sup> adv. . . . id.  
Καῦδα, indecl. prop. name of an island—B.  
Ln. Tdf.  
Κλαύδην, Rec. Gr. Sch. (Ac. 27. 16).  
καυθήσωμαι, 1 pers. sing. fut. subj. pass. (an  
unusual form) . . . καίω  
καῦμα, ατος, τό, (§ 4. tab. D. c) . . . id.  
καυματίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.  
καυματίσαι, aor. 1, infin. act. . . . καυματίζω  
καῦσις,<sup>e</sup> acc. sing. . . . καῦσις  
καῦσις], εως, ἡ, (§ 5. tab. E. c) . . . καίω  
καυσόμαι, οῦμαι], (§ 21. tab U) . . . id.  
καυσόμενα, nom. pl. neut. part. pres. . . . καυσόμαι  
καυστηριάζω], v.r. same signif. as . . . καυτηριάζω  
καύσων, ωνος, ὁ, (§ 4. rem. 2. e) . . . καίω  
καύσωνα, acc. sing. . . . καύσων  
καύσωνι, dat. sing. . . . id.  
καυτηριάζω], fut. ἴσω, (§ 26. rem. 1) . . . καίω  
καυχᾶσαι, 2 pers. sing. pres. ind. for καυχᾶ,  
a later form combining the inflexions  
of a contract verb and a verb in μι } καυχάομαι

καυχᾶσθαι, pres. infin. . . . καυχάομαι  
καυχᾶσθε, 2 pers. pl. pres. ind. . . . id.  
καυχᾶσθω, 3 pers. sing. pres. imper. . . . id.  
καυχάομαι, ὦμαι], fut. ἦσομαι, aor. 1,  
ἐκαυχῆσάμην, perf. κεκαύχημαι, (§ 19.  
tab. S) to glory, boast, Ro. 2. 17. 23;  
ὑπέρ τινος, to boast of a person or thing,  
to undertake a laudatory testimony to,  
2 Co. 12. 5; to rejoice, exult, Ro. 5. 2, 3, 11,  
et al.  
καύχημα, ατος, τό, (§ 4. tab. D. c)  
a glorying, boasting, 1 Co. 5. 6; a ground  
or matter of glorying or boasting, Ro.  
4. 2; joy, exultation, Phi. 1. 26; lauda-  
tory testimony, 1 Co. 9. 15, 16; 2 Co.  
9. 3, et al.  
καύχησις, εως, ἡ, (§ 5. tab. E. c)  
a later equivalent to καύχημαι, Ro.  
3. 27; 2 Co. 7. 4, 14; 11. 10, et al.  
καύχημα, ατος, τό . . . καυχάομαι  
καυχήματος, gen. sing. . . . καύχημα  
καυχήσασθαι, aor. 1, infin. . . . καυχάομαι  
καυχήσεως, gen. sing. . . . καύχησις  
καυχήσεται, 3 pers. sing. aor. 1, subj. . . . καυχάομαι  
καύχησιν, acc. sing. . . . καύχησις  
καύχησις, εως, ἡ, (§ 5. tab. E. c) . . . καυχάομαι  
καυχήσομαι, 1 pers. sing. fut. ind. . . . id.  
καυχήσόμεθα, 1 pers. pl. fut. ind. . . . id.  
καυχήσωμαι, 1 pers. sing. aor. 1, subj. . . . id.  
καυχήσονται, 3 pers. pl. aor. 1, subj. . . . id.  
καυχῶμαι, 1 pers. sing. pres. ind. . . . id.  
καυχόμεθα, 1 pers. pl. pres. ind. . . . id.  
καυχόμενοι, nom. pl. masc. part. pres. . . . id.  
καυχόμενος, nom. sing. masc. part. pres. . . . id.  
καυχῶμενος, acc. pl. masc. part. pres. . . . id.  
καυχῶνται, 3 pers. pl. pres. ind. . . . id.  
Κεγχρεαί], ὦν, αἱ, Cenchrea, the port of Corinth  
on the Saronic Gulf.  
Κεγχρεαῖς, dat. . . . Κεγχρεαί  
κέδρος], ου, ἡ, (§ 3. tab. C. b) a cedar, Jno. 18. 1,  
where κέδρων is a false reading for the  
proper name Κεδρών.  
κέδρων, gen. pl.—Rec. . . . }  
Κεδρών, Gr. Sch. Tdf. . . . } κέδρος  
Κέδρον, D. (Jno. 18. 1) . . . }  
Κεδρών,<sup>f</sup> ὁ, Cedron, a mountain torrent near Jeru-  
salem.

**κείμαι**, fut. κείσομαι, (§ 33. tab. DD) *to lie, to be laid; to recline, to be lying, to have been laid down*, Mat. 28. 6; Lu. 2. 12, et al.; *to have been laid, placed, set*, Mat. 3. 10; Lu. 3. 9; Jno. 2. 6, et al.; *to be situated, as a city*, Mat. 5. 14; Re. 21. 16; *to be in store*, Lu. 12. 19; met. *to be constituted, established as a law*, 1 Ti. 1. 9; in N.T. of persons, *to be specially set, solemnly appointed, destined*, Lu. 2. 34; Phi. 1. 17; 1 Thes. 3. 3; *to lie under an influence, to be involved in*, 1 Jno. 5. 19.

**κοίτη**, ης, ἡ, (§ 2. tab. B. a) *a bed*, Lu. 11. 7; *the conjugal bed*, He. 13. 4; meton. *sexual intercourse, concubitus*; hence, *lewdness, whoredom, chambering*, Ro. 13. 13; in N.T. *conception*, Ro. 9. 10.

**κοιτών**, ὄνωσ, ὅ, (§ 4. rem. 2. e) *a bed-chamber*, Ac. 12. 20.

**κείμεθα**, 1 pers. pl. pres. ind. κείμαι  
**κείμενα**, acc. pl. neut. part. pres. id.  
**κείμεναι**, nom. pl. fem. part. pres. id.  
**κειμένη**, nom. sing. fem. part. pres. id.  
**κειμένην**, acc. sing. fem. part. pres. id.  
**κείμενον**, acc. sing. masc. and neut. part. pres. id.  
**κείμενος**, nom. sing. masc. part. pres. id.  
**κειράμενος**, nom. sing. masc. part. aor. 1, mid. (§ 27. rem. 1. d) κείρω  
**κείραντος**, gen. sing. masc. part. aor. 1, act—  
 A. C. Tdf. } id.  
**κείροντος**, Rec. Gr. Sch. Ln. (Ac. 8. 32)

**κείρασθαι**, aor. 1, infin. mid. id.  
**κείρασθω**, 3 pers. sing. aor. 1, imper. mid. id.  
**κειρία**], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a bandage, swath, roller*; in N.T. pl. *grave-clothes*.

**κειρίαίς**,<sup>a</sup> dat. pl. κειρία  
**κείροντος**, gen. sing. masc. part. pres. act. κείρω

**κείρω**], fut. κερῶ, (§ 27. rem. 1. c) aor. 1, mid. ἐκειράμην, *to cut off the hair, shear, shave*, Ac. 8. 32; 18. 18; 1 Co. 11. 6, bis.

**κέρμα**, ατος, τό, (§ 4. tab. D. c) *something clipped small; small change, small pieces of money, coin*, Jno. 2. 15.

**κερματιστής**, οῦ, ὅ, (§ 2. tab. B. c) *a money changer*, Jno. 2. 14. N.T.

**κείται**, 3 pers. sing. pres. ind. κέμα

**κεκαθαρισμένους**, acc. pl. masc. part. perf. pass. }  
 —Al. Ln. Tdf. } καθαρίζω  
**κεκαθαρμένους**, Rec. Gr. Sch. (He. 10. 2) }

**κεκαθαρμένους**, acc. pl. masc. part. perf. pass. }  
 (§ 27. rem. 3) } καθαίρω  
**κεκάθικε**, 3 pers. sing. perf. ind. καθίζω  
**κεκαλυμμένον**, nom. sing. neut. part. perf. pass. καλύπτω  
**κεκαυμένῳ**, dat. sing. neut. part. perf. pass. καίω

**κεκαυστηριασμένων**, gen. pl. part. perf. p. }  
 —A. Ln. Tdf. } καυστηριάζω  
**κεκαυτηριασμένων**, Rec. Gr. Sch. }  
 (1 Ti. 4. 2) }

**κεκαυτηριασμένων**,<sup>b</sup> gen. pl. part. perf. pass. καυτηριάζω  
**κεκαύχημαι**, 1 pers. sing. perf. ind. καυχόομαι  
**κεκένωται**, 3 pers. sing. perf. ind. pass. (§ 21 tab. U) κενόω

**κεκερασμένον**, gen. sing. masc. part. perf. pass. }  
 (§ 36. rem. 5) } κεράννυμι

**κεκλεισμένον**, acc. sing. neut. part. perf. pass. κλείω  
**κεκλεισμένων**, gen. pl. part. perf. pass. id.  
**κέκλεισται**, 3 pers. sing. perf. ind. pass. (§ 22. rem. 5, 6) id.

**κέκληκε**, 3 pers. s. perf. ind. act. (§ 22. rem. 4) καλέω  
**κεκληκότι**, dat. sing. masc. part. perf. act. id.  
**κεκληκώς**, nom. sing. masc. part. perf. act. id.  
**κεκλημένοι**, nom. pl. masc. part. perf. pass. id.  
**κεκλημένοις**, dat. pl. masc. part. perf. pass. id.  
**κεκλημένος**, nom. sing. masc. part. perf. pass. id.  
**κεκλημένους**, acc. pl. masc. part. perf. pass. id.  
**κεκλημένων**, gen. pl. part. perf. pass. id.

**κεκληρονόμηκε**, 3 pers. sing. perf. ind. κληρονομέω  
**κέκληται**, 3 pers. sing. perf. ind. pass.—B. }  
 Ln. Tdf. } καλέω  
**ἐκλήθη**, Rec. Gr. Sch. (1 Co. 7. 18) }

**κέκλικε**, 3 pers. sing. perf. ind. act. (§ 13. rem. 6. c) κλίνω  
**κέκμηκας**, 2 pers. sing. perf. ind. (§ 27. rem. 2. d) κάμνω  
**κεκοιμημένων**, gen. pl. part. perf. pass. κοιμάω  
**κεκοίμηται**, 3 pers. sing. perf. ind. pass. id.  
**κεκοίωκε**, 3 pers. sing. perf. ind. act. κοινώω

**κεκοινωμένους**, acc. pl. masc. part. perf. pass. }  
 (§ 21. tab. U) } id.

**κεκοινώνηκε**, 3 pers. sing. perf. ind. κοινωνέω  
**κεκονιαμένε**, voc. sing. masc. part. perf. pass. κοινάω  
**κεκονιαμένοις**, dat. pl. masc. part. perf. pass. id.  
**κεκοπίακα**, 1 pers. sing. perf. ind. (§ 22. rem. 2) κοπιάω

**κεκοπίακας**, 2 pers. sing. perf. ind. id.  
**κεκοπίακασι**, 3 pers. pl. perf. ind. id.  
**κεκοπίακατε**, 2 pers. pl. perf. ind. id.

<sup>a</sup> Jno. 11. 44.

<sup>b</sup> 1 Ti. 4. 2.

κεκοπιακώς, nom. sing. masc. part. perf.	κοπιῶ
κεκορσεσμένοι, nom. pl. masc. part. perf. pass.	
(§ 36. rem. 5)	κορέννυμι
κεκοσμημένην, acc. sing. fem. part. perf. pass.	κοσμέω
κεκοσμημένοι, nom. pl. masc. part. perf. pass.	id.
κεκοσμημένον, acc. sing. masc. part. perf. pass.	id.
κεκόσμηται, 3 pers. sing. perf. ind. pass.	id.
κέκραγε, 3 pers. sing. perf. 2. ind. (§ 26. rem. 2)	κράζω
κεκράζονται, 3 pers. pl. fut. 3, (§ 14. rem. 1. g)	id.
κεκρατηκέναι, perf. infin. act.	κρατέω
κεκράτηται, 3 pers. pl. perf. ind. pass.	id.
κέκρικα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c)	κρίνω
κεκρίκατε, 2 pers. pl. perf. ind. act.	id.
κεκρίκει, 3 pers. sing. pluperf. act.—A. B. C. D. } Gr. Tdf.	id.
έκριε, Rec. Sch. (Ac. 20. 16)	
κέκρικε, 3 pers. sing. perf. ind. act.	id.
κεκριμένα, acc. pl. neut. part. perf. pass.	id.
κέκριται, 3 pers. sing. perf. ind. pass.	id.
κεκρυμμένα, acc. pl. n. pt. pf. pass. (§ 23. r. 7)	κρύπτω
κεκρυμμένον, nom. sing. neut. part. perf. pass.	id.
κεκρυμμένος, nom. sing. masc. part. perf. pass.	id.
κεκρυμμένου, gen. sing. neut. part. perf. pass.	id.
κεκρυμμένω, dat. sing. masc. part. perf. pass.	id.
κεκυρωμένην, acc. sing. fem. part. perf. pass. (§ 21. tab. U)	κυρώω
κελεύεις, 2 pers. sing. pres. ind.	κελεύω
κελεύσαντες, nom. pl. masc. part. aor. 1	id.
κελεύσαντος, gen. sing. masc. part. aor. 1	id.
κελεύσας, nom. sing. masc. part. aor. 1	id.
κέλευσμα], ατος, τό, (§ 4. tab. D. c)	id.
κελεύσματι, <sup>a</sup> dat. sing.	κέλευσμα
κέλευσον, 2 pers. sing. aor. 1, imper.	κελεύω
κελεύω], fut. εύσω, aor. 1, έκέλευσα, (§ 13. tab. M) (κέλω, κέλομαι, idem) to order, com- mand, direct, bid, Mat. 8. 18; 14. 19, 28, et al.	
κέλευσμα, ατος, τό, a word of com- mand; a mutual cheer; hence, in N.T. a loud shout, an arousing outcry, 1 Thes. 4. 16.	
κενά, acc. pl.	κενός
κενέ, voc. sing. masc.	id.
κενή, nom. sing. fem.	id.
κενής, gen. sing. fem.	id.
κενοδοξία], ας, ή	κενόδοξος
κενοδοξίαν, <sup>b</sup> acc. sing.	κενοδοξία
κενόδοξοι, <sup>c</sup> nom. pl. masc.	κενόδοξος

κενόδοξος], ου, ό, ή, (§ 7. rem. 2) (κενός & δόξα) vain-glorious, desirous of vainglory.

κενοδοξία, ας, ή, (§ 2. tab. B. b, and rem. 2) empty conceit, vainglory.

κενοῖς, dat. pl. masc. . . . . κενός  
κενόν, acc. sing. m. and nom. and acc. s. neut. id.

ΚΕΝΟΣ, ή, όν, (§ 7. tab. F. a) empty; having no thing, empty-handed, Mar. 12. 3; met. vain, fruitless, void of effect, Ac. 4. 25; 1 Co. 15. 10; εύς κενόν, in vain, to no purpose, 2 Co. 6. 1, et al.; hollow, fallacious, false, Ep. 5. 6; Col. 2. 8; inconsiderate, foolish, Ja. 2. 20.

κενώω, ώ, fut. ώσω, aor. 1, έκένωσα, (§ 20. tab. T) to empty, evacuate; έαυτόν, to divest one's self of one's prerogatives, abase one's self, Phi. 2. 7; to deprive a thing of its proper functions, Ro. 4. 14; 1 Co. 1. 17; to show to be without foundation, falsify, 1 Co. 9. 15; 2 Co. 9. 3.

κενώς, adv. in vain, to no purpose, unmeaningly, Ja. 4. 5. L.G.

κενούς, acc. pl. masc. . . . . κενός

κενοφωνία], ας, ή, (§ 2. tab. B. b, and rem. 2) (κενός & φωνή) vain, empty babbling, vain disputation, fruitless discussion, 1 Ti. 6. 20; 2 Ti. 2. 16. N.T.

κενοφωνίας, acc. pl. . . . . κενοφωνία

κενώω, ώ], fut. ώσω . . . . . κενός

κέντρα, nom. and acc. pl. . . . . κέντρον

κέντρον, ου, τό, (§ 3. tab. C. c) (κεντέω, to prick) a sharp point; a sting, Re. 9. 10; a prick, stimulus, goad, Ac. 9. 5; 26. 14; met. of death, destructive power, deadly venom, 1 Co. 15. 55, 56.

κεντυρίων, ανος, ό, (§ 4. rem. 2. e) (Lat. centurio, fr. centum, a hundred) in its original signification, a commander of a hundred foot-soldiers, a centurion, Mar. 15. 39, 44, 45.

κεντυρίωνα, acc. sing. . . . . κεντυρίων

κεντυρίωνος, gen. sing. . . . . id.

κενωθή], 3 pers. sing. aor. 1, subj. pass. . . . . κενώω

κενώς,<sup>d</sup> adv. . . . . κενός

κενώσση, 3 pers. sing. aor. 1, subj. act. . . . . κενώω

κεραία, ας, ή, (§ 2. tab. B. b, and rem. 2)

κεραίαν, acc. sing. . . . . κεραία

κεράμευς], έως, ό, (§ 5. tab. E. d) . . . . . κέραμος

<sup>a</sup> 1 Thes. 4. 16.

<sup>b</sup> Phi. 2. 3.

<sup>c</sup> Gal. 5. 26.

<sup>d</sup> Ja. 4. 5.

κεραμέως, gen. sing. . . . . κεραμεύς  
 κεραμικά,<sup>a</sup> nom. pl. neut. . . . . κεραμικός  
 κεραμικός], ἡ, ὄν, (§ 7. tab. F. a) . . . . κεράμος  
 κεράμιον, ου, τό, (§ 3. tab. C. a) . . . . id.

κέραμος], ου, ὄ, (§ 3. tab. C. a) *potter's clay*; .  
*earthenware; a tile, tiling*, Lu. 5. 19.  
 κεραμέυς, ἑως, ὄ, *a potter*, Mat. 27.  
 7. 10; Ro. 9. 21.  
 κεραμικός, ἡ, ὄν, *made by a potter*,  
*earthen*, Re. 2. 7.

κεράμιον, ἰου, τό, (dimin. of κέρα-  
 μος) *an earthenware vessel, a pitcher, jar*,  
 Mar. 14. 13; Lu. 22. 10.

κεράμιον,<sup>b</sup> gen. pl. . . . . κέραμος  
 κεράννυμι, or νύω], (κεράω) fut. κεράσω, aor. 1,  
 ἐκέρασα, perf. pass. κέκραμαι, later κε-  
 κέρασμαι, (§ 36. rem. 5) *to mix, mingle*,  
*drink; to prepare for drinking*, Re. 14. 10;  
 18. 6, bis.

κέρας, ἄτος, τό, (§ 5. tab. E. j) *a horn*, Re. 5. 6;  
 12. 3, et al.; *a horn-like projection at the*  
*corners of an altar*, Re. 9. 13; from the  
 Heb., *a horn as a symbol of power*, Lu.  
 1. 69.

κεραία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) pr. *a horn-like projection, a point*,  
*extremity*; in N.T. *an apex, or fine point*;  
 as of letters, used for *the minutest part*,  
*a tittle*, Mat. 5. 18; Lu. 16. 17.

κεράτιον, ἰου, τό, (§ 3. tab. C. c)  
 (dimin. of κέρας) *a little horn*; in  
 N.T. *a pod, the pod of the carob tree, or*  
*Ceratonia siliqua of Linnæus, a common*  
*tree in the East and the south of Europe*,  
*growing to a considerable size, and pro-*  
*ducing long slender pods, with a pulp of*  
*a sweetish taste, and several brown shin-*  
*ing seeds like beans, sometimes eaten by*  
*the poorer people in Syria and Palestine*,  
 and commonly used for fattening swine,  
 Lu. 15. 16.

κεράσατε, 2 pers. pl. aor. 1, imper. . . . κεράννυμι  
 κέρατα, nom. and acc. pl. . . . κέρας  
 κεράτιον], ου, τό, (§ 3. tab. D. c) . . . id.  
 κερατίων,<sup>c</sup> gen. pl. . . . κεράτιον  
 κεράτων, gen. pl. . . . κέρας  
 κερδαίνω], fut. δανῶ, (§ 27. rem. 1. c) . . κέρδος

κερδάνω, 1 pers. sing. aor. 1, subj.—Al. Ln. }  
 Tdf. . . . . } κερδαίνω  
 κερδήσω, Rec. Gr. Sch. (1 Co. 9. 21) }  
 κέρδη, nom. pl. . . . . κέρδος  
 κερδηθήσονται, 3 pers. pl. fut. ind. pass.— }  
 A. B. Ln. Tdf. . . . . } κερδαίνω  
 κερδηθήσονται, R. Gr. Sch. (1 Pe. 3. 1) }  
 κερδηθήσονται, 3 pers. pl. fut. subj. pass. (an }  
 unusual form) . . . . . id.  
 κερδήσαι, aor. 1, infin. act. . . . . id.  
 κερδήσας, nom. sing. masc. part. aor. 1, act. }  
 κερδήσει, 3 pers. sing. aor. 1, subj. act. . . id.  
 κερδήσω, 1 pers. sing. aor. 1, subj. act. . . id.  
 κερδήσωμεν, 1 pers. pl. aor. 1, subj. act. . . id.

κέρδος, εος, τό, (§ 5. tab. E. b) *gain, profit*,  
 Phi. 1. 21; 3. 7; Tit. 1. 11.

κερδαίνω, fut. ανῶ, κερδήσω & ομαι,  
 aor. 1, ἐκέρδησα, *to gain as a matter of*  
*profit*, Mat. 25. 17, et al.; *to win, acquire*  
*possession of*, Mat. 16. 26; *to profit in the*  
*avoidance of, to avoid*, Ac. 27. 21; in N.T.  
 Χριστόν, *to win Christ, to become pos-*  
*essed of the privileges of the Gospel*, Phi.  
 3. 8; *to win over from estrangement*, Mat.  
 18. 15; *to win over to embrace the Gos-*  
 pel, 1 Co. 9. 19, 20, 21, 22; 1 Pe. 3. 1;  
 absol. *to make gain*, Ja. 4. 13.

κέρδους, gen. sing. . . . . κέρδος  
 κέρμα],<sup>d</sup> ατος, τό, (§ 4. tab. D. c) . . . κείρω  
 κερματιστάς,<sup>e</sup> acc. pl. . . . κερματιστής  
 κερματιστής], ου, ὄ, (§ 2. tab. B. c) . . κείρω  
 κεφαλαί, nom. pl. . . . . κεφαλῆ  
 κεφάλαιον, ου, τό, (§ 3. tab. C. c) . . . id.  
 κεφαλαίου, gen. sing. . . . κεφάλαιον  
 κεφαλαίω, ᾧ], fut. ὠσω, (§ 20. tab. T) . . κεφαλῆ  
 κεφαλάς, acc. pl. . . . . id.

κεφαλῆ, ἡς, ἡ, (§ 2. tab. B. a) *the head*, Mat.  
 5. 36; 6. 17, et al.; *the head, top; κε-*  
*φαλῆ γωνίας, the head of the corner, the*  
*chief corner-stone*, Mat. 21. 42; Lu. 20. 17;  
 met. *the head, superior, chief, principal*,  
*one to whom others are subordinate*, 1 Co.  
 11. 3; Ep. 1. 22, et al.

κεφάλαιον, ου, τό, *a sum total; a sum*  
*of money, capital*, Ac. 22. 28; *the crowning*  
*or ultimate point to preliminary matters*,  
 He. 8. 1.

<sup>a</sup> Re. 2. 27.

<sup>b</sup> Lu. 5. 19.

<sup>c</sup> Lu. 15. 16.

<sup>d</sup> Jno. 2. 15.

<sup>e</sup> Jno. 2. 14.

κεφαλαίω, ὦ, fut. ὠσω, to sum up; but in N.T. equiv. to κεφαλίζω, to wound on the head, Mar. 12. 4.	
κεφαλίς, ἴδος, ἦ, (§ 4. rem. 2. c) (dimin. of κεφαλῆ) in N.T. a roll, volume, division of a book, He. 10. 7.	
κεφαλῆ, dat. sing. . . . .	κεφαλῆ
κεφαλῆν, acc. sing. . . . .	id.
κεφαλῆς, gen. sing. . . . .	id.
κεφαλίδι, <sup>a</sup> dat. sing. . . . .	κεφαλίς
κεφαλίς], ἴδος, ἦ . . . . .	κεφαλῆ
κεφαλῶν, gen. pl. . . . .	id.
κεχάρισμαι, 1 pers. sing. perf. ind. . . .	χαρίζομαι
κεχάρισται, 3 pers. sing. perf. ind. . . .	id.
κεχαριτωμένη, nom. sing. fem. part. perf. pass. (§ 21. tab. U) . . . . .	χαριτώ
κέχρημαι, 1 pers. sing. perf. ind. pass.—Gr. } Sch. Tdf. . . . . } χράω	
ἐχρησάμην, Rec. (1 Co. 9. 15) . . . . .	
κεχρηματισμένον, nom. s. neut. part. perf. pass. } κεχρηματισμένος, nom. sing. masc. part. perf. pass.—D. . . . . } χρηματίζω	
κεχρηματισμένον, Rec. Gr. Sch. Tdf. } (Lu. 2. 26) . . . . . } id.	
κεχρημάτισται, 3 pers. sing. perf. ind. pass. . . . .	id.
κεχρυσωμένη, nom. sing. fem. part. perf. pass. . . . .	χρυσόω
κεχωρισμένος, nom. sing. masc. part. perf. pass. . . . .	χωρίζω
κημόω, ὦ], fut. ὠσω, (κημός, a curb, bridle, muzzle) to muzzle, v.r.	
κημόσεις, 2 pers. sing. fut. ind.—D. . . . . } φιμώσεις, Rec. Gr. Sch. Tdf. (1 Co. 9. 9) } κημόω	
κῆνσον, acc. sing. . . . .	κῆνσος
κῆνσος], ου, ὄ, (§ 3. tab. C. a) (Lat. census) a census, assessment, enumeration of the people and a valuation of their property; in N.T. tribute, tax, Mat. 17. 25; poll-tax, Mat. 22. 17, 19; Mar. 12. 14.	
κῆνσου, gen. sing. . . . .	κῆνσος
κῆπουν, acc. sing. . . . .	κῆπος
κῆπος, ου, ὄ, (§ 3. tab. C. a) a garden, any place planted with trees and herbs, Lu. 13. 19; Jno. 18. 1, 26; 19. 41.	
κῆπω, dat. sing. . . . .	κῆπος
κηπουρός], <sup>b</sup> οὔ, ὄ, (κῆπος & οὔρος, a watcher) a garden-keeper, gardener.	
κηρίον], ου, τό, (§ 3. tab. C. c) (κηρός, beeswax) a honeycomb; a comb filled with honey.	

κηρίον, <sup>c</sup> gen. sing. . . . .	κηρίον
κήρυγμα], ατος, τό, (§ 4. tab. D. c) . . . . .	κήρύσσω
κήρυγματι, dat. sing. . . . .	κήρυγμα
κήρυγματος, gen. sing. . . . .	id.
κήρυκα, acc. sing. . . . .	κήρυξ
κήρυξ], ὕκος, ὄ . . . . .	κήρύσσω
κηρύξαι, aor. 1, infin. . . . .	id.
κηρύξας, nom. sing. masc. part. aor. 1, act. . . . .	id.
κηρύξατε, 2 pers. pl. aor. 1, imper. act. . . . .	id.
κήρυξον, 2 pers. sing. aor. 1, imper. act. . . . .	id.
κήρύξουσι, 3 pers. pl. fut. ind. act. . . . .	id.
κηρύξω, 1 pers. sing. aor. 1, subj. act. . . . .	id.
κηρύσσει, 3 pers. sing. pres. ind. act. . . . .	id.
κηρύσσειν, pres. infin. act. . . . .	id.
κηρύσσεται, 3 pers. sing. pres. ind. pass. . . . .	id.
κηρύσσετε, 2 pers. pl. pres. imper. act. . . . .	id.
κηρύσσομεν, 1 pers. pl. pres. ind. act. . . . .	id.
κηρύσσοντα, acc. sing. masc. part. pres. act. . . . .	id.
κηρύσσοντας, acc. pl. masc. part. pres. act. . . . .	id.
κηρύσσοντος, gen. sing. masc. part. pres. act. . . . .	id.
κηρύσσουσι, 3 pers. pl. pres. ind. act. . . . .	id.
κήρύσσω, fut. κηρύξω, aor. 1, ἐκήρυξα, (§ 26. rem. 3) to publish, proclaim, as a herald, 1 Co. 9. 27; to announce openly and publicly, Mar. 1. 4; Lu. 4. 18; to noise abroad, Mar. 1. 45; 7. 36; to announce as a matter of doctrine, inculcate, preach, Mat. 24. 14; Mar. 1. 38; 13. 10; Ac. 15. 21; Ro. 2. 21, et al.	
κήρυγμα, ατος, τό, (§ 4. tab. D. c) proclamation, proclaiming, public announcement, Mat. 12. 41; public inculcation, preaching, 1 Co. 2. 4; 15. 14; meton. what is publicly inculcated, doctrine, Ro. 16. 25, et al.	
κήρυξ, ὕκος, ὄ, (§ 4. rem. 2. b) a herald, public messenger; in N.T. a proclaimer, publisher, preacher, 1 Ti. 2. 7; 2 Ti. 1. 11; 2 Pe. 2. 5.	
κηρύσσων, nom. sing. masc. part. pres. act. . . . .	κηρύσσω
κηρυχθείς, acc. sing. masc. part. aor. 1, pass. . . . .	id.
κηρυχθέντος, gen. sing. neut. part. aor. 1, pass. . . . .	id.
κηρυχθῆ], 3 pers. sing. aor. 1, subj. pass. . . . .	id.
κηρυχθῆναι, aor. 1, infin. pass. . . . .	id.
κηρυχθήσεται, 3 pers. sing. fut. ind. pass. . . . .	id.
κῆτος], εος, τό, (§ 5. tab. E. b) a large fish, sea monster, whale.	



κήτους,<sup>a</sup> gen. sing. . . . κήτος  
 Κηφά, gen. . . . Κηφάς  
 Κηφᾶ, dat. . . . id.  
 Κηφᾶν, acc.—A. B. Ln. Sch. Tdf. . . . } id.  
 Πέτρον, Rec. Gr. (Gal. ι. 18) . . . }  
 Κηφᾶς, ᾠ, ὄ, (§ 2. rem. 4) (Aramæan, כֶּפֶז) *Ce-*  
*phas, Rock*, rendered into Greek by Πέ-  
 τρος, Jno. ι. 43; 1 Co. ι. 12, et al.  
 κιβωτόν, acc. sing. . . . κιβωτός  
 κιβωτός, ου, ῆ, (§ 3. tab. C. b) *a chest, coffer; the*  
*ark of the covenant*, He. 9. 4; *the ark of*  
*Noah*, Mat. 24. 38; Lu. 17. 27, et al.  
 κιβωτοῦ, gen. sing. . . . κιβωτός  
 κιθάρα, ας, ῆ, (§ 2. tab. B. b) *a lyre*, 1 Co.  
 14. 7; Re; 5. 8; 14. 2; 15. 2. (ᾶ).  
 κιθαρίζω, fut. ἴσω, (§ 26. rem. 1) *to*  
*play on a lyre, to harp*, 1 Co. 14. 7; Re.  
 14. 2.  
 κιθάραις, dat. pl. . . . κιθάρα  
 κιθάρας, acc. pl. . . . id.  
 κιθαρίζω], fut. ἴσω . . . id.  
 κιθαριζόμενον, nom. sing. neut. part. pres. pass. κιθαρίζω  
 κιθαριζόντων, gen. pl. masc. part. pres. act. id.  
 κιθαρωδός], οὔ, ὄ, (§ 3. tab. C. a) (κιθάρα &  
 ἀείδω) *one who plays on the lyre and ac-*  
*companies it with his voice, a harper*, Re.  
 14. 2; 18. 22.  
 κιθαρωδών, gen. pl. . . . κιθαρωδός  
 Κιλικία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) *Cilicia*,  
*a province of Asia Minor*.  
 Κιλικίαν, acc. . . . Κιλικία  
 Κιλικίας, gen. . . . id.  
 κινάμων,<sup>b</sup> or κιννάμων, ου, τό, (§ 3. tab. C. c)  
*cinnamon*, the aromatic bark of the *lau-*  
*rus cinnamomum*, which grows in Arabia,  
 Syria, etc.  
 κινδυνεύει, 3 pers. sing. pres. ind. . . . κινδυνεύω  
 κινδυνεύομεν, 1 pers. pl. pres. ind. . . . id.  
 κινδυνεύω], fut. εὔσω, (§ 13. tab. M) . . . κίνδυνος  
 κινδύνοις, dat. pl. . . . id.  
 κίνδυνος, ου, ὄ, (§ 3. tab. C. a) *danger, peril*,  
 Ro. 8. 35; 2 Co. 11. 26.  
 κινδυνεύω, fut. εὔσω, *to be in danger*  
*or peril*, Lu. 8. 23; Ac. 19. 27, 40; 1 Co.  
 15. 30.  
 κινέω, ὦ], fut. ἦσω, aor. 1, ἐκίνησα, (§ 16. tab. P)  
 (κίω, *to go*) *to set a-going; to move*, Mat.

23. 4; *to excite, agitate*, Ac. 21. 30; 24. 5; *to*  
*remove*, Re. 2. 5; 6. 14; in N.T. κεφαλῆν,  
*to shake the head in derision*, Mat. 27. 39;  
 Mar. 15. 29; mid. *to move, possess the*  
*faculty of motion, exercise the functions of*  
*life*, Ac. 17. 28.

κίνησις, εως, ῆ, (§ 5. tab. E. c) *a*  
*moving, motion*, Jno. 5. 3.

κινήσαι, aor. 1, infin. act. . . . κινέω  
 κίνησιν,<sup>c</sup> acc. sing. . . . κίνησις  
 κίνησις], εως, ῆ . . . κινέω  
 κινήσω, 1 pers. sing. fut. ind. act. . . . id.

κιννάμμον, ου, τό, *cinnamon*—A. Tdf.  
 κιννάμμον, Rec. Gr. Sch. (Re. 18. 13).

κινούμεθα, 1 pers. pl. pres. ind. pass. κινέω  
 κινούντα, acc. sing. masc. part. pres. act. . . . id.  
 κινούντες, nom. pl. masc. part. pres. act. . . . id.

Κίς,<sup>d</sup> ὄ, (Heb. כִּס) *Cis*, pr. name, indecl.  
 κίχηριμ], fut. χρήσω, aor. 1, ἔχρησα, (another  
 form of χράω) *to lend*, Lu. 11. 5.

κλάδοι, nom. pl. . . . κλάδος  
 κλάδοις, dat. pl. . . . id.

κλάδος, ου, ὄ, (§ 3. tab. C. a) . . . κλάω  
 κλάδους, acc. pl. . . . κλάδος  
 κλάδων, gen. pl. . . . id.

κλαῖε, 2 pers. sing. pres. imper. . . . κλαίω  
 κλαίειν, pres. infin. . . . id.  
 κλαίεις, 2 pers. sing. pres. ind. . . . id.

κλαίετε, 2 pers. pl. pres. ind. and imper. . . . id.  
 κλαίοντας, acc. pl. masc. part. pres. . . . id.  
 κλαίοντες, nom. pl. masc. part. pres. . . . id.

κλαίοντων, gen. pl. masc. part. pres. . . . id.  
 κλαίουσα, nom. sing. fem. part. pres. . . . id.  
 κλαίουσαι, nom. pl. fem. part. pres. . . . id.

κλαίουσαν, acc. sing. fem. part. pres. . . . id.  
 κλαίουσι, dat. pl. masc. part. pres. . . . id.  
 κλαίουσι, 3 pers. pl. pres. ind. . . . id.

κλαίω], fut. κλαύσομαι, in N.T. κλαύσω, (§ 35.  
 rem. 3) aor. 1, ἔκλαυσα, intrans. *to weep*,  
*shed tears*, Mat. 26. 75; Mar. 5. 38, 39;  
 Lu. 19. 41; 23. 28, et al.; trans. *to weep*  
*for, bewail*, Mat. 2. 18.

κλαυθμός, οὔ, ὄ, (§ 3. tab. C. a)  
*weeping*, Mat. 2. 18; 8. 12, et al.

κλαίω, nom. sing. masc. part. pres. . . . κλαίω  
 κλάσαι, aor. 1, infin. (§ 22. rem. 2) . . . κλάω  
 κλάσας, nom. sing. masc. part. aor. 1 . . . id.

<sup>a</sup> Mat. 12. 40.

<sup>b</sup> Re. 18. 13.

<sup>c</sup> Jno. 5. 3.

<sup>d</sup> Ac. 13. 21.

κλάσει, dat. sing. . . . κλάσις  
 κλάσις], εως, ἡ, (§ 5. tab. E. c) . . . κλάω  
 κλάσμα], ατος, τό, (§ 4. tab. D. c) . . . id.  
 κλάσματα, acc. pl. . . . κλάσμα  
 κλασμάτων, gen. pl. . . . id.  
 Κλαυδίη], ης, ἡ, (§ 2. tab. B. a) *Clauda*, a small  
 island near Crete.  
 Κλαυδῆν,<sup>a</sup> acc. . . . Κλαυδῆν  
 Κλαυδιά,<sup>b</sup> ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Clau-*  
*dia*, pr. name.  
 Κλαυδίων, acc. . . . Κλαυδίους  
 Κλαυδίους, ου, ό, (§ 3. tab. C. a) *Clau dius*, pr. name.  
 I. *The fourth Roman Emperor*, Ac.  
 II. *Clau dius Lysias, a Roman captain*,  
 Ac. 23. 26.  
 Κλαυδίου, gen. . . . Κλαυδίους  
 κλαυθμός, ου, ό, (§ 3. tab. C. a) . . . κλαίω  
 κλαύσατε, 2 pers. pl. aor. 1, imper. . . . id.  
 κλαύσετε, 2 pers. pl. fut. ind. . . . id.  
 κλαύση, 3 pers. sing. aor. 1, subj. . . . id.  
 κλαύσονται, 3 pers. pl. fut. ind. mid. . . . id.  
 κλαύσουσι, 3 pers. pl. fut. ind.—B. C. Sch. }  
 Tdf. . . . id.  
 κλαύσονται, Rec. Gr. Ln. (Re. 18. 9) }

κλάω], fut. κλάσω, (§ 22. rem. 2) aor. 1,  
 ἔκλασα, to break off; in N.T. to break  
 bread, Mat. 14. 19, et al.; with figurative  
 reference to the violent death of Christ,  
 1 Co. 11. 24.  
 κλάδος, ου, ό, (§ 3. tab. C. a) a bough,  
 branch, shoot, Mat. 13. 32; 21. 8, et al.;  
 met. a branch of a family stock, Ro.  
 11. 16, 21.  
 κλάσις, εως, ἡ, (§ 5. tab. E. c) a  
 breaking, the act of breaking, Lu. 24. 35;  
 Ac. 2. 42.  
 κλάσμα, ατος, τό, (§ 4. tab. D. c) a  
 piece broken off, fragment, Mat. 14. 20;  
 15. 37; Mar. 6. 43, et al.  
 κλήμα, ατος, τό, (§ 4. tab. D. c) a  
 branch, shoot, twig, esp. of the vine, Jno.  
 15. 2, 4, 5, 6.  
 κλειδα, acc. sing. (§ 4. rem. 4) . . . κλείς  
 κλειδας, acc. pl.—B. Ln. . . . }  
 κλείς, Rec. Gr. Sch. Tdf. (Mat. 16. 19) } id.  
 κλείει, 3 pers. sing. pres. ind. act. . . . κλείω

κλείετε, 2 pers. pl. pres. ind. act. . . . κλείω  
 κλείν, acc. sing.—Gr. Sch. Tdf. . . . }  
 κλειδα, Rec. (Re. 3. 7) . . . } κλείς  
 κλείς], δός, ἡ, (§ 4. rem. 4) . . . κλείω  
 κλείς, acc. pl. for κλειδας, (§ 5. rem. 8. b) κλείς  
 κλείσαι, aor. 1, infin. act. . . . κλείω  
 κλείσας, nom. sing. masc. part. aor. 1, act. . . . id.  
 κλείση, 3 pers. sing. aor. 1, subj. act. . . . id.  
 κλεισθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . id.  
 κλείω], fut. είσω, aor. 1, ἔκλεισα, perf. pass.  
 κέκλεισμαι, aor. 1, pass. ἐκλείσθην,  
 (§ 22. rem. 4) to close, shut, Mat. 6. 6;  
 25. 10, et al.; to shut up a person, Re.  
 20. 3; met. of the heavens, Lu. 4. 25;  
 Re. 11. 6; κλείσαι τὰ σπλάγχνα, to  
 shut up one's bowels, to be hard-hearted,  
 vol of compassion, 1 Jno. 3. 17; κλείειν  
 τὴν βασιλείαν τῶν οὐρανῶν, to endea-  
 vour to prevent entrance into the kingdom  
 of heaven, Mat. 23. 14.  
 κλείς, κλειδός, κλειδί, κλειδα, and  
 κλείν, ἡ, pl. κλειδες and κλείς, a key,  
 used in N.T. as the symbol of power,  
 authority, etc., Mat. 16. 19; Re. 1. 18;  
 3. 7; 9. 1; 20. 1; met. the key of entrance  
 into knowledge, Lu. 11. 52.  
 κλέμμα], ατος, τό, (§ 4. tab. D. c) . . . κλέπτο  
 κλεμμάτων,<sup>c</sup> gen. pl. . . . κλέμμα  
 Κλεόπας,<sup>d</sup> α, ό, (§ 2. rem. 4) *Cleopas*, pr. name.  
 κλέος,<sup>e</sup> έος, έος, τό, (§ 5. tab. E. b) pr. rumour,  
 report; good report, praise, credit.  
 κλέπται, nom. pl. . . . κλέπτης  
 κλέπτειν, pres. infin. . . . κλέπτο  
 κλέπταις, 2 pers. sing. pres. ind. . . . id.  
 κλεπτέτω, 3 pers. sing. pres. imper. . . . id.  
 κλέπτης, ου, ό, (§ 2. tab. B. c) . . . id.  
 κλέπτονσι, 3 pers. pl. pres. ind. . . . id.  
 κλέπτω], fut. ψω, and ψομαι, (§ 23. rem. 1. a)  
 perf. 2. κέκλοφα, (§ 25. rem. 5) aor. 1,  
 ἔκλεψα, to steal, Mat. 6. 19, 20; 19. 18,  
 et al.; to take away stealthily, remove  
 secretly, Mat. 27. 64; 28. 13.  
 κλέμμα, ατος, τό, (§ 4. tab. D. c)  
 theft, Re. 9. 21.  
 κλέπτης, ου, ό, (§ 2. tab. B. c) a  
 thief, Mat. 6. 19, 20; 24. 43, et al.; trop.  
 a thief by imposture, Jno. 10. 8.

κλοπή, ἦς, ἡ, (§ 2. tab. B. a) *theft*, Mat. 15. 19; Mar. 7. 22.

κλέπτων, nom. sing. masc. part. pres. . . κλέπτω

κλέψεις, 2 pers. sing. fut. ind. . . . . id.

κλέψῃ, 3 pers. sing. aor. 1, subj. . . . . id.

κλέψῃς, 2 pers. sing. aor. 1, subj. . . . . id.

κλέψωσι, 3 pers. pl. aor. 1, subj. . . . . id.

κληθείς, nom. sing. masc. part. aor. 1, pass. (§ 22. rem. 4) . . . . . καλέω

κληθέν, nom. sing. neut. part. aor. 1, pass. . . . . id.

κληθέντος, gen. sing. masc. part. aor. 1, pass. . . . . id.

κληθῆναι, aor. 1, infin. pass. . . . . id.

κληθῆς, 2 pers. sing. aor. 1, subj. pass. . . . . id.

κληθήσεται, 3 pers. sing. fut. ind. pass. . . . . id.

κληθήσῃ, 2 pers. sing. fut. ind. pass. . . . . id.

κληθήσονται, 3 pers. pl. fut. ind. pass. . . . . id.

κληθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . . id.

κληθόμεν, 1 pers. pl. aor. 1, subj. pass. . . . . id.

κλήμα], ατος, τό, (§ 4. tab. D. c) . . . . . κλάω

κλήματα, nom. pl. . . . . κλήμα

Κλήμεντος,<sup>a</sup> gen. . . . . Κλήμης

Κλήμης], εντος, ό, (§ 4. rem. 2. d) *Clemens, Clement*, pr. name. Latin.

κληρον, acc. sing. . . . . κληρος

κληρονομεί, 3 pers. sing. pres. ind. . . . . κληρονομέω

κληρονομείν, pres. infin. . . . . id.

κληρονομέω, ω], fut. ἴσω, (§ 16. tab. P) κληρονόμος

κληρονομῆσαι, aor. 1, infin. . . . . κληρονομέω

κληρονομήσατε, 2 pers. pl. aor. 1, imper. . . . . id.

κληρονομήσει, 3 pers. sing. fut. ind. . . . . id.

κληρονομήσῃ, 3 pers. sing. aor. 1, subj. . . . . id.

κληρονομήσητε, 2 pers. pl. aor. 1, subj. . . . . id.

κληρονομήσουσι, 3 pers. pl. fut. ind. . . . . id.

κληρονομήσω, 1 pers. sing. fut. ind. . . . . id.

κληρονομήσω, 1 pers. sing. aor. 1, subj. . . . . id.

κληρονομία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) κληρονόμος

κληρονομίαν, acc. sing. . . . . κληρονομία

κληρονομίας, gen. sing. . . . . id.

κληρονόμοι, nom. pl. . . . . κληρονόμος

κληρονόμοις, dat. pl. . . . . id.

κληρονόμον, acc. sing. . . . . id.

κληρονόμος, ου, ό, (§ 3. tab. C. a) (κληρος & νέμομαι) *an heir*, Mat. 21. 38; Gal. 4. 1, et al.; *a possessor*, Ro. 4. 13; He. 11. 7; Ja. 2. 5, et al.

κληρονομέω, ω, fut. ἴσω, (§ 16. tab. P) perf. κεκληρονόμηκα, aor. 1, ἐκληρονόμησα, pr. *to acquire by lot; to*

*inherit, obtain by inheritance; in N.T. to obtain, acquire, receive possession of*, Mat. 5. 5; 19. 29, et al.; absol. *to be heir*, Gal. 4. 30.

κληρονομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *an inheritance, patrimony*, Mat. 21. 38; Mar. 12. 7; *a possession, portion, property*, Ac. 7. 5; 20. 32, et al.; in N.T. *a share, participation in privileges*, Ac. 20. 32; Ep. 1. 14, et al.

κληρονομούντων, gen. pl. masc. part. pres. κληρονομέω

κληρονόμους, acc. pl. . . . . κληρονόμος

κλήρος, ου, ό, (§ 3. tab. C. a) *a lot, die, a thing used in determining chances*, Mat. 27. 35; Mar. 15. 24, et al.; *assignment, investiture*, Ac. 1. 17, 25; *allotment, destination*, Col. 1. 12; *a part, portion, share*, Ac. 8. 21; 26. 18; *a constituent portion of the Church*, 1 Pe. 5. 3.

κληρώω, ω, fut. ὄσω, (§ 20. tab. T) *to choose by lot; mid. κληροῦμαι, aor. 1, (pass. form) ἐκληρώθην, (§ 21. tab. U) to obtain by lot or assignment; to obtain a portion, receive a share*, Ep. 1. 11.

κλήρου, gen. sing. . . . . κλήρος

κλήρους, acc. pl. . . . . id.

κληρώω, ω], fut. ὄσω . . . . . id

κληρῶν, gen. pl. . . . . id.

κλήσει, dat. sing. . . . . κλήσις

κλήσεως, gen. sing. . . . . id.

κλήσιν, acc. sing. . . . . id.

κλήσις], εως, ἡ, (§ 5. tab. E. c) . . . . . καλέω

κλητοί, nom. pl. masc. . . . . κλητός

κλητοῖς, dat. pl. masc. . . . . id.

κλητός, ἡ, όν, (§ 7. tab. F. a) . . . . . καλέω

κλίβανον, acc. sing. . . . . κλίβανος

κλίβανος], ου, ό, (Att. κρίβανος) (§ 3. tab. C. a) *an oven*, Mat. 6. 30; Lu. 12. 28.

κλίμα], ατος, τό, (§ 4. tab. D. c) . . . . . κλίω

κλίμασι, dat. pl. . . . . κλίμα

κλίματα, acc. pl. . . . . id

κλινάριον], ου, τό, v.r. . . . . κλίω

κλιναρίων, gen. pl.—A. D. Ln. Tdf. . . . . κλινάριον

κλινῶν, Rec. Gr. Sch. (Ac. 5. 15) . . . . . }

κλίνας, nom. sing. masc. part. aor. 1, act. . . . . κλίω

κλίνειν, pres. infin. act. . . . . id.

κλίνη, 3 pers. sing. pres. subj. act. . . . . id.

κλίνη], ης, ἡ, (§ 2. tab. B. a) . . . . . id.

κλίνην, acc. sing. . . . κλίνη  
 κλίνης, gen. sing. . . . id.  
 κλινίδιον, ου, τό, (§ 3. tab. C. c) . . . κλίνω  
 κλινιδίω, dat. sing. . . . κλινίδιον  
 κλινουσῶν, gen. pl. fem. part. pres. act. . . κλίνω

κλίνω], fut. ἰνώ, perf. κέκλικα, (§ 27. rem. 1. a, and rem. 2. c) aor. 1, ἐκλίνα, pr. trans. to cause to slope or bend; to bow down, Lu. 24. 5; Jno. 19. 50; to lay down to rest, Mat. 8. 20; Lu. 9. 58; to put to flight troops, He. 11. 34; intrans. of the day, to decline, Lu. 9. 12; 24. 29.

κλίμα, ατος, τό, (§ 4. tab. D. c) pr. a slope; a portion of the ideal slope of the earth's surface; a tract or region of country, Ro. 15. 23; 2 Co. 11. 10; Gal. 1. 21.

κλίνη, ης, ἡ, (§ 2. tab. B. a) a couch, bed, Mat. 9. 2, 6; Mar. 4. 21, et al.

κλινίδιον, ου, τό, dimin. of κλίνη, a small couch or bed, Lu. 5. 19, 24.

κλινάριον, ου, τό, (§ 3. tab. C. c) a small bed or couch. v.r. Ac. 5. 15.

κλίσια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a place for reclining; a tent, seat, couch; in N.T. a company of persons reclining at a meal, Lu. 9. 14.

κλινῶν, gen. pl. . . . κλίνη  
 κλίσια], ας, ἡ . . . κλίνω  
 κλίσιας,<sup>a</sup> acc. pl. . . . κλίσια  
 κλοπαί, nom. pl. . . . κλοπή  
 κλοπή], ἡς, ἡ, (§ 2. tab. B. a) . . . κλέπτω

κλύδων], ωνος, ὅ, (§ 4. rem. 2. e) (κλύζω, to dash, surge, like the waves) a wave, billow, surge, Lu. 8. 24; Ja. 1. 6.

κλυδωνίζομαι, to be tossed by waves; met. to fluctuate in opinion, be agitated, tossed to and fro, Ep. 4. 14. L.G.

κλύδωνι, dat. sing. . . . κλύδων  
 κλυδωνίζομαι], fut. ἴσομαι . . . id.  
 κλυδωνιζόμενοι,<sup>b</sup> nom. pl. masc. part. pres. κλυδωνίζομαι  
 κλώμεν, 1 pers. pl. pres. ind. act. . . κλάω  
 κλώμενον, nom. sing. neut. part. pres. pass.—  
 Rec. Gr. Sch. . . . id.  
 A. B. C. Ln. Tdf. om. (1 Co. 11. 24) }

κλώντες, nom. pl. masc. part. pres. act. . . id.  
 Κλωπά,<sup>c</sup> gen. . . Κλωπάς

Κλωπάς], ᾶ, ὅ, (§ 2. rem. 4) contr. for Κλεόπας, Cleopas, pr. name.

κνηθόμενοι,<sup>d</sup> nom. pl. masc. part. pres. mid. . κνήθω  
 κνήθω], (κνάω) fut. κνήσω, (§ 23. rem. 1. c) to scratch; to tickle, cause titillation; in N.T. mid. met. to procure pleasurable excitement for, to indulge an itching

Κνίδον,<sup>e</sup> acc. . . Κνίδος  
 Κνίδος], ου, ἡ, (§ 3. tab. C. b) Cnidus, a city of Caria, in Asia Minor.

κοδράντην, acc. sing. . . κοδράντης  
 κοδράντης, ου, ὅ, (§ 2. tab. B. c) (Lat. quadrans) a Roman brass coin, equivalent to the fourth part of an as, or ἄσσάριον, or to δύο λεπτά, and equal to about three-fourths of a farthing, Mat. 5. 26; Mar. 12. 42. N.T.

κοιλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κοῖλος, hollow) a cavity; the belly, Mat. 15. 17; Mar. 7. 19; the stomach, Mat. 12. 40; Lu. 15. 16; the womb, Mat. 19. 12; Lu. 1. 15, et al.; from the Heb., the inner self, Jno. 7. 38.

κοιλία, dat. sing. . . κοιλία  
 κοιλίαι, nom. pl. . . id.  
 κοιλίαν, acc. sing. . . id.  
 κοιλίας, gen. sing. . . id.

κοιμάω, ᾶ], fut. ἴσω, (§ 18. tab. R) perf. pass. κεκοίμημαι, to lull to sleep; pass. to fall asleep, be asleep, Mat. 28. 13; Lu. 22. 45; met. to sleep in death, Ac. 7. 60; 13. 36; et al.

κοίμησις, εως, ἡ, (§ 5. tab. E. c) sleep; meton. rest, repose, Jno. 11. 13.

κοιμηθέντας, acc. pl. masc. part. aor. 1, pass. κοιμάω  
 κοιμηθέντες, nom. pl. masc. part. aor. 1, pass. id.  
 κοιμηθῆ, 3 pers. sing. aor. 1, subj. pass. . id.  
 κοιμηθησόμεθα, 1 pers. pl. fut. ind. pass. . id.  
 κοιμήσεως,<sup>f</sup> gen. sing. . . κοίμησις  
 κοίμησις], εως, ἡ . . . κοιμάω  
 κοιμώμενος, nom. sing. masc. part. pres. pass. id.  
 κοιμωμένους, acc. pl. masc. part. pres. pass. id.  
 κοιμωμένων, gen. pl. part. pres. pass. . id.  
 κοιμώνται, 3 pers. pl. pres. ind. pass. . id.  
 κοινά, nom. and acc. pl. neut. . . κοινός  
 κοινᾶς, dat. pl. fem. . . id.  
 κοινήν, acc. sing. fem. . . id.

<sup>a</sup> Lu. 9. 14.<sup>b</sup> Ep. 4. 14.<sup>c</sup> Jno. 19. 25.<sup>d</sup> 2 Ti. 4. 3.<sup>e</sup> Ac. 27. 7.<sup>f</sup> Jno. 11. 13.

κοινης, gen. sing. fem. . . . . κοινός  
 κοινοί, 3 pers. sing. pres. ind. act. . . . . κοινού  
 κοινόν, acc. sing. masc. . . . . κοινός  
 κοινόν, nom. and acc. sing. neut. . . . . id.

**κοινός**], ή, όν, (§ 7. tab. F. a) *common, belonging equally to several*, Ac. 2. 44; 4. 32; in N.T. *common, profane*, He. 10. 29; ceremonially *unclean*, Mar. 7. 2; Ac. 10. 14, et al.

κοινόω, ώ, fut. ώσω, perf. κεκοίνωκα, aor. 1, έκοίνωσα, (§ 20. tab. T) *to make common*; in N.T. *to profane, desecrate*, Ac. 21. 28; *to render ceremonially unclean, defile, pollute*, Mat. 15. 11, 18, 20; *to pronounce unclean ceremonially*, Ac. 10. 15; 11. 9.

κοινός, ου, ό, ή, (§ 3. tab. C. a. b) *a fellow, partner*, Mat. 23. 30; Lu. 5. 10; 1 Co. 10. 18, 20; 2 Co. 8. 23; Phil. 17; He. 10. 33; *a sharer, partaker*, 2 Co. 1. 7; 1 Pe. 5. 1; 2 Pe. 1. 4.

κοινέω, ώ, fut. ήσω, perf. κεκοινωνήκα, aor. 1, έκοινωνήσα, (§ 16. tab. P) *to have in common, share*, He. 2. 14; *to be associated in, to become a sharer in*, Ro. 15. 27; 1 Pe. 4. 13; *to become implicated in, be a party to*, 1 Ti. 5. 22; 2 Jno. 11; *to associate one's self with by sympathy and assistance, to communicate with in the way of aid and relief*, Ro. 12. 13; Gal. 6. 6.

κοινωνία, as, ή, (§ 2. tab. B. b, and rem. 2) *fellowship, partnership*, Ac. 2. 42; 2 Co. 6. 14; Gal. 2. 9; Phi. 3. 10; 1 Jno. 1. 3, et al.; *participation, communion*, 1 Co. 10. 16, et al.; *aid, relief*, He. 13. 16, et al.; *contribution in aid*, Ro. 15. 26.

κοινωνικός, ή, όν, (§ 7. tab. F. a) *social*; in N.T. *ready to communicate in kind offices, liberal, beneficent*, 1 Ti. 6. 18.

κοίνου, 2 pers. sing. pres. imper. act. . . . . κοινού  
 κοινούν, nom. sing. neut. part. pres. act. . . . . id.  
 κοινούντα, nom. pl. neut. part. pres. act. . . . . id.  
 κοινόω, ώ], fut. ώσω, (§ 20. tab. T) . . . . . κοινός  
 κοινωνεί, 3 pers. sing. pres. ind. . . . . κοινωνέω  
 κοινωνεί, 3 pers. sing. pres. imper. . . . . id.  
 κοινωνείτε, 2 pers. pl. pres. ind. . . . . id.

κοινωνείτω, 3 pers. sing. pres. imper. . . . . κοινωνέω  
 κοινωνέω, ώ], fut. ήσω, (§ 16. tab. P) . . . . . κοινός  
 κοινωνία], as, ή, (§ 2. tab. B. b, and rem. 2) . . . . . id.  
 κοινωνία, dat. sing. . . . . κοινωνία  
 κοινωνίαν, acc. sing. . . . . id.  
 κοινωνίας, gen. sing. . . . . id.  
 κοινωνικός], ή, όν, (§ 7. tab. F. a) . . . . . κοινός  
 κοινωνικούς,<sup>a</sup> acc. pl. masc. . . . . κοινωνικός  
 κοινοί, nom. pl. masc. . . . . κοινός  
 κοινωνόν, acc. sing. masc. . . . . id.  
 κοινωνός], ου, ό, ή, (§ 3. tab. C. a. b) . . . . . κοινός  
 κοινοοῦντες, nom. pl. masc. part. pres. . . . . κοινωνέω  
 κοινωνούς, acc. pl. masc. . . . . κοινωνός  
 κοινῶσαι, aor. 1, infin. act. . . . . κοινόω  
 κοίταις, dat. pl. . . . . κοίτη  
 κοίτη], ης, ή, (§ 2. tab. B. a) . . . . . κείμαι  
 κοίτην, acc. sing. . . . . κοίτη  
 κοιτώνς,<sup>b</sup> gen. sing. . . . . κοιτών  
 κοιτών], ώνος, ό, (§ 4. rem. 2. e) . . . . . κείμαι  
 κοκκίην, acc. sing. fem. . . . . κόκκινος  
 κόκκινον, acc. sing. neut. . . . . id.

**κόκκινος**], η, ον, (§ 7. tab. F. a) (*κόκκος, hermes, the coccus ilicis of Linnæus, a small insect, found on the leaves of the quercus cocciferus, or holm oak, which was used by the ancients, as the cochineal insect now is, for dyeing a beautiful crimson or deep scarlet colour, and supposed by them to be the berry of a plant or tree) dyed with coccus, crimson, scarlet*, Mat. 27. 28; He. 9. 19; Re. 17. 3, 4; 18. 12, 16.

κοκκίνου, gen. sing. neut. . . . . κόκκινος  
 κοκκίνω, dat. sing. neut. . . . . id.  
 κόκκον, acc. sing. . . . . κόκκος

**κόκκος**, ου, ό, (§ 3. tab. C. a) *a kernel, grain, seed*, Mat. 13. 31; 17. 20, et al.

κόκκω, dat. sing. . . . . κόκκος  
 κολαζομένους, acc. pl. masc. part. pres. pass. . . . . κολάζω

**κολάζω**], fut. άσομαι & άσω, (§ 26. rem. 1) *pr. to curtail, to coerce; to chastise, punish*, Ac. 4. 21; 2 Pe. 2. 9.

κολάσις, εως, ή, (§ 5. tab. E. c) *chastisement, punishment*, Mat. 25. 46; *painful disquietude, torment*, 1 Jno. 4. 18.

κολακεία], as, ή, (§ 2. tab. B. b. and rem. 2) (*κόλαξ, a flatterer*) *flattery, adulation, obsequiousness*.

κολακείας,<sup>a</sup> gen. sing. . . . . κολακεία  
 κόλασιν, acc. sing. . . . . κόλασις  
 κόλασις], εως, ἦ, (§ 5. tab. E. c) . . . . κολάζω  
 κολάσονται, 3 pers. pl. aor. 1, subj. mid. . . . id.  
 κολαφίζειν, pres. infin. act. . . . . κολαφίζω  
 κολαφίζῃ, 3 pers. sing. pres. subj. act. . . . id.  
 κολαφιζόμεθα, 1 pers. pl. pres. ind. pass. . . . id.  
 κολαφιζόμενοι, nom. pl. masc. part. pres. pass. . . . id.  
 κολαφίζω], fut. ἴσω, (§ 26. rem. 1) (κόλαφος, a  
 blow with the fist) to beat with the fist,  
*buſſet*, Mat. 26. 67; Mar. 14. 65; met. to  
 maltreat, treat with contumely and igno-  
 miny, 1 Co. 4. 11; to punish, 1 Pe. 2. 20;  
 to *buſſet*, fret, afflict, 2 Co. 12. 7.  
 κολλᾶσθαι, pres. inf. mid. (§ 19. tab. S) . . . . κολλᾶω  
 κολλᾶω, ὦ], fut. ἦσω, (§ 18. tab. R) to glue or  
 weld together; mid. to adhere to, Lu.  
 10. 11; met. to attach one's self to, unite  
 with, associate with, Lu. 15. 15; Ac. 5. 13,  
 et al.  
 κολληθέντα, acc. sing. masc. part. aor. 1, pass. . . . κολλᾶω  
 κολληθέντες, nom. pl. masc. part. aor. 1, pass. . . . id.  
 κολληθήσεται, 3 pers. sing. fut. ind. pass.—  
 Al. Ln. Sch. Tdf. . . . . } id.  
 προσκολληθήσεται, Rec. Gr. (Mat.)  
 19. 5) . . . . }  
 κολλήθητι, 2 pers. sing. aor. 1, imper. pass. . . . id.  
 κολλούριον,<sup>b</sup> or κολλύριον, ου, τό, (§ 3. tab. C. c)  
 (dimin. of κολλίρα, a cake) *collyrium*,  
*eye-salve*.  
 κολλυβιστής], ου, ὅ, (§ 2. tab. B. c) (κόλλυβος,  
*small coin*) a money-changer, Mat. 21. 12;  
 Mar. 11. 15; Jno. 2. 15.  
 κολλυβιστῶν, gen. pl. . . . . κολλυβιστής  
 κολλόμενοι, nom. pl. masc. part. pres. mid. . . . κολλᾶω  
 κολλόμενος, nom. sing. masc. part. pres. mid. . . . id.  
 κολοβώω, ὦ], fut. ὠσω, (§ 20. tab. T) (κολοβός,  
*curtailed, mutilated*, fr. κόλος, id.) in N.T.  
 of time, to cut short, shorten, Mat. 24. 22;  
 Mar. 13. 20.  
 κολοβωθήσονται, 3 pers. pl. fut. ind. pass. . . . κολοβώω  
 Κολοσσαί], ὦν, αἱ, (§ 2. tab. B. a) *Colosse*, a city  
 of Phrygia.  
 Κολοσσαῖς,<sup>c</sup> dat.—Rec. Gr. Sch. . . . }  
 Κολασσαῖς, A. B. C. Ln. Tdf. (Col.) } Κολοσσαί  
 1. 2) . . . . }  
 κόλποις, dat. pl. . . . . κόλπος  
 κόλπον, acc. sing. . . . . id.

κόλπος], ου, ὅ, (§ 3. tab. C. a) *the bosom*, Lu. 16.  
 22. 23; Jno. 1. 18; 13. 23; *the bosom of*  
*a garment*, Lu. 6. 38; *a bay, creek, inlet*,  
 Ac. 27. 39.  
 κόλπω, dat. sing. . . . . κόλπος  
 κολυμβᾶν,<sup>d</sup> pres. infin. . . . . κολυμβῶω  
 κολυμβᾶω, ὦ], fut. ἦσω, (§ 18. tab. R) to  
*dive*; in N.T. to swim.  
 κολυμβήθρα, ας, ἦ, (§ 2. tab. B. b)  
*a place where any one may swim; a pond*,  
 pool, Jno. 5. 2, 4, 7; 9. 7. 11.  
 κολυμβήθρᾶ], ας, ἦ . . . . . κολυμβῶω  
 κολυμβήθρα, dat. sing. . . . . κολυμβήθρα  
 κολυμβήθραν, acc. sing. . . . . id.  
 κολωνία],<sup>e</sup> ας, ἦ, (§ 2. tab. B. b, and rem. 2) (Lat.  
*colonia*) a Roman colony.  
 κομαῖ, 3 pers. sing. pres. subj. . . . . κομάω  
 κομάω, ὦ], fut. ἦσω, (§ 18. tab. R) . . . . κόμη  
 κόμη,<sup>f</sup> ης, ἦ, (§ 2. tab. B. a) *the hair; a head of*  
*long hair*.  
 κομάω, ὦ, fut. ἦσω, to have long hair,  
*wear the hair long*, 1 Co. 11. 14, 15.  
 κομιεῖσθε, 2 pers. pl. fut. ind. mid. (Att. for }  
 κομίσσεσθε) (§ 35. rem. 11) } κομίζω  
 κομιεῖται, 3 pers. sing. fut. ind. mid. (Att. for }  
 κομίζεται) . . . . } id.  
 κομιζόμενοι, nom. pl. masc. part. pres. mid. . . . id.  
 κομίζω], fut. ἴσω & ἰῶ, mid. ἰοῦμαι, aor. 1, ἐκό-  
 μισα, (§ 26. rem. 1) (§ 35. rem. 11)  
 (κομέω, to take care of) pr. to take into  
*kindly keeping, to provide for; to convey*,  
*bring*, Lu. 7. 37; mid. to bring for one's  
 self; to receive, obtain, 2 Co. 5. 10; Ep.  
 6. 8, et al.; to receive again, recover, Mat.  
 25. 27; He. 11. 19.  
 κομιούμενοι, nom. pl. masc. part. fut. mid. (Att.  
 for κομισόμενοι) . . . . κομίζω  
 κομίσασα, nom. sing. fem. part. aor. 1, act. . . . id.  
 κομίζεται, 3 pers. sing. fut. ind. mid.—A. D. }  
 Ln. Tdf. . . . . } id.  
 κομιεῖται, Rec. Gr. Sch. (Ep. 6. 8) . . . }  
 κομίσθητε, 2 pers. pl. aor. 1, subj. mid. . . . id.  
 κομίσθηται, 3 pers. sing. aor. 1, subj. mid. . . . id.  
 κομψότερον,<sup>g</sup> adv. (compar. of κόμψως, well,  
*smartly*) in N.T. in better health.  
 κονιάω, ὦ], fut. ἄσω, (§ 18. tab. R) perf. pass.

a 1 Thes. 2. 5.      b Re. 3. 18.      c Col. 1. 2.      d Ac. 27. 43.      e Ac. 16. 12.      f 1 Co. 11. 15.      g Jno. 4. 52.

κεκονιάμαι, (κόνις, or κονία, dust, lime-dust) to whitewash, or, plaster, Mat. 23.27; Ac. 23.3.

κονιορτόν, acc. sing. . . . . κονιορτός  
κονιορτός], οὐ, ὄ, (§ 3. tab. C. a) (κόνις & ὄρνυμι, to raise) dust excited; dust, Mat. 10. 14;

Lu. 9. 5; 10. 11; Ac. 13. 51; 22. 23.

κοπάζω], fut. άσω, (§ 26. rem. 1) . . . . . κόπτω  
κοπετόν,<sup>a</sup> acc. sing. . . . . κοπετός  
κοπετός], οὐ, ὄ, (§ 3. tab. C. a) . . . . . κόπτω  
κοπή], ἦς, ἦ, (§ 2. tab. B. a) . . . . . id.  
κοπής,<sup>b</sup> gen. sing. . . . . κοπή  
κοπιᾶ, 3 pers. sing. pres. ind. . . . . κοπιᾶω  
κοπιᾶσαντες, nom. pl. masc. part. aor. 1, (§ 22. rem. 2) . . . . . id.

κοπιᾶτω, 3 pers. sing. pres. imper. . . . . id.  
κοπιᾶω, ᾶ], fut. άσω, (§ 22. rem. 2) . . . . . κόπτω  
κοπιᾶω, 1 pers. sing. pres. ind. . . . . κοπιᾶω  
κοπιᾶωμεν, 1 pers. pl. pres. ind. . . . . id.  
κοπιᾶντα, acc. sing. masc. part. pres. . . . . id.  
κοπιᾶντας, acc. pl. masc. part. pres. . . . . id.  
κοπιᾶντες, nom. pl. masc. part. pres. . . . . id.  
κοπιᾶντι, dat. sing. masc. part. pres. . . . . id.  
κοπιᾶσας, acc. pl. fem. part. pres. . . . . id.

κοπιᾶσι, 3 pers. pl. pres. ind.—B. Ln. . . . . } id.  
κοπιᾶ, Rec. Gr. Sch. Tdf. (Mat. 6. 28) }

κόποις, dat. pl. . . . . κόπος  
κόπον, acc. sing. . . . . id.  
κόπος], ου, ὄ, (§ 3. tab. C. a) . . . . . κόπτω  
κόπου, gen. sing. . . . . κόπος  
κόπους, acc. pl. . . . . id.

κοπρία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) dung, manure, Lu. 13. 8; 14. 35.

κόπρια, acc. pl.—A. B. Gr. Sch. Tdf. . . . . } κόπριον,  
κόπριον, Rec. (Lu. 13. 8) }

κοπρίαν, acc. sing. . . . . κοπρία  
κόπριον], ου, τό, (§ 3. tab. C. c) dung, manure, v.r. Lu. 13. 8. L.G.

κόπτω], fut. ψω, (§ 23. rem. 1. a) to smite, cut; to cut off or down, Mat. 21. 8; Mar. 11. 8; mid. to beat one's self in mourning, lament, bewail, Lu. 8. 52; 23. 27, et al.

κόπος, ου, ὄ, (§ 3. tab. C. a) trouble, vexation, uneasiness, Mat. 26. 10; Mar. 14. 6; labour, wearisome labour, travail, toil, 1 Co. 3. 8; 15. 58, et al.; meton. the fruit or consequence of labour, Jno. 4. 38; 2 Co. 10. 15.

κοπάζω, fut. άσω, (§ 26. rem. 1) pr. to grow weary, suffer exhaustion; to abate, be stilled, Mat. 14. 32; Mar. 4. 39; 6. 51.

κοπιᾶω, ᾶ, fut. άσω, (§ 22. rem. 2) perf. κεκοπιᾶκα, aor. 1, ἐκοπιᾶσα, to be wearied or spent with labour, faint from weariness, Mat. 11. 28; Jno. 4. 6; in N.T. to labour hard, to toil, Lu. 5. 5; Jno. 4. 38, et al.

κοπετός, οὐ, ὄ, (§ 3. tab. C. a) pr. a beating of the breast, etc., in token of grief; a wailing, lamentation, Ac. 8. 2.

κοπή, ἦς, ἦ, (§ 2. tab. B. a) a stroke, smiting; in N.T. slaughter, He. 7. 1.

κόπῳ, dat. sing. . . . . κόπος  
κόπων, gen. pl. . . . . id.  
κόρακας,<sup>c</sup> acc. pl. . . . . κόραξ

κόραξ], ἄκος, ὄ, (§ 4. rem. 2. b) a raven, crow. κοράσιον, ίου, τό, (§ 3. tab. C. c) (dimin. of κόρη) a girl, damsel, maiden, Mat. 9. 24, 25; 14. 11, et al. (ᾶ).

κορασίῳ, dat. sing. . . . . κοράσιον  
κορβᾶν, ὄ, indecl. or κορβανᾶς, ᾶ, ὄ, (§ 2. rem. 4) (Heb. קָרְבָּן; Aram. כֶּרְבָּן, explained in Greek by δῶρον) corban, a gift, offering, oblation, anything consecrated to God, Mar. 7. 11; meton. the sacred treasury, Mat. 27. 6.

κορβανᾶν, acc. . . . . κορβανᾶς  
Κορέ,<sup>d</sup> ὄ, (Heb. קֹרַח) Core, Korah, pr. name, indecl.  
κορέννυμι], fut. κορέσω, perf. pass. κεκόρεσμαι, (§ 36. rem. 5) to satiate, satisfy, Ac. 27.38; 1 Co. 4. 8.

κορεσθέντες, nom. pl. masc. part. aor. 1, pass. κορέννυμι  
Κορίνθιοι, voc. pl. masc. . . . . Κορίνθιος  
Κορίνθιος], ία, ίον, (§ 7. rem. 1) Corinthian; an inhabitant of Κόρινθος, Corinth, Ac. 18.8; 2 Co. 6. 11.

Κορινθίων, gen. pl. . . . . Κορίνθιος  
Κόρινθον, acc. . . . . Κόρινθος  
Κόρινθος], ου, ἦ, (§ 3. tab. C. b) Corinth, a celebrated city of Greece.

Κορίνθῳ, dat. . . . . Κόρινθος  
Κορνήλιε, voc. . . . . Κορνήλιος  
Κορνήλιος], ου, ὄ, Cornelius, a Latin pr. name.  
Κορνηλίῳ, gen. . . . . Κορνήλιος  
Κορνηλίῳ, dat. . . . . id.

<sup>a</sup> Ac. 8. 2.

<sup>b</sup> He. 7. 1.

<sup>c</sup> Lu. 12. 21.

<sup>d</sup> Jude 11.

κόρος], ου, ὁ, (§ 3. tab. C. a) (Heb. כֶּבֶד) a cor, the largest Jewish measure for things dry, equal to the homer, and about fifteen bushels English, according to Josephus, (Ant. 1. xv. c. 9. § 2).

κόρους,<sup>a</sup> acc. pl. . . . . κόρος  
 κοσμεῖν, pres. infin. act. . . . . κοσμέω  
 κοσμεῖτε, 2 pers. pl. pres. ind. . . . . id.  
 κοσμέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . . . κόσμος  
 κοσμικός, acc. pl. fem. . . . . κοσμικός  
 κοσμικός], ἦ, ὄν, (§ 7. tab. F. a) . . . . . κόσμος  
 κοσμικόν, acc. sing. neut. . . . . κοσμικός  
 κόσμιον, acc. sing. masc. . . . . κόσμος  
 κόσμος], ου, ὁ, ἦ, (§ 7. rem. 2) . . . . . κόσμος  
 κοσμίω, dat. sing. fem. . . . . κόσμος  
 κοσμίως, adv. decently, becomingly.—D. }  
 κοσμίω, Rec. Gr. Sch. Tdf. (1 Ti. 2. 9) } κόσμος  
 κοσμοκράτορας,<sup>b</sup> acc. pl. . . . . κοσμοκράτωρ  
 κοσμοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (κόσμος & κρατέω) pr. monarch of the world; in N.T. a worldly prince, a power paramount in the world of the unbelieving and ungodly. (ἅ) L.G.  
 κόσμον, acc. sing. . . . . κόσμος

κόσμος], ου, ὁ, (§ 3. tab. C. a) pr. order, regular disposition; ornament, decoration, embellishment, 1 Pe. 3. 3; the world, the material universe, Mat. 13. 35, et al.; the world, the aggregate of sensitive existence, 1 Co. 4. 9; the lower world, the earth, Mar. 16. 15, et al.; the world, the aggregate of mankind, Mat. 5. 14, et al.; the world, the public, Jno. 7. 4; in N.T. the present order of things, the secular world, Jno. 18. 36, et al.; the human race external to the Jewish nation, the heathen world, Ro. 11. 12, 15; the world external to the Christian body, 1 Jno. 3. 1. 13, et al.; the world or material system of the Mosaic covenant, Gal. 4. 3; Col. 2. 8, 20.

κοσμέω, ᾧ, fut. ἦσω, perf. κεκόσμηκα, aor. 1, ἐκόσμησα, (§ 16. tab. P) to arrange, set in order; to adorn, decorate, embellish, Mat. 12. 44; 23. 29; to prepare, put in readiness, trim, Mat. 25. 7; met. to honour, dignify, Tit. 2. 10.

κοσμικός, ἦ, ὄν, pr. belonging to the

universe; in N.T. accommodated to the present state of things, adapted to this world, worldly, Tit. 2. 12; τὸ κοσμικόν, as a subst. the apparatus for the service of the tabernacle, He. 9. 1.

κόσμος, ἴα, ἰον, or ου, ὁ, ἦ, decorous, well-ordered, 1 Ti. 2. 9; 3. 2.

κοσμίως, adv. decorously, becomingly, v. r. 1 Ti. 2. 9.

κόσμον, gen. sing. . . . . κόσμος  
 κόσμῳ, dat. sing. . . . . id.  
 κοσμῶσι, 3 pers. pl. pres. subj. act. . . . . κοσμέω  
 Κουάρτος],<sup>c</sup> ου, ὁ, Quartus, a Latin pr. name.  
 κοῦμι,<sup>d</sup> (Aram. קומי, 2 pers. sing. fem. imperat. of קומ, to arise) cumi, arise.

κουστωδιά], as, ἦ, (§ 2. tab. B. b, and rem. 2) (Lat. custodia) a watch, guard, Mat. 27. 65, 66; 28. 11.

κουστωδιαν, acc. sing. . . . . κουστωδία  
 κουστωδίας, gen. sing. . . . . id.  
 κουφίζω], fut. ἴσω, (§ 26. rem. 1) (κοῦφος, light) to lighten, make light or less heavy, Ac. 27. 38.

κόφιννοι, nom. pl. . . . . κόφιννοι  
 κόφιννος], ου, ὁ, (§ 3. tab. C. a) a basket, Mat. 14. 20; 16. 9; Mar. 6. 43, et al.

κοφίνους, acc. pl. . . . . κόφιννοι  
 κόφονται, 3 pers. pl. fut. ind. mid. . . . . κόπτω  
 κραββάτοις, dat. pl. . . . . κράββατος  
 κράββατον, acc. sing. . . . . id.  
 κράββατος], ου, ὁ, (§ 3. tab. C. a) (Lat. grabātus) a couch capable of holding one person, Mar. 2. 4, 9, 11, 12, et al. L.G.

κραββάτω, dat. sing. . . . . κράββατος  
 κραββάτων, gen. pl. . . . . id.  
 κράζει, 3 pers. sing. pres. ind. . . . . κράζω  
 κράζειν, pres. infin. . . . . id.  
 κράζομεν, 1 pers. pl. pres. ind. . . . . id.  
 κράζον, nom. and acc. sing. neut. part. pres. . . . . id.  
 κράζοντα, nom. pl. neut. part. pres. . . . . id.  
 κράζοντας, acc. pl. masc. part. pres. . . . . id.  
 κράζοντες, nom. pl. masc. part. pres. . . . . id.  
 κράζόντων, gen. pl. masc. part. pres. . . . . id.  
 κράζουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf. }  
 κράζοντες, Rec. (Re. 7. 10) . . . . } id.

κράζω], fut. κεκράξομαι, aor. ἔκραγον, later fut. κράξω, aor. ἔκραξα, perf. κέκραγα, with a pres. signif. (§ 26. rem. 2) to utter

<sup>a</sup> Lu. 16. 7.

<sup>b</sup> Ep. 6. 12.

<sup>c</sup> Ro. 16. 23.

<sup>d</sup> Mar. 5. 41.



a cry, Mat. 14. 26, et al.; to exclaim, vociferate, Mat. 9. 27; Jno. 1. 15, et al.; to cry for vengeance, Ja. 5. 4; to cry in supplication, Ro. 8. 15; Gal. 4. 6.

κραυγή, ἦς, ἡ, (§ 2. tab. B. a) a cry, outcry, clamour, vociferation, Mat. 25. 6; Ac. 23. 9; Ep. 4. 31; Re. 14. 18; a cry of sorrow, wailing, lamentation, Re. 21. 4; a cry for help, earnest supplication, He. 5. 7.

κραυγάζω, fut. ἄσω, aor. 1, ἐκραύγασα, (§ 26. rem. 1) to cry out, exclaim, vociferate, Mat. 12. 19; 15. 22, et al.

κράζων, nom. sing. masc. part. pres. . . . . κράζω  
 κραιπάλη], ἡς, ἡ, (§ 2. tab. B. a) debauch, (ᾶ).  
 κραιπάλη, dat. sing. . . . . κραιπάλη  
 κρᾶνιον], ου, τό, (§ 3. tab. C. c) (κάρα, the head) a skull, Mat. 27. 33; Mar. 15. 22; Lu. 23. 33; Jno. 19. 17.

κρᾶνιον, gen. sing. . . . . κρᾶνιον  
 κράξαν, nom. sing. neut. part. aor. 1 . . . . κράζω  
 κράξαντες, nom. pl. masc. part. aor. 1 . . . . id.  
 κράξας, nom. sing. masc. part. aor. 1 . . . . id.  
 κράζονται, 3 pers. pl. fut. mid.—D. . . . . }  
 κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. 19. 40) . . . . . } id.  
 κράξουσι, 3 pers. pl. fut. ind.—B. . . . . }  
 κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. 19. 40) . . . . . } id.

κράσπεδα, acc. pl. . . . . κράσπεδον  
 κράσπεδον], ου, τό, (§ 3. tab. C. c) a margin, border; in N.T. a fringe, tuft, tassel, Mat. 9. 20; 14. 36; 23. 5, et al.

κράσπεδον, gen. sing. . . . . κράσπεδον  
 κραταιά, acc. sing. fem. . . . . κραταίος  
 κραταίος], ᾶ, ὄν, (§ 7. rem. 1) . . . . . κράτος  
 κραταιούσθε, 3 pers. pl. pres. imper. pass. (§ 21. tab. U) . . . . . κραταίω  
 κραταίω, ᾶ], fut. ὄσω, (§ 20. tab. T) . . . . . κράτος  
 κραταιωθῆναι, aor. 1, infin. pass. . . . . κραταίω  
 κράτει, dat. sing. . . . . κράτος  
 κράτει, 2 pers. sing. pres. imper. act. . . . . κρατέω  
 κρατεῖν, pres. infin. act. . . . . id.  
 κρατεῖς, 2 pers. sing. pres. ind. act. . . . . id.  
 κρατεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . . . id.  
 κρατεῖτε, 2 pers. pl. pres. ind. and imper. act. . . . id.  
 κρατέω, ᾶ], fut. ἦσω, (§ 16. tab. P) . . . . . κράτος  
 κρατῆσαι, aor. 1, infin. act. . . . . κρατέω  
 κρατήσαντες, nom. pl. masc. part. aor. 1, act. . . . id.

κρατήσας, nom. sing. masc. part. aor. 1, act. . . . . κρατέω  
 κρατήσατε, 2 pers. pl. aor. 1, imper. act. . . . . id.  
 κρατήσει, 3 pers. sing. fut. ind. act. . . . . id.  
 κρατήσωσι, 3 pers. pl. aor. 1, subj. act. . . . . id.  
 κρατήτε, 2 pers. pl. pres. subj. act. . . . . id.  
 κράτιστε, voc. sing. masc. . . . . κράτιστος  
 κράτιστος], ἡ, ον, (§ 8. rem. 5) (superl. from κρατύς, strong) strongest; in N.T. κράτιστε, a term of respect, most excellent, noble, or illustrious, Lu. 1. 3; Ac. 23. 26; 24. 3; 26. 25.

κράτιστω, dat. sing. masc. . . . . κράτιστος

κρατος], εος, τό, (§ 5. tab. E. b) strength, power, might, force, Ac. 19. 20; Ep. 1. 19; meton. a display of might, Lu. 1. 51; power, sway, dominion, He. 2. 14; 1 Pe. 4. 11; 5. 11, et al. (ᾶ).

κραταίος, ᾶ, ὄν, (§ 7. rem. 1) strong, mighty, powerful, 1 Pe. 5. 6.

κραταίω, ᾶ, fut. ὄσω, (§ 20. tab. T) to strengthen, render strong, corroborate, confirm; pass. to grow strong, acquire strength, Lu. 1. 80; 2. 40; Ep. 3. 16; to be firm, resolute, 1 Co. 16. 13. L.G.

κρατέω, ᾶ, fut. ἦσω, perf. κεκράτηκα, aor. 1, ἐκράτησα, (§ 16. tab. P) pr. to be strong; to be superior to any one, subdue, vanquish, Ac. 2. 24; to get into one's power, lay hold of, seize, apprehend, Mat. 14. 3; 18. 28; 21. 46; to gain, compass, attain, Ac. 27. 13; in N.T. to lay hold of, grasp, clasp, Mat. 9. 25; Mar. 1. 31; 5. 41; to retain, keep under reserve, Mar. 9. 10; met. to hold fast, observe, Mar. 7. 3. 8; 2 Thes. 2. 15; to hold to, adhere to, Ac. 3. 11; Col. 2. 19; to restrain, hinder, repress, Lu. 24. 16; Re. 7. 1; to retain, not to remit, sins, Jno. 20. 23.

κρατοῦντας, acc. pl. masc. part. pres. act. . . . . κρατέω  
 κρατοῦντες, nom. pl. masc. part. pres. act. . . . . id.  
 κρατοῦντος, gen. sing. masc. part. pres. act. . . . . id.  
 κράτους, gen. sing. . . . . κράτος  
 κρατοῦσι, 3 pers. pl. pres. ind. act. . . . . κρατέω  
 κρατῶμεν, 1 pers. pl. pres. subj. act. . . . . id.  
 κρατῶν, nom. sing. masc. part. pres. act. . . . . id.  
 κραυγάζοντα, nom. pl. neut. pt. pres.—A. D. Ln. }  
 κράζοντα, Rec. Gr. Sch. Tdf. (Lu. 4. 41) } κραυγάζω

α Lu. 21. 34.

β 1 Pe. 5. 6.

κραυγαζόντων, gen. pl. masc. part. pres. . . . κραυγάζω  
 κραυγάσω], fut. άσω, (§ 26. rem. 1) . . . κράζω  
 κραυγάσει, 3 pers. sing. fut. ind. . . . κραυγάσω  
 κραυγή, ἦς, ἡ, (§ 2. tab. B. a) . . . κράζω  
 κραυγῆ, dat. sing. . . . κραυγῆ  
 κραυγῆς, gen. sing. . . . id.  
 κρέας, acc. pl. . . . κρέας

κρέας], ατος, ως, τό, pl. κρέατα, κρέα, (§ 5. tab. E. j) *flesh, meat*, Ro. 14. 21; 1 Co. 8. 13.

κρείσσον, nom. and acc. sing. neut. . . . κρείσσω  
 κρείσσω], or κρείττων, ονος, ό, ἡ, τὸ, -ον, (§ 8. rem. 5) (used as the compar. of άγαθός) *better, more useful or profitable, more conducive to good*, 1 Co. 7. 9, 38; *superior, more excellent, of a higher nature, more valuable*, He. 1. 4; 6. 9; 7. 7, 19, 22, et al.

κρείττον, nom. and acc. sing. neut. . . . κρείττων  
 κρείττονα, acc. sing. fem. and acc. pl. neut. . . . id.  
 κρείττονος, gen. sing. masc. and fem. . . . id.  
 κρείττοσι, dat. pl. fem. . . . id.  
 κρεμάμενον, acc. sing. neut. part. pres. mid. κρεμάννυμι  
 κρεμάμενος, nom. sing. masc. part. pres. mid. id.

κρεμάννυμι], fut. άσω, aor. 1, έκρέμασα, aor. 1, pass. έκρεμάσθην, (§ 36. rem. 5) *to hang, suspend*, Ac. 5. 30; 10. 39; pass. *to be hung, suspended*, Mat. 18. 6; Lu. 23. 39; mid. κρέμαμαι, *to hang, be suspended*, Ac. 28. 4; Gal. 3. 13, et al.; met. κρέμαμαι έν, *to hang upon, to be referable to as an ultimate principle*, Mat. 22. 40.

κρημός, οῦ, ό, (§ 3. tab. C. a) *a hanging steep, precipice, a steep bank*, Mat. 8. 32; Mar. 5. 13; Lu. 8. 33.

κρέμανται, 3 pers. pl. pres. ind. mid. . . . κρεμάννυμι  
 κρεμάσαντες, nom. pl. masc. part. aor. 1, act. id.  
 κρεμασθέντων, gen. pl. masc. part. aor. 1, pass. id.  
 κρεμασθή, 3 pers. sing. aor. 1, subj. pass. . . . id.  
 κρέματα, 3 pers. sing. pres. ind. mid.—Al. Ln. Tdf. (ό νόμος κρέματα καὶ οἱ πρ.) } id.  
 κρέμανται, Rec. Gr. Sch. (Mat. 22. 40) }

κρημός], οῦ, ό, (§ 3. tab. C. a) . . . id.  
 κρημοῦ, gen. sing. . . . κρημός  
 Κρής], ητος, ό, (§ 4. rem. 2. c) pl. Κρήτες, *a Cretan, an inhabitant of Κρήτη*, Ac. 2. 11; Tit. 1. 12.

Κρήσκης],<sup>a</sup> εντος, ό, (§ 4. rem. 2. d) *Crescens*, a Latin pr. name.

Κρήτες, nom. pl. . . . Κρής  
 Κρήτη], ης, ἡ, (§ 2. tab. B. a) *Crete*, a large island in the eastern part of the Mediterranean.

Κρήτη, dat. . . . Κρήτη  
 Κρήτην, acc. . . . id.  
 Κρήτης, gen. . . . id.

κριθή], ἦς, ἡ, (§ 2. tab. B. a) *barley*.  
 κριθίνος, η, ον, (§ 7. tab. F. a) *made of barley*, Jno. 6. 9, 13.

κριθήναι, aor. 1, infin. pass. . . . κρίνω  
 κριθῆς,<sup>b</sup> gen. sing. . . . κριθή  
 κριθήσεσθε, 2 pers. pl. fut. pass. (§ 27. rem. 3) κρίνω  
 κριθήσονται, 3 pers. pl. fut. ind. pass. . . . id.  
 κριθήτε, 2 pers. pl. acr. 1, subj. pass. . . . id.  
 κριθίνος], η, ον, (§ 7. tab. F. a) . . . κριθή  
 κριθίνους, acc. pl. masc. . . . κριθίνους  
 κριθῶν, gen. pl. masc. . . . id.  
 κριθῶν, gen. pl.—A. C. Ln. Tdf. . . . } κριθή  
 κριθῆς, Rec. Gr. Sch. (Re. 6. 6) . . . }  
 κριθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . κρίνω  
 κρίμα, or κῆμα], ατος, τό (§ 4. tab. D. c) . . . id.  
 κρίματα, nom. and acc. pl. . . . κρίμα  
 κρίματι, dat. sing. . . . id.  
 κρίματος, gen. sing. . . . id.  
 κρίνα, acc. pl. . . . κρίνον  
 κρίναι, aor. 1, infin. act. (§ 27. rem. 1. f) . . . κρίνω  
 κρίναντας, acc. pl. masc. part. aor. 1, act. . . . id.  
 κρίναντες, nom. pl. masc. part. aor. 1, act. id.  
 κρίναντος, gen. sing. masc. part. aor. 1, act. id.  
 κρίνας, nom. sing. masc. part. aor. 1, act.— } id.  
 Gr. Sch. Tdf. . . . }  
 κρίνων, Rec. (Re. 18. 8) . . . }

κρίνατε, 2 pers. pl. aor. 1, imper. act. . . . id.  
 κρίνει, 3 pers. sing. pres. ind. act. . . . id.  
 κρίνει, 3 pers. sing. fut. ind. act. (§ 27. rem. 1. a) id.  
 κρίνεν, pres. infin. act. . . . id.  
 κρίνεις, 2 pers. sing. pres. ind. act. . . . id.  
 κρίνεσθαι, pres. infin. pass. . . . id.  
 κρίνεται, 3 pers. sing. pres. ind. pass. . . . id.  
 κρίνετε, 2 pers. pl. pres. ind. or imper. act. id.  
 κρίνέτω, 3 pers. sing. pres. imper. act. . . . id.  
 κρίνη, 3 pers. sing. pres. subj. act. . . . id.  
 κρίνομαι, 1 pers. sing. pres. ind. pass. . . . id.  
 κρίνόμενοι, nom. pl. masc. part. pres. pass. . . . id.  
 κρίνόμενος, nom. sing. masc. part. pres. pass. id.

κρίνον], ου, τό, (§ 3. tab. C. c) a lily, Mat. 6. 28; Lu. 12. 27.

κρίνοντα, acc. sing. masc. part. pres. act. . κρίνω  
κρίνοντες, nom. pl. masc. part. pres. act. . id.  
κρίνοντι, dat. sing. masc. part. pres. act. . id.  
κρινούμεν, 1 pers. pl. fut. ind. act. . id.  
κρινούσι, 3 pers. pl. fut. ind. act. . id.

κρίνω], fut. κρινῶ, aor. 1, ἔκρινα, perf. κέκρικα, perf. pass. κέκριμαι, aor. 1, ἐκρίθην (ῖ), pr. to separate; to make a distinction between; to exercise judgment upon; to estimate, Ro. 14. 5; to judge, to assume censorial power over, to call to account, Mat. 7. 1; Lu. 6. 37; Ro. 2. 1, 3; 14. 3, 4, 10, 13; Col. 2. 16; Ja. 4. 11, 12; to bring under question, Ro. 14. 22; to judge judicially, to try as a judge, Jno. 18. 31, et al.; to bring to trial, Ac. 13. 27; to sentence, Lu. 19. 22; Jno. 7. 51; to resolve on, decree, Ac. 16. 4; Re. 16. 5; absol. to decide, determine, resolve, Ac. 3. 13; 15. 19; 27. 1, et al.; to deem, Ac. 13. 46; to form a judgment, pass judgment, Jno. 8. 15, et al.; pass. to be brought to trial, Ac. 25. 10. 20; Ro. 3. 4, et al.; to be brought to account, to incur arraignment, be arraigned, 1 Co. 10. 29; mid. to go to law, litigate, Mat. 5. 40; in N.T. to judge, to visit judicially, Ac. 7. 7; 1 Co. 11. 31, 32; 1 Pe. 4. 6; to judge, to right, to vindicate, He. 10. 30; to administer government over, to govern, Mat. 19. 28; Lu. 22. 30.

κρίσις, εως, ἡ, pr. distinction; discrimination; judgment, decision, award, Jno. 5. 30; 7. 24; 8. 16; a judicial sentence, Jno. 3. 19; Ja. 2. 13, et al.; an adverse sentence, Mat. 23. 33; Mar. 3. 29, et al.; judgment, judicial process, trial, Mat. 10. 15; Jno. 5. 24; 12. 31; 16. 8, et al.; judgment, administration of justice, Jno. 5. 22, 27; in N.T. a court of justice, tribunal, Mat. 5. 21, 22; an impeachment, 2 Pe. 2. 11; Jude 9; from the Heb., justice, equity, Mat. 12. 18, 20; 23. 23; Lu. 11. 42. (ῖ).

κρίμα, or κρῖμα, ατος, τό, judgment; a sentence, award, Mat. 7. 2; a judicial

sentence, Lu. 23. 40; 24. 20; Ro. 2. 2; 5. 16, et al.; an adverse sentence, Mat. 23. 14; Ro. 13. 2; 1 Ti. 5. 12; Ja. 3. 1; judgment, administration of justice, Jno. 9. 39; Ac. 24. 25, et al.; execution of justice, 1 Pe. 4. 17; a lawsuit, 1 Co. 6. 7; in N.T. judicial visitation, 1 Co. 11. 29; 2 Pe. 2. 3; an administrative decree, Ro. 11. 33.

κρίτης, ου, ὁ, a judge, Mat. 5. 25, et al.; from the Heb., a magistrate, ruler, Ac. 13. 20; 24. 10.

κριτικός, ἡ, ὄν, (§ 7. tab. F. a) able or quick to discern or judge, He. 4. 12.

κριτήριον, ἴον, τό, (§ 3. tab. C. c) pr. a standard or means by which to judge, criterion; a court of justice, tribunal, Ja. 2. 6; a cause, controversy, 1 Co. 6. 2, 4.

κρινῶ, 1 pers. sing. fut. ind. act. . κρίνω  
κρίνω, 1 pers. sing. pres. subj. act. . id.  
κρίνωμεν, 1 pers. pl. pres. subj. act. . id.  
κρίνων, nom. sing. masc. part. pres. act. . id.  
κρίσει, dat. sing. . κρίσις  
κρίσεις, nom. pl. . id.  
κρίσεως, gen. sing. . id.  
κρίσιν, acc. sing. . id.  
κρίσις], εως, ἡ, (§ 5. tab. E. c) . κρίνω  
Κρίσπον, acc. . Κρίσπος  
Κρίσπος], ου, ὁ, (§ 3. tab. C. a) Crispus, a Latin pr. name.

κριτάι, nom. pl. . κριτής  
κριτάς, acc. pl. . id.  
κριτῆ, dat. sing. . id.  
κριτήν, acc. sing. . id.  
κριτήρια, acc. pl. . κριτήριον  
κριτήριον], ου, τό, (§ 3. tab. C. c) . κρίνω  
κριτήριον, gen. pl. . κριτήριον  
κριτής], ου, ὁ, (§ 2. tab. B. c) . κρίνω  
κριτικός],<sup>a</sup> ἡ, ὄν, (§ 7. tab. F. a) . id.  
κρούειν, pres. infin. . κρούω  
κρούετε, 2 pers. pl. pres. imper. . id.  
κρούοντι, dat. sing. masc. part. pres. . id.  
κρούσαντος, gen. sing. masc. part. aor. 1 . id.

κρούω], fut. ούσω, (§ 13. tab. M) to knock at a door, Mat. 7. 7, 8; Lu. 11. 9, 10; 13. 25, et al.

κρούων, nom. sing. masc. part. pres. . κρούω  
κρυβῆναι, aor. 2, infin. pass. (§ 24. rem. 8 a) κρύπτω

κρυπτά, nom. and acc. pl. neut. . . . κρυπτός  
 κρύπτῃ], ης, ἡ. (§ 2. tab. B. a) . . . κρύπτω  
 κρύπτῃν, acc. sing.—Gr. Tdf. . . . } κρύπτῃ  
 κρυπτόν, Rec. Sch. (Lu. 11. 33) . . . }  
 κρυπτόν, nom. and acc. sing. neut. . . . κρυπτός  
 κρυπτός, ἡ, ον, (§ 7. tab. F. a) . . . κρύπτω

κρύπτω], fut. ψω, aor. 1, ἔκρυψα, (§ 23. rem. 1. a, and rem. 2) perf. pass. κέκρυμαι, (§ 23. rem. 7. 8) aor. 2, pass. ἐκρύβην, (ῦ), (§ 24. rem. 8. a) to hide, conceal, Mat. 5. 14, et al.; in N.T. to lay up in store, Col. 3. 3; Re. 2. 17; κεκρυμμένος, concealed, secret, Jno. 19. 38.

κρύπτῃ, ης, ἡ, a vault or closet, a cell for stowage, v. r. Lu. 11. 33.

κρυπτός, ἡ, όν, (§ 7. tab. F. a) hidden, concealed, secret, clandestine, Mat. 6. 4, 6, 18, et al.; τὰ κρυπτά, secrets, Ro. 2. 16; 1 Co. 14. 25.

κρυφαῖος, α, ον, (§ 7. rem. 1) secret, hidden, v. r. Mat. 6. 18.

κρυφῆ, adv. in secret, secretly, not openly, Ep. 5. 12.

κρυπτῶ, dat. sing. neut. . . . κρυπτός  
 κρυσταλλίζοντι,<sup>a</sup> dat. sing. masc. part. pres. κρυσταλλίζω  
 κρυσταλλίζω], fut. ίσω . . . κρύσταλλος  
 κρύσταλλον, acc. sing. . . . id.  
 κρύσταλλος], ου, ό, (§ 3. tab. C. a) (κρύος, cold),  
 pr. clear ice; crystal, Re. 4. 6; 22. 1.  
 κρυσταλλίζω, fut. ίσω, (§ 26. rem. 1)  
 to be clear, brilliant like crystal, Re. 21. 11.  
 N.T.

κρυστάλλω, dat. sing. . . . κρύσταλλος  
 κρυφαῖος], α, ον . . . κρύπτω  
 κρυφαῖω, dat. sing. neut.—B. D. Ln. Gr. Tdf. }  
 κρυπτῶ, Rec. Sch. (Mat. 6. 18) . . . } κρυφαῖος  
 κρυφῆ,<sup>b</sup> adv. . . . κρύπτω  
 κρύψατε, 2 pers. pl. aor. 1, imper. act. . . . id.

κτάομαι, ὦμαι, fut. ἴσομαι, (§ 19. tab. S)  
 to get, procure, provide, Mat. 10. 9; to make gain, gain, Lu. 18. 12; to purchase, Ac. 8. 20; 22. 28; to be the cause or occasion of purchasing, Ac. 1. 18; to preserve, save, Lu. 21. 19; to get under control, to be winning the mastery over, 1 Thes. 4. 4; perf. κέκτημαι, to possess.

κτῆμα, ατος, τό, (§ 4. tab. D. c) a

possession, property, and spc. real estate, Mat. 19. 22; Mar. 10. 22; Ac. 2. 45; 5. 1.

κτήτωρ, ορος, ό, (§ 4. rem. 2. f) a possessor, owner, Ac. 4. 34. L.G.

κτᾶσθαι, pres. infin. . . . κτάομαι  
 κτῆμα], ατος, τό . . . id.  
 κτῆματα, acc. pl. . . . κτῆμα  
 κτήνη, acc. pl. . . . κτήνος

κτῆνος, εος, τό, (§ 5. tab. E. b) pr. property, generally used in the plural, τὰ κτήνη; property in animals; a beast of burden, Lu. 10. 34; Ac. 23. 24; beasts, cattle, 1 Co. 15. 39; Re. 18. 13.

κτηνῶν, gen. pl. . . . κτήνος  
 κτήσασθε, 2 pers. pl. aor. 1, imper. . . . κτάομαι  
 κτήσεσθε, 2 pers. pl. fut. ind.—A. B. Ln. Tdf. }  
 κτήσασθε, Rec. Gr. Sch. (Lu. 21. 19) } id.  
 κτήσησθε, 2 pers. pl. aor. 1, subj. . . . id.  
 κτήτορες,<sup>c</sup> nom. pl. . . . κτήτωρ  
 κτήτωρ], ορος, ό, (§ 4. rem. 2. f) . . . κτάομαι

κτίζω], fut. ίσω, aor. 1, ἔκτισα, perf. pass. ἔκτισμαι, (§ 26. rem. 1) pr. to reduce from a state of disorder and wildness; in N.T. to call into being, to create, Mar. 13. 19, et al.; to call into individual existence, to frame, Ep. 2. 15; to create spiritually, to invest with a spiritual frame, Ep. 2. 10; 4. 24.

κτίσις, εως, ἡ, (§ 5. tab. E. c) pr. a framing, founding; in N.T. creation, the act of creating, Ro. 1. 20; creation, the material universe, Mar. 10. 6; 13. 19; He. 9. 11; 2 Pe. 3. 4; a created thing, a creature, Ro. 1. 25; 8. 39; Col. 1. 15; He. 4. 13; the human creation, Mar. 16. 15; Ro. 8. 19, 20, 21, 22; Col. 1. 23; a spiritual creation, 2 Co. 5. 17; Gal. 6. 15; an institution, ordinance, 1 Pe. 2. 13.

κτίσμα, ατος, τό, (§ 4. tab. D. c) pr. a thing founded; in N.T. a created being, creature, 1 Ti. 4. 4; Ja. 1. 18, et al. L.G.

κτιστής, ου, ό, or κτίστης, ου, ό, (§ 3. tab. B. c) a founder; in N.T. a creator, 1 Pe. 4. 19. L.G.

κτίσαντα, acc. sing. masc. part. aor. 1, act. κτίζω  
 κτίσαντι, dat. sing. masc. part. aor. 1, act. . . . id.  
 κτίσαντος, gen. sing. masc. part. aor. 1, act. . . . id.

<sup>a</sup> Re. 21. 11.

<sup>b</sup> Ep. 5. 12.

<sup>c</sup> Ac. 4. 34.

κτίσει, dat. sing. . . . . κτίσις  
 κτίσεως, gen. sing. . . . . id.  
 κτίσῃ, 3 pers. sing. aor. 1, subj. act. . . . κτίζω  
 κτισθέντα, acc. sing. masc. part. aor. 1, pass. id.  
 κτισθέντες, nom. pl. masc. part. aor. 1, pass. id.  
 κτίσις], εως, ἦ, (§ 5. tab. E. c) . . . . id.  
 κτίσμα], ατος, τό, (§ 4. tab. D. c.) . . . . id.  
 κτισμάτων, gen. pl. . . . . κτίσμα  
 κτίστη,<sup>a</sup> dat. sing. . . . . κτίστης  
 κτίστης], ου, ό, (§ 2. tab. B. c) . . . . κτίζω  
 κτώμαι, 1 pers. sing. contr. pres. ind. . . . κτάομαι  
 κυβεία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) (κυ-  
 βεύω, to play at dice; fr. κύβος, a cube,  
 die) pr. dicing; met. sleight, versatile ar-  
 tifice.  
 κυβεία,<sup>b</sup> dat. sing. . . . . κυβεία  
 κυβερνήσεις,<sup>c</sup> acc. pl. . . . . κυβέρνησις  
 κυβέρνησις], εως, ἦ, (§ 5. tab. E. c) (κυβερνάω,  
 to steer, direct) government, office of a  
 governor or director; meton. a director.  
 κυβερνήτης, ου, ό, (§ 2. tab. B. c)  
 a pilot, helmsman, Ac. 27. 11; Re. 18. 17.  
 κυβερνήτη, dat. sing. . . . . κυβερνήτης  
 κυβερνήτης], ου, ό . . . . κυβέρνησις  
 κυκλεύω], fut. εύσω, (§ 13. tab. M) v.r. κύκλος  
 κυκλόθεν, adv. . . . . id.  
**κύκλος]**, ου, ό, (§ 3 tab. C. a) a circle; in N.T.  
 κύκλω, adverbially, round, round about,  
 around, Mar. 3. 34; 6. 6, 36, et al.  
 κυκλεύω, fut. εύσω, aor. 1, ἐκύκ-  
 λευσα, to encircle, encompass, v.r. Re.  
 20. 9.  
 κυκλόθεν, adv. around, round about,  
 Re. 4. 3, 4, 8; 5. 11.  
 κυκλώ, ω, fut. ώσω, aor. 1, ἐκύκ-  
 λωσα, (§ 20. tab. T) to encircle, sur-  
 round, encompass, come around, Jno 10. 24;  
 Ac. 14. 20; spe. to beleaguer, Lu. 21. 20;  
 Re. 20. 9; to march round, He. 11. 30.  
 κυκλουμένην, acc. sing. fem. part. pres. pass.  
 (§ 21. tab. U) . . . . κυκλώω  
 κυκλώω, ω], fut. ώσω, (§ 20. tab. T) . . . κύκλος  
 κύκλω, dat. sing. . . . . id.  
 κυκλωθέντα, nom. pl. neut. part. aor. 1, pass. κυκλώω  
 κυκλωσάντων, gen. pl. masc. part. aor. 1, act. id.  
 κύλισμα],<sup>d</sup> ατος, τό, (§ 4. tab. D. c) . . . κυλίω  
 κυλίω], fut. ίσω, aor. 1, ἐκύλίσα, (§ 13. tab. M)

(a later form for κυλίνδω) to roll; mid. to roll  
 one's self, to wallow, Mar. 9. 20. (τ).  
 κύλισμα, ατος, τό, pr. a rolling  
 thing; in N.T. a place of rolling or wal-  
 lowing, wallowing-place. L.G.  
 κυλλόν, acc. sing. masc. . . . . κυλλός  
**κυλλός]**, ἦ, όν, (§ 7. tab. F. a) pr. crooked, bent  
 maimed, lame, crippled, Mat. 18. 8, et al.  
 κυλλούς, acc. pl. masc. . . . . κυλλός  
**κύμα]**, ατος, τό, (§ 4. tab. D. c) a wave, surge,  
 billow, Mat. 8. 24; 14. 24, et al.  
 κύματα, nom. pl. . . . . κύμα  
 κυμάτων, gen. pl. . . . . id.  
 κύμβλλον],<sup>e</sup> ου, τό, (§ 3. tab. C. c) (κύμβος, a  
 hollow) a cymbal.  
 κύμινον],<sup>f</sup> ου, το, cumini, cuminum sativum of Lin-  
 naeus, a plant, a native of Egypt and  
 Syria, whose seeds are of an aromatic,  
 warm, bitterish taste, with a strong but  
 not disagreeable smell, and used by the  
 ancients as a condiment.  
 κυνάρια, nom. pl. . . . . κυνάριον  
 κυναρίους, dat. pl. . . . . id.  
 κυνάριον], ου, τό, (§ 3. tab. C. c) . . . κύων  
 κύνας, acc. pl. . . . . id.  
 κύνες, nom. pl. . . . . id.  
 Κύπριοι, nom. pl. . . . . Κύπριος  
 Κύπριος], ου, ό, (§ 3. tab. C. a) . . . Κύπρος  
 Κυπρίω, dat. sing. . . . . Κύπριος  
 Κύπρον, acc. . . . . Κύπρος  
 Κύπρος], ου, ἦ, (§ 3. tab. C. b) Cyprus, an island  
 in the eastern part of the Mediterranean,  
 Ac. 11. 19, et al.  
 Κύπριος, ου, ό, a Cypriot, an inhabit-  
 ant of Cyprus, Ac. 4. 36; 11. 20; 21. 16.  
 Κύπρου, gen. . . . . Κύπρος  
**κύπτω]**, fut. ψω, aor. 1, ἔκνψα, (§ 23. rem. 1. a,  
 and rem. 2) to bend forwards, stoop down,  
 Mar. 1. 7; Jno. 8. 6, 8.  
 Κυρηναίοι, nom. pl. . . . . Κυρηναίος  
 Κυρηναίον, acc. sing. . . . . id.  
 Κυρηναίος], ου, ό . . . . Κυρήνη  
 Κυρηναίου, gen. sing. . . . . Κυρηναίος  
 Κυρηναίων, gen. pl. . . . . id.  
 Κυρήνη], ης, ἦ, (§ 2. tab. B. a) Cyrene, a city

<sup>a</sup> 1 Pe. 4. 19.    <sup>b</sup> Ep. 4. 14.    <sup>c</sup> 1 Co. 12. 28.    <sup>d</sup> 2 Pe. 2. 22.    <sup>e</sup> 1 Co. 13. 1.    <sup>f</sup> Mat. 23. 23.

founded by a colony of Greeks, in Northern Africa.

Κυρηναῖος, ου, ὁ, (§ 3. tab. C. a) *a*  
Cyrenian, an inhabitant of Cyrene, Mat.  
27. 32, et al.

Κυρήνην,<sup>a</sup> acc. . . . . Κυρήνη  
Κυρήνιος], ου, ὁ, (§ 3. tab. C. a) *Cyrenius*, (per-  
haps *Quirinus*) pr. name.  
Κυρηνίου,<sup>b</sup> gen. . . . . Κυρήνιος  
κυρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . κύριος  
κυρία, voc. sing. . . . . κυρία  
κυρία, dat. sing. . . . . id.  
κυριακῆ, dat. sing. fem. . . . . κυριακός  
κυριακόν, acc. sing. neut. . . . . id.  
κυριακός], ἡ, ὄν, (§ 7. tab. F. a) . . . . κύριος  
κύριε, voc. sing. . . . . id.  
κυριεῖ, 3 pers. sing. pres. ind. . . . . κυριεῖω  
κυριεῖομεν, 1 pers. pl. pres. ind. . . . . id.  
κυριεόντων, gen. pl. masc. part. pres. . . . . id.  
κυριεούσι, 3 pers. pl. pres. ind. . . . . id.  
κυριεῖσει, 3 pers. sing. fut. ind. . . . . id.  
κυριεῖση, 3 pers. sing. aor. 1, subj. . . . . id.  
κυριεῖω], fut. εἰσώ, (§ 13. tab. M) . . . . κύριος  
κύριοι, nom. and voc. pl. . . . . id.  
κυρίοις, dat. pl. . . . . id.  
κύριον, acc. sing. . . . . id.

κύριος, ἰου, ὁ, (§ 3. tab. C. a) *a* lord, master,  
Mat. 12. 8, et al.; *an owner, possessor*,  
Mat. 20. 8, et al.; *a potentate, sovereign*,  
Ac. 25. 26; *a power, deity*, 1 Co. 8. 5;  
*the Lord, Jehovah*, Mat. 1. 22, et al.; *the*  
*Lord Jesus Christ*, Mat. 24. 42; Mar. 16. 19;  
Lu. 10. 1; Jno. 4. 1; 1 Co. 4. 5, et al.  
freq.; *κύριε*, a term of respect of various  
force, *Sir, Lord*, Mat. 13. 27; Ac. 9. 6,  
et al. freq.

κυρία, ας, ἡ, (§ 2. tab. B. b, and  
rem. 2) *a lady*, 2 Jno. 1. 5.

κυριακός, ἡ, ὄν, (§ 7. tab. F. a) *per-*  
*taining to the Lord Jesus Christ, the Lord's*,  
1 Co. 11. 20; Re. 1. 10. N.T.

κυριεῖω, fut. εἰσώ, (§ 13. tab. M)  
Ro. 14. 9; aor. 1, ἐκυριεύσα, *to be lord*  
*over, to be possessed of mastery over*, Ro.  
6. 9, 14; 7. 1; 2 Co. 1. 24; *to exercise*  
*sway over*, Lu. 22. 25.

κυριότης, τητος, ἡ, (§ 4. rem. 2. c)  
*lordship; constituted authority*, Ep. 1. 21;

2 Pe. 2. 10; Jude 8; pl. *authorities, potentates*,  
Col. 1. 16. N.T.

κυριότης], τητος, ἡ . . . . . κύριος  
κυριότητα, acc. sing. . . . . κυριότης  
κυριότητες, nom. pl. . . . . id.  
κυριότητος, gen. sing. . . . . id.  
κυρίου, gen. sing. . . . . κύριος  
κυρίω, dat. sing. . . . . id.  
κυρίων, gen. pl. . . . . id.  
κυρώω, ᾶ], fut. ὠσω, perf. κεκύρωκα, (§ 20. tab. T)  
(*κῆρος, authority, confirmation*) *to confirm*,  
*ratify*, Gal. 3. 15; *to assure*, 2 Co. 2. 8.  
κυρῶσαι, aor. 1, infin. . . . . κυρῶω  
κυσί, dat. pl. . . . . κύων  
κύψας, nom. sing. masc. pl. aor. 1 . . . . κύπτω

κύων], κυνος, ὁ, ἡ, (§ 6. rem. 4. e) *a dog*, Lu.  
16. 21; 2 Pe. 2. 22; met. *a dog, a religi-*  
*ous corrupter*, Phi. 3. 2; *miscreant*, Re.  
22. 15.

κυνάριον, ἰου, τό, (§ 3. tab. C. c)  
(dimin. of κύων) *a little dog; a cur*,  
Mat. 15. 26, 27; Mar. 7. 27, 28.

κῶλα,<sup>c</sup> nom. pl. . . . . κῶλον

κῶλον], ου, τό, (§ 3. tab. C. c) *a member or*  
*limb of the body*.

κωλύει, 3 pers. sing. pres. ind. act. . . . κωλύω  
κωλύειν, pres. infin. act. . . . . id.  
κωλύεσθαι, pres. infin. pass. . . . . id.  
κωλύετε, 2 pers. pl. pres. imper. act. . . . id.  
κωλυθέντες, nom. pl. masc. part. aor. 1, pass. . . . id.  
κωλύοντα, acc. sing. masc. part. pres. act. . . . id.  
κωλυόντων, gen. pl. masc. part. pres. act. . . . id.  
κωλύσαι, aor. 1, infin. act. . . . . id.  
κωλύσης, 2 pers. sing. aor. 1, subj. act. . . . id.  
κωλύσητε, 2 pers. pl. aor. 1, subj. act.—D. } id.  
κωλύετε, Rec. Gr. Sch. Tdf. (Mat. 19. 14) }

κωλύω], fut. ὠσω, aor. 1, ἐκώλυσα, (§ 13. tab. M)  
aor. 1, pass. ἐκωλίθην, (ῥ), *to hinder*,  
*restrain, prevent*, Mat. 19. 14; Ac. 8. 36;  
Ro. 1. 13, et al. (ῥ).

κόμας, acc. pl. . . . . κόμη

κώμη], ης, ἡ, (§ 2. tab. B. a) *a village, a country*  
*town*, Mat. 9. 35; 10. 11; Lu. 8. 1, et al.

κώμη, dat. sing. . . . . κώμη  
κώμην, acc. sing. . . . . id.

κώμης, gen. sing. . . . . κώμη  
 κῶμοι, nom. pl. . . . . κῶμος  
 κώμοις, dat. pl. . . . . id.  
 κωμπούλεις,<sup>a</sup> acc. pl. . . . . κωμόπολις  
 κωμόπολις], εως, ἦ, (§ 5. tab. E. c) (κώμη & πόλις)  
 a large village, open town. L.G.

κῶμος], ου, ὄ, (§ 3. tab. C. a) pr. a festive pro-  
 cession, a merry-making; in N.T. a revel,  
 lascivious feasting, Ro. 13. 13; Gal. 5. 21;  
 1 Pe. 4. 3.

Κῶ, acc. (§ 3. rem. 5).—Gr. Sch. Tdf. . . . } Κῶς  
 Κῶν, Rec. (Ac. 21. 1) . . . . }  
 Κῶν,<sup>b</sup> acc. . . . . id.  
 κώνωπα,<sup>c</sup> acc. sing. . . . . κώνωψ

κώνωψ], ωπος, ὄ, (§ 4. rem. 2. a) a gnat,  
*culex*, which is found in wine when  
 acescent.

Κῶς], ὠ, ἦ, (§ 3. tab. C. d) *Cos*, an island in the  
 Ægean sea.

Κωσάμ],<sup>d</sup> ὄ, *Cosam*, pr. name, indecl.  
 κωφοί, nom. pl. masc. . . . . κωφός  
 κωφόν, acc. sing. masc. and nom. neut. . . . id.

κωφός, ἦ, ὄν, (§ 7. tab. F. a) pr. blunt, dull, as  
 a weanon; dull of hearing, deaf, Mat.  
 11. 5; Mar. 7. 32, 37; Lu. 7. 22; dumb,  
 mute, Mat. 9. 32, 33, et al.; meton.  
 making dumb, causing dumbness, Lu.  
 11. 14.

κωφούς, acc. pl. masc. . . . . κωφός

A.

λάβε, 2 pers. sing. aor. 2, imper. act. . . . λαμβάνω  
 λαβείν, aor. 2, infin. act. (§ 36. rem. 2) . . . id.  
 λάβετε, 2 pers. pl. aor. 2, imper. act. . . . id.  
 λαβέτω, 3 pers. sing. aor. 2, imper. act.—Gr. }  
 Sch. Tdf. . . . . } id.  
 λαμβανέτω, Rec. (Re. 22. 17) . . . . }  
 λάβη, 3 pers. sing. aor. 2, subj. act. . . . id.  
 λάβητε, 2 pers. pl. aor. 2, subj. act. . . . id.  
 λάβοι, 3 pers. sing. aor. 2, opt. act. . . . id.  
 λαβόντα, acc. sing. masc. part. aor. 2, act. . . id.  
 λαβόντας, acc. pl. masc. part. aor. 2, act. . . id.  
 λαβόντες, nom. pl. masc. part. aor. 2, act. . . id.  
 λαβοῦσα, nom. sing. fem. part. aor. 2, act. . . id.  
 λαβοῦσαι, nom. pl. fem. part. aor. 2, act. . . id.

λάβω, 1 pers. sing. aor. 2, subj. act. . . . λαμβάνω  
 λάβωμεν, 1 pers. pl. aor. 2, subj. act. . . . id.  
 λαβών, nom. sing. masc. part. aor. 2, act. . . id.  
 λάβωσι, 3 pers. pl. aor. 2, subj. act. . . . id.

λαγχάνω], fut. λήξομαι, perf. εἴληχα, perf. 2,  
 λέλογχα, aor. 2, εἴλαχον, (§ 36. rem. 2)  
 to have assigned to one, to obtain, receive,  
 Ac. 1. 17; 2 Pe. 1. 1; to have fall to one  
 by lot, Lu. 1. 9; absol. to cast lots, Jno.  
 19. 24.

Λάζαρε, voc. . . . . Λάζαρος  
 Λάζαρον, acc. . . . . id.  
 Λάζαρος], ου, ὄ, (§ 3. tab. C. a) *Lazarus*, pr.  
 name.

λαθεῖν, aor. 2, infin. . . . . λανθάνω  
 λάθρα, adv. . . . . id.  
 λαίλαπος, gen. sing. . . . . λαίλαψ

λαίλαψ], ἄπος, ἦ, (§ 4. rem. 2. a) a squall of  
 wind, a hurricane, Mar. 4. 37, et al.

λακτίζειν, pres. infin. . . . . λακτίζω  
 λακτίζω], fut. ἴσω, (§ 26. rem. 1) (λάξ, with the  
 heel) to kick, Ac. 9. 5; 26. 14.

λαλεῖ, 3 pers. sing. pres. ind. act. . . . λαλέω  
 λάλει, 2 pers. sing. pres. imper. act. . . . id.  
 λαλεῖν, pres. infin. act. . . . . id.  
 λαλεῖς, 2 pers. sing. pres. ind. act. . . . id.  
 λαλεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . . id.  
 λαλεῖται, 3 pers. sing. pres. ind. mid. . . . id.  
 λαλεῖτε, 2 pers. pl. pres. imper. act. . . . id.  
 λαλείτω, 3 pers. sing. pres. imper. act. . . . id.  
 λαλείτωσαν, 3 pers. pl. pres. imper. act. . . id.

λαλέω, ᾶ], fut. ἦσω, perf. λελάληκα, aor. 1,  
 ἐλάλησα, (§ 16. tab. P) to make vocal  
 utterance; to babble, to talk; in N.T.  
 absol. to exercise the faculty of speech,  
 Mat. 9. 33, et al.; to speak, Mat. 10. 20,  
 et al.; to hold converse with, to talk with,  
 Mat. 12. 46; Mar. 6. 50; Re. 1. 12, et al.;  
 to discourse, to make an address, Lu. 11. 37;  
 Ac. 11. 20; 21. 39, et al.; to make an-  
 nouncement, to make a declaration, Lu.  
 1. 55, et al.; to make mention, Jno. 12. 41;  
 Ac. 2. 31; He. 4. 8; 2 Pe. 3. 16; trans.  
 to speak, address, preach, Mat. 9. 18; Jno.  
 3. 11; Tit. 2. 1, et al.; to give utterance  
 to, to utter, Mar. 2. 7; Jno. 3. 34, et al.;

<sup>a</sup> Mar. 1. 38.

<sup>b</sup> Ac. 21. 1.

<sup>c</sup> Mat. 23. 24.

<sup>d</sup> Lu. 3. 28.

to declare, announce, reveal, Lu. 24. 25, et al.;  
to disclose, 2 Co. 12. 4.

λαλιά, *ās, ḥ*, (§ 2. tab. B. b, and  
rem. 2) talk; in N.T. matter of discourse,  
Jno. 4. 42; 8. 43; language, dialect, Mat.  
26. 73; Mar. 14. 70.

λαλή, 3 pers. sing. pres. subj.	λαλέω
λαληθείς, nom. sing. masc. part. aor. 1, pass.	id.
λαληθείσης, gen. sing. fem. part. aor. 1, pass.	id.
λαληθέντος, gen. sing. neut. part. aor. 1, pass.	id.
λαληθέντων, gen. pl. neut. part. aor. 1, pass.	id.
λαληθῆναι, aor. 1, infin. pass.	id.
λαληθήσεται, 3 pers. sing. fut. ind. pass.	id.
λαληθησομένων, gen. pl. neut. part. fut. pass.	id.
λαλήσαι, aor. 1, infin. act.	id.
λαλήσαντες, nom. pl. masc. part. aor. 1, act.	id.
λαλήσαντος, gen. sing. masc. part. aor. 1, act.	id.
λαλήσας, nom. sing. masc. part. aor. 1, act.	id.
λαλήσει, 3 pers. sing. fut. ind. act.	id.
λαλήσετε, 2 pers. pl. fut. ind. act.	id.
λαλήση, 3 pers. sing. aor. 1, subj. act.	id.
λαλήσητε, 2 pers. pl. aor. 1, subj. act.	id.
λαλήσομεν, 1 pers. pl. fut. ind. act.	id.
λαλήσουσι, 3 pers. pl. fut. ind. act.	id.
λαλήσω, 1 pers. sing. fut. ind. act.	id.
λαλήσω, 1 pers. sing. aor. 1, subj. act.	id.
λαλήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
λαλιά], <i>ās, ḥ</i> , (§ 2. tab. B. b, and rem. 2)	id.
λαλιάν, acc. sing.	λαλιά
λαλοῦμεν, 1 pers. pl. pres. ind. act.	λαλέω
λαλομένη, nom. sing. fem. part. pres. <i>M + P</i>	id.
λαλομένοις, dat. pl. neut. part. pres. pass.	id.
λαλούμενον, acc. s. m. & nom. neut. part. pres. p.	id.
λαλοῦν, nom. sing. neut. part. pres. act.	id.
λαλοῦντα, acc. sing. masc. part. pres. act.	id.
λαλοῦντας, acc. pl. masc. part. pres. act.	id.
λαλοῦντες, nom. pl. masc. part. pres. act.	id.
λαλοῦντι, dat. sing. masc. part. pres. act.	id.
λαλοῦντος, gen. sing. masc. part. pres. act.	id.
λαλοῦντων, gen. pl. masc. part. pres. act.	id.
λαλοῦσα, nom. sing. fem. part. pres. act.	id.
λαλοῦσαι, nom. pl. fem. part. pres. act.	id.
λαλοῦσαν, acc. sing. fem. part. pres. act.	id.
λαλούσης, gen. sing. fem. part. pres. act.	id.
λαλοῦσι, 3 pers. pl. pres. ind. act.	id.
λαλώ, 1 pers. sing. pres. ind. and subj. act.	id.
λαλῶν, nom. sing. masc. part. pres. act.	id.
λαλῶσι, 3 pers. pl. pres. subj. act.	id.
λαμά], or λαμᾶ, (Heb. לָמָה) for what? why? wherefore? Mat. 27. 46; Mar. 15. 34.	

λαμβάνει, 3 pers. sing. pres. ind. act.	λαμβάνω
λαμβάνειν, pres. infin. act.	id.
λαμβάνεις, 2 pers. sing. pres. ind. act.	id.
λαμβάνετε, 2 pers. pl. pres. ind. and imper. act.	id.
λαμβάνέτω, 3 pers. sing. pres. imper. act.	id.
λαμβάνη, 3 pers. sing. pres. subj. act.	id.
λαμβάνομεν, 1 pers. pl. pres. ind. act.	id.
λαμβάνομενον, nom. sing. neut. part. pres. pass.	id.
λαμβάνόμενος, nom. sing. masc. part. pres. pass.	id.
λαμβάνοντες, nom. pl. masc. part. pres. act.	id.
λαμβάνουσι, 3 pers. pl. pres. ind. act.	id.

λαμβάνω, fut. λήψομαι, perf. ἔληφα, aor. 2,  
ἐλάβον, aor. 1, pass. ἐλήφθην, (§ 36.  
rem. 2) to take, take up, take in the hand,  
Mat. 10. 38; 13. 31, 33, et al.; to take  
on one's self, sustain, Mat. 8. 17; to take,  
seize, seize upon, Mat. 5. 40; 21. 34; Lu.  
5. 26; 1 Co. 10. 13, et al.; to catch, Lu.  
5. 5; 2 Co. 12. 16; to assume, put on,  
Phi. 2. 7; to make a rightful or successful  
assumption of, Jno. 3. 27; to conceive, Ac.  
28. 15; to take by way of provision, Mat.  
16. 5; to get, get together, Mat. 16. 9;  
to receive as payment, Mat. 17. 24; He.  
7. 8; to take to wife, Mar. 12. 19; to  
admit, give reception to, Jno. 6. 21; 2 Jno.  
10; met. to give mental reception to, Jno.  
3. 11, et al.; to be simply recipient of, to  
receive, Mat. 7. 8; Jno. 7. 23, 39; 19. 30;  
Ac. 10. 43; in N.T. λαμβάνειν πείραν,  
to make encounter of a matter of difficulty  
or trial, He. 11. 29, 36; λαμβάνειν  
ἀρχήν, to begin, He. 2. 3; λαμβάνειν  
συμβούλιον, to take counsel, consult, Mat.  
12. 14; λαμβάνειν λήθην, to forget,  
2 Pe. 1. 9; λαμβάνειν ὑπόμνησιν, to  
recollect, call to mind, 2 Ti. 1. 5; λαμ-  
βάνειν περιτομήν, to receive circum-  
cision, be circumcised, Jno. 7. 23; λαμ-  
βάνειν καταλλαγὴν, to be reconciled,  
Ro. 5. 11; λαμβάνειν κρίμα, to re-  
ceive condemnation or punishment, be  
punished, Mar. 12. 40; from the Heb.,  
πρόσωπον λαμβάνειν, to accept the  
person of any one, show partiality to-  
wards, Lu. 20. 21. (ἄν).

λήψις, εως, ἥ, (§ 5. tab. E. c) a tak-  
ing, receiving, receipt, Phi. 4. 15.

λαμβάνων, nom. sing. masc. part. pres. act.	λαμβάνω
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Δάμεχ],<sup>a</sup> ὁ, *Lamech*, pr. name, indecl.  
 λαμῶ], see λαμά  
 λαμπάδας, acc. pl. . . . . λαμπάς  
 λαμπάδες, nom. pl. . . . . id.  
 λαμπάδων, gen. pl. . . . . id.  
 λαμπάς], ἄδος, ἦ, (§ 4. tab. D. b) . . . . λάμπω  
 λάμπει, 3 pers. sing. pres. ind. . . . . id.  
 λαμπρά, nom. pl. neut. . . . . λαμπρός  
 λαμπρῆ, dat. sing. fem. . . . . id.  
 λαμπράν, acc. sing. fem. . . . . id.  
 λαμπρόν, acc. sing. masc. and neut. . . . . id.  
 λαμπρός, ἄ, ὄν, (§ 7. rem. 1) . . . . λάμπω  
 λαμπρότης], τητος, ἦ, (§ 4. rem. 2. c) . . . . id.  
 λαμπρότητα,<sup>b</sup> acc. sing. . . . . λαμπρότης  
 λαμπρῶς],<sup>c</sup> adv. . . . . λάμπω

λάμπω], fut. ψω & ψομαι, aor. 1, ἔλαμψα,  
 (§ 23. rem. 1. a, and rem. 2) *to shine*,  
*give light*, Mat. 5. 15, 16; 17. 2; Lu.  
 17. 24, et al.

λαμπάς, ἄδος, (ἄ) ἦ, (§ 4. tab. D. b)  
*a light*, Ac. 20. 8; *a lamp*, Re. 4. 5; *a*  
*portable lamp, lantern, or flambeau*, Mat.  
 25. 1, 3, 4, 7, 8; Jno. 18. 3.

λαμπρός, ἄ, ὄν, (§ 7. rem. 1) *bright*,  
*resplendent*, Re. 22. 16; *clear, pellucid*,  
 Re. 22. 1; *while, glistening*, Ac. 10. 30;  
 Re. 15. 6; *of a bright colour, gaudy*, Lu.  
 23. 11; by impl. *splendid, magnificent*,  
*sumptuous*, Ja. 2. 2, 3; Re. 18. 14.

λαμπρότης, τητος, ἦ, (§ 4. rem. 2. c)  
*brightness, splendour*, Ac. 26. 13.

λαμπρῶς, adv. *splendidly; magni-*  
*ficently, sumptuously*, Lu. 16. 19.

λάμψαι, aor. 1, infin. . . . . λάμπω  
 λαμψάτω, 3 pers. sing. aor. 1, imper. . . . . id.  
 λάμψει, 3 pers. sing. fut. ind.—A. B. D. Ln. Tdf. }  
 λάμψαι, Rec. Gr. Sch. (2 Co. 4. 6) } id.  
 λάμψουσι, 3 pers. pl. fut. ind.—D. . . . . }  
 ἐκλάμψουσι, R. Gr. Sch. Tdf. (Mat. 13. 43) } id.  
 λανθάνει, 3 pers. sing. pres. ind. . . . . λανθάνω  
 λανθάνειν, pres. infin. . . . . id.  
 λανθανέτω, 3 pers. sing. pres. imper. . . . . id.  
 λανθάνω], fut. λήσω, aor. 2, ἔλαθον, perf. λέληθα,  
 (§ 36. rem. 2) (λήθω, obsolete) *to be*  
*unnoticed; to escape the knowledge or*  
*observation of a person*, Ac. 26. 26; 2 Pe.  
 3. 5, 8; absol. *to be concealed, escape*

*detection*, Mar. 7. 24; Lu. 8. 47; with a parti-  
 ciple of another verb, *to be unconscious*  
 of an action while the subject or object  
 of it, He. 13. 2. (ἀν).

λάθρα, adv. *secretly*, Mat. 1. 19; 2. 7,  
 et al.

λήθη, ης, ἦ, (§ 2. tab. B. a) *forget-*  
*fulness, oblivion*, 2 Pe. 1. 9.

λαξευτός], ἦ, ὄν, (§ 7. tab. F. a) (λᾶς, *a stone*, and  
 ξέω, *to cut, hew*) *cut in stone, hewn out of*  
*stone or rock*. LXX.

λαξευτῶ,<sup>d</sup> dat. sing. neut. . . . . λαξευτός

Λαοδίκεια], ας, ἦ, (§ 2. tab. B. b, and rem. 2)  
*Laodicea*, a city of Phrygia in Asia Minor.

Λαοδικεία, dat. . . . . Λαοδικεία

Λαοδικείαν, acc. . . . . id.

Λαοδικείας, gen. . . . . id.

Λαοδικεύς], εως, ὁ, (§ 5. tab. E. d) *a Laodicean*,  
*an inhabitant of Laodicea*, Col. 4. 16; Re.

3. 14.

Λαοδικέων, gen. pl. . . . . Λαοδικεύς

λαοί, nom. pl. . . . . λαός

λαοῖς, dat. pl. . . . . id.

λαόν, acc. sing. . . . . id.

λαός], οὔ, ὁ, (§ 3. tab. C. a) *a body of people; a*  
*concourse of people, a multitude*, Mat.  
 27. 25; Lu. 8. 47, et al.; *the common*  
*people*, Mat. 26. 5, et al.; *a people, nation*,  
 Mat. 2. 4; Lu. 2. 32; Tit. 2. 14, et al.;  
 ὁ λαός, *the people of Israel*, Lu. 2. 10.

λαοῦ, gen. sing. . . . . λαός

λάρυγγξ],<sup>e</sup> υγγος, ὁ, (§ 4. rem. 2. b) *the throat*,  
*gullet*.

Λασαία],<sup>f</sup> ας, ἦ,—Rec. Gr. Sch.

Λασέα, B. Tdf.

<sup>g</sup>Ἄλασσα, Ln. *Lasaea*, a maritime town  
 in Crete.

λάσκω], fut. λᾶκῶσω, aor. 1, ἐλάκῆσα, pr. *to*  
*emit a sound, ring*; hence, *to break with*  
*a sharp noise; to burst*, Ac. 1. 18.

λατομέω, ᾶ], fut. ἦσω, perf. λελατόμηκα, aor. 1,  
 ἐλατόμησα, (§ 16. tab. P) (λᾶς, *a stone*,  
 and τέμνω) *to hew stones; to cut out of*  
*stone, hew from stone*, Mat. 27. 60; Mar.  
 15. 46. L.G.

λατρεία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . . λατρεύω

<sup>a</sup> Lu. 3. 36.

<sup>b</sup> Ac. 26. 13.

<sup>c</sup> Lu. 16. 19.

<sup>d</sup> Lu. 23. 63.

<sup>e</sup> Ro. 3. 13.

<sup>f</sup> Ac. 27. 8.

λατρείαν, acc. sing.	λατρεία
λατρείας, gen. sing. and acc. pl.	id.
λατρεύειν, pres. infin.	λατρεύω
λατρεύομεν, 1 pers. pl. pres. ind. Const.	} id.
λατρεύομεν, Rec. Gr. Sch. Tdf. (He. 12. 28)	
λατρεύον, nom. sing. neut. part. pres.	id.
λατρεύοντα, acc. sing. masc. part. pres.	id.
λατρεύοντας, acc. pl. masc. part. pres.	id.
λατρεύοντες, nom. pl. masc. part. pres.	id.
λατρεύουσα, nom. sing. fem. part. pres.	id.
λατρεύουσι, 3 pers. pl. pres. ind.	id.
λατρεύσεις, 2 pers. sing. fut. ind.	id.
λατρεύουσιν, 3 pers. pl. fut. ind.	id.
λατρεύω, fut. εὔσω, aor. 1, ἐλάτρευσα, (§ 13. tab. M) (λάτρις, a servant) to be a servant, to serve, Ac. 27. 23; to render religious service and homage, worship, Mat. 4. 10; Lu. 1. 74; spc. to offer sacrifices, present offerings, He. 8. 5; 9. 9.	
λατρεία, as, ἡ, service, servitude; religious service, worship, Jno. 16. 2; Ro. 9. 4; 12. 1; He. 9. 1, 6.	
λατρεύομεν, 1 pers. pl. pres. subj.	λατρεύω
λάχανα, acc. pl.	λάχανον
λάχᾶνον], ου, τό, (§ 3. tab. C. c) (λαχαίνω, to dig) a garden herb, vegetable, Mat. 13. 32; Lu. 11. 42; Ro. 14. 2.	
λαχάνων, gen. pl.	λάχανον
λαχοῦσι, dat. pl. masc. part. aor. 2	λαχῶν
λάχομεν, 1 pers. pl. aor. 2, subj.	id.
λαῶ, dat. sing.	λαός
λαῶν, gen. pl.	id.
Λεββαῖος, <sup>a</sup> ου, ό, (§ 3. tab. C. a) Lebbeus, pr. name.	
λέγε, 2 pers. sing. pres. imper. act.	λέγω
λέγει, 3 pers. sing. pres. ind. act.	id.
λέγειν, pres. infin. act.	id.
λέγεις, 2 pers. sing. pres. ind. act.	id.
λέγεσθαι, pres. infin. pass.	id.
λέγεται, 3 pers. sing. pres. ind. pass.	id.
λέγετε, 2 pers. pl. pres. ind. and imper. act.	id.
λεγέτω, 3 pers. sing. pres. imper. act.	id.
λεγεών], ὠνος, ό, (§ 4. rem. 2. e) (Lat. legio) a Roman legion; in N.T. legion used indefinitely for a great number, Mat. 26. 53; Mar. 5. 9, 15; Lu. 8. 30.	
λεγεῶνα, acc. sing.	λεγεών

λεγεῶνας, acc. pl.	λεγεών
λεγεῶνων, gen. pl.—A. C. Tdf.	} id.
[ἡ δώδεκα] λεγεῶνας, Rec. Gr. Sch. (Mat. 26. 53)	
λέγη, 3 pers. sing. pres. subj. act.	λέγω
λέγητε, 2 pers. pl. pres. subj. act.	id.
λέγομεν, 1 pers. pl. pres. ind. act.	id.
λεγόμενα, acc. pl. neut. part. pres. pass.	id.
λεγομένη, nom. sing. fem. part. pres. pass.	id.
λεγομένην, acc. sing. fem. part. pres. pass.	id.
λεγομένης, gen. sing. fem. part. pres. pass.	id.
λεγόμενοι, nom. pl. masc. part. pres. pass.	id.
λεγόμενοις, dat. pl. neut. part. pres. pass.	id.
λεγόμενον, acc. sing. masc. part. pres. pass.	id.
λεγόμενος, nom. sing. masc. part. pres. pass.	id.
λεγόμενον, gen. sing. masc. part. pres. pass.	id.
λέγον, nom. sing. neut. part. pres. act.	id.
λέγοντα, acc. sing. masc. part. pres. act.	id.
λέγοντα, nom. pl. neut. part. pres. act.	id.
λέγοντας, acc. pl. masc. part. pres. act.	id.
λέγοντες, nom. pl. masc. part. pres. act.	id.
λέγοντι, dat. sing. masc. part. pres. act.—B. D. Ln. Tdf.	} id.
εἰπόντι, Rec. Gr. Sch. (Mat. 12. 48)	
λέγοντος, gen. sing. masc. and neut. pt. pres. act.	id.
λεγόντων, gen. pl. masc. part. pres. act.	id.
λέγουσα, nom. sing. fem. part. pres. act.	id.
λέγουσαι, nom. pl. fem. part. pres. act.	id.
λέγουσαν, acc. sing. fem. part. pres. act.	id.
λεγουσῆς, gen. sing. fem. part. pres. act.	id.
λέγουσι, 3 pers. pl. pres. ind. act.	id.
λέγουσι, dat. pl. masc. part. pres. act.	id.
λέγω, fut. ξω, (§ 23. rem. 1. b) to lay, to arrange, to gather; to say, Mat. 1. 20, et al. freq.; to speak, make an address or speech, Ac. 26. 1; to say mentally, in thought, Mat. 3. 9; Lu. 3. 8; to say in written language, Mar. 15. 28; Lu. 1. 63; Jno. 19. 37, et al.; to say, as distinguished from acting, Mat. 23. 3; to mention, speak of, Mar. 14. 71; Lu. 9. 31; Jno. 8. 27; to tell, declare, narrate, Mat. 21. 27; Mar. 10. 32; to express, He. 5. 11; to put forth, propound, Lu. 5. 36; 13. 6; Jno. 16. 29; to mean, to intend to signify, 1 Co. 1. 12; 10. 29; to say, declare, affirm, maintain, Mat. 3. 9; 5. 18; Mar. 12. 18; Ac. 17. 7; 26. 22; 1 Co. 1. 10, et al.; to enjoin, Ac.	

15. 24; 21. 21; Ro. 2. 22; to term, designate, call, Mat. 19. 17; Mar. 12. 37; Lu. 20. 37; 23. 2; 1 Co. 8. 5, et al.; to call by a name, Mat. 2. 23, et al.; pass. to be further named, to be surnamed, Mat. 1. 16, et al.; to be explained, interpreted, Jno. 4. 25; 20. 16, 24; in N.T. σὺ λέγεις, thou sayest, a form of affirmative answer to a question, Mat. 27. 11; Mar. 15. 2; Jno. 18. 37.

λόγος, ου, ὁ, (§ 3. tab. C. a) a word, a thing uttered, Mat. 12. 32, 37; 1 Co. 14. 19; speech, language, talk, Mat. 22. 15; Lu. 20. 20; 2 Co. 10. 10; Ja. 3. 2; converse, Lu. 24. 17; mere talk, wordy show, 1 Co. 4. 19, 20; Col. 2. 23; 1 Jno. 3. 18; language, mode of discourse, style of speaking, Mat. 5. 37; 1 Co. 1. 17; 1 Thes. 2. 5; a saying, a speech, Mar. 7. 29; Ep. 4. 29; an expression, form of words, formula, Mat. 26. 44; Ro. 13. 9; Gal. 5. 14; a saying, a thing propounded in discourse, Mat. 7. 24; 19. 11; Jno. 4. 37; 6. 60; 1 Ti. 1. 15, et al.; a message, announcement, 2 Co. 5. 19; a prophetic announcement, Jno. 12. 38; an account, statement, 1 Pe. 3. 15; a story, report, Mat. 28. 15; Jno. 4. 39; 21. 23; 2 Thes. 2. 2; a written narrative, a treatise, Ac. 1. 1; a set discourse, Ac. 20. 7; doctrine, Jno 8. 31, 37; 2 Ti. 2. 17; subject-matter, Ac. 15. 6; reckoning, account, Mat. 12. 36; 18. 23; 25. 19; Lu. 16. 2; Ac. 19. 40; 20. 24; Ro. 9. 28; Phi. 4. 15, 17; He. 4. 13; a plea, Mat. 5. 32; Ac. 19. 38; a motive, Ac. 10. 29; reason, Ac. 18. 14; ὁ λόγος, the word of God, especially in the Gospel, Mat. 13. 21, 22; Mar. 16. 20; Lu. 1. 2; Ac. 6. 4, et al.; ὁ λόγος, the divine WORD, or Logos, Jno. 1. 1.

λογικός, ἡ, ὄν, (§ 7. tab. F. a) pertaining to speech; pertaining to reason; in N.T. rational, spiritual, pertaining to the mind and soul, Ro. 12. 1; 1 Pe. 2. 2.

λόγιον, ίου, τό, (§ 3. tab. C. c) an oracle, a divine communication or revelation, Ac. 7. 38; Ro. 3. 2, et al.

λόγιος, ου, ὁ, ἡ, (§ 7. rem. 2) gifted with learning or eloquence, Ac. 18. 24.

λογίζομαι, fut. ἴσομαι, aor. 1, ἐλογισάμην, aor. 1, pass. ἐλογίσθην, fut. λογισθήσομαι, perf. λελόγισμαι, (§ 26. rem. 1) pr. to count, calculate; to count, enumerate, Mar. 15. 28; Lu. 22. 37; to set down as a matter of account, 1 Co. 13. 5; 2 Co. 3. 5; 12. 6; to impute, Ro. 4. 3; 2 Co. 5. 19; 2 Ti. 4. 16, et al.; to account, Ro. 2. 26; 8. 36; εἰς οὐδὲν λογισθῆναι, to be set at nought, despised, Ac. 19. 27; to regard, deem, consider, Ro. 6. 11; 14. 14; 1 Co. 4. 1; 2 Co. 10. 2; Phi. 3. 13; to infer, conclude, presume, Ro. 2. 3; 3. 28; 8. 18; 2 Co. 10. 2, 7, 11; He. 11. 19; 1 Pe. 5. 12; to think upon, ponder, Phi. 4. 8; absol. to reason, Mar. 11. 31; 1 Co. 13. 11.

λογισμός, ου, ὁ, (§ 3. tab. C. a) pr. a computation, act of computing; a thought, cogitation, Ro. 2. 15; a conception, device, 2 Co. 10. 5.

λογία], ας, ἡ, (§ 2. tab. B. b. & rem. 2) a gathering, collection, 1 Co. 16. 1, 2.

λέγω, 1 pers. sing. pres. subj. act.	λέγω
λέγωμεν, 1 pers. pl. pres. subj. act.	id.
λέγων, nom. sing. masc. part. pres. act.	id.
λέγουσι, 3 pers. pl. pres. subj. act.	id.
λείας, <sup>a</sup> acc. pl. fem.	λείος
λείμμα], <sup>b</sup> ατος, τό, (§ 4. tab. D. c)	λείπω

λείος], εία, εἶον, (§ 7. rem. 1) smooth, level, plain.

λείπει, 3 pers. sing. pres. ind. act.	λείπω
λείπεται, 3 pers. sing. pres. ind. pass.	id.
λείπη, 3 pers. sing. pres. subj. act.	id.
λείπόμενοι, nom. pl. masc. part. pres. pass.	id.
λείποντα, acc. pl. neut. part. pres.	id.

λείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, ἔλιπον, (§ 24. rem. 9) trans. to leave, forsake; pass. to be left, deserted; by impl. to be destitute of, deficient in, Ja. 1. 4, 5; 2. 15; intrans. to fail, be wanting, be deficient Lu. 18. 22, et al.

λείμμα, ατος, τό, pr. a remnant; in N.T. a small residue, Ro. 11. 5.

λοιτός, ἡ, ὄν, (§ 7. tab. F. a) remaining; the rest, remainder, Mat. 22. 6, et al.

as an adv. τοῦ λοιποῦ, *henceforth*, Gal. 6. 17; τὸ λοιπὸν, or λοιπὸν, *henceforwards, thenceforwards*, Mat. 26. 45; 2 Ti. 4. 8; Ac. 27. 20, et al.; *as to the rest, besides*, 1 Co. 1. 16; *finally*, Ep. 6. 10, et al.; ὁ δὲ λοιπὸν, *cæterum, but, now*, 1 Co. 4. 2.

λειτουργέω, ᾧ], fut. ἴσω, (§ 16. tab. P) . . . λειτουργός  
 λειτουργῆσαι, aor. 1, infin. . . . λειτουργέω  
 λειτουργία], as, ἦ, (§ 2. tab. B. b, and rem. 2) λειτουργός  
 λειτουργία, dat. sing. . . . λειτουργία  
 λειτουργίας, gen. sing. . . . id.  
 λειτουργικά,<sup>a</sup> nom. pl. neut. . . . λειτουργικός  
 λειτουργικός], ἦ, ὄν, (§ 7. tab. F. a) . . . λειτουργός  
 λειτουργοί, nom. pl. . . . id.  
 λειτουργόν, acc. sing. . . . id.

λειτουργός], οὐ, ὅ, (§ 3. tab. C. a) (λείτος, *public, & ἔργον*) pr. *a person of property who performed a public duty or service to the state at his own expense*; in N.T. *a minister or servant*, Ro. 13. 6, et al.; *one who ministers relief*, Phi. 2. 25.

λειτουργέω, ᾧ, fut. ἴσω, perf. λειτουργήκα, (§ 16. tab. P) pr. *to perform some public service at one's own expense*; in N.T. *to officiate as a priest*, He. 10. 11; *to minister in the Christian Church*, Ac. 13. 2; *to minister to, assist, succour*, Ro. 15. 27.

λειτουργία, as, ἦ, (§ 2. tab. B. b, and rem. 2) pr. *a public service discharged by a citizen at his own expense*; in N.T. *a sacred ministration*, Lu. 1. 23; Phi. 2. 17; He. 8. 6; 9. 21; *a kind office, aid, relief*, 2 Co. 9. 12; Phi. 2. 30.

λειτουργικός, ἦ, ὄν, (§ 7. tab. F. a) *ministering; engaged in subordinate service*, He. 1. 14. LXX.

λειτουργούντων, gen. pl. masc. part. pres. . . . λειτουργέω  
 λειτουργούς, acc. pl. . . . λειτουργός  
 λειτουργόν, nom. sing. masc. part. pres. . . . λειτουργέω  
 λείχω], fut. ξω, *to lick*, v. r. Lu. 16. 21.  
 λεάληκα, 1 pers. sing. perf. ind. act. . . . λαλέω  
 λεάληκε, 3 pers. sing. perf. ind. act. . . . id.  
 λελαλημένοις, dat. pl. neut. part. perf. pass. . . . id.  
 λεάληται, 3 pers. sing. perf. ind. pass. . . . id.  
 λελατομημένοι, nom. sing. neut. part. perf. pass. . . . λατομέω  
 λελουμένοι, nom. pl. masc. part. perf. pass. . . . λούω

λελουμένος, nom. sing. masc. part. perf. pass. . . . λούω  
 (§ 14. rem. 1. e) . . . . . λούω  
 λελυμένα, nom. pl. neut. part. perf. pass. . . . λύω  
 λελυμένον, nom. sing. neut. part. perf. pass. . . . id.  
 (§ 14. tab. N) . . . . . id.

λελύπηκε, 3 pers. sing. perf. ind. act. . . . λυπέω  
 λέλυσαι, 2 pers. s. perf. ind. pass. (§ 14. rem. 1. e) . . . λύω  
 λέντιον], ἴου, τό, (§ 3. tab. C. c) (Lat. *linteum*) *a coarse cloth, with which servants were girded, a towel, napkin, apron*, Jno. 13. 4. 5.

λεντίω, dat. sing. . . . λέντιον  
 λέοντι, dat. sing. . . . λέων  
 λέοντος, gen. sing. (§ 4. rem. 2. d) . . . id.  
 λέόντων, gen. pl. . . . id.  
 λεπίδες,<sup>b</sup> nom. pl. . . . λεπίς  
 λεπίς], ἴδος, ἦ, (§ 4. rem. 2. c) (λέπω, *to peel or strip off*) *a scale, shell, rind, crust, incrustation*. (γ).

λέπρα, as, ἦ, (§ 2. tab. B. b) *the leprosy*, Mat. 8. 3; Mar. 1. 42; Lu. 5. 12, 13.

λεπρός, οὐ, ὅ, (§ 3. tab. C. a) *leprous; a leper*, Mat. 8. 2; 10. 8, et al.

λέπρα], as, ἦ . . . . . λεπίς  
 λέπρας, gen. sing. . . . λέπρα  
 λεπροί, nom. pl. . . . λεπρός  
 λεπρός], οὐ, ὅ . . . . . λεπίς  
 λεπρού, gen. sing. . . . λεπρός  
 λεπρούς, acc. pl. . . . id.  
 λεπτά, acc. pl. . . . λεπτόν

λεπτόν], οὐ, τό, (§ 3. tab. C. c) (λεπτός, *thin, fine, small*) *a mite, the smallest Jewish coin, equal to half a κοδράντης, and consequently to about three-eighths of a farthing*, Mar. 12. 42, et al.

Λεβί, ὁ, *Levi*, pr. name, indecl.

I. *Levi, son of Jacob*, He. 7. 5, et al.

II. *Levi, son of Symeon*, Lu. 3. 29.

III. *Levi, son of Melchí*, Lu. 3. 24.

Λεβίν, acc. . . . Λεβίς  
 Λεβίς, ὁ, *Levi, son of Alphaeus, the publican*, Mar. 2. 14, et al.

Λεβίτας, acc. pl. . . . Λεβίτης

Λεβίτης], ου, ὅ, (§ 2. tab. B. c) *a Levite, one of the posterity of Levi*, Lu. 10. 32; Jno. 1. 19; Ac. 4. 36. (γ).

Λεβιτικῆς,<sup>c</sup> gen. sing. fem. . . . Λεβιτικῶς

Λευϊτικός], ἡ, ὄν, (§ 7. tab. F. a) *Levitical, pertaining to the Levites.*  
 λευκά, nom. and acc. pl. neut. . . . . λευκός  
 λευκαί, nom. pl. fem. . . . . id.  
 λευκαίνω], fut. ανῶ . . . . . id.  
 λευκαῖς, dat. pl. fem.—Al. Ln. Tdf. . . . }  
 λευκῆ, Rec. Gr. Sch. (Ac. 1. 10) . . . } id.  
 λευκᾶναι, aor. 1, infin. . . . . λευκαίνω  
 λευκάς, acc. pl. fem. . . . . λευκός  
 λευκή, nom. sing. fem. . . . . id.  
 λευκῆ, dat. sing. fem. . . . . id.  
 λευκῆν, acc. sing. fem. . . . . id.  
 λευκοῖς, dat. pl. masc. and neut. . . . id.  
 λευκόν, acc. sing. masc. and nom. neut. id.  
 λευκός], ἡ, ὄν, (§ 7. tab. F. a) pr. *light, bright; white*, Mat. 5. 36; 17. 2, et al.; *whitening, growing white*, Jno. 4. 35.  
 λευκαίνω, fut. ανῶ, aor. 1, ἐλευκᾶνα, (§ 27. rem. 1. c. e) *to brighten, to make white*, Mar. 9. 3; Re. 7. 14.  
 λέων], οντος, ὁ, (§ 4. rem. 2. d) *a lion*, He. 11. 33; 1 Pe. 5. 8, et al.; met. *a lion, cruel adversary, tyrant*, 2 Ti. 4. 17; *a lion, a hero, deliverer*, Re. 5. 5.  
 λήθη], ης, ἡ, (§ 2. tab. B. a) . . . . . λανθάνω  
 λήθην,<sup>a</sup> acc. sing. . . . . λήθη  
 ληρόν, acc. sing. . . . . ληρός  
 ληρός], οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) pr. *a tub, trough; a wine-press*, into which grapes were cast and trodden, Re. 14. 19, 20; 19. 15; *a wine-vat*, i. q. ὑπολήριον, the lower vat into which the juice of the trodden grapes flowed, Mat. 21. 33.  
 ληροῦ, gen. sing. . . . . ληρός  
 λῆρος],<sup>b</sup> ου, ὁ, (§ 3. tab. C. a) *idle talk; an empty tale*, Lu. 24. 11.  
 λησταί, nom. pl. . . . . ληστής  
 λησταῖς, dat. pl. . . . . id.  
 ληστάς, acc. pl. . . . . id.  
 ληστήν, acc. sing. . . . . id.  
 ληστής], οὔ, ὁ, (§ 2. tab. B. c) (ληίζομαι, ληίς, *plunder*) *a plunderer, robber, highwayman*, Mat. 21. 13; 26. 55; Mar. 11. 17; Lu. 10. 30; 2 Co. 11. 26, et al.; *a bandit, brigand*, Mat. 27. 38, 44; Mar. 15. 27; Jno. 18. 40; trop. *a robber, rapacious impostor*, Jno. 10. 1, 8.

ληστῶν, gen. pl. . . . . ληστής  
 λήψεσθε, 2 pers. pl. fut. ind. (§ 36. rem. 2) λαμβάνω  
 λήψεται, 3 pers. sing. fut. ind. . . . . id.  
 λήψεως,<sup>c</sup> gen. sing. . . . . λήψις  
 λήψις], εως, ἡ, (§ 5. tab. E. c) . . . . λαμβάνω  
 ληψόμεθα, 1 pers. pl. fut. ind. . . . . id.  
 λήφονται, 3 pers. pl. fut. ind. . . . . id.  
 λίαν], adv. *much, greatly, exceedingly*, Mat. 2. 16; 4. 8; 8. 28, et al.  
 λίβα,<sup>d</sup> acc. . . . . λίψ  
 λίβανον, acc. sing. . . . . λίβανος  
 λίβανος], ου, ὁ, (§ 3. tab. C. a) *arbor thurifera*, the tree producing frankincense, growing in Arabia and Mount Lebanon; in N.T. *frankincense*, the transparent gum which distils from incisions in the tree, Mat. 2. 11; Re. 18. 13.  
 λιβανωτός, οὔ, ὁ, ἡ, *frankincense*; in N.T. *a censor*, Re. 8. 3, 5.  
 λιβανωτόν, acc. sing. . . . . λιβανωτός  
 λιβανωτός], οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) . . . . λίβανος  
 λιβερτίνος], ου, ὁ, (Lat. *libertinus*) *a freed-man, one who having been a slave has obtained his freedom, or whose father was a freed-man*; in N.T. the λιβερτῖνοι probably denote Jews who had been carried captive to Rome, and subsequently manumitted.  
 λιβερτίνων,<sup>e</sup> gen. pl. . . . . λιβερτίνος  
 Λιβύη], ης, ἡ, (§ 2. tab. B. a) *Libya*, a part of Africa, bordering on the West of Egypt.  
 Λιβύης,<sup>f</sup> gen. . . . . Λιβύη  
 λιθάξεν, pres. infin.—D. Sch. . . . }  
 λιθοβολεῖσθαι, Rec. Gr. Tdf. (Jno. 8. 5) } λιθάξω  
 λιθάξετε, 2 pers. pl. pres. ind. act. . . . id.  
 λιθάζομεν, 1 pers. pl. pres. ind. act. . . . id.  
 λιθάξω], fut. άσω, (§ 26. rem. 1) . . . . λίθος  
 λιθάσαι, aor. 1, infin. act. . . . . λιθάξω  
 λιθάσαντες, nom. pl. masc. part. aor. 1, act. id.  
 λιθασθῶσι, 3 pers. pl. aor. 1, subj. pass. . . id.  
 λιθάσωσι, 3 pers. pl. aor. 1, subj. act. . . id.  
 λίθινα, acc. pl. neut. . . . . λίθινος  
 λίθιναί, nom. pl. fem. . . . . id.  
 λιθίνας, dat. pl. fem. . . . . id.  
 λίθινος], η, ον, (§ 7. tab. F. a) . . . . λίθος  
 λιθοβολεῖσθαι, pres. infin. pass. (§ 17. tab. Q) λιθοβολέω  
 λιθοβολέω, ῶ], ἦσω, aor. 1, ἐλιθοβέλησα, (§ 16. tab. P) (λίθος & βάλλω) *to stone, pelt*

<sup>a</sup> 2 Pe. 1. 9.

<sup>b</sup> Lu. 24. 11.

<sup>c</sup> Phi. 4. 15.

<sup>d</sup> Ac. 27. 12.

<sup>e</sup> Ac. 6. 9.

<sup>f</sup> Ac. 2. 10.

with stones, in order to kill, Mat. 21. 35; 23. 37, et al.

λιθοβοληθήσεται, 3 pers. sing. fut. ind. pass. λιθοβολέω  
 λιθοβολήσαντες, nom. pl. masc. part. aor. 1, act. id.  
 λιθοβολήσαι, aor. 1, infin. act. id.  
 λιθοβολοῦσα, nom. sing. fem. part. pres. act. id.  
 λίθοι, nom. pl. λίθος  
 λίθοις, dat. pl. id.  
 λίθον, acc. sing. id.

λίθος], ου, ὁ, (§ 3. tab. C. a) a stone, Mat. 3. 9; 4. 3, 6, et al.; used figuratively, of Christ, Ep. 2. 20; 1 Pe. 2. 6, et al.; of believers, 1 Pe. 2. 5; meton. a tablet of stone, 2 Co. 3. 7; a precious stone, Re. 4. 3, et al.

λιθάζω, fut. άσω, (§ 26. rem. 1) to stone, pelt or kill with stones, Jno. 10. 31, 32, 33, et al.

λίθινος, η, ον, (§ 7. tab. F. a) made of stone, Jno. 2. 6, et al.

λιθόστρωτον],<sup>a</sup> ου, τό, (neut. of λιθόστρωτος, paved with stone, λίθος & στρώννυμι) a tessellated pavement.

λίθου, gen. sing. λίθος  
 λίθους, acc. pl. id.  
 λίθω, dat. sing. id.  
 λίθων, gen. pl. id.

λικμάω, ὦ], fut. ήσω, (§ 18. tab. R) pr. to winnow grain; in N.T. to scatter like chaff, Mat. 21. 44; Lu. 20. 18.

λικμήσει, 3 pers. sing. fut. ind. λικμάω  
 λιμένα, acc. sing. λιμήν  
 λιμένας, acc. pl. id.  
 λιμένος, gen. sing. id.

λιμήν], ένος, ὁ, (§ 4. rem. 2. e) a port, haven, harbour, Ac. 27. 8, 12.

λίμνη], ης, ή, (§ 2. tab. B. a) a tract of standing water; a lake, Lu. 5. 1, et al.

λίμνη, aat. sing. λίμνη  
 λίμνην, acc. sing. id.  
 λίμνης, gen. sing. id.  
 λιμοί, nom. pl. λιμός  
 λιμόν, acc. sing. id.

λιμός], ου, ὁ, (§ 3. tab. C. a) famine, scarcity of food, want of grain, Mat. 24. 7; famine, hunger, famishment, Lu. 15. 17; Ro. 8. 35, et al.

λιμῶ, dat. sing. λιμός  
 Λίνος,<sup>b</sup> ου, ὁ, Linus, pr. name.

λίνον, ου, τό, (§ 3. tab. C. c) flax; by meton. a flaxen wick, Mat. 12. 20; linen, Re. 15. 6.

λιπαρά,<sup>c</sup> nom. pl. neut. λιπαρός  
 λιπαρός], ά, ον, (§ 7. rem. 1) (λίπος, fat, fatness) fat; dainty, delicate, sumptuous.

λίτρα], ας, ή, (§ 2. tab. B. b) a pound, libra, equivalent to about twelve ounces avoirdupois, Jno. 12. 3; 19. 39.

λίτραν, acc. sing. λίτρα  
 λίτρας, acc. pl. id

λίψη], λιβός, ὁ, (§ 4. rem. 2. a) pr. the south-west wind; meton. the south-west quarter of the heavens, Ac. 27. 12.

λόγια, acc. pl. λόγιον  
 λογίαι, nom. pl. λογία  
 λογίας, gen. sing. id.  
 λογίζεσθαι, pres. infin. λογίζομαι  
 λογίεσθε, 2 pers. pl. pres. ind.—Al. Ln. Tdf. } id.  
 διαλογίεσθε, Rec. Gr. Sch. (Jno. 11. 50) }

λογίεσθε, 2 pers. pl. pres. imper. id.  
 λογίεσθω, 3 pers. sing. pres. imper. id.  
 λογίζεται, 3 pers. sing. pres. ind. (in both a trans. and pass. sense) id.

λογίξη, 2 pers. sing. pres. ind. id.  
 λογίζομαι], fut. ίσομαι, (§ 26. rem. 1) λέγω  
 λογιζόμεθα, 1 pers. pl. pres. ind. λογιζομαι  
 λογιζόμενος, nom. sing. masc. part. pres. id.  
 λογιζομένους, acc. pl. masc. part. pres. id.  
 λογιζομένω, dat. sing. masc. part. pres. id.  
 λογικήν, acc. sing. fem. λογικός  
 λογικόν, acc. sing. neut. id.

λογικός], ή, ὄν, (§ 7. tab. F. a) λέγω  
 λόγιον], ίου, τό, (§ 3. tab. C. c) id.  
 λόγιος],<sup>d</sup> ου, ὁ, ή, (§ 7. rem. 2) id.  
 λογισάμενος, nom. sing. masc. part. aor. 1 λογίζομαι  
 λογίσασθαι, aor. 1, infin. id.  
 λογίσηται, 3 pers. sing. aor. 1, subj. id.  
 λογισθείη, 3 pers. sing. aor. 1, opt. pass. id.  
 λογισθήναι, aor. 1, infin. pass. id.  
 λογισθήσεται, 3 pers. sing. fut. ind. pass. id.

λογισμός], ου, ὁ, (§ 3. tab. C. a) λέγω  
 λογισμούς, acc. pl. λογισμός  
 λογισμών, gen. pl. id.  
 λογίων, gen. pl. λόγιον

λόγοι, nom. pl. . . . . λόγος  
 λόγοις, dat. pl. . . . . id.  
 λογομάχει, 2 pers. sing. pres. imper.—A. C. Ln. }  
 λογομαχεῖν, R. Gr. Sch. Tdf. (2 Ti. 2. 14) } λογομαχέω  
 λογομαχεῖν,<sup>a</sup> pres. infin. . . . . id.  
 λογομάχέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (λόγος &  
 μάχομαι) to contend about words; by  
 impl. to dispute about trivial things. N.T.  
 λογομαχία, ας, ἡ, (§ 2. tab. B. b,  
 and rem. 2) contention or strife about  
 words; by impl. a dispute about trivial  
 things, unprofitable controversy. N.T.  
 λογομαχία], ας, ἡ . . . . . λογομαχέω  
 λογομαχίας,<sup>b</sup> acc. pl. . . . . λογομαχία  
 λόγον, acc. sing. . . . . λόγος  
 λόγος], ου, ὅ, (§ 3. tab. C. a) . . . . . λέγω  
 λόγου, gen. sing. . . . . λόγος  
 λόγους, acc. pl. . . . . id.  
 λόγχη], ης, ἡ, (§ 2. tab. B. a) pr. the head of a  
 javelin; a spear, lance, Jno. 19. 34.  
 λόγχη,<sup>c</sup> dat. sing. . . . . λόγχη  
 λόγῳ, dat. sing. . . . . λόγος  
 λόγων, gen. pl. . . . . id.  
 λοιδορεῖς, 2 pers. sing. pres. ind. . . . . λοιδορέω  
 λοιδορέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . . λοιδορος  
 λοιδορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)  
 id.  
 λοιδορίαν, acc. sing. . . . . λοιδορία  
 λοιδορίας, gen. sing. . . . . id.  
 λοιδοροί, nom. pl. masc. . . . . λοιδορος  
 λοιδορος], ου, ὅ, ἡ, reviling, railing; as a subst.  
 a reviler, railer, 1 Co. 5. 11; 6. 10.  
 λοιδορέω, ᾧ, fut. ἦσω, (§ 16. tab. P)  
 to revile, rail at, Jno. 9. 28; Ac. 23. 4, et al.  
 λοιδορία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) reviling, railing, 1 Ti. 5. 14;  
 1 Pe. 3. 9.  
 λοιδορούμενοι, nom. pl. masc. part. pres. pass.  
 (§ 17. tab. Q) . . . . . λοιδορέω  
 λοιδορούμενος, nom. sing. masc. part. pres. pass.  
 id.  
 λοιμοί, nom. pl. . . . . λοιμός  
 λοιμόν, acc. sing. . . . . id.  
 λοιμός], ου, ὅ, (§ 3. tab. C. a) a pestilence,  
 plague, Mat. 24. 7; Lu. 21. 11; met. a  
 pest, pestilent fellow, Ac. 24. 5.  
 λοιπά, nom. and acc. pl. neut. . . . . λοιπός  
 λοιπαί, nom. pl. fem. . . . . id.  
 λοιπάς, acc. pl. fem. . . . . id.

λοιποί, nom. pl. masc. . . . . λοιπός  
 λοιποῖς, dat. pl. masc. and neut. . . . . id.  
 λοιπόν, nom. and acc. sing. neut. . . . . id.  
 λοιπός], ἡ, ὄν, (§ 7. tab. F. a) . . . . . λείπω  
 λοιπού, gen. sing. neut. . . . . λοιπός  
 λοιπούς, acc. pl. masc. . . . . id.  
 λοιπῶν, gen. pl. . . . . id.  
 Λουκάς], ᾧ, ὅ, (§ 2. rem. 4) Lucas, Luke, pr. name.  
 Λούκιος], ου, ὅ, (§ 3. tab. C. a) Lucius, pr. name.  
 λουσαμένη, nom. sing. fem. part. aor. 1, mid.  
 (§ 15. tab. O) . . . . . λούω  
 λούσαντες, nom. pl. masc. part. aor. 1, act. . . . . id.  
 λούσαντι, dat. sing. masc. part. aor. 1, act. . . . . id.  
 λουτρόν], ου, τό, (§ 3. tab. C. c) . . . . . id.  
 λουτροῦ, gen. sing. . . . . λουτρόν  
 λουτρῶ, dat. sing. . . . . id.  
 λούω], fut. σω, aor. 1, ἔλουσα, (§ 13. tab. M)  
 perf. pass. λέλουμαι, pr. to bathe the body,  
 as distinguished from washing only the  
 extremities, Jno. 13. 10; to bathe, wash,  
 Ac. 9. 37; 16. 33; He. 10. 23; 2 Pe.  
 2. 22; met. to cleanse from sin, Re. 1. 5.  
 λουτρόν, ου, τό, (§ 3. tab. C. c) a bath, water for  
 bathing; a bathing, washing, ablution,  
 Ep. 5. 26; Tit. 3. 5.  
 Λύδδα], ης, ἡ, (§ 2. rem. 3) Lydda, a town in  
 Palestine.  
 Λύδδαν, acc. . . . . Λύδδα  
 Λύδδης, gen. . . . . id.  
 Λυδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Lydia,  
 pr. name of a woman, Ac. 16. 14, 40.  
 Λυδιαν, acc. . . . . Λυδία  
 λυει, 3 pers. sing. pres. ind. act. . . . . λύω  
 λύτετε, 2 pers. pl. pres. ind. act. . . . . id.  
 λυθείσης, gen. sing. fem. part. aor. 1, pass.  
 (§ 14. tab. N) . . . . . id.  
 λυθῆ, 3 pers. sing. aor. 1, subj. pass. . . . . id.  
 λυθῆναι, aor. 1, infin. pass. . . . . id.  
 λυθήσεται, 3 pers. sing. fut. ind. pass. (§ 14.  
 rem. 1. c) . . . . . id.  
 λυθήσονται, 3 pers. pl. fut. ind. pass. . . . . id.  
 Λυκαονία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)  
 Lycæonia, a province of Asia Minor.  
 Λυκαονίας,<sup>d</sup> gen. . . . . Λυκαονία  
 Λυκαονιστί,<sup>e</sup> adv. in the dialect of Lycæonia.  
 Λυκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Lycia,  
 a province of Asia Minor.

<sup>a</sup> 2 Ti. 2. 14.

<sup>b</sup> 1 Ti. 6. 4.

<sup>c</sup> Jno. 19. 34.

<sup>d</sup> Ac. 14. 6.

<sup>e</sup> Ac. 14. 11.

Λυκίας,<sup>a</sup> gen. . . . . Λυκία  
 λύκοι, nom. pl. . . . . λύκος  
 λύκον, acc. sing. . . . . id.

λύκος], ου, ὄ, (§ 3. tab. C. a) *a wolf*, Mat. 10. 16;  
 Lu. 10. 3; Jno. 10. 12; met. *a person of*  
*wolf-like character*, Mat. 7. 15; Ac. 20. 29.

λύκων, gen. pl. . . . . λύκος  
 λυμαίνομαι], fut. οὔμαι, (λύμη, *outrage*) *to outrage,*  
*violently maltreat*; in N.T. *to make havoc*  
*of*, Ac. 8. 3.

λυομένων, gen. pl. neut. part. pres. pass. . . . . λύω  
 λύοντες, nom. pl. masc. part. pres. act. . . . . id.  
 λυόντων, gen. pl. masc. part. pres. act. . . . . id.  
 λύουσι, 3 pers. pl. pres. ind. act. . . . . id.  
 λύπας, acc. pl. . . . . λύπη  
 λυπέσθαι, pres. infin. pass. (§ 17. tab. Q) λυπέω  
 λυπείται, 3 pers. sing. pres. ind. pass. . . . . id.  
 λυπέιτε, 2 pers. pl. pres. imper. act. . . . . id.  
 λυπέω, ὦ], fut. ἴσω, (§ 16. tab. P) . . . . . λύπη

λύπη], ης, ἡ, (§ 2. tab. B. a) *pain, distress*, Jno.  
 16. 21; *grief, sorrow*, Jno. 16. 6, 20, 22,  
 et al.; meton. *cause of grief, trouble,*  
*affliction*, 1 Pe. 2. 19.

λυπέω, ὦ, fut. ἴσω, perf. λελύπηκα,  
 aor. 1, ἐλύπησα, (§ 16. tab. P) *to occa-*  
*sion grief or sorrow to, to distress*, 2 Co.  
 2. 2, 5; 7. 8; pass. *to be grieved, pained,*  
*distressed, sorrowful*, Mat. 17. 23; 19. 22,  
 et al.; *to aggrieve, cross, vex*, Ep. 4. 30;  
 pass. *to feel pained*, Ro. 14. 15.

λύπη, dat. sing. . . . . λύπη  
 λυπηθείς, nom. sing. masc. part. aor. 1, pass. }  
 —B. D. Ln. Tdf. . . . . } λυπέω  
 ἐλυπήθη, Rec. Gr. Sch. (Mat. 14. 9) }  
 λυπηθέντας, acc. pl. masc. part. aor. 1, pass. }  
 Const. . . . . } id.  
 λυπηθέντες, Rec. Gr. Sch. Tdf. (1 Pe. 1. 6) }  
 λυπηθέντες, nom. pl. masc. part. aor. 1, pass. id.  
 λυπηθῆναι, aor. 1, infin. pass. . . . . id.  
 λυπηθήσεσθε, 2 pers. pl. fut. ind. pass. . . . . id.  
 λυπηθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . . id.  
 λύπην, acc. sing. . . . . λύπη  
 λύπης, gen. sing. . . . . id.  
 λυπήσθε, 2 pers. pl. pres. subj. pass. . . . . λυπέω  
 λυπούμενοι, nom. pl. masc. part. pres. pass. id.  
 λυπούμενος, nom. sing. masc. part. pres. pass. id.  
 λυπῶ, 1 pers. sing. pres. ind. contr. . . . . id.

λύσαι, aor. 1, infin. act. (§ 13. rem. 12) . . . . . λύω  
 Λυσανίας], ου, ὄ, (§ 2. tab. B. d) *Lysanias*, pr. name.  
 Λυσανίου,<sup>b</sup> gen. . . . . Λυσανίας  
 λύσαντες, nom. pl. masc. part. aor. 1, act. . . . . λύω  
 λύσαντι, dat. sing. masc. part. aor. 1, act.— }  
 Al. Ln. Tdf. . . . . } id.  
 λούσαντι, Rec. Gr. Sch. (Re. 1. 5) }

λύσας, nom. sing. masc. part. aor. 1, act. . . . . id.  
 λύσατε, 2 p. pl. aor. 1, imper. act. (§ 13. rem. 13) id.  
 λύση, 3 pers. sing. aor. 1, subj. act. . . . . id.  
 λύσης, 2 pers. sing. aor. 1, subj. act. . . . . id.  
 λύσητε, 2 pers. pl. aor. 1, subj. act. . . . . id.  
 Λυσίας], ου, ὄ, (§ 2. tab. B. d) *Lysias*, pr. name.  
 λύσων,<sup>c</sup> acc. sing. . . . . λύσις  
 λύσις], εως, ἡ, (§ 5. tab. E. c) . . . . . λύω  
 λυσιτελεῖ,<sup>d</sup> 3 pers. sing. pres. ind. . . . . λυσιτελέω  
 λυσιτελέω, ὦ], fut. ἴσω, (§ 16. tab. P) (λύω, *to*  
*pay*, & τέλος, *an impost*) pr. *to com-*  
*pensate for incurred expense*; by impl.  
*to be advantageous to, to profit, advantage*;  
 impers. Lu. 17. 2.

λύσον, 2 pers. sing. aor. 1, imper. act. . . . . λύω  
 Λύστρα], ας, ἡ, and Λύστρα], ων, τά, (§ 2.  
 tab. B. b; § 3. tab. C. c) *Lystra*, a city  
 of Lycaonia, in Asia Minor.

Λύστραν, acc. . . . . Λύστρα  
 Λύστροις, dat. pl. neut. . . . . id.  
 λύσω, 1 pers. sing. aor. 1, subj. act. . . . . λύω  
 λύτρον, ου, τό, (§ 3. tab. C. c) . . . . . id.  
 λυτρόω, ὦ], fut. ὠσω, (§ 20. tab. T) . . . . . id.  
 λυτροῦσθαι, pres. infin. mid. (§ 21. tab. U) . . . . . λυτρόω  
 λυτρώσεται, 3 pers. sing. aor. 1, subj. mid. id.  
 λυτρώσιν, acc. sing. . . . . λυτρώσις  
 λυτρώσις], εως, ἡ, (§ 5. tab. E. c) . . . . . λύω  
 λυτρωτήν,<sup>e</sup> acc. sing. . . . . λυτρωτής  
 λυτρωτής], οὔ, ὄ, (§ 2. tab. B. c) . . . . . λύω  
 λυχνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . . . λύχνος  
 λυχνίαί, nom. pl. . . . . λυχνία  
 λυχνίαν, acc. sing. . . . . id.  
 λυχνίας, gen. sing. and acc. pl. . . . . id.  
 λυχνιών, gen. pl. . . . . id.  
 λύχνοι, nom. pl. . . . . λύχνος  
 λύχνον, acc. sing. . . . . id.

λύχνος], ου, ὄ, (§ 6. rem. 7) *a light, lamp, candle,*  
 etc., Mat. 5. 15; Mar. 4. 21, et al.; met. *a*  
*lamp, as a figure of a distinguished teacher,*  
 Jno. 5. 35.



λυχνία, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *a candlestick, lampstand*, Mat. 5. 15, et al.; *met. a candlestick*, as a figure of a Christian church, Re. 1. 12, 13, 20; of a teacher or prophet, Re. 11. 4. L.G.

λύχνου, gen. sing. . . . . λύχνος  
λύχνῳ, dat. sing. . . . . id.

λύω], fut. λύσω, perf. λέλυκα, aor. 1, ἔλυσα, (§ 13. tab. M) perf. pass. λέλυμαι, aor. 1, pass. ἐλύθην, (ῦ), (§ 14. tab. N) *to loosen, unbind, unfasten*, Mar. 1. 7, et al.; *to loose, untie*, Mat. 21. 2; Jno. 11. 44; *to disengage*, 1 Co. 7. 27; *to set free, set at liberty, deliver*, Lu. 13. 16; *to break, Ac. 27. 41; Re. 5. 2, 5; to break up, dismiss*, Ac. 13. 43; *to destroy, demolish*, Jno. 2. 19; Ep. 2. 14; *met. to infringe*, Mat. 5. 19; Jno. 5. 18; 7. 23; *to make void, nullify*, Jno. 10. 35; in N.T. *to declare free*, of privileges, or, in respect of lawfulness, Mat. 16. 19, et al.

λύσις, *εως, ἡ*, (§ 5. tab. E. c) *a loosing*; in N.T. *a release from the marriage bond, a divorce*, 1 Co. 7. 27.

λύτρον, *ου, τό*, (§ 3. tab. C. c) (λύω, in the sense of *to pay* *quittance*) *pr. price paid; a ransom*, Mat. 20. 28; Mar. 10. 45.

λυτρόω, *ᾶ, fut. ὥσω*, (§ 20. tab. T) *to release for a ransom; mid. to ransom, redeem, deliver, liberate*, Lu. 24. 21; Tit. 2. 14; 1 Pe. 1. 18.

λύτρωσις, *εως, ἡ*, (§ 5. tab. E. c) *redemption*, He. 9. 12; *liberation, deliverance*, Lu. 1. 68; 2. 38. L.G.

λυτρωτής, *ου, ὁ*, (§ 2. tab. B. c) *a redeemer; a deliverer*, Ac. 7. 35. LXX.

Λωΐδι,<sup>a</sup> dat. . . . . Λωΐς

Λωΐς], ἴδος, ἡ, (§ 4. rem. 2. c) *Lois*, *pr. name of a woman*.

Λώτ], ὁ, *Lot*, *pr. name, indecl.*

**M.**

Μαάθ],<sup>b</sup> ὁ, *Maath*, *pr. name, indecl.*

Μαγαδάν], *indecl.—B. D. Ln.*

Μαγδαλά, Rec. Gr. Sch. Tdf. (Mat. 15. 39)

Μαγδαλά], ἡ, *indecl. Magdala*, *a town of Judea.*

Μαγδαληνή], ἡς, ἡ, (§ 2. tab. B. a) *Magdalene*, *pr. name, (of Magdala).*

Μαγδαληνή], dat. . . . . Μαγδαληνή

μαγεία], *as, ἡ*, (§ 2. tab. B. b, and rem. 2) . . . μάγος

μαγείαις,<sup>c</sup> dat. pl. . . . . μαγεία

μαγεύω], fut. εὔσω, (§ 13. tab. M) . . . μάγος

μαγεύων,<sup>d</sup> nom. sing. masc. part. pres. . . μαγεύω

μάγοι, nom. pl. . . . . μάγος

μάγον, acc. sing. . . . . id.

μάγος], *ου, ὁ*, (§ 3. tab. C. a) (Pers. *mogh*, Heb. מָדִי, akin to μέγας, *magnus*) *a magus, sage of the magian religion, magian*, Mat. 2. 1, 7, 16; *a magician, sorcerer*, Ac. 13. 6, 8.

μαγεία, *as, ἡ*, *pr. the system of the magians; magic*, Ac. 8. 11.

μαγεύω, fut. εὔσω, (§ 13. tab. M) *to be a magian; to use magical arts, practise magic, sorcery*, etc. Ac. 8. 9.

μάγους, acc. pl. . . . . μάγος

Μαγώγ],<sup>e</sup> ὁ, *Magog*, *pr. name, indecl.*

μάγων, gen. pl. . . . . μάγος

Μαδιάμ],<sup>f</sup> *indeclin. Madian*, *a district of Arabia Petrea.*

μαζοῖς, dat. pl.—A. Ln. Tdf. . . . . } μαζός  
μαστοῖς, Rec. Gr. Sch. (Re. 1. 13) }

μαζός], *ου, ὁ*, v. r. equivalent to *μαστός*.

μαθεῖν, aor. 2, infin. (§ 36. rem. 2) . . . . μαθάνω

μάθετε, 2 pers. pl. aor. 2, imper. . . . . id.

μαθηταί, nom. pl. . . . . μαθητής

μαθηταῖς, dat. pl. . . . . id.

μαθητάς, acc. pl. . . . . id.

μάθητε, 2 pers. pl. aor. 2, subj. . . . . μαθάνω

μαθητευθεῖς, nom. sing. masc. part. aor. 1, pass. μαθητεύω

μαθητεύσαντες, nom. pl. masc. part. aor. 1, act. id.

μαθητεύσατε, 2 pers. pl. aor. 1, imper. act. . . id.

μαθητεύω], fut. εὔσω, (§ 13. tab. M) . . . μαθάνω

μαθητῆ, dat. sing. . . . . μαθητής

μαθητήν, acc. sing. . . . . id.

μαθητής], *ου, ὁ*, (§ 2. tab. c) . . . . μαθάνω

μαθητοῦ, gen. sing. . . . . μαθητής

μαθητήρια],<sup>g</sup> *as, ἡ*, (§ 2. tab. B. b, and rem. 2) μαθάνω

μαθητῶν, gen. pl. . . . . μαθητής

Μαθουσαλά],<sup>h</sup> ὁ, *Mathusala*, *pr. name, indecl.*

μαθών, nom. sing. masc. part. aor. 2 . . . μαθάνω

Μαϊνάν],<sup>i</sup> ὁ, *Mainan*, *pr. name, indecl.—R. Gr. Sch.*

Μεινᾶ, Ln. Tdf.

μαίνεσθε, 2 pers. pl. pres. ind. . . . . μαίνομαι

<sup>a</sup> 2 Ti. 1. 5.    <sup>b</sup> Lu. 3. 26.    <sup>c</sup> Ac. 8. 11.    <sup>d</sup> Ac. 8. 9.    <sup>e</sup> Re. 20. 8.    <sup>f</sup> Ac. 7. 29.    <sup>g</sup> Ac. 9. 36.    <sup>h</sup> Lu. 3. 37.    <sup>i</sup> Lu. 3. 31.

μαίνεται, 3 pers. sing. pres. ind. . . . . μαίνομαι  
 μαίνη, 2 pers. sing. pres. ind. . . . . id.

μαίνομαι], fut. *μανήσομαι* and *μανοῦμαι*, perf. *μέμηνα*, (§ 25. rem. 5) *to be disordered in mind, mad*, Jno. 10. 29, et al.  
 manía, as, ἡ, (§ 2. tab. B. b, and rem. 2) *madness, insanity*, Ac. 26. 24.

μακαρία, nom. sing. fem. . . . . μακάριος  
 μακάριαι, nom. pl. fem. . . . . id.  
 μακαρίαν, acc. sing. fem. . . . . id.  
 μακαρίζομεν, 1 pers. pl. pres. ind. . . . μακαρίζω  
 μακαρίζω], fut. *ίσω*, (§ 26. rem. 1) . . . μακάριος  
 μακάριοι, nom. pl. masc. . . . . id.  
 μακάριον, acc. sing. masc. and nom. neut. . . . id.  
 μακάριος], *ία, ιον*, (§ 7. rem. 1) (*μάκαρ*, idem) *happy, blessed*, Mat. 5. 3, 4, 5, 7; Lu. 1. 45, et al.  
 μακαρίζω, fut. *ίσω*, Att. *ιῶ*, *to pronounce happy, felicitate*, Lu. 1. 48; Ja. 5. 11.  
 μακαρισμός, οὐ, ὁ, (§ 3. tab. C. a) *a calling happy, the act of pronouncing happy, felicitation*, Ro. 4. 6, 9; *self-congratulation*, Gal. 4. 15.  
 μακαρίου, gen. sing. masc. . . . . μακάριος  
 μακαριοῦσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) μακαρίζω  
 μακαρισμόν, acc. sing. . . . . μακαρισμός  
 μακαρισμός], οὐ, ὁ, (§ 3. tab. C. a) . . . μακάριος  
 μακαριωτέρα, nom. sing. fem. compar. (§ 8. rem. 4) . . . . . id.  
 Μακεδόνας, acc. pl. . . . . Μακεδῶν  
 Μακεδόνες, nom. pl. . . . . id.  
 Μακεδονία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *Macedonia*.  
 Μακεδονία, dat. . . . . Μακεδονία  
 Μακεδονίαν, acc. . . . . id.  
 Μακεδονίας, gen. . . . . id.  
 Μακεδόνας, gen. sing. . . . . Μακεδῶν  
 Μακεδόσι, dat. pl. . . . . id.  
 Μακεδῶν], ὄνος, ὁ, (§ 4. rem. 2. e) *a native of Macedonia*, Ac. 16. 9, et al.  
 μάκελλον], ου, τό, (§ 3. tab. C. c) (Lat. *macellum*) *a place where all kinds of provisions are exposed to sale, provision mart, shambles*.  
 μακέλλω,<sup>a</sup> dat. sing. . . . . μάκελλον  
 μακρά, acc. pl. neut. . . . . μακρός

μακράν, acc. sing. fem. . . . . μακρός  
 μακράν, adv. . . . . μήκος  
 μακρόθεν, adv. . . . . id.  
 μακροθυμῆ, 3 pers. sing. pres. ind. . . μακροθυμέω  
 μακροθυμείτε, 2 pers. pl. pres. imper. . . id.  
 μακροθυμέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (*μακρόθυμος, μακρός & θυμός*) *to be slow towards, be long-enduring; to exercise patience, be long-suffering, clement, or indulgent, to forbear*, Mat. 18. 26, 29; 1 Co. 13. 4; 1 Thes. 5. 14; 2 Pe. 3. 9; *to have patience, endure patiently, wait with patient expectation*, He. 6. 15; Ja. 5. 7, 8; *to bear long with entreaties for deliverance and avengement*, Lu. 18. 7.  
 μακροθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *patience; patient enduring of evil, fortitude*, Col. 1. 11; *slowness of avenging injuries, long-suffering, forbearance, clemency*, Ro. 2. 4; 9. 22; 2 Co. 6. 6; *patient expectation*, He. 6. 12, et al.  
 μακροθύμως, adv. *patiently, with indulgence*, Ac. 26. 3. (ῥ).  
 μακροθυμήσας, nom. sing. masc. part. aor. 1 μακροθυμέω  
 μακροθυμήσατε, 2 pers. pl. aor. 1, imper. . . id.  
 μακροθύμησον, 2 pers. sing. aor. 1, imper. . . id.  
 μακροθυμία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.  
 μακροθυμία, dat. sing. . . . . μακροθυμία  
 μακροθυμίαν, acc. sing. . . . . id.  
 μακροθυμίας, gen. sing. . . . . id.  
 μακροθυμῶν, nom. sing. masc. part. pres. μακροθυμέω  
 μακροθύμως,<sup>b</sup> adv. . . . . id.  
 μακρός], *ά, όν*, (§ 7. rem. 1) . . . . μήκος  
 μακροχρόνιος],<sup>c</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (*μακρός & χρόνος*) *of long duration; long-lived*, Ep. 6. 3. L.G.  
 μαλακά, acc. pl. neut. . . . . μαλακός  
 μαλακία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.  
 μαλακίαν, acc. sing. . . . . μαλακία  
 μαλακοί, nom. pl. masc. . . . . μαλακός  
 μαλακοῖς, dat. pl. neut. . . . . id.  
 μαλακός], ἡ, όν, (§ 7. tab. F. a) *soft; soft to the touch, delicate*, Mat. 11. 8; Lu. 7. 25; met. *cinædus, an instrument of unnatural lust, effeminate*, 1 Co. 6. 9.  
 μαλακία, as, ἡ, *softness; languor, indisposition, weakness, infirmity of body*, Mat. 4. 23, et al.

<sup>a</sup> 1 Co. 10. 25.

<sup>b</sup> Ac. 26. 3.

<sup>c</sup> Ep. 6. 3.

Μαλελεήλ<sup>a</sup>, ὁ, *Maleleel*, pr. name, indecl.  
 μάλιστα<sup>b</sup>, adv. (superlat. of μάλα, *very, much*) *most, most of all, chiefly, especially*, Ac. 20. 38; 25. 26, et al.

μᾶλλον<sup>c</sup>, adv. (comparative of μάλα), *more, to a greater extent, in a higher degree*, Mat. 18. 13; 27. 24; Jno. 5. 18; 1 Co. 14. 18, et al.; *rather, in preference*, Mat. 10. 6; Ep. 4. 28, et al.; used in a periphrasis for the comparative, Ac. 20. 35, et al.; as an intensive with a comparative term, Mat. 6. 26; Mar. 7. 36; 2 Co. 7. 13; Phi. 1. 23; μᾶλλον δέ, *yea rather, or, more properly speaking*, Ro. 8. 34; Gal 4. 9; Ep. 5. 11.

Μάλχος<sup>b</sup>, ου, ὁ, (§ 3. tab. C. a) *Malchus*, pr. name.  
 μάμμη<sup>c</sup> dat. sing. μάμμη

μάμμη, and μάμμα<sup>d</sup>, ης, ἡ, (§ 2. tab. B. a, and rem. 3) *a mother; later, a grandmother*.

μαμμωνᾶ, gen. μαμμωνᾶς  
 μαμμωνᾶ, dat. id.

μαμμωνᾶς, or μαμωνᾶς<sup>e</sup>, ᾶ, ὁ, (§ 2. rem. 4) (Aram. מַמְוֹנָה) *wealth, riches*, Lu. 16. 9, 11; personified, like the Greek Πλούτος, *Mammon*, Mat. 6. 24; Lu. 16. 13.

Μαναήν<sup>d</sup>, ὁ, *Manaen*, pr. name, indecl.  
 Μανασσή, acc. Μανασσῆς  
 Μανασσή, indecl. and Μανασσῆς, acc. ἡ (§ 2. rem. 5) *Manasses*, pr. name.  
 I. *The tribe of Manasseh*, Re. 7. 6.  
 II. *Manasseh, king of Judah*, Mat. 1. 10.

μανθανέτω, 3 pers. sing. pres. imper. μανθάνω  
 μανθανέτωσαν, 3 pers. pl. pres. imper. id.  
 μανθάνοντα, acc. pl. neut. part. pres. id.  
 μανθάνουσι, 3 pers. pl. pres. ind. id.

μανθάνω<sup>f</sup>, fut. μαθήσομαι, aor. 2, ἔμαθον, perf. μεμάθηκα, (§ 36. rem. 2) *to learn, be taught*, Mat. 9. 13; 11. 29; 24. 32; *to learn by practice or experience, acquire a custom or habit*, Phi. 4. 11; 1 Ti. 5. 4, 13; *to ascertain, be informed*, Ac. 23. 27, et al. *to understand, comprehend*, Re. 14. 3. (ᾶ).

μαθητής, οὔ, ὁ, (§ 2. tab. B. c) *a disciple*, Mat. 10. 24, 42, et al.  
 μαθήτρια, ας, ἡ, (§ 2. tab. B. b, and

rem. 2) *a female disciple; a female Christian*, Ac. 9. 36.

μαθητεύω, fut. εἴσω, aor. 1, ἐμαθήτευσα, (§ 13. tab. M) intrans. *to be a disciple, follow as a disciple*, Mat. 27. 57; in N.T. trans. *to make a disciple of, to train in discipleship*, Mat. 28. 19; Ac. 14. 21; pass. *to be trained, disciplined, instructed*, Mat. 13. 52. L.G.

μανθάνωσι, 3 pers. pl. pres. subj. μανθάνω  
 μανία<sup>g</sup>, ας, ἡ, (§ 2. tab. B. b, and rem. 2) μαινομαι  
 μανίαν<sup>e</sup>, acc. sing. μανία

μάννα<sup>g</sup>, τό, indecl. (Heb. מַן, Exod. 16. 15) *mannna*, the miraculous food of the Israelites while in the desert, Jno. 6. 31, 49, 58, et al.

μαντεύομαι<sup>g</sup>, fut. εἴσομαι, (μάντις, *a soothsayer diviner*) *to utter oracles, to divine*.

μαντευομένη, nom. sing. fem. part. pres. μαντεύομαι  
 μαρὰν ἀθά<sup>f</sup>, (Chald. מַרְאֵת אֲתָהּ) i. q. κύριος ἔρχεται, *the Lord cometh, or will come to judgment*.—Rec. Gr. Sch.

μαραναθά, Ln. Tdf.

μαραίνω<sup>g</sup>, fut. ανῶ, aor. 1, pass. ἐμαράνθην, (§ 27. rem. 1. c, and rem. 3) *to quench, cause to decay, fade, or wither; pass. to wither, waste away; met. to fade away, disappear, perish*, Ja. 1. 11.

μαρανθήσεται<sup>g</sup>, 3 pers. sing. fut. ind. pass. μαραίνω  
 μαργαρίται, nom. pl. μαργαρίτης  
 μαργαρίταις, dat. pl. id.  
 μαργαρίτην, acc. sing. id.

μαργαρίτης<sup>g</sup>, ου, ὁ, (§ 2. tab. B. c) (μάργαρον, idem) *a pearl*, Mat. 7. 6; 13. 45, 46, et al. (ῖ).

μαργαρίτου, gen. sing. μαργαρίτης

Μάρθα<sup>g</sup>, ας, ἡ, *Martha*, pr. name.  
 Μάρθαν, acc. Μάρθα  
 Μάρθας, gen. id.

Μαρία<sup>g</sup>, (or Μαριάμ, indecl.) *Mary* pr. name.  
 I. *The mother of Jesus*, Mat. 1. 16, et al.  
 II. *Mary, wife of Clopas, mother of James*, Mar. 15. 40; Jno. 19. 25, et al.  
 III. *Mary Magdalene*, Mat. 27. 56, et al.  
 IV. *Mary, sister of Martha and Lazarus*, Lu. 10. 39; Jno. 11. 1, et al.  
 V. *Mary, mother of John surnamed Mark*, Ac. 12. 12.  
 VI. *Mary, a Christian at Rome*, Ro. 16. 6.

<sup>a</sup> Lu. 3. 37.    <sup>b</sup> Jno. 18. 10.    <sup>c</sup> 2 Ti. 1. 5.    <sup>d</sup> Ac. 13. 1.    <sup>e</sup> Ac. 26. 24.    <sup>f</sup> 1 Co. 16. 22.    <sup>g</sup> Ja. 1. 11.

Μαρία, dat. . . . .	Μαρία
Μαριάμ, the indeclinable form of . . . . .	id.
Μαρίαν, acc. . . . .	id.
Μαρίας, gen. . . . .	id.
Μάρκον, acc. . . . .	Μάρκος
Μάρκος], ου, ό, <i>Marcus, Mark</i> , pr. name.	
Μάρκου, gen. . . . .	Μάρκος
μάρμαρος], ου, ό, (§ 3. tab. C. a) ( <i>μαρμαίρω, to glisten, shine</i> ) a white glistening stone; marble.	
μαρμάρον, <sup>a</sup> gen. sing. . . . .	μάρμαρος
μάρτυρα, acc. sing. . . . .	μάρτυς
μάρτυρας, acc. pl. . . . .	id.
μαρτυρεῖ, 3 pers. sing. pres. ind. . . . .	μαρτυρέω
μαρτυρεῖν, pres. infin. . . . .	id.
μαρτυρεῖς, 2 pers. sing. pres. ind. . . . .	id.
μαρτυρεῖτε, 2 pers. pl. pres. ind. . . . .	id.
μάρτυρες, nom. pl. . . . .	μάρτυς
μαρτυρέω], ώ, fut. ήσω, (§ 16. tab. P) . . . . .	id.
μαρτυρηθέντες, nom. pl. masc. part. aor. 1, pass. (§ 17. tab. Q) . . . . .	μαρτυρέω
μαρτυρήσαι, aor. 1, infin. . . . .	id.
μαρτυρήσαντος, gen. sing. masc. part. aor. 1 . . . . .	id.
μαρτυρήσας, nom. sing. masc. part. aor. 1 . . . . .	id.
μαρτυρήσει, 3 pers. sing. fut. ind. . . . .	id.
μαρτυρήσῃ, 3 pers. sing. aor. 1, subj. . . . .	id.
μαρτύρησον, 2 pers. sing. aor. 1, imper. . . . .	id.
μαρτυρήσω, 1 pers. sing. aor. 1, subj. . . . .	id.
μαρτυρία], as, ή, (§ 2. tab. B. b, and rem. 2) . . . . .	μάρτυς
μαρτυρίαί, nom. pl. . . . .	μαρτυρία
μαρτυρίαν, acc. sing. . . . .	id.
μαρτυρίας, gen. sing. . . . .	id.
μαρτύριον], ου, τό, (§ 3. tab. C. c) . . . . .	μάρτυς
μαρτύριον, gen. sing. . . . .	μαρτύριον
μαρτύρομαι], (§ 37. rem. 1) . . . . .	μάρτυς
μαρτυρόμενος, nom. sing. masc. part. pres.—	μαρτύρομαι
A. B. Ln. Tdf. . . . .	
μαρτυρούμενος, R. Gr. Sch. (Ac. 26. 22) }	
μάρτυρος, gen. sing. . . . .	μάρτυς
μαρτυροῦμεν, 1 pers. pl. pres. ind. . . . .	μαρτυρέω
μαρτυρουμένη, nom. sing. fem. part. pres. pass. . . . .	id.
μαρτυρούμενοι, nom. pl. masc. part. pres. mid. . . . .	id.
μαρτυρούμενος, nom. sing. masc. part. pres. pass. and mid. . . . .	id.
μαρτυρομένους, acc. pl. masc. part. pres. pass. and mid. . . . .	id.
μαρτυροῦν, nom. sing. neut. part. pres. . . . .	id.
μαρτυροῦντες, nom. pl. masc. part. pres. . . . .	id.

μαρτυροῦντι, dat. sing. masc. part. pres. . . . .	μαρτυρέω
μαρτυροῦντος, gen. sing. masc. part. pres. . . . .	id.
μαρτυρούντων, gen. pl. masc. part. pres. . . . .	id.
μαρτυροῦσαι, nom. pl. fem. part. pres. . . . .	id.
μαρτυρούσης, gen. sing. fem. part. pres. . . . .	id.
μαρτυροῦσι, 3 pers. pl. pres. ind. . . . .	id.
μαρτυρῶ, 1 pers. sing. pres. ind. and subj. . . . .	id.
μαρτυρῶν, nom. sing. masc. part. pres. . . . .	id.
μαρτύρων, gen. pl. . . . .	μάρτυς

**μάρτυς**, ὕρος, ό, ή, a judicial witness, deponent, Mat. 18. 16; He. 10. 28, et al.; generally, a witness to a circumstance, Lu. 24. 48; Ac. 10. 41, et al.; in N.T. a witness, a testifier of a doctrine, Re. 1. 5; 3. 14; 11. 3; a martyr, Ac. 22. 20; Re. 2. 13.

μαρτυρέω, ώ, fut. ήσω, perf. μεμαρτύρηκα, aor. 1, ξμαρτύρησα, (§ 16. tab. P) trans. to testify, depose, Jno. 3. 11, 32; 1 Jno. 1. 2; Re. 1. 2; 22. 20; absol. to give evidence, Jno. 18. 23; to bear testimony, testify, Lu. 4. 22; Jno. 1. 7, 8, et al.; to bear testimony in confirmation, Ac. 14. 3; to declare distinctly and formally, Jno. 4. 44; pass. to be the subject of testimony, to obtain attestation to character, Ac. 6. 3; 10. 22; 1 Ti. 5. 10; He. 11. 2, 4; mid. equivalent to μαρτύρομαι, to make a solemn appeal, Ac. 26. 22; 1 Thes. 2. 12.

μαρτυρία, as, ή, (§ 2. tab. B. b, and rem. 2) judicial evidence, Mar. 14. 55, 56, 59; Lu. 22. 71; testimony in general, Tit. 1. 13; 1 Jno. 5. 9; testimony, declaration in a matter of fact or doctrine, Jno. 1. 19; 3. 11; Ac. 22. 18, et al.; attestation to character, Jno. 5. 34, 36, et al.; reputation, 1 Ti. 3. 7.

μαρτύριον, ίον, τό, (§ 3. tab. C. c) testimony, evidence, 2 Co. 1. 12; Ja. 5. 3; testification, Ac. 4. 33; in N.T. testimony, mode of solemn declaration or testification, Mat. 8. 4; Lu. 9. 5, et al.; testimony, matter of solemn declaration, 1 Co. 1. 6; 2. 1; 1 Ti. 2. 6; σκηνή τοῦ μαρτυρίου, a title of the Mosaic tabernacle, Ac. 7. 44; Re. 15. 5.

μαρτυρομαι, to call to witness; intrans. to make a solemn affirmation or declaration, asseverate, Ac. 20. 26; Gal. 5. 3; to make a solemn appeal, Ep. 4. 17.

μάρτυσι, dat. pl. (§ 4. rem. 3. a) . . . μάρτυς  
μασσάομαι, ὤμαι], rather μασάομαι, fut. ἤσομαι,  
(§ 19. tab. S) to chew, masticate; in N.T.  
to gnaw, Re. 16. 10.

μάστιγας, acc. pl. . . . . μάστιξ  
μαστιγοῖ, 3 pers. sing. pres. ind. . . . . μαστιγόω  
μάστιγος, gen. sing. . . . . μάστιξ  
μαστιγῶ, ὦ], fut. ὦσω, (§ 20. tab. T) . . . . id.  
μαστιγῶν, gen. pl. . . . . id.  
μαστιγῶσαι, aor. 1, infin. . . . . μαστιγόω  
μαστιγῶσαντες, nom. pl. masc. part. aor. 1 . . . . id.  
μαστιγώσετε, 2 pers. pl. fut. ind. . . . . id.  
μαστιγώσουσι, 3 pers. pl. fut. ind. . . . . id.  
μαστιῖεν,<sup>a</sup> pres. infin. . . . . μαστιῖω  
μαστιῖω], fut. ἴξω . . . . . μαστιῖ

μάστιξ], ἵγος, ἦ, (§ 4. rem. 2. b) a scourge,  
whip, Ac. 22. 24; He. 11. 36; met. a  
scourge of disease, Mar. 3. 10; 5. 29, 34;  
Lu. 7. 21.

μαστιγῶ, ὦ, fut. ὦσω, aor. 1, ἔμασ-  
πίγωσα, (§ 20. tab. T) to scourge, Mat.  
10. 17; 20. 19, et al.; met. to chastise,  
He. 12. 6.

μαστιῖω, fut. ἴξω, (§ 26. rem. 2) to  
scourge, Ac. 22. 25. (Poet. and L.G.)

μάστιξι, dat. pl. . . . . μάστιξ  
μαστοί, nom. pl. . . . . μαστός  
μαστοῖς, dat. pl. . . . . id.

μαστός], οὐ, ὄ, (§ 3. tab. C. a) (a collateral  
form of μαζός) the breast, pap, Lu. 11. 27,  
et al.

ματαία, nom. sing. fem. . . . . μάταιος  
ματαίας, gen. sing. fem. . . . . id.  
μάταιοι, nom. pl. masc. . . . . id.  
ματαιολογία], as, ἦ . . . . . ματαιολόγος  
ματαιολογίαν,<sup>b</sup> acc. sing. . . . . ματαιολογία  
ματαιολόγοι,<sup>c</sup> nom. pl. masc. . . . . ματαιολόγος  
ματαιολόγος], ου, ὄ, ἦ, (§ 7. rem. 2) (μάταιος  
& λέγω) a vain talker, given to vain  
talking or trivial disputation.

ματαιολογία, as, ἦ, (§ 2. tab. B. b,  
and rem. 2) vain talking, idle disputation.  
L.G.

μάταιος], αία, αιον, & ὄ, ἦ . . . . . μάτην  
ματαιότης], τητος, ἦ, (§ 4. rem. 2. c) . . . . id.  
ματαιότητι, dat. sing. . . . . ματαιότης  
ματαιότητος, gen. sing. . . . . id.  
ματαιῶ, ὦ], fut. ὦσω, (§ 20. tab. T) . . . . id.  
ματαιῶν, gen. pl. . . . . μάταιος

μάτην, adv. in vain, fruitlessly, without profit,  
Mat. 15. 9; Mar. 7. 7.

μάταιος, αία, αιον, & ου, ὄ, ἦ, (§ 7.  
rem. 1 and 2) vain, ineffective, bootless,  
1 Co. 3. 20; groundless, deceptive, falla-  
cious, 1 Co. 15. 17; useless, fruitless, un-  
profitable, Tit. 3. 9; Ja. 1. 26; from the  
Heb., erroneous in principle, corrupt, per-  
verted, 1 Pe. 1. 18; τὰ μάταια, superstition,  
idolatry, Ac. 14. 15.

ματαιότης, τητος, ἦ, (§ 4. rem. 2. c)  
vanity, folly; from the Heb., religious  
error, Ep. 4. 17; 2 Pe. 2. 18; false religion,  
Ro. 8. 20. LXX.

ματαιῶ, ὦ, fut. ὦσω, (§ 20. tab. T)  
to make vain; from the Heb., pass. to fall  
into religious error, to be perverted, Ro.  
1. 21. LXX.

Ματθαῖον, acc. . . . . Ματθαῖος

Ματθαῖος], ου, ὄ, Matthew, pr. name.

Ματθάν], ὄ, Matthan, pr. name, indecl.

Ματθάτ], ὄ, Matthat, pr. name, indecl.

Ματθίαν, acc. . . . . Μαθίας

Μαθίας], ου, ὄ, (§ 2. tab. B. d) Matthias, pr. name.

Ματθαθά],<sup>d</sup> ὄ, Mattatha, pr. name, indecl.

Ματθαθίας], ου, ὄ, (§ 2. tab. B. d) Mattathias, pr.  
name.

Ματθαθίου, gen. . . . . Ματθαθίας

μάχαι, nom. pl. . . . . μάχη

μάχαιρα], as, ἦ, (§ 2. tab. B. b) a large knife,  
poniard; a sword, Mat. 26. 47, 51, et al.;  
the sword of the executioner, Ac. 12. 2;  
Ro. 8. 35; He. 11. 37; hence, φορεῖν  
μάχαιραν, to bear the sword, to have the  
power of life and death, Ro. 13. 4; meton.  
war, Mat. 10. 34.

μάχαιρα, dat. sing. . . . . μάχαιρα

μάχαιραι, nom. pl. . . . . id.

μάχαιρας, gen. sing. . . . . μάχαιρα

μαχαίρη, dat. sing.—A. B. C. Ln. . . . . } id.

μαχαίρη, Rec. Gr. Sch. Tdf. (Mat. 26. 52) }

μαχαιρῶν, gen. pl. . . . .	μάχαιρα
μάχας, acc. pl. . . . .	μάχη
μάχεσθαι, pres. infin. . . . .	μάχομαι
μάχεσθε, 2 pers. pl. pres. ind. . . . .	id.
μάχη], ης, ἡ, (§ 2. tab. B. a) . . . . .	id.

μάχομαι], fut. οὔμαι, or ἔσομαι, (§ 35. rem. 5)  
to fight; to quarrel, Ac. 7. 26; to contend,  
dispute, Jno. 6. 52, et al.

μάχη, ης, ἡ, (§ 2. tab. B. a) a fight,  
battle, conflict; in N.T. contention, dispute,  
strife, controversy, 2 Co. 7. 5; 2 Ti. 2. 23,  
et al.

μαχομένοις, dat. pl. masc. part. pres. . . . .	μάχομαι
μέ, acc. sing. (§ 11. tab. K. a) . . . . .	ἐγώ
μέγα, nom. and acc. sing. neut. . . . .	μέγας
μεγάλα, nom. and acc. pl. neut. . . . .	id.
μεγάλαι, nom. pl. fem. . . . .	id.
μεγάλαις, dat. pl. fem. . . . .	id.
μεγάλας, acc. pl. fem. . . . .	id.

μεγαλαυχῆ,<sup>a</sup> 3 pers. sing. pres. ind.—Rec.]  
Gr. Sch. Tdf. . . . . } μεγαλαυχέω  
μεγάλα αὐχῆ, Lu. . . . . }

μεγαλαυχέω, ᾧ], fut. ἦσω, (μέγας & αὐχέω, to  
boast) to boast, vaunt; to cause a great  
stir, Ja. 3. 5.

μεγαλεῖα, acc. pl. neut. . . . .	μεγαλεῖος
μεγαλεῖος], εἶα, εἶον, (§ 7. rem. 1) . . . . .	μέγας
μεγαλειότης], τητος, ἡ, (§ 4. rem. 2. c) . . . . .	id.
μεγαλειότητα, acc. sing. . . . .	μεγαλειότης
μεγαλειότητι, dat. sing. . . . .	id.
μεγαλειότητος, gen. sing. . . . .	id.
μεγάλη, nom. sing. fem. . . . .	μέγας
μεγάλη, dat. sing. fem. . . . .	id.
μεγάλην, acc. sing. fem. . . . .	id.
μεγάλης, gen. sing. fem. . . . .	id.
μεγάλοι, nom. pl. masc. . . . .	id.
μεγάλοις, dat. pl. masc. . . . .	id.

μεγαλοπρεπής], ἑος, οὖς, ὅ, ἡ, (§ 7. tab. G. b)  
(μέγας & πρέπω) pr. becoming a great  
man; magnificent, glorious, most splendid.

μεγαλοπρεπῶς, <sup>b</sup> gen. sing. . . . .	μεγαλοπρεπής
μεγάλου, gen. sing. masc. . . . .	μέγας
μεγάλους, acc. pl. masc. . . . .	id.
μεγαλύνει, 3 pers. sing. pres. ind. act. . . . .	μεγαλύνω
μεγαλύνω], fut. υνῶ, (§ 27. rem. 1. a) . . . . .	μέγας
μεγαλυνθῆναι, aor. 1, infin. pass. . . . .	μεγαλύνω
μεγαλυνθήσεται, 3 pers. sing. fut. ind. pass. . . . .	id.

μεγαλυνόντων, gen. pl. masc. part. pres. act. . . . .	μεγαλύνω
μεγαλύνουσι, 3 pers. pl. pres. ind. act. . . . .	id.
μεγάλῳ, dat. sing. masc. . . . .	μέγας
μεγάλων, gen. pl. . . . .	id.
μεγάλως, <sup>c</sup> adv. . . . .	id.
μεγαλωσύνη], ης, ἡ, (§ 2. tab. B. a) . . . . .	id.
μεγαλωσύνης, gen. sing. . . . .	μεγαλωσύνη
μέγαν, acc. sing. masc. . . . .	μέγας

μέγας], μεγάλη (ἄ), μέγα, (§ 7. rem. 8. b) compar.

μείζων, superl. μέγιστος, great, large in  
size, Mat. 27. 60; Mar. 4. 32, et al.; great,  
much, numerous, Mar. 5. 11; He. 11. 26;  
great, grown up, adult, He. 11. 24; great,  
vehement, intense, Mat. 2. 10; 28. 8;  
great, sumptuous, Lu. 5. 29; great, im-  
portant, weighty, of moment, 1 Co. 9. 11;  
13. 13; great, splendid, magnificent, Re.  
15. 3; extraordinary, wonderful, 2 Co.  
11. 15; great, solemn, Jno. 7. 37; 19. 31;  
great in rank, noble, Re. 11. 18; 13. 16;  
great in dignity, distinguished, eminent,  
illustrious, powerful, Mat. 5. 19; 18. 1, 4,  
et al.; great, arrogant, boastful, Re. 13. 5.

μεγαλεῖος, εἶα, εἶον, (§ 7. rem. 1)  
magnificent, splendid; τὰ μεγαλεῖα, great  
things, wonderful works, Lu. 1. 49; Ac.  
2. 11.

μεγαλειότης, τητος, ἡ, (§ 4. rem. 2. c)  
majesty, magnificence, glory, Lu. 9. 43;  
Ac. 19. 27; 2 Pe. 1. 16. LXX.

μεγαλύνω, fut. υνῶ, aor. 1, ἐμεγά-  
λῦνα, (§ 27. rem. 1. a. f) to enlarge,  
amplify, Mat. 23. 5; to manifest in an  
extraordinary degree, Lu. 1. 58; to magnify,  
exalt, extol, Lu. 1. 46; Ac. 5. 13, et al. (ῥ).

μεγάλως, adv. greatly, very much,  
vehemently, Phi. 4. 10. (ἄ).

μεγαλωσύνη, ης, ἡ, (§ 2. tab. B. a)  
greatness, majesty, He. 1. 3; 8. 1; as-  
cribed majesty, Jude 25. LXX.

μέγθος, εος, οὖς, τό, (§ 5. tab. E. b)  
greatness, vastness, Ep. 1. 19.

μεγιστᾶνες, ὠν, οἶ, (§ 4. rem. 2. e)  
great men, lords, chiefs, nobles, princes,  
Mar. 6. 21; Re. 6. 15; 18. 23. L.G.

μέγθος],<sup>d</sup> εος, οὖς, τό, (§ 5. tab. E. b) . . . μέγας  
μέγιστα,<sup>e</sup> nom. pl. neut. superl. (§ 8. rem. 2) id

μεγιστᾶνες], *ων, οἱ*, (§ 4. rem. 2. e) . . . μέγας  
 μεγιστᾶσι, *dat.* . . . . . μεγιστᾶνες  
 μέγιστος], *η, ον*, (§ 7. tab. F. a) *greatest; pre-*  
*eminent*, 2 Pe. 1. 4.  
 μεθ', by apostrophe for μετά.  
 μέθαι, *nom. pl.* . . . . . μέθη  
 μέθαις, *dat. pl.* . . . . . id.  
 μεθερμηνεύεται, 3 pers. sing. pres. ind. pass. μεθερμηνεύω  
 μεθερμηνεύομενον, *nom. s. neut. part. pres. pass.* id.  
 μεθερμηνεύω], *fut. εύσω*, (§ 13. tab. M) (*μετά &*  
*ἐρμηνεύω*) *to translate, interpret*, Mat.  
 1. 23; Mar. 5. 41, et al. L.G.  
 μέθη], *ης, ἡ*, (§ 2. tab. B. a) . . . . . μεθύω  
 μέθη, *dat. sing.* . . . . . μέθη  
 μεθιστάναι, *pres. infin. act.—B. D. Ln. Tdf.* }  
 μεθιστάνειν, *Rec. Gr. Sch. (1 Co. 13. 2)* } μεθίστημι  
 μεθιστάνειν, *pres. infin. act.* . . . . . μεθιστάνω  
 μεθίστημι, *or μεθιστάνω (ᾶ)], fut. μεταστήσω*,  
 (§ 29. tab. X) *aor. 1, μετέστησα, (μετά &*  
*ἴστημι) to cause a change of position; to*  
*remove, transport*, 1 Co. 13. 2; *to transfer*,  
 Col. 1. 13; *met. to cause to change sides;*  
*by impl. to pervert, mislead*, Ac. 19. 26;  
*to remove from office, dismiss, discard*,  
 Lu. 16. 4; Ac. 13. 22.  
 μεθοδεία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (*με-*  
*θοδεύω, to trace, investigate; to handle*  
*methodically; to handle cunningly; from*  
*μέθοδος, μετά & ὁδός) artifice, wile*,  
 Ep. 4. 14; 6. 11. N.T.  
 μεθοδεῖαν, *acc. sing.* . . . . . μεθοδεία  
 μεθοδείας, *acc. pl.* . . . . . id.  
 μεθόρια,<sup>a</sup> *acc. pl.* . . . . . μεθόριον  
 μεθόριον], *ου, τό*, (§ 3. tab. C. c) (*neut. from*  
*μεθόριος, interjacent, μετά & ὄρος) con-*  
*fine, border*, Mar. 7. 24.  
 μεθύει, 3 pers. sing. pres. ind. . . . . μεθύω  
 μεθύοντων, *gen. pl. masc. part. pres.* . . . . id.  
 μεθύουσαν, *acc. sing. fem. part. pres.* . . . . id.  
 μεθύουσι, 3 pers. pl. pres. ind. . . . . id.  
 μεθυσθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . μεθύσσω  
 μεθύσκεσθαι, *pres. infin. pass.* . . . . . id.  
 μεθύσκεσθε, 2 pers. pl. pres. imper. pass. . . id.  
 μεθυσκόμενοι, *nom. pl. masc. part. pres. pass.* id.  
 μεθύσσω], *fut. ύσω*, (§ 36. rem. 3) . . . . . μεθύω  
 μέθυσσοι, *nom. pl. masc.* . . . . . μέθυσσοι  
 μέθυσσοι, *nom. pl. masc.* . . . . . μέθυσσοι  
 μέθυσσοι, *ου, ὁ, ἡ*, (§ 7. rem. 2) . . . . . μεθύω  
 μεθύω], *fut. ύσω*, (§ 13. tab. M) (*μέθυ, strong*

*drink) to be intoxicated, be drunk*, Mat. 24. 49,  
 et al. (ῥ).  
 μέθη, *ης, ἡ*, (§ 2. tab. B. a) *strong*  
*drink; drunkenness*, Lu. 21. 34; *a debauch*  
*in drinking*, Ro. 13. 13; Gal. 5. 21.  
 μεθύσσω, *fut. ύσω, aor. 1, pass. ἐμεθ-*  
*ύσθην, to inebriate, make drunk; pass.*  
*to be intoxicated, to be drunk*, Lu. 12. 45;  
 1 Thes. 5. 7, et al.; *to drink freely*, Jno.  
 2. 10.  
 μέθυσσοι, *ου, ὁ, ἡ*, (§ 7. rem. 2)  
*drunken; a drunkard*, 1 Co. 5. 11; 6. 10.  
 μείζον,<sup>b</sup> *adv. to a greater degree* . . . . . μέγας  
 μείζον, *nom. and acc. sing. neut. compar.* . . . id.  
 μείζονα, *acc. sing. fem. and neut. pl. compar.* id.  
 μείζονας, *acc. pl. fem. compar.* . . . . . id.  
 μείζονες, *nom. pl. masc. compar. (§ 8. rem. 3)* id.  
 μείζονος, *gen. sing. compar. masc. and fem.* . . id.  
 μείζοτέραν,<sup>c</sup> *acc. sing. fem.* . . . . . μείζοτερος  
 μείζοτερος], *α, ον*, (§ 8. rem. 2) *greater, a com-*  
*parative formed of μείζων.*  
 μείζω, *acc. sing. fem. and acc. pl. neut. compar.* μέγας  
 μείζων], *ονος, ὁ, ἡ, τό, -ον*, (§ 8. rem. 3) *greater,*  
*comparat. of μέγας.*  
 μέναι, *aor. 1, infin. (§ 27. rem. 1. d)* . . . . . μένω  
 μέιναντες, *nom. pl. masc. part. aor. 1* . . . . id.  
 μέινατε, 2 pers. pl. aor. 1, imper. . . . . id.  
 μείνη, 3 pers. sing. aor. 1, subj. . . . . μένω  
 μείνητε, 2 pers. pl. aor. 1, subj. . . . . id.  
 μείνιν, 2 pers. sing. aor. 1, imper. . . . . id.  
 μείνωσι, 3 pers. pl. aor. 1, subj. . . . . id.  
 μέλαιναν, *acc. sing. fem.* . . . . . μέλας  
 μέλαν], *ἄνος, τό*, (*neut. fr. μέλας) ink*, 2 Co. 3. 3;  
 2 Jno. 12; 3 Jno. 13.  
 μέλανι, *dat. sing. neut.* . . . . . μέλας  
 μέλανος, *gen. sing. neut.* . . . . . id.  
 μέλας], *αινα, αν*, (§ 7. tab. H. a) *black*, Mat.  
 5. 36; Re. 6. 5, 12.  
 Μελεᾶ,<sup>d</sup> *gen.* . . . . . Μελεᾶς  
 Μελεᾶς], *ᾶ, ὁ*, (§ 2. rem. 4) *Meleas, pr. name.*  
 μέλει], *fut. μελήσει, imperf. ζεμελε, imperat. με-*  
*λέτω, impers. verb. there is a care, it con-*  
*cerns*, Mat. 22. 16; Ac. 18. 17; 1 Co. 9. 9,  
 et al.  
 μελετάω, *ῶ, fut. ἦσω*, (§ 18. tab. R)  
*aor. 1, ζεμελέτησα, to care for; to bestow*  
*careful thought upon, to give painful at-*

a Mar. 7. 24.

b Mat. 20. 31.

c 3 Jno. 4.

d Lu. 3. 31.

intention to, be earnest in, 1 Ti. 4. 15; to devise, Ac. 4. 25; absol. to study beforehand, premeditate, Mar. 13. 11.

μέλεσι, dat. pl. . . . μέλος  
 μελέτα, 2 pers. sing. pres. imper. . . . μελετάω  
 μελετάτε, 2 pers. pl. pres. imper. . . . id.  
 μελετάω, ᾧ], fut. ἴσω . . . μέλει  
 μελέτω, 3 pers. sing. pres. imper. . . . id.  
 μέλη, nom. and acc. pl. . . . μέλος

μέλι], ἴτος, τό, (§ 5. rem. 4) honey, Mat. 3. 4; Mar. 1. 6; Re. 10. 9, 10.

μελισσιος, ἰου, ὁ, ἦ, (§ 7. rem. 2)  
 (μέλισσα, a bee, μέλι) of bees, made by bees, Lu. 24. 42.

μελισσιού,<sup>a</sup> gen. sing. neut. . . . μελισσιος  
 Μελίτη],<sup>b</sup> ἡς, ἦ, (§ 2. tab. B. a) Melita, an island in the Mediterranean.

μέλλει, 3 pers. sing. pres. ind. . . . μέλλω  
 μέλλειν, pres. infin. . . . id.

μέλλεις, 2 pers. sing. pres. ind. . . . id.  
 μέλλετε, 2 pers. pl. pres. ind. . . . id.

μέλλῃ, 3 pers. sing. pres. subj. . . . id.  
 μελλήσετε, 2 pers. pl. fut. ind. (§ 35. rem. 5) . . . id.

μελλήσω, 1 pers. sing. fut. ind.—Al. Ln. Tdf. }  
 οὐκ ἀμελήσω, Rec. Gr. Sch. (2Pe. 1. 12) } . . . id.

μέλλομεν, 1 pers. pl. pres. ind. . . . id.  
 μέλλον, acc. sing. neut. part. pres. . . . id.

μέλλοντα, acc. sing. masc. part. pres. . . . id.  
 μέλλοντα, nom. and acc. pl. neut. part. pres. . . . id.

μέλλοντας, acc. pl. masc. part. pres. . . . id.  
 μέλλοντες, nom. pl. masc. part. pres. . . . id.

μέλλοντι, dat. sing. masc. part. pres. . . . id.  
 μέλλοντος, gen. sing. masc. and neut. part. pres. . . . id.

μέλλόντων, gen. pl. masc. and neut. part. pres. . . . id.  
 μέλλουσαν, acc. sing. fem. part. pres. . . . id.

μελλούσης, gen. sing. fem. part. pres. . . . id.  
 μέλλουσι, 3 pers. pl. pres. ind. . . . id.

μέλλω], fut. ἴσω, (§ 35. rem. 5) imperf. ἔμελλον, Att. ἤμελλον, to be about to, be on the point of, Mat. 2. 13; Jno. 4. 47; it serves to express in general a settled futurity, Mat. 11. 14; Lu. 9. 31; Jno. 11. 51, et al.; to intend, Lu. 10. 1, et al.; particip. μέλλον, ονσα, ον, future as distinguished from past and present, Mat. 12. 32; Lu. 13; 9, et al.; to be always,

as it were, about to do, to delay, linger, Ac. 22. 16.

μέλλων, nom. sing. masc. part. pres. . . . μέλλω

μέλος], εος, ους, τό, (§ 5. tab. E. b) a member, limb, any part of the body, Mat. 5. 29, 30; Ro. 12. 4: 1 Co. 6. 15; 12. 12, et al.

μέλους, gen. sing.—A. C. Tdf. . . . } μέλος  
 μέρους, Rec. Gr. Sch. Ln. (Ep. 4. 16) }

Μελχι], ὁ, Melchi, pr. name, indecl.

Μελχισεδέκ], ὁ, Melchisedec, pr. name, indecl.

μελῶν, gen. pl. . . . id.

μεμαθηκώς, nom. sing. masc. part. perf. (§ 36. rem. 2) . . . μανθάνω

μεμαρτύρηκα, 1 pers. sing. perf. ind. act. . . . μαρτυρέω

μεμαρτύρηκας, 2 pers. sing. perf. ind. act. . . . id.

μεμαρτύρηκε, 3 pers. sing. perf. ind. act. . . . id.

μεμαρτύρηται, 3 pers. sing. perf. ind. pass. . . . id.

μεμβράνα], ἡς, ἦ, (§ 2. rem. 3) (Lat. membrana) parchment, vellum. (ā).

μεμβράνας,<sup>c</sup> acc. pl. . . . μεμβράνα  
 μεμενήκεισαν, 3 pers. pl. pluperf. for ἔμεμενήκεισαν, (§ 27. rem. 2. d) . . . μένω

μεμέρισται, 3 pers. sing. perf. ind. pass. . . . μερίζω

μεμεστωμένοι,<sup>d</sup> nom. pl. masc. part. perf. pass. (§ 21. tab. U) . . . μεστώ

μεμαμμένοι, dat. pl. masc. part. perf. pass. }  
 A. D. Ln. . . . } μιάνω

μεμασμένοι, R. Gr. Sch. Tdf. (Tit. 1. 15) }

μεμιάνται, 3 pers. sing. perf. ind. pass. . . . id.

μεμασμένοι, dat. pl. masc. part. perf. pass. (§ 27. rem. 3) . . . id.

μεμιγμένην, acc. sing. fem. part. perf. pass. (§ 36. rem. 5) . . . μίγνυμι

μεμιγμένον, acc. sing. neut. part. perf. pass. . . . id.

μεμισήκασι, 3 pers. pl. perf. ind. act. . . . μισέω

μεμισήκε, 3 pers. sing. perf. ind. act. . . . id.

μεμισημένου, gen. sing. neut. part. perf. pass. (§ 17. tab. Q) . . . id.

μεμνημένος, nom. sing. masc. part. perf. pass. (§ 22. rem. 5) . . . μνησκώ

μέμνησθε, 2 pers. pl. perf. ind. (§ 36. rem. 3) . . . id.

μεμνηστευμένην, dat. sing. fem. part. perf. pass. . . . μνηστέω

μεμνηστευμένην, acc. sing. fem. part. perf. pass. . . . id.

μεμονωμένη,<sup>e</sup> nom. sing. fem. part. perf. pass. (§ 21. tab. U) . . . μονώ

μεμύημαι,<sup>f</sup> 1 pers. s. perf. ind. pass. (§ 38. rem. 2) . . . μνέω

μέμφεται, 3 pers. sing. pres. ind. . . . μέφομαι

<sup>a</sup> Lu. 24. 42.

<sup>b</sup> Ac. 28. 1.

<sup>c</sup> 2 Ti. 4. 13.

<sup>d</sup> Ac. 2. 13.

<sup>e</sup> 1 Ti. 5. 5.

<sup>f</sup> Phi. 4. 12.



**μέμφομαι**], fut. *φομαι*, (§ 23. rem. 1. a) aor. 1, *ἐμεμψάμην*, to find fault with, blame, censure; to intimate dissatisfaction with, He. 8. 8; absol. to find fault, Ro. 9. 19.

**μομφή**, ἡς, ἡ, (§ 2. tab. B. a) a complaint, cause or ground of complaint, Col. 3. 13.

**μεμφόμενος**, nom. sing. masc. part. pres. *μέμφομαι*  
**μεμψίμοιροι**,<sup>a</sup> nom. pl. masc. *μεμψίμοιρος*

**μεμψίμοιρος**] ου, ὁ, ἡ, (§ 7. rem. 2) (*μέμψις*, a finding fault, fr. *μέμφομαι*, & *μοῖρα*, a portion, lot) finding fault or being discontented with one's lot, querulous; a discontented, querulous person, a repiner, Jude 16.

**μέν**], a particle serving to indicate that the term or clause with which it is used stands distinguished from another, usually in the sequel, and then mostly with *δέ* correspondent, Mat. 3. 11; 9. 39; Ac. 1. 1; *ὁ μὲν—ὁ δέ*, this—that, the one—the other, Phi. 1. 16. 17; *οἱ μὲν—οἱ δέ*, some—others, Mat. 22. 5; *ὁς μὲν—ὁς δέ*, one—another, pl. some—others, Mat. 13. 8; 21. 35; *ἄλλος μὲν—ἄλλος δέ*, one—another, 1 Co. 15. 39; *ὧδε μὲν—ἐκεῖ δέ*, here—there, He. 7. 8; *τοῦτο μὲν—τοῦτο δέ*, partly—partly, He. 10. 33, et al. freq.

**μένε**, 2 pers. sing. pres. imper. *μένω*

**μένει**, 3 pers. sing. pres. ind. id.

**μενεῖ**, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.

*μένει*, Rec. (1 Cor. 3. 14) }

**μένειν**, pres. infin. id.

**μένεις**, 2 pers. sing. pres. ind. id.

**μενεῖτε**, 2 pers. pl. fut. ind. id.

**μένετε**, 2 pers. pl. pres. imper. id.

**μενέτω**, 3 pers. sing. pres. imper. id.

**μένῃ**, 3 pers. sing. pres. subj. id.

**μένομεν**, 1 pers. pl. pres. ind. id.

**μένον**, nom. and acc. sing. neut. part. pres. id.

**μένοντα**, acc. sing. masc. part. pres. id.

**μένοντος**, gen. sing. masc. part. pres. id.

**μενούνη**], (*μέν*, *οὖν*, *γε*) a combination of particles serving to take up what has just preceded, with either addition or abatement, like the Latin *imo*; *yea indeed*, *yea*

*truly*, *yea rather*, Lu. 11. 28; Ro. 9. 20; 10. 18; Phi. 3. 8. N.T.

**μένουσιν**, acc. sing. fem. part. pres. *μένω*

**μένουσι**, 3 pers. pl. pres. ind. id.

**μέντοι**, conj. (*μὲν* & *τοι*) *truly*, *certainly*, *sure*, Jude 8; *nevertheless*, *however*, Jno. 4. 27, et al.

**μένω**], fut. *μενώ*, perf. *μεμένηκα*, (§ 27. rem. 1. a, and rem. 2. d) aor. 1, *ἔμεινα*, (§ 27. rem. 1. d) to stay, Mat. 26. 38; Ac. 27. 31; to continue, 1 Co. 7. 11; 2 Ti. 2. 13; to dwell, lodge, sojourn, Jno. 1. 39; Ac. 9. 43, et al.; to remain, Jno. 9. 41; to rest, settle, Jno. 1. 32, 33; 3. 36; to last, endure, Mat. 11. 23; Jno. 6. 27; 1 Co. 3. 14; to survive, 1 Co. 15. 6; to be existent, 1 Co. 13. 13; to continue unchanged, Ro. 9. 11; to be permanent, Jno. 15. 16; 2 Co. 3. 11; He. 10. 34; 13. 14; 1 Pe. 1. 23; to persevere, be constant, be steadfast, 1 Ti. 2. 15; 2 Ti. 3. 14; to abide, to be in close and settled union, Jno. 6. 56; 14. 10; 15. 4, et al.; to indwell, Jno. 5. 38; 1 Jno. 2. 14; trans. to wait for, Ac. 20. 5, 23.

**μονή**, ἡς, ἡ, (§ 2. tab. B. a) a stay in any place; an abode, dwelling, mansion, Jno. 14. 2, 23.

**μενώ**, 1 pers. sing. fut. ind. (§ 27. rem. 1. a) *μένω*

**μένων**, nom. sing. masc. part. pres. id.

**μέρη**, acc. pl. *μέρος*

**μέρει**, dat. sing. id.

**μερίδα**, acc. sing. *μερίς*

**μερίδος**, gen. sing. id.

**μερίζω**], fut. *ίσω*, (§ 26. rem. 1) *μερος*

**μέριμνα**], ἡς, ἡ, (§ 2. rem. 3) (*μερίζειν τὸν νοῦν*, dividing the mind) care, Mat. 13. 22; Lu. 8. 14, et al.; *anxious interest*, 2 Co. 11. 28.

**μεριμνάω**, ᾧ, fut. *ήσω*, (§ 18. tab. R) aor. 1, *ἐμερίμησα*, to be anxious, or solicitous, Phi. 4. 6; to expend careful thought, Mat. 6. 27; to concern one's self, Mat. 6. 25, et al.; to have the thoughts occupied with, 1 Co. 7. 32, 33, 34; to feel an interest in, Phi. 2. 20.

**μεριμνά**, 3 pers. sing. pres. ind. *μεριμνάω*

**μερίμναι**, nom. pl. *μερίμνα*

**μερίμναις**, dat. pl. id.

μεριμναν, acc. sing. . . . . μερίμνα  
 μεριμνᾶς, 2 pers. sing. pres. ind. . . . . μεριμνᾶω  
 μεριμνᾶτε, 2 pers. pl. pres. ind. and imper. . . . . id.  
 μεριμνᾶω, ᾶ], fut. ἦσω, (§ 18. tab. R.) . . . . μερίμνα  
 μεριμνήσει, 3 pers. sing. fut. ind. . . . . μεριμνᾶω  
 μεριμνήσητε, 2 pers. pl. aor. 1, subj. . . . . id.  
 μεριμνῶν, nom. sing. masc. part. pres. . . . . id.  
 μεριμνῶσι, 3 pers. pl. pres. subj. . . . . id.  
 μερίς], ἶδος, ἦ, (§ 4. rem. 2. c) . . . . . μέρος  
 μερίσασθαι, aor. 1, infin. mid. . . . . μερίζω  
 μερισθείσα, nom. sing. fem. part. aor. 1, pass. . . . . id.  
 μερισθῆ, 3 pers. sing. aor. 1, subj. pass. (§ 26. rem. 1) . . . . . id.  
 μερισμοῦς, dat. pl. . . . . μερισμός  
 μερισμός], οὐ, ὄ, (§ 3. tab. C. a) . . . . . μέρος  
 μερισμοῦ, gen. sing. . . . . μερισμός  
 μεριστήν,<sup>a</sup> acc. sing. . . . . μεριστής  
 μεριστής], οὐ, ὄ, (§ 2. tab. B. c) . . . . . μέρος  
 μέρος], εος, ους, τό, (§ 5. tab. E. b) *a part, portion, division, of a whole, Lu. 11. 36; 15. 12; Ac. 5. 2; Eph. 4. 16, et al.; a piece, fragment, Lu. 24. 42; Jno. 19. 23; a party, faction, Ac. 23. 9; allotted portion, lot, destiny, Mat. 24. 51; Lu. 12. 46; a calling, craft, Ac. 19. 27; a partner's portion, partnership, fellowship, Jno. 13. 8; pl. μέρη, a local quarter, district, region, Mat. 2. 22; 16. 13; Ac. 19. 1; Eph. 4. 9, et al.; side of a ship, Jno. 21. 6; ἐν μέρει, in respect, on the score, 2 Co. 3. 10; 9. 3; Col. 2. 16; 1 Pe. 4. 16; μέρος τι, partly, in some part, 1 Co. 11. 18; ἀνὰ μέρος, alternately, one after another, 1 Co. 14. 27; ἀπὸ μέρους, partly, in some part or measure, 2 Co. 1. 14; ἐκ μέρους, individually, 1 Co. 12. 27; partly, imperfectly, 1 Co. 13. 9; κατὰ μέρος, particularly, in detail, He. 9. 5.*  
 μερίς, ἶδος, (ἰ), ἦ, (§ 4. rem. 2. c) *a part; a division of a country, district, region, tract, Ac. 16. 12; a portion, Lu. 10. 42; an allotted portion, Col. 1. 12; a portion in common, share, Ac. 8. 21; 2 Co. 6. 15.*  
 μερίζω, fut. ἴσω, (§ 26. rem. 1) *to divide; to divide out, distribute, Mar. 6. 41; to assign, bestow, Ro. 12. 3; 1 Co. 7. 17; 2 Co. 10. 13; He. 7. 2; mid. to share, Lu. 12. 13; pass. to be subdivided, to ad-*

*mit distinctions, 1 Co. 1. 13; to be severed by discord, be at variance, Mat. 12. 25, et al.; to differ, 1 Co. 7. 34.*  
 μερισμός, οὐ, ὄ, (§ 3. tab. C. a) *a dividing, act of dividing, He. 4. 12; distribution, gifts distributed, He. 2. 4.*  
 μεριστής, οὐ, ὄ, (§ 2. tab. B. c) *a divider; an apportioner, arbitrator, Lu. 12. 14. N.T.*  
 μέρος, gen. sing. . . . . μέρος  
 μεσημβρία], as, ἦ, (§ 2. tab. B. b, and rem. 2) (μέσος & ἡμέρα) *mid-day, noon, Ac. 22. 6; meton. the south, Ac. 8. 26.*  
 μεσημβριάν, acc. sing. . . . . μεσημβρία  
 μέσης, gen. sing. fem. . . . . μέσος  
 μεσιτεύω], fut. εὔσω, (§ 13. tab. M) . . . . . id.  
 μεσίτη, dat. sing. . . . . μεσίτης  
 μεσίτης], ου, ὄ, (§ 2. tab. B. c) . . . . . μέσος  
 μεσίτου, gen. sing. . . . . μεσίτης  
 μέσον, acc. sing. masc. . . . . μέσος  
 μέσον, nom. and acc. sing. neut. . . . . id.  
 μεσονύκτιον], ἰου, τό, (§ 3. tab. C. c) (μέσος & νύξ) *midnight, Lu. 11. 5, et al.*  
 μεσονυκτίον, gen. sing. . . . . μεσονυκτίον  
 Μεσοποταμία], as, ἦ, (§ 2. tab. B. b, and rem. 2) (μέσος & ποταμός) *Mesopotamia, the country lying between the rivers Tigris and Euphrates.*  
 Μεσοποταμία, dat. . . . . Μεσοποταμία  
 Μεσοποταμίαν, acc. . . . . id.  
 μέσος], η, ον, (§ 7. tab. F. a) *mid, middle, Mat. 25. 6; Ac. 26. 13; τὸ μέσον, the middle, the midst, Mat. 14. 24; ἀνὰ μέσον, in the midst; from the Heb., in, among, Mat. 13. 25; between, 1 Co. 6. 5; διὰ μέσου, through the midst of, Lu. 4. 30; εἰς τὸ μέσον, into, or in the midst, Mar. 3. 3; Lu. 6. 8; ἐκ μέσου, from the midst, out of the way, Col. 2. 14; 2 Thes. 2. 7; from the Heb., from, from among, Mat. 13. 49; ἐν τῷ μέσῳ, in the midst, Mat. 10. 16; in the midst, in public, publicly, Mat. 14. 6; ἐν μέσῳ, in the midst of, among, Mat. 18. 20; κατὰ μέσον τῆς νυκτός, about midnight, Ac. 27. 27.*  
 μεσίτης, ου, ὄ, (§ 2. tab. B. c) *one that acts between two parties; a mediator,*

one who interposes to reconcile two adverse parties, 1 Ti. 2. 5; an internunciatus, one who is the medium of communication between two parties, a mid-party, Gal. 3. 19, 20; He. 8. 6, et al. (7). L.G.

μεσιτεύω, fut. εὔσω, (§ 13. tab. M) aor. 1, ἐμεσίτευσα, to perform offices between two parties; to intervene, interpose, He. 6. 17. L.G.

μεσώω, ᾧ, fut. ὄσω, (§ 20. tab. T) to be in the middle or midst; to be advanced midway, Jno. 7. 14.

μεσότοιχοι],<sup>a</sup> ου, τό, (§ 3. tab. C. c) (μέσος & τοῖχος) a middle wall; a partition wall, a barrier; Ep. 2. 14. N.T.

υἱέσων, gen. sing. neut. . . . μέσος

μεσουράνημα], ατος, τό, (§ 4. tab. D. c) (μέσος & οὐρανός) the mid-heaven, mid-air, Re. 8. 13, et al. L.G.

μεσουράνηματι, dat. sing. . . . μεσουράνημα

μεσοῦσης,<sup>b</sup> gen. sing. fem. part. pres. . . . μεσώω

μεσώω, ᾧ], fut. ὄσω, (§ 20. tab. T) . . . μέσος

Μεσσίαν, acc. . . . Μεσσίας

Μεσσίας], ου, ὄ, (§ 2. tab. B. d) (Heb. מָשִׁיחַ, from מָשַׁח, to anoint) the Messiah, the Anointed One, i. q. ὁ Χριστός, Jno. 1. 42; 4. 25.

μεστή, nom. sing. fem. . . . μεστός

μεστοί, nom. pl. masc. . . . id.

μεστόν, nom. and acc. sing. neut. . . . id.

μεστός], ἡ, ὄν, (§ 7. tab. F. a) full, full of, filled with, Jno. 19. 29, et al.; replete, Ro. 1. 29; 15. 14, et al.

μεστῶω, ᾧ, fut. ὄσω, (§ 20. tab. T) to fill; pass. to be filled, be full, Ac. 2. 13.

μεστούς, acc. pl. masc. . . . μεστός

μεστῶω, ᾧ], fut. ὄσω . . . id.

μεσῶω, dat. sing. neut. . . . μέσος

μετ<sup>2</sup>, by apostrophe for μετά.

μετά], prep., with a genitive, with, together with, Mat. 16. 27; 12. 41; 26. 55; with, on the same side or party with, in aid of, Mat. 12. 30; 20. 20; with, by means of, Ac. 13. 17; with, of conflict, Re. 11. 7; with, among, Lu. 24. 5; with, to, towards, Lu. 1. 58, 72; with an accusative, after, of

place, behind, He. 9. 3; of time, after, Mat. 17. 1; 24. 29; followed by an infin. with the neut. article, after, after that, Mat. 26. 32; Lu. 22. 20.

μετάβα, 2 pers. sing. aor. 2, imper.—B. Ln. } μεταβαίνω  
μετάβηθι, Rec. Gr. Sch. Tdf. (Mat. 17. 20) }

μεταβαίνετε, 2 pers. pl. pres. imper. . . . id.

μεταβαίνω], fut. βήσομαι, (§ 37. rem. 1) perf. μεταβέβηκα, aor. 2, μετέβην (μετά & βαίνω) to go or pass from one place to another, Jno. 5. 24; to pass away, be removed, Mat. 17. 20; to go away, depart, Mat. 8. 34, et al.

μεταβαλλόμενοι,<sup>c</sup> nom. pl. m. part. pres. mid. μεταβάλλω μεταβάλλω], (μετά & βάλλω) to change; mid. to change one's mind.

μεταβάς, nom. sing. masc. part. aor. 2 . . . μεταβαίνω

μεταβεβήκαμεν, 1 pers. pl. perf. ind. . . . id.

μεταβέβηκε, 3 pers. sing. perf. ind. . . . id.

μεταβῆ, 3 pers. sing. aor. 2, subj. . . . id.

μετάβηθι, 2 pers. sing. aor. 2, imper. . . . id.

μεταβήσεται, 3 pers. sing. fut. ind. . . . id.

μετάγεται, 3 pers. sing. pres. ind. pass. . . . μετάγω

μετάγομεν, 1 pers. pl. pres. ind. act. . . . id.

μετάγω], fut. ξω, (§ 23. rem. 1. b) (μετά & ἄγω) to lead or move from one place to another; to change direction, to turn about, Ja. 3. 3, 4. (ἄ).

μεταδιδόναι, pres. infin. act. . . . μεταδίδωμι

μεταδιδούς, nom. sing. masc. part. pres. act. . . . id.

μεταδίδωμι], fut. δώσω, (§ 30. tab. Z) (μετά & δίδωμι) to give a part, to share, Lu. 3. 11; to impart, bestow, Ro. 1. 11; 12. 8, et al.

μεταδότη, 3 pers. sing. aor. 2, imper. act. . . . μεταδίδωμι

μεταδοῦναι, aor. 2, infin. act. . . . id.

μεταδῶ, 1 pers. sing. aor. 2, subj. act. . . . id.

μεταθέσεως, gen. sing. . . . μετάθεσις

μετάθεσιν, acc. sing. . . . id.

μετάθεσις], εως, ἡ, (§ 5. tab. E. c) . . . μετατίθημι

μεταίρω], fut. ἀρῶ, aor. 1, μετήρα, (§ 27. rem. 1. c. e) (μετά & αἶρω) to remove, transfer; in N.T. intrans. to go away, depart, Mat. 13. 53; 19. 1.

μετακάλεσαι, 2 pers. sing. aor. 1, imper. mid. μετακαλέω

μετακαλέσομαι, 1 pers. sing. fut. ind. mid. . . . id.

μετακαλέω, ᾧ], fut. ἔσω, (§ 22. rem. 1) (μετά & καλέω) to call from one place into another.

<sup>a</sup> Ep. 2. 14.

<sup>b</sup> Jno. 7. 14.

<sup>c</sup> Ac. 23. 6.

mid. to call or send for, invite to come to one's self, Ac. 7. 14, et al.

μετακινέω, ᾠ], fut. ἴσω, (§ 16. tab. P) (μετά & κινέω) to move away, remove; pass. met. to stir away from, to swerve, Col. 1. 23.

μετακινούμενοι,<sup>a</sup> nom. pl. masc. part. pres. pass. μετακινέω μεταλαβείν, aor. 2, infin. . . . μεταλαμβάνω

μεταλαβών, nom. sing. masc. part. aor. 2 . . . id.

μεταλαμβάνει, 3 pers. sing. pres. ind. . . . id.

μεταλαμβάνειν, pres. infin. . . . id.

μεταλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2,

μετέλάβω, (μετά & λαμβάνω) to partake of, share in, Ac. 2. 46; 2 Ti. 2. 6, et al.; to get, obtain, find, Ac. 24. 25. (ᾶ).

μετάληψις, εως, ῆ, (§ 5. tab. E. c) a partaking of, a being partaken of.

μετάληψιν,<sup>b</sup> acc. sing. . . . μετάληψις

μετάληψις], εως, ῆ . . . μεταλαμβάνω

μεταλλάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (μετά & ἀλλάσσω) to exchange, change for or into, transmute, Ro. 1. 25, 26.

μεταμεληθείς, nom. sing. m. part. aor. 1, pass. μεταμέλομαι μεταμελήσεται, 3 pers. sing. fut. ind. . . . id.

μεταμέλομαι], fut. (pass. form) ηθήσομαι, aor. 1, (pass. form) μετεμελήθην, (§ 35. rem. 5) (μετά & μέλομαι) to change one's judgment on past points of conduct; to change one's mind and purpose, He. 7. 21; to repent, regret, Mat. 21. 29, 32; 27. 3; 2 Co. 7. 8.

μεταμορφώω, ᾠ], fut. ὠσω, (§ 20. tab. T) (μετά & μορφώω) to change the external form, transfigure; mid. to change one's form, be transfigured, Mat. 17. 2; Mar. 9. 2; to undergo a spiritual transformation, Ro. 12. 2; 2 Co. 3. 18.

μεταμορφούμεθα, 1 pers. pl. pres. ind. pass. (§ 21. tab. U) . . . μεταμορφώω

μεταμορφοῦσθαι, pres. infin. pass.—A. B. D. } Ln. Tdf. . . . id.

μεταμορφοῦσθε, R. Gr. Sch. (Ro. 12. 2) }

μεταμορφοῦσθε, 2 pers. pl. pres. imper. pass. id.

μετανοεῖν, pres. infin. . . . μετανοέω

μετανοείτε, 2 pers. pl. pres. imper. . . . id.

μετανοέω, ᾠ], fut. ἴσω, (§ 16. tab. P) μετά & νοέω) to undergo a change in frame of mind and feeling, to repent, Lu. 17. 3, 4, et al.; to make a change of principle and practice, to reform, Mat. 3. 2, et al.

μετάνοια, ας, ῆ, (§ 2. tab. B. b, and rem. 2) a change of mode of thought and feeling, repentance, Mat. 3. 8; Ac. 20. 21; 2 Ti. 2. 25, et al.; practical reformation, Lu. 15. 7, et al.; reversal of the past, He. 12. 17.

[οὐ θέλει], μετανοῆσαι, aor. 1, infin.—Gr. Sch. } Tdf. . . . μετανοέω

[οὐ], μετένοησεν, Rec. (Re. 2. 21) . . . }

μετανοησάντων, gen. pl. masc. part. aor. 1 . . . id.

μετανοήσατε, 2 pers. pl. aor. 1, imper. . . . id.

μετανοήση, 3 pers. sing. aor. 1, subj. . . . id.

μετανοήσης, 2 pers. sing. aor. 1, subj. . . . id.

μετανοήσητε, 2 pers. pl. aor. 1, subj.—A. D. } Ln. Tdf. . . . id.

μετανοήτε, Rec. Gr. Sch. (Lu. 13. 5) . . . }

μετανόησον, 2 pers. sing. aor. 1, imper. . . . id.

μετανόησουσι, 3 pers. pl. fut. ind. . . . id.

μετανόησωσι, 3 pers. pl. aor. 1, subj. . . . id.

μετανοήτε, 2 pers. pl. pres. subj. . . . id.

μετάνοια, ας, ῆ, (§ 2. tab. B. b, and rem. 2) . . . μετάνοια

μετάνοιαν, acc. sing. . . . id.

μετανοίας, gen. sing. . . . id.

μετανοούντι, dat. sing. masc. part. pres. . . . μετανοέω

μετανοῶ, 1 pers. sing. pres. ind. . . . id.

μεταξύ], adv. (μετά) between, Mat. 23. 35; Lu.

11. 51; 16. 26; Ac. 15. 9; ἐν τῷ μεταξύ,

scil. χρόνω, in the meantime, meanwhile,

Jno. 4. 31; in N.T. ὁ μεταξύ, following,

succeeding, Ac. 13. 42.

μεταπεμπόμενος, nom. s. masc. part. pres. mid. μεταπέμπω

μεταπέμπω], fut. ψω, (§ 23. rem. 1. a) (μετά &

πέμπω) to send after; mid. to send after or

for any one, invite to come to one's self,

Ac. 10. 5, et al.

μεταπεμφθείς, nom. s. masc. part. aor. 1, pass. μεταπέμπω

μετάπεμψαι, 2 pers. sing. aor. 1, imper. mid. id.

μεταπεμφόμενος, nom. sing. masc. part. aor. 1, } mid.—B. . . . id.

προσκαλεσάμενος, Rec. Gr. Sch. Tdf. }

(Ac. 20. 1) . . . }

μεταπέμψασθαι, aor. 1, infin. mid. . . . id.

μεταπέμψηται, 3 pers. sing. aor. 1, subj. mid. id.

μεταστᾶθῶ, 1 pers. sing. aor. 1, subj. pass.

(§ 29. rem. 6) . . . μεθίστημι

μεταστήσας, nom. sing. masc. part. aor. 1, act.

(§ 29. tab. X) . . . id.

μεταστραφήσεται, 3 pers. s. fut. 2, ind. pass. μεταστρέφω

μεαστραφήτω, 3 pers. sing. aor. 2, imper. pass. μεταστρέφω  
μεαστρέφω], fut. ψω, (§ 23. rem. 1. a) aor. 2,  
pass. μεεστράφην, (§ 24. rem. 10)  
(μετά & στρέφω) to turn about; convert  
into something else, change, Ac. 2. 20;  
Ja. 4. 9; by impl. to pervert, Gal. 1. 7.

μεαστρέφαι, aor. 1, infin. act. . . μεταστρέφω  
μεασχηματίζεται, 3 pers. s. pres. ind. pass. μετασχηματίζω  
μεασχηματίζόμενοι, nom. pl. m. part. pres. mid. id.  
μεασχηματίζονται, 3 pers. pl. pres. ind. pass. id.  
μεασχηματίζω], fut. ίσω, (§ 26. rem. 1) aor. 1,  
μεεσχημάτισα, (μετά & σχηματίζω,  
to fashion, σχήμα) to remodel, transfigure,  
Phi. 3. 21; mid. to transform one's self,  
2 Co. 11. 13, 14, 15; to make an ima-  
ginary transference of circumstances from  
the parties really concerned in them to  
others, to transfer an imagination, 1 Co. 4. 6.

μεασχηματίσει, 3 pers. sing. fut. ind. . μετασχηματίζω  
μετατιθεμένης, gen. sing. fem. part. pres. pass. μετατίθημι  
μετατιθέντες, nom. pl. masc. part. pres. act. . id.  
μετατίθεσθε, 2 pers. pl. pres. ind. pass. . id.  
μετατίθημι], fut. θήσω, (§ 28. tab. V) aor. 1,  
μετέθηκα, aor. 1, pass. μετετέθην, (μετά  
& τίθημι) to transport, Ac. 7. 16; to  
transfer, He. 7. 12; to translate out of  
the world, He. 11. 5; met. to transfer to  
other purposes, to pervert, Jude 4; mid.  
to transfer one's self, to change over Gal.  
1. 6.

μετάθεσις, εως, ή, (§ 5. tab. E. c)  
a removal, translation, He. 11. 5; a trans-  
mutation, change by the abolition of one  
thing, and the substitution of another,  
He. 7. 12.

μετέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) μεταβαίνω  
μετέθηκε, 3 pers. sing. aor. 1, ind. act. . μετατίθημι  
μετεκαλέσατο, 3 pers. sing. aor. 1, ind. mid.  
(§ 22. rem. 1) . . . μετακαλέω

μετελάβανον, 3 pers. pl. imperf. act. . μεταλαμβάνω  
μετεμελήθητε, 2 pers. pl. aor. 1, ind. pass. μεταμέλομαι  
μετεμελόμην, 1 pers. sing. imperf. . . id.  
μετεμορφώθη, 3 pers. sing. aor. 1, ind. pass. μεταμορφόω  
μετενόησαν, 3 pers. pl. aor. 1, ind. . . μετανοέω  
μετενόησε, 3 pers. sing. aor. 1, ind. . . id.  
μετέπειτα],<sup>a</sup> adv. (μετά & έπειτα) afterwards, He.  
12. 17.

μετεπέμψαθε, 2 pers. pl. aor. 1, ind. mid. . μεταπέμπω

μετεπέμψατο, 3 pers. sing. aor. 1, ind. mid. μεταπέμπω  
μεεσττήσε, 3 pers. sing. aor. 1, ind. act. . μεθίστημι  
μεεσχε, 3 pers. sing. aor. 2, ind. . . μετέχω  
μεεσχηκε, 3 pers. sing. perf. ind. . . id.  
μεεσχημάτισα, 1 pers. s. aor. 1, ind. act. μετασχηματίζω  
μεετέθη, 3 pers. sing. aor. 1, ind. pass. (§ 28.

rem. 10) . . . μετατίθημι  
μεετέθησαν, 3 pers. pl. aor. 1, ind. pass. . id.  
μεετέχειν, pres. infin. . . . μετέχω  
μεετέχομεν, 1 pers. pl. pres. ind. . . id.  
μεετέχουσι, 3 pers. pl. pres. ind. . . id.  
μεετέχω], fut. μεεξω, (§ 35. rem. 4) perf. μεε-  
σχηκα, aor. 2, μεεσχον, (§ 36. rem. 4)  
(μετά & εχω) to share in, partake, 1 Co.  
9. 10, 12; 10. 17, 21, et al.; to be a  
member of, He. 7. 13.

μετοχή, ής, ή, (§ 2. tab. B. a) a  
sharing, partaking; communion, fellowship,  
2 Co. 6. 14.

μέτοχος, ου, ό, (§ 3. tab. C. a) a  
partaker, He. 3. 1, 14; 12. 8; an associate,  
partner, fellow, Lu. 5. 7; He. 1. 9.

μετέχων, nom. sing. masc. part. pres. . μετέχω  
μεεωρίζεσθε,<sup>b</sup> 2 pers. pl. pres. imper. pass. . μεεωρίζω  
μεεωρίζω], fut. ίσω, (§ 26. rem. 1) (μεεωρος,  
raised from the ground) to raise aloft;  
met. to unsettle in mind; pass. to be ex-  
cited with anxiety, be in anxious suspense,  
Lu. 12. 29.

μεηλλαξαν, 3 pers. pl. aor. 1, ind. act. . μεταλλάσσω  
μεηηρε, 3 pers. sing. aor. 1, ind. act. (§ 27.

rem. 1. e) . . . μεταίρω  
μετοικεσία], as, ή, (§ 2. tab. B. b, and rem. 2) (με-  
τοικέω, to change one's abode, μετά &  
οικέω) change of abode or country, migra-  
tion, Mat. 1. 11, 12, 17. L.G.

μετοικεσιαν, acc. sing. . . μετοικεσία  
μετοικεσίας, gen. sing. . . id.  
μετοικίζω], fut. ίσω, (§ 26. rem. 1) (μετά &  
οικίζω, to fix in a habitation) to cause to  
change abode, cause to emigrate, Ac. 7. 4.

μετοικιω, 1 pers. sing. fut. ind. act. Att. (§ 35.  
rem. 11) . . . μετοικίζω

μετοχή],<sup>c</sup> ής, ή, (§ 2. tab. B. a) . . . μετέχω  
μέτοχοι, nom. pl. . . μέτοχος  
μετόχοις, dat. pl. . . id.  
μέτοχος], ου, ό . . . μετέχω  
μετόχους, acc. pl. . . μέτοχος

<sup>a</sup> He. 12. 17.

<sup>b</sup> Lu. 12. 29.

<sup>c</sup> 2 Co. 6. 14.

μετρέϊτε, 2 pers. pl. pres. ind. act. . . . μετρέω  
 μετρέω, ᾠ], fut. ἦσω, (§ 16. tab. P) . . . μέτρον  
 μετρηθήσεται, 3 pers. sing. fut. ind. pass. . . μετρέω  
 μετρήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.  
 μετρήσῃς, 2 pers. sing. aor. 1, subj. act. . . id.  
 μέτρησον, 2 pers. sing. aor. 1, imper. act. . . id.  
 μετρητάς,<sup>a</sup> acc. pl. . . . μετρητής  
 μετρητής], οὐ, ὄ, (§ 2. tab. B. c) . . . μέτρον  
 μετριοπαθεῖν,<sup>b</sup> pres. infin. . . . μετριοπαθέω  
 μετριοπαθέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (μέ-  
 τριος & πάθος) to moderate one's pas-  
 sions; to be gentle, compassionate, He. 5. 2.  
 L.G.

μετρίως], adv. . . . μέτρον

μέτρον], ου, τό, (§ 3. tab. C. c) measure, Mat.  
 7. 2; Mar. 4. 24; Lu. 6. 38; Re. 21. 17,  
 et al.; measure, standard, Ep. 4. 13; ex-  
 tent, compass, 2 Co. 10. 13; allotted mea-  
 sure, specific portion, Ro. 12. 3; Ep. 4. 7, 16;  
 ἐκ μέτρον, by measure, with definite li-  
 mitation, Jno. 3. 34.

μετρέω, ᾠ, fut. ἦσω, (§ 16. tab. P)  
 aor. 1, ἐμέτρησα, to mete, measure, Mat.  
 7. 2; Re. 11. 1, 2, et al.; met. to esti-  
 mate, 2 Co. 10. 12.

μετρητής, οὐ, ὄ, (§ 2. tab. B. c) pr.  
 a measurer; also, metretes, Lat. metreta,  
 equivalent to the attic ἀμφορεύς, i.e.  
 three-fourths of the Attic μέδιμνος, or  
 Hebrew מֵדֵי, and therefore equal to about  
 nine gallons, Jno. 2. 6.

μετρίως, adv. moderately; slightly; οὐ  
 μετρίως, no little, not a little, much,  
 greatly, Ac. 20. 12.

μέτρον, gen. sing. . . . μέτρον  
 μετροῦντες, nom. pl. masc. part. pres. act. . . μετρέω  
 μέτρῳ, dat. sing. . . . μέτρον  
 μετώκισε, 3 pers. sing. aor. 1, ind. act. (§ 13.  
 rem. 2) . . . μετοικίζω

μέτωπον], ου, τό, (§ 3. tab. C. c) (μετά & ὤψ)  
 forehead, front, Re. 7. 3; 9. 4, et al.

μετώπου, gen. sing. . . . μέτωπον  
 μετώπων, gen. pl. . . . id.

μέχρι], and μέχρις before a vowel, adv., of place,  
 unto, even to, Ro. 15. 19; of time, until,  
 till, Mat. 11. 23; 13. 30, et al.

μή], a particle of negation, not; for the particulars

of its usage, especially as distinguished from that  
 of οὐ, see the grammars; as a conjunc-  
 tion, lest, that not, Mat. 5. 29, 30; 18. 10;  
 24. 6; Mar. 13. 36; μή, or μήτι, or μή-  
 ποτε, prefixed to an interrogative clause,  
 is a mark of tone, since it expresses an  
 intimation either of the reality of the  
 matters respecting which the question is  
 asked, Mat. 12. 23, et al.; or the contrary,  
 Jno. 4. 12, et al.

μήγε], a strengthened form for μή, (μή & γε) Mat.  
 6. 1; 9. 17, et al.

μηδαμῶς], adv. (μηδαμὸς, i. q. μηδεῖς) by no means,  
 Ac. 10. 14; 11. 8.

μηδέ], conj. neither, and repeated, neither—nor, Mat.  
 6. 25; 7. 6; 10. 9, 10; not even, not so  
 much as, Mar. 2. 2, et al.

μηδεῖς], μηδεμίᾱ, μηδέν, (§ 10. rem. 6. c) (μηδέ,  
 εἷς) not one, none, no one, Mat. 8. 4, et al.

μηδεμίαν, acc. sing. fem. . . . μηδεῖς

μηδέν, nom. and acc. sing. neut. . . . id.

μηδένα, acc. sing. masc. . . . id.

μηδενί, dat. sing. masc. and neut. . . . id.

μηθενός, gen. sing. neut. . . . id.

μηδέποτε],<sup>c</sup> adv. (μηδέ & ποτε) not at any time,  
 never.

μηδέπω,<sup>d</sup> adv. (μηδέ & πω) not yet, not as yet.

Μηδοί,<sup>e</sup> nom. pl. . . . Μηδος

Μηδος], ου, ὄ, (§ 3. tab. C. a) a Mede, a native of  
 Media in Asia.

μηκέτι], adv. (μή & ἔτι) no more, no longer, Mar.  
 1. 45; 2. 2, et al.

μήκος], εος, ους, τό, (§ 5. tab. E. b) length, Ep.  
 3. 18; Re. 21. 16.

μηκύνω, fut. υνῶ, (§ 27. rem. 1. a)  
 to lengthen, prolong; mid. to grow up, as  
 plants, Mar. 4. 27.

μακράν, adv. (acc. fem. of μακρός)  
 far, far off, at a distance, far distant, Mat.  
 8. 30; Mar. 12. 34, et al.; met. οἱ μα-  
 κράν, remote, alien, Ep. 2. 13, 17; so οἱ  
 εἰς μακράν, Ac. 2. 39.

μακρόθεν, adv. far off, at a distance,  
 from afar, from a distance, Mar. 3. 8;  
 11. 13; preceded by ἀπό, in the same  
 sense, Mat. 26. 58.

μακρός, á, ὄν, (§ 7. rem. 1) long; of

<sup>a</sup> Jno. 2. 6.

<sup>b</sup> He. 5. 2.

<sup>c</sup> 2 Ti. 3. 7.

<sup>d</sup> Ho. 11. 7.

<sup>e</sup> Ac. 2. 9.



μικρά, nom. sing. fem. . . . . μικρός  
 μικράν, acc. sing. fem. . . . . id.  
 μικροί, nom. pl. masc. . . . . id.  
 μικροῖς, dat. pl. masc. . . . . id.  
 μικρόν, acc. sing. masc. and nom. neut. . . . id.

μικρός, *ά, όν*, (§ 7. rem. 1) *little, small* in size, quantity, etc., Mat. 13. 32; *small, little* in age, *young, not adult*, Mar. 15. 40; *little, short* in time, Jno. 7. 33; μικρόν, sc. χρόνον, *a little while, a short time*, Jno. 13. 33; μετὰ μικρόν, *after a little while, a little while afterwards*, Mat. 26. 73; *little* in number, Lu. 12. 32; *small, little* in dignity, *low, humble*, Mat. 10. 42; 11. 11; μικρόν, as an adv., *little, a little*, Mat. 26. 39, et al.

μικρότερον, nom. sing. neut. compar. . . . . μικρός  
 μικρότερος, nom. sing. masc. comp. (§ 8. rem. 5) id.  
 μικροῦ, gen. sing. masc. . . . . id.  
 μικρούς, acc. pl. masc. . . . . id.  
 μικροῦ, dat. sing. masc. . . . . id.  
 μικρῶν, gen. pl. . . . . id.

Μίλητον, acc. . . . . Μίλητος  
 Μίλητον], ου, ή, (§ 3. tab. C. b) *Miletus*, a celebrated city of Caria.

Μιλήτου, gen. . . . . Μίλητος  
 Μιλήτω, dat. . . . . id.

μίλιον],<sup>a</sup> ίου, τό, (§ 3. tab. C. c) (Lat. *miliarium*) *a Roman mile*, which contained *mille passuum*, 1000 paces, or 8 stadia, i. e. about 1680 English yards. L.G.

μιμείσθαι, pres. infin. . . . . μιμέομαι  
 μιμείσθε, 2 pers. pl. pres. imper. . . . . id.  
 μιμέομαι, οὔμαι], fut. ήσομαι, (§ 17. tab. Q) (*μίμος, an imitator*) *to imitate, follow* as an example, *strive to resemble*, 2 Thes. 3. 7, 9; He. 13. 7; 3 Jno. 11.

μιμητής, οὔ, ό, (§ 2. tab. B. c) *an imitator, follower*, 1 Co. 4. 16; Ep. 5. 1, et al.

μιμηταί, nom. pl. . . . . μιμητής  
 μιμητήs], οὔ, ό . . . . . μιμέομαι  
 μιμηθήσθε, 2 pers. pl. pres. imper. mid. . . . μιμηθήσκη, 2 pers. sing. pres. ind. mid. . . . id.  
 μιμηθήσκω], *to remind*; mid. μιμηθήσκομαι, aor. 1, (pass. form) ἐμνήσθην, fut. μνησθήσομαι, perf. μέμνημαι, with pres. signif. (§ 36.

rem. 3) *to remember, recollect, call to mind*, Mat. 26. 75; Lu. 1. 54, 72; 16. 25; in N.T., in a passive sense, *to be called to mind, be borne in mind*, Ac. 10. 31; Re. 16. 19, et al.

μνεία, αs, ή, (§ 2. tab. B. b, and rem. 2) *remembrance, recollection*, Phi. 1. 3; 1 Thes. 3. 6; 2 Ti. 1. 3; *mention*; μνείαν ποιείσθαι, *to make mention*, Ro. 1. 9; Ep. 1. 16; 1 Thes. 1. 2; Phile. 4.

μνήμα, ατος, τό, (§ 4. tab. D. c) *pr. a memorial, monument*; *a tomb, sepulchre*, Mar. 5. 5, et al.

μνημείον, ου, τό, (§ 3. tab. C. c) the same as μνήμα, Mat. 8. 28; 23. 29, et al.

μνήμη, ηs, ή, (§ 2. tab. B. a) *remembrance, recollection, mention*; μνήμην ποιείσθαι, *to make mention*, 2 Pe. 1. 15.

μνημονεύω, fut. εύσω, (§ 13. tab. M) aor. 1, ἐμνημόνευσα, *to remember, recollect, call to mind*, Mat. 16. 9; Lu. 17. 32; Ac. 20. 31, et al.; *to be mindful of, to fix the thoughts upon*, He. 11. 15; *to make mention, mention, speak of*, He. 11. 22

μνημόσινον, ου, τό, (§ 3. tab. C. c) *a record, memorial*, Ac. 10. 4; *honourable remembrance*, Mat. 26. 13; Mar. 14. 9.

μιμοῦ, 2 pers. sing. pres. imper. . . . . μιμέομαι

μισεί, 3 pers. sing. pres. ind. act. . . . . μισέω

μισείν, pres. infin. act. . . . . id.

μισεῖς, 2 pers. sing. pres. ind. act. . . . . id.

μισέω], ὦ, fut. ήσω, (§ 16. tab. P) perf. μεμίσηκα, aor. 1, ἐμίσησα, (*μῖσος, hatred*) *to hate, regard with ill-will*, Mat. 5. 43, 44; 10. 22; *to detest, abhor*, Jno. 3. 20; Ro. 7. 15; in N.T. *to regard with less affection, love less, esteem less*, Mat. 6. 24; Lu. 14. 26.

μισή, 3 pers. sing. pres. subj. act. . . . . μισέω

μισήσει, 3 pers. sing. fut. ind. act. . . . . id.

μισήσεις, 2 pers. sing. fut. ind. act. . . . . id.

μισήσουσι, 3 pers. pl. fut. ind. act. . . . . id.

μισήσωσι, 3 pers. pl. aor. 1, subj. act. . . . . id.

μισθαποδοσία], αs, ή, (§ 2. tab. B. b, and rem. 2) (*μισθός, ἀποδίδωμι*) *pr. the discharge of wages; requital; reward*, He. 10. 35; 11. 26; *punishment*, He. 2. 2.

μισθαποδοσίαν, acc. sing. . . . . μισθαποδοσία



μισθαποδοτής],<sup>a</sup> ου, ὅ, (§ 2. tab. B. c) (μισθός, ἀποδί-  
δωμι) a bestower of remuneration; recom-  
penser, rewarder. N.T.

μίσθιοι, nom. pl. masc. . . . . μίσθιος  
μίσθιος], ἰον, ὅ, ἦ . . . . . μισθός  
μισθίων, gen. pl. . . . . μίσθιος  
μισθόν, acc. sing. . . . . μισθός

μισθός], οὐ, ὅ, (§ 3. tab. C. a) hire, wages, Mat.  
20. 8; Ja. 5. 4, et al.; reward, Mat. 5.  
12, 46; 6. 1, 2, 5, 16, et al.; punishment,  
2 Pe. 2. 13, et al.

μισθίος, ἴα, ἰον, (§ 7. rem. 1) hired;  
as a subst., a hired servant, hireling, Lu.  
15. 17, 19. L.G.

μισθῶω, ᾧ, fut. ὠσω, (§ 20. tab. T)  
to hire out, let out to hire; mid. to hire,  
Mat. 20. 1, 7.

μισθῶμα, ατος, τό, (§ 4. tab. D. c)  
hire, rent; in N.T. a hired dwelling, Ac.  
28. 30.

μισθωτός, οὐ, ὅ, (§ 3. tab. C. a) a  
hireling, Mar. 1. 20; Jno. 10. 12, 13.

μισθοῦ, gen. sing. . . . . μισθός  
μισθῶω, ᾧ], fut. ὠσω, (§ 20. tab. T) . . . . . id.  
μισθῶμα], ατος, τό . . . . . id.  
μισθῶματι,<sup>b</sup> dat. sing. . . . . μίσθωμα  
μισθῶσασθαι, aor. 1, infin. mid . . . . . μισθῶω  
μισθωτός], οὐ, ὅ, (§ 3. tab. C. a) . . . . . μισθός  
μισθωτῶν, gen. pl. . . . . μισθωτός  
μισθόμενοι, nom. pl. masc. part. pres. pass. . . . . μισέω  
μισούντας, acc. pl. masc. part. pres. act. . . . . id.  
μισούντες, nom. pl. masc. part. pres. act. . . . . id.  
μισούντων, gen. pl. masc. part. pres. act. . . . . id.  
μισοῦσι, dat. pl. masc. part. pres. act. . . . . id.  
μισῶ, 1 pers. sing. pres. ind. act. . . . . id.  
μισῶν, nom. sing. masc. part. pres. act. . . . . id.

Μιτυλήνη], ης, ἦ, (§ 2. tab. B. a) Mitylene, the  
capital city of Lesbos, in the Ægean sea.

Μιτυλήνην,<sup>c</sup> acc. . . . . Μιτυλήνη

Μιχαήλ], ὅ, Michael, the archangel, indecl.  
μνάα], μνά, άας, άς, ἦ, (§ 2. rem. 5) Lat. mina; a  
weight, equivalent to 100 drachmæ; also  
a sum, equivalent to 100 drachmæ and  
the sixtieth part of a talent, worth about  
four pounds sterling, Lu. 19. 13, et al.

μνάαν, acc. sing. contr. . . . . μνάα  
μνάομαι, ᾧμαι], (§ 36. rem. 3) see μιμνήσκω.

μνάας, acc. pl. contr. . . . . μνάα  
Μνάσων], ὠνος, ὅ, (§ 4. rem. 2. e) Mnason, pr. name.

Μνάσωνι,<sup>d</sup> dat. . . . . Μνάσων

μνεία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . . . μιμνήσκω

μνεία, dat. sing. . . . . μνεία

μνείαν, acc. sing. . . . . id.

μνήμα], ατος, τό, (§ 4. tab. D. c) . . . . . μιμνήσκω

μνήμασι, dat. pl. . . . . μνήμα

μνήματα, acc. pl. . . . . id.

μνήματι, dat. sing. . . . . id.

μνημεῖα, nom. and acc. pl. . . . . μνημεῖον

μνημείοις, dat. pl. . . . . id.

μνημεῖον], ου, τό, (§ 3. tab. C. c) . . . . . μιμνήσκω

μνημεῖου, gen. sing. . . . . μνημεῖον

μνημεῖω, dat. sing. . . . . id.

μνημεῖων, gen. pl. . . . . id.

μνήμη], ης, ἦ, (§ 2. tab. B. a) . . . . . μιμνήσκω

μνήμην,<sup>e</sup> acc. sing. . . . . μνήμη

μνημόνευε, 2 pers. sing. pres. imper. . . . . μνημονεύω

μνημονεύει, 3 pers. sing. pres. ind. . . . . id.

μνημονεύειν, pres. infin. . . . . id.

μνημονεύετε, 2 pers. pl. pres. ind. and imper. . . . . id.

μνημονεύητε, 2 pers. pl. pres. subj. . . . . id.

μνημονεύοντες, nom. pl. masc. part. pres. . . . . id.

μνημονεύω], fut. εῴσω, (§ 13. tab. M) . . . . . μιμνήσκω

μνημονεύωμεν, 1 pers. pl. pres. subj. . . . . μνημονεύω

μνημόσυνον], ου, τό, (§ 3. tab. C. c) . . . . . μιμνήσκω

μνησθῆναι, aor. 1, infin. pass. . . . . id.

μνησθήης, 2 pers. sing. aor. 1, subj. pass. . . . . id.

μνήσθητε, 2 pers. pl. aor. 1, imper. pass. . . . . id.

μνήσθητι, 2 pers. sing. aor. 1, imper. pass. . . . . id.

μνησθῶ, 1 pers. sing. aor. 1, subj. pass. . . . . id.

μνηστευθείσης, gen. sing. fem. part. aor. 1, pass. . . . . μνηστεύω

μνηστεύω], fut. εῴσω, (§ 13. tab. M) aor. 1, pass.  
ἐμνηστεύθην, to ask in marriage; to be-  
troth; pass. to be betrothed, affianced, Mat.  
1. 18; Lu. 1. 27; 2. 5.

μογιάλων,<sup>f</sup> acc. sing. masc. . . . . μογιάλως

μογιάλως], ου, ὅ, ἦ, (§ 7. rem. 2) (μόγισ &  
λαλέω) having an impediment in one's  
speech, speaking with difficulty, a stam-  
merer. (ᾶ). LXX.

μόγισ],<sup>g</sup> adv. (μόγος, labour, toil) with difficulty,  
scarcely, hardly.

μόδιον, acc. sing. . . . . μόδιος

μόδιος], ου, ὅ, (§ 3. tab. C. a) (Lat. modius) a  
modius, a Roman measure for things dry,  
containing 16 sextarii, and equivalent to

<sup>a</sup> Πα. 11. 6.      <sup>b</sup> Λα. 28. 30.      <sup>c</sup> Αα. 20. 14.      <sup>d</sup> Αα. 21. 16.      <sup>e</sup> 2 Ρα. 1. 15.      <sup>f</sup> Μαρ. 7. 32.      <sup>g</sup> Ια. 9. 39.

about a peck; in N.T. a corn measure, Mat. 5. 15; Mar. 4. 21; Lu. 11. 33.

μοί, dat. sing. (§ 11. tab. K. a)	έγώ
μοιχαλίδα, acc. sing.	μοιχαλίσ
μοιχαλίδες, voc. pl.	id.
μοιχαλίδι, dat. sing.	id.
μοιχαλίδος, gen. sing.	id.
μοιχαλίσ], ίδος, ή, (§ 4. rem. 2. c)	μοιχός
μοιχάομαι, ώμαι], fut. ήσομαι	id.
μοιχάσθαι, pres. infin.	μοιχιάομαι
μοιχάται, 3 pers. sing. pres. ind.	id.
μοιχεία], as, ή, (§ 2. tab. B. b, and rem. 2)	μοιχός
μοιχεία, dat. sing.	μοιχεία
μοιχεία, nom. pl.	id.
μοιχεύει, 3 pers. sing. pres. ind.	μοιχεύω
μοιχεύειν, pres. infin.	id.
μοιχεύεις, 2 pers. sing. pres. ind.	id.
μοιχευθῆναι, aor. 1, infin. pass.—B. D. Ln.	} id.
μοιχάσθαι, R. Gr. Sch. Tdf. (Mat. 5. 32)	
μοιχευομένη, nom. sing. fem. part. pres. mid.	id.
μοιχεύοντας, acc. pl. masc. part. pres.	id.
μοιχεύσεις, 2 pers. sing. fut. ind.	id.
μοιχεύσης, 2 pers. sing. aor. 1, subj.	id.
μοιχεύω], fut. εύσω, (§ 13. tab. M)	μοιχός
μοιχοί, nom. and voc. pl.	id.

**μοιχός]**, οὐ, ό, (§ 3. tab. C. a) *an adulterer*, Lu. 18. 11; 1 Co. 6. 9; He. 13. 4; Ja. 4. 4. **μοιχαλίσ, ίδος, ή,** (§ 4. rem. 2. c) (equivalent to **μοιχάς**, fem. of **μοιχός**) *an adulteress*, Ro. 7. 3; Ja. 4. 4; by meton. *an adulterous mien, lustful significance*, 2 Pe. 2. 14; from the Heb., *spiritually adulterous, faithless, ungodly*, Mat. 12. 39; 16. 4; Mar. 8. 38. L.G.

**μοιχάομαι, ώμαι, fut. ήσομαι,** (§ 19. tab. S) (mid. of **μοιχάω**, *to defile a married woman*) *to commit or be guilty of adultery*, Mat. 5. 32, et al.

**μοιχεία, as, ή,** (§ 2. tab. B. b, and rem. 2) *adultery*, Mat. 15. 19; Mar. 7. 21, et al.

**μοιχεύω, fut. εύσω,** (§ 13. tab. M) aor. 1, **έμοίχευσα**, trans. *to commit adultery with, debauch*, Mat. 5. 28; absol. and mid. *to commit adultery*, Mat. 5. 27; Jno. 8. 4, et al.; *to commit spiritual adultery, be guilty of idolatry*, Re. 2. 22.

**μοιχούς**, acc. pl. . . . **μοιχός** **μόλις]**, adv. (**μόλος**, *labour*) *with difficulty, scarcely, hardly*, Ac. 14. 18; 27. 7, 8, 16; Ro. 5. 7; 1 Pe. 4. 18.

**Μολόχ]**,<sup>a</sup> ό, *Moloch*, pr. name, indecl.

**μολύνεται**, 3 pers. sing. pres. ind. pass. . . **μολύνω**

**μολύνω]**, fut. ενώ, (§ 27. rem. 1. a) aor. 1, **έμόλυνα**, perf. pass. **μεμόλυσμαι**, aor. 1, **έμόλυνθην**, (§ 27. rem. 3) pr. *to stain, sully; to defile, contaminate morally*, 1 Co. 8. 7; Re. 14. 4; *to soil*, Re. 3. 4.

**μολυσμός, οὐ, ό,** (§ 3. tab. C. a)

*pollution*, 2 Co. 7. 1. L.G.

**μολυσμοῦ]**,<sup>b</sup> gen. sing. . . . **μολυσμός**

**μομφή]**, ής, ή, (§ 2. tab. B. a) . . . **μέμφομαι**

**μομφήν]**,<sup>c</sup> acc. sing. . . . **μομφή**

**μόνα**, acc. pl. neut. . . . **μόνος**

**μοναί**, nom. pl. . . . **μονή**

**μοιή]**, ής, ή, (§ 2. tab. B. a) . . . **μένω**

**μοιήν**, acc. sing. . . . **μονή**

**μόνην**, acc. sing. fem. . . . **μόνος**

**μονογενή]**, acc. sing. masc. . . . **μονογενής**

**μονογενής]**, έός, οὐς, ό, ή, (§ 7. tab. G. b) (**μόνος** & **γένος**) *only-begotten, only-born*, Lu. 7. 12; 8. 42; 9. 38; He. 11. 17; *only-begotten* in respect of peculiar generation, Jno. 1. 14, 18; 3. 16, 18; 1 Jno. 4. 9.

**μονογενοῦς**, gen. sing. masc. . . . **μονογενής**

**μόνοι**, nom. pl. masc. . . . **μόνος**

**μόνοις**, dat. pl. masc. . . . **id.**

**μόνον**, acc. sing. masc. . . . **id.**

**μόνον]**, adv. . . . **μόνος**

**μόνος]**, η, ον, (§ 7. tab. F. a) *without accompaniment, alone*, Mat. 14. 23; 18. 15; Lu. 10. 40, et al.; *singly existent, sole, only*, Jno. 17. 3, et al.; *lone, solitary*, Jno. 8. 29; 16. 32; *alone* in respect of restriction, *only*, Mat. 4. 4; 12. 4, et al.; *alone* in respect of circumstances, *only*, Lu. 24. 18; *not multiplied by reproduction, lone, barren*, Jno. 12. 24.

**μόνον**, adv. *only*, Mat. 5. 47; 8. 8;

**οὐ μόνον—ἀλλά καὶ**, *not only—but also*,

Mat. 21. 21; Jno. 5. 18; **μὴ μόνον—**

**ἀλλὰ**, *not only—but*, Phi. 2. 12, et al.

**μονόω**, ώ, fut. **ώσω**, (§ 20. tab. T)

perf. pass. **μεμόνωμαι**, *to leave alone;*

pass. *to be left alone, be lone*, 1 Ti. 5. 5.



19. 19; indefinitely, *a vast multitude*, Lu. 12. 1; Ac. 21. 20, et al.

μυριάσι, dat. pl. . . . . μυριάς  
 μυρίζω], fut. ἴσω, (§ 26. rem. 1) . . . . . μύρον  
 μυρίοι], αι, α, (§ 9. tab. I. d) (μυρίος, *innumerable*) indefinitely, *a great number*, 1 Co. 4. 15; 14. 19; specifically, *μύριοι, a myriad, ten thousand*, Mat. 18. 24.

μυριους, acc. pl. masc. . . . . μυρίοι  
 μυρίσαι,<sup>a</sup> aor. 1, infin. . . . . μυρίζω  
 μυρίων, gen. pl. . . . . μυρίοι  
 μύρον], ου, τό, (§ 3. tab. C. c) pr. *aromatic juice which distils from trees; ointment, unguent, usually perfumed*, Mat. 26. 7, 12; Mar. 14. 3, 4, et al.  
 μυρίζω, fut. ἴσω, (§ 26. rem. 1) *to anoint*, Mar. 14. 8.

Μυσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Mysia*, a province of Asia Minor.

Μυσίαν, acc. . . . . Μυσία  
 μυστήρια, acc. pl. . . . . μυστήριον  
 μυστήριον], ου, τό, (§ 3. tab. C. c) . . . . . μνέω  
 μυστηρίου, gen. sing. . . . . μυστήριον  
 μυστηρίῳ, dat. sing. . . . . id.  
 μυστηρίων, gen. pl. . . . . id.  
 μνωπάζω], fut. άσω, (§ 26. rem. 1) (μνώ, *to shut, close, & ᾤψ*) pr. *to close the eyes, contract the eyelids, wink; to be near-sighted, dim-sighted, purblind*, 2 Pe. 1. 9.

μνωπάζων,<sup>b</sup> nom. sing. masc. part. pres. . . . . μνωπάζω  
 μώλωπι,<sup>c</sup> dat. sing. . . . . μώλωψ

μώλωψ], ωπος, ό, (§ 4. rem. 2. a) *the mark of a blow; a stripe, a wound*, 1 Pe. 2. 24.

μωμεομαι, οὔμαι], fut. ἡσομαι, (§ 17. tab. Q) μῶμος  
 μωμηθῆ], 3 pers. sing. aor. 1, subj. pass. . . . . μωμέομαι  
 μωμήσῃται, 3 pers. sing. aor. 1, subj. mid. . . . . id.  
 μῶμοι,<sup>d</sup> nom. pl. . . . . μῶμος

μῶμος], ου, ό, (§ 3. tab. C. a) *blame, ridicule; a disgrace to society, a stain*, 2 Pe. 2. 13.

μωμέομαι, οὔμαι, or μωμάομαι, ὠμαι], fut. ἡσομαι, aor. 1, pass. ἔμωμήθην, *to find fault with, censure, blame*, 2 Co. 8. 20; passively, 2 Co. 6. 3.

μωρά, acc. pl. neut. . . . . μωρός  
 μωραί, nom. pl. fem. . . . . id.  
 μωραίνω], fut. ανῶ, (§ 27. rem. 1. c) . . . . . id.  
 μωρανθῆ], 3 pers. sing. aor. 1, subj. pass. . . . . μωραίνω

μωράς, acc. pl. fem. . . . . μωρός  
 μωρέ, voc. sing. masc. . . . . id.  
 μωρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . . . μωρός  
 μωριαν, acc. sing. . . . . μωρία  
 μωρίας, gen. sing. . . . . id.  
 μωροί, nom. and voc. pl. masc. . . . . μωρός  
 μωρολογία],<sup>e</sup> ας, ἡ, (§ 2. tab. B. b, and rem. 2) (μωρός & λόγος) *foolish talk*.

μωρόν, nom. sing. neut. . . . . μωρός

μωρός], ά, όν, (§ 7. rem. 1) pr. *dull; foolish*, Mat. 7. 26; 23. 17, 19; 2 Ti. 2. 23, et al.; from the Heb., *a fool in senseless wickedness*, Mat. 5. 22.

μωραίνω, fut. ανῶ, (§ 27. rem. 1. c) aor. 1, ἔμωράνα, *to be foolish, to play the fool*; in N.T. trans. *to make foolish, convict of folly*, 1 Co. 1. 20; pass. *to be convicted of folly, to incur the character of folly*, Ro. 1. 22; *to be rendered insipid*, Mat. 5. 13; Lu. 14. 34.

μωρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *foolishness*, 1 Co. 1. 18, 21, 23, et al.

μωρῶ, dat. sing. masc. . . . . μωρός  
 Μωσέα, acc. . . . . Μωσῆς  
 Μωσεῖ, dat. . . . . id.  
 Μωσέως, gen. . . . . id.  
 Μωσῆ, dat. . . . . id.  
 Μωσῆν, acc. . . . . id.  
 Μωσῆς, or Μωϋσῆς, έως, ό, *Moses*, pr. name.  
 Μωϋσέα, acc. . . . . Μωϋσῆς  
 Μωϋσεῖ, dat. . . . . id.  
 Μωϋσέως, gen. . . . . id.  
 Μωϋσῆν, acc. . . . . id.

N.

Ναασσών, ό, *Naasson*, pr. name, indecl.  
 Ναγκαί, ό, *Naggai, Nagge*, pr. name, indecl.  
 Ναζαρέθ, or Ναζαρέτ, ἡ, *Nazareth*, a city of Galilee; indecl.  
 Ναζαρηνέ, voc. sing. . . . . Ναζαρηνός  
 Ναζαρηνόν, acc. sing. . . . . id.  
 Ναζαρηνός, οὔ, ό, *an inhabitant of Nazareth*, B. Ln. Tdf. (Mar. 10. 47.)  
 Ναζωραῖος, Rec. Gr. Sch.  
 Ναζαρηνοὔ, gen. sing. . . . . Ναζαρηνός

Ναζωραῖον, acc. sing. . . . . Ναζωραῖος  
 Ναζωραῖος, οὐ, ὁ, (§ 3. tab. C. a) *a Nazarite; an inhabitant of Nazareth.*  
 Ναζωραίου, gen. sing. . . . . Ναζωραῖος  
 Ναζωραίων, gen. pl. . . . . id.  
 Ναθάν,<sup>a</sup> ὁ, *Nathan*, pr. name, indecl.  
 Ναθαναήλ, ὁ, *Nathanael*, pr. name, indecl.  
 ναί, *a particle, used to strengthen an affirmation, verily*, Re. 22. 20; *to make an affirmation, or express an assent, yea, yes*, Mat. 5. 37; Ac. 5. 8, et al.  
 Ναῖν,<sup>b</sup> ἡ, *Nain*, a town of Palestine, indecl.  
 ναοῖς, dat. pl. . . . . ναός  
 ναόν, acc. sing. . . . . id.  
 ναός], οὐ, ὁ, (§ 3. tab. C. a) (*ναῖω, to dwell*) pr. *a dwelling; the dwelling of a deity, a temple*, Mat. 26. 61; Ac. 7. 48, et al.; *used figuratively of individuals*, Jno. 2. 19; 1 Co. 3. 16, et al.; spc. *the cell of a temple; hence, the Holy Place of the Temple of Jerusalem*, Mat. 23. 35; Lu. 1. 9, et al.; *a model of a temple, a shrine*, Ac. 19. 24.  
 ναοῦ, gen. sing. . . . . ναός  
 Ναούμ,<sup>c</sup> ὁ, *Naum*, pr. name, indecl.  
 ναούς, acc. pl. . . . . id.  
 νάρδος], οὐ, ἡ, (§ 3. tab. C. b) (Heb. נָרְדָּן, *spikenard*, *andropogon nardus* of Linn., a species of aromatic plant with grassy leaves and a fibrous root, of which the best and strongest grows in India; in N.T. *oil of spikenard*, an oil extracted from the plant, which was highly prized and used as an ointment either pure or mixed with other substances, Mar. 14. 3; Jno. 12. 3.  
 νάρδου, gen. . . . . νάρδος  
 Νάρκισσος], οὐ, ὁ, *Narcissus*, pr. name.  
 Ναρκίσσου,<sup>d</sup> gen. . . . . Νάρκισσος  
 ναυᾶγέω, ᾧ], fut. ἤσω, aor. 1, ἐναυάγησα, (§ 16. tab. P) (*ναῦς & ἄγνυμι, to break*) *to make shipwreck, be shipwrecked*, 2 Co. 11. 25; Re. 18. 17.  
 ναύκληρος], οὐ, ὁ, (§ 3. tab. C. a) (*ναῦς & κλήρος*) *the master or owner of a ship.*  
 ναυκλήρω,<sup>e</sup> dat. sing. . . . . ναύκληρος  
 ναῦν,<sup>f</sup> acc. sing. . . . . ναῦς  
 ναῦς], νεώς, ἡ, (§ 6. rem. 4. g) (*νέω, to swim*) *a ship, vessel.*

ναύτης, οὐ, ὁ, (§ 2. tab. B. c) *a shipman, sailor, seaman*, Ac. 27. 27, 30; Re. 18. 17.  
 ναῦται, nom. pl. . . . . ναύτης  
 ναύτης], οὐ, ὁ . . . . . ναῦς  
 ναυτῶν, gen. pl. . . . . ναύτης  
 Ναχώρ,<sup>g</sup> ὁ, *Nachor*, pr. name, indecl.  
 ναῶ, dat. sing. . . . . ναος  
 νεανίαν, acc. sing. . . . . νεανίας  
 νεανίας], οὐ, ὁ, (§ 2. tab. B. d) . . . . . νέος  
 νεανίου, gen. sing. . . . . νεανίας  
 νεανίσκε, voc. sing. . . . . νεανίσκος  
 νεανίσκοι, nom. and voc. pl. . . . . id.  
 νεανίσκον, acc. sing. . . . . id.  
 νεανίσκος], οὐ, ὁ, (§ 3. tab. C. a) . . . . . νέος  
 Νεάπολι, <sup>h</sup> acc. . . . . Νεάπολις  
 Νεάπολις], εως, ἡ, (§ 5. tab. E. c) *Neapolis*, a city of Thrace on the Strymonic gulf.  
 νέας, gen. sing. and acc. pl. fem. . . . . νέος  
 Νεεμάν,<sup>i</sup> ὁ, *Neeman, Naaman*, pr. name, indecl.  
 νεκρά, nom. sing. fem. . . . . νεκρός  
 νεκράν, acc. sing. fem. . . . . id.  
 νεκροί, nom. pl. masc. . . . . id.  
 νεκροῖς, dat. pl. masc. . . . . id.  
 νεκρόν, nom. sing. neut. and acc. masc. . . . . id.  
 νεκρός], ἄ, ὄν, (§ 7. rem. 1) (*νέκυς, a dead body*) *dead, without life*, Mat. 11. 5; 22. 31; met. *νεκρός τινι, dead to a thing, no longer devoted to, or under the influence of a thing*, Ro. 6. 11; *dead in respect of fruitlessness*, Ja. 2. 17, 20, 26; *morally or spiritually dead*, Ro. 6. 13; Ep. 5. 14; *dead in alienation from God*, Ep. 2. 1, 5; Col. 2. 13; *obnoxious to death, mortal*, Ro. 8. 10; *causing death and misery, fatal, having a destructive power*, He. 6. 1; 9. 14, et al.  
 νεκρώ, ᾧ, fut. ὄσω aor. 1, ἐνέκρωσα, (§ 20. tab. T) pr. *to put to death, kill*; in N.T. met. *to deaden, mortify*, Col. 3. 5; pass. *to be rendered impotent, effete*, Ro. 4. 19; He. 11. 12. L.G.  
 νέκρωσις, εως, ἡ, (§ 5. tab. E. c) pr. *a putting to death; dying, abandonment to death*, 2Co. 4. 10; *deadness, impotency*, Ro. 4. 19. L.G.  
 νεκροῦ, gen. sing. masc. . . . . νεκρός  
 νεκρούς, acc. pl. masc. . . . . νεκρός

<sup>a</sup> Lu. 3. 31.    <sup>b</sup> Lu. 7. 11.    <sup>c</sup> Lu. 3. 25.    <sup>d</sup> Ro. 16. 11.    <sup>e</sup> Ac. 27. 11.    <sup>f</sup> Ac. 27. 41.    <sup>g</sup> Lu. 3. 34.    <sup>h</sup> Ac. 16. 11.    <sup>i</sup> Lu. 4. 27.

νεκρώω, ᾧ], fut. ὄσω, (§ 20. tab. T) . . . νεκρός  
 νεκρῶν, gen. pl. . . . . id.  
 νεκρώσατε, 2 pers. pl. aor. I, imper. . . . νεκρώω  
 νέκρωσιν, acc. sing. . . . . νέκρωσις  
 νέκρωσις], εως, ἧ, (§ 5. tab. E. c) . . . νεκρός  
 νεκρωμένον, acc. sing. neut. part. perf. pass.  
 (§ 21. tab. U) . . . . νεκρώω  
 νεκρωμένον, gen. sing. masc. part. perf. pass. id.  
 νενίκηκα, 1 pers. sing. perf. ind. act. . . νικάω  
 νενικήκατε, 2 pers. pl. perf. ind. act. . . id.  
 νενουοθέτηται, 3 pers. sing. perf. ind. pass. νομοθετέω  
 νενουοθέτητο, 3 pers. sing. pluperf. pass. for  
 ἐνενουοθέτητο, (§ 14. rem. 1. f) id.  
 νέον, acc. sing. masc. and nom. neut. . . νέος

νέος], α, ον, (§ 7. rem. 1) recent, new, fresh, Mat.  
 9. 17; 1 Co. 5. 7; Col. 3. 10; He. 12. 24;  
 young, youthful, Tit. 2. 4, et al.

νεανίας, ου, ὅ, (§ 2. tab. B. d) (νεάν,  
 idem, from νέος) a young man, youth,  
 Ac. 20. 9; 23. 17, 18, 22; used of one  
 who is in the prime and vigour of life, Ac.  
 7. 58.

νεανίσκος, ου, ὅ, (§ 3. tab. C. a) a  
 young man, youth, Mar. 14. 51; 16. 5,  
 et al.; used of one in the prime of life,  
 Mat. 19. 20, 22; νεανίσκοι, soldiers, Mar.  
 14. 51.

νεοσσός, ου, ὅ, (§ 3. tab. C. a) the  
 young of birds, a young bird, youngling,  
 chick, Lu. 2. 24.

νεοσιά, ᾶς, ἧ, (§ 2. tab. B. b, and  
 rem. 2) (contr. for νεοσιά, from νεο-  
 σός) a brood of young birds, Lu. 13. 34.

νεοσίον, ου, τό, (§ 3. tab. C. c)  
 contr. for νεοσίον) the young of birds,  
 a chick; pl. a brood of young birds, Mat.  
 23. 37.

νεοσσός, ου, ὅ, (contr. for νεοσσός)  
 a young bird, v. r. Lu. 2. 24.

νεότης, τητος, ἧ, (§ 4. rem. 2. c)  
 youth, Mat. 19. 20; Ac. 26. 4, et al.

νεώτερος, α, ον, (§ 7. rem. 1) (compar.  
 of νέος) younger, more youthful, Lu. 15.  
 12, 13, et al.

νεωτερίκος, ἧ, ὄν, (§ 7. tab. F. a)  
 juvenile, natural to youth, youthful, 2 Ti.  
 2. 22. L.G.

νεοσσός], ου, ὅ . . . . . νέος  
 νεοσσός,<sup>a</sup> acc. pl. . . . . νεοσσός  
 νεότης], τητος, ἧ . . . . . νέος  
 νεότητος, gen. sing. . . . . νεότης  
 νεόφυτον,<sup>b</sup> acc. sing. masc. . . . . νεόφυτος  
 νεόφυτος], ου, ὅ, ἧ, (§ 7. rem. 2) (νέος & φύω)  
 newly or recently planted; met. a neophyte,  
 one newly implanted into the Christian  
 Church, a new convert, 1 Ti. 3. 6. LXX.  
 νεύει, 3 pers. sing. pres. ind. . . . . νέω  
 νεύσαντος, gen. sing. masc. part. aor. 1 . . . id.

νεύω], fut. νεύσω, aor. 1, ἐνευσα, (§ 13. tab. M)  
 to nod; to intimate by a nod or significant  
 gesture, Jno. 13. 24; Ac. 24. 10.  
 νυστάζω, fut. σω & ξω, (§ 26. rem. 2)  
 to nod; to nod in sleep; to sink into a  
 sleep, Mat. 25. 5; to slumber in inactivity,  
 2 Pe. 2. 3.

νεφέλαι, nom. pl. . . . . νεφέλη  
 νεφέλαις, dat. pl. . . . . id.  
 νεφέλη], ης, ἧ, (§ 2. tab. B. a) a cloud, Mat. 17. 5;  
 24. 30; 26. 64, et al.

νεφέλη, dat. sing. . . . . νεφέλη  
 νεφέλην, acc. sing. . . . . id.  
 νεφέλης, gen. sing. . . . . id.  
 νεφελών, gen. pl. . . . . id.

Νεφθαλείμ, ὅ, Nephthalim, pr. name, indecl.  
 νέφος],<sup>c</sup> εος, τό, (§ 5. tab. E. b) a cloud; trop. a  
 cloud, a throng of persons, He. 12. 1.

νεφρός], ου, ὅ, (§ 3. tab. C. a) a kidney; pl.  
 νεφροί, the kidneys, reins; from the Heb.,  
 the reins regarded as a seat of desire and  
 affection, Re. 2. 23.

νεφρούς,<sup>d</sup> acc. pl. . . . . νεφρός  
 νεωκόρον,<sup>e</sup> acc. sing. fem. . . . . νεωκόρος  
 νεωκόρος], ου, ὅ, ἧ, (§ 7. rem. 2) (ναός, Att. νεός,  
 & κορέω, to sweep clean) pr. one who  
 sweeps or cleanses a temple; generally,  
 one who has the charge of a temple,  
 a ditius; in N.T. a devotee city, as having  
 specially dedicated a temple to some deity.

νεώτερας, acc. pl. fem. . . . . νεώτερος  
 νεωτερίκας,<sup>f</sup> acc. pl. fem. . . . . νεωτερίκος  
 νεωτερίκος], ἧ, ὄν, (§ 7. tab. F. a) . . . νέος  
 νεώτεροι, nom. pl. masc. . . . . νεώτερος  
 νεώτερος, α, ον, (§ 7. rem. 1) . . . . νέος  
 νεωτέρους, acc. pl. masc. . . . . νεώτερος

<sup>a</sup> Lu. 2. 24.

<sup>b</sup> 1 Ti. 3. 6.

<sup>c</sup> He. 12. 1.

<sup>d</sup> Ro. 2. 23.

<sup>e</sup> Ac. 19. 35.

<sup>f</sup> 2 Ti. 2. 22.

νή,<sup>a</sup> a particle used in affirmative oaths, *by*.  
 νήθει, 3 pers. sing. pres. ind. . . . . νήθω  
 νήθουσι, 3 pers. pl. pres. ind.—B. Ln. . . . } id.  
 νήθει, Rec. Gr. Sch. Tdf. (Mat. 6. 28) }  
 νήθω], fut. νήσω, (§ 23. rem. 1. c) (νέω, idem) *to*  
*spin*, Mat. 6. 28; Lu. 12. 27.  
 νηπιάζετε,<sup>b</sup> 2 pers. pl. pres. imper. . . . νηπιάζω  
 νηπιάζω], fut. άσω . . . . . νήπιος  
 νήπιοι, nom. pl. . . . . id.  
 νηπίους, dat. pl. . . . . id.  
 νήπιος], ίου, ό, (§ 3. tab. C. a) (νή & έπος) *pr.*  
*not speaking, infans; an infant, babe,*  
*child*, Mat. 21. 16; 1 Co. 13. 11; *one*  
*below the age of manhood, a minor*, Gal.  
 4. 1; *met. a babe in knowledge, unlearned,*  
*simple*, Mat. 11. 25; Ro. 2. 20.  
 νηπιάζω, fut. άσω, (§ 26. rem. 1) *to*  
*be childlike*, 1 Co. 14. 20.  
 νηπίου, gen. sing. . . . . νήπιος  
 νηπίων, gen. pl. . . . . id.  
 Νηρέα,<sup>c</sup> acc. . . . . Νηρέυς  
 Νηρέυς], έως, ό, (§ 5. tab. E. d) *Nereus*, *pr. name*.  
 Νηρί,<sup>d</sup> ό, *Neri*, *pr. name*, indecl.  
 νησίον,<sup>e</sup> ου, τό . . . . . νήσος  
 νήσον, acc. sing. . . . . id.  
 νήσος], ου, ή, (§ 3. tab. C. b) (νέω, *to swim*) *an*  
*island*, Ac. 13. 6; 27. 26, et al.  
 νησίον, ου, τό, (§ 3. tab. C. c) *a*  
*small island*, Ac. 27. 16.  
 νήσου, gen. sing. . . . . νήσος  
 νηστεία, dat. sing. . . . . νηστεία  
 νηστεία], as, ή, (§ 2. tab. B. b, and rem. 2)  
 νηστείας, dat. pl. . . . . νηστεία  
 νηστείαν, acc. sing. . . . . id.  
 νήσταις, acc. pl. masc. . . . . νήστις  
 νηστειών, gen. pl. . . . . νηστεία  
 νηστεύειν, pres. infin. . . . . νηστεύω  
 νηστεύητε, 2 pers. pl. pres. subj. . . . id.  
 νηστεύομεν, 1 pers. pl. pres. ind. . . . id.  
 νηστεύοντες, nom. pl. masc. part. pres. . . id.  
 νηστεούντων, gen. pl. masc. part. pres. . . id.  
 νηστεύουσι, 3 pers. pl. pers. ind. . . . id.  
 νηστεύσαντες, nom. pl. masc. part. aor. 1 . . id.  
 νηστεύσας, nom. sing. masc. part. aor. 1 . . id.  
 νηστεύσουσι, 3 pers. pl. fut. ind. . . . id.  
 νηστεύω, fut. εύσω, (§ 13. tab. M) . . . νήστις  
 νηστεύων, nom. sing. masc. part. pres. . . νηστεύω  
 νήστις], ιος, εως, (§ 5. tab. E. c) and ιδος, ό, ή,

(§ 4. rem. 2. c) (νή & έσθίω) *fasting*, Mat.  
 15. 32; Mar. 8. 3.

νηστεία, as, ή, *fasting, want of food*,  
 2 Co. 6. 5; 11. 27; *a fast, religious*  
*abstinence from food*, Mat. 17. 21; Lu.  
 2. 37, et al; *spc. the annual public fast*  
*of the Jews, the great day of atonement*,  
 occurring in the month Tisri, correspond-  
 ing to the new moon of October, Ac. 27. 9.

νηστεύω, fut. εύσω, aor. 1, ένήστευσα,  
 (§ 13. tab. M) *to fast*, Mat. 4. 2; 6. 16,  
 17, 18; 9. 15, et al.

νήσω, dat. sing. . . . . νήσος  
 νηφάλιον, acc. sing. masc.—Gr. Sch. Tdf. }  
 νηφάλειον, Rec. (1 Ti. 3. 2) . . . } νηφάλιος  
 νηφάλιος], ου, ό, ή . . . . . νήφω  
 νηφαλιός, acc. pl. masc.—Gr. Sch. Tdf. }  
 νηφαλέους, Rec. (1 Ti. 3. 11) . . . } νηφάλιος  
 νήφε, 2 pers. sing. pres. imper. . . . νήφω  
 νήφοντες, nom. pl. masc. part. pres. . . id.  
 νήφω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ένηψα,  
*to be sober, not intoxicated*; in N.T. *met.*  
*to be vigilant, circumspect*, 1 Thes. 5. 6, 8,  
 et al.

νηφάλιος, (and later νηφάλεος) ίου,  
 ό, ή, (§ 7. rem. 2) *sober, temperate,*  
*abstinent in respect to wine, etc.*; in N.T.  
*met. vigilant, circumspect*, 1 Ti. 3. 2, 11;  
 Tit. 2. 2.

νήφωμεν, 1 pers. pl. pres. subj. . . . νήφω  
 νήψατε, 2 pers. pl. aor. 1, imper. . . . id.  
 Νίγερ,<sup>f</sup> ό, *Niger*, *pr. name*, probably not declined.  
 νικά, 3 pers. sing. pres. ind. . . . νικάω  
 νικά, 2 pers. sing. pres. imper. . . . id.  
 Νικάνορα,<sup>g</sup> acc. . . . . Νικάνωρ  
 Νικάνωρ], ορος, ό, (§ 4. rem. 2. f) *Nicanor*, *pr.*  
*name*.

νικάω, ώ], fut. ήσω . . . . . νίκη

νίκη],<sup>h</sup> ης, ή, (§ 2. tab. B. a) *victory*; *meton. a*  
*victorious principle*, 1 Jno. 5. 4.

νικάω, ώ, fut. ήσω, perf. νείκηκα,  
 aor. 1, ένίκησα, (§ 18. tab. R) *to con-*  
*quer, overcome, vanquish, subdue*, Lu.  
 11. 22; Jno. 16. 33; *absol. to overcome,*  
*prevail*, Re. 5. 5; *to come off superior*  
*in a judicial cause*, Ro. 3. 4.

νίκος, εος, το, (§ 5. tab. E. b) (a later

<sup>a</sup> 1 Co. 15. 31.

<sup>b</sup> 1 Co. 14. 20.

<sup>c</sup> Ro. 16. 15.

<sup>d</sup> Lu. 3. 27.

<sup>e</sup> Ac. 27. 16.

<sup>f</sup> Ac. 13. 1.

<sup>g</sup> Ac. 6. 5.

<sup>h</sup> 1 Jno. 5. 4.

equivalent to νίκη] *victory*, Mat. 12. 20; 1 Co. 15. 54, 55, 57.

νικῆσαι, aor. 1, infin. . . . . νικᾶω  
 νικήσασα, nom. sing. fem. part. aor. 1. . . . id.  
 νικήσει, 3 pers. sing. fut. ind. . . . . id.  
 νικήσῃ, 3 pers. sing. aor. 1, subj. . . . . id.  
 νικήσης, 2 pers. sing. aor. 1, subj. . . . . id.

Νικοδόμημος], ου, ό, (§ 3. tab. C. a) *Nicodemus*, pr. name.

Νικολαΐτης], ου, ό, (§ 2. tab. B. c) *a Nicolaitan*, or follower of Nicolaus, an heresiarch of the Apostolic age, Re. 2. 6, 15. (ι).

Νικολαϊτών, gen. pl. . . . . Νικολαΐτης  
 Νικόλαον,<sup>a</sup> acc. . . . . Νικόλαος  
 Νικόλαος], ου, ό, (§ 3. tab. C. a) *Nicolaus*, pr. name.

Νικόπολιν,<sup>b</sup> acc. . . . . Νικόπολις  
 Νικόπολις], εως, ή, (§ 5. tab. E. c) *Nicopolis*, a city of Macedonia.

νίκος], εος, ους, τό, (§ 5. tab. E. b) . . . . νίκη  
 νικῶ, 2 pers. sing. pres. imper. pass. . . . νικᾶω  
 νικῶν, nom. sing. masc. part. pres. . . . . id.  
 νικῶντας, acc. pl. masc. part. pres. . . . . id.  
 νικῶντι, dat. sing. masc. part. pres. . . . . id.

Νινευί,<sup>c</sup> ή, *Nineveh*, the capital of Assyria, indecl.  
 Νινευίται, nom. pl. . . . . Νινευίτης  
 Νινευίταις, dat. pl. . . . . id.  
 Νινευίτης], ου, ό, (§ 2. tab. B. c) *a Ninerite*, an inhabitant of Nineveh. (ι).

νίπτειν, pres. infin. . . . . νίπτω  
 νίπτεις, 2 pers. sing. pres. ind. . . . . id.  
 νιπτήρ], ήρος, ό, (§ 4. rem. 2. f) . . . . id.  
 νιπτήρα,<sup>d</sup> acc. sing. . . . . νιπτήρ  
 νίπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ἔνιψα,

(a form of later use for νίζω) *to wash*; spc. *to wash* some part of the person, as distinguished from λούω, Mat. 6. 17; Jno. 13. 8, et al.

νιπτήρ, ήρος, ό, (§ 4. rem. 2. f.) *a basin* for washing some part of the person. N.T.

νίπτονται, 3 pers. pl. pres. ind. mid. . . . νίπτω  
 νίψαι, 2 pers. sing. aor. 1, imper. mid. . . . id.  
 νιψάμενος, nom. sing. masc. part. aor. 1, mid. . . . id.  
 νίψασθαι, aor. 1, infin. mid. . . . . id.  
 νίψῃς, 2 pers. sing. aor. 1, subj. act. . . . . id.  
 νίψω, 1 pers. sing. aor. 1, subj. act. . . . . id.  
 νίψονται, 3 pers. pl. aor. 1, subj. mid. . . . id.

νόει, 2 pers. sing. pres. imper. . . . . νοέω  
 νοείτε, 2 pers. pl. pres. ind. . . . . id.  
 νοείτω, 3 pers. sing. pres. imper. . . . . id.  
 νοέω, ω], fut. ήσω, (§ 16. tab. P) . . . . νοῦς  
 νόημα], ατος, τό, (§ 4. tab. D. c) . . . . id.  
 νοήματα, nom. and acc. pl. . . . . νόημα  
 νοῆσαι, aor. 1, infin. . . . . νοέω  
 νοήσωσι, 3 pers. pl. aor. 1, subj. . . . . id.  
 νόθοι,<sup>e</sup> nom. pl. masc. . . . . νόθος

νόθος], ου, ό, ή, *spurious, bastard.*

νοτί, dat. sing. (§ 6. rem. 4. h) . . . . νοῦς

νομή], ής, ή, (§ 2. tab. B. a) (*νέμω, to feed*) *pasture, pasturage*, Jno. 10. 9; ἔχειν νομήν, *to eat its way, spread corrosion*, 2 Ti. 2. 17.

νομήν, acc. sing. . . . . νομή  
 νομίζει, 3 pers. sing. pres. ind. . . . νομίζω  
 νομίζειν, pres. infin. . . . . id.  
 νομίζοντες, nom. pl. masc. part. pres.—B. }  
 Ln. Tdf. . . . . id.  
 νομίσαντες, Rec. Gr. Sch. (Ac. 14. 19) }

νομίζοντων, gen. pl. masc. part. pres. . . . id.  
 νομίζω], fut. ίσω, (§ 26. rem. 1) . . . . νόμος  
 νομίζων, nom. sing. masc. part. pres. . . . νομίζω  
 νομικάς, acc. pl. fem. . . . . νομικός  
 νομικοί, nom. pl. masc. . . . . id.  
 νομικοῖς, dat. pl. masc. . . . . id.  
 νομικόν, acc. sing. masc. . . . . id.  
 νομικός], ή, όν, (§ 7. tab. F. a) . . . . νόμος  
 νομικούς, acc. pl. masc. . . . . νομικός  
 νομικῶν, gen. pl. . . . . id.  
 νομιμῶς], adv. . . . . νόμος

νομίσαντες, nom. pl. masc. part. aor. 1 . . . νομίζω  
 νομίσητε, 2 pers. pl. aor. 1, subj. . . . . id.  
 νόμισμα],<sup>f</sup> ατος, τό, (§ 4. tab. D. c) . . . νόμος  
 νομοδιδάσκαλος, nom. pl. . . . νομοδιδάσκαλος  
 νομοδιδάσκαλος], ου, ό, (§ 3. tab. C. a) (*νόμος & διδάσκαλος*) *a teacher and interpreter of the Mosaic law*, Lu. 5. 17, et al. N.T.

νομοθεσία],<sup>g</sup> ας, ή . . . . νομοθέτης  
 νομοθετέω, ω], fut. ήσω . . . . id.  
 νομοθέτης],<sup>h</sup> ου, ό, (§ 2. tab. B. c) (*νόμος & τίθημι*) *a legislator, lawgiver.*

νομοθετέω, ω, fut. ήσω, (§ 16. tab. P) *to impose a law, give laws*; in N.T. pass. *to have a law imposed on one's self, receive a law*, He. 7. 11; *to be enacted, constituted*, He. 8. 6.



νομοθεσία, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *legislation; ἡ νομοθεσία, the gift of the Divine law, or the Mosaic law itself, Ro.*

9. 4.

νόμον, acc. sing. . . . . νόμος  
νόμος], ου, ὁ, (§ 3. tab. C. a) (*νέμω, to dispense, distribute*) *a law, Ro. 4. 15; 1 Ti. 1. 9; the Mosaic law, Mat. 5. 17, et al. freq.; the Old Testament Scripture, Jno. 10. 34; a legal tie, Ro. 7. 2, 3; a law, a rule, standard, Ro. 3. 27; a rule of life and conduct, Gal. 6. 2; Ja. 1. 25.*

νομίζω, fut. *ίσω*, perf. *νενόμικα*, aor. 1, *ἐνόμισα*, (§ 26. rem. 1) *to own as settled and established; to deem, 1 Co. 7. 26; 1 Ti. 6. 5; to suppose, presume, Mat. 5. 17; 20. 10; Lu. 2. 44, et al.; pass. to be usual, customary, Ac. 16. 13.*

νομικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to law; relating to the Mosaic law, Tit. 3. 9; as a subst., one skilled in law, a jurist, lawyer, Tit. 3. 13; spc. an interpreter and teacher of the Mosaic law, Mat. 22. 35, et al.*

νομίμως, adv. *lawfully, agreeably to law or custom, rightfully, 1 Ti. 1. 8; 2 Ti. 2. 5.*

νόμισμα, *ατος, τό*, (§ 4. tab. D. c) *pr. a thing sanctioned by law or custom; lawful money, coin, Mat. 22. 19.*

νόμου, gen. sing. . . . . νόμος  
νόμους, acc. pl. . . . . id.  
νόμῳ, dat. sing. . . . . id.  
νόος, gen. sing. (§ 6. rem. 4. h) . . . . νοῦς  
νοοῦμεν, 1 pers. pl. pres. ind. act. . . . νοέω  
νοοῦμενα, nom. pl. neut. part. pres. pass. . . . id.  
νοοῦντες, nom. pl. masc. part. pres. act. . . . id.  
νοσέω, ὦ], fut. ἤσω, (§ 16. tab. P) . . . . νόσος  
νόσημα], *ατος, τό*, (§ 4. tab. D. c) . . . . id.  
νοσήματι,<sup>a</sup> dat. sing. . . . . νόσημα  
νόσοις, dat. pl. . . . . νόσος  
νόσον, acc. sing. . . . . id.

νόσος], ου, ἡ, (§ 3. tab. C. b) *a disease, sickness, distemper, Mat. 4. 23, 24; 8. 17; 9. 35, et al.*

νοσέω, ὦ, fut. ἤσω, (§ 16. tab. P) *to be sick; met. to have a diseased appetite or craving for a thing, have an excessive*

*and vicious fondness for a thing, to dote, 1 Ti. 6. 4.*

νόσημα, *ατος, τό*, (§ 4. tab. D. c) *dis-ease, sickness, Jno. 5. 4.*

νόσους, acc. pl. . . . . νόσος  
νοσσιά], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) . . . . νέος  
νοσσία,<sup>b</sup> acc. pl. . . . . νοσσίον  
νοσσιάν,<sup>c</sup> acc. sing. . . . . νοσσιά  
νοσσίον], ου, τό, (§ 3. tab. C. c) . . . . νέος  
νοσσός], ου, ὁ, (§ 3. tab. C. a) . . . . id.  
νοσσοῦς, acc. pl.—Const. Tdf. . . . . }  
νεοσσοῦς, Rec. Gr. Sch. Ln. (Lu. 2. 24) } νοσσός  
νοσφιζομένουσ, acc. pl. masc. part. pr. mid. . . . νοσφίζω  
νοσφίζω], fut. ἴσω, (§ 26. rem. 1) (*νόσφι, apart, separate*) *to deprive, rob; mid. to appropriate; to make secret reservation, Ac. 5. 2, 3; to purloin, Tit. 2. 10.*  
νοσφίσασθαι, aor. 1, infin. mid. . . . νοσφίζω  
νόσων, gen. pl. . . . . νόσος  
νοσῶν,<sup>d</sup> nom. sing. masc. part. pres. . . . νοσέω  
νότον, acc. . . . . νότος

νότος], ου, ὁ, (§ 3. tab. C. a) *the south wind, Lu. 12. 55; Ac. 27. 13; meton. the south, the southern quarter of the heavens, Mat. 12. 42; Lu. 11. 31; 13. 29; Re. 21. 13.*

νότου, gen. . . . . νότος  
νουθεσία], *ας, ἡ* . . . . νουθετέω  
νουθεσία, dat. sing. . . . . νουθεσία  
νουθεσίαν, acc. sing. . . . . id.  
νουθετεῖν, pres. infin. . . . . νουθετέω  
νουθετέτε, 2 pers. pl. pres. imper. . . . id.  
νουθετέω, ὦ], fut. ἤσω, (§ 16. tab. P) (*νοῦς & τίθημι*) *pr. to put in mind; to admonish, warn, Ac. 20. 31; Ro. 15. 14, et al.*  
νουθεσία, *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *warning, admonition, 1 Co. 10. 11; Ep. 6. 4; Tit. 3. 10.*

νουθετοῦντας, acc. pl. masc. part. pres. . . . νουθετέω  
νουθετοῦντες, nom. pl. masc. part. pres. . . . id.  
νουθετῶ, 1 pers. sing. pres. ind. . . . id.  
νουθετῶν, nom. sing. masc. part. pres. . . . id.  
νουμηνία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (contr. for *νεομηνία, νέος & μῆν*) *the new moon.*  
νουμηνίας,<sup>e</sup> gen. sing.—Rec. Gr. Sch. Tdf. . . . }  
νεομηνίας, Ln. (Col. 2. 16) . . . . } νουμηνια  
νοῦν, acc. sing. . . . . νοῦς  
νουνεχῶς],<sup>f</sup> adv. (*νουνεχῆς, νοῦς & ἔχω*) *understandingly, sensibly, discreetly.*

<sup>a</sup> Jno. 5. 4.

<sup>b</sup> Mat. 23. 37.

<sup>c</sup> Lu. 13. 34.

<sup>d</sup> 1 Ti. 6. 4.

<sup>e</sup> Col. 2. 16.

<sup>f</sup> Mar. 12. 34.

νοῦς, νοῦ, and in N.T. νοός, dat. νοί, ὄ, (contr. for νόος) (§ 3. rem. 3. and § 6. rem. 4. h) *the mind, intellect*, 1 Co. 14. 15, 19; *understanding, intelligent faculty*, Lu. 24. 45; *intellect, judgment*, Ro. 7. 23, 25; *opinion, sentiment*, Ro. 14. 5; 1 Co. 1. 10; *mind, thought, conception*, Ro. 11. 34; 1 Co. 2. 16; Phi. 4. 7; *settled state of mind*, 2 Thes. 2. 2; *frame of mind*, Ro. 1. 28; 12. 2; Col. 2. 18; Eph. 4. 23; 1 Ti. 6. 5; 2 Ti. 3. 8; Tit. 1. 15.

νοέω, ᾠ, fut. ἴσω, aor. 1, ἐνόησα, (§ 16. tab. P) *to perceive, observe; to mark attentively*, Mat. 24. 15; Mar. 13. 14; 2 Ti. 2. 7; *to understand, comprehend*, Mat. 15. 17, et al.; *to conceive*, Eph. 3. 20.

νόημα, ατος, τό, (§ 4. tab. D. c) *the mind, the understanding, intellect*, 2 Co. 3. 14; 4. 4; *the heart, soul, affections, feelings, disposition*, 2 Co. 11. 3; *a conception of the mind, thought, purpose, device*, 2 Co. 2. 11; 10. 5.

νύκτα, acc. sing. . . . . νύξ  
 νύκτας, acc. pl. . . . . id.  
 νυκτί, dat. sing. . . . . id.  
 νυκτός, gen. sing. . . . . id.  
 Νυμφᾶν,<sup>a</sup> acc. . . . . Νυμφᾶς  
 Νυμφᾶς], ᾶ, ὄ, (§ 2. rem. 4) *Nymphas*, pi. name.

νυμφη], ης, ἡ, (§ 2. tab. B. a) *a bride*, Jno. 3. 29; Re. 18. 23; 21. 2, 9; 22. 17; opposed to πενθερά, *a daughter-in-law*, Mat. 10. 35; Lu. 12. 53.

νυμφίος, ου, ὄ, (§ 3. tab. C. a) *a bridegroom*, Mat. 9. 15; 25. 1, 5, 6, 10, et al.

νυμφών, ὄνος, ὄ, (§ 4. rem. 2. e) *a bridal-chamber*; in N.T. υἱοὶ τοῦ νυμφῶνος, *sons of the bridal-chamber, the bridegroom's attendant friends, bridesmen*, perhaps the same as the Greek παρανύμφιοι, Mat. 9. 15; Mar. 2. 19; Lu. 5. 34. L.G.

νύμφην, acc. sing. . . . . νύμφη  
 νύμφης, gen. sing. . . . . id.  
 νυμφίον, acc. sing. . . . . νυμφίος  
 νυμφίος], ου, ὄ . . . . . νύμφη  
 νυμφίον, gen. sing. . . . . νυμφίος  
 νυμφών, ὄνος, ὄ.—B. . . . . }  
 γάμος, Rec. Gr. Sch. Tdf. (Mat. 22. 10) } νύμφη

νυμφῶνος, gen. sing. . . . . νυμφών  
 νῦν], and νυνί, adv. now, *at the present time*, Mar. 10. 30; Lu. 6. 21, et al. freq.; *just now*, Jno. 11. 8, et al.; *forthwith*, Jno. 12. 31; καὶ νῦν, *even now, as matters stand*, Jno. 11. 22; *now*, expressive of a marked tone of address, Ac. 7. 34; 13. 11; Ja. 4. 13; 5. 1; τὸ νῦν, *the present time*, Lu. 1. 48, et al.; τανῦν, or τὰ νῦν, *now*, Ac. 4. 29, et al.

νύξ], νυκτός, ἡ, (§ 4. rem. 2. b) *night*, Mat. 2. 14; 28. 13; Jno. 3. 2; met. *spiritual night, moral darkness*, Ro. 13. 12; 1 Thes. 5. 5.

νύσσω, or ττω], fut. ξω, aor. 1, ἔνυξα, (§ 26. rem. 3) *to prick, pierce*, Jno. 19. 34.

νυστάζει, 3 pers. sing. pres. ind. . . . νυστάζω  
 νυστάζω], fut. τω & ξω, (§ 26. rem. 2) . . . νεύω  
 νυστάξει, 3 pers. sing. fut. ind.—Const. }  
 νυστάζει, Rec. Gr. Sch. Tdf. (2 Pe. 2. 3) } νυστάζω  
 νυχθήμερον],<sup>b</sup> ου, τό, (§ 3. tab. C. c) (νύξ & ἡμέρα) *a day and night, twenty-four hours*. L.G.

Νῶε, ὄ, *Noe, Noah*, pr. name, indecl.  
 νωθροί, nom. pl. masc. . . . . νωθρός  
 νωθρός], ᾶ, ὄν, (§ 7. rem. 1) *slow, sluggish; untoward*, He. 5. 11; 6. 12.  
 νῶτον,<sup>c</sup> acc. sing. . . . . νῶτος

νῶτος], ου, ὄ, (§ 3. tab. C. a) *the back of men or animals*.

Ξ.

ξένας, dat. pl. fem. . . . . ξένος  
 ξενία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.  
 ξενίαν, acc. sing. . . . . ξενία  
 ξενίεσθε, 2 pers. pl. pres. imper. pass. . . . ξενίζω  
 ξενίζεται, 3 pers. sing. pres. ind. pass. . . . id.  
 ξενίζοντα, acc. pl. neut. part. pres. . . . id.  
 ξενίζονται, 3 pers. pl. pres. ind. pass. . . . id.  
 ξενίζω], fut. ἴσω, (§ 26. rem. 1) . . . ξένος  
 ξενίσαντες, nom. pl. masc. part. aor. 1, act. . . ξενίζω  
 ξενισθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . id.  
 ξενοδοχέω, ᾠ], fut. ἴσω, (§ 16. tab. P) (*ξενοδόχος, ξένος & δέχομαι*) *to receive and entertain strangers, exercise hospitality*, 1 Ti. 5. 10.

ξένοι, nom. pl. masc. . . . . ξένος  
 ξένους, dat. pl. masc. . . . . id.  
 ξένον, acc. sing. masc. . . . . id.

ξένος], η, ov, adj. *strange, foreign; alien*, Ep. 2. 12, 19; *strange, unexpected, surprising*, 1 Pe. 4. 12; *novel*, He. 13. 9; subst. *a stranger*, Mat. 25. 35, et al.; *a host*, Ro. 16. 23.

ξενία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *state of being a guest*; then, *the reception of a guest or stranger, hospitality*; in N.T. *a lodging*, Ac. 28. 23; Phile. 22.

ξενίζω, fut. ἴσω, aor. 1, ἐξένισα, (§ 26. rem. 1) *to receive as a guest, entertain*, Ac. 10. 23; 28. 7; He. 13. 2; pass. *to be entertained as a guest, to lodge or reside with*, Ac. 10. 6, 18, 32; 21. 16; *to strike with a feeling of strangeness, to surprise*; pass. or mid. *to be struck with surprise, be staggered, be amazed*, 1 Pe. 4. 4, 12; intrans. *to be strange*; ξενίζοντα, *strange matters, novelties*, Ac. 17. 20.

ξένον, gen. sing. neut. . . . . ξένος  
 ξένους, acc. pl. masc. . . . . id.  
 ξένων, gen. pl. . . . . id.

ξέστης], ου, ἑ, (§ 2. tab. B. c) (Lat. *sextus* or *sextarius*) *a sextarius, a Roman measure, containing about one pint English*; in N.T. used for *a small vessel, cup, pot*, Mar. 7. 4, 8.

ξεστῶν, gen. pl. . . . . ξέστης  
 ξηρά, nom. sing. fem. . . . . ξηρός  
 ξηραίνεται, 3 pers. sing. pres. ind. pass. . . . . ξηραίνω  
 ξηραίνω], fut. ανῶ, (§ 27. rem. 1. c) . . . . . ξηρός  
 ξηράν, acc. sing. fem. . . . . id.  
 ξηρᾶς, gen. sing. fem. . . . . id.

ξηρός], ἄ, ὄν, (§ 7. rem. 1) *dry, withered*, Lu. 23. 31; ἡ ξηρά, sc. γῆ, *the dry land, land*, Mat. 23. 15; He. 11. 29; of parts of the body, *withered, tabid*, Mat. 12. 10.

ξηραίνω, fut. ανῶ, aor. 1, ἐξηράνω, (§ 27. rem. 1. c. e) perf. pass. ἐξηράμμαι; aor. 1, pass. ἐξηράνθην, (§ 27. rem. 3) *to dry up, parch*, Ja. 1. 11; pass. *to be parched*, Mat. 13. 6, et al.; *to be*

*ripened as corn*, Re. 14. 15; *to be withered, to wither*, Mar. 11. 20; of parts of the body, *to be withered*, Mar. 3. 1, 3; *to pine*, Mar. 9. 18.

ξηρῶ, dat. sing. neut. . . . . ξηρός  
 ξηρῶν, gen. pl. . . . . id.  
 ξύλα, acc. pl. . . . . ξύλον  
 ξύλινα, nom. and acc. pl. neut. . . . . ξύλινος  
 ξύλινος], η, ov, (§ 7. tab. F. a) . . . . . ξύλον

ξύλον], ου, τό, (§ 3. tab. C. c) *wood, timber*, 1 Co. 3. 12; Re. 18. 12; *stocks*, Ac. 16. 24; *a club*, Mat. 26. 47, 55; *a post, cross, gibbet*, Ac. 5. 30; 10. 39; 13. 29; *a tree*, Lu. 23. 31; Re. 2. 7.

ξύλινος, ἰη, ἴνον, *wooden, of wood, made of wood*, 2 Ti. 2. 20; Re. 9. 20.

ξύλον, gen. sing. . . . . ξύλον  
 ξύλω, dat. sing. . . . . id.  
 ξύλων, gen. pl. . . . . id.  
 ξυρᾶσθαι, pres. infin. pass. (§ 19. tab. S) . . . . . ξυράω  
 ξυράω, ῶ], fut. ἴσω, aor. 1, ἐξύρησα, (§ 18. tab. R) perf. pass. ἐξύρημαι, (ξυρόν, *a razor*) *to cut off the hair, shear, shave*, Ac. 21. 24; 1 Co. 11. 5, 6.

ξυρήσονται, 3 pers. pl. aor. 1, subj. mid. . . . . ξυράω

O.

ὁ, ἡ, τό, (§ 1. tab. A, and remarks) the prepositive article, answering, to a considerable extent, to the English definite article; but, for the principle and facts of its usage, see the grammars; ὁ μὲν—ὁ δέ, *the one—the other*, Phi. 1. 16, 17; He. 7. 5, 6, 20, 21, 23, 24; pl. *some—others*, Mat. 13. 23; 22. 5, 6; ὁ δέ, *but he*, Mat. 4. 4; 12. 48; οἱ δέ, *but others*, Mat. 28. 17, et al.; used, in a poetic quotation, for a personal pronoun, Ac. 17. 28.

ὄ, nom. and acc. sing. neut. (§ 10. tab. J. g) . . . . . ὄς  
 ὀγδόη, dat. sing. fem. . . . . ὀγδοοῦς  
 ὀγδοήκοντα], οἱ, αἱ, τά . . . . . ὀκτώ  
 ὀγδοον, acc. sing. masc. . . . . ὀγδοοῦς  
 ὀγδοοῦς], η, ov, (§ 7. tab. F. a) . . . . . ὀκτώ  
 ὄγκον, acc. sing. . . . . ὄγκος

ὄγκος], ου, ὄ, (§ 3. tab. C. a) pr. *bulk, weight; a burden, impediment*, He. 12. 1.

ὄδε], ἦδε, τόδε, (§ 10. tab. J. a, and rem. 1) demon.  
 pron. (ὅ, ἡ, τό & δέ) *this, that, he, she, it*, Lu. 10. 39; 16. 25; Ac. 15. 23, et al.  
 ὧδε, adv. *thus; here, in this place*, Mat. 12. 6, 41; ὧδε ἢ ὧδε, *here or there*, Mat. 24. 23; τὰ ὧδε, *the state of things here*, Col. 4. 9; met. *herein, in this thing*, Re. 13. 10, 18; *hither, to this place*, Mat. 8. 29; 14. 18, et al.

ὀδεύω], fut. εὔσω . . . . . ὀδός  
 ὀδεύων,<sup>a</sup> nom. sing. masc. part. pres. . . . . ὀδεύω  
 ὀδηγῆν, pres. infin. . . . . ὀδηγέω  
 ὀδηγέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . . ὀδηγός  
 ὀδηγῆ, 3 pers. sing. pres. subj. . . . . ὀδηγέω  
 ὀδηγήσει, 3 pers. sing. fut. ind. . . . . id.  
 ὀδηγήσῃ, 3 pers. sing. aor. 1, subj. . . . . id.  
 ὀδηγοί, nom. and voc. pl. . . . . ὀδηγός  
 ὀδηγόν, acc. sing. . . . . id.

ὀδηγός], ου, ὅ, (§ 3. tab. C. a) (ὀδός & ἡγέομαι)  
*a guide, leader*, Ac. 1. 16; met. *an instructor, teacher*, Mat. 15. 14; 23. 16, 24; Ro. 2. 19.

ὀδηγέω, ὦ, fut. ἦσω, (§ 16. tab. P)  
*to lead, guide*, Mat. 15. 14; Lu. 6. 39; Re. 7. 17; met. *to instruct, teach*, Jno. 16. 13; Ac. 8. 31.

ὀδηγοῦ, gen. sing. . . . . ὀδηγός  
 ὀδοί, nom. pl. . . . . ὀδός

ὀδοιπορέω, ὦ], fut. ἦσω, (ὀδός & πόρος) *to journey, travel*, Ac. 10. 9.

ὀδοιπορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a journey, journeying, travel*, Jno. 4. 6; 2 Co. 11. 26.

ὀδοιπορία], ας, ἡ . . . . . ὀδοιπορέω  
 ὀδοιπορίας, dat. pl. . . . . ὀδοιπορία  
 ὀδοιπορίας, gen. sing. . . . . id.  
 ὀδοιπορούντων,<sup>b</sup> gen. pl. masc. part. pres. . . . ὀδοιπορέω  
 ὀδοίς, dat. pl. . . . . ὀδός  
 ὀδόν, acc. sing. . . . . id.  
 ὀδόντα, acc. sing. . . . . ὀδοῦς  
 ὀδόντας, acc. pl. . . . . id.  
 ὀδόντες, nom. pl. . . . . id.  
 ὀδόντος, gen. sing. . . . . id.  
 ὀδόντων, gen. pl. . . . . id.

ὀδοποιεῖν, pres. infin.—B. Ln. Tdf. . . . . } ὀδοποιεῖ  
 ὀδὸν ποιεῖν, Rec. Gr. Sch. (Mar. 2. 23) }  
 ὀδοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὀδός & ποιέω) *to journey, v.r.* Mar. 2. 23.

ὀδός], οὔ, ἡ, (§ 3. tab. C. b) *a way, road*, Mat. 2. 12; 7. 13, 14; 8. 28; 22. 9, 10; *means of access, approach, entrance*, Jno. 14. 6; He. 9.8; *direction, quarter, region*, Mat. 4. 15; 10. 5; *the act of journeying, a journey, way, course*, Mat. 10. 10; Mar. 2. 23; 1 Thes. 3. 11, et al.; *a journey, as regards extent*, Ac. 1. 12; met. *a way, systematic course of pursuit*, Lu. 1. 79; Ac. 2. 28; 16. 17; *a way, systematic course of action or conduct*, Mat. 21. 32; Ro. 11. 33; 1 Co. 4. 17, et al.; *a way, system of doctrine*, Ac. 18. 26; ἡ ὀδός, *the way of the Christian faith*, Ac. 19. 9, 23; 24. 22.

ὀδεύω, fut. εὔσω, (§ 13. tab. M) *to journey, travel*, Lu. 10. 33.

ὀδοῦ, gen. sing. . . . . ὀδός  
 ὀδοῦς, acc. pl. . . . . id.

ὀδοῦς], ὀδόντος, ὅ, (§ 4. rem. 2. d) *a tooth*, Mat. 5. 38; 8. 12, et al.

ὀδύναις, dat. pl. . . . . ὀδύνη

ὀδυνᾶσαι, 2 p. s. pres. ind. pass. for ὀδυνᾶ, an impure form combining the terminations of a contract verb and a verb in μι ὀδυνᾶω

ὀδυνᾶω, ὦ], fut. ἦσω, (§ 18. tab. R) . . . ὀδύνη

ὀδύνη], ης, ἡ, (§ 2. tab. B. a) *pain* of body or mind; *sorrow, grief*, Ro. 9. 2; 1 Ti. 6. 10. (ῥ).

ὀδυνᾶω, ὦ, *to pain* either bodily or mentally; pass. *to be in an agony, be tormented*, Lu. 2. 48; 16. 24, 25; *to be distressed, grieved*, Ac. 20. 38.

ὀδῖς, and in N.T. ὠδῖν, ἴνος, ἡ, *the throes of a woman in travail, a birth-pang*, 1 Thes. 5. 3; pl. met. *birth-throes, preliminary troubles* to the development of a catastrophe, Mat. 24. 8; Mar. 13. 9; from the Heb., *a stringent band, a snare, noose*, Ac. 2. 24.

ὠδίνω, fut. ῥνῶ, (§ 27. rem. 1. a) *to be in travail*, Gal. 4. 27; Re. 12. 2; met. *to travail with, to make effort to bring to spiritual birth*, Gal. 4. 19. (ῖ).

ὀδυνῶμαι, 1 pers. sing. pres. ind. pass. . . ὀδυνᾶω  
 ὀδυνώμενοι, nom. pl. masc. part. pres. pass. . . id.  
 ὀδυνρόν, acc. sing. . . . . ὀδυνρόμ

<sup>a</sup> Lu. 10. 33.

<sup>b</sup> Ac. 10. 9

ὀδυρμός], οὐ, ὄ, (§ 3. tab. C. a) (ὀδύρομαι, *to lament, bewail*) bitter lamentation, wailing, Mat. 2. 18; meton. sorrow, mourning, 2 Co. 7. 7.

ὀδῶ, dat. sing. . . . . ὀδός

ὀδῶν, gen. pl. . . . . id.

ὄζει, <sup>a</sup> 3 pers. sing. pres. ind. . . . . ὄζω

Ὀζίαν, acc. . . . . Ὀζίας

Ὀζίας], ου, ὄ, (§ 2. tab. B. d) Ozias, pr. name.

ὄζω], fut. ὀζήσω & ὀζέσω, (§ 35. rem. 5) *to smell, emit an odour; to have an offensive smell, stink*, Jno. 11. 39.

ὄσμη, ἤς, ἦ, (§ 2. tab. B. a) *smell, odour; fragrant odour*, Jno. 12. 3; Ep. 5. 2; Phi. 4. 18; met. 2 Co. 2. 14, 16.

ὄθεν], adv. *whence*, Mat. 12. 44; Ac. 14. 26; *from the place where*, Mat. 25. 24, 26; *whence, from which circumstance*, 1 Jno. 2. 18; *wherefore, whereupon*, Mat. 14. 7.

ὀθόνη], ἤς, ἦ, (§ 2. tab. B. a) pr. *fine linen; a linen cloth; a sheet*, Ac. 10. 11; 11. 5.

ὀθόνιον, ου, τό, (§ 3. tab. C. c) *a linen cloth; in N.T. a swath, bandage for a corpse*, Lu. 24. 12, et al.

ὀθόνην, acc. sing. . . . . ὀθόνη

ὀθόνια, acc. pl. . . . . ὀθόνιον

ὀθονίαις, dat. pl. . . . . id.

ὀθόνιον], ου, τό . . . . . ὀθόνη

ὀθόνιων, gen. pl. . . . . ὀθόνιον

οἶ, nom. pl. masc. (§ 10. tab. J. g) . . . . ὄς

οἶα, nom. sing. fem. (§ 10. rem. 7) . . . . οἶος

οἶα, nom. and acc. pl. neut. . . . . id.

οἶδα, (§ 37. rem. 1) 2 perf. from obsol. εἶδω, with the sense of the present, (§ 38. rem. 2) pluperf. ἤδειν, imper. ἴσθι, subj. εἰδῶ, opt. εἰδείην, infin. εἰδέναι, part. εἰδώς, fut. εἴσομαι & εἰδήσω, *to know*, Mat. 6. 8, et al.; *to know how*, Mat. 7. 11, et al.; from the Heb., *to regard with favour*, 1 Thes. 5. 12.

οἶδαμεν, 1 pers. pl. . . . . οἶδα

οἶδας, 2 pers. sing. . . . . id.

οἶδασι, 3 pers. pl. . . . . id.

οἶδατε, 2 pers. pl. . . . . id.

οἶδε, 3 pers. sing. . . . . id.

οἶέσθω, 3 pers. sing. pres. imper. . . . . οἶομαι

οἶκεῖ, 3 pers. sing. pres. ind. . . . . οἶκέω

οἶκεῖν, pres. infin. . . . . οἶκέω

οἶκεῖσι, nom. pl. masc. . . . . οἶκεῖος

οἶκεῖος], εἶα, εἶον, (§ 7. rem. 1) . . . . οἶκος

οἶκεῖους, acc. pl. masc. . . . . οἶκεῖος

οἶκεῖων, gen. pl. . . . . id.

οἶκέται, nom. pl. . . . . οἶκέτης

οἶκετεία], ας, ἦ, v. r. . . . . οἶκος

οἶκετείας, gen. sing.—B. Ln. Tdf. . . . . οἶκετεία

θεραπειάς, Rec. Gr. Sch. (Mat. 24. 45) } οἶκετεία

οἶκέτην, acc. sing. . . . . οἶκέτης

οἶκέτης], ου, ὄ, (§ 2. tab. B. c) . . . . οἶκος

οἶκετῶν, gen. pl. . . . . οἶκέτης

οἶκέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . . οἶκος

οἶκημα], ατος, τό, (§ 4. tab. D. c) . . . . id.

οἶκήματι, <sup>b</sup> dat. sing. . . . . οἶκημα

οἶκηγήριον], ου, τό, (§ 3. tab. C. c) . . . . οἶκος

οἶκία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . . id.

οἶκια, dat. sing. . . . . οἶκία

οἶκιακοί, nom. pl. . . . . οἶκιακός

οἶκιακός], οὐ, ὄ, (§ 3. tab. C. a) . . . . οἶκος

οἶκιακούς, acc. pl. . . . . οἶκιακός

οἶκίαν, acc. sing. . . . . οἶκία

οἶκίας, gen. sing. and acc. pl. . . . . id.

οἶκιῶν, gen. pl. . . . . id.

οἶκοδεσποτεῖν, <sup>c</sup> pres. infin. . . . . οἶκοδεσποτέω

οἶκοδεσποτέω, ὦ], fut. ἦσω . . . . οἶκοδεσπότης

οἶκοδεσπότη, dat. sing. . . . . id.

οἶκοδεσπότην, acc. sing. . . . . id.

οἶκοδεσπότης], ου, ὄ, (§ 2. tab. B. c) (οἶκος & δεσπότης) *the master or head of a house or family*, Mat. 10. 25; 13. 27, 52, et al.

οἶκοδεσποτέω, ὦ, fut. ἦσω, (§ 16. tab. P) pr. *to be master of a household; to occupy one's self in the management of a household*, 1 Ti. 5. 14. L.G.

οἶκοδεσπότη, gen. sing. . . . . οἶκοδεσπότης

οἶκοδομαί, nom. pl. . . . . οἶκοδομή

οἶκοδομάς, acc. pl. . . . . id.

οἶκοδομεί, 3 pers. sing. pres. ind. act. . . . . οἶκοδομέω

οἶκοδομείν, pres. infin. act. . . . . id.

οἶκοδομείσθε, 2 pers. pl. pres. ind. or imper. p. . . . . id.

οἶκοδομείται, 3 pers. sing. pres. ind. pass. . . . . id.

οἶκοδομείτε, 2 pers. pl. pres. ind. and imper. act. . . . . id.

οἶκοδομέω], ὦ, fut. ἦσω . . . . . οἶκοδόμος

οἶκοδομή], ἤς, ἦ, (§ 2. tab. B. a) . . . . id.

οἶκοδομηθήσεται, 3 pers. sing. fut. ind. pass. . . . . οἶκοδομέω

οἶκοδομήν, acc. sing. . . . . οἶκοδομή

οἶκοδομής, gen. sing. . . . . id.

οἰκοδομῆσαι, aor. 1, infin. act. . . . οἰκοδομέω  
 οἰκοδομήσαντι, dat. sing. masc. part. aor. 1 . . . id.  
 οἰκοδομήσετε, 2 pers. pl. fut. ind. act. . . . id.  
 οἰκοδομήσω, 1 pers. sing. fut. ind. act. . . . id.  
 οἰκοδομία], as, ἡ, (§ 2. tab. B. b, and rem. 2) οἰκοδόμος  
 οἰκοδομίαν,<sup>a</sup> acc. sing.—Rec. . . . } οἰκοδομία  
 οἰκονομίαν, Gr. Sch. Tdf. (1 Ti. 1. 4) }  
 οἰκοδόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & δέμω,  
 to construct) a builder, architect, v. r.  
 Ac. 4. 11.

οἰκοδομέω, ὦ, fut. ἦσω, (§ 16. tab. P)  
 aor. 1, ᾠκοδόμησα, (§ 13. rem. 2) perf.  
 pass. ᾠκοδομήμαι, to build a house; to  
 build, Mat. 7. 24, et al.; to repair, em-  
 bellish, and amplify a building, Mat. 23. 29,  
 et al.; to construct, establish, Mat. 16. 18;  
 met. to contribute to advancement in re-  
 ligious knowledge, to edify, 1 Co. 14. 4, 17;  
 to advance a person's spiritual condition,  
 to edify, 1 Co. 8. 1, et al.; pass. to make  
 spiritual advancement, be edified, Ac. 9. 31;  
 to advance in presumption, be emboldened,  
 1 Co. 8. 10.

οἰκοδομή, ἦς, ἡ, (§ 2. tab. B. a) pr.  
 the act of building; a building, structure,  
 Mat. 24. 1, et al.; in N.T. a spiritual  
 structure, as instanced in the Christian  
 body, 1 Co. 3. 9; Ep. 2. 21; religious  
 advancement, edification, Ro. 14. 19; 1 Co.  
 14. 3. et al. L.G.

οἰκοδομία, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) pr. a building of a house; met.  
 spiritual advancement, edification, v. r.  
 1 Ti. 1. 4.

οἰκοδομοῦμαι, nom. pl. fem. part. pres. pass. οἰκοδομέω  
 οἰκοδομοῦντες, nom. pl. masc. part. pres. act. id.  
 οἰκοδομοῦντι, dat. sing. masc. part. pres. act. id.  
 οἰκοδομοῦντων, gen. pl. masc. part. pres. act. id.  
 οἰκοδομῶ, 1 pers. sing. pres. ind. and subj. id.  
 οἰκοδομῶν, nom. sing. masc. part. pres. act. . . id.  
 οἰκοδόμων, gen. pl.—Al. Ln. Tdf. . . . } οἰκοδόμος  
 οἰκοδομούντων, Rec. Gr. Sch. (Ac. 4. 11) }  
 οἴκοις, dat. pl. . . . οἶκος  
 οἶκον, acc. sing. . . . id.  
 οἰκονομεῖν,<sup>b</sup> pres. infin. . . . οἰκονομέω  
 οἰκονομέω, ὦ], fut. ἦσω . . . οἰκονόμος  
 οἰκονομία, as, ἡ.—Gr. Sch. Tdf. . . . } id.  
 κοινωνία, Rec. (Eph. 3. 9) . . . }

οἰκονομίαν, acc. sing. . . . οἰκονομία  
 οἰκονομίας, gen. sing. . . . id.  
 οἰκονόμοι, nom. pl. . . . οἰκονόμος  
 οἰκονόμοις, dat. pl. . . . id.  
 οἰκονόμον, acc. sing. . . . id.

οἰκονόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & νέμω,  
 to administer) the manager of a household;  
 a steward, Lu. 12. 42; 16. 1, 3, 8; 1 Co.  
 4. 2; a manager, trustee, Gal. 4. 2; a  
 public steward, treasurer, Ro. 16. 23; a  
 spiritual steward, the holder of a commis-  
 sion in the service of the Gospel, 1 Co.  
 4. 1; Tit. 1. 7; 1 Pe. 4. 10.

οἰκονομέω, ὦ, fut. ἦσω, (§ 16. tab. P)  
 to manage a household; to manage the  
 affairs of any one, be steward, Lu. 16. 2.

οἰκονομία, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) pr. the management of a house-  
 hold; a stewardship, Lu. 16. 2, 3, 4; in  
 N.T. an apostolic stewardship, a minist-  
 erial commission in the publication and  
 furtherance of the Gospel, 1 Co. 9. 17;  
 Ep. 1. 10; 3. 2; Col. 1. 25; or, an ar-  
 ranged plan, a scheme, Ep. 1. 10; a due  
 discharge of a commission, 1 Ti. 1. 4.

οἰκονόμοις, acc. pl. . . . οἰκονόμος

οἶκος], ου, ὁ, (§ 3. tab. C. a) a house, dwelling,  
 Mat. 9. 6, 7; Mar. 2. 1; 11; 3. 20, et al.;  
 place of abode, seat, site, Mat. 23. 38; Lu.  
 13. 35; met. a spiritual house or structure,  
 1 Pe. 2. 5; meton. a household, family,  
 Lu. 10. 5; 11. 17; a spiritual household,  
 1 Ti. 3. 15; He. 3. 6; family, lineage,  
 Lu. 1. 27, 69; 2. 4; from the Heb., a  
 people, nation, Mat. 10. 6; 15. 24.

οἶκεος, εἶα, εἶον, (§ 7. rem. 1) be-  
 longing to a house, domestic; pl. members  
 of a family, immediate kin, 1 Ti. 5. 8;  
 members of a spiritual family, Eph. 2. 19;  
 members of a spiritual brotherhood, Gal. 6. 10.

οἶκέτης, ου, ὁ, (§ 2. tab. B. c) pr. an  
 inmate of a house; a domestic servant,  
 household slave, Lu. 16. 13; Ac. 10. 7;  
 Ro. 14. 4; 1 Pe. 2. 18.

οἶκετεία, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) the members, or arrangements, of  
 a household, v. r. Mat. 24. 45.

οικέω, ᾧ, fut. ἦσω, (§ 16. tab. P) *to dwell in, inhabit*, 1 Ti. 6. 16; intrans. *to dwell, live; to cohabit*, 1 Co. 7. 12, 13; *to be indwelling, indwell*, Ro. 7. 17, 18, 20; 8. 9, 11; 1 Co. 3. 16.

οἰκουμένη, ης, ἡ, (pr. fem. part. pass. of οικέω) scil. γῆ, *the habitable earth, world*, Mat. 24. 14; Ro. 10. 18; He. 1. 6, et al.; used, however, with various restrictions of meaning, according to the context, Lu. 2. 1; Ac. 17. 6, et al.; meton. *the inhabitants of the earth, the whole human race, mankind*, Ac. 17. 31; 19. 27; Re. 3. 10.

οἴκημα, ατος, τό, (§ 4. tab. D. c) *a dwelling*; used in various conventional senses, and among them, *a prison, cell*, Ac. 12. 7.

οἰκητήριον, ου, τό, (§ 3. tab. C. c) *a habitation, dwelling, an abode*, Jude 6; trop. *the personal abode of the soul*, 2 Co. 5. 2.

οικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a house, dwelling, an abode*, Mat. 2. 11; 7. 24, 27, et al.; trop. *the bodily abode of the soul*, 2 Co. 5. 1; meton. *a household, family*, Mat. 10. 13; 12. 25; meton. *goods, property, means*, Mat. 23. 13, et al.

οικιακός, οὔ, ὅ, (§ 3. tab. C. a) *belonging to a house*; pl. *the members of a household or family, kindred*, Mat. 10. 25, 36. L.G.

οικου, gen. sing. . . . . οἶκος  
οἰκουμένη], ης, ἡ . . . . . id.  
οἰκουμένη, dat. sing. . . . . οἰκουμένη  
οἰκουμένην, acc. sing. . . . . id.  
οἰκουμένης, gen. sing. . . . . id.  
οἰκουρός], οὔ, ὅ, ἡ, (οἶκος & ἔργον) *one who is occupied in domestic affairs* v.r. Tit. 2. 5.

N.T.

οικουρούς, acc. pl. fem.—Al. Ln. Tdf. . . . . }  
οἰκουρούς, Rec. Gr. Sch. (Tit. 2. 5) . . . . } οἰκουρός

οἰκουρός, οὔ, ὅ, ἡ, (§ 7. rem. 2) (οἶκος & οἶρος, *a watcher*) pr. *a keeper or guard of a house; a home-keeper, stay-at-home, domestic*, Tit. 2. 5.

οἰκουρούς, acc. pl. fem. . . . . οἰκουρός

οἶκος, acc. pl. . . . . οἶκος  
οἰκοῦσα, nom. sing. fem. part. pres. . . . οἰκέω  
οἰκτερήσω, 1 pers. sing. fut. ind. . . . οἰκτείρω  
οἰκτείρω], later fut. ἦσω, (οἶκτος, *compassion*) *to compassionate, have compassion on, exercise grace or favour towards*, Ro. 9. 15.

οἰκτιρμός, οὔ, ὅ, (§ 3. tab. C. a) *compassion; kindness*, in relieving sorrow and want, Phi. 2. 1; Col. 3. 12; *favour, grace, mercy*, Ro. 12. 1; 2 Co. 1. 3.

οἰκτίρων, ονος, ὅ, ἡ, (§ 7. tab. G. a) *compassionate, merciful*, Lu. 6. 36; Ja. 5. 11.

οἰκτείρω, 1 pers. sing. pres. subj. . . . οἰκτείρω  
οἰκτιρμοί, nom. pl. . . . . οἰκτιρμός  
οἰκτίρμονες, nom. pl. masc. . . . . οἰκτίρων  
οἰκτιρμός], οὔ, ὅ, (§ 3. tab. C. a) . . . οἰκτείρω  
οἰκτιρμοῦ, gen. sing.—Gr. Sch. Tdf. . . }  
οἰκτιρῶν, Rec. (Col. 3. 12) . . . } οἰκτιρμός  
οἰκτιρῶν, gen. pl. . . . . id.  
οἰκτίρων], ονος, ὅ, ἡ . . . . οἰκτείρω  
οἶκω, dat. sing. . . . . οἶκος  
οἶκων, gen. pl. . . . . id.  
οἶκῶν, nom. sing. masc. part. pres. . . οἰκέω  
οἶμαι, 1 pers. sing. pres. ind. (by sync.) . οἶομαι  
οἶνον, acc. sing. . . . . οἶνος  
οἶνοπότης], ου, ὅ, ἡ, (§ 2. tab. B. c) (οἶνος & πότης, πίνω) *wine-drinking*; in a bad sense, *a wine-bibber, tippler*, Mat. 11. 19; Lu. 7. 34.

οἶνος], ου, ὅ, (§ 3. tab. C. a) *wine*, Mat. 9. 17; Mar. 2. 22, et al.; meton. *the vine and its clusters*, Re. 6. 6; met. οἶνος, *a potion, οἶνος τοῦ θυμοῦ, a furious potion*, Re. 14. 8, 10; 16. 19; 17. 2; 18. 3.

οἶνον, gen. sing. . . . . οἶνος  
οἶνοφλύγιά], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (οἶνοφλύξ, οἶνος & φλύω, *to bubble over, overflow*) *a debauch with wine, drunkenness*.

οἶνοφλυγίας, dat. pl. . . . . οἶνοφλυγία  
οἶνω, dat. sing. . . . . οἶνος

οἶομαι], syncop. οἶμαι, fut. οἰήσομαι, (§ 37. rem. 1) *to think, suppose, imagine, presume*, Jno. 21. 25; Phi. 1. 16; Ja. 1. 7.

οἴομενοι, nom. pl. masc. part. pres. . . οἶομαι  
οἶοι, nom. pl. masc. . . . . οἶος

α Tit. 2. 5.

β 1 Pe. 4. 3.

οἶον, acc. sing. masc. and nom. neut. . . . οἶος  
 οἶος], οἶα, οἶον, (§ 10. rem. 7) relat. pron., correla-  
 tive to ποῖος & τοῖος, *what, of what kind*  
*or sort, as*, Mat. 24. 21; Mar. 9. 3, et al.;  
 οὐχ οἶον, *not so as, not as implying*, Ro.  
 9. 6.

οἶου, gen. sing. neut. . . . οἶος  
 οἶους, acc. pl. masc. . . . id.  
 οἶς, dat. pl. masc. and neut. . . . ὅς  
 οἶσει, 3 pers. sing. fut. ind. (§ 36. rem. 1) φέρω  
 οἶσουσι, 3 pers. pl. fut. ind. . . . id.  
 οἶτινες, nom. pl. masc. . . . ὅστις  
 οἶψ, dat. sing. neut. οἶψ δημοτοῦν.—Al. Ln. }  
 ᾧ δήποτε, Rec. Gr. Sch. . . . οἶος  
 Tdf. om. (Jno. 5. 4) . . . }

ὀκνέω, ᾧ], fut. ἴσω, aor. 1, ὀκνησα, (§ 16. tab. P)  
 (ὀκνος, *backwardness, slowness*) *to be slow,*  
*loth; to delay, hesitate*, Ac. 9. 38.  
 ὀκνηρός, ἄ, ὄν, (§ 7. rem. 1) *slow;*  
*slothful, indolent, idle*, Mat. 25. 26; Ro.  
 12. 11; *tedious, troublesome*, Phi. 3. 1.

ὀκνηρέ, voc. sing. masc. . . . ὀκνηρός  
 ὀκνηροί, nom. pl. masc. . . . id.  
 ὀκνηρόν, nom. sing. neut. . . . id.  
 ὀκνηρός], ἄ, ὄν . . . ὀκνέω  
 ὀκνήσαι,<sup>a</sup> aor. 1, infin. . . . id.  
 ὀκταήμερος],<sup>b</sup> ου, ὄ, ἦ, (§ 7. rem. 2) (ὀκτώ &  
 ἡμέρα) *on the eighth day*. N.T.

ὀκτώ], οἶ, αἶ, τά, *eight*, Lu. 2. 21; 9. 28, et al.  
 ὀγδοήκοντα, οἶ, αἶ, τά, indecl. *eighty*,  
 Lu. 2. 37; 16. 7.  
 ὀγδοος, η, ου, *the eighth*, Lu. 1. 59;  
 Ac. 7. 8, et al.

ὀλέθριον, acc. sing. fem.—A. Ln. . . . }  
 ὀλεθρον, Rec. Gr. Sch. Tdf. (2 Thes. 1. 9) } ὀλέθριος  
 ὀλέθριος], ου, ὄ, ἦ . . . ὀλεθρος  
 ὀλεθρον, acc. sing. . . . id.  
 ὀλεθρος], ου, ὄ, (§ 3. tab. C. a) (ὀλλυμι, *to destroy*)  
*perdition, destruction*, 1 Co. 5. 5, et al.  
 ὀλέθριος, ἰου, ὄ, ἦ, (§ 7. rem. 2) *de-*  
*structive, fatal*, v.r. 2 Thes. 1. 9.  
 ὀλοθρεύω, fut. εὔσω, (§ 13. tab. M) *to*  
*destroy, cause to perish*, He. 11. 28. LXX.  
 ὀλοθρευτής, οὔ, ὄ, (§ 2. tab. B. c) *a*  
*destroyer*, 1 Co. 10. 10.

ὀλη, nom. sing. fem. . . . ὀλος  
 ὀλη, dat. sing. fem. . . . id.

ὀλην, acc. sing. fem. . . . ὀλος  
 ὀλης, gen. sing. fem. . . . id.  
 ὀλίγα, acc. pl. neut. . . . ὀλίγος  
 ὀλίγοι, nom. pl. fem. . . . id.  
 ὀλίγας, acc. pl. fem. . . . id.  
 ὀλίγην, acc. sing. fem. . . . id.  
 ὀλίγης, gen. sing. fem. . . . id.  
 ὀλίγοι, nom. pl. masc. . . . id.  
 ὀλίγοις, dat. pl. masc. . . . id.  
 ὀλίγον, acc. sing. masc. and nom. neut. . . . id.  
 ὀλίγον, adv. . . . id.  
 ὀλιγόπιστε, voc. sing. masc. . . . ὀλιγόπιστος  
 ὀλιγοπιστία], ας, ἦ, v.r. . . . id.  
 ὀλιγοπιστίαν, acc. sing.—B. Ln. }  
 ἀπιστίαν, Rec. Gr. Sch. Tdf. (Mat. 17. 20) } ὀλιγοπιστία  
 ὀλιγόπιστοι, voc. pl. masc. . . . ὀλιγόπιστος  
 ὀλιγόπιστος], ου, ὄ, ἦ, (§ 7. rem. 2) (ὀλίγος &  
 πίστις) *scant of faith, of little faith, one*  
*whose faith is small and weak*, Mat. 6. 30;  
 8. 26, et al.  
 ὀλιγοπιστία, ας, ἦ, *littleness or imper-*  
*fectness of faith*, v.r. Mat. 17. 20.

ὀλίγος], η, ου, (§ 7. tab. F. a) *little, small*, in  
 number, etc.; pl. *few*, Mat. 7. 14; 9. 37;  
 20. 16; Lu. 13. 23; δι' ὀλίγων, sc. λό-  
 γων, *in a few words, briefly*, 1 Pe. 5. 12;  
*little in time, short, brief*, Ac. 14. 28; Re.  
 12. 12; πρὸς ὀλίγον, sc. χρόνον, *for a*  
*short time, for a little while*, Ja. 4. 14;  
*little, small, light, etc., in magnitude,*  
*amount, etc.*, Lu. 7. 47; Ac. 12. 18; 15. 2;  
 ἐν ὀλίγῳ, *concisely, briefly*, Ep. 3. 3; *al-*  
*most*, Ac. 26. 28, 29. (γ).

ὀλίγον, adv. (pr. neut. of ὀλίγος) *a*  
*little*, Mar. 1. 19; 6. 31, et al.  
 ὀλίγως, adv. *little, scarcely*, v.r. 2 Pe.  
 2. 18.

ὀλίγον, gen. sing. masc. . . . ὀλίγος  
 ὀλιγόψυχος], ου, ὄ, ἦ, (§ 7. rem. 2) (ὀλίγος &  
 ψυχή) *faint-hearted, desponding*. L.G.  
 ὀλιγοψύχους,<sup>c</sup> acc. pl. masc. . . . ὀλιγόψυχος  
 ὀλίγῳ, dat. sing. masc. and neut. . . . ὀλίγος  
 ὀλίγων, gen. pl. . . . id.  
 ὀλιγῶρει,<sup>d</sup> 2 pers. sing. pres. imper. . . . ὀλιγωρέω  
 ὀλιγωρέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (ὀλίγος &  
 ᾧρα, *care*) *to neglect, regard slightly,*  
*make light of, despise, contemn*.

<sup>a</sup> Ac. 9. 38.

<sup>b</sup> Phi. 3. 5.

<sup>c</sup> 1 Thes. 5. 14.

<sup>d</sup> He. 12. 5.



ὀλίγως, adv.—Gr. Sch. Tdf. . . . } ὀλίγος  
 ὄντως, Rec. (2 Pe. 2. 18) . . . }  
 ὀλοθρευτής], οὐ, ὄ, (§ 2. tab. B. c) . . . ὀλεθρος  
 ὀλοθρευτοῦ,<sup>a</sup> gen. sing. . . . ὀλοθρευτής  
 ὀλοθρεύω], fut. εἴσω . . . ὀλεθρος  
 ὀλοθρεύων,<sup>b</sup> nom. sing. masc. part. pres.— }  
 Rec. Gr. Sch. . . . ὀλοθρεύω  
 ὀλεθρεύων, A. D. Ln. Tdf. . . }

ὀλοκαύτωμα], ατος, τό, (§ 4. tab. D. c) (ὄλοκαυ-  
 τώω, to offer a whole burnt-offering, ὄλο-  
 καυτος, ὄλος & καίω) a holocaust, whole  
 burnt-offering, Mar. 12. 33; He. 10. 6, 8.  
 LXX.

ὀλοκαυτώματα, acc. pl. . . . ὀλοκαύτωμα  
 ὀλοκαυτωμάτων, gen. pl. . . . id.  
 ὀλοκληρία], ας, ἡ . . . ὀλόκληρος  
 ὀλοκληριάν,<sup>c</sup> acc. sing. . . ὀλοκληρία  
 ὀλόκληροι, nom. pl. masc. . . ὀλόκληρος  
 ὀλόκληρον, nom. sing. neut. . . id.

ὀλόκληρος], ου, ὄ, ἡ, (§ 7. rem. 2) (ὄλος & κλη-  
 ρος) whole, having all its parts, sound,  
 perfect, complete in every part; in N.T.  
 the whole, 1 Thes. 5. 23; morally, per-  
 fect, faultless, blameless, Ja. 1. 4.

ὀλοκληρία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) perfect soundness, Ac. 3. 16. LXX.

ὀλολύζοντες,<sup>d</sup> nom. pl. masc. part. pres. . ὀλολύζω  
 ὀλολύζω], fut. ἔω, aor. 1, ὠλόλυξα, (§ 26. rem. 2)  
 pr. to cry aloud in invocation; to howl,  
 utter cries of distress, lament, bewail, Ja.  
 5. 1.

ὄλον, acc. sing. masc. . . ὄλος  
 ὄλον, nom. and acc. sing. neut. . . id.

ὄλος], η, ου, (§ 7. tab. F. a) all, whole, entire,  
 Mat. 1. 22; 4. 23, 24, et al. freq.  
 ὄλως, adv. wholly, altogether; actually,  
 really, 1 Co. 5. 1; 6. 7; 15. 29; with a  
 negative, at all, Mat. 5. 34.

ὀλοτελής,<sup>e</sup> acc. pl. masc. . . ὀλοτελής  
 ὀλοτελής], ἑός, ὄ, ἡ, (§ 7. tab. G. b) (ὄλος &  
 τέλος) complete; all, the whole, 1 Thes.  
 5. 23.

ὄλου, gen. sing. masc. and neut. . . ὄλος  
 ὄλους, acc. pl. masc. . . id.

Ὀλυμπᾶν,<sup>f</sup> acc. . . Ὀλυμπᾶς  
 Ὀλυμπᾶς], ᾶ, ὄ, (§ 2. rem. 4) *Olympas*, pr. name.

ὄλυνθος], ου, ὄ, (§ 3. tab. C. a) an unripe or unseasonable  
 fig, such as, shaded by the foliage, do  
 not ripen at the usual season, but hang  
 on the trees during winter.

ὄλύνθους,<sup>g</sup> acc. pl. . . ὄλυνθος  
 ὄλω, dat. sing. masc. and neut. . . ὄλος  
 ὄλως, adv. . . id.  
 ὄμβρος],<sup>h</sup> ου, ὄ, (§ 3. tab. C. a) (Lat. *imber*) rain,  
 a storm of rain.

ὀμείρομαι], to desire earnestly, have a strong affec-  
 tion for, v. r. 1 Thes. 2. 8.

ὀμειρόμενοι, nom. pl. masc. part. pres.— }  
 Gr. Sch. Tdf. . . ὀμείρομαι  
 ἰμειρόμενοι, Rec. (1 Thes. 2. 8) . }

ὀμιλεῖν, pres. infin. . . ὀμιλέω  
 ὀμιλέω, ὦ], fut. ἦσω . . ὀμιλος  
 ὀμιλήσας, nom. sing. masc. part. aor. 1 . ὀμιλέω  
 ὀμιλία], ας, ἡ . . ὀμιλος  
 ὀμιλία], nom. pl. . . ὀμιλία  
 ὀμίλος,<sup>i</sup> ου, ὄ, (§ 3. tab. C. a) (ὄμοῦ & ἄλη, a  
 band) a multitude, company, crowd.

ὀμιλέω, ὦ, fut. ἦσω, (§ 16. tab. P)  
 to be in company with, associate with; to  
 converse with, talk with, Lu. 24. 14, 15;  
 Ac. 20. 11; 24. 26.

ὀμιλία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) intercourse, communication, con-  
 verse, 1 Co. 15. 33.

ὀμίχλαι, nom. pl.—Gr. Sch. Tdf. . . } ὀμίχλη  
 νεφέλαι, Rec. (2 Pe. 2. 17) . }

ὀμίχλη], ης, ἡ, (§ 2. tab. B. a) a mist, fog, a  
 cloud, v. r. 2 Pe. 2. 17.

ὄμμα], ατος, τό, (§ 4. tab. D. c) the eye.

ὄμματα,<sup>j</sup> acc. pl. . . ὄμμα  
 ὀμμάτων, gen. pl.—Al. Ln. . . } id.  
 ὀφθαλμῶν, R. Gr. Sch. Tdf. (Mat. 20. 34) }

ὀμνύει, 3 pers. sing. pres. ind. . . ὀμνύω  
 ὀμνύειν, pres. infin. . . id.  
 ὀμνύετε, 2 pers. pl. pres. imper. . . id.

ὀμνύμαι, pres. infin.—Gr. Tdf. . . } id.  
 ὀμνύειν, Rec. Sch. (Mar. 14. 71) . }  
 ὀμνύουσι, 3 pers. pl. pres. ind. . . id.

ὀμνύω, or ὀμνύμι], fut. ὀμοῦμαι, perf. ὀμό-  
 μοκα, aor. 1, ὤμοσα, (§ 36. rem. 5) to  
 swear, Mat. 5. 34, et al.; to promise with an  
 oath, Mar. 6. 23; Ac. 2. 30; 7. 17, et al. (ῥ).

a 1 Co. 10. 10.    b He. 11. 29.    c Ac. 3. 16.    d Ja. 5. 1.    e 1 Thes. 5. 23.    f Ro. 16. 15.    g Re. 6. 13.    h Lu. 12. 54.  
 i 1 Co. 15. 33.    k Re. 18. 17.    l Mar. 8. 33.

ὁμοθυμᾶδόν], adv. (ὁμοῦ & θυμός) with one mind, with one accord, unanimously, Ac. 1. 14; Ro. 15. 6; together, at once, at the same time, Ac. 2. 1, 46; 4. 24, et al.

ὁμοία, nom. sing. fem. . . . ὅμοιος  
 ὅμοια, nom. and acc. pl. neut. . . . id.  
 ὁμοιάζει, 3 pers. sing. pres. ind. . . . ὁμοιάζω  
 ὁμοιάζετε, 2 pers. pl. pres. ind.—B. Ln. }  
 παρομοιάζετε, Rec. Gr. Sch. Tdf. (Mat. 23. 27) . . . . . } id.

ὁμοιάζω], fut. ἄσω . . . . ὅμοιος  
 ὅμοιαί, nom. pl. fem. . . . . id.  
 ὁμοιάς, acc. pl. fem. . . . . id.  
 ὅμοιοι, nom. pl. masc. . . . . id.  
 ὅμοιον, acc. sing. masc. and nom. and acc. neut. id.

ὁμοιοπαθεῖς, nom. pl. masc. . . . ὁμοιοπαθής  
 ὁμοιοπαθής], ἕως, οὖς, ὁ, ἦ, (§ 7. tab. G. b) (ὅμοιος & πάθος) being affected in the same way as another, subject to the same incidents, of like infirmities, obnoxious to the same frailties and evils, Ac. 14. 15; Ja. 5. 17.

ὅμοιος], οἶα, οἶον, (§ 7. rem. 1) (ὁμός, like) like, similar, resembling, Mat. 11. 16; 13. 31, 33, 44, 45, 47, 52; Jno. 8. 55, et al. freq.; like, of similar drift and force, Mat. 22. 39; Mar. 12. 31.

ὁμοιάζω, fut. ἄσω, (§ 26. rem. 1) to be like, resemble, Mar. 14. 70. N.T.

ὁμοιότης, τητος, ἦ, (§ 4. rem. 2. c) likeness, similitude, He. 4. 15; 7. 15.

ὁμοιώω, ὦ, fut. ὠσω, aor. 1, ὠμοίωσα, (§ 20. tab. T) to make like, cause to be like or resemble, assimilate; pass. to be made like, become like, resemble, Mat. 6. 8; 13. 24; 18. 23; to liken, compare, Mat. 7. 24, 26; 11. 16, et al.

ὁμοίωμα, ατος, τό, (§ 4. tab. D. c) pr. that which is conformed or assimilated; form, shape, figure, Re. 9. 7; likeness, resemblance, similitude, Ro. 1. 23; 5. 14; 6. 5; 8. 3; Phi. 2. 7.

ὁμοίως, adv. likewise, in a similar manner, Mat. 22. 26; 27. 41; Mar. 4. 16, et al.

ὁμοίωσις, εως, ἦ, (§ 5. tab. E. c) pr. assimilation; likeness, resemblance, Ja. 3. 9.

ὁμοιότης], τητος, ἦ, (§ 4. rem. 2. c) . . . ὅμοιος

ὁμοιότητα, acc. sing. . . . ὁμοιότης  
 ὁμοιώω, ὦ], fut. ὠσω, (§ 20. tab. T) . . . ὅμοιος  
 ὁμοιωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U) . . . ὁμοιώω

ὁμοιωθῆναι, aor. 1, infin. pass. . . . id.  
 ὁμοιωθήσεται, 3 pers. sing. fut. ind. pass. . . id.  
 ὁμοιωθήτε, 2 pers. pl. aor. 1, subj. pass. . . id.  
 ὁμοίωμα], ατος, τό, (§ 4. tab. D. c) . . . ὅμοιος  
 ὁμοιώματα, nom. pl. . . . ὁμοιώμα  
 ὁμοιώματι, dat. sing. . . . id.

ὁμοίως, adv. . . . ὅμοιος  
 ὁμοιώσιν, acc. sing. . . . ὁμοιώσις  
 ὁμοιώσις], εως, ἦ, (§ 5. tab. E. c) . . . ὅμοιος  
 ὁμοιώσω, 1 pers. sing. fut. ind. act. . . ὁμοιώω  
 ὁμοιώσωμεν, 1 pers. pl. aor. 1, subj. act. . . id.

ὁμολογεί, 3 pers. sing. pres. ind. act. . . ὁμολογέω  
 ὁμολογείται, 3 pers. sing. pres. ind. pass. . . id.

ὁμολογέω], ὦ, fut. ἦσω, aor. 1, ὠμολόγησα, (§ 16. tab. P) (ὁμός, like, and λόγος) to speak in accordance, adopt the same terms of language; to engage, promise, Mat. 14. 7; to admit, avow frankly, Jno. 1. 20; Ac. 24. 14; to confess, 1 Jno. 1. 9; to profess, confess, Jno. 9. 22; 12. 42; Ac. 23. 8, et al.; to avouch, declare openly and solemnly, Mat. 7. 23; in N.T. ὁμολογῆν ἐν, to accord belief, Mat. 10. 32; Lu. 12. 8; to accord approbation, Lu. 12. 8; from the Heb., to accord praise, He. 13. 15.

ὁμολογία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) assent, consent; profession, 2 Co. 9. 13; 1 Ti. 6. 12, 13; He. 3. 1; 4. 14; 10. 23.

ὁμολογούμενος, adv. (ὁμολογούμενος, pass. pres. part. of ὁμολογέω) confessedly, avowedly, without controversy, 1 Ti. 3. 16.

ὁμολογήσαντες, nom. pl. masc. part. aor. 1 . . . ὁμολογέω  
 ὁμολογήσει, 3 pers. sing. fut. ind. act. . . id.  
 ὁμολογήση, 3 pers. sing. aor. 1, subj. act. . . id.  
 ὁμολογήσης, 2 pers. sing. aor. 1, subj. act. . . id.  
 ὁμολογήσω, 1 pers. sing. fut. ind. act. . . id.  
 ὁμολογία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . id.  
 ὁμολογίαν, acc. sing. . . . ὁμολογία  
 ὁμολογίας, gen. sing. . . . id.  
 ὁμολογούμενος, adv. . . . ὁμολογέω  
 ὁμολογούντες, nom. pl. masc. part. pres. act. . . id.

ὁμολογούντων, gen. pl. masc. part. pres. act. ὁμολογέω  
 ὁμολογοῦσι, 3 pers. pl. pres. ind. act. id.  
 ὁμολογῶ, 1 pers. sing. pres. ind. act. id.  
 ὁμολογῶμεν, 1 pers. pl. pres. subj. act. id.  
 ὁμολογῶν, nom. sing. masc. part. pres. act. id.  
 ὁμόσαι, aor. 1, infin. (§ 36. rem. 5) ὁμνύω  
 ὁμόσας, nom. sing. masc. part. aor. 1 id.  
 ὁμόση, 3 pers. sing. aor. 1, subj. id.  
 ὁμόσης, 2 pers. sing. aor. 1, subj. id.  
 ὁμότεχρον,<sup>a</sup> acc. sing. masc. ὁμότεχος  
 ὁμότεχος], ου, ὁ, ἦ, (§ 7. rem. 2) (ὁμός, *the same*,  
 and τέχνη) of the same trade or occupa-  
 tion.  
 ὁμοῦ], adv. (ὁμός) together; in the same place, Jno.  
 21. 2; together at the same time, Jno.  
 4. 36; 20. 4.  
 ὁμόφρονες,<sup>b</sup> nom. pl. masc. ὁμόφρων  
 ὁμόφρων], ονος, ὁ, ἦ, (§ 7. tab. G. a) (ὁμός &  
 φρήν) of like mind, of the same mind,  
 like-minded.  
 ὅμως], conj. (ὁμός) yet, nevertheless; with μέντοι,  
 but nevertheless, but for all that, Jno.  
 12. 42; even, though it be but, 1 Co.  
 14. 7; Gal. 3. 15.  
 ὄν, acc. sing. masc. (§ 10. tab. J. g) ὄς  
 ὀναίμην,<sup>c</sup> 1 pers. sing. aor. 2, opt. mid. (§ 37.  
 rem. 1) ὀνήμι  
 ὄναρ], τό, indecl. (§ 6. rem. 5) a dream, Mat.  
 1. 20; 2. 12, 13, 19, 22; 27. 19.  
 ὀνάριον,<sup>d</sup> ἴου, τό, (§ 3. tab. C. c) ὄνος  
 ὀνειδίξεν, pres. infin. act. ὀνειδίξω  
 ὀνειδίξεσθε, 2 pers. pl. pres. ind. pass. id.  
 ὀνειδίξόμεθα, 1 pers. pl. pres. ind. pass. id.  
 ὀνειδίξοντος, gen. sing. masc. part. pres. act. id.  
 ὀνειδίξόντων, gen. pl. masc. part. pres. act. id.  
 ὀνειδίξω], fut. ἴσω, (§ 26. rem. 1) ὀνειδος  
 ὀνειδισμοί, nom. pl. ὀνειδισμός  
 ὀνειδισμοῖς, dat. pl. id.  
 ὀνειδισμόν, acc. sing. id.  
 ὀνειδισμός], οὔ, ὁ, (§ 3. tab. C. a) ὀνειδος  
 ὀνειδίσωσι, 3 pers. pl. aor. 1, subj. ὀνειδίξω  
 ὀνειδος],<sup>e</sup> εος, τό, (§ 5. tab. E. b) pr. fame,  
 report, character; usually, reproach, dis-  
 grace.  
 ὀνειδίξω, fut. ἴσω, aor. 1, ὀνειδίσα,  
 (§ 26. rem. 1) to censure, inveigh against,  
 Mat. 11. 20; Mar. 16. 14; to upbraid,

Ja. 1. 5; to revile, insult with opprobrious lan-  
 guage, Mat. 5. 11, et al.  
 ὀνειδισμός, οὔ, ὁ, (§ 3. tab. C. a)  
 censure, 1 Ti. 3. 7; reproach, reviling, con-  
 tumely, Ro. 15. 3, et al. L.G.  
 ὀνήσιμον, acc. ὀνήσιμος  
 ὀνήσιμος], ου, ὁ, (§ 3. tab. C. a) Onesimus, pr.  
 name.  
 ὀνησίμω, dat. ὀνήσιμος  
 ὀνησίφορος], ου, ὁ, Onesiphorus, pr. name.  
 ὀνησιφόρου, gen. ὀνησίφορος  
 ὀνικός], ἦ, ὄν, (§ 7. tab. F. a) ὄνος  
 ὀνήμι], fut. ὀνήσω, to help, profit, benefit; mid.  
 ὀνάμαι, aor. 2, ὀνάμην & ὀνάμην,  
 opt. ὀναίμην, to receive profit, pleasure,  
 etc.; with a gen., to have joy of, Phil. 2. 20.  
 ὄνομα], ατος, τό, (§ 4. tab. D. c) a name; the  
 proper name of a person, etc., Mat. 1.  
 23, 25; 10. 2; 27. 32, et al.; a mere  
 name or reputation, Re. 3. 1; in N.T. a  
 name as the representative of a person,  
 Mat. 6. 9; Lu. 6. 22; 11. 2; the name  
 of the author of a commission, delegated  
 authority, or religious profession, Mat.  
 7. 22; 10. 22; 12. 21; 18. 5, 20; 19. 29;  
 21. 9; 28. 19; Ac. 3. 16; 4. 7, 12, et al.;  
 εἰς ὄνομα, ἐν ὀνόματι, on the score of  
 being possessor of a certain character,  
 Mat. 10. 41, 42; Mar. 9. 41.  
 ὀνομάζω, fut. ἄσω, (§ 26. rem. 1)  
 to name, Lu. 6. 14; to style, entitle, Lu.  
 6. 13; 1 Co. 5. 11; to make mention of,  
 1 Co. 5. 1; Ep. 5. 3; to make known,  
 Ro. 15. 20; to pronounce in exorcism,  
 Ac. 19. 13; in N.T. to profess, 2 Ti. 2. 19.  
 ὀνομάζειν, pres. infin. act. ὀνομάζω  
 ὀνομάζεσθω, 3 pers. sing. pres. imper. pass. id.  
 ὀνομάζεται, 3 pers. sing. pres. ind. pass. id.  
 ὀνομαζόμενος, nom. sing. masc. part. pres. pass. id.  
 ὀνομαζομένου, gen. sing. neut. part. pres. pass. id.  
 ὀνομάζω], fut. ἄσω, (§ 26. rem. 1) ὄνομα  
 ὀνομάζων, nom. sing. masc. part. pres. act. ὀνομάζω  
 ὀνόματα, nom. and acc. pl. ὄνομα  
 ὀνόματι, dat. sing. id.  
 ὀνόματος, gen. sing. id.  
 ὀνομάτων, gen. pl. id.  
 ὄνον, acc. sing. ὄνος

<sup>a</sup> Ac. 18. 3.

<sup>b</sup> 1 Pe. 3. 8.

<sup>c</sup> Phil. 20.

<sup>d</sup> Jno. 12. 14.

<sup>e</sup> Lu. 1. 25.

ὄνος], ου, ὄ, ἡ, (§ 3. tab. C. a. b) *an ass, male or female*, Mat. 21. 2, 5, 7, et al.

ὄνριον, ἰου, τό, (§ 3. tab. C. c) (dimin. of ὄνος) *a young ass, an ass's colt*, Jno. 12. 14.

ὄνικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to an ass*; μύλος ὄνικός, *a millstone turned by an ass, a large, or, an upper, millstone*, Mat. 18. 6; Lu. 17. 2. N.T.

ὄνου, gen. sing. . . . . ὄνος  
 ὄνπερ,<sup>a</sup> acc. sing. masc. . . . . ὄσπερ  
 ὄντα, acc. sing. masc. and nom. or acc. neut.  
 pl. part. pres. (§ 12. tab. L) . . . . εἰμί  
 ὄντας, acc. pl. masc. part. pres. . . . . id.  
 ὄντες, nom. pl. masc. part. pres. . . . . id.  
 ὄντι, dat. sing. masc. part. pres. . . . . id.  
 ὄντος, gen. sing. masc. and neut. part. pres. . . . . id.  
 ὄντων, gen. pl. masc. and neut. part. pres. . . . . id.  
 ὄντως], adv. . . . . id.  
 ὄξεια, nom. sing. fem. . . . . ὄξύς  
 ὄξειαν, acc. sing. fem. . . . . id.  
 ὄξεῖς, nom. pl. masc. . . . . id.  
 ὄξος], εος, τό, (§ 5. tab. E. b) . . . . id.  
 ὄξους, gen. sing. . . . . ὄξος  
 ὄξύ, acc. sing. neut. . . . . ὄξύς

ὄξύς], εἶα, ύ, (§ 7. tab. H. g) *sharp, keen*, Re. 1. 16; 2. 12; 14. 14, 17, 18; 19. 15; *swift, nimble*, Ro. 3. 15.

ὄξος, εος, τό, (§ 5. tab. E. b) *vinegar; a wine of sharp flavour, posca*, which was an ordinary beverage, and was often mixed with bitter herbs, etc., and thus given to the condemned criminals in order to stupefy them, and lessen their sufferings, Mat. 27. 34, 48; Mar. 15. 36; Lu. 23. 36; Jno. 19. 29, 30.

ὄπαῖς, dat. pl. . . . . ὄπή

ὄπή], ἦς, ἡ, (§ 2. tab. B. a) *a hole; a hole, vent, opening*, Ja. 3. 11; *a hole, cavern*, He. 11. 38.

ὄπης, gen. sing. . . . . ὄπή  
 ὄπισθεν], adv. of place, *from behind, behind, after, at the back of*, Mat. 9. 20; 15. 23, et al.

ὄπίσω], adv. *behind, after, at one's back*, Mat. 4. 10; Lu. 7. 38; Re. 1. 10; τὰ ὄπίσω, *the things which are behind*, Phi. 3. 14;

ὄπίσω and εἰς τὰ ὄπίσω, *back, backwards*, Mat. 24. 18; Mar. 13. 16; Lu. 9. 62.

ὄπλα, nom. and acc. pl. . . . . ὄπλον  
 ὄπλίζω], fut. ἴσω, (§ 26. rem. 1) . . . . id.  
 ὄπλίσασθε,<sup>b</sup> 2 pers. pl. aor. 1, imper. mid. . . . ὄπλίζω

ὄπλον], ου, τό, (§ 3. tab. C. c) *an implement*, Ro. 6. 13; pl. τὰ ὄπλα, *arms, armour, weapons*, whether offensive or defensive, Jno. 18. 3; Ro. 13. 12; 2 Co. 6. 7; 10. 4.

ὄπλίζω, fut. ἴσω, (§ 26. rem. 1) *to arm, equip*; mid. *to arm one's self, equip one's self*, 1 Pe. 4. 1.

ὄπλων, gen. pl. . . . . ὄπλον  
 ὄποῖαν, acc. sing. fem. . . . . ὄποῖος  
 ὄποῖοι, nom. pl. masc. . . . . id.  
 ὄποῖον, nom. sing. neut. . . . . id.

ὄποῖος], οἶα, οἶον, (§ 10. rem. 7. a) *what, of what sort or manner*, 1 Co. 3. 13; Gal. 2. 6; 1 Thes. 1. 9; Ja. 1. 24; after τοιοῦτος, *as*, Ac. 26. 29.

ὄπότε],<sup>c</sup> adv. *when*.

ὄπου], adv. *where, in which place, in what place*, Mat. 6. 19, 20, 21; Re. 2. 13; *whither, to what place*, Jno. 8. 21; 14. 4; ὄπου ἂν, or εἰς ἂν, *wherever, in whatever place*, Mat. 24. 28; *whithersoever*, Mat. 8. 19; Ja. 3. 4; *met. where, in which thing, state, etc.*, Col. 3. 11; *whereas*, 1 Co. 3. 3; 2 Pe. 2. 11.

ὄπτανόμαι], *to be seen, appear*, Ac. 1. 3.

ὄπτανόμενος,<sup>d</sup> nom. sing. masc. part. pres. . . ὄπτανόμαι

ὄπτασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὄπτάζω, equiv. to ὄράω) *a vision, apparition*, Lu. 1. 22; 24. 23; Ac. 26. 19; 2 Co. 12. 1. L.G.

ὄπτασία, dat. sing. . . . . ὄπτασία  
 ὄπτασίαν, acc. sing. . . . . id.  
 ὄπτασίας, acc. pl. . . . . id.

ὄπτός], ἡ, ὄν, (§ 7. tab. F. a) (ὄπτάω, *to roast*) *dressed by fire, roasted, broiled, etc.*

ὄπτοῦ,<sup>e</sup> gen. sing. masc. . . . . ὄπτός

ὄπώρα],<sup>f</sup> ας, ἡ, (§ 2. tab. B. b) *autumn; the fruit season; meton. fruits*, Re. 18. 14.

ὄπως], adv. *how, in what way or manner, by what means*, Mat. 22. 15; Lu. 24. 20; conj. *that, in order that, and ὅπως μὴ, that*

<sup>a</sup> Mar. 15. 6.

<sup>b</sup> 1 Pe. 4. 1.

<sup>c</sup> Lu. 6. 3.

<sup>d</sup> Ac. 1. 3.

<sup>e</sup> Lu. 24. 42.

<sup>f</sup> Re. 18. 14.

not, lest, Mat. 6. 2, 4, 5, 16, 18; Ac. 9. 2, et al. freq.

ὄρᾱ, 3 pers. sing. pres. ind. act. . . . .	ὄράω
ὄρα, 2 pers. sing. pres. imper. act. . . . .	id.
ὄραμα], ατος, τό, (§ 4. tab. D. c) . . . . .	id.
ὄράματι, dat. sing. . . . .	ὄραμα
ὄράματος, gen. sing. . . . .	id.
ὄράσει, dat. sing. . . . .	ὄρασις
ὄρασεις, acc. pl. . . . .	id.
ὄρασις], εως, ἦ, (§ 5. tab. E. c) . . . . .	ὄράω
ὄρατά, <sup>a</sup> nom. pl. neut. . . . .	ὄρατός
ὄρᾱτε, 2 pers. pl. pres. ind. and imper. . . . .	ὄράω
ὄρατός], ἦ, ὄν, (§ 7. tab. F. a) . . . . .	id.

ὄράω], ὦ, fut. ὄψομαι, rarely aor. 1, ὠψάμην, imperf. ἐόρων, perf. ἐώρακα, aor. 2, εἶδον, aor. 1, pass. ὠφθῆν, fut. ὀφθήσομαι, (§ 36. rem. 1) to see, behold, Mat. 2. 2, et al. freq.; to look, Jno. 19. 37; to visit, Jno. 16. 22; He. 13. 23; to mark, observe, Ac. 8. 23; Ja. 2. 24; to be admitted to witness, Lu. 17. 22; Jno. 3. 36; Col. 2. 18; with Θεόν, to be admitted into the more immediate presence of God, Mat. 5. 8; He. 12. 14; to attain to a true knowledge of God, 3 Jno. 11; to see to a thing, Mat. 27. 4; Ac. 18. 15; ὄρα, see, take care, Mat. 8. 4; He. 8. 5, et al.; pass. to appear, Lu. 1. 11; Ac. 2. 3, et al.; to reveal one's self, Ac. 26. 16; to present one's self, Ac. 7. 26.

ὄραμα, ατος, τό, (§ 4. tab. D. c) a thing seen, sight, appearance, Ac. 7. 31; a vision, Mat. 17. 9; Ac. 9. 10, 12, et al.

ὄρασις, εως, ἦ, (§ 5. tab. E. c) seeing, sight; appearance, aspect, Re. 4. 3; a vision, Ac. 2. 17; Re. 9. 17.

ὄρατός, ἦ, ὄν, (§ 7. tab. F. a) visible, Col. 1. 16.

ὀφθαλμός, οῦ, ὅ, (§ 3. tab. C. a) (ὄψομαι, ὠφθῆν) an eye, Mat. 5. 29, 38; 6. 23; 7. 3, 4, 5, et al.; ὀφθαλμὸς πονηρός, an evil eye, an envious eye, envy, Mat. 20. 15; Mar. 7. 22; met. the intellectual eye, Mat. 13. 15; Mar. 8. 18; Jno. 12. 40; Ac. 26. 18.

ὄψις, εως, ἦ, (§ 5. tab. E. c) a sight; the face, visage, countenance, Jno.

11. 44; Re. 1. 16; external appearance, Jno. 7. 24.

ὀργή], ἦς, ἦ, (§ 2. tab. B. a) pr. mental bent, impulse; anger, indignation, wrath, Ep. 4. 31; Col. 3. 8; μετ' ὀργῆς, indignantly, Mar. 3. 5; vengeance, punishment, Mat. 3. 7; Lu. 3. 7; 21. 23; Ro. 13. 4, 5, et al.

ὀργίζω, fut. ἴσω & ἰῶ, (§ 35. rem. 11) aor. 1, pass. ὀργίσθην, to provoke to anger, irritate; pass. to be angry, indignant, enraged, Mat. 5. 22; 18. 34, et al.

ὀργίλος, η, ον, (§ 7. tab. F. a) prone to anger, irascible, passionate, Tit. 1. 7. (i).

ὀργῆ, dat. sing. . . . . ὀργή

ὀργῆν, acc. sing. . . . . id.

ὀργῆς, gen. sing. . . . . id.

ὀργίσεσθε, 2 pers. pl. pres. imper. pass. . . . ὀργίζω

ὀργιζόμενος, nom. sing. masc. part. pres. pass. . . . id.

ὀργίζω], fut. ἴσω, (§ 26. rem. 1) . . . ὀργή

ὀργίλον,<sup>b</sup> acc. sing. masc. . . . ὀργίλος

ὀργίλος], η, ον, (§ 7. tab. F. a) . . . ὀργή

ὀργισθείς, nom. sing. masc. part. aor. 1, pass. . . ὀργίζω

ὀργυιά], ἄς, ἦ, (§ 2. tab. B. b, and rem. 2) ὀρέγω

ὀργυιάς, acc. pl. . . . ὀργυιά

ὀρέγεται, 3 pers. sing. pres. ind. mid. . . ὀρέγω

ὀρεγόμενοι, nom. pl. masc. part. pres. mid. . . id.

ὀρέγονται, 3 pers. pl. pres. ind. mid. . . id.

ὀρέγω], fut. ξω, (§ 23. rem. 1. b) to extend, stretch out; mid. to stretch one's self out, to reach forward to; met. to desire earnestly, long after, 1 Ti. 3. 1; He. 11. 16; by impl. to indulge in, be devoted to, 1 Ti. 6. 10.

ὀργυιά, ἄς, ἦ, the space measured by the arms outstretched; a fathom, Ac. 27. 28, bis.

ὄρεξις, εως, ἦ, (§ 5. tab. E. c) desire, longing; lust, concupiscence, Ro. 1. 27.

ὄρει, dat. sing. . . . ὄρος

ὄρειῆ, dat. sing. fem. . . . ὄρεινός

ὄρειῆν, acc. sing. fem. . . . id.

ὄρεινός], ἦ, ὄν, (§ 7. tab. F. a) . . . ὄρος

ὄρέξει,<sup>c</sup> dat. sing. . . . ὄρεξις

ὄρεξις], εως, ἦ, (§ 5. tab. E. c) . . . ὄρέγω

ὄρεσι, dat. pl. . . . ὄρος

ὄρέων, gen. pl. . . . id.

<sup>a</sup> Col. 1. 16.

<sup>b</sup> Tit. 1. 7.

<sup>c</sup> Ro. 1. 27.

ὄρη, nom. and acc. pl. . . . . ὄρος  
 ὀρθάς, acc. pl. fem. . . . . ὀρθός  
 ὀρθοποδέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ὀρθός  
 & ποῦς) to walk in a straight course; to  
 be straightforward in moral conduct, Gal.  
 2. 14. N.T.  
 ὀρθοποδοῦσι,<sup>a</sup> 3 pers. pl. pres. ind. . . . ὀρθοποδέω  
 ὀρθός], ἡ, ὄν, (§ 7. tab. F. a) (ὄρω, to raise up)  
 erect, upright, Ac. 14. 10; plain, level,  
 straight, He. 12. 13.  
 ὀρθῶς, adv. straightly; rightly, cor-  
 rectly, Mar. 7. 35; Lu. 7. 43, et al.  
 ὀρθοτομέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ὀρθός &  
 τέμνω) to cut straight; to direct aright;  
 to set forth truthfully, without perversion  
 or distortion, 2 Ti. 2. 15. LXX.  
 ὀρθοτομῶντα,<sup>b</sup> acc. sing. masc. part. pres. . . ὀρθοτομέω  
 ὀρθῆραι,<sup>c</sup> nom. pl. fem. . . . . ὀρθῆριος  
 ὀρθρίζω], fut. ἴσω, (§ 26. rem. 1) . . . ὀρθρος  
 ὀρθριναί, nom. pl. fem.—Al. Ln. Tdf. . . } ὀρθρινός  
 ὀρθῆραι, Rec. Gr. Sch. (Lu. 24. 22) . . }  
 ὀρθρινός],<sup>d</sup> ἡ, ὄν, (§ 7. tab. F. a) . . . ὀρθρος  
 ὀρθῆριος], α, ὄν, (§ 7. rem. 1) . . . . id.  
 ὀρθρον, acc. sing. . . . . id.  
**ὀρθρος]**, ου, ὄ, (§ 3. tab. C. a) the dawn; the  
 morning, Jno. 8. 2; Ac. 5. 21; ὀρθρος  
 βαθύς, the first streak of dawn, the early  
 dawn, Lu. 24. 1.  
 ὀρθρίζω, fut. ἴσω, (§ 26. rem. 1) to  
 rise early in the morning; to come with  
 the dawn, Lu. 21. 38. LXX.  
 ὀρθρινός, ἡ, ὄν, (§ 7. tab. F. a) of or  
 belonging to the morning, morning, Re.  
 22. 16; (usually ζ), a later form for  
 ὀρθῆριος.  
 ὀρθῆριος, ἰα, ἰον, (§ 7. rem. 1) at day-  
 break, early, Lu. 24. 22.  
 ὀρθρον, gen. sing. . . . . ὀρθρος  
 ὀρθῶς], adv. . . . . ὀρθός  
 ὄρια, acc. pl. . . . . ὄριον  
 ὀρίζει, 3 pers. sing. pres. ind. act. . . ὀρίζω  
 ὀρίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, pass. ὠρίσ-  
 θην, perf. ὠρισμαι, (ὄρος, a bound, limit)  
 to set bounds to, to bound; to restrict, He.  
 4. 7; to settle, appoint definitively, Ac.  
 17. 26; to fix determinately, Ac. 2. 23;  
 to decree, destine, Lu. 22. 22; to constitute,

appoint, Ac. 10. 42; 17. 31; to characterise with  
 precision, to set forth distinctively, Ro.  
 1. 4; absol. to resolve, Ac. 11. 29.

ὄριοις, dat. pl. . . . . ὄριον  
 ὄριον], ου, τό, (§ 3. tab. C. c) (ὄρος) a limit,  
 bound, border of a territory or country; pl.  
 τὰ ὄρια, region, territory, district, Mat.  
 2. 16; 4. 13; 8. 34, et al.

ὀρίσας, nom. sing. masc. part. aor. 1, act. . ὀρίζω  
 ὀρισθέντος, gen. sing. masc. part. aor. 1, pass. id.  
 ὀρίων, gen. pl. . . . . ὄριον  
 ὀρκίζομεν, 1 pers. pl. pres. ind. . . ὀρκίζω  
 ὀρκίζω], fut. ἴσω . . . . ὀρκος  
 ὄρκον, acc. sing. . . . . id.

**ὄρκος]**, ου, ὄ, (§ 3. tab. C. a) an oath, Mat.  
 14. 7, 9; 26. 72, et al.; meton. that which  
 is solemnly promised, a vow, Mat. 5. 33.

ὀρκίζω, fut. ἴσω, (§ 26. rem. 1) to put  
 to an oath; to obtest, adjure, conjure, Mar.  
 5. 7; Ac. 19. 13.

ὄρκον, gen. sing. . . . . ὄρκος  
 ὄρκους, acc. pl. . . . . id.  
 ὄρκω, dat. sing. . . . . id.

ὀρκωμοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)  
 (ὄρκος & ὀμνυμι) the act of taking an  
 oath; an oath, He. 7. 20, 21, 28. LXX.

ὀρκωμοσίας, gen. sing. . . . ὀρκωμοσία  
 ὀρμάω, ὦ], fut. ἴσω, (§ 18. tab. R) . . ὀρμή  
 ὀρμή], ἡς, ἡ, (§ 2. tab. B. a) (ὄρω, ὄρνημι, to put  
 in motion) impetus, impulse; assault, vio-  
 lent attempt, Ac. 14. 5; met. impulse of  
 mind, purpose, will, Ja. 3. 4.

ὀρμάω, ὦ, fut. ἴσω, aor. 1, ὄρμησα,  
 (§ 18. tab. R) pr. trans. to put in motion,  
 incite; intrans. to rush, Mat. 8. 32; Mar.  
 5. 13; Lu. 8. 33, et al.

ὄρμημα, ατος, τό, (§ 4. tab. D. c)  
 violent or impetuous motion; violence, Re.  
 18. 21.

ὄρμημα], ατος, τό . . . . ὄρμή  
 ὄρμηματι,<sup>e</sup> dat. sing. . . . ὄρμημα  
 ὄρνεα, nom. pl. . . . ὄρνεον  
 ὄρνεοις, dat. pl. . . . . id.  
 ὄρνεον], ου, τό, (§ 3. tab. C. c) . . ὄρνις  
 ὄρνεον, gen. sing. . . . ὄρνεον

**ὄρνις]**, ἴθος, ὄ, ἡ, (§ 4. rem. 4) a bird, fowl;  
 the domestic hen, Mat. 23. 37; Lu. 13. 34.

ὄρνεον, ου, τό, (§ 3. tab. C. c) a bird, fowl, Re. 18. 2; 19. 17, 21.

ὄροθεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὄρος, a bound, limit, and τίθημι) pr. the act of fixing boundaries; a bound set, certain bound, fixed limit, Ac. 17. 26. N.T.

ὄροθεσίας,<sup>a</sup> acc. pl. . . . . ὄροθεσία

ὄρος], εος, τό, (§ 5. tab. E. b) a mountain, hill, Mat. 5. 1, 14; 8. 1; 17. 20, et al.

ὄρεινός, ἡ, ὄν, (§ 7. tab. F. a) mountainous, hilly, Lu. 1. 39, 65.

ὄρους, gen. sing. . . . . ὄρος

ὀρύσσω, or ττω], fut. ξω, aor. 1, ὄρυξα, (§ 26. rem. 2) to dig, excavate, Mat. 21. 33; 25. 18; Mar. 12. 1.

ὀρφανός], ἡ, ὄν, or οὔ, ὄ, ἡ, bereaved of parents, orphan, Ja. 1. 27; bereaved, desolate, Jno. 14. 18.

ὀρφανούς, acc. pl. masc. . . . . ὀρφανός

ὀρχέομαι, οὔμαι], fut. ησομαι, (§ 17. tab. Q) aor. 1, ὀρχησάμην, to dance, Mat. 11. 17, et al.

ὀρχησαμένης, gen. sing. fem. part. aor. 1 . . . ὀρχέομαι

ὀρῶ, 1 pers. sing. pres. ind. . . . . ὀράω

ὀρῶμεν, 1 pers. pl. pres. ind. . . . . id.

ὀρῶν, nom. sing. masc. part. pres. . . . . id.

ὀρῶντες, nom. pl. masc. part. pres. . . . . id.

ὀρῶσαι, nom. pl. fem. part. pres. . . . . id.

ὄς, ἡ, ὄ], (§ 10. tab. J. g) rel. pron. who, which, qui, quae, quod, Mat. 1. 16, 23, 25, et al.; in N.T. interrog. ἐφ' ὄ, wherefore, why, Mat. 26. 50; in N.T. ὅς μὲν—ὅς δὲ, for ὁ μὲν—ὁ δὲ, Mat. 21. 35; 2 Co. 2. 16, et al.

ὥς, adv. as, correlatively, Mar. 4. 26; Jno. 7. 46; Ro. 5. 15, et al.; as, like as, Mar. 10. 16; Ep. 5. 8, et al.; according as, Gal. 6. 10, et al.; as, as it were, Re. 8. 8, et al.; as, Lu. 16. 1; Ac. 3. 12, et al.; before numerals, about, Mar. 5. 13, et al.; conj. that, Ac. 10. 28, et al.; how, Ro. 11. 2, et al.; when, Mat. 28. 9; Phi. 2. 23; as an exclamatory particle, how, Ro. 10. 15; equivalent to ὥστε, accordingly, He. 3. 11; also, on condition that,

provided that, Ac. 20. 24; ὥς εἰπεῖν, so to speak, He. 7. 9.

ὄσα, nom. and acc. pl. neut. . . . . ὄσος

ὄσαι, nom. pl. fem. . . . . id.

ὄσάκεις], adv. . . . . id.

ὄσας, acc. pl. fem. . . . . id.

ὄσια, acc. pl. neut. . . . . ὄσιος

ὄσιον, acc. sing. masc. . . . . id.

ὄσιος], ἰα, ἰον, (§ 7. rem. 1) pr. sanctioned by the supreme law of God, and nature; pious, devout, Tit. 1. 8; pure, 1 Ti. 2. 8; supremely holy, Ac. 2. 27; 13. 35; He. 7. 26; Re. 15. 4; 16. 5; τὰ ὄσια, pledged bounties, mercies, Ac. 13. 34.

ὄσιότης, τητος, ἡ, (§ 4. rem. 2. c) piety, sacred observance of all duties towards God, holiness, Lu. 1. 75; Ep. 5. 24.

ὄσιώς, adv. piously, holily, 1 Thes. 2. 10.

ὄσιότης], τητος, ἡ . . . . . ὄσιος

ὄσιότητι, dat. sing. . . . . ὄσιότης

ὄσιούς, acc. pl. masc. . . . . ὄσιος

ὄσιώς],<sup>b</sup> adv. . . . . id.

ὄσμῆ], ἡς, ἡ, (§ 2. tab. B. a) . . . . ὄζω

ὄσμῆν, acc. sing. . . . . ὄσμῆ

ὄσμῆς, gen. sing. . . . . id.

ὄσοι, nom. pl. masc. . . . . ὄσος

ὄσον, acc. sing. masc. and nom. and acc. neut. . . . . id.

ὄσος], η, ον, (§ 10. rem. 7. b) a correlative to τῶσος, τοσούτος, etc., as great, as much, Mar. 7. 36; Jno. 6. 11; He. 1. 4; 8. 6; 10. 25; ἐφ' ὄσον χρόνον, for how long a time, while, as long as, Ro. 7. 1; so, ἐφ' ὄσον, sc. χρόνον, Mat. 9. 15; ὄσον χρόνον, how long, Mar. 2. 19; neut. ὄσον repeated, ὄσον ὄσον, used to give intensity to other qualifying words, e.g. μικρόν, the very least, a very very little while, He. 10. 37; ἐφ' ὄσον, in as much as, Mat. 25. 40, 45; καθ' ὄσον, by how much, so far as, He. 3. 3; or, in as much as, as, so, He. 7. 20; 9. 27; pl. ὄσα, so far as, as much as, Re. 1. 2; 18. 7; how great, how much, how many, what, Mar. 3. 8; 5. 19, 20; how many soever, as many as, all who, 2 Co. 1. 20; Phi. 3. 15; 1 Ti. 6. 1; ὄσος ἂν, or ἐὰν, whoever, what soever, Mat. 7. 12; 18. 18.

<sup>a</sup> Ac. 17. 26.

<sup>b</sup> 1 Thes. 2. 10.

ὄσάκις, adv. as often as, 1 Co. 11. 25, 26; Re. 11. 6. (ἄ).  
 ὄσους, acc. pl. masc. . . . . ὄσους  
 ὄσπερ], ἤπερ, ὄπερ, (ὄς & περ) an emphatic form of the relative, Mar. 15. 6.  
 ὄστέα, acc. pl. . . . . ὄστέον  
**ὄστέον, οὖν**], ἔου, οὖ, τό, (§ 3. rem. 3) a bone, Mat. 23. 27; Lu. 24. 39, et al.  
 ὄστέων, gen. pl. . . . . ὄστέον  
 ὄστούν, nom. sing. contr. . . . . id.  
 ὄστις], ἤτις, ὅ τι, gen. οὐτινος, ἤστινος, οὐτινος, & ὄτου, (§ 10. tab. J. h) (ὄς & τις) relat. pron. *whoever, whatever; whosoever, whatsoever*, Mat. 5. 39, 41; 13. 12; 18. 4; its use in place of the simple relative is also required in various cases, which may be learnt from the grammars; ἕως ὄτου, sc. χρόνου, *until*, Lu. 13. 8; *while*, Mat. 5. 25.  
 ὄτι, conj. *that*, Mat. 2. 16, 22, 23; 6. 5, 16; often used pleonastically in reciting another's words, Mat. 9. 18; Lu. 19. 42; Ac. 5. 23; as a causal particle, *for that, for, because*, Mat. 2. 18; 5. 3, 4, 5; 13. 13; *because, seeing that, since*, Lu. 23. 40; Ac. 1. 17.  
 ὄστράκινα, nom. pl. neut. . . . . ὄστράκινος  
 ὄστρακίνοις, dat. pl. neut. . . . . id.  
 ὄστράκινος], η, ον, (§ 7. tab. F. a) (ὄστράκον, an earthen vessel) *earthen, of earthenware*, 2 Co. 4. 7; 2 Ti. 2. 20. L.G.  
 ὄσφρησις],<sup>a</sup> εως, ἤ, (§ 5. tab. E. c) (ὄσφραίνομαι, to smell) *smell, the sense of smelling*.  
 ὄσφύας, acc. pl. . . . . ὄσφύς  
 ὄσφύες, nom. pl. . . . . id.  
 ὄσφύϊ, dat. sing. . . . . id.  
 ὄσφύν, acc. sing. . . . . id.  
 ὄσφύος, gen. sing. . . . . id.  
**ὄσφύς**], ὄσος, ἤ, (§ 5. tab. E. g) pl. αἱ ὄσφύες, the loins, Mat. 3. 4; Mar. 1. 6, et al.  
 ὄσῳ, dat. sing. neut. . . . . ὄσος  
 ὄσων, gen. pl. . . . . id.  
 ὄταν], conj. (ὄτε & ἄν) *when, whenever*, Mat. 5. 11; 6. 2; Mar. 3. 11; Re. 4. 9, et al. freq.; in N.T. *in case of, on occasion of*, Jno. 9. 5; 1 Co. 15. 27; He. 1. 6.

ὄτε], adv. *when, at the time that, at what time*, Mat. 7. 28; 9. 25; Lu. 13. 35, et al. freq.  
 ὄ τι, acc. sing. neut. . . . . ὄστις  
 ὄτι], conj. . . . . id.  
 ὄτου, gen. sing. neut. Att. for οὐτινος . . . . id.  
 οὖ, gen. sing. masc. or neut. . . . . ὄς  
 οὖ], adv. (pr. gen. of ὄς) *where, in what place*, Mat. 2. 9; 18. 20; *whither, to what place*, Lu. 10. 1; 22. 10; 24. 28; οὖ ἔαν, *whithersoever*, 1 Co. 16. 6.  
**οὐ** before a consonant, **οὐκ** before a vowel with a lenis, and **οὐχ** with an aspirate], adv. of negation, *not, no*, Mat. 5. 37; 12. 43; 23. 37; the peculiarities of its usage, and as distinct from μή, may be learnt from the grammars.  
 οὐχί, adv. *not*, Jno. 13. 10, 11; when followed by ἀλλά, *nay, not so, by no means*, Lu. 1. 60; 12. 51; used also in negative interrogations, Mat. 5. 46, 47; 6. 25.  
**οὐά**],<sup>b</sup> interj. (Lat. *vah*) expressive of insult and derision, *ah! aha!*  
 οὐαί], interj. (Lat. *vae*) *wol alas!* Mat. 11. 21; 18. 7; 23. 13, 14, 15, 16, et al; ἡ οὐαί, subst., *a woe, calamity*, Re. 9. 12; 11. 14.  
 οὐδαμῶς],<sup>c</sup> adv. (οὐδαμός, *no one, ne unus quidem*) *by no means*.  
 οὐδέ], adv. (οὐ & δέ) *neither, nor, and not, also not*, Mat. 5. 15; 6. 15, 20, 26, 28; when single, *not even*, Mat. 6. 29; 8. 10.  
 οὐδέίς], οὐδεμία, οὐδέν, (§ 10. rem. 6. c) (οὐδέ & εἶς) *not one, no one, none, nothing*, Mat. 5. 13; 6. 24; 19. 17; mct. οὐδέν, *nothing, of no account, naught*, Jno. 8. 54; Ac. 21. 24.  
 οὐδεμία, nom. sing. fem. . . . . οὐδείς  
 οὐδεμίαν, acc. sing. fem. . . . . id.  
 οὐδέν, nom. and acc. sing. neut. . . . . id.  
 οὐδένα, acc. sing. masc. . . . . id.  
 οὐδενί, dat. sing. neut. . . . . id.  
 οὐδενός, gen. sing. masc. and neut. . . . . id.  
 οὐδέποτε], adv. (οὐδέ & πότε) *never*, Mat. 7. 23; 21. 16, 42, et al. freq.  
 οὐδέπω], adv. (οὐδέ & πω) *not yet, never yet, never*, Lu. 23. 53; Jno. 7. 39, et al.

<sup>a</sup> 1 Co. 12. 17.

<sup>b</sup> Mar. 15. 29.

<sup>c</sup> Mat. 2. 6.



οὐθείς], οὐθέν, later forms for οὐδέις, οὐδέν, v.r. 1 Co. 13. 2; 2 Co. 11. 8.

οὐθέν, nom. sing. neut.—A. C. Ln. Tdf. } οὐθείς  
 οὐδέν, Rec. Gr. Sch. (1 Co. 13. 2) }

οὐθενός, gen. sing. masc.—B. Ln. Tdf. } id.  
 οὐθενός, Rec. Gr. Sch. (2 Co. 11. 8) }

οὐκ, see οὐ.

οὐκέτι], adv. (οὐκ & ἔτι) *no longer, no more*, Mat. 22. 46, et al.

οὐκοῦν],<sup>a</sup> *then, therefore*; used interrogatively, Jno. 18. 37.

οὐν], a particle expressing either simple sequence or consequence; *then, now then*, Mat. 13. 18; Jno. 19. 29, et al.; *then, thereupon*, Lu. 15. 28; Jno. 6. 14, et al.; *therefore, consequently*, Mat. 5. 48; Mar. 10. 9, et al.; it also serves to mark the resumption of discourse after an interruption by a parenthesis, 1 Co. 8. 4, et al.

οὐπω], adv. (οὐ & πω) *not yet*, Mat. 15. 17; 16. 9; 24. 6; Jno. 2. 4, et al.

οὐρά], ἄς, ἦ, (§ 2. tab. B. b) *a tail*, Re. 9. 10, 19; 12. 4.

οὐραί, nom. pl. . . . . οὐρά  
 οὐραῖς, dat. pl. . . . . id.  
 οὐρανέ, voc. sing. . . . . οὐρανός  
 οὐράνιος], ἰά, ἰον, or ἰου, ὁ, ἦ . . . . . οὐρανός  
 οὐρανό, gen. sing. fem. . . . . οὐράνιος  
 οὐρανί, dat. sing. fem. . . . . id.  
 οὐρανίθεν], adv. . . . . οὐρανός  
 οὐρανοί, nom. pl. . . . . id.  
 οὐρανοῖς, dat. pl. . . . . id.  
 οὐρανό, acc. sing. . . . . id.

οὐρανός], οὐ, ὁ, (§ 3. tab. C. a) and pl. οὐρανοί, ὧν, οἷ, *heaven, the heavens, the visible heavens and all their phenomena*, Mat. 5. 18; 16. 1; 24. 29, et al. freq; *the air, atmosphere*, in which the clouds and tempests gather, the birds fly, etc., Mat. 6. 26; 16. 2, 3, et al.; *heaven* as the peculiar seat and abode of God, of angels, of glorified spirits, etc., Mat. 5. 34, 45, 48; 6. 1, 9, 10; 12. 50; Jno. 3. 13, 31; 6. 32, 38, 41, 42, 50, 51, 58; in N.T. *heaven* as a term expressive of the Divine Being, His administration, etc., Mat. 19. 14; 21. 25; Lu. 20. 4, 5; Jno. 3. 27.

οὐράνιος, ἰά, ἰον, or ἰου, ὁ, ἦ, *heavenly, celestial*, Mat. 6. 14, 26, 32; 15. 13, et al.

οὐρανόθεν, adv. *from heaven*, Ac. 14. 17; 26. 13.

οὐρανοῦ, gen. sing. . . . . οὐρανός  
 οὐρανοῦς, acc. pl. . . . . id.  
 οὐρανῶ, dat. sing. . . . . id.  
 οὐρανῶν, gen. pl. . . . . id.  
 οὐράς, acc. pl. . . . . οὐρά  
 Οὐρβανόν,<sup>b</sup> acc. . . . . Οὐρβανός  
 Οὐρβανός], οὐ, ὁ, (§ 3. tab. C. a) *Urbanus, Urban*, pr. name.

Οὐρίας], ου, ὁ, (§ 2. tab. B. d) *Urias, Uriah*, pr. name.

Οὐρίου,<sup>c</sup> gen. . . . . Οὐρίας  
 οὐς, acc. pl. masc. . . . . ὄς

οὐρίς], ὠτός, τό, (§ 4. rem. 3. b) *the ear*, Mat. 10. 27; Mar. 7. 33; Lu. 22. 50; Ac. 7. 57, et al.  
 ὠρίον, ου, τό, (dimin. of ὠρίον) *an ear*, v.r. Mat. 14. 47.  
 ὠρίον, ου, τό, in N.T. simply equivalent to οὐς, *an ear*, Mat. 26. 51; Mar. 14. 47; Lu. 22. 51; Jno. 18. 10, 26.

οὐσα, nom. sing. fem. part. pres. (§ 12. tab. L) εἰμί  
 οὐσαι, nom. pl. fem. part. pres. . . . . id.  
 οὐσαν, acc. sing. fem. part. pres. . . . . id.  
 οὐση, dat. sing. fem. part. pres. . . . . id.  
 οὐσης, gen. sing. fem. part. pres. . . . . id.  
 οὐσαι, dat. pl. masc. part. pres. . . . . id.  
 οὐσία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . . . id.  
 οὐσίαν, acc. sing. . . . . οὐσία  
 οὐσίας, gen. sing. . . . . id.  
 οὐσῶν, gen. pl. fem. part. pres. . . . . εἰμί

οὔτε], conj. (οὐ & τε) *neither, nor*, Lu. 20. 36; οὔτε—οὔτε, or οὐδέ—οὔτε, *neither—nor*, Lu. 20. 35; Gal. 1. 12; in N.T. also used singly in the sense of οὐδέ, *not even*, Mar. 5. 3; Lu. 12. 26; 1 Co. 3. 2.

οὔτοι, nom. pl. masc. . . . . οὔτος

οὔτος], αὐτή, τοῦτο, (§ 10. tab. J. c, and rem. 3) *demons*. pron. *this, this person or thing*, Mat. 3. 3, 9, 17; 8. 9; 10. 2; 24. 34, et al. freq.; used by way of contempt, *this fellow*, Mat. 13. 55; 27. 47; αὐτὸ τοῦτο, *this very thing, this same thing*, 2 Co. 2. 3; 7. 11; εἰς αὐτὸ τοῦτο, and

<sup>a</sup> Jno. 18. 37.

<sup>b</sup> Ro. 16. 9.

<sup>c</sup> Mat. 1. 6.

elliptically, *αὐτὸ τοῦτο*, for this same purpose, on this account, Ep. 6. 18, 22; 2 Pe. 1. 5; καὶ οὗτος, and moreover, Lu. 7. 12; 16. 1; 20. 30; καὶ τοῦτο, and that too, 1 Co. 6. 6, 8; τοῦτο μὲν—τοῦτο δὲ, partly—partly, He. 10. 33.

οὕτως & οὕτω before a consonant, adv. thus, in this way, Mat. 1. 18; 2. 5; 5. 16, et al. freq.; ὅς μὲν οὕτως, ὅς δὲ οὕτως, one so, and another so, one in one way, and another in another, 1 Co. 7. 7; so, Mat. 7. 12; 12. 40; 24. 27, 37, et al. freq.; thus, under such circumstances, Ac. 20. 11; in such a condition, viz., one previously mentioned, Ac. 27. 17; 1 Co. 7. 26, 40; and, perhaps, Jno. 4. 6; in an ordinary way, at ease, like Lat. sic, perhaps, Jno. 4. 6.

οὐχ, see οὐ.

οὐχί], adv. . . . .	οὐ
ὀφειλάς, acc. pl. . . . .	ὀφειλή
ὀφείλει, 3 pers. sing. pres. ind. . . . .	ὀφείλω
ὀφείλεις, 2 pers. sing. pres. ind. . . . .	id.
ὀφειλέται, nom. pl. . . . .	ὀφειλέτης
ὀφειλέταις, dat. pl. . . . .	id.
ὀφείλετε, 2 pers. pl. pres. ind. and imper. . . . .	ὀφείλω
ὀφειλέτης], ου, ὄ, (§ 2. tab. B. c) . . . . .	id.
ὀφειλή], ἦς, ἦ, (§ 2. tab. B. a) . . . . .	id.
ὀφείλημα], ατος, τό, (§ 4. tab. D. c) . . . . .	id.
ὀφειλήματα, acc. pl. . . . .	ὀφείλημα
ὀφειλήν, acc. sing. . . . .	ὀφειλή
ὀφείλομεν, 1 pers. pl. pres. ind. . . . .	ὀφείλω
ὀφειλομένην, acc. sing. fem. part. pres. pass. . . . .	id.
ὀφειλόμενον, acc. sing. neut. part. pres. pass. . . . .	id.
ὀφείλοντες, nom. pl. masc. part. pres. . . . .	id.
ὀφείλοντι, dat. sing. masc. part. pres. . . . .	id.
ὀφείλουσι, 3 pers. pl. pres. ind. . . . .	id.

ὀφείλω], fut. ἦσω, (§ 35. rem. 5) aor. 2, ὤφελον, to owe, be indebted, Mat. 18. 28, 30, 34; to incur a bond, to be bound to make discharge, Mat. 23. 16, 18; to be bound or obliged by what is due or fitting or consequently necessary, Lu. 17. 10; Jno. 13. 14, et al.; to incur desert, to desert, Jno. 19. 7; to be due or fitting, 1 Co. 7. 3, 36; from the Aram. to be delinquent, Lu. 11. 4.

ὀφειλέτης, ου, ὄ, (§ 2. tab. B. c) a debtor, one who owes, Mat. 18. 24; met.

one who is in any way bound, or under obligation to perform any duty, Ro. 1. 14; 8. 12; 15. 27; Gal. 5. 3; in N.T. one who fails in duty, a delinquent, offender, Mat. 6. 12; a sinner, Lu. 13. 4, cf. v. 2.

ὀφειλή, ἦς, ἦ, (§ 2. tab. B. a) a debt, Mat. 18. 32; met. a duty, due, Ro. 13. 7; 1 Co. 7. 3.

ὀφείλημα, ατος, τό, (§ 4. tab. D. c) a debt; a due, Ro. 4. 4; in N.T. a delinquency, offence, fault, sin, Mat. 6. 12, cf. v. 14.

ὀφελον, (pr. aor. 2, of ὀφείλω) used later and in N.T. as an interj., O that! would that! 1 Co. 4. 8; Gal. 5. 12, et al.

ὀφεις, nom., acc., and voc. pl. . . . . ὀφεις

ὀφελον, . . . . . ὀφείλω

ὀφελος], τό, only in the nom. (§ 6. rem. 5) (ὀφέλλω, to further, augment) profit, utility, advantage, 1 Co. 15. 32, et al.

ὠφελέω, ᾶ, fut. ἦσω, aor. 1, ὠφέλησα, (§ 16. tab. P) to help, profit, benefit, Mat. 27. 24; Mar. 7. 11; Ro. 2. 25, et al.

ὠφέλεια, ας, ἦ, (§ 2. tab. B. b, and rem. 2) help; profit, gain, advantage, benefit, Ro. 3. 1; Jude 16.

ὠφελίμος, ου, ὄ, ἦ, τό, -ον, (§ 7. rem. 2) profitable, useful, beneficial; serviceable, 1 Ti. 4. 8, bis; 2 Ti. 3. 16; Tit. 3. 8.

ὀφεσι, dat. pl. . . . . ὀφεις

ὀφειων, gen. pl. . . . . id.

ὀφειως, gen. sing. . . . . id.

ὀφθαλμοδουλεία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) (ὀφθαλμός & δουλεία) eye-service, service rendered only while under inspection, Ep. 6. 6; Col. 3. 22. N.T.

ὀφθαλμοδουλεία, dat. sing.—Al. Ln. Sch. } ὀφθαλμοδουλείαις, Rec. Gr. Tdf. } ὀφθαλμοδουλεία (Col. 3. 22) . . . . .

ὀφθαλμοδουλείαις, dat. pl. . . . . id.

ὀφθαλμοδουλείαν, acc. sing. . . . . id.

ὀφθαλμοί, nom. pl. . . . . ὀφθαλμός

ὀφθαλμοῖς, dat. pl. . . . . id.

ὀφθαλμόν, acc. sing. . . . . id.

ὀφθαλμός], οὔ, ὄ, (§ 3. tab. C. a) . . . . ὄραω

ὀφθαλμοῦ, gen. sing. . . . . ὀφθαλμός

ὀφθαλμούς, acc. pl. . . . . id.

ὀφθαλμῶ, dat. sing. . . . . id.

ὀφθαλμῶν, gen. pl. . . . . ὀφθαλμοῦς  
 ὀφθείς, nom. sing. masc. part. aor. 1, pass.  
 (§ 36. rem. 1) . . . . ὀράω  
 ὀφθέντες, nom. pl. masc. part. aor. 1, pass. id.  
 ὀφθέντος, gen. sing. masc. part. aor. 1, pass. id.  
 ὀφθήσεται, 3 pers. sing. fut. pass. . . . id.  
 ὀφθησομαι, 1 pers. sing. fut. pass. . . . id.  
 ὄφιν, acc. sing. . . . . ὄφεις

ὄφις], εως, ὄ, (§ 5. tab. E. c) *a serpent*, Mat.  
 7. 10; 10. 16; *an artificial serpent*, Jno.  
 3. 14; used of *the devil or Satan*, Re.  
 12. 9, 14, 15; 20. 2; met. *a man of*  
*serpentine character*, Mat. 23. 33.

ὀφρύς,<sup>a</sup> gen. sing. . . . . ὀφρύς

ὀφρύς], ὕος, ἡ, (§ 5. tab. E. g) *a brow, eye-*  
*brow; the brow of a mountain, edge of a*  
*precipice*, Lu. 4. 29.

ὀχλέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . ὄχλος  
 ὄχλοι, nom. pl. . . . . id.  
 ὄχοις, dat. pl. . . . . id.  
 ὄχλον, acc. sing. . . . . id.

ὀχλοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὄχλος &  
 ποιέω) *to collect a mob, create a tumult.*  
 N.T.

ὀχλοποιήσαντες,<sup>b</sup> nom. pl. masc. part. aor. 1 ὀχλοποιέω

ὄχλος], ου, ὄ, (§ 3. tab. C. a) *a crowd, a con-*  
*fused multitude of people*, Mat. 4. 25;  
 5. 1; 7. 28; spc. *the common people*, Jno.  
 7. 49; *a multitude, great number*, Lu.  
 5. 29; 6. 17; Ac. 1. 15; by impl. *tumult,*  
*uproar*, Lu. 22. 6; Ac. 24. 18.

ὄχλέω, ὦ, fut. ἦσω, (§ 16. tab. P)  
 pr. *to mob; to vex, trouble*, Lu. 6. 18; Ac.  
 5. 16.

ὄχλου, gen. sing. . . . . ὄχλος  
 ὀχλούμενοι, nom. pl. masc. part. pres. pass. . ὀχλέω  
 ὀχλούμενους, acc. pl. masc. part. pres. pass. id.  
 ὄχλους, acc. pl. . . . . ὄχλος  
 ὄχλω, dat. sing. . . . . id.  
 ὄχλων, gen. pl. . . . . id.

ὀχυρώμα], ατος, τό, (§ 4. tab. D. c) (ὀχυρώω, *to*  
*fortify, ὀχυρός, firm, strong*) *a stronghold;*  
 met. *an opposing bulwark of error or*  
*vice*, 2 Co. 10. 4. LXX.

ὀχυρωμάτων,<sup>c</sup> gen. pl. . . . . ὀχύρωμα  
 ὀψάρια, acc. pl. . . . . ὀψάριον

ὀψάριον], ἰου, τό, (§ 3. tab. C. c) (dimin. of ὄψον, *cooked*  
*provision as distinguished from bread; a*  
*dainty dish; fish*) *a little fish*, Jno. 6. 9, 11;  
 21. 9, 10, 13.

ὀψαρίων, gen. pl. . . . . ὀψάριον

ὀψε], adv. *late; put for the first watch, at evening,*  
 Mar. 11. 19; 13. 35; ὀπέ σαββάτων,  
*after the close of the Sabbath*, Mat. 28. 1.

ὀψίμος, ου, ὄ, ἡ, (§ 7. rem. 2) *late;*  
*latter*, Ja. 5. 7; poetic and later prose for

ὄψιος, ἰα, ἰον, (§ 7. rem. 1) *late,*  
 Mar. 11. 11; ἡ ὀψία, sc. ὄρα, *evening,*  
 two of which were reckoned by the  
 Hebrews; one, from the ninth hour  
 until sunset, Mat. 8. 16; 14. 15, et al.;  
 and the other, from sunset until dark,  
 Mat. 14. 23; 16. 2, et al.

ὄψει, 2 pers. sing. fut. ind. Att. (§ 35. rem. 11) ὀράω  
 ὄψεσθε, 2 pers. pl. fut. ind. . . . . id.  
 ὄπεται, 3 pers. sing. fut. ind. . . . . id.  
 ὄψη, 2 pers. sing. fut. ind.—A. B. C. Ln. }  
 Sch. Tdf. . . . . } id.  
 ὄψει, Rec. Gr. (Mat. 27. 4) . . . . }

ὄψησθε, 2 pers. pl. aor. 1, subj. . . . . id.  
 ὀψία, nom. sing. fem. . . . . ὀψιος  
 ὀψίας, gen. sing. fem. . . . . id.

ὄψιμον,<sup>d</sup> acc. sing. masc. . . . . ὀψιμος  
 ὀψιμος], ου, ὄ, ἡ . . . . . ὀπέ  
 ὄψιν, acc. sing. . . . . ὀψις  
 ὄψιος], ἰα, ἰον, (§ 7. rem. 2) . . . . ὀπέ  
 ὄψις], εως, ἡ, (§ 5. tab. E. c) . . . . ὀράω

ὄψομαι, 1 pers. sing. fut. ind. (§ 36. rem. 1) id.  
 ὀπομεθα, 1 pers. pl. fut. ind. . . . . id.  
 ὄπονται, 3 pers. pl. fut. ind. . . . . id.  
 ὀψώνια, nom. pl. . . . . ὀψώνιον

ὀψώνιον], ἰου, τό, (§ 3. tab. C. c) (ὄψον, *cooked pro-*  
*visions, etc.*), *provisions; a stipend or pay*  
*of soldiers*, Lu. 3. 14; 1 Co. 9. 7; *wages*  
*of any kind*, 2 Co. 11. 8; *due wages, a*  
*stated recompense*, Ro. 6. 23. L.G.

ὀψωνίους, dat. pl. . . . . ὀψώνιον

II.

παγίδα, acc. sing. . . . . παγίς  
 παγιδεύσωσι,<sup>e</sup> 3 pers. pl. aor. 1, subj. . . παγιδεύω  
 παγιδεύω], fut. εἴσω, (§ 13. tab. M) . . . πῆγνυμι  
 παγίδος, gen. sing. . . . . παγίς

<sup>a</sup> Lu. 4. 29.

<sup>b</sup> Ac. 17. 5.

<sup>c</sup> 2 Co. 10. 4.

<sup>d</sup> Ja. 5. 7.

<sup>e</sup> Mat. 22. 15.

παγίς], ἴδος, ἦ, (§ 4. rem. 2. c) . . . . .	πήγνυμι
πάγον, acc. sing. . . . .	πάγος
πάγος], ου, ὄ, (§ 3. tab. C. a) . . . . .	πήγνυμι
πάγου, gen. sing. . . . .	πάγος
πάθει, dat. sing. . . . .	πάθος
παθεῖν, aor. 2, infin. (§ 36. rem. 4) . . . . .	πάσχω
πάθη, acc. pl. . . . .	πάθος
πάθη, 3 pers. sing. aor. 2, subj. . . . .	πάσχω
πάθημα], ατος, τό, (§ 4. tab. D. c) . . . . .	id.
παθήμασι, dat. pl. . . . .	παθήματα
παθήματα, nom. and acc. pl. . . . .	id.
παθημάτων, gen. pl. . . . .	id.
παθητός], <sup>a</sup> ἦ, ὄν, (§ 7. tab. F. a) . . . . .	πάσχω
παθόντας, acc. pl. m. part. aor. 2, (§ 36. rem. 4) . . . . .	id.
παθόντος, gen. sing. masc. part. aor. 2 . . . . .	id.
πάθος], εος, τό, (§ 5. tab. E. b) . . . . .	id.
παθοῦσα, nom. sing. fem. part. aor. 2 . . . . .	id.
παθών, nom. sing. masc. part. aor. 2 . . . . .	id.
παῖδα, acc. sing. . . . .	παῖς
παιδαγωγόν, acc. sing. . . . .	παιδαγωγός
παιδαγωγός], ου, ὄ, (§ 3. tab. C. a) (παῖς & ἀγωγός, ἀγω) a <i>pedagogue, child-tender</i> , a person, usually a slave or freedman, to whom the care of the boys of a family was committed, whose duty it was to attend them at their play, lead them to and from the public school, and exercise a constant superintendence over their conduct and safety; in N.T. an ordinary <i>director or minister</i> contrasted with an Apostle, as a pedagogue occupies an inferior position to a parent, 1 Co. 4. 15; a term applied to the Mosaic law, as dealing with men as in a state of mere childhood and tutelage, Gal. 3. 24, 25.	

παιδαγωγός, acc. pl. . . . .	παιδαγωγός
παιδαρίοις, dat. pl. . . . .	παιδάριον
παιδάριον], ἴου, τό, (§ 3. tab. C. c) . . . . .	παῖς
παῖδας, acc. pl. . . . .	id.
παιδεία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . . .	id.
παιδείᾳ, dat. sing. . . . .	παιδεία
παιδείαν, acc. sing. . . . .	id.
παιδείας, gen. sing. . . . .	id.
παιδεύει, 3 pers. sing. pres. ind. act. . . . .	παιδεύω
παιδευθῶσι, 3 pers. pl. aor. 1, subj. pass. (§ 14. rem. 3. b) . . . . .	id.
παιδενόμεθα, 1 pers. pl. pres. ind. pass. . . . .	id.
παιδενόμενοι, nom. pl. masc. part. pres. pass. . . . .	id.

παιδεύοντα, acc. sing. masc. part. pres. act. . . . .	παιδεύω
παιδεύουσα, nom. sing. fem. part. pres. act. . . . .	id.
παιδεύσας, nom. sing. masc. part. aor. 1, act. . . . .	id.
παιδευτάς, acc. pl. . . . .	παιδευτής
παιδευτήν, acc. sing. . . . .	id.
παιδευτής], ου, ὄ, (§ 2. tab. B. c) . . . . .	παῖς
παιδεύω], fut. εἴσω, (§ 13. tab. M) . . . . .	id.
παιδία, nom., acc., and voc. pl. . . . .	παιδίον
παιδιόθεν], <sup>b</sup> adv.—Rec. Gr. Sch. . . . .	} παῖς
ἐκ παιδιόθεν, B. C. Ln. Tdf. (Mar. 9. 21) . . . . .	
παιδίους, dat. pl. . . . .	παιδίον
παιδίον], ου, τό, (§ 3. tab. C. c) . . . . .	παῖς
παιδίον, gen. sing. . . . .	παιδίον
παιδίσκας, acc. pl. . . . .	παιδίσκη
παιδίσκη], ης, ἦ, (§ 2. tab. B. a) . . . . .	παῖς
παιδίσκην, acc. sing. . . . .	παιδίσκη
παιδίσκης, gen. sing. . . . .	id.
παιδισκῶν, gen. pl. . . . .	id.
παιδιῶν, gen. pl. . . . .	παιδίον
παιδός, gen. sing. . . . .	παῖς
παιδῶν, gen. pl. . . . .	id.
παίξω], pres. infin. . . . .	παίξω
παίξω], fut. παίξομαι, (§ 26. rem. 2) . . . . .	παῖς

παῖς], παιδός, ὄ, ἦ, (§ 4. rem. 2. c) a *child* in relation to parents, of either sex, Jno. 4. 51, et al.; a *child* in respect of age, either male or female, and of all ages from infancy up to manhood, a *boy, youth, girl, maiden*, Mat. 2. 16; 17. 18; Lu. 2. 43; 8. 54; a *servant, slave*, Mat. 8. 6, 8, 13, cf. v. 9; Lu. 7. 7, cf. v. 3. 10; an *attendant, minister*, Mat. 14. 2; Lu. 1. 69; Ac. 4. 25; also, Lu. 1. 54; or, perhaps, a *child* in respect of fatherly regard.

παιδάριον, ἴου, τό, (§ 3. tab. C. c) (dimin. of παῖς) a *little boy, child; a boy, lad*, Mat. 11. 16; Jno. 6. 9.

παιδεία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) (παιδεύω) *education, training up, nurture of children*, Ep. 6. 4; *instruction, discipline*, 2 Ti. 3. 16; in N.T. *correction, chastisement*, He. 12. 5, 7, 8, 11.

παιδευτής, ου, ὄ, (§ 2. tab. B. c) a *preceptor, instructor, teacher*, pr. of boys; genr. Ro. 2. 20; in N.T. a *chastiser*, He. 12. 9.

παιδεύω, fut. εἴσω, (§ 13. tab. M)

aor. 1, ἐπαίδευσα, to educate, instruct children, Ac. 7. 22; 22. 3; genr. παιδεύομαι, to be taught, learn, 1 Ti. 1. 20; to admonish, instruct by admonition, 2 Ti. 2. 25; Tit. 2. 12; in N.T. to chastise, chasten, 1 Co. 11. 32; 2 Co. 6. 9; He. 12. 6, 7, 10; Re. 3. 19; of criminals, to scourge, Lu. 23. 16, 22.

παιδιόθεν, adv. from childhood, from a child, Mar. 9. 21. N.T.

παιδίον, ου, τό, (§ 2. tab. C. c) (dimin. of παις) an infant, babe, Mat. 2. 8, et al.; but usually in N.T. as equiv. to παις, Mat. 14. 21; Mar. 7. 28, et al. freq.; pl. voc. used by way of endearment, my dear children, 1 Jno. 2. 18, et al.; also as a term of familiar address, children, my lads, Jno. 21. 5.

παιδίσκη, ης, ἡ, (§ 2. tab. B. a) (fem. dimin. of παις) a girl, damsel, maiden; a female slave or servant, Mat. 26. 69; Mar. 14. 66, 69, et al.

παίζω, fut. παίζομαι, (§ 26. rem. 2) to play in the manner of children; to sport, to practise the festive gestures of idolatrous worship, 1 Co. 10. 7.

παίσας, nom. sing. masc. part. aor. 1. . . . παίω  
παίση, 3 pers. sing. aor. 1, subj. . . . id.  
παίσι, dat. pl. (§ 4. rem. 3. b) . . . . παῖς

παίω], fut. παίσω, perf. πέπαικα, aor. 1, ἔπαισα, (§ 13. tab. M) to strike, smite, with the fist, Mat. 26. 68; Lu. 22. 64; with a sword, Mar. 14. 47; Jno. 18. 10; to strike as a scorpion, to sting, Re. 9. 5.

πάλαι], adv. of old, long ago, Mat. 11. 21; Lu. 10. 13; He. 1. 1; Jude 4; οἱ παῖλαι, old, former, 2 Pe. 1. 9; some time since, already, Mar. 15. 44.

παλαιός, á, óν, (§ 7. rem. 1) old, not new or recent, Mat. 9. 16, 17; 13. 52; Lu. 5. 36, et al.

παλαιότης, τητος, ἡ, (§ 4. rem. 2. c) oldness, antiquatedness, obsolescence, Ro. 7. 6.

παλαιώω, ώ, fut. ώσω, perf. πεπαλαίωκα, (§ 20. tab. T) to make old; pass. to grow old, to become worn or effete, Lu.

12. 33; He. 1. 11; met. to treat as antiquated, to abrogate, supersede, He. 8. 13.

παλαιά, nom. sing. fem. and acc. pl. neut. . . . παλαιός  
παλαιᾶ, dat. sing. fem. . . . . . id.  
παλαιάγ, acc. sing. fem. . . . . . id.  
παλαιᾶς, gen. sing. fem. . . . . . id.  
παλαιόν, acc. sing. masc. and neut. . . . id.  
παλαιός], á, óν, (§ 7. rem. 1) . . . . . πάλαι  
παλαιότης], τητος, ἡ, (§ 4. rem. 2. c) . . . . id.  
παλαιότητι, dat. sing. . . . . . παλαιότης  
παλαιού, gen. sing. neut. . . . . . παλαιός  
παλαιούμενα, acc. pl. neut. part. pres. pass. παλαιώω  
παλαιούμενον, nom. sing. neut. part. pres. pass.  
(§ 21. tab. U) . . . . . id.

παλαιούς, acc. pl. masc. . . . . . παλαιός  
παλαιώω, ώ], fut. ώσω, (§ 20. tab. T) . . . . . πάλαι  
παλαιώ, dat. sing. neut. . . . . . παλαιός  
παλαιωθήσονται, 3 pers. pl. fut. pass. . . . παλαιώω  
πάλη], ης, ἡ, (§ 2. tab. B. a) (πάλλω, to swing round, sway backward and forward) wrest-  
ling; struggle, contest, Ep. 6. 12.

παλιγενεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)  
(πάλιw & γένεσις) a new birth; regenera-  
tion, renovation, Mat. 19. 28; Tit. 3. 5. L.G.

παλιγενεσία, dat. sing. . . . . . παλιγενεσία  
παλιγενεσίας, gen. sing. . . . . . id.

πάλιw], adv. pr. back; again, back again, Jno. 10. 17; Ac. 10. 16; 11. 10, et al.; again by repetition, Mat. 26. 43, et al.; again in continuation, further, Mat. 5. 33; 13. 44, 45; 47; 18. 19; again, on the other hand, 1 Jno. 2. 8, et al.

παμπληθεί], adv. (πᾶς & πλήθος) the whole mul-  
titude together, all at once.

παμπόλλου, d gen. sing. masc.—Rec. Gr. Sch. }  
πάλιw πολλού, B. D. Ln. Tdf. (Mar. 8. 1) } πάμπολυς  
πάμπολυς], παμπόλλη, πάπολυ, (§ 7. rem. 8. a)  
(πᾶς & πολύς) very many, very great,  
vast

Παμφυλία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)  
Pamphylia, a country of Asia Minor.

Παμφυλίαν, acc. . . . . . Παμφυλία  
Παμφυλίας, gen. . . . . . id.  
πᾶν, nom. and acc. sing. neut. . . . . . πᾶς  
πανδοχεῖ, e dat. sing. . . . . . πανδοχεύς  
πανδοχεῖον], f ου, τό, (§ 3. tab. C. c) . . . . id.  
πανδοχεύς], έως, ό, (§ 5. tab. E. d) (a later form

a Ro. 7. 6.

b Ep. 6. 12.

c Lu. 23. 18.

d Mar. 8. 1.

e Lu. 10. 35.

f Lu. 10. 34.

for πανδοκεύς, πᾶς & δέχομαι) the keeper of a public inn or caravanserai, a host.

πανδοχεῖον, ου, τό, a public inn, place where travellers may lodge, called in the East by the name of menzil, khan, caravanserai.

πανηγύρει,<sup>a</sup> dat. sing. . . . . πανήγυρις  
 πανήγυρις] εως, ἡ, (§ 5. tab. E. c) (πᾶς & ἄγυρις, an assembly) pr. an assembly of an entire people; a solemn gathering at a festival; a festive convocation, He. 12. 23.

πανοικί],<sup>b</sup> adv. (πᾶς & οἶκος) with one's whole household or family.

πανοπλία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πᾶς & ὄπλον) panoply, complete armour, a complete suit of armour, both offensive and defensive, as the shield, sword, spear, helmet, breastplate, etc., Lu. 11. 22; Ep. 6. 11, 13.

πανοπλίαν, acc. sing. . . . . πανοπλία  
 πανουργία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) πανουργος  
 πανουργία, dat. sing. . . . . πανουργία  
 πανουργίαν, acc. sing. . . . . id.

πανούργος],<sup>c</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (πᾶς & ἔργον) pr. ready to do anything; hence, crafty, cunning, artful, wily.  
 πανουργία, ας, ἡ, knavery, craft, cunning, Lu. 20. 23; 1 Co. 3. 19, et al.

πάντα, acc. sing. masc. and nom. and acc. pl. neut. πᾶς  
 πάντας, acc. pl. masc. . . . . id.  
 πανταχῆ], adv.—Al. Ln. Tdf. . . . . } id.  
 πανταχοῦ, Rec. Gr. Sch. (Ac. 21. 28) }  
 πανταχόθεν], adv. . . . . id.  
 πανταχοῦ], adv. . . . . id.  
 παντελής, acc. sing. neut. . . . . παντελής  
 παντελής], εὖς, ὁ, ἡ, (§ 7. tab. G. b) (πᾶς & τέλος) perfect, complete; εἰς τὸ παντελής, adverbially, throughout, through all time, ever, He. 7. 25; with a negative, at all, Lu. 13. 11.

πάντες, nom. pl. masc. . . . . πᾶς  
 πάντη],<sup>d</sup> adv. . . . . id.  
 παντί, dat. sing. masc. and neut. . . . . id.  
 πάντοθεν], adv. . . . . id.  
 παντοκράτορος, gen. sing. . . . . παντοκράτωρ  
 παντοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (πᾶς & κράτος) almighty, omnipotent, 2 Co. 6. 18; Re. 1. 8; 4. 8, et al. (ᾱ). L.G.

παντός, gen. sing. masc. and neut. . . . . πᾶς  
 πάντοτε], adv. . . . . id.  
 πάντων, gen. pl. masc. and neut. . . . . id.  
 πάντως], adv. . . . . id.  
 παρ' by apostrophe for παρά.

παρά], prep., with a genitive, from, indicating source or origin, Mat. 2. 4, 7; Mar. 8. 11; Lu. 2. 1, et al; οἱ παρ' αὐτοῦ, his relatives or kinsmen, Mar. 3. 21; τὰ παρ' αὐτῆς πάντα, all her substance, property, etc., Mar. 5. 26; with a dative, with, by, nigh to, in, among, etc., Mat. 6. 1; 19. 26; 21. 25; 22. 25; παρ' ἑαυτῶ, at home, 1 Co. 16. 2; in the sight of, in the judgment or estimation of, 1 Co. 3. 19; 2 Pe. 2. 11; 3. 8; with an accusative, motion, by, near to, along, Mat. 4. 18; motion, towards, to, at, Mat. 15. 30; Mar. 2. 13; motion terminating in rest, at, by, near, by the side of, Mar. 4. 1, 4; Lu. 5. 1; 8. 5; in deviation from, in violation of, inconsistently with, Ac. 18. 13; Ro. 1. 26; 11. 24; above, more than, Lu. 13. 2, 4; Ro. 1. 25; after comparatives, Lu. 3. 13; 1 Co. 3. 11; except, save, 2 Co. 11. 24; beyond, past, He. 11. 11; in respect of, on the score of, 1 Co. 12. 15, 16.

παραβαίνετε, 2 pers. pl. pres. ind. . . . . παραβαίνω  
 παραβαίνουσι, 3 pers. pl. pres. ind. . . . . id.  
 παραβαίνω], fut. βήσομαι, aor. 2, παρέβην; (§ 37. rem. 1) (παρά & βαίνω) pr. to step by the side of; to deviate; met. to transgress, violate, Mat. 15. 2, 3; 2 Jno. 9; to incur forfeiture, Ac. 1. 25.

παράβασις, εως, ἡ, (§ 5. tab. E. c) a stepping by the side, deviation; a transgression, violation of law, Ro. 2. 23; 4. 15, et al.

παραβάτης, ου, ὁ, (§ 2. tab. B. c) a transgressor, violator of law, Ro. 2. 25, 27; Gal. 2. 18; Ja. 2. 9, 11. (ᾱ).

παραβαίνων, nom. sing. masc. part. pres. . . . . παραβαίνω  
 παραβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (παρά & βάλλω) to cast or throw by the side of; met. to compare, Mar. 4. 30; absol., a nautical term, to bring-to, land, Ac. 20. 15.  
 παραβολή, ἡς, ἡ, (§ 2. tab. B. a) a

<sup>a</sup> He. 12. 23.

<sup>b</sup> Ac. 16. 34.

<sup>c</sup> 2 Co. 12. 16.

<sup>d</sup> Ac. 21. 3.

placing one thing by the side of another; a comparing; a parallel case cited in illustration; a comparison, simile, similitude, Mar. 4. 30; He. 11. 19; a parable, a short relation under which something else is figured, or in which that which is fictitious is employed to represent that which is real, Mat. 13. 3, 10, 13, 18, 24, 31, 33, 34, 36, 53; 21. 33, 45; 22. 1; 24. 32, et al.; in N.T. a type, pattern, emblem, He. 9. 9; a sentiment, grave and sententious precept, maxim, Lu. 14. 7; an obscure and enigmatical saying, anything expressed in remote and ambiguous terms, Mat. 13. 35; Mar. 7. 17; a proverb, adage, Lu. 4. 23.

παρὰβάλλωμεν, 1 pers. pl. aor. 2, subj. . . . . παρὰβάλλω  
παρὰβάσει, dat. sing. . . . . παρὰβάσεις  
παρὰβάσεων, gen. pl. . . . . id.  
παρὰβασίως, gen. sing. . . . . id.  
παρὰβασίως], εως, ἡ, (§ 5. tab. E. c) . . . . παρὰβαίνω  
παρὰβάται, nom. pl. . . . . παρὰβάτης  
παρὰβάτην, acc. sing. . . . . id.  
παρὰβάτης], ου, δ, (§ 2. tab. B. c) . . . . παρὰβαίνω  
παρὰβιάζομαι], fut. ἄσομαι, (§ 26. rem. 1) (παρὰ  
& βιάζω) to force; to constrain, press  
with urgent entreaties, Lu. 24. 29; Ac.  
16. 15. L.G.

παρὰβουλαῖς, dat. pl. . . . . παρὰβουλή  
παρὰβουλάς, acc. pl. . . . . id.  
παρὰβουλεύομαι], fut. εὔσομαι, (παρὰβουλος, risk-  
ing, venturesome) to stake or risk one's self,  
v.r. Phi. 2. 30. N.T.

παρὰβουλευσάμενος, nom. sing. masc. part. }  
aor. 1.—Gr. Sch. Tdf. . . . . παρὰβουλέομαι  
παρὰβουλευσάμενος, R. (Phi. 2. 30) }

παρὰβουλή], ἡς, ἡ, (§ 2. tab. B. a) . . . . παρὰβάλλω  
παρὰβουλή, dat. sing. . . . . παρὰβουλή  
παρὰβουλήν, acc. sing. . . . . id.  
παρὰβουλής, gen. sing. . . . . id.  
παρὰβουλεύομαι], fut. εὔσομαι, (§ 15. tab. O)  
παρὰ & βουλεύω) to be reckless, regard-  
less, Phi. 2. 30. N.T.

παρὰβουλευσάμενος,<sup>a</sup> nom. sing. masc. part.  
aor. 1 . . . . . παρὰβουλεύομαι  
παρὰγγέλαντες, nom. pl. masc. part. aor. 1,  
(§ 27. rem. 1. d) . . . . παρὰγγέλλω  
παρὰγγέλαις, nom. sing. masc. part. aor. 1 id.

παρὰγγέλις, 2 pers. sing. aor. 1, subj. παρὰγγέλλω  
παρὰγγελία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.  
παρὰγγελία, dat. sing. . . . . παρὰγγελία  
παρὰγγελίαν, acc. sing. . . . . id.  
παρὰγγελίας, gen. sing. and acc. pl. . . . . id.  
παρὰγγέλλε, 2 pers. sing. pres. imper. . . . παρὰγγέλλω  
παρὰγγέλλει, 3 pers. sing. pres. ind. . . . id.  
παρὰγγέλλειν, pres. infin. . . . . id.  
παρὰγγέλλω], fut. εἰδῶ, (§ 27. rem. 1. b) (παρὰ &  
ἀγγέλλω) to announce, notify; to com-  
mand, direct, charge, Mat. 10. 5; Mar.  
6. 8; 8. 6; Lu. 9. 21, et al.; to charge,  
obtest, entreat solemnly, 1 Ti. 6. 13.

παρὰγγελία, ας, ἡ, (§ 2. tab. B. b,  
and rem. 2) a command, order, charge,  
Ac. 5. 28; direction, precept, 1 Thes.  
4. 2, et al.

παρὰγγέλλων, nom. sing. masc. part. pres. παρὰγγέλλω  
παρὰγει, 3 pers. sing. pres. ind. . . . . παρὰγω  
παρὰγενομένοι, nom. pl. masc. part. aor. 2,  
(§ 37. rem. 1) . . . . παρὰγίνομαι  
παρὰγενομένον, acc. sing. masc. part. aor. 2 . . . id.  
παρὰγενομένος, nom. sing. masc. part. aor. 2 id.  
παρὰγενομένου, gen. sing. masc. part. aor. 2 id.  
παρὰγενομένους, acc. pl. masc. part. aor. 2 id.  
παρὰγένωμαι, 1 pers. sing. aor. 2, subj. . . . id.  
παρὰγένονται, 3 pers. pl. aor. 2, subj. . . . id.  
παρὰγεται, 3 pers. sing. pres. ind. pass. . . . παρὰγω  
παρὰγίνεται, 3 pers. sing. pres. ind. . . . παρὰγίνομαι  
παρὰγίνομαι], fut. γενήσομαι, aor. 2, παρεγγίνομην,  
(§ 37. rem. 1) (παρὰ & γίνομαι) to be  
by the side of; to come, approach, arrive,  
Mat. 2. 1; 3. 13; Mar. 14. 43; Lu. 7. 4,  
et al.; seq. ἐπί, to come upon in order to  
seize, Lu. 22. 52; to come forth in  
public, make appearance, Mat. 3. 1; He.  
9. 11.

παρὰγοντα, acc. sing. masc. part. pres. . . . παρὰγω  
παρὰγοντι, dat. sing. masc. part. pres. . . . id.  
παρὰγω], fut. ἄξω, (§ 23. rem. 1. b) (παρὰ & ἄγω)  
to lead beside; intrans. to pass along or by,  
Mat. 20. 30; Jno. 9. 1; to pass on, Mat.  
9. 9, 27; intrans. and mid. to pass away,  
be in a state of transition, 1 Co. 7. 31;  
1 Jno. 2. 8, 17. (ἄ).

παρὰγων, nom. sing. masc. part. pres. . . . παρὰγω  
παρὰδεδομένοι, nom. pl. masc. part. perf. pass. παρὰδίδωμι

<sup>a</sup> Phi. 2. 30.

παραδίδονται, 3 pers. sing. perf. pass. (§ 30. rem. 4) . . . . . παραδίδωμι  
 παραδεδώκεισαν, 3 pers. pl. pluperf. act. (§ 13. rem. 8. f) . . . . . id.  
 παραδεδωκόσι, dat. pl. masc. part. perf. act. (§ 30. tab. Z) . . . . . id.  
 παραδειγματίζοντας, acc. pl. masc. part. pres. act. . . . . παραδειγματίζω  
 παραδειγματίζω], fut. ἴσω, (§ 26. rem. 1) (παράδειγμα, an example) to make an example of; to expose to ignominy and shame, Mat. 1. 19; He. 6. 6. L.G.  
 παραδειγματίσαι, aor. 1, infin. act. . . . . παραδειγματίζω  
 παράδεισον, acc. sing. . . . . παράδεισος  
 παράδεισος], ου, ὁ, (§ 3. tab. C. a) (of Oriental origin; in the Heb. פָּרְדֵּי) a park, a forest where wild beasts were kept for hunting; a pleasure-park, a garden of trees of various kinds; used in the LXX. for the Garden of Eden; in N.T. the celestial paradise, Lu. 23. 43; 2 Co. 12. 4; Re. 2. 7.  
 παραδέίω, dat. sing. . . . . παράδεισος  
 παραδέξονται, 3 pers. pl. fut. ind. . . . . παραδέχομαι  
 παραδέχεσθαι, pres. infin. . . . . id.  
 παραδέχεται, 3 pers. sing. pres. ind. . . . . id.  
 παραδέχομαι], fut. ξομαι, (§ 23. rem. 1. b) (παρά & δέχομαι) to accept, receive; met. to receive, admit, yield assent to, Mar. 4. 20; Ac. 16. 21; 22. 18; 1 Ti. 5. 19; in N.T. to receive or embrace with favour, approve, love, He. 12. 6.  
 παραδέχονται, 3 pers. pl. pres. ind. . . . . παραδέχομαι  
 παραδέχου, 2 pers. sing. pres. imper. . . . . id.  
 παραδιατριβαί,<sup>a</sup> nom. pl. . . . . παραδιατριβή  
 παραδιατριβή], ἦς, ἡ, (§ 2. tab. B. a) (παρά & διατριβή, waste of time, delay) useless disputation.  
 παραδιδοῖ, 3 pers. sing. pres. subj.—Ln. Tdf. }  
 (§ 30. rem. 5) . . . . . } παραδίδωμι  
 παραδῶ, Rec. Gr. Sch. (1 Co. 15. 24) }  
 παραδιδόμεθα, 1 pers. pl. pres. ind. pass. (§ 30. tab. A. A) . . . . . id.  
 παραδιδόναι, pres. infin. act. . . . . id.  
 παραδιδόντα, acc. sing. masc. part. pres. act. . . . . id.  
 παραδιδόντες, nom. pl. masc. part. pres. act. . . . . id.  
 παραδιδόντος, gen. sing. masc. part. pres. act. . . . . id.  
 παραδιδοσθαι, pres. infin. pass. . . . . id.

παραδίδοται, 3 pers. sing. pres. ind. pass. . . . . παραδίδωμι  
 παραδιδούς, nom. sing. masc. part. pres. act. . . . . id.  
 παραδιδῶ, 3 pers. sing. pres. subj.—A. B. D. }  
 παραδῶ, Rec. Gr. Sch. (1 Co. 15. 24) } id.  
 παραδίδωμι], fut. δώσω, (§ 30. tab. Z) (παρά & δίδωμι) to give over, hand over, deliver up, Mat. 4. 12; 5. 25; 10. 4, 17, et al.; to commit, intrust, Mat. 11. 27; 25. 14, et al.; to commit, commend, Ac. 14. 26; 15. 40; to yield up, Jno. 19. 30; 1 Co. 15. 24; to abandon, Ac. 7. 42; Ep. 4. 19; to stake, hazard, Ac. 15. 26; to deliver as a matter of injunction, instruction, etc., Mar. 7. 13; Lu. 1. 2; Ac. 6. 14, et al.; absol. to render a yield, to be matured, Mar. 4. 29.  
 παράδοσις, εως, ἡ, (§ 5. tab. E. c) delivery, handing over, transmission; in N.T. what is transmitted in the way of teaching, precept, doctrine, 1 Co. 11. 2; 2 Thes. 2. 15; 3. 6; tradition, traditional law, handed down from age to age, Mat. 15. 2, 3, 6, et al.  
 παραδίδω, 2 pers. sing. pres. ind. act. . . . . παραδίδωμι  
 παραδιδῶσι, 3 pers. pl. pres. subj. act. . . . . id.  
 παραδοθείς, nom. sing. masc. part. aor. 1, pass. (§ 30. rem. 4) . . . . . id.  
 παραδοθείση, dat. sing. fem. part. aor. 1, pass. . . . . id.  
 παραδοθείσης, gen. sing. fem. part. aor. 1, pass. . . . . id.  
 παραδοθῆναι, aor. 1, infin. pass. . . . . id.  
 παραδοθήσεσθε, 2 pers. pl. fut. ind. pass. . . . . id.  
 παραδοθήσεται, 3 pers. sing. fut. ind. pass. . . . . id.  
 παραδοθῶ, 1 pers. sing. aor. 1, subj. pass. . . . . id.  
 παραδοῖ, 3 pers. sing. aor. 2, subj. (§ 30. rem. 5).—B. D. Ln. Tdf. }  
 παραδῶ, Rec. Gr. Sch. (Mar. 4. 29) } id.  
 παραδόντος, gen. sing. masc. part. aor. 2, act. . . . . id.  
 παράδοξα,<sup>b</sup> acc. pl. neut. . . . . παράδοξος  
 παράδοξος], ου, ὁ, ἡ, (§ 7. rem. 2) (παρά δόξαν, beside expectation) unexpected; strange, wonderful, astonishing, Lu. 5. 26.  
 παραδόςσει, dat. sing. . . . . παράδοσις  
 παραδόςσεις, acc. pl. . . . . id.  
 παραδόςσειον, gen. pl. . . . . id.  
 παράδοσιν, acc. sing. . . . . id.  
 παράδοσις], εως, ἡ, (§ 5. tab. E. c) . . . . . παραδίδωμι  
 παραδοῦναι, aor. 2, infin. act. (§ 30. rem. 1) . . . . . id.  
 παραδούς, nom. sing. masc. part. aor. 2, act. . . . . id.

<sup>a</sup> 1 Ti. 6. 5.

<sup>b</sup> Lu. 5. 26.



παραδῶ, 1 pers. sing. aor. 2, subj. act. . . παραδίδωμι  
 παραδῶ, 3 pers. sing. aor. 2, subj. act. . . id.  
 παραδώσει, 3 pers. sing. fut. ind. act. . . id.  
 παραδώσι, 3 p. pl. aor. 2, subj. act.—B. Ln. Tdf. } id.  
 παραδιδῶσι, Rec. Gr. Sch. (Mat. 10. 19) }  
 παραδώσουσι, 3 pers. pl. fut. ind. act. . . id.  
 παραδώσω, 1 pers. sing. fut. ind. act. . . id.  
 παραδώσων, nom. sing. masc. part. fut. act. . . id.  
 παραζηλοῦμεν, 1 pers. pl. pres. ind. . . παραζηλώω  
 παραζηλώω, ὦ], fut. ὴσω, (§ 20. tab. T) (παρά &  
 ζηλώω) to provoke to jealousy, Ro. 10. 19;  
 to excite to emulation, Ro. 11. 11, 14; to  
 provoke to indignation, 1 Co. 10. 22. LXX.  
 παραζηλώσαι, aor. 1, infin. . . παραζηλώω  
 παραζηλώσω, 1 pers. sing. fut. ind. . . id.  
 παραζηλώσω, 1 pers. sing. aor. 1, subj. . . id.  
 παραθαλασσίαν,<sup>a</sup> acc. sing. fem. . . παραθαλάσσιος  
 παραθαλάσσιος], ἰα, ἰον, (§ 7. rem. 1) (παρά &  
 θάλασσα) by the sea-side, situated on  
 the sea-coast, maritime.  
 παραθεῖναι, aor. 2, infin. act. (§ 28. tab. V) παρατίθημι  
 παραθεωρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (παρά &  
 θεωρέω) to look at things placed side by  
 side, as in comparison, to compare in thus  
 looking, to regard less in comparison, over-  
 look, neglect, Ac. 6. 1.  
 παραθήκη], ης, ἡ, (§ 2. tab. B. a) . . παρατίθημι  
 παραθήκην, acc. sing. . . παραθήκη  
 παραθήσομαι, 1 pers. sing. fut. ind. mid.  
 (§ 28. tab. W) . . παρατίθημι  
 παραθήσω, 1 pers. sing. fut. ind. act. . . id.  
 παράθου, 2 pers. sing. aor. 2, imper. mid.  
 (§ 28. rem. 8. d) . . id.  
 παραθῶσι, 3 pers. pl. aor. 2, subj. act. . . id.  
 παραινέω], ὦ, fut. ἔσω, (§ 22. rem. 1) (παρά &  
 αἰνέω) to advise, exhort, Ac. 27. 9, 22.  
 παραινῶ, 1 pers. sing. pres. ind. . . παραινέω  
 παραιτίσθαι, pres. infin. . . παραιτέομαι  
 παραιτέομαι], οὔμαι, fut. ἦσομαι, (§ 17. tab. Q)  
 (παρά & αἰτέω) to entreat; to beg off,  
 excuse one's self, Lu. 14. 18, 19; to depre-  
 cate, entreat against, Ac. 25. 11; He.  
 12. 19; to decline receiving, refuse, reject,  
 1 Ti. 4. 7; 5. 11; Tit. 3. 10; He. 12. 25;  
 to decline, avoid, shun, 2 Ti. 2. 23.  
 παραιτησάμενοι, nom. pl. masc. part. aor. 1 παραιτέομαι  
 παραιτήσῃσθε, 2 pers. pl. aor. 1, subj. . . id.  
 παραιτοῦ, 2 pers. sing. pres. imper. . . id.

παραιτοῦμαι, 1 pers. sing. pres. ind. . . παραιτέομαι  
 παρακαθέζομαι], aor. 1, (pass. form) καθέσθην,  
 (παρά & καθέζομαι) to sit down by, v. r.  
 Lu. 10. 39.  
 παρακαθεσθέισα, nom. sing. fem. part. }  
 aor. 1.—A. B. C. Tdf. . . } παρακαθέζομαι  
 παρακάθισασα, Rec. Gr. Sch. (Lu. }  
 10. 39) . . . }  
 παρακαθίζω], fut. ἴσω, (§ 26. rem. 1) (παρά &  
 καθίζω) to set beside; intrans. to sit by  
 the side of, sit near, Lu. 10. 39.  
 παρακάθισασα,<sup>b</sup> nom. sing. fem. part. aor. 1 παρακαθίζω  
 παρακάλει, 2 pers. sing. pres. imper. act. . . παρακαλέω  
 παρακαλεῖν, pres. infin. act. . . id.  
 παρακαλέσθε, 2 pers. pl. pres. imper. pass. . . id.  
 παρακαλεῖται, 3 pers. sing. pres. ind. pass. . . id.  
 παρακαλεῖτε, 2 pers. pl. pres. imper. act. . . id.  
 παρακαλέσαι, aor. 1, infin. act. . . id.  
 παρακαλέσαι, 3 pers. sing. aor. 1, optat. act. . . id.  
 παρακαλέσας, nom. sing. masc. part. aor. 1, act. . . id.  
 παρακαλέση, 3 pers. sing. aor. 1, subj. act. . . id.  
 παρακάλεσον, 2 pers. sing. aor. 1, imper. act. . . id.  
 παρακἄλέω], ὦ, fut. ἔσω, (§ 22. rem. 1) (παρά &  
 καλέω) to call for, invite to come, send for,  
 Ac. 28. 20; to call upon, exhort, admonish,  
 persuade, Lu. 3. 18; Ac. 2. 40; 11. 23;  
 to beg, beseech, entreat, implore, Mat. 8. 5,  
 31; 18. 29; Mar. 1. 40; to animate, en-  
 courage, comfort, console, Mat. 2. 18; 5. 4;  
 2 Co. 1. 4, 6; pass. to be cheered, com-  
 forted, Lu. 16. 25; Ac. 20. 12; 2 Co.  
 7. 13, et al.  
 παράκλησις, εως, ἡ, (§ 5. tab. E. c)  
 a calling upon, exhortation, incitement, per-  
 suasion, Ro. 12. 8; 1 Co. 14. 3; hortatory  
 instruction, Ac. 13. 15; 15. 31; entreaty,  
 importunity, earnest supplication, 2 Co.  
 8. 4; solace, consolation, Lu. 2. 25; Ro.  
 15. 4, 5; 2 Co. 1. 3, 4, 5, 6, 7; cheering  
 and supporting influence, Ac. 9. 31; joy,  
 gladness, rejoicing, 2 Co. 7. 13; cheer, joy,  
 enjoyment, Lu. 6. 24.  
 παράκλητος, ου, ὁ, (§ 3. tab. C. a)  
 one called or sent for to assist another; an  
 advocate, one who pleads the cause of an-  
 other, 1 Jno. 2. 1; genr. one present to  
 render various beneficial service, and thus  
 the Paraclete, whose influence and opera-

<sup>a</sup> Mat. 4. 13.

<sup>b</sup> Lu. 10. 39.

tion were to compensate for the departure of Christ himself, Jno. 14. 16, 26; 15. 26; 16. 7.

παρακαλούμεθα, 1 pers. pl. pres. ind. pass. παρακαλέω  
 παρακαλούμεν, 1 pers. pl. pres. ind. act. id.  
 παρακαλούντες, nom. pl. masc. part. pres. act. id.  
 παρακαλούντος, gen. sing. masc. part. pres. act. id.  
 παρακαλοῦσι, 3 pers. pl. pres. ind. act. id.  
 παρακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & καλύπτω) to cover over, veil; met. pass. to be veiled from comprehension, Lu. 9. 45.  
 παρακαλῶ, 1 pers. sing. pres. ind. παρακαλέω  
 παρακαλῶν, nom. sing. masc. part. pres. act. id.  
 παρακαλῶνται, 3 pers. pl. pres. subj. pass. id.  
 παρακαταθήκη], ης, ἡ, (§ 2. tab. B. a) (παρακατατίθῃμι, to lay down by, deposit) a deposit, a thing committed to one's charge, a trust, 1 Ti. 6. 20; 2 Ti. 1. 14.  
 παρακαταθήκην, acc. sing. παρακαταθήκη  
 παράκειμαι], (§ 33. tab. D. D) (παρά & κείμαι) to lie near, be adjacent; met. to be at hand, be present, Ro. 7. 18, 21.  
 παράκειται, 3 pers. sing. pres. ind. παράκειμαι  
 παρακεκαλυμμένον,<sup>a</sup> nom. sing. neut. part.  
 perf. pass. παρακαλύπτω  
 παρακεκλήμεθα, 1 pers. pl. perf. ind. pass.  
 (§ 22. rem. 4) παρακαλέω  
 παρακεχειμακότι, dat. sing. masc. part. perf. παραχειμάζω  
 παρακληθῆναι, aor. 1, infin. pass. παρακαλέω  
 παρακληθήσονται, 3 pers. pl. fut. ind. pass. id.  
 παρακληθῶσι, 3 pers. pl. aor. 1, subj. pass. id.  
 παρακλήσει, dat. sing. παράκλησις  
 παρακλήσεως, gen. sing. id.  
 παράκλησιν, acc. sing. id.  
 παράκλησις], εως, ἡ, (§ 5. tab. E. c) παρακαλέω  
 παράκλητον, acc. sing. παράκλητος  
 παράκλητος], ου, ὁ, (§ 3. tab. C. a) παρακαλέω  
 παρακοή], ης, ἡ, (§ 2. tab. B. a) παρακούω  
 παρακοήν, acc. sing. παρακοή  
 παρακοῆς, gen. sing. id.  
 παρακολουθῶ, ᾧ], fut. ἦσω, (§ 11. tab. P.) (παρά & ἀκολουθῶ) to follow or accompany closely; to accompany, attend, characterise, Mar. 16. 17; to follow with the thoughts, trace, Lu. 1. 3; to conform to, 1 Ti. 4. 6; 2 Ti. 3. 10.  
 παρακολουθήσει, 3 pers. sing. fut. ind. παρακολουθῶ  
 παρακούσῃ, 3 pers. sing. aor. 1, subj. παρακούω  
 παρακούω], fut. οὔσομαι, (παρά & ἀκούω) to hear

amiss, to fail to listen, neglect to obey, disregard, Mat. 18. 17, bis.

παρακοή, ης, ἡ, (§ 2. tab. B. a) an erroneous or imperfect hearing; disobedience, Ro. 5. 19; a deviation from obedience, 2 Co. 10. 6; He. 2. 2.

παρακίπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & κίπτω) to stoop beside; to stoop down in order to take a view, Lu. 24. 12; Jno. 20. 5, 11; to bestow a close and attentive look, to look intently, to penetrate, Ja. 1. 25; 1 Pe. 1. 12.

παρακίψαι, aor. 1, infin. παρακίπτω  
 παρακίψας, nom. sing. masc. part. aor. 1 id.  
 παράλαβε, 2 pers. sing. aor. 2, imper. παραλαμβάνω  
 παραλαβείν, aor. 2, infin. act. id.  
 παραλαβόντα, acc. sing. masc. part. aor. 2, act. id.  
 παραλαβόντες, nom. pl. masc. part. aor. 2, act. id.  
 παραλαβών, nom. sing. masc. part. aor. 2, act. id.  
 παραλαμβάνει, 3 pers. sing. pres. ind. act. id.  
 παραλαμβάνεται, 3 pers. sing. pres. ind. pass. id.  
 παραλαμβάνοντες, nom. pl. masc. part. pres. act. id.  
 παραλαμβάνουσι, 3 pers. pl. pres. ind. act. id.  
 παραλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2, παρέλάβον, (παρά & λαμβάνω) pr. to take to one's side; to take, receive to one's self, Mat. 1. 20; Jno. 14. 3; to take with one's self, Mat. 2. 13, 14, 20, 21; 4. 5, 8; to receive in charge or possession, Col. 4. 17; He. 12. 28; to receive as a matter of instruction, Mar. 7. 4; 1 Co. 11. 23; 15. 3; to receive, admit, acknowledge, Jno. 1. 11; 1 Co. 15. 1; Col. 2. 6; pass. to be carried off, Mat. 24. 40, 41; Lu. 17. 34, 35, 36.  
 παραλέγομαι], (παρά & λέγω, to gather) to gather a course along; to sail by, coast along, Ac. 27. 8, 13.

παραλεγόμενοι, nom. pl. masc. part. pres. παραλέγομαι  
 παραλελυμένα, acc. pl. neut. part. perf. pass. παραλύω  
 παραλελυμένοι, nom. pl. masc. part. perf. pass. id.  
 παραλελυμένω, dat. sing. masc. part. perf. pass. id.  
 παραληφθήσεται, 3 pers. sing. fut. ind. pass.  
 (§ 36. rem. 2) παραλαμβάνω  
 παραλήψομαι, 1 pers. sing. fut. ind. id.  
 παράλιος], ίου, ὁ, ἡ, (§ 7. rem. 2) (παρά & ἄλις) adjacent to the sea, maritime; ἡ παράλιος, sc. χώρα, the sea-coast, Lu. 6. 17.  
 παραλίου,<sup>b</sup> gen. sing. fem. παράλιος

<sup>a</sup> Lu. 9. 45.

<sup>b</sup> Lu. 6. 17.

παρὰλλᾶγῆ],<sup>a</sup> ἦς, ἦ, (§ 2. tab. B. a) (παρὰλλᾶσσω, *to interchange*) a shifting, mutation, change.

παρὰλογίζηται, 3 pers. sing. pres. subj. παρὰλογίζομαι  
παρὰλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (παρὰ  
ἔκλογίζομαι) *to misreckon, make a false  
reckoning; to impose upon, deceive, delude,  
circumvent*, Col. 2. 4; Ja. 1. 22.

παρὰλογίζόμενοι, nom. pl. masc. part. pres. παρὰλογίζομαι  
παρὰλυτικόν, acc. sing. masc. . . . παρὰλυτικός  
παρὰλυτικός], ἦ, ὄν . . . . . παρὰλύω  
παρὰλυτικούς, acc. pl. masc. . . . παρὰλυτικός  
παρὰλυτικῶ, dat. sing. masc. . . . . id.

παρὰλύω], fut. ὑσω, (§ 13. tab. M) (παρὰ & λύω)  
*to unloose from proper fixity or consistency  
of substance; to enervate or paralyse the  
body or limbs; pass. to be enervated or en-  
feebled*, He. 12. 12; pass. perf. part. παρὰ-  
λελυμένος, *paralytic*, Lu. 5. 18, 24, et al.  
παρὰλυτικός, ἦ, ὄν, (§ 7. tab. F. a)  
*paralytic, palsied*, Mat. 4. 24; 8. 6; 9. 2, 6,  
et al.

παρὰμείνας, nom. sing. masc. part. aor. 1 παρὰμένω  
παρὰμένειν, pres. infin. . . . . id.

παρὰμένω], fut. μενῶ, aor. 1, παρήμενα, (§ 27.  
rem. 1. a. d) *to stay beside; to continue,  
stay, abide*, 1 Co. 16. 6; He. 7. 23; met. *to  
remain constant in, persevere in*, Ja. 1. 25.

παρὰμηνῶ, 1 pers. sing. fut. ind. . . . παρὰμένω  
παρὰμηνείσθε, 2 pers. pl. pres. imper. παρὰμνηόμενοι  
παρὰμνηόμενοι, οὐμαι], fut. ἦσομαι, (§ 17. tab. Q)  
(παρὰ & μνηόμενοι, *to speak, from μνη-  
θος*) *to exercise a gentle influence by  
words; to soothe, comfort, console*, Jno.  
11. 19, 31; 1 Thes. 5. 14; *to cheer, ex-  
hort*, 1 Thes. 2. 11.

παρὰμνησία, ας, ἦ, (§ 2. tab. B. b,  
and rem. 2) *comfort, encouragement*, 1 Co.  
14. 3.

παρὰμνησίον, ἰόν, τό, (§ 3. tab. C. c)  
*gentle cheering, encouragement*, Phi. 2. 1.

παρὰμνησίνονται, 3 pers. pl. aor. 1, subj. παρὰμνηόμενοι  
παρὰμνησία], ας, ἦ . . . . . id.

παρὰμνησίαν,<sup>b</sup> acc. sing. . . . . παρὰμνησία  
παρὰμνησίον],<sup>c</sup> ἰόν, τό . . . . . παρὰμνηόμενοι  
παρὰμνησόμενοι, nom. pl. masc. part. pres. id.

παρὰνομίῳ, ῶ], fut. ἦσω, (§ 16. tab. P) (παρὰ &  
νόμος) *to violate or transgress the law*,  
Ac. 23. 3.

παρὰνομία, ας, ἦ, (§ 2. tab. B. b, and rem. 2)  
*violation of the law, transgression*, 2 Pe.  
2. 16.

παρὰνομία], ας, ἦ . . . . . παρὰνομίῳ  
παρὰνομίας,<sup>d</sup> gen. sing. . . . . παρὰνομία  
παρὰνομῶν,<sup>e</sup> nom. sing. masc. part. pres. παρὰνομίῳ  
παρὰπεσόντας,<sup>f</sup> acc. pl. masc. part. aor. 2,  
(§ 37. rem. 1) . . . . . παρὰπίπτω  
παρὰπικραίνω], fut. ανῶ, aor. 1, παρὰπικράνα,  
(§ 27. rem. 1. c. e) (παρὰ & πικραίνω)  
*pr. to incite to bitter feelings; to provoke;  
absol. to act provokingly, be refractory*,  
He. 3. 16. LXX.

παρὰπικρασμός, οὔ, ὄ, (§ 3. tab. C. a)  
*exacerbation, exasperation, provocation;  
contumacy, rebellion*, He. 3. 8, 15. LXX.

παρὰπικρασμός], οὔ, ὄ . . . . . παρὰπικραίνω  
παρὰπικρασμῶ, dat. sing. . . . . παρὰπικρασμός  
παρὰπίπτω], fut. πεσοῦμαι, aor. 2, παρὰπέπτεον,  
(§ 37. rem. 1) (παρὰ & πίπτω) *pr. to  
fall by the side of; met. to fall off or away  
from, make defection from*, He. 6. 6.

παρὰπτώμα, ατος, τό, (§ 4. tab. D. c)  
*pr. a stumbling aside, a false step; in N.T.  
a trespass, fault, offence, transgression*, Mat.  
6. 14, 15; Mar. 11. 25, 26; Ro. 4. 25,  
et al.; a fall, defalcation in faith, Ro.  
11. 11, 12. L.G.

παρὰπλεῦσαι,<sup>g</sup> aor. 1, infin. . . . . παρὰπλέω  
παρὰπλέω], fut. εὔσομαι, (§ 35. rem. 1. 3) (παρὰ  
& πλέω) *to sail by or past a place*.

παρὰπλήσιον,<sup>h</sup> adv. . . . . παρὰπλήσιος  
παρὰπλήσιος] ου, ὄ, ἦ, τό,—ον, (§ 7. rem. 2)  
(παρὰ & πλησίος, *near*) *pr. near along-  
side; met. like, similar; neut. παρὰπλή-  
σιον, adverbially, near to, with a near  
approach to*, Phi. 2. 27.

παρὰπλησίως, adv. *like, in the same  
or like manner*, He. 2. 14.

παρὰπλησίως,<sup>i</sup> adv. . . . . παρὰπλήσιος  
παρὰπορεύεσθαι, pres. infin. . . . . παρὰπορεύομαι  
παρὰπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) παρὰ  
& πορεύομαι) *to pass by the side of; to  
pass along*, Mat. 27. 39; Mar. 11. 20;  
15. 29, et al.

παρὰπορεύόμενοι, nom. pl. masc. part. pres. παρὰπορεύομαι  
παρὰπτώμα], ατος, τό, (§ 4. tab. D. c) . . . . . παρὰπίπτω  
παρὰπτώμασι, dat. pl. . . . . παρὰπτώμα

<sup>a</sup> Ja. 1. 17.    <sup>b</sup> 1 Co. 14. 3.    <sup>c</sup> Phi. 2. 1.    <sup>d</sup> 2 Pe. 2. 16.    <sup>e</sup> Ac. 23. 3.    <sup>f</sup> He. 6. 6.    <sup>g</sup> Ac. 20. 16.    <sup>h</sup> Phi. 2. 27.    <sup>i</sup> He. 2. 14.

παραπτώματα, acc. pl. . . . . παράπτωμα  
 παραπτώματι, dat. sing. . . . . id.  
 παραπτώματος, gen. sing. . . . . id.  
 παραπτωμάτων, gen. pl. . . . . id.  
 παραῤῥέω], fut. ῥεύσομαι, aor. 2, παρεῤῥήην, (§ 36. rem. 1) (παρά & ῥέω) to flow beside; to glide aside from; to fall off from profession, decline from steadfastness, make forfeit of faith, He. 2. 1.  
 παραῤῥώμεν,<sup>a</sup> 1 pers. pl. aor. 2, subj. . . . παραῤῥέω  
 παράσημον], ου, τό, (§ 3. tab. C. c) (παρά & σήμα) a distinguishing mark; an ensign or device of a ship.  
 παρασήμω,<sup>b</sup> dat. sing. . . . . παράσημον  
 παρασκευάζοντων, gen. pl. masc. part. pres. παρασκευάζω  
 παρασκευάζω], fut. άσω, (§ 26. rem. 1) (παρά & σκευάζω, to equip) to prepare, make ready, 2 Co. 9. 2, 3; mid. to prepare one's self, put one's self in readiness, Ac. 10. 10; 1 Co. 14. 8.  
 παρασκευή, ἦς, ἡ, (§ 2. tab. B. a) a getting ready, preparation; in N.T. preparation for a feast, day of preparation, Mat. 27. 62; Mar. 15. 42, et al.  
 παρασκευάζεται, 3 pers. sing. fut. mid. . . παρασκευάζω  
 παρασκευή], ἦς, ἡ . . . . . id.  
 παρασκευήν, acc. sing. . . . . παρασκευή  
 παρασκευῆς, gen. sing.—B. Ln. Tdf. . . . . } id.  
 παρασκευή, Rec. Gr. Sch. (Lu. 23. 54) }  
 παραστήναι, aor. 2, infin. (§ 29. tab. X) . . . . . περίστημι  
 παραστήσαι, aor. 1, infin. . . . . id.  
 παραστήσατε, 2 pers. pl. aor. 1, imper. . . . . id.  
 παραστήσει, 3 pers. sing. fut. ind. . . . . id.  
 παραστήσῃ, 3 pers. sing. aor. 1, subj. . . . . id.  
 παραστησόμεθα, 1 pers. pl. fut. ind. mid. (§ 29. tab. Y) . . . . . id.  
 παραστήσωμεν, 1 pers. pl. aor. 1, subj. . . . . id.  
 παραστήτε, 2 pers. pl. aor. 2, subj. . . . . id.  
 παρασχών, nom. sing. masc. part. aor. 2 . . . . . παρέχω  
 παρατεθῆναι, aor. 1, infin. pass.—A. Ln. }  
 παρατείνειν, Rec. Gr. Sch. . . . . } παρατίθημι  
 παρατείνειν, Tdf. (Mar. 8. 7) }  
 παρατείνω], (παρά & τείνω) to extend, stretch out; to prolong, continue, Ac. 20. 7.  
 παρατηρέϊσθε, 2 pers. pl. pres. mid. . . . . παρατηρέω  
 παρατηρέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (παρά & τηρέω) to watch narrowly, Ac. 9. 24; to observe or watch insidiously, Mar. 3. 2;

Lu. 6. 7; 14. 1; 20. 20; to observe scrupulously, Gal. 4. 10.  
 παρατήρησις, εως, ἡ, (§ 5. tab. E. c) careful watching, intent observation, Lu. 17. 20. L.G.  
 παρατηρήσαντες, nom. pl. masc. part. aor. 1 παρατηρέω  
 παρατηρήσεως, gen. sing. . . . . παρατήρησις  
 παρατήρησις], εως, ἡ . . . . . παρατηρέω  
 παρατηρούμενοι, nom. pl. masc. part. pres. mid. id.  
 παρατίθεμαι, 1 pers. sing. pres. ind. mid. (§ 28. tab. W) . . . . . παρατίθημι  
 παρατιθέμενα, acc. pl. neut. part. pres. pass. . . . . id.  
 παρατιθέμενον, acc. sing. neut. part. pres. pass. id.  
 παρατιθέμενος, nom. sing. masc. part. pres. mid. id.  
 παρατιθέναι, pres. infin. act. . . . . id.  
 παρατιθέσθωσαν, 3 pers. pl. pres. imper. pass. id.  
 παρατίθημι], fut. παραθήσω, (§ 28. tab. V) παρά & τίθημι) to place by the side of, or near; to set before, Mar. 6. 41; 8. 6, 7; Lu. 9. 16; met. to set or lay before, propound, Mat. 13. 24, 31; to inculcate, Ac. 17. 3; to deposit, commit to the charge of, intrust, Lu. 12. 48; 23. 46; to commend, Ac. 14. 23.  
 παραθήκη, ης, ἡ, (§ 2. tab. B. a) a deposit, a thing committed to one's charge, a trust, 2 Ti. 1. 12; v. r. 1 Ti. 6. 20; 2 Ti. 1. 14.  
 παρατιθῶσι, 3 pers. pl. pres. subj.—B. C. Tdf. }  
 παραθῶσι, Rec. Gr. Ln. Sch. (Mar. 8. 6) } παρατίθημι  
 παρατυγχάνοντας,<sup>d</sup> acc. pl. masc. part. pres. παρατυγχάνω  
 παρατυγχάνω], fut. τεύξομαι, aor. 2, παρέτυχον, (§ 36. rem. 2) (παρά & τυγχάνω) to happen, to chance upon, chance to meet.  
 παραντίκα],<sup>e</sup> adv. (παρά & αντίκα) instantly, immediately; ὁ, ἡ, τὸ, παραντίκα, momentary, transient, 2 Co. 4. 17. (z).  
 παραφέρεσθε, 2 pers. pl. pres. imper. pass.—Gr. Sch. Tdf. . . . . } παραφέρω  
 περιφέρεσθε, Rec. (He. 13. 9) . . . . . }  
 παραφερόμεναι, nom. pl. fem. part. pres. pass.—Gr. Sch. Tdf. . . . . } id.  
 περιφερόμεναι, Rec. (Jude 12) . . . . . }  
 παραφέρω], fut. παροίσω, aor. 2, παρήνεγκον, (§ 36. rem. 1) (παρά & φέρω) to carry past; to cause to pass away, Mar. 14. 36; Lu. 22. 42; pass. to be swept along, v. r. Jude 12; to be led away, misled, seduced, v. r. He. 13. 9.

<sup>a</sup> He. 2. 1.

<sup>b</sup> Ac. 23. 11.

<sup>c</sup> Ln. 17. 20.

<sup>d</sup> Ac. 17. 17.

<sup>e</sup> 2 Co. 4. 17.

παραφρονέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (παρά & φρονέω) to be beside one's wits; παραφρονῶν, in foolish style, 2 Co. 11. 23.

παραφρονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) madness, jolly, 2 Pe. 2. 16. N.T.

παραφρονία], ας, ἡ . . . παραφρονέω  
παραφρονίαν,<sup>a</sup> acc. sing. . . παραφρονία  
παραφρονῶν,<sup>b</sup> nom. sing. masc. part. pres. παραφρονέω  
παραχειμάζω], (παρά & χειμάζω) to winter, spend the winter, Ac. 27. 12; 28. 11; 1 Co. 16. 6; Tit. 3. 12.

παραχειμασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a wintering in a place, Ac. 27. 12. L.G.

παραχειμάσαι, aor. 1, infin. . . παραχειμάζω  
παραχειμασία], ας, ἡ . . . id.  
παραχειμασίαν,<sup>c</sup> acc. sing. . . παραχειμασία  
παραχειμάσω, 1 pers. sing. fut. ind. . . παραχειμάζω  
παραχρήμα], adv. (παρά & χρήμα) forthwith, immediately, Mat. 21. 19, 20; Lu. 1. 64, et al.

παρδάλει,<sup>d</sup> dat. sing. . . πάρδαλις  
πάρδαλις], εως, ἡ, (§ 5. tab. E. c) (equiv. to πάρδος) a leopard, or panther.

παρεβάλομεν, 1 pers. pl. aor. 2, ind. act. (§ 27. rem. 2. d) . . . παραβάλλω

παρέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) παραβαίνω  
παρεβιάσαντο, 3 pers. pl. aor. 1, ind. . . παραβιάζομαι  
παρεβιάσατο, 3 pers. sing. aor. 1, ind. . . id.

παρεγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . . . παραγίνομαι

παρεγενόμην, 1 pers. sing. aor. 2, ind. . . id.

παρεγένοντο, 3 pers. pl. aor. 2, ind. . . id.

παρεγίνοντο, 3 pers. pl. imperf. . . id.

παρεδέχθησαν, 3 pers. pl. aor. 1, ind. pass. }  
B. Ln. Tdf. . . . } παραδέχομαι  
ἀπεδέχθησαν, Rec. Gr. Sch. (Ac. 15. 4) }

παρεδίδοτο, 3 pers. sing. imperf. pass. (§ 30. tab. A. A) . . . παραδίδωμι

παρεδίδου, 3 pers. s. imperf. act. (§ 31. rem. 2) id.

παρεδίδουν, 3 pers. pl. imperf. act. . . id.

παρεδόθη, 3 pers. sing. aor. 1, pass. (§ 30. rem. 4) id.

παρεδόθην, 1 pers. sing. aor. 1, ind. pass. . . id.

παρεδόθητε, 2 pers. pl. aor. 1, ind. pass. . . id.

παρέδοσαν, 3 pers. pl. aor. 2, ind. act. . . id.

παρεδρεύοντες, nom. pl. masc. part. pres.— }  
Al. Ln. Tdf. . . . } παρεδρεύω  
προσεδρεύοντες, R. Gr. Sch. (1 Co. 9. 13) }

παρεδρεύω], fut. εὔσω, (§ 13. tab. M) (πάρεδρος, one who sits by, παρά & ἔδρα) to sit near; to attend, serve, v. r. 1 Co. 9. 13.

παρέδωκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9. b. c) . . . παραδίδωμι

παρεδώκαμεν, 1 pers. pl. aor. 1, ind. act. . . id.

παρέδωκαν, 3 pers. pl. aor. 1, ind. act. . . id.

παρέδωκας, 2 pers. sing. aor. 1, ind. act. . . id.

παρεδώκατε, 2 pers. pl. aor. 1, ind. act. . . id.

παρέδωκε, 3 pers. sing. aor. 1, ind. act. . . id.

παρέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) . . . παρατίθημι

παρεθεωροῦντο,<sup>e</sup> 3 pers. pl. imperf. pass. . . παραθεωρέω

παρέθηκαν, 3 pers. pl. aor. 1, ind. act. . . παρατίθημι

παρέθηκε, 3 pers. sing. aor. 1, ind. act. . . id.

πάρει, 2 pers. sing. pres. ind. . . πάριμι

παρειμένας,<sup>f</sup> acc. pl. fem. part. perf. pass. . . παρήμι

παρήμι], (§ 12. tab. L) (παρά & εἰμί) to be beside; to be present, Lu. 13. 1, et al.; to be come, Mat. 26. 50; Jno. 7. 6; 11. 28; Col. 1. 6, et al.; to be in possession, He. 13. 5; 2 Pe. 1. 9, 12; part. παρών, οὔσα, ὄν, present, 1 Co. 5. 3; τὸ παρόν, the present time, the present, He. 12. 11.

παρουσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) presence, 2 Co. 10. 10; Phi. 2. 12; a coming, arrival, advent, Phi. 1. 26; Mat. 24. 3, 27, 37, 39; 1 Co. 15. 23, et al.

παρεῖναι, pres. infin. . . πάριμι

παρεισάγω], fut. ἀξώ, (§ 23. rem. 1. b) (παρά & εἰσάγω) to introduce stealthily, 2 Pe. 2. 1.

παρείσακτος, ου, ὁ, ἡ, (§ 7. rem. 2) clandestinely introduced, brought in stealthily, Gal. 2. 4. N.T.

παρείσακτος], ου, ὁ, ἡ . . . παρεισάγω

παρεισάκτους,<sup>g</sup> acc. pl. masc. . . παρείσακτος

παρεισάξουσι,<sup>h</sup> 3 pers. pl. fut. ind. . . παρεισάγω

παρεισδύω, or δύνω], fut. δύσω, aor. 1, παρεισέδυσα, (παρά & εἰσδύω) to enter privily, creep in stealthily, steal in.

παρεισέδυσαν,<sup>i</sup> 3 pers. pl. aor. 1, ind. . . παρεισδύω

παρεισενέγκαντες,<sup>k</sup> nom. pl. masc. part. aor. 1, (§ 36. rem. 1) . . . παρεισφέρω

παρεισέρχομαι], aor. 2, παρεισῆλθον, (§ 36. rem. 1) (παρά & εἰσέρχομαι) to supervene, Ro. 5. 20; to steal in, Gal. 2. 4.

παρεισῆλθε, 3 pers. sing. aor. 2, ind. . . παρεισέρχομαι

παρεισῆλλον, 3 pers. pl. aor. 2, ind. παρεισέρχομαι  
 πάρεισι, 3 pers. pl. pres. ind. . . . . . πάρειμι  
 παρειστήκεισαν, 3 pers. pl. pluperf. (§ 29.  
 rem. 4) . . . . . παρίστημι  
 παρεισφέρω], fut. παρεισοίσω, aor. 1, παρεισῆνε-  
 γκα, (§ 36. rem. 1) (παρά & εἰσφέρω) to  
*bring in beside; to bring into play, super-  
 induce, exhibit in addition*, 2 Pe. 1. 5.  
 παρείχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . . . . παρέχω  
 παρείχετο, 3 pers. sing. imperf. mid. . . . . id.  
 παρείχον, 3 pers. pl. imperf. act. . . . . id.  
 παρεκάλει, 3 pers. sing. imperf. act. . . . . παρακάλει  
 παρεκάλεσα, 1 pers. sing. aor. 1, ind. (§ 22.  
 rem. 1) . . . . . id.  
 παρεκάλεσαν, 3 pers. pl. aor. 1, ind. act. . . . . id.  
 παρεκάλεσας, 2 pers. sing. aor. 1, ind. act. . . . . id.  
 παρεκάλεσε, 3 pers. sing. aor. 1, ind. act. . . . . id.  
 παρεκαλοῦμεν, 1 pers. pl. imperf. act. . . . . id.  
 παρεκάλουν, 3 pers. pl. imperf. act. . . . . id.  
 παρεκλήθη, 3 pers. sing. aor. 1, ind. pass.  
 (§ 22. rem. 4) . . . . . id.  
 παρεκλήθημεν, 1 pers. pl. aor. 1, ind. pass. . . . . id.  
 παρεκλήθησαν, 3 pers. pl. aor. 1, ind. pass. . . . . id.  
 παρεκτός], adv. (παρά & ἐκτός) *without, on the out-  
 side; except*, Mat. 5. 32; Ac. 26. 29; τὰ  
 παρεκτός, *other matters*, 2 Co. 11. 28.  
 LXX.  
 παρέκυψε, 3 pers. sing. aor. 1, ind. . . . . παρακύπτω  
 παρέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36.  
 rem. 2) . . . . . παραλαμβάνω  
 παρέλαβες, 2 pers. sing. aor. 2, ind. act. . . . . id.  
 παρέλαβετε, 2 pers. pl. aor. 2, ind. act. . . . . id.  
 παρέλαβον, 1 pers. sing. and 3 pers. pl. aor. 2,  
 ind. act. . . . . id.  
 παρελάβοσαν, 3 pers. pl. aor. 2, ind. act. }  
 (§ 35. rem. 13).—A. Gr. Tdf. } id.  
 παρέλαβον, Sch. . . . . }  
 παρέλαβε, Rec. (2 Thes. 3. 6) . . . . }  
 παρελέγοντο, 3 pers. pl. imperf. . . . . παραλέγομαι  
 παρελεύσεται, 3 pers. sing. fut. ind. (§ 36.  
 rem. 1) . . . . . παρέρχομαι  
 παρελεύσονται, 3 pers. pl. fut. ind. . . . . id.  
 παρεληλυθέναι, perf. 2, infin. . . . . id.  
 παρεληλυθώς, nom. sing. masc. part. perf. 2 . . . . . id.  
 παρελθάτω, 3 pers. sing. aor. 1, imper. (§ 35.  
 rem. 12).—A. C. D. Ln. Tdf. } id.  
 παρελθέτω, Rec. Gr. Sch. (Mat. 26. 39) }  
 παρελθεῖν, aor. 2, infin. . . . . id.

παρελθέτω, 3 pers. sing. aor. 2, imper. . . . . παρέρχομαι  
 παρέλθη, 3 pers. sing. aor. 2, subj. . . . . id.  
 παρελθόντες, nom. pl. masc. part. aor. 2 . . . . . id.  
 παρελθών, nom. sing. masc. part. aor. 2 . . . . . id.  
 παρελθωσι, 3 pers. pl. aor. 2, subj. . . . . id.  
 παρεμβολάς, acc. pl. . . . . παρεμβολή  
 παρεμβολή], ἦς, ἡ, (§ 2. tab. B. a) (παρεμβάλλω,  
 to interpose or insert, παρά & ἐμβάλλω)  
*an insertion besides; later, a marshalling  
 of an army; an array of battle, army*,  
 He. 11. 34; a camp, He. 13. 11, 13; Re.  
 20. 9; a standing camp, fortress, citadel,  
 castle, Ac. 21. 34, 37; 22. 24; 23. 10,  
 16, 32.  
 παρεμβολήν, acc. sing. . . . . παρεμβολή  
 παρεμβολῆς, gen. sing. . . . . id.  
 παρενεγκε, 2 pers. sing. aor. 2, imper. (§ 36.  
 rem. 1) . . . . . παραφέρω  
 παρενεγκεῖν, aor. 2, infin. . . . . id.  
 παρενοχλεῖν,<sup>a</sup> pres. infin. . . . . παρενοχλέω  
 παρενοχλέω, ᾶ], fut. ἴσω, (§ 16. tab. P) (παρά &  
 ἐνοχλέω) to superadd molestation; to  
 trouble, harass, Ac. 15. 19.  
 παρεξει, 3 pers. sing. fut. ind. . . . . παρέχω  
 παρέξη, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. } id.  
 παρέξει, Rec. Gr. Sch. (Lu. 7. 4) . . . . }  
 παρεπίδημοι, nom. pl. masc. . . . . παρεπίδημος  
 παρεπίδημοις, dat. pl. masc. . . . . id.  
 παρεπίδημος], ου, ὄ, ἡ, (§ 7. rem. 2) (παρά &  
 ἐπίδημος) *residing in a country not one's  
 own, a sojourner, stranger*, He. 11. 13;  
 1 Pe. 1. 1; 2. 11. L.G.  
 παρεπίδημος, acc. pl. masc. . . . . παρεπίδημος  
 παρεπίκραναν,<sup>b</sup> 3 pers. pl. aor. 1, ind. (§ 27.  
 rem. 1. e) . . . . . παραπικραίνω  
 παρεπορεύοντο, 3 pers. pl. imperf. . . . . παραπορεύομαι  
 παρέρχεσθε, 2 pers. pl. pres. ind. . . . . παρέρχομαι  
 παρέρχεται, 3 pers. sing. pres. ind. . . . . id.  
 παρέρχομαι], fut. παρ ελεύσομαι, aor. 2, παρῆλ-  
 θον, (§ 36. rem. 1) (παρά & ἔρχομαι) to  
*pass beside, pass along, pass by*, Mat. 8. 28;  
 Mar. 6. 48; to pass, elapse, as time, Mat.  
 14. 15; Ac. 27. 9; to pass away, be re-  
 moved, Mat. 26. 39, 42; Mar. 14. 35; met.  
 to pass away, disappear, vanish, perish,  
 Mat. 5. 18; 24. 34, 35; to become vain,  
 be rendered void, Mat. 5. 18; Mar. 13. 31;  
 trans. to pass by, disregard, neglect, Lu.

<sup>a</sup> Ac. 15. 19.

<sup>b</sup> Ho. 3. 16.

II. 42; 15. 29; to come to the side of, come to, Lu. 12. 37; 17. 7.

πάρεσιν, acc. sing. . . . . πάρεσις  
 πάρεσις], εως, ἡ, (§ 5. tab. E. c) . . . . . παρίημι  
 παρεσκευασμένοι, nom. pl. masc. part. perf.  
 pass. (§ 26. rem. 1) . . . . . παρασκευάζω  
 παρεσκευάσται, 3 pers. sing. perf. ind. pass. id.  
 πάρεσμαι, 1 pers. pl. pres. ind. . . . . πάρειμι  
 παρόσται, 3 pers. sing. fut. ind. . . . . }  
 καὶ παρόσται, Gr. Sch. Tdf. . . . . } id.  
 καίπερ ἔσται, Rec. (Re. 17. 8) }  
 πάρεστε, 2 pers. pl. pres. ind. . . . . id.  
 παρόστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X) παρίστημι  
 παρόστηκε, 3 pers. sing. perf. ind. . . . . id.  
 παρεστηκόσι, dat. pl. masc. part. perf. . . . . id.  
 παρεστηκότων, gen. pl. masc. part. perf. . . . . id.  
 παρεστηκώς, nom. sing. masc. part. perf. . . . . id.  
 παρόστησαν, 3 pers. pl. aor. 1, ind. . . . . id.  
 παρεστήσατε, 2 pers. pl. aor. 1, ind. . . . . id.  
 παρόστησε, 3 pers. sing. aor. 1, ind. . . . . id.  
 πάρεστι, 3 pers. sing. pres. ind. . . . . πάρειμι  
 παρεστῶσι, dat. pl. masc. part. perf. (§ 35. rem. 8) παρίστημι  
 παρεστῶτα, acc. sing. masc. part. perf. contr. id.  
 παρεστῶτες, nom. pl. masc. part. perf. contr. id.  
 παρεστῶτων, gen. pl. masc. part. perf.—B. }  
 D. Tdf. . . . . } id.  
 παρεστηκότων, Rec. Gr. Sch. Ln. (Mar. }  
 15. 35) . . . . . }  
 παρέσχον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4) παρέχω  
 παρέτεινε,<sup>a</sup> 3 pers. sing. imperf. . . . . παρατείνω  
 παρήρουν, 3 pers. pl. imperf. act. . . . . παρατηρέω  
 παρήρουντο, 3 pers. pl. imperf. mid.—A. C. }  
 D. Ln. Tdf. . . . . } id.  
 παρήρουν, Rec. Gr. Sch. (Mar. 3. 2) }  
 πάρεχε, 2 pers. sing. pres. imper. act. . . . . παρέχω  
 παρέχειν, pres. infin. act. . . . . id.  
 παρέχεσθε, 2 pers. pl. pres. imper. mid. . . . . id.  
 παρέχετε, 2 pers. pl. pres. ind. act. . . . . id.  
 παρεχέτω, 3 pers. sing. pres. imper. act. . . . . id.  
 παρεχόμενος, nom. sing. masc. part. pres. mid. id.  
 παρέχοντι, dat. sing. masc. part. pres. act. . . . . id.  
 παρέχουσι, 3 pers. pl. pres. ind. act. . . . . id.  
 παρέχω], fut. ἔξω, aor. 2, παρέσχον, (§ 36. rem. 4)  
 (παρά & ἔχω) to hold beside; to hold out  
 to, offer, present, Lu. 6. 29; to confer,  
 render, Lu. 7. 4; Ac. 22. 2; 28. 2; Col.  
 4. 1; to afford, furnish, Ac. 16. 16; 17. 31;  
 19. 24; 1 Ti. 6. 17; to exhibit, Tit. 2. 7;

to be the cause of, occasion, Mat. 26. 10; Mar.  
 14. 6; Lu. 11. 7, et al.

παρηγγέλαμεν, 1 pers. pl. aor. 1, ind. (§ 27.  
 rem. 1. d) . . . . . παραγγέλλω  
 παρήγγειλαν, 3 pers. pl. aor. 1, ind. . . . . id.  
 παρήγγειλε, 3 pers. sing. aor. 1, ind. . . . . id.  
 παρηγγέλλομεν, 1 pers. pl. imperf. . . . . id.  
 παρήγγε, 3 pers. sing. imperf. . . . . παράγω  
 παρηγορία],<sup>b</sup> as, ἡ, (§ 2. tab. B. b, and rem. 2)  
 (παρηγορέω, to exhort; to console) ex-  
 hortation; comfort, solace, consolation.  
 παρηκολούθηκας, 2 pers. sing. perf. ind. παρακολουθέω  
 παρηκολουθηκότι, dat. sing. masc. part. perf. id.  
 παρηκολούθησας, 2 pers. sing. aor. 1.—A. C. }  
 Ln. Tdf. . . . . } id.  
 παρηκολούθηκας, Rec. Gr. Sch. (2 Ti. }  
 3. 10) . . . . . }  
 παρήλαθε, 3 pers. sing. aor. 2, ind. . . . . παρέρχομαι  
 παρήλαθον, 1 pers. sing. aor. 2, ind. . . . . id.  
 παρήνει, 3 pers. sing. imperf. (§ 13. rem. 2) παραινέω  
 παρήσαν, 3 pers. pl. imperf. . . . . πάρειμι  
 παρητημένον, acc. sing. masc. part. perf. pass. .  
 (§ 13. rem. 2) . . . . . παραιτέομαι  
 παρητήσαντο, 3 pers. pl. aor. 1, ind. . . . . id.  
 παρθενία], as, ἡ, (§ 2. tab. B. b, and rem. 2) παρθένος  
 παρθενίας,<sup>c</sup> gen. sing. . . . . παρθενία  
 παρθένοι, nom. pl. . . . . παρθένος  
 παρθένοις, dat. pl. . . . . id.  
 παρθένον, acc. sing. . . . . id.  
 παρθένος, ου, ἡ, (§ 3. tab. C. b) a virgin,  
 maid, Mat. 1. 23; 25. 1, 7, 11; Ac. 21. 9,  
 et al.; in N.T. also masc., chaste, Re.  
 14. 4.  
 παρθενία, as, ἡ, virginity, Lu. 2. 36.  
 παρθένου, gen. sing. . . . . παρθένος  
 παρθένων, gen. pl. . . . . id.  
 Πάρθοι,<sup>d</sup> nom. pl. . . . . Πάρθος  
 Πάρθος], ου, ὁ, (§ 3. tab. C. a) a Parthian, a  
 native of Parthia in central Asia.  
 παρήμι], fut. παρήσω, (§ 32. tab. C. C) (παρά &  
 ἵημι) to let pass beside, let fall beside; to  
 relax; pass. perf. part. παρειμένος, hang-  
 ing down helplessly, unstrung, feeble, He.  
 12. 12.  
 πάρεσις, εως, ἡ, (§ 5. tab. E. c) a  
 letting pass; a passing over, Ro. 3. 25.  
 παριστάνετε, 2 pers. pl. pres. ind. and imper. παριστάνω

<sup>a</sup> Ac. 20. 7.

<sup>b</sup> Col. 4. 11.

<sup>c</sup> Lu. 2. 36.

<sup>d</sup> Ac. 2. 9.

παρίστημι, and later also παριστάνω], fut. παραστήσω, (§ 29. tab. X) (παρά & ἵστημι) trans. to place beside; to have in readiness, provide, Ac. 23. 24; to range beside, to place at the disposal of, Mat. 26. 53; Ac. 9. 41; to present to God, dedicate, consecrate, devote, Lu. 2. 22; Ro. 6. 13, 19; to prove, demonstrate, show, Ac. 1. 3; 24. 13; to commend, recommend, 1 Co. 8. 8; intrans. perf. παρέστηκα, part. παρεστώς, pluperf. παρεστήκειν, aor. 2, παρέστην, and mid., to stand by or before, Ac. 27. 24; Ro. 14. 10; to stand by, to be present, Mar. 14. 47, 69, 70; to stand in attendance, attend, Lu. 1. 19; 19. 24; of time, to be present, have come, Mar. 4. 29; to stand by in aid, assist, support, Ro. 16. 2.

παρίστησι, 3 pers. sing. pres. ind. . . . παρίστημι  
 Παρμενᾶν,<sup>a</sup> acc. . . . Παρμενᾶς  
 Παρμενᾶς], ᾶ, ὄ, (§ 2. rem. 4) Parmenas, pr. name.  
 πάροδος], ου, ῆ, (§ 3. tab. C. b) (παρά & ὁδός) a way by; a passing by; ἐν παρόδῳ, in passing, by the way, 1 Co. 16. 7.

παρόδῳ,<sup>b</sup> dat. sing. . . . πάροδος  
 παροικεῖς, 2 pers. sing. pres. ind. . . . παροικέω  
 παροικέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . πάροικος  
 παροικία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) . . . id.  
 παροικίᾳ, dat. sing. . . . παροικία  
 παροικίας, gen. sing. . . . id.  
 πάροικοι, nom. pl. masc. . . . πάροικος  
 πάροικον, nom. sing. neut. . . . id.

πάροικος], ου, ὄ, ῆ, (§ 7. rem. 2) (παρά & οἶκος) a neighbour; later, a sojourner, temporary resident, stranger, Ac. 7. 6, 29; Ep. 2. 19; 1 Pe. 2. 11.

παροικέω, ᾧ, fut. ἦσω, (§ 16. tab. P) to dwell beside; later, to reside in a place as a stranger, sojourn, be a stranger or sojourner, Lu. 24. 18; He. 11. 9.

παροικία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) a sojourning, temporary residence in a foreign land, Ac. 13. 17; 1 Pe. 1. 17. LXX.

παροίκους, acc. pl. masc. . . . πάροικος  
 παροιμία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) (πάροιμος, by the road, trite, παρά & οἶμος) a by-word, proverb, adage, 2 Pe.

2. 22; in N.T. an obscure saying, enigma, Jno. 16. 25, 29; a parable, similitude, figurative discourse, Jno. 10. 6.

παροιμίαις, dat. pl. . . . παροιμία  
 παροιμίαν, acc. sing. . . . id.  
 παροιμίας, gen. sing. . . . id.  
 πάροινον, acc. sing. masc. . . . πάροινος  
 πάροινος], ου, ὄ, ῆ, (§ 7. rem. 2) (παρά & οἶνος) pr. pertaining to wine; given to wine, prone to intemperance, drunken; hence, quarrelsome, insolent, overbearing, 1 Ti. 3. 3; Tit. 1. 7.

παροίχομαι], fut. οἰχήσομαι, perf. ἔχημαι, (§ 13. rem. 2) (παρά & οἶχομαι, to depart) to have gone by; perf. part. παρωχημένος, by-gone, Ac. 14. 16.

παρόμοια, acc. pl. neut. . . . παρόμοιος  
 παρομοιάζετε,<sup>c</sup> 2 pers. pl. pres. ind. . . . παρομοιάζω  
 παρομοιάζω], fut. ἄσω . . . παρόμοιος  
 παρόμοιος], οἶα, οἶον, (§ 7. rem. 1) (παρά & ὅμοιος) nearly resembling, similar, like, Mar. 7. 8, 13.

παρομοιάζω, fut. ἄσω, (§ 26. rem. 1) to be like, to resemble, Mat. 23. 27. N.T.

παρόν, acc. sing. neut. part. pres. . . . πάριμι  
 παρόντα, nom. pl. neut. part. pres.—A. Ln. } id.  
 ὑπάρχοντα, Rec. Gr. Sch. Tdf. (2 Pe. 1. 8) }  
 παρόντες, nom. pl. masc. part. pres. . . . id.  
 παρόντος, gen. sing. neut. part. pres. . . . id.  
 παροξύνεται, 3 pers. sing. pres. pass. . . . παροξύνω  
 παροξύνω], fut. ἠνώ, (§ 27. rem. 1 a) (παρά & ὀξύνω, to sharpen, from ὀξύς) to sharpen; met. to incite, stir up, Ac. 17. 16; to irritate, provoke, 1 Co. 13. 5.

παροξυσμός, οὔ, ὄ, (§ 3. tab. C. a) an inciting, incitement, He. 10. 24; a sharp fit of anger, sharp contention, angry dispute, Ac. 15. 39.

παροξυσμόν, acc. sing. . . . παροξυσμός  
 παροξυσμός], οὔ, ὄ . . . παροξύνω  
 παροργίζετε, 2 pers. pl. pres. imper. . . . παροργίζω  
 παροργίζω], fut. ἴσω, (§ 26. rem. 1) (παρά & ὀργίζω) to provoke to anger, irritate, exasperate, Ro. 10. 19; Ep. 6. 4. LXX.

παροργισμός, οὔ, ὄ, (§ 3. tab. C. a) provocation to anger; anger excited, indignation, wrath, Ep. 4. 26. LXX.

παροργισμός], οὔ, ὄ . . . παροργίζω



παροργισμῶ,<sup>a</sup> dat. sing. . . . παροργισμός  
παροργῶ, 1 pers. sing. fut. ind. Att. (§ 35.  
rem. 11) . . . . παροργίζω  
παροτρύνω], fut. ὑπῶ, (§ 27. rem. 1. a) (παρά &  
δτρύνω, to excite) to stir up, incite, insti-  
gate, Ac. 13. 50.  
παρούση, dat. sing. fem. part. pres. . . . πάρειμι  
παρουσία], as, ἦ, (§ 2. tab. B. b, and rem. 2) id.  
παρουσία, dat. sing. . . . παρουσία  
παρουσίαν, acc. sing. . . . id.  
παρουσίας, gen. sing. . . . id.  
παροῦσι, dat. pl. neut. part. pres. . . . πάρειμι  
παροψίδος, gen. sing. . . . παροψίς  
παροψίς], ἴδος (ῖ), ἦ; (§ 4. rem. 2.c) (παρά & ὄψον)  
pr. a dainty side-dish; meton. a plate,  
platter, Mat. 23. 25, 26.  
παρρησία], as, ἦ, (§ 2. tab. B. b, and rem. 2) (ῥῆ-  
σις, a speech) freedom in speaking; bold-  
ness of speech, Ac. 4. 13; παρρησία, as  
an adv. freely, boldly, Jno. 7. 13, 26; so  
μετὰ παρρησίας, Ac. 2. 29; 4. 29, 31;  
licence, authority, Phile. 8; confidence,  
assurance, 2 Co. 7. 4; Ep. 3. 12; He. 3. 6;  
10. 19; openness, frankness, 2 Co. 3. 12;  
παρρησία, and ἐν παρρησία, adverbially,  
openly, plainly, perspicuously, unambigu-  
ously, Mar. 8. 32; Jno. 10. 24; publicly,  
before all, Jno. 7. 4.  
παρρησιάζομαι, fut. ἄσομαι, (§ 26.  
rem. 1) to speak plainly, freely, boldly, and  
confidently, Ac. 13. 46; 14. 3, et al.  
παρρησιάζεσθαι, pres. infin. . . . παρρησιάζομαι  
παρρησιάζομαι], fut. ἄσομαι . . . παρρησία  
παρρησιάζομενοι, nom. pl. m. part. pres. παρρησιάζομαι  
παρρησιάζομενος, nom. sing. masc. part. pres. id.  
παρρησίαν, acc. sing. . . . παρρησία  
παρρησίας, gen. sing. . . . id.  
παρρησιασάμενοι, nom. pl. m. part. aor. 1 παρρησιάζομαι  
παρρησιασῶμαι, 1 pers. sing. aor. 1, subj. id.  
παρωήκησε, 3 pers. sing. aor. 1 (§ 13. rem. 2) παροικέω  
παρών, nom. sing. masc. part. pres. . . . πάρειμι  
παρωξύνετο, 3 pers. sing. imperf. pass. . . . παροξύνω  
παρώτρυναν,<sup>b</sup> 3 pers. pl. aor. 1, ind. . . . παροτρύνω  
παρωχημέναις,<sup>c</sup> dat. pl. fem. part. perf. pass.  
(§ 13. rem. 2) . . . παροίχομαι

πάς, πάσα, πάν], gen. παντός, πάσης, παν-  
τός, (§ 7. tab. H. b) all; in the sing. all,

the whole, usually when the substantive has the  
article, Mat. 6. 29; 8. 32; Ac. 19. 26, et  
al.; every, only with an anarthrous subst.,  
Mat. 3. 10; 4. 4, et al.; plur. all, Mat.  
1. 17, et al. freq.; πάντα, in all respects,  
Ac. 20. 35; 1 Co. 9. 25; 10. 33; 11. 2;  
by a Hebraism, a negative with πᾶς is  
sometimes equivalent to οὐδείς or μηδείς,  
Mat. 24. 22; Lu. 1. 37; Ac. 10. 14; Ro.  
3. 20; 1 Co. 1. 29; Eph. 4. 29, et al.  
πανταῶχῃ, adv. everywhere, v. r. Ac.  
21. 28.

πανταχόθεν, adv. from all parts, from  
every quarter, Mar. 1. 45.

πανταχοῦ, adv. in all places, every-  
where, Mar. 16. 20; Lu. 9. 6, et al.

πάντη, adv. everywhere; in every way,  
in every instance, Ac. 24. 3.

πάντοθεν, adv. (πᾶς & ἔθεν) from  
every place, from all parts, Jno. 18. 20; on  
all sides, on every side, round about, Lu.  
19. 43; He. 9. 4.

πάντοτε, adv. always, at all times,  
ever, Mat. 26. 11; Mar. 14. 7; Lu. 15. 31;  
18. 1, et al. L.G.

πάντως, adv. wholly, altogether; at any  
rate, by all means, 1 Co. 9. 22; by impl.  
surely, assuredly, certainly, Lu. 4. 23; Ac.  
18. 21; 21. 22; 28. 4; 1 Co. 9. 10; οὐ  
πάντως, in nowise, not in the least, Ro.  
3. 9; 1 Co. 5. 10; 16. 12.

πάσα, nom. sing. fem. . . . πᾶς  
πάσαι, nom. pl. fem. . . . id.  
πάσαις, dat. pl. fem. . . . id.  
πάσαν, acc. sing. fem. . . . id.  
πάσας, acc. pl. fem. . . . id.  
πάσῃ, dat. sing. fem. . . . id.  
πάσης, gen. sing. fem. . . . id.  
πάσι, dat. pl. masc. and neut. . . . id.

πάσχα], τό, indecl. (Heb. פֶּסַח, Aram. כְּנִפְסַח, fr.  
פָּסַח, to pass over) the passover, the paschal  
lamb, Mat. 26. 17; Mar. 14. 12; met. used  
of Christ, the true paschal lamb, 1 Co. 5. 7;  
the feast of the passover, the day on which  
the paschal lamb was slain and eaten, the  
14th of Nisan, Mat. 26. 18; Mar. 14. 1;  
He. 11. 28; more genr. the whole paschal  
festival, including the seven days of the

<sup>a</sup> Ep. 4. 26.<sup>b</sup> Ac. 13. 50.<sup>c</sup> Ac. 11. 16.

feast of unleavened bread, Mat. 26. 2; Lu. 2. 41; Jno. 2. 13, et al.

πάσχει, 3 pers. sing. pres. ind. . . . . πάσχω  
 πάσχειν, pres. infin. . . . . id.  
 πάσχετε, 2 pers. pl. pres. ind. . . . . id.  
 πασχέτω, 3 pers. sing. pres. imper. . . . . id.  
 πάσχοιτε, 2 pers. pl. pres. optat. . . . . id.  
 πάσχομεν, 1 pers. pl. pres. ind. . . . . id.  
 πάσχοντες, nom. pl. masc. part. pres. . . . . id.

πάσχω], fut. πέισομαι, aor. 2, ἐπάθον, perf. πέποιθα, (§ 36. rem. 4) to be affected by a thing, whether good or bad, to suffer, endure evil, Mat. 16. 21; 17. 12, 15; 27. 19; absol. to suffer death, Lu. 22. 15; 24. 26, et al.

πάθημα, ατος, τό, (§ 4. tab. D. c) what is suffered; suffering, affliction, Ro. 8. 18; 2 Co. 1. 5, 6, 7; Phi. 3. 10, et al.; emotion, passion, Ro. 7. 5; Gal. 5. 24.

παθητός, οῦ, ὁ, ἡ, (§ 7. rem. 2) passible, capable of suffering, liable to suffer; in N.T. destined to suffer, Ac. 26. 23.

πάθος, εος, τό, (§ 5. tab. E. b) suffering; an affection, passion, Ro. 1. 26, et al.

πάσχων, nom. sing. masc. part. pres. . . . . πάσχω  
 πασῶν, gen. pl. fem. . . . . πᾶς  
 πατάξαι, aor. 1, infin. . . . . πατάσσω  
 πατάξας, nom. sing. masc. part. aor. 1 . . . . id.  
 πατάξῃ, 3 pers. sing. aor. 1, subj.—Gr. Sch. }  
 Tdf. . . . . } id.  
 πατάσση, Rec. (Re. 19. 15) . . . . }  
 πατάξομεν, 1 pers. pl. fut. ind. . . . . id.  
 πατάξω, 1 pers. sing. fut. ind. . . . . id.

Πάταρα],<sup>a</sup> ὠν, τά, (§ 3. tab. C. c) Patara, a city on the sea-coast of Lycia, in Asia Minor.

πατάσση, 3 pers. sing. aor. 1, subj. . . . . πατάσσω

πατάσσω], fut. ἄξω, aor. 1, ἐπάταξα, (§ 26. rem. 3) to strike, beat upon; to smite, wound, Mat. 26. 51; Lu. 22. 49. 50; by impl. to kill, slay, Mat. 26. 31; Mar. 14. 27; Ac. 7. 24; to strike gently, Ac. 12. 7; from the Heb., to smite with disease, plagues, etc., Ac. 12. 23; Re. 11. 6; 19. 15.

πατέϊ, 3 pers. sing. pres. ind. act. . . . . πατέω  
 πατέιν, pres. infin. act. . . . . id.  
 πάτερ, voc. sing. (§ 6. rem. 1) . . . . πατήρ

πατέρα, acc. sing. . . . . πατήρ  
 πατέρας, acc. pl. . . . . id.  
 πατέρες, nom. and voc. pl. . . . . id.  
 πατέρων, gen. pl. . . . . id.  
 πατέω, ᾶ], fut. ἴσω, (§ 16. tab. P) (πάτος, a path) intrans. to tread, Lu. 10. 19; trans. to tread the winepress, Re. 14. 20; 19. 15; to trample, Lu. 21. 24; Re. 11. 2.

πατήρ], τέρος, τρός, ὁ, (§ 6. rem. 1) a father, Mat. 2. 22; 4. 21, 22; spc. used of God, as the Father of man by creation, preservation, etc., Mat. 5. 16, 45, 48; and peculiarly as the Father of our Lord Jesus Christ, Mat. 7. 21; 2 Co. 1. 3; the founder of a race, remote progenitor, forefather, ancestor, Mat. 3. 9; 23. 30, 32; an elder, senior, father in age, 1 Jno. 2. 13, 14; a spiritual father, 1 Co. 4. 15; father by origination, Jno. 8. 44; He. 12. 9; used as an appellation of honour, Mat. 23. 9; Ac. 7. 2.

πατριά, ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) descent, lineage; a family, tribe, race, Lu. 2. 4; Ac. 3. 25; Eph. 3. 15.

πατρικός, ἡ, ὄν, (§ 7. tab. F. a) from fathers or ancestors, ancestral, paternal, Gal. 1. 14.

πατρίς, ἴδος (ἷ), ἡ, (§ 4. rem. 2. c) one's native place, country, or city, Mat. 13. 54, 57; Mar. 6. 1, 4; Lu. 4. 23, 24; Jno. 4. 44; a heavenly country, He. 11. 14.

πατρώος, α, ον, (§ 7. rem. 1) received from one's ancestors, paternal, ancestral, Ac. 22. 3; 24. 14; 28. 17.

πατήσουσι, 3 pers. pl. fut. ind. act. . . . . πατέω  
 Πάτμος], ου, ἡ, (§ 3. tab. C. b) Patmos, an island in the Ægean sea.

Πάτωφ,<sup>b</sup> dat. . . . . Πάτμος  
 πατουμένη, nom. sing. fem. part. pres. pass. (§ 17. tab. Q) . . . . . πατέω  
 πατραλώαις,<sup>c</sup> dat. pl.—Rec. Gr. Sch. . . . . } πατραλώας  
 πατρολώαις, Al. Ln. Tdf. (1 Ti. 1. 9) }  
 πατραλώας, or λώης], ου, ὁ, (§ 2. tab. B. c, and rem. 4) (πατήρ & ἀλοάω or ἀλοιάω, to smite) a striker of his father; a parricide, 1 Ti. 1. 9.  
 πατράσι, dat. pl. . . . . πατήρ

<sup>a</sup> Ac. 21. 1.

<sup>b</sup> Re. 1. 9.

<sup>c</sup> 1 Ti. 1. 9.

πατρί, dat. sing. . . . . πατήρ  
 πατριά], ᾠς, ἡ, (§ 2. tab. B. b, and rem. 2) id.  
 πατριάί, nom. pl. . . . . πατριά  
 πατριάρχαι, nom. pl. . . . . πατριάρχης  
 πατριάρχης, acc. pl. . . . . id.  
 πατριάρχης], ου, ὁ, (§ 2. tab. B. c, and rem. 4)  
 (πατριά & ἀρχή) a patriarch, head or  
 founder of a family, Ac. 2. 29; 7. 8, 9;  
 He. 7. 4. LXX.  
 πατριάρχων, gen. sing. . . . . πατριάρχης  
 πατριᾶς, gen. sing. . . . . πατριά  
 πατρίδα, acc. sing. . . . . πατρίς  
 πατρίδι, dat. sing. . . . . id.  
 πατρικός], ἡ, ὄν, (§ 7. tab. F. a) . . . . πατήρ  
 πατρικῶν,<sup>a</sup> gen. pl. . . . . πατρικός  
 πατρίς], ἴδος, ἡ, (§ 4. rem. 2. c) . . . . πατήρ  
 Πατρόβαν,<sup>b</sup> acc. . . . . Πατρόβας  
 Πατρόβας], α, ὁ, (§ 2. rem. 4) Patrobas, pr. name.  
 πατροπαράδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) (πατήρ  
 & παραδοτός, fr. παραδίδωμι) handed  
 down or received by tradition from one's  
 fathers or ancestors. L.G.  
 πατροπαράδοτου,<sup>c</sup> gen. sing. fem. . . . πατροπαράδοτος  
 πατρός, gen. sing. . . . . πατήρ  
 πατρῶοις, dat. pl. neut. . . . . πατρῶος  
 πατρῶος], α, ον, (§ 7. rem. 1) . . . . πατήρ  
 πατρῶου, gen. sing. masc. . . . . πατρῶος  
 πατρῶφ, dat. sing. masc. . . . . id.  
 παύεται, 3 pers. sing. pres. ind. mid. . . . παύω  
 Παῦλε, voc. . . . . Παῦλος  
 Παῦλος, acc. . . . . id.  
 Παῦλος], ου, ὁ, (§ 3. tab. C. a) Paulus, Paul, pr.  
 name.  
 I. Paul, the Apostle, Ac. 13. 9, et al. freq.  
 II. Sergius Paulus, the deputy or pro-  
 consul of Cyprus, Ac. 13. 7.  
 Παύλου, gen. . . . . Παῦλος  
 Παύλω, dat. . . . . id.  
 παύομαι, 1 pers. sing. pres. ind. mid. . . . παύω  
 παύομεθα, 1 pers. pl. pres. ind. mid. . . . id.  
 παύσασθαι, aor. 1, infin. mid. . . . . id.  
 πανσάτω, 3 pers. sing. aor. 1, ind. act. . . . id.  
 παύσῃ, 2 pers. sing. fut. ind. mid. . . . id.  
 παύσονται, 3 pers. pl. fut. ind. mid. . . . id.  
 παύω], fut. παύσω, (§ 13. tab. M) to cause to  
 pause or cease, restrain, prohibit, 1 Pe. 3. 10;  
 mid., perf. (pass. form) πέπαυμαι, to cease,

stop, leave off, desist, refrain, Lu. 5. 4; 8. 24, et al.  
 Πάφος], ου, ἡ, (§ 3. tab. C. b) Paphos, the chief  
 city in the island of Cyprus.  
 Πάφου, gen. . . . . Πάφος  
 παχύνω], fut. υνῶ, aor. 1. pass. ἐπαχύνθην, (§ 27.  
 rem. 1. a, and rem. 3) (παχύς, fat, gross)  
 to fatten, make gross; met. pass. to be  
 rendered gross, dull, unfeeling, Mat. 13. 15;  
 Ac. 28. 27.  
 πέδαις, dat. pl. . . . . πέδη  
 πέδας, acc. pl. . . . . id.  
 πέδη], ης, ἡ, (§ 2. tab. B. a) (πέζα, the foot) a fet-  
 ter, Mar. 5. 4; Lu. 8. 29.  
 πεδινός], ἡ, ὄν, (§ 7. tab. F. a) (πέδιον, a plain,  
 πῆδον, the ground) level, flat.  
 πεδινού,<sup>d</sup> gen. sing. masc. . . . . πεδινός  
 πεξεύειν,<sup>e</sup> pres. infin. . . . . πεξεύω  
 πεξεύω], fut. εἴσω, (§ 13. tab. M) (πέζα, the foot)  
 pr. to travel on foot; to travel by land,  
 Ac. 20. 13.  
 πεζῆ], adv. (pr. dat. fem. of πέζος, ἡ, ὄν, pedes-  
 trian, fr. πέζα) on foot, or, by land, Mat.  
 14. 13; Mar. 6. 33.  
 πειθαρχεῖν, pres. infin. . . . . πειθαρχίω  
 πειθαρχέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (πειθῶμαι  
 & ἀρχή) to obey one in authority, Ac.  
 5. 29, 32; Tit. 3. 1; genr. to obey, follow,  
 or conform to advice, Ac. 27. 21.  
 πειθαρχήσαντας, acc. pl. masc. part. aor. 1 . . . πειθαρχέω  
 πειθαρχοῦσι, dat. pl. masc. part. pres. . . . id.  
 πείθεις, 2 pers. sing. pres. ind. act. . . . πείθω  
 πείθεσθαι, pres. infin. mid. . . . . id.  
 πείθεσθε, 2 pers. pl. pres. imper. mid. . . . id.  
 πειθοῦ, dat. sing. in some copies and an-  
 cient versions . . . . . id.  
 πειθοῖς, R. Gr. Sch. Ln. Tdf. (1 Co. 2. 4) }  
 πειθοῖς,<sup>f</sup> dat. pl. masc. . . . . πειθός  
 πείθομαι, 1 pers. sing. pres. ind. mid. . . . πείθω  
 πειθόμεθα, 1 pers. pl. pres. ind. mid.—Al.  
 Ln. Tdf. . . . . } id.  
 πεποιθήμεν, Rec. Gr. Sch. (He. 13. 18) }  
 πείθομεν, 1 pers. pl. pres. ind. act. . . . id.  
 πειθομένων, dat. pl. masc. part. pres. mid. . . . id.  
 πειθομένου, gen. sing. masc. part. pres. mid. . . . id.  
 πειθός], ἡ, ὄν, (§ 7. tab. F. a) . . . . id.  
 πειθῶ], ὄος, οὖς, ἡ, (§ 5. tab. E. h) Suada, the  
 goddess of persuasion; persuasiveness, v.r.  
 1 Co. 2. 4.

<sup>a</sup> Gal. 1. 14.

<sup>b</sup> Ro. 16. 11.

<sup>c</sup> 1 Pe. 1. 18.

<sup>d</sup> Lu. 6. 17.

<sup>e</sup> Ac. 20. 13.

<sup>f</sup> 1 Co. 2. 4.

πειθω], fut. πείσω, perf. πέπεικα, (§ 23. rem. 1. c, and rem. 6) aor. 1, ἔπεισα, perf. pass. πέπεισμαι, aor. 1, pass. ἐπέισθην, (§ 23. rem. 4. 7) to persuade, seek to persuade, endeavour to convince, Ac. 18.4; 19.8, 26; 28. 23; to persuade, influence by persuasion, Mat. 27. 20; Ac. 13. 43; 26. 28; to incite, instigate, Ac. 14. 19; to appease, render tranquil, to quiet, 1 Jno. 3. 19; to strive to conciliate, aspire to the favour of, Gal. 1. 10; to pacify, conciliate, win over, Mat. 28. 14; Ac. 12. 20; pass. and mid. to be persuaded of, be confident of, Lu. 20. 6; Ro. 8. 38; He. 6. 9; to suffer one's self to be persuaded, yield to persuasion, to be induced, Ac. 21. 14; to be convinced, to believe, yield belief, Lu. 16. 31; Ac. 17. 4; to assent, listen to, obey, follow, Ac. 5. 36, 37, 40; perf. 2, πέποιθα, (§ 25. rem. 5) to be assured, be confident, 2 Co. 2. 3; Phi. 1. 6; He. 13. 18; to confide in, trust, rely on, place hope and confidence in, Mat. 27. 43; Mar. 10. 24; Ro. 2. 19.

πειθός, ἡ, ὄν, (§ 7. tab. F. a) persuasive, 1 Co. 2. 4. N.T.

πεισμονή, ἡς, ἡ, (§ 2. tab. B. a) a yielding to persuasion, assent, Gal. 5.8. N.T.

πεποίθησις, εως, ἡ, (§ 5. tab. E. c) (πέποιθα, perf. 2 of πείθω) trust, confidence, reliance, 2 Co. 1. 15, et al. LXX.

πίστις, εως, ἡ, (§ 5. tab. E. c) (πέιθομαι) faith, belief, firm persuasion, 2 Co. 5. 7; He. 11. 1; assurance, firm conviction, Ro. 14. 23; ground of belief, guarantee, assurance, Ac. 17. 31; good faith, honesty, integrity, Mat. 23. 23; Gal. 5. 22; Tit. 2. 10; faithfulness, truthfulness, Ro. 3. 3; in N.T. faith in God and Christ, Mat. 8. 10; Ac. 3. 16, et al. freq.; ἡ πίστις, the matter of Gospel faith, Ac. 6. 7; Jude 3, et al.

πιστεύω, fut. εἴσω, perf. πεπίστευκα, (§ 13. tab. M) to believe, give credit to, Mar. 1. 15; 16. 13; Lu. 24. 25; intrans. to believe, have a mental persuasion, Mat. 8. 13; 9. 28; Ja. 2. 19; to believe, be of opinion, Ro. 14. 2; in N.T. πιστεύειν ἐν, εἰς, ἐπί, to believe in or on, Mat. 18. 6; 27. 42; Jno. 3. 15, 16, 18; absol. to believe, be a believer in the religion of Christ, Ac. 2. 44; 4. 4, 32; 13. 48;

trans. to intrust, commit to the charge or power of, Lu. 16. 11; Jno. 2. 24; pass. to be intrusted with, Ro. 3. 2; 1 Co. 9. 17.

πιστός, ἡ, ὄν, (§ 7. tab. F. a) faithful, true, trusty, Mat. 24. 45; 25. 21, 23; Lu. 12. 42; 2 Ti. 2. 2; put in trust, 1 Co. 7. 25; true, veracious, Re. 1. 5; 2. 13; credible, sure, certain, indubitable, Ac. 13. 34; 1 Ti. 1. 15; believing, yielding belief and confidence, Jno. 20. 27; Gal. 3. 9; spc. a Christian believer, Ac. 10. 45; 16. 1, 15; 2 Co. 6. 15; πιστόν, in a true-hearted manner right-mindedly, 3 Jno. 5.

πιστώω, ὦ, fut. ὠσω, (§ 20. tab. T) to make trustworthy; pass. to be assured, feel sure belief, 2 Ti. 3. 14.

πειθων, nom. sing. masc. part. pres. act. . . . . πείθω  
 πεινᾶ, 3 pers. sing. pres. ind. and subj. . . . . πεινάω  
 πεινᾶν, pres. infin. . . . . id.  
 πεινάσσετε, 2 pers. pl. fut. ind. . . . . id.  
 πεινάσῃ, 3 pers. sing. aor. 1, subj. . . . . id.  
 πεινάσουσι, 3 pers. pl. fut. ind. . . . . id.  
 πεινάω, ὦ], fut. ἄσω, (§ 22. rem. 2) and ἦσω, aor. 1, ἐπεινάσα, (πεινα, hunger) to hunger, be hungry, Mat. 4. 2; Mar. 11. 12; to be exposed to hunger, be famished, 1 Co. 4. 11; Phi. 4. 12; met. to hunger after desire earnestly, long for, Mat. 5. 6.  
 πεινώμεν, 1 pers. pl. pres. ind. . . . . πεινάω  
 πεινώντα, acc. sing. masc. part. pres. . . . . id.  
 πεινώντας, acc. pl. masc. part. pres. . . . . id.  
 πεινώντες, nom. pl. masc. part. pres. . . . . id.

πείρα], as, ἡ, (§ 2. tab. B. b) a trial, attempt, endeavour; λαμβάνειν πείραν, to attempt, He. 11. 29; also, to experience, He. 11. 36.

πειράζω, fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐπειράσα, perf. pass. πεπείρασμαι, aor. 1, pass. ἐπειράσθην, to make proof or trial of, put to the proof, whether with good or mischievous intent, Mat. 16. 1; 22. 35, et al.; absol. to attempt, essay, Ac. 16. 7; 24. 6; in N.T. to tempt, Mat. 4. 1, et al.; to try, subject to trial, 1 Co. 10. 13, et al.

πειρασμός, οὔ, ὅ, (§ 3. tab. C. a) a putting to the proof, proof, trial, 1 Pe. 4. 12; He. 3. 8; direct temptation to sin, Lu. 4. 13; trial, temptation, Mat.

6. 13; 26. 41; 1 Co 10. 13, et al.; *trial, calamity, affliction*, Lu. 22. 28, et al. LXX.

πειράομαι, ὦμαι, fut. ἄσομαι, (§ 19. tab. S) (i. q. Att. πειράω) *to try, attempt, essay, endeavour*, Ac. 9. 26; 26. 21.

πειράζει, 3 pers. sing. pres. ind. act. . . .	πειράζω
πειράζεται, 3 pers. sing. pres. ind. pass. . . .	id.
πειράζεστε, 2 pers. pl. pres. ind. and imper. act. . . .	id.
πειράζει, 3 pers. sing. pres. subj. act. . . .	id.
πειράζομαι, 1 pers. sing. pres. ind. pass. . . .	id.
πειράζομένοις, dat. pl. masc. part. pres. pass. . . .	id.
πειράζόμενος, nom. sing. masc. part. pres. pass. . . .	id.
πειράζοντες, nom. pl. masc. part. pres. act. . . .	id.
πειράζω], fut. ἄσω, (§ 26. rem. 1) . . . .	πεῖρα
πειράζων, nom. sing. masc. part. pres. act. . . .	πειράζω
πέραν, acc. sing. . . . .	πεῖρα
πειράομαι, ὦμαι], fut. ἄσομαι . . . . .	id.
πειράσαι, aor. 1, infin. act. . . . .	πειράζω
πειρασθεῖς, nom. sing. masc. part. aor. 1, pass. . . .	id.
πειρασθῆναι, aor. 1, infin. pass. . . . .	id.
πειρασθῆς, 2 pers. sing. aor. 1, subj. pass. . . .	id.
πειρασθήτε, 2 pers. pl. aor. 1, subj. pass. . . .	id.
πειρασμοῖς, dat. pl. . . . .	πειρασμός
πειρασμόν, acc. sing. . . . .	id.
πειρασμός], οὐ, ὄ, (§ 3. tab. C. a) . . . .	πεῖρα
πειρασμοῦ, gen. sing. . . . .	πειρασμός
πειρασμῷ, dat. sing. . . . .	id.
πειρασμῶν, gen. pl. . . . .	id.
πέσαντες, nom. pl. masc. part. aor. 1, act. . . .	πέιθω
πέσας, nom. sing. masc. part. aor. 1, act. . . .	id.
πεισθέντες, nom. pl. masc. part. aor. 1, pass. . . .	id.
πεισθῆς, 2 pers. sing. aor. 1, subj. pass. . . .	id.
πεισθήσονται, 3 pers. pl. fut. ind. pass. . . .	id.
πεισμονή], <sup>a</sup> ῆς, ῆ, (§ 2. tab. B. a) . . . .	id.
πέισομεν, 1 pers. pl. fut. ind. act. . . . .	id.
πελάγει, dat. sing. . . . .	πέλαγος
πέλαγος], εος, τό, (§ 5. tab. E. b) <i>the deep, the open sea</i> , Mat. 18. 6; <i>a sea</i> , contradistinguished from the sea in general, and named from an adjacent country, Ac. 27. 5.	
πελεκίζω], fut. ἴσω, (§ 26. rem. 1) (πέλεκυς, <i>an axe</i> ) <i>to strike or cut with an axe; to behead</i> , Re. 20. 4.	
πέμπειν, pres. infin. act. . . . .	πέμπω
πέμπομένοις, dat. pl. masc. part. pres. pass. . . .	id.
πέμποντα, acc. sing. masc. part. pres. act. . . .	id.
πέμπτην, acc. sing. fem. . . . .	πέμπτος
πέμπτος], η, ον, (§ 7. tab. F. a) . . . .	πέντε

πέμπω, fut. ψω, aor. 1, ἔπεμψα, aor. 1, pass. ἐπέμφθην, (§ 23. rem. 1. a, and rem. 2. 4) *to send, to despatch on any message, embassy, business, etc.*, Mat. 2. 8; 11. 2; 14. 10; *to transmit*, Ac. 11. 29; Re. 1. 11; *to dismiss, permit to go*, Mar. 5. 12; *to send in or among*, 2 Thes. 2. 11; *to thrust in, or put forth*, Re. 14. 15, 18.

πεμφθέντες, nom. pl. masc. part. aor. 1, pass. . . .	πέμπω
πέμψαι, aor. 1, infin. act. . . . .	id.
πέμψαντα, acc. sing. masc. part. aor. 1, act. . . .	id.
πέμψαντες, nom. pl. masc. part. aor. 1, act. . . .	id.
πέμψαντι, dat. sing. masc. part. aor. 1, act. . . .	id.
πέμψαντος, gen. sing. masc. part. aor. 1, act. . . .	id.
πέμψας, nom. sing. masc. part. aor. 1, act. . . .	id.
πέμψασι, dat. pl. masc. part. aor. 1, act. . . .	id.
πέμψει, 3 pers. sing. fut. ind. act. . . . .	id.
πέμψης, 2 pers. sing. aor. 1, subj. act. . . . .	id.
πέμψον, 2 pers. sing. aor. 1, imper. act. . . . .	id.
πέμψουσι, 3 pers. pl. fut. ind. act. . . . .	id.
πέμψω, 1 pers. sing. fut. ind. act. . . . .	id.
πέμψω, 1 pers. sing. aor. 1, subj. act. . . . .	id.
πένησι, <sup>b</sup> dat. pl. masc. . . . .	πένης
πένης], ητος, ὄ, ῆ, (§ 4. rem. 2. c) (πένομαι, <i>to labour for one's bread</i> ) <i>pr. one who labours for his bread; poor, needy</i> , 2 Co. 9. 9.	
πενυχρός, ἄ, ὄν, (§ 7. rem. 1) <i>poor, needy</i> , Lu. 21. 2.	

πενθεῖν, pres. infin. . . . .

πενθερά], ἄς, ῆ, (§ 2. tab. B. b) . . . .

πενθεράν, acc. sing. . . . .

πενθεράς, gen. sing. . . . .

πενθερός],<sup>c</sup> οὐ, ὄ, (§ 3. tab. C. a) *a father-in-law*.  
πενθερά, ἄς, ῆ, *a mother-in-law*, Mat. 8. 14; 10. 35; Mar. 1. 30; Lu. 4. 38; 12. 53.

πενθέω, ᾶ], fut. ἴσω, (§ 16. tab. P) . . . .

πενθήσατε, 2 pers. pl. aor. 1, imper. . . . .

πενθήσετε, 2 pers. pl. fut. ind. . . . .

πενθήσω, 1 pers. sing. aor. 1, subj. . . . .

πένθος], εος, τό, (§ 5. tab. E. b) *mourning, sorrow, sadness, grief*, Ja. 4. 9, et al.

πενθέω, ᾶ, fut. ἴσω, aor. 1, ἐπένθησα, (§ 16. tab. P) *trans. to lament over*, 2 Co. 12. 21; *absol. to lament, be sad, mourn*, Mat. 5. 4; 9. 15; Mar. 16. 10,

<sup>a</sup> Gal. 5. 8.

<sup>b</sup> 2 Co. 9. 9.

<sup>c</sup> Jno. 18. 13.

et al.; mid. to bewail one's self, to feel com-  
punction, 1 Co. 5. 2.

πενθοῦντες, nom. pl. masc. part. pres. . . .	πενθέω
πενθοῦσι, dat. pl. masc. part. pres. . . .	id.
πενθοῦσι, 3 pers. pl. pres. ind. . . .	id.
πενιχράν, <sup>a</sup> acc. sing. fem. . . .	πενιχρός
πενιχρός], ἄ, ὄν, (§ 7. rem. 1) . . .	πένης
πεντάκις], <sup>b</sup> adv. . . .	πέντε
πεντακισχίλιοι], αι, α, (πέντε & χίλιοι) five times one thousand, five thousand, Mat. 14. 21;	
16. 9, et al.	
πεντακισχιλίους, acc. pl. masc. . . .	πεντακισχίλιοι
πεντακισχιλίων, gen. pl. . . .	id.
πεντακόσια, acc. pl. neut. . . .	πεντακόσιοι
πεντακόσιοι], αι, α . . .	πέντε
πεντακοσίους, dat. pl. masc. . . .	πεντακόσιοι

πέντε], οί, αἱ, τά, indecl. five, Mat. 14. 17, 19;  
16. 9, et al.

πέμπτος, η, ον, (§ 7. tab. F. a) fifth,  
Re. 6. 9; 9. 1; 16. 10; 21. 20.

πεντάκις, adverb, five times, 2 Co.  
11. 24. (ἄ).

πεντακόσιοι, αι, α, five hundred, Lu.  
7. 41; 1 Co. 15. 6.

πεντήκοντα, οί, αἱ, τά, indecl. fifty,  
Mar. 6. 40; Lu. 7. 41, et al.

πεντηκοστή, ἡς, ἡ, (§ 2. tab. B. a)  
(fem. of πεντηκοστός, fiftieth) Pentecost,  
or the Feast of Weeks; one of the three  
great Jewish festivals, so called because it  
was celebrated on the fiftieth day, reckon-  
ing from the second day of the feast of  
unleavened bread, i.e. from the 16th day  
of Nisan, Ac. 2. 1; 20. 16; 1 Co. 16. 8.

πεντεκαδέκατος], η, ον, (§ 7. tab. F. a) (πέντε,  
καί, and δέκα) fifteenth.

πεντεκαδεκάτῳ, dat. sing. neut. . . .

πεντήκοντα], οί, αἱ, τά . . . . πέντε

πεντηκοστή], ἡς, ἡ . . . . id.

πεντηκοστῆς, gen. sing. . . . πεντηκοστή

πεπαιδευμένος, nom. sing. masc. part. perf. pass. παιδεύω

πεπαλαίωκε, 3 pers. sing. perf. ind. act. (§ 13.

rem. 5. a) . . . . παλαιώω

πέπαιται, 3 pers. s. perf. ind. pass. (§ 22. rem. 5) παύω

πεπειρασμένον, acc. sing. masc. part. perf. pass. }  
—B. C. Tdf. . . . . πειράομαι

πεπειρασμένον, Rec. Gr. Sch. (He. 4. 15) }

πεπειρασμένον, acc. sing. masc. part. perf. pass.	πειράζω
πέπεισμαι, 1 pers. sing. perf. ind. pass. . . .	πείθω
πεπέισμεθα, 1 pers. pl. perf. ind. pass. . . .	id.
πεπεισμένος, nom. sing. masc. part. perf. pass.	id.
πεπελεκισμένων, <sup>c</sup> gen. pl. part. perf. pass. . .	πελεκίζω
πεπισμένον, acc. sing. neut. part. perf. pass. .	πιέζω
πεπίστευκα, 1 pers. sing. perf. ind. . . .	πιστεύω
πεπιστεύκαμεν, 1 pers. pl. perf. ind. . . .	id.
πεπίστευκας, 2 pers. sing. perf. ind. . . .	id.
πεπιστεύκατε, 2 pers. pl. perf. ind. . . .	id.
πεπίστευκε, 3 pers. sing. perf. ind. . . .	id.
πεπιστεύκεισαν, 3 pers. pl. plup. (§ 13. rem. 8. f)	id.
πεπιστευκόσι, dat. pl. masc. part. perf. . . .	id.
πεπιστευκότας, acc. pl. masc. part. perf. . . .	id.
πεπιστευκότες, nom. pl. masc. part. perf. . . .	id.
πεπιστευκότων, gen. pl. masc. part. perf. . . .	id.
πεπιστευκώς, nom. s. m. part. perf. (§ 13. rem. 13)	id.
πεπίστευμαι, 1 pers. sing. perf. ind. pass. . .	id.
πεπλαγημένους, dat. pl. masc. part. perf. pass.	πλανάω
πεπλάγησθε, 2 pers. pl. perf. pass. (§ 19. tab. S)	id.
πεπλάτνυται, 3 pers. sing. perf. ind. pass. (§ 27. rem. 2. a) . . . .	πλατύνω
πεπληροφορημένοι, nom. pl. masc. part. perf. }	πληροφορέω
pass.—A. C. D. Ln. Tdf. . . . }	
πεπληρωμένοι, Rec. Gr. Sch. (Col. 4. 12) }	
πεπληροφορημένων, gen. pl. part. perf. pass. .	id.
πεπληρώκατε, 2 pers. pl. perf. ind. act. . . .	πληρώω
πεπλήρωκε, 3 pers. sing. perf. ind. act. . . .	id.
πεπληρωκέαι, perf. infin. act. . . .	id.
πεπλήρωμαι, 1 pers. sing. perf. ind. pass. . .	id.
πεπληρωμένα, acc. pl. neut. part. perf. pass.	id.
πεπληρωμένη, nom. sing. fem. part. perf. pass.	id.
πεπληρωμένην, acc. sing. fem. part. perf. pass.	id.
πεπληρωμένοι, nom. pl. masc. part. perf. pass.	id.
πεπληρωμένους, acc. pl. masc. part. perf. pass.	id.
πεπλήρωται, 3 pers. sing. perf. ind. pass. . .	id.
πεπλούτηκα, 1 pers. sing. perf. ind. act. . . .	πλουτέω
πεποήκα, 1 pers. sing. perf. ind. act. . . .	ποιέω
πεποήκαμεν, 1 pers. pl. perf. ind. act. . . .	id.
πεποήκε, 3 pers. sing. perf. ind. act. . . .	id.
πεποήκεισαν, 3 p. pl. pluperf. act. (§ 13. rem. 8. f)	id.
πεποηκέαι, perf. infin. act. . . .	id.
πεποηκόσι, dat. pl. masc. part. perf. act. . . .	id.
πεποηκότες, nom. pl. masc. part. perf. act. . .	id.
πεποηκότης, gen. sing. masc. part. perf. act.	id.
πεποηκώς, nom. sing. masc. part. perf. act.	id.
πεποημένων, gen. pl. part. perf. pass. . . .	id.
πέποιθα, 1 pers. sing. perf. 2, (§ 25. rem. 4. 5)	πίθω

πεποιθᾶμεν, 1 pers. pl. perf. 2, ind. . . . .	πεῖθω
πέποιθας, 2 pers. sing. perf. 2, ind. . . . .	id.
πέποιθε, 3 pers. sing. perf. 2, ind. . . . .	id.
πεποιθέναί, perf. 2, infin. . . . .	id.
πεποιθήσει, dat. sing. . . . .	πεποιθήσῃσι
πεποιθήσιν, acc. sing. . . . .	id.
πεποιθήσῃς, εως, ἦ, (§ 5. tab. E. c)	πέιθω
πεποιθότας, acc. pl. masc. part. perf. 2 . . . .	id.
πεποιθότες, nom. pl. masc. part. perf. 2 . . . .	id.
πεποιθώς, nom. sing. masc. part. perf. 2 . . . .	id.
πεπολίτευμαι, 1 pers. sing. perf. ind. pass. (§ 14. tab. N) . . . . .	πολιτεύω
πεπόνθασι, 3 pers. pl. perf. 2, ind. (§ 36. rem. 4)	πάσχω
πέπονθε, 3 pers. sing. perf. 2, ind. . . . .	id.
πεπορευμένους, acc. pl. masc. part. perf. . . . .	πορεύομαι
πεπότικε, 3 pers. sing. perf. ind. aet. . . . .	ποτιζέω
πεπραγμένον, nom. sing. neut. part. perf. pass.	πράσσω
πέπρακε, 3 pers. sing. perf. ind. act. . . . .	πιπράσκω
πεπραμένος, nom. sing. masc. part. perf. pass. (§ 36. rem. 3) . . . . .	id.
πέπραχα, 1 pers. sing. perf. ind. act. . . . .	πράσσω
πεπραχέναι, perf. infin. act. . . . .	id.
πέπτωκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13)	πίπτω
A. C. Ln. . . . .	
πέπτωκε, Rec. Gr. Sch. Tdf. (Re. 18. 3)	
πέπτωκας, 2 pers. sing. perf. ind.—Gr. Sch. Tdf. ἐκπέπτωκας, Rec. (Re. 2. 5) . . . . .	id.
πεπτωκότα, acc. sing. masc. part. perf. (§ 13. rem. 6. c) . . . . .	id.
πεπτωκυῖαν, acc. sing. fem. part. perf. (§ 37. rem. 1) . . . . .	id.
πεπτρωμένα, acc. pl. neut. part. perf. pass. . . . .	πυρόω
πεπτρωμένης, gen. sing. fem. part. p. pass.— A. C. Ln. . . . .	id.
πεπτρωμένοι, R. Gr. Sch. Tdf. (Re. 1. 15)	
πεπτρωμένοι, nom. pl. masc. part. perf. pass. . . . .	id.
πεπτρωμένον, acc. sing. neut. part. perf. pass. . . . .	id.
πέπωκε, 3 pers. sing. perf. ind. act. (§ 37. rem. 1)	πίνω
πέπώρωκε, 3 pers. sing. perf. ind. act. . . . .	πωρόω
πεπωρωμένη, nom. sing. fem. part. perf. pass. . . . .	id.
πεπωρωμένην, acc. sing. fem. part. perf. pass. . . . .	id.
περ], enclitic particle, serving to add force to the word to which it is subjoined.	
πέρᾶν], adv. across, beyond, over, on the other side, Mat. 4. 15, 25; 19. 1; Jno. 6. 1, 17; ὄ, ἦ, τό, πέραν, farther, on the farther side, and τὸ πέραν, the farther side, the other side, Mat. 8. 18, 28; 14. 22, et al.	
περαιτέρω], adv. compar. of πέραν.—B. Ln. Tdf. περὶ ἑτέρων, Rec. Gr. Sch. (Ac. 19. 39).	

πέρας], ἄτος, τό, (§ 4. rem. 2. c) an extremity, end, Mat. 12. 42; Lu. 11. 31; Ro. 10. 18; an end, conclusion, termination, He. 6. 16. περῦσι, adv. last year, a year ago, 2 Co. 8. 10; 9. 2.	
πέρατα, acc. pl. . . . .	πέρας
περάτων, gen. pl. . . . .	id.
Πέργαμον, acc. . . . .	Πέργαμος
Πέργαμος], ου, ἦ, (§ 3. tab. C. b) Pergamus, a city of Mysia, in Asia Minor.	
Περγάμω, dat. . . . .	Περγαμος
Πέργη], ης, ἦ, (§ 2. tab. B. a) Perga, the chief city of Pamphylia, in Asia Minor.	
Πέργη, dat. . . . .	Πέργη
Πέργην, acc. . . . .	id.
Πέργης, gen. . . . .	id.
περί], prep., with a genitive, pr. of place, about, around; about, concerning, respecting, Mat. 2. 8; 11. 10; 22. 31; Jno. 8. 18; Ro. 8. 3, et al. freq.; with an accusative, of place, about, around, round about, Mat. 3. 4; Mar. 3. 34; Lu. 13. 8; οἱ περί τινα, the companions of a person, Lu. 22. 49; a person and his companions, Ac. 13. 13; simply a person, Jno. 11. 19; τὰ περί τινα, the condition, circumstances of any one, Phi. 2. 23; of time, about, Mat. 20. 3, 5, 6, 9; about, concerning, respecting, touching, Lu. 10. 40; 1 Ti. 1. 19; 6. 21; Tit. 2. 7, et al.	
περίξ, adv. round about; ὄ, ἦ, τό, περίξ, circumjacent, neighbouring, Ac. 5. 16.	
περισσός, ἦ, ὄν, (§ 7. tab. F. a) over and above, Mat. 5. 37; superfluous, 2 Co. 9. 1; extraordinary, Mat. 5. 47; comparat. more, greater, Mat. 11. 9; 23. 14, et al.; excessive, 2 Co. 2. 7; adverbially, περισ- σόν, in full abundance, Ro. 10. 10; περισσότερον, and ἐκ περισσοῦ, ex- ceedingly, vehemently, Mar. 6. 51; 7. 36; 1 Co. 15. 10; Ep. 3. 20, et al.; τὸ περισσόν, pre-eminence, advantage, Ro. 3. 1.	
περισσῶς, adv. much, abundantly, vehemently, Ac. 26. 11; more, more abun- dantly, Mat. 27. 23; Mar. 10. 26.	
περισσοτέρως, adv. more, more abun- dantly, more earnestly, more vehemently,	

Mar. 15. 14; 2 Co. 7. 13, et al.; *exceedingly*, Gal. 1. 14.

περισσεύω, fut. εύσω, (§ 13. tab. M) *to be over and above, to be superfluous*, Mat. 14. 20; Mar. 12. 44; Lu. 21. 4, et al.; *to exist in full quantity, to abound, be abundant*, Ro. 5. 15; 2 Co. 1. 5; *to increase, be augmented*, Ac. 16. 5; *to be advanced, be rendered more prominent*, Ro. 3. 7; of persons, *to be abundantly gifted, richly furnished, abound*, Lu. 15. 17; Ro. 15. 13; 1 Co. 14. 12; 2 Co. 8. 7, et al.; *to be possessed of a full sufficiency*, Phi. 4. 12, 18; *to abound in performance*, 1 Co. 15. 58; *to be a gainer*, 1 Co. 8. 8; in N.T. trans. *to cause to be abundant, 2 Co. 4. 15; 9. 8; Ep. 1. 8; to cause to be abundantly furnished, cause to abound, 1 Thes. 3. 12; pass. to be gifted with abundance*, Mat. 13. 12; 25. 29.

περίσσευμα, ατος, τό, (§ 4. tab. D. c) *more than enough, residue over and above*, Mar. 8. 8; *abundance, exuberance*, Mat. 12. 34; Lu. 6. 45; *superabundance, affluence*, 2 Co. 8. 13, 14. L.G.

περισσεία, ας, ή, (§ 2. tab. B. b, and rem. 2) *superabundance*, Ro. 5. 17; 2 Co. 8. 2; 10. 15; Ja. 1. 21. LXX.

περιάγειν, pres. infin. (§ 34. rem. 1. b) . . . περιάγω

περιάγετε, 2 pers. pl. pres. ind. . . . id.

περιάγω], fut. άξω, (περί & άγω) *to lead around, carry about in one's company*, 1 Co. 9. 5; *to traverse*, Mat. 4. 23; 9. 35; 23. 15; Mar. 6. 6; absol. *to go up and down*, Ac. 13. 11. (α).

περιάγων, nom. sing. masc. part. pres. . . . περιάγω

περιαιρείται, 3 pers. sing. pres. ind. pass. . . . περιαιρέω

περιαιρέω, ω], fut. ήσω, aor. 2, περιείλον, (§ 36. rem. 1) (περί & αίρέω) *to take off, lift off, remove*, 2 Co. 3. 16; *to cast off*, Ac. 27. 40; met. *to cut off hope*, Ac. 27. 20; met. *to take away sin, remove the guilt of sin, make expiation for sin*, He. 10. 11.

περιαστράπτω], fut. ψω, (§ 23. rem. 1. a) (περί & άστράπτω) *to lighten around, shine like lightning around*, Ac. 9. 3; 22. 6.

περιαστράψαι, aor. 1, infin. . . . περιαστράπτω

περιβαλείται, 3 pers. sing. fut. ind. mid. (§ 24.

rem. 4) . . . περιβάλλω

περιβάλλη, 2 pers. sing. aor. 2, subj. mid. . . id.

περιβάλληται, 3 pers. sing. aor. 2, subj. mid. . . id.

περιβάλλω], fut. βαλώ, aor. 2, περιέβαλον, perf. pass. περιβέβλημαι, (§ 27. rem. 1. b, and rem. 3) (περί & βάλλω) *to cast around; to clothe*, Mat. 25. 36, 38, 43; mid. *to clothe one's self, to be clothed*, Mat. 6. 29, 31; Lu. 23. 11; Jno. 19. 2; Ac. 12. 8; Re. 4. 4, et al.; *to cast around a city, to draw a line of circumvallation*, Lu. 19. 43.

περιβόλαιον, ου, τό, (§ 3. tab. C. c) *that which is thrown around any one, clothing, covering, vesture; a cloak, mantle*, He. 1. 12; *a covering*, 1 Co. 11. 15.

περιβαλοῦ, 2 pers. sing. aor. 2, imper. mid. περιβάλλω

περιβαλοῦσι, 3 pers. pl. fut. ind. act. . . id.

περιβαλώμεθα, 1 pers. pl. aor. 2, subj. mid. . . id.

περιβαλών, nom. sing. masc. part. aor. 2, act. . . id.

περιβεβλημένη, nom. sing. fem. part. perf. pass. . . id.

περιβεβλημένοι, nom. pl. masc. part. perf. pass. . . id.

περιβεβλημένον, acc. sing. masc. part. perf. pass. . . id.

περιβεβλημένος, nom. sing. masc. part. perf. pass. . . id.

περιβεβλημένους, acc. pl. masc. part. perf. pass. . . id.

περιβλέπομαι], fut. ψομαι, (§ 23. rem. 1. a) (i. q.

περιβλέπω, from περί & βλέπω) trans.

*to look round upon*, Mar. 3. 5, 34; 11. 11;

Lu. 6. 10; absol. *to look around*, Mar.

5. 32; 9. 8; 10. 23.

περιβλεψάμενοι, nom. pl. masc. part. aor. 1 περιβλέπομαι

περιβλεψάμενος, nom. sing. masc. part. aor. 1 id.

περιβόλαιον], ου, τό, (§ 3. tab. C. c) . . . περιβάλλω

περιβολαίου, γεν. sing. . . . περιβόλαιον

περιδέω], fut. ήσω, perf. pass. δέδεμαι, (§ 37.

rem. 1) (περί & δέω) *to bind round*

*about; pass. to be bound around, be bound*

*up*, Jno. 11. 44.

περιδραμόντες,<sup>a</sup> nom. pl. masc. part. aor. 2

(§ 36. rem. 1) . . . περιτρέχω

περιεβάλετε, 2 pers. pl. aor. 2, ind. act. (§ 34.

rem. 1. b) . . . περιβάλλω

περιεβάλετο, 3 pers. sing. aor. 2, ind. mid. . . id.

περιεβάλομεν, 1 pers. pl. aor. 2, ind. act. . . id.

περιέβαλον, 3 pers. pl. aor. 2, ind. act. . . id.

περιεβλέπετο, 3 pers. sing. imperf. . . περιβλέπομαι

περιεδέδετο,<sup>b</sup> 3 pers. sing. pluperf. pass. . . περιδέω

<sup>a</sup> Mar. 6. 55.

<sup>b</sup> Jno. 11. 44.



περιεζωσμένοι, nom. pl. fem. part. perf. pass. (§ 26. rem 5). . . . περιζώννμι  
 περιεζωσμένοι, nom. pl. masc. part. perf. pass. id.  
 περιεζωσμένον, acc. sing. masc. part. perf. pass. id.  
 περιέθηκαν, 3 pers. pl. aor. 1, ind. act. . περιτίθημι  
 περιέθηκε, 3 pers. sing. aor. 1, ind. act. . id.  
 περιέκρυβε,<sup>a</sup> 3 pers. sing. aor. 2, ind. (§ 24. rem. 8. a) . . . περικρύπτω  
 περιέλαμψε, 3 pers. sing. aor. 1, ind. . περιλάμπω  
 περιελείν, aor. 2, infin. act. (§ 36. rem. 1) . περιαιρέω  
 περιελθόντες, nom. pl. masc. part. aor. 2 περιέρχομαι  
 περιελόντες, nom. pl. masc. part. aor. 2, act. περιαιρέω  
 περιεπάτει, 3 pers. sing. imperf. . . περιπατέω  
 περιεπάτει, 2 pers. sing. imperf. . . id.  
 περιεπατήσαμεν, 1 pers. pl. aor. 1, ind. . id.  
 περιεπατήσατε, 2 pers. pl. aor. 1, ind. . id.  
 περιεπάτησε, 3 pers. sing. aor. 1, ind. . id.  
 περιεπάτουν, 3 pers. pl. imperf. . . id.  
 περιέπειραν,<sup>b</sup> 3 pers. pl. aor. 1, ind. . περιπέιρω  
 περιεπεπαθήκει, 3 pers. sing. pluperf. . . περιπατέω  
 περιέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . . . περιπίπτω  
 περιεποιήσατο, 3 pers. sing. aor. 1, ind. mid. περιποιέω  
 περιέργα, acc. pl. neut. . . . περιέργος  
 περιεργαζομένους,<sup>c</sup> acc. pl. masc. part. pres. περιεργάζομαι  
 περιεργάζομαι], fut. άσομαι, (περί, intensive, & έργάζομαι) to do a thing with excessive or superfluous care; to be a busy-body, 2 Thes. 3. 11.  
 περίεργοι, nom. pl. masc. . . . περίεργος  
 περίεργος], ου, ό, ή, (§ 7. rem. 2) (περί & έργον) over careful; officious, a busy-body, 1 Ti. 5. 13; in N.T. περίεργα, magic arts, sorcery, Ac. 19. 19.  
 περιέρχομαι], aor. 2. περιήλθον, (§ 36. rem. 1) (περί & έρχομαι) to go about, wander about, rove, Ac. 19. 13; He. 11. 37; to go about, visit from house to house, 1 Ti. 5. 13; to take a circuitous course, Ac. 28. 13.  
 περιερχόμενοι, nom. pl. fem. part. pres. . περιέρχομαι  
 περιερχομένων, gen. pl. part. pres. . . id.  
 περιεσπάτω,<sup>d</sup> 3 pers. sing. imperf. pass. (§ 19. tab. S) . . . περισπάω  
 περιέστησαν, 3 pers. pl. aor. 2, ind. . περιύστημι  
 περιεστώτα, acc. sing. masc. part. perf. contr. (§ 35. rem. 8) . . . id.  
 περιέσχε, 3 pers. sing. aor. 2, ind. . περιέχω  
 περιέτεμε, 3 pers. sing. aor. 2, ind. act. . περιτέμνω

περιεμήθητε, 2 pers. pl. aor. 1, ind. pass. (§ 27. rem. 3) . . . περιτέμνω  
 περιέχει, 3 pers. sing. pres. ind. . . περιέχω  
 περιέχουσαν, acc. sing. fem. part. pres. . . id.  
 περιέχω], fut. περιέξω, aor. 2, περιέσχον, (§ 36. rem. 4) (περί & έχω) to encompass, enclose; to embrace, contain, as a writing, Ac. 23. 25; met. to encompass, seize on the mind, Lu. 5. 9; περιέχει, imper. it is contained, it is among the contents of a writing, 1 Pe. 2. 6.  
 περιοχή, ής, ή, (§ 2. tab. B. a) a compass, circumference, contents; a section, a portion of Scripture, Ac. 8. 32.  
 περιζώννμι, and νύω], fut. ζώσω, perf. pass. περιέζωμαι, (§ 36. rem. 5) (περί & ζώννμι) to bind around with a girdle, gird; in N.T. mid. to gird one's self in preparation for bodily motion and exertion, Lu. 12. 37; 17. 8, et al.; to wear a girdle, Re. 1. 13; 15. 6.  
 περιζώσαι, 2 pers. sing. aor. 1, imper. mid. περιζώννμι  
 περιζωσάμενοι, nom. pl. masc. part. aor. 1, mid. id.  
 περιζωσάμενος, nom. sing. masc. part. aor. 1, mid. id.  
 περιζώσεται, 3 pers. sing. fut. ind. mid. . id.  
 περιήγε, 3 pers. sing. imperf. . . περιάγω  
 περιήλθον, 3 pers. pl. aor. 2, ind. . περιέρχομαι  
 περιηρείτο, 3 pers. s. imperf. pass. (§ 13. rem. 2) περιαιρέω  
 περιήστραψε, 3 pers. sing. aor. 1, ind. περιαστρέπτω  
 περιθείς, nom. sing. masc. part. aor. 2, act. περιτίθημι  
 περιθέντες, nom. pl. masc. part. aor. 2, act. . id.  
 περιθέσως,<sup>e</sup> gen. sing. . . . περιθεσις  
 περιθεσις], εως, ή, (§ 5. tab. E. c) . . . περιτίθημι  
 περιύταστο, 2 pers. sing. pres. imper. mid. (§ 29. tab. Y) . . . περιύστημι  
 περιύστημι], fut. περιστήσω, -(§ 29. tab. X) περί & ύστημι) to place around; intrans. aor. 2, περιέστην, perf. part. περιεστώς, to stand around, Jno. 11. 42; Ac. 25. 7; mid. to keep aloof from, avoid, shun, 2 Ti. 2. 16; Tit. 3. 9.  
 περικάθαρμα], atos, τό, (§ 4. tab. D. c) (περικαθαίρω, to cleanse, purify, fr. περί & καθαίρω) pr. offscouring, fillth; met. refuse, outcast. IXX.  
 περικαθάραμα,<sup>f</sup> nom. pl. . . . περικάθαρμα  
 περικαθίζω], fut. ίσω, (περί & καθίζω) to sit around, v.r. Lu. 22. 55.

<sup>a</sup> Lu. 1. 24.

<sup>b</sup> 1 Ti. 6. 10.

<sup>c</sup> 2 Thes. 3. 11.

<sup>d</sup> Lu. 10. 40.

<sup>e</sup> 1 Pe. 3. 3.

<sup>f</sup> 1 Co. 4. 13.

περικαθισάντων, gen. pl. masc. part. aor. 1—  
 D. Ln. . . . . } περικαθίζω  
 συγκαθισάντων, Rec. Gr. Sch. . . . }  
 καθισάντων, Tdf. (Lu. 22. 55) . }

περικαλύπτειν, pres. infin. act. . . . περικαλύπτω  
 περικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (περί &  
 καλύπτω) to cover round about, cover  
 over; to cover the face, Mar. 14. 65; to  
 blindfold, Lu. 22. 64; pass. to be overlaid,  
 He. 9. 4.

περικαλύψαντες, nom. pl. masc. part. aor. 1 περικαλύπτω  
 περίκειμαι], fut. κείσομαι, (§ 33. tab.D.D) (περί  
 & κείμαι) to lie around, be circumjacent;  
 to environ, He. 12. 1; to be hung around,  
 Mar. 9. 42; Lu. 17. 2; to have around  
 one's self, to wear, Ac. 28. 20; to be beset,  
 He. 5. 2.

περικείμενον, acc. sing. neut. part. pres. . . . περίκειμαι  
 περικείται, 3 pers. sing. pres. ind. . . . id.

περικεκαλυμμένην, acc. sing. fem. part. perf.  
 pass. . . . περικαλύπτω

περικεφαλαία], as, ἦ, (fem. of περικεφάλαιος,  
 περί & κεφαλή) a helmet, Ep. 6. 17;  
 1 Thes. 5. 8. L.G.

περικεφαλαίαν, acc. sing. . . . περικεφαλαία  
 περικρατεῖς,<sup>a</sup> nom. pl. masc. . . . περικρατῆς  
 περικρατῆς], εὐς, ὁ, ἦ, (§ 7. tab. G. b) (περί &  
 κρατέω) overpowering; περικρατῆς γε-  
 νέσθαι, to become master of, to secure, Ac.  
 27. 16. L.G.

περικρύπτω], fut. ψω, (§ 23. rem. 1. a) aor. 2,  
 περιέκρυβον, (περί & κρύπτω) to con-  
 ceal by envelopment; to conceal in retire-  
 ment, Lu. 1. 24. L.G.

περικυκλώσουσι,<sup>b</sup> 3 pers. pl. fut. ind. . . . περικυκλώω  
 περικυκλώω, ὦ], fut. ὄσω, (§ 20. tab. T) (περί &  
 κυκλώω) to encircle, surround.

περιλάμπω], fut. ψω, (§ 23. rem. 1. a) (περί &  
 λάμπω) to shine around, Lu. 2. 9; Ac.  
 26. 13. L.G.

περιλάμπωσαν, acc. sing. neut. part. aor. 1 . . . περιλάμπω  
 περιλειπόμενοι, nom. pl. masc. part. pres.  
 pass. . . . περιλείπω  
 περιλείπω], fut. ψω, (§ 23. rem. 1. a) (περί &  
 λείπω) to leave remaining; pass. to re-  
 main, survive, 1 Thes. 4. 15, 17.

περίλυπον, acc. sing. masc. . . . περίλυπος  
 περίλυπος], ου, ὁ, ἦ, (§ 7. rem. 2) (περί & λύπη)

greatly grieved, exceedingly sorrowful, Mat. 26. 38;  
 Mar. 6. 26; 14. 34, et al.

περιμένειν,<sup>c</sup> pres. infin. . . . περιμένω  
 περιμένω], fut. ενῶ, (§ 27. rem. 1. a) (περί &  
 μένω) to await, wait for.

πέριξ],<sup>d</sup> adv. . . . περί  
 περιουκῶ, ὦ], fut. ἦσω . . . . περιούκος  
 περιούκοι,<sup>e</sup> nom. pl. masc. . . . id.  
 περιούκος], ου, ὁ, ἦ, (§ 7. rem. 2) (περί & οἶκος)  
 one who dwells in the vicinity, a neighbour.  
 περιουκῶ, ὦ, fut. ἦσω, (§ 16. tab. P)  
 to dwell around, or in the vicinity; to be  
 a neighbour, Lu. 1. 65.

περιουκῶντας,<sup>f</sup> acc. pl. masc. part. pres. . . . περιουκῶ  
 περιούσιον,<sup>g</sup> acc. sing. masc. . . . περιούσιος  
 περιούσιος], ου, ὁ, ἦ, (§ 7. rem. 2) (περιουσία,  
 abundance, wealth, fr. περιέμι, to super-  
 abound) superabundant; peculiar, special,  
 Tit. 2. 14. LXX.

περιοχή],<sup>h</sup> ἦς, ἦ, (§ 2. tab. B. a) . . . περιέχω  
 περιπατεῖ, 3 pers. sing. pres. ind. . . . περιπατέω  
 περιπάτει, 2 pers. sing. pres. imper. . . . id.  
 περιπατεῖν, pres. infin. . . . id.  
 περιπατεῖς, 2 pers. sing. pres. ind. . . . id.  
 περιπατεῖτε, 2 pers. pl. pres. ind. and imper. . . . id.  
 περιπατεῖτω, 3 pers. sing. pres. imper. . . . id.  
 περιπατέω, ὦ], fut. ἦσω, (§ 16. tab. P) (περί &  
 πατέω) to walk, walk about, Mat. 9. 5;  
 11. 5; 14. 25, 26, 29, et al.; to rove, roam,  
 1 Pe. 5. 8; with μερά, to accompany, fol-  
 low, have intercourse with, Jno. 6. 66; Re.  
 3. 4; to walk, frequent a locality, Jno.  
 7. 1; 11. 54; from the Heb., to main-  
 tain a certain walk of life and conduct,  
 Ro. 6. 4; 8. 1, et al.

περιπατῆ, 3 pers. sing. pres. subj. . . . περιπατέω  
 περιπατήσαι, aor. 1, infin. . . . id.  
 περιπατήσαντες, nom. pl. masc. part. aor. 1 . . . id.  
 περιπατήσει, 3 pers. sing. fut. ind. . . . id.  
 περιπατήσουσι, 3 pers. pl. fut. ind. . . . id.  
 περιπατήσωμεν, 1 pers. pl. aor. 1, subj. . . . id.  
 περιπατήητε, 2 pers. pl. pres. subj. . . . id.  
 περιπατοῦμεν, 1 pers. pl. pres. ind. . . . id.  
 περιπατοῦντα, acc. sing. masc. part. pres. . . . id.  
 περιπατοῦντας, acc. pl. masc. part. pres. . . . id.  
 περιπατοῦντες, nom. pl. masc. part. pres. . . . id.  
 περιπατοῦντι, dat. sing. masc. part. pres. . . . id.  
 περιπατοῦντος, gen. sing. masc. part. pres. . . . id.

<sup>a</sup> Ac. 27. 16.

<sup>b</sup> Lu. 19. 13.

<sup>c</sup> Ac. 1. 4.

<sup>d</sup> Ac. 5. 16.

<sup>e</sup> Lu. 1. 63.

<sup>f</sup> Lu. 1. 65.

<sup>g</sup> Tit. 2. 14.

<sup>h</sup> Ac. 8. 32.

περιπατοῦσι, dat. pl. masc. part. pres. . . . περιπατέω  
περιπατοῦσι, 3 pers. pl. pres. ind. . . . id.  
περιπατῶμεν, 1 pers. pl. pres. subj. . . . id.  
περιπατῶν, nom. sing. masc. part. pres. . . . id.  
περιπέριω], fut. περῶ, aor. 1, περιέπειρα, (§ 27. rem. 1. d) (περί & πέριω) to put on a spit, transfix; met. to pierce, wound deeply, 1 Ti. 6. 10.  
περιπεπατήκει, 3 pers. sing. pluperf.—Gr. Sch. }  
περιπεπατήκει, Rec. . . . } περιπατέω  
περιπεπάτησεν, Tdf. (Ac. 14. 8) }  
περιπέσητε, 2 pers. pl. aor. 2, subj. . . . περιπίπτω  
περιπεσόντες, nom. pl. masc. part. aor. 2 . . . id.  
περιπίπτω], fut. πεσοῦμαι, aor. 2, περιέπεσον, (§ 37. rem. 1) (περί & πίπτω) to fall around or upon, to fall in with, Lu. 10. 30; to fall into, light upon, Ac. 27. 41; to be involved in, Ja. 1. 2.  
περιποιέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (περί & ποιέω) to cause to remain over and above, to reserve, save; mid. to acquire, gain, earn, 1 Ti. 3. 13; to purchase, Ac. 20. 28.  
περιποιήσις, εως, ἡ, (§ 5. tab. E. c) a laying up, keeping; an acquiring or obtaining, acquisition, 1 Thes. 5. 9; 2 Thes. 2. 14; a saving, preservation, He. 10. 39; a peculiar possession, specially, Ep. 1. 14; 1 Pe. 2. 9.  
περιποιήσασθαι, aor. 1, infin. mid.—B. Tdf. }  
σῶσαι, Rec. Gr. Sch. (Lu. 17. 33) . } περιποιέω  
περιποιήσεως, gen. sing. . . . περιποιήσις  
περιποιήσων, acc. sing. . . . id.  
περιποιήσις], εως, ἡ, (§ 5. tab. E. c) . . . περιποιέω  
περιποιούνται, 3 pers. pl. pres. ind. mid. . . id.  
περιῤῥήξαντες,<sup>a</sup> nom. pl. masc. part. aor. 1 περιῤῥήγγνυμι  
περιῤῥήγγνυμι], fut. ῥήξω, (§ 36. rem. 5) (περί & ῥήγγνυμι) to break or tear all round; to strip off, Ac. 16. 22.  
περισπάω, ᾧ], fut. ἄσω, (§ 22. rem. 2) (περί & σπάω) to draw off from around; to wheel about; to distract; pass. to be distracted, over-busy, Lu. 10. 40.  
περισσεία], as, ἡ, (§ 2. tab. B. b, and rem. 2) περί  
περισσειαν, acc. sing. . . . περισσεία  
περισσεύει, 3 pers. sing. pres. ind. . . . περισσεύω  
περισσευειν, pres. infin. . . . id.  
περισσευετε, 2 pers. pl. pres. ind. . . . id.

περισσευθήσεται, 3 pers. sing. fut. ind. pass. (§ 14. tab. N) . . . περισσεύω  
περισσεύη, 3 pers. sing. pres. subj. . . . id  
περισσεύητε, 2 pers. pl. pres. subj. . . . id.  
περίσσευμα], atos, τό, (§ 4. tab. D. c) . . . περί  
περισσεύματα, acc. pl. . . . περισσευμα  
περισσεύματος, gen. sing. . . . id.  
περισσεύομεν, 1 pers. pl. pres. ind. . . . περισσεύω  
περισσεύον, acc. sing. neut. part. pres. . . . id.  
περισσεύονται, 3 pers. pl. pres. ind. mid.— }  
A. B. Tdf. . . . } id.  
περισσεύουσι, Rec. Gr. Sch. Ln. (Lu. 15. 17) . . . }  
περισσεύοντες, nom. pl. masc. part. pres. . . . id.  
περισσεύοντος, gen. sing. neut. part. pres. . . . id.  
περισσεύουσα, nom. sing. fem. part. pres. . . . id.  
περισσεύουσι, 3 pers. pl. pres. ind. . . . id.  
περισσεύσαι, 3 pers. sing. aor. 1, optat. . . . id.  
περισσεύσαι, aor. 1, infin. . . . id.  
περισσεύσαν, nom. sing. neut. part. aor. 1 . . . id.  
περισσεύσαντα, acc. pl. neut. part. aor. 1 . . . id.  
περισσεύση, 3 pers. sing. aor. 1, subj. . . . id.  
περισσεύω], fut. εύσω, (§ 13. tab. M) . . . περί  
περισσόν, nom. and acc. sing. neut. . . . περισσός  
περισσός], ἡ, ὄν, (§ 7. tab. F. a) . . . περί  
περισσοτέρα, dat. sing. fem. compar. (§ 8. rem. 4) . . . περισσός  
περισσοτέραν, acc. sing. fem. compar. . . . id.  
περισσοτέρον, acc. sing. masc. compar. . . . id.  
περισσοτέρον, nom. and acc. sing. neut. compar. . . . id.  
περισσοτέρως], adv. . . . περί  
περισσοῦ, gen. sing. neut. . . . περισσός  
περισσῶς], adv. . . . περί  
περιστερά], ἄς, ἡ, (§ 2. tab. B. b) a dove, pigeon, Mat. 3. 16; 10. 16, et al.  
περιστεραί, nom. pl. . . . περιστερά  
περιστεράν, acc. sing. . . . id.  
περιστεράς, acc. pl. . . . id.  
περιστερῶν, gen. pl. . . . id.  
περιτεμείν, aor. 2, infin. act. . . . περιτέμνω  
περιτέμνειν, pres. infin. act. . . . id.  
περιτέμνεσθαι, pres. infin. pass. . . . id.  
περιτεμένεσθω, 3 pers. sing. pres. imper. pass. . . . id.  
περιτέμνετε, 2 pers. pl. pres. ind. act. . . . id.  
περιτέμνησθε, 2 pers. pl. pres. subj. pass. . . . id.  
περιτεμνόμενοι, nom. pl. masc. part. pres. pass. . . . id.  
περιτεμνομένῳ, dat. sing. masc. part. pres. pass. . . . id.  
περιτέμνω], fut. τεμῶ, (§ 27. rem. 1. b) perf. pass.

περιτέμνημαι, aor. 2, περιτέμενον, (§ 27. rem. 4. b) (περί & τέμνω) to cut around; to circumcise, remove the prepuce, Lu. 1. 59; 2. 21, et al.; met. Col. 2. 11; mid. to submit to circumcision, Ac. 15. 1, et al.

περιτομή, ἦς, ἡ, (§ 2. tab. B. a) circumcision, the act or custom of circumcision, Jno. 7. 22, 23; Ac. 7. 8; the state of being circumcised, the being circumcised, Ro. 2. 25, 26, 27; 4. 10; meton. the circumcised, those who are circumcised, Ro. 3. 30; 4. 9; met. spiritual circumcision of the heart and affections, Ro. 2. 29; Col. 2. 11; meton. persons spiritually circumcised, Phi. 3. 3. LXX.

περιτεμμημένοι, nom. pl. masc. part. perf. pass. }  
—B. Sch. Ln. Tdf. . . . . } περιτέμνω  
περιτεμνόμενοι, Rec. Gr. (Gal. 6. 13) }

περιτεμμημένος, nom. sing. masc. part. perf. pass. id.

περιτιθέασι, 3 pers. sing. pres. ind. act. Att. }  
for περιτιθείσι, (§ 28. rem. 6) περιτίθημι id.

περιτίθεμεν, 1 pers. pl. pres. ind. act. . . . . id.

περιτίθημι], fut. περιθήσω, aor. 1, περιέθηκα, aor. 2, περιέθην, (§ 28. tab. V) (περί & τίθημι) to place around, put about or around, Mat. 21. 33; 27. 28, et al.; met. to attach, bestow, 1 Co. 12. 23.

περίθεσις, εως, ἡ, (§ 5. tab. E. c) a putting on, wearing of dress, etc., 1 Pe. 3. 3. N.T.

περιτμηθῆναι, aor. 1, infin. pass. . . . . περιτέμνω

περιτμηθῆτε, 2 pers. pl. aor. 1, subj. pass.— }  
Al. Ln. Tdf. . . . . } id.  
περιτέμνησθε, Rec. Gr. Sch. (Ac. 15. 1) }

περιτομή, ἦς, ἡ, (§ 2. tab. B. a) . . . . . id.

περιτομή, dat. sing. . . . . περιτομή

περιτομήν, acc. sing. . . . . id.

περιτομῆς, gen. sing. . . . . id.

περιτρέπει,<sup>a</sup> 3 pers. sing. pres. ind. . . . . περιτρέπω

περιτρέπω], fut. ψω, (§ 23. rem. 1. a) (περί & τρέπω) to turn about; to bring round into any state, Ac. 26. 24.

περιτρέχω], aor. 2, περιέδραμον, (§ 36. rem. 1) (περί & τρέχω) to run about, run up and down, Mar. 6. 55.

περιφέρειν, pres. infin. act. . . . . περιφέρω

περιφέρεσθε, 2 pers. pl. pres. imper. pass. id.

περιφερόμεναι, nom. pl. fem. part. pres. pass. id.

περιφερόμενοι, nom. pl. masc. part. pres. pass. περιφέρω  
περιφέροντες, nom. pl. masc. part. pres. act. id.

περιφέρω], fut. περιοίσω, aor. 1, περιήνεγκα, aor. 2, περιήνεγκον, (§ 36. rem. 1) (περί & φέρω) to bear or carry about, Mar. 6. 55; 2 Co. 4. 10; pass. to be borne about hither and thither, to be whirled about, driven to and fro, Ep. 4. 14; He. 13. 9; Jude 12.

περιφρονείτω,<sup>b</sup> 3 pers. sing. pres. imper. . . . περιφρονέω  
περιφρονέω, ᾶ], fut. ήσω, (§ 16. tab. P) (περί & φρήν) to contemplate, reflect on; to despise, disregard, Tit. 2. 15.

περίχωρον, acc. sing. fem. . . . . περίχωρος  
περίχωρος], ου, ὅ, ἡ, (§ 7. rem. 2) (περί & χώρα) circumjacent; ἡ περίχωρος, sc. γῆ, an adjacent or circumjacent region, country round about, Mat. 14. 35; Mar. 1. 28; meton. inhabitants of the region round about, Mat. 3. 5. L.G.

περιχώρου, gen. sing. fem. . . . . περίχωρος

περιχώρῳ, dat. sing. fem. . . . . id.

περίψημα]<sup>c</sup>; ατος, τό, (§ 4. tab. D. c) (περιψάω, to wipe on every side)-filth which is wiped off; offscouring; met. 1 Co. 4. 13. N.T.

περπερεύεται,<sup>d</sup> 3 pers. sing. pres. ind. . . . περπερεύομαι  
περπερεύομαι], fut. εύσομαι, (πέρπερος, braggart) to vaunt one's self. L.G.

Περσίδα,<sup>e</sup> acc. . . . . Περσίς  
Περσίς], ίδος (ι), ἡ, (§ 4. rem. 2. c) Persis, pr. name.

περύσι], adv. . . . . πέρας

πεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . . πίπτω

πεσείται, 3 pers. sing. fut. ind. . . . . id.

πέσετε, 2 pers. pl. aor. 2, imper. . . . . id.

πέση, 3 pers. sing. aor. 2, subj. . . . . id.

πέσητε, 2 pers. pl. aor. 2, subj. . . . . id.

πεσόν, nom. sing. neut. part. aor. 2 . . . . id.

πεσόντα, acc. sing. masc. part. aor. 2 . . . . id.

πεσόντας, acc. pl. masc. part. aor. 2 . . . . id.

πεσόντες, nom. pl. masc. part. aor. 2 . . . . id.

πεσοῦνται, 3 pers. pl. fut. ind. . . . . id.

πεσών, nom. sing. masc. part. aor. 2 . . . . id.

πέσωσι, 3 pers. pl. aor. 2, subj. . . . . id.

πετάομαι, ᾶμαι] . . . . . πέτομαι

πετεινά, nom. and acc. pl. . . . . πετεινόν

πετεινόν], ου, τό, (§ 3. tab. C. c) . . . . πέτομαι

πετεινών, gen. pl. . . . . πετεινόν

πέτηται,<sup>f</sup> 3 pers. sing. pres. subj. . . . . πέτομαι

πέτομαι], fut. πετήσομαι & πτήσομαι, to fly.

<sup>a</sup> Ac. 26. 24.

<sup>b</sup> Tit. 2. 15.

<sup>c</sup> 1 Co. 4. 13.

<sup>d</sup> 1 Co. 13. 4.

<sup>e</sup> Ro. 16. 12.

<sup>f</sup> Re. 12. 14.

πετάομαι, ὦμαι, a later form for πέτομαι, Re. 4. 7; 14. 6; 19. 17.

πετειόν, οὐδ, τό, (neut. of πετεινός, ἦ, ον, winged, flying, fr. πέτομαι) a bird, fowl, Mat. 6. 26; 8. 20, et al.

πτηνόν, οὐδ, τό, (pr. neut. of πτηνός, ἦ, ὄν, winged, fr. πέτομαι) a bird, fowl, 1 Co. 15. 39.

πετομένοις, dat. pl. neut. part. pres.—Gr. Sch. Tdf. . . . .	} πέτομαι
πετομένοις, Rec. (Re. 19. 17) . . . . .	
πετόμενον, acc. sing. masc. part. pres.—Gr. Sch. Tdf. . . . .	} id.
πετόμενον, Rec. (Re. 14. 6) . . . . .	
πετομένου, gen. sing. masc. part. pres.—Gr. Sch. Tdf. . . . .	} id.
πετομένου, Rec. (Re. 8. 13) . . . . .	
πετομένῳ, dat. sing. masc. part. pres.—Gr. Sch. Tdf. . . . .	} id.
πετομένῳ, Rec. (Re. 4. 7) . . . . .	

πέτρα], as, ἦ, (§ 2. tab. B. b) a rock, Mat. 7. 24, 25, et al.; met. Ro. 9. 33; 1 Pe. 2. 8; crags, clefts, Re. 6. 15, 16; stony ground, Lu. 8. 6, 13.

Πέτρος, ου, ὁ, (§ 3. tab. C. a) a stone; in N.T. the Greek rendering of the surname Cephas, given to the Apostle Simon, and having, therefore, the same sense as πέτρα, Peter, Mat. 4. 18; 8. 14, et al.

πετρῶδης, εος, ους, ὁ, ἦ, το, -ες, (§ 7. tab. G. b) like rock; stony, rocky, Mat. 13. 5, 20; Mar. 4. 5, 16.

πέτρα, dat. sing. . . . .	πέτρα
πέτραι, nom. pl. . . . .	id.
πέτραις, dat. pl. . . . .	id.
πέτραν, acc. sing. . . . .	id.
πέτρας, gen. sing. and acc. pl. . . . .	id.
Πέτρε, voc. . . . .	Πέτρος
Πέτρον, acc. . . . .	id.
Πέτρος], ου, ὁ . . . . .	πέτρα
Πέτρου, gen. . . . .	Πέτρος
Πέτρῳ, dat. . . . .	id.
πετρῶδες, acc. sing. neut. . . . .	πετρῶδης
πετρῶδη, acc. pl. neut. . . . .	id.
πετρῶδης], εος, ους, ὁ, ἦ . . . . .	πέτρα
πετωμένοις, dat. pl. neut. part. pres. . . . .	πετάομαι

πετόμενον, acc. sing. masc. part. pres. . . . . πετάομαι  
 πετωμένου, gen. sing. masc. part. pres. . . . . id.  
 πετωμένῳ, dat. sing. masc. part. pres. . . . . id.  
 πεφανερῶμεθα, 1 pers. pl. perf. ind. pass. (§ 21. tab. U) . . . . . φανερῶ

πεφανερῶσθαι, perf. infin. pass. . . . . id.  
 πεφανέρωται, 3 pers. sing. perf. ind. pass. . . . . id.  
 πεφιλήκατε, 2 pers. pl. perf. ind. act. (§ 16. rem. 5) . . . . . φιλέω

πεφίμωσο, 2 pers. sing. perf. imper. pass. . . . . φιμώω  
 πεφορτισμένοι, nom. pl. masc. part. perf. pass. . . . . φορτίζω  
 πεφυστωμένοι, nom. pl. masc. part. perf. pass. . . . . φυσιώω  
 πεφυστωμένων, gen. pl. part. perf. pass. . . . . id.  
 πεφυτευμένην, acc. sing. fem. part. perf. pass. . . . . φυτεύω  
 πεφωτισμένους, acc. pl. masc. part. perf. pass. . . . . φωτίζω  
 (§ 26. rem. 1) . . . . .

πηγαί, nom. pl. . . . . πηγῆ

πήγᾶνον],<sup>a</sup> ου, τό, (§ 3. tab. C. c) rue, a plant, ruta graveolens of Linn.

πηγᾶς, acc. pl. . . . . πηγῆ

πηγῆ], ἦς, ἦ, (§ 2. tab. B. a) a source, spring, fountain, Ja. 3. 11, 12; a well, Jno. 4. 6; an issue, flux, flow, Mar. 5. 29; met. Jno. 4. 14.

πηγῆ, dat. sing. . . . . πηγῆ  
 πηγῆς, gen. sing. . . . . id.

πήγνυμι, and πηγνύω], fut. ξω, aor. 1, ἐπηξα, (§ 36. rem. 5) to fasten; to pitch a tent, He. 8. 2.

παγίς, ἴδος, ἦ (ἰ), (§ 4. rem. 2. c) a snare, trap, gin, Lu. 21. 35; met. artifice, stratagem, device, wile, 1 Ti. 3. 7; 6. 9; 2 Ti. 2. 26; met. a trap of ruin, Ro. 11. 9.  
 παγιδεύω, fut. εὔσω, (§ 13. tab. M) to ensnare, entrap, entangle, Mat. 22. 15.  
 πάγος, ου, ὁ, (§ 3. tab. C. a) a hill; Ἄρειος πάγος, Areopagus, the hill of Mars, at Athens, Ac. 17. 19, 22.

πηδάλιον], ἴου, τό, (§ 3. tab. C. c) (πηδόν, the blade of an oar) a rudder, Ac. 27. 40; Ja. 3. 4.

πηδάλιον, gen. sing. . . . . πηδάλιον  
 πηδάλιον, gen. pl. . . . . id.  
 πηλίκους, dat. pl. neut. . . . . πηλίκος  
 πηλίκος], ἦ, ον, (§ 10. rem. 7. c) how large, Gal. 6. 11; how great in dignity, He. 7. 4. (ἰ).

<sup>a</sup> Lu. 11. 42.

πηλόν, acc. sing. . . . . πηλός  
 πηλός], οὔ, ὄ, (§ 3. tab. C. a) moist earth,  
 mud, slime, Jno. 9. 6, 11, 14, 15; clay,  
 potter's clay, Ro. 9. 21.  
 πηλοῦ, gen. sing. . . . . πηλός  
 πήρα], ας, ἡ, (§ 2. tab. B. b) a leather bag or  
 sack for provisions, scrip, wallet, Mat.  
 10. 10; Mar. 6. 8, et al.  
 πήραν, acc. sing. . . . . πήρα  
 πήρας, gen. sing. . . . . id.  
 πήχυν, acc. sing. (§ 5. rem. 5) . . . . . πήχυσ  
 πῆχυς], εως, ὄ, (§ 5. tab. E. c) pr. cubitus,  
 the fore-arm; hence, a cubit, a measure  
 of length, equal to the distance from the  
 elbow to the extremity of the little finger,  
 usually considered as equivalent to a foot  
 and a half, or 17 inches and a half, Jno.  
 21. 8; Re. 21. 17; met. of time, a span,  
 Mat. 6. 27; Lu. 12. 25.  
 πηχῶν, gen. pl. . . . . πῆχυσ  
 πιάζω], (a later form for πιέζω, derived from the  
 Doric) fut. άσω, aor. 1, έπίασα, (§ 26.  
 rem. 1) to press; in N.T. to take or lay  
 hold of, Ac. 3. 7; to take, catch fish, etc.,  
 Jno. 21. 3, 10; Re. 19. 20; to take, seize,  
 apprehend, arrest, Jno. 7. 30, 32, 44, et al.  
 πιάσαι, aor. 1, infin. act. . . . . πιάζω  
 πιάσας, nom. sing. masc. part. aor. 1, act. id.  
 πιάσωσι, 3 pers. pl. aor. 1, subj. act. id.  
 πίε, 2 pers. sing. aor. 2, imper. (§ 37. rem. 1) πίνω  
 πιέζω], fut. έσω, perf. pass. πεπίεσμαι, (§ 26.  
 rem. 1) to press, to press or squeeze down,  
 make compact by pressure, Lu. 6. 38.  
 πιεῖν, aor. 2, infin. act. . . . . πίνω  
 πίεσαι, 2 pers. sing. fut. ind. (§ 37. rem. 1) id.  
 πιέσθε, 2 pers. pl. fut. ind. . . . . id.  
 πίεται, 3 pers. sing. fut. ind. . . . . id.  
 πίετε, 2 pers. pl. aor. 2, imper. . . . . id.  
 πῆγ, 3 pers. sing. aor. 2, subj. . . . . id.  
 πῆγτε, 2 pers. pl. aor. 2, subj. . . . . id.  
 πιθανολογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)  
 (πιθανός, persuasive, πείθω & λόγος)  
 persuasive speech, plausible discourse.

πιθανολογία,<sup>a</sup> dat. sing. . . . . πιθανολογία  
 πικραίνεσθε, 2 pers. pl. pres. imper. pass. . . . . πικραίνω  
 πικραίνω], fut. ανῶ, (§ 27. rem. 1. c) . . . . . πικρός

πικρανεῖ, 3 pers. sing. fut. ind. act. . . . . πικραίνω  
 πικρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . . . πικρός  
 πικρίας, gen. sing. . . . . πικρία  
 πικρόν, acc. sing. masc. and neut. . . . . πικρός

πικρός], ά, όν, (§ 7. rem. 1) bitter, Ja. 3. 11;  
 met. bitter, harsh, Ja. 3. 14.

πικραίνω, fut. ανῶ, to embitter, render  
 bitter, Re. 10. 9; pass. to be embittered,  
 be made bitter, Re. 8. 11; 10. 10; met.  
 pass. to be embittered, to grow angry,  
 harsh, Col. 3. 19.

πικρία, ας, ἡ, bitterness, Ac. 8. 23;  
 He. 12. 15; met. bitterness of spirit and  
 language, harshness, Ro. 3. 14; Ep. 4. 31.

πικρῶς, adv. bitterly, Mat. 26. 75; Lu.  
 22. 62.

πικρῶς], adv. . . . . πικρός  
 Πιλάτον, acc. . . . . Πιλάτος  
 Πιλάτος], ου, ὄ, (§ 3. tab. C. a) Pilate, pr. name.  
 Πιλάτω, dat. . . . . Πιλάτος

πίμπλημι, or πλήθω], fut. πλήσω, aor. 1,  
 pass. έπλήσθην, (§ 23. rem. 1. c, and  
 rem. 4) to fill, Mat. 27. 48, et al.; pass.  
 to be filled mentally, be under full influ-  
 ence, Lu. 1. 15; 4. 28, et al.; to be ful-  
 filled, v. r. Lu. 21. 22; of stated time, to  
 be brought to a close, arrive at its close,  
 Lu. 1. 23, 57; 2. 6, 21, 22.

πλήθος, εος, τό, (§ 5. tab. E. c) ful-  
 ness, amplitude, magnitude; a multitude,  
 a great number, Lu. 1. 10; 2. 13; 5. 6;  
 a multitude, a crowd, throng, Mar. 3. 7, 8;  
 Lu. 6. 17, et al.

πληθύνω, fut. υνῶ, aor. 1, έπλή-  
 θύνα, aor. 1, pass. έπληθύνθην, (§ 27.  
 rem. 1. a. f, and rem. 3) trans. to multi-  
 ply, cause to increase, augment, 2 Co.  
 9. 10; He. 6. 14; pass. to be multiplied,  
 increase, be accumulated, Mat. 24. 12;  
 Ac. 6. 7; 7. 17, et al.; intrans. to multi-  
 ply, increase, be augmented, Ac. 6. 1.

πλησμονή, ἡς, ἡ, (§ 2. tab. B. a) a  
 filling up; met. gratification, satisfaction,  
 Col. 2. 23.

πίμπρασθαι,<sup>b</sup> pres. infin. pass. . . . . πίμπρημι

πίμπρημι], fut. πρήσω, to set on fire, burn,

<sup>a</sup> Col. 2. 4.

<sup>b</sup> Ac. 28. 6.

inflammē; in N.T. pass. to swell from inflammation, Ac. 28. 6.

πίνακι, dat. sing. . . . . πίναξ  
 πίνακιδιον],<sup>a</sup> ἰου, τό . . . . . id.  
 πίνακος, gen. sing. . . . . id.  
 πίναξ], ἄκος, ὄ, (§ 4. rem. 2. b) pr. a board or plank; in N.T. a plate, platter, dish on which food was served, Mar. 14. 8, 11, et al.

πίνακιδιον, ἰου, τό, (§ 3. tab. C. c)  
 a small tablet for writing.

πίνει, 3 pers. sing. pres. ind. . . . . πίνω  
 πίνειν, pres. infin. . . . . id.  
 πίνετε, 2 pers. pl. pres. ind. . . . . id.  
 πινέτω, 3 pers. sing. pres. imper. . . . . id.  
 πίνῃ, 3 pers. sing. pres. subj. . . . . id.  
 πίνῃτε, 2 pers. pl. pres. subj. . . . . id.  
 πίνοντες, nom. pl. masc. part. pres. . . . . id.  
 πίνουσι, 3 pers. pl. pres. ind. . . . . id.

πίνω], fut. πίομαι & πιούμαι, aor. 2, ἔπιον, perf. πέπωκα, (§ 37. rem. 1) to drink, Mat. 6. 25, 31; 26. 27, 29, et al. freq.; trop. of the earth, to drink in, imbibe, He. 6. 7.

πόμα, ατος, τό, (§ 4. tab. D. c)  
 (πέπομαι, perf. pass. of πίνω) drink, 1 Co. 10. 4; He. 9. 10.

πόσις, εως, ἡ, (§ 5. tab. E. c) drinking; drink, beverage, Jno. 6. 55; Ro. 14. 17; Col. 2. 16.

ποτήριον, ἰου, τό, (§ 3. tab. C. c)  
 (ποτήρ, πότος, πίνω) a vessel for drinking, cup, Mat. 10. 42; 23. 25, 26; meton. the contents of a cup, liquor contained in a cup, Lu. 22. 20; 1 Co. 10. 16; from the Heb., the cup or potion of what God's administration deals out, Mat. 20. 22, 23; Re. 14. 10, et al.

ποτιζῶ, fut. ἴσω, Att. ἰώ, perf. πεπότικα, aor. 1, ἐπότισα, (§ 26. rem. 1) to cause to drink, give drink to, Mat. 10. 42, et al.; met. 1 Co. 3. 2; Re. 14. 8; to water, irrigate, met. 1 Co. 3. 6, 7, 8.

πότος, ου, ὄ, (§ 3. tab. C. a) a drinking; a drinking together, drinking-bout, computation, 1 Pe. 4. 3.

πίνω, 1 pers. sing. pres. subj. . . . . πίνω

πίνων, nom. sing. masc. part. pres. . . . πίνω  
 πιώτης], τητος, ἡ, (§ 4. rem. 2. c) (πίων, fat) fatness, richness.

πιώτητος,<sup>b</sup> gen. sing. . . . . πιώτης

πιούσα, nom. sing. fem. part. aor. 2 . . . πίνω

πιπρασκομένων, gen. pl. part. pres. pass. . . . . πιπράσκω

πιπράσκω], perf. ἐπράκα, perf. pass. ἐπράμαι, aor. 1, ἐπράθην, (§ 36. rem. 3) (redupl. from περάω, to bring from a distance to sell) to sell, Mat. 13. 46; 18. 25, et al.; met. with ὑπό, pass. to be sold under, to be a slave to, be devoted to, Ro. 7. 14.

πίπτει, 3 pers. sing. pres. ind. . . . . πίπτω

πίπτοντες, nom. pl. masc. part. pres.—Al. Ln. } id.

ἐκπίπτοντες, R. Gr. Sch. Tdf. (Mar. 13. 25) }

πιπτότων, gen. pl. neut. part. pres. . . . . id.

πίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 2, ἔπεσον, and, in N.T., aor. 1, ἔπεσα, (§ 37. rem. 1) to fall, Mat. 15. 27; Lu. 10. 18; to fall, fall prostrate, fall down, Mat. 17. 6; 18. 29; Lu. 17. 16; to fall down dead, Lu. 21. 24; to fall, fall in ruins, Mat. 7. 25, 27; Lu. 11. 17; met. to fall, come by chance, as a lot, Ac. 1. 26; to fall, to fail, become null and void, fall to the ground, Lu. 16. 17; to fall into a worse state, Re. 2. 5; to come to ruin, Ro. 11. 11; He. 4. 11; to fall into sin, Ro. 11. 22; 1 Co. 10. 2; to fall in judgment, by condemnation, Re. 14. 8; to fall upon, seize, Re. 11. 11; to light upon, Re. 7. 16; to fall under, incur, Ja. 5. 12.

πτῶμα, ατος, τό, (§ 4. tab. D. c) a fall; a dead body, carcass, corpse, Mat. 24. 28; Mar. 6. 29; Re. 11. 8, 9.

πτῶσις, εως, ἡ, (§ 5. tab. E. c) a fall, crash, ruin, Mat. 7. 27; met. downfall, ruin, Lu. 2. 34.

Πισιδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Pisidia, a country of Asia Minor.

Πισιδίαν, acc. . . . . Πισιδία

Πισιδίας, gen. . . . . id.

πισιά, acc. pl. neut. . . . . πιστός

πιστάς, acc. pl. fem. . . . . id.

πιστέ, voc. sing. masc. . . . . id.

πίπτει, dat. sing. . . . . πίπτω

<sup>a</sup> Lu. 1. 63.

<sup>b</sup> Ro. 11. 17.

πίστευε, 2 pers. sing. pres. imper.	πιστεύω
πιστεύει, 3 pers. sing. pres. ind.	id.
πιστεύειν, pres. infin.	id.
πιστεύεις, 2 pers. sing. pres. ind.	id.
πιστεύεται, 3 pers. sing. pres. ind. pass.	id.
πιστεύετε, 2 pers. pl. pres. ind. and imper.	id.
πιστεύητε, 2 pers. pl. pres. subj.	id.
πιστευθήναι, aor. 1, infin. pass.	id.
πιστεύομεν, 1 pers. pl. pres. ind.	id.
πιστεύοντα, acc. sing. masc. part. pres.	id.
πιστεύοντας, acc. pl. masc. part. pres.	id.
πιστεύοντες, nom. pl. masc. part. pres.	id.
πιστεύοντι, dat. sing. masc. part. pres.	id.
πιστευόντων, gen. pl. masc. part. pres.	id.
πιστεύουσι, dat. pl. masc. part. pres.	id.
πιστεύουσι, 3 pers. pl. pres. ind.	id.
πιστεύσαι, aor. 1, infin.	id.
πιστεύσαντας, acc. pl. masc. part. aor. 1	id.
πιστεύσαντες, nom. pl. masc. part. aor. 1	id.
πιστευσάντων, gen. pl. masc. part. aor. 1	id.
πιστεύσας, nom. sing. masc. part. aor. 1	id.
πιστεύσασα, nom. sing. fem. part. aor. 1	id.
πιστεύσασι, dat. pl. masc. part. aor. 1, (§ 4. rem. 3. c)	id.
πιστεύσατε, 2 pers. pl. aor. 1, imper.	id.
πιστεύσει, 3 pers. sing. fut. ind.	id.
πιστεύσετε, 2 pers. pl. fut. ind.	id.
πιστεύση, 3 pers. sing. aor. 1, subj.	id.
πιστεύσης, 2 pers. sing. aor. 1, subj.	id.
πιστεύσητε, 2 pers. pl. aor. 1, subj.	id.
πιστεύσομεν, 1 pers. pl. fut. ind.	id.
πίστευσον, 2 pers. sing. aor. 1, imper.	id.
πιστευσόντων, gen. pl. masc. part. fut.	id.
πιστεύσουσι, 3 pers. pl. fut. ind.	id.
πιστεύσω, 1 pers. sing. fut. ind.	id.
πιστεύσω, 1 pers. sing. aor. 1, subj.	id.
πιστεύσωμεν, 1 pers. pl. aor. 1, subj.	id.
πιστεύσωσι, 3 pers. pl. aor. 1, subj.	id.
πιστεύω], fut. εύσω, (§ 13. tab. M)	πείθω
πιστεύων, nom. sing. masc. part. pres.	πιστεύω
πίστεως, gen. sing.	πίστις
πιστή, nom. sing. fem.	πιστός
πιστήν, acc. sing. fem.	id.
πιστής, gen. sing. fem.	id.
πιστικῆς, gen. sing. fem.	πιστικός
πιστικός], ή, όν, (§ 7. tab. F. a) (πιστός) genuine, unadulterated, or, (πίνω) liquid, Mar. 14. 3; Jno. 12. 3. N.T.	
πίστιν, acc. sing.	πίστις
πίστις], εως, ή, (§ 5. tab. E. c)	πείθω

πιστοί, nom. pl. masc.	πιστός
πιστοίς, dat. pl. masc.	id.
πιστόν, acc. sing. masc. and nom. and acc. s. neut.	id.
πιστός], ή, όν, (§ 7. tab. F. a)	πείθω
πιστοῦ, gen. sing. masc.	πιστός
πιστούς, acc. sing. masc.	id.
πιστόω, ώ], fut. ώσω, (§ 20. tab. T)	πείθω
πιστώ, dat. sing. masc.	πιστός
πιστῶν, gen. pl.	id.
πίω, 1 pers. sing. aor. 2, subj. (§ 37. rem. 1)	πίνω
πίωμεν, 1 pers. pl. aor. 2, subj. act.	id.
πίων, nom. sing. masc. part. aor. 2, act.	id.
πίωσι, 3 pers. pl. aor. 2, subj. act.	id.
πλάκες, nom. pl.	πλάξ
πλαγῶ, 3 pers. sing. pres. ind. act.	πλανάω
πλανῶ, 3 pers. sing. pres. subj. act.—Gr. Sch. } πλανήση, Rec. Tdf. (Re. 20. 3) }	id.
πλανᾶσθαι, pres. infin. pass. (§ 19. tab. S)	id.
πλανᾶσθε, 2 pers. pl. pres. ind. and imper.	id.
πλανάτω, 3 pers. sing. pres. imper. act.	id.
πλανάω, ώ], fut. ήσω, (§ 18. tab. R)	πλάνη

πλάνη], ης, ή, (§ 2. tab. B. a) a wandering; deceit, deception, delusion, imposture, fraud, Mat. 27. 64; 1 Thes. 2. 3; seduction, deceiving, Ep. 4. 14; 2 Thes. 2. 11; 1 Jno. 4. 6; error, false opinion, 2 Pe. 3. 17; wandering from the path of truth and virtue, perverseness, wickedness, sin, Ro. 1. 27; Ja. 5. 20; 2 Pe. 2. 18; Jude 11.

πλανάω, ώ, fut. ήσω, aor. 1, ἐπλάγησα, (§ 18. tab. R) to lead astray, cause to wander; pass. to go astray, wander about, stray, Mat. 18. 12, 13; 1 Pe. 2. 25; met. to mislead, deceive, Mat. 24. 4, 5, 11, 24; pass. to be deceived, err, mistake, Mat. 22. 29; to seduce, delude, Jno. 7. 12; pass. to be seduced or wander from the path of virtue, to sin, transgress, Tit. 3. 3; He. 5. 2; Ja. 5. 19, et al.

πλανήτης, ου, ό, (§ 2. tab. B. c) a rover, roving, a wanderer, wandering; άστὴρ πλανήτης, a wandering star, Jude 13.

πλάνος, η, ον, and ος, ον, a wanderer, vagabond; also act. deceiving, seducing; a deceiver, impostor, Mat. 27. 63; 2 Co. 6. 8; 1 Ti. 4. 1; 2 Jno. 7.

πλάνη, dat. sing.	πλάνη
πλανηθή, 3 pers. sing. aor. 1, subj. pass.	πλανάω



πλανηθήναι, aor. 1, infin. pass —D.	} πλανάω
πλανήσαι, Rec. Gr. Sch. Tdf. (Mat. 24. 24)	
πλανηθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
πλάνης, gen. sing.	πλάνη
πλανήσαι, aor. 1, infin. act.	πλανάω
πλανήση, 3 pers. sing. aor. 1, subj. act.	id.
πλανήσουσι, 3 pers. pl. fut. ind. act.	id.
πλανήται, <sup>a</sup> nom. pl.	πλανήτης
πλανήτης], ου, ό	πλάνη
πλάνοι, nom. pl. masc.	πλάνος
πλάνοις, dat. pl. neut.	id.
πλάνος], η, ον, and ος, ον	πλάνη
πλανῶμεν, 1 pers. pl. pres. ind. act.	πλανάω
πλανώμενα, nom. pl. neut. part. pres. pass.	id.
πλανώμενοι, nom. pl. masc. part. pres. pass.	id.
πλανομένοις, dat. pl. masc. part. pres. pass.	id.
πλανόμενον, acc. sing. neut. part. pres. pass.	id.
πλανῶν, nom. sing. masc. part. pres. act.	id.
πλανῶνται, 3 pers. pl. pres. ind. pass.	id.
πλανῶντες, nom. pl. masc. part. pres. act.	id.
πλανώντων, gen. pl. masc. part. pres. act.	id.
πλάξι], ακός, ή, (§ 4. rem. 2. b) a flat broad surface; a table, tablet, 2 Co. 3. 3; He. 9. 4.	
πλαξί, dat. pl. (§ 4. rem. 3. a)	πλάξι
πλάσαντι, dat. sing. masc. part. aor. 1, act.	πλάσσω
πλάσμα], <sup>b</sup> ατος, το	id.
πλάσσω, or ττω], future πλάσω, aor. 1, έπλασα, aor. 1, pass. έπλάσθην, (§ 26. rem. 3) to form, fashion, mould, Ro. 9. 20; 1 Ti. 2. 13.	
πλάσμα, ατος, τό, (§ 4. tab. D. c) a thing formed or fashioned; spc. a pot-ter's vessel, Ro. 9. 20.	
πλαστός, ή, όν, (§ 7. tab. F. a) formed, fashioned, moulded; met. fabri-cated, counterfeit, delusive, 2 Pe. 2. 3.	
πλαστοίς, <sup>c</sup> dat. pl. masc.	πλαστός
πλαστός], ή, όν	πλάσσω
πλατεία, <sup>d</sup> nom. sing. fem.	πλατύς
πλατεία], ας, ή	id.
πλατείας, dat. pl.	πλατεία
πλατείας, gen. sing. and acc. pl.	id.
πλατειών, gen. pl.	id.
πλάτος], εος, τό, (§ 5. tab. E. b)	πλατύς
πλατύνητε, 2 pers. pl. aor. 1, imper. pass.	πλατύνω

πλατύνουσι, 3 pers. pl. pres. ind. act.	πλατύνω
πλατύνω], fut. υνώ	πλατύς
πλατύς], εία, ύ, (§ 7. tab. H. g) broad, wide, Mat. 7. 13.	
πλατεία, ας, ή, (§ 2. tab. B. b, and rem. 2) (pr. fem. of πλατύς) a street, broad way, Mat. 6. 5; 12. 19; Lu. 10. 10, et al.	
πλάτος, εος, τό, (§ 5. tab. E. b) breadth, Eph. 3. 18; Re. 20. 9; 21. 16, bis.	
πλατύνω, fut. υνώ, perf. pass. πε-πλάτμισαι, aor. 1, pass. έπλατύνθην, (§ 27. rem. 2. a) to make broad, widen, enlarge, Mat. 23. 5; pass. met. of the heart, from the Heb., to be expanded with kindly and genial feelings, 2 Co. 6. 11, 13.	
πλέγμα], ατος, τό, (§ 4. tab. D. c)	πλέκω
πλέγμασι, <sup>e</sup> dat. pl.	πλέγμα
πλείν, pres. infin.	πλέω
πλείον, nom. and acc. sing. neut.	πλείων
πλείονα, acc. sing. masc. and fem. and acc. pl. neut.	id.
πλείονας, acc. pl. masc.	id.
πλείονες, nom. pl. masc.	id.
πλείονος, gen. sing. fem.	id.
πλειόνων, gen. pl.	id.
πλείοσι, dat. pl. masc.	id.
πλείους, nom. pl. masc. and fem. (§ 8. rem. 3)	id.
πλείους, acc. pl. fem.	id.
πλείσται, nom. pl. fem.	πλείστος
πλείστον, nom. sing. neut.	id.
πλείστος], η, ον, (§ 8. rem. 2)	πολύς
πλείω, acc. pl. neut.—B. D. Ln.	} πλείων
πλείους, R. Gr. Sch. Tdf. (Mat. 26. 53)	
πλείων], ονος, ό, ή, (§ 8. rem. 2)	πολύς
πλέκω], fut. ξω, (§ 23. rem. 1. b) to inter-weave, weave, braid, plait, Mar. 15. 17; Jno. 19. 2.	
πλέγμα, ατος, τό, (§ 4. tab. D. c) anything plaited or intertwined; a braid of hair, 1 Ti. 2. 9.	
πλέξαντες, nom. pl. masc. part. aor. 1, act.	πλέκω
πλέον, acc. sing. neut.	πλείων
πλέον, acc. sing. neut. part. pres.	πλέω
πλεονάζει, 3 pers. sing. pres. ind.	πλεονάζω
πλεονάζοντα, acc. sing. masc. and nom. pl. neut. part. pres.	id.

<sup>a</sup> Jude 13.

<sup>b</sup> Ro. 9. 20.

<sup>c</sup> 2 Pe. 2. 3.

<sup>d</sup> Mat. 7. 13.

<sup>e</sup> 1 Ti. 2. 9.

πλεονάζω], fut. άσω, (§ 26. rem. 1)	πολύς
πλεονάζαι, 3 pers. sing. aor. 1, optat.	πλεονάζω
πλεονάσασα, nom. sing. fem. part. aor. 1	id.
πλεονάση, 3 pers. sing. aor. 1, subj.	id.
πλεονέκται, nom. pl.	πλεονέκτης
πλεονέκταις, dat. pl.	id.
πλεονεκτείν, pres. infin.	πλεονεκτέω
πλεονεκτέω, ώ], fut. ήσω, (§ 16. tab. P) (πλείων, πλέων, & έχω) to have more than another; to take advantage of; to overreach, make gain of, 2 Co. 7. 2; 12. 17, 18; to wrong, 1 Thes. 4. 6; to get the better, or an advantage of, 2 Co. 2. 11.	
πλεονέκτης, ου, ό, (§ 2. tab. B. c) one who has or claims to have more than his share; a covetous, avaricious person, one who defrauds for the sake of gain, 1 Co. 5. 10, 11; 6. 10; Ep. 5. 5.	
πλεονεξία, ας, ή, (§ 2. tab. B. b, and rem. 2) some advantage which one possesses over another; an inordinate desire of riches, covetousness, Lu. 12. 15, et al.; grasping, overreaching, extortion, Ro. 1. 29; 1 Thes. 2. 5, et al.; a gift exacted by importunity and conferred with grudging, a hard-wrung gift, 2 Co. 9. 5; a scheme of extortion, Mar. 7. 22.	
πλεονεκτηθώμεν, 1 pers. pl. aor. 1, subj. pass. (§ 17. tab. Q)	πλεονεκτέω
πλεονέκτης], ου, ό	id.
πλεονεξία], ας, ή	id.
πλεονεξία, dat. sing.	πλεονεξία
πλεονεξίαι, nom. pl.	id.
πλεονεξίαις, dat. pl.	id.
πλεονεξίαν, acc. sing.	id.
πλεονεξίας, gen. sing.	id.
πλέοντας, acc. pl. masc. part. pres.	πλέω
πλεόντων, gen. pl. masc. part. pres.	id.
πλευρά], άς, ή, (§ 2. tab. B. b) pr. a rib; the side of the body, Jno. 19. 34; 20. 20, 25, 27; Ac. 12. 7.	
πλευράν, acc. sing.	πλευρά
πλέω], fut. πλείσομαι & πλεουσούμαι, (§ 35. rem. 1, 3) aor. 1, έπλευσα, perf. πέπλευκα, to sail, Lu. 8. 23; Ac. 21. 3; 27. 2, 6, 24.	
πλοίου, ου, τό, (§ 3. tab. C. c) a	

vessel, ship, bark, whether large or small, Mat.

4. 21, 22; Ac. 21. 2, 3, et al.

πλουάριον, ου, τό, (dimin. of πλοίου)  
a small vessel, boat, Mar. 3. 9, et al.

πλόος, ούς; ούου, ού, and later, πλοούς, πλοός, ό, (§ 3. rem. 3) sailing, navigation, voyage, Ac. 21. 7; 27. 9, 10.

πλέων, nom. sing. masc. part. pres.	} πλέω
ό έπί τόπον πλέων, Gr. Sch. Tdf.	
έπί τών πλοίων ό όμιλος, Rec. (Re. 18. 17)	
πληγαί, nom. pl.	πληγή
πληγαίς, dat. pl.	id.
πληγάς, acc. pl.	id.
πληγή], ής, ή, (§ 2. tab. B. a)	πλήσσω
πληγή, dat. sing.	πληγή
πληγήν, acc. sing.	id.
πληγής, gen. sing.	id.
πληγών, gen. pl.	id.
πληθήει, dat. sing.	πλήθος
πλήθη, nom. pl.	id.
πλήθος], εος, τό, (§ 5. tab. E. b)	πίμπλημι
πλήθους, gen. sing.	πλήθος
πληθύναι, 3 pers. sing. aor. 1, opt. act.	πληθύνω
πληθυνεί, 3 pers. sing. fut. ind. act.—Gr. Sch. Tdf.	} id.
πληθύναι, Rec. (2 Co. 9. 10)	
πληθυνθείη, 3 pers. sing. aor. 1, opt. pass.	id.
πληθυνθήναι, aor. 1, infin. pass.	id.
πληθυνόντων, gen. pl. masc. part. pres. act.	id.
πληθύνω], fut. υνώ, (§ 27. rem. 1. a)	πίμπλημι
πληθυνώ, 1 pers. sing. fut. ind. act.	πληθύνω
πληθύνων, nom. sing. masc. part. pres. act.	id.
πλήθω, see πίμπλημι.	
πλήκτην, acc. sing.	πλήκτης
πλήκτης], ου, ό, (§ 2. tab. B. c)	πλήσσω
πλήμμυρα], ας, ή, (§ 2. tab. B. b) (πλήμμη, the flow of the sea, πλήθω) the flood-tide; a flood, inundation, Lu. 6. 48.	
πλημμύρας, a gen. sing.	πλήμμυρα
πλήν], adv.	πολύς
πλήρεις, nom. and acc. pl. masc.	πλήρης
πλήρη, acc. sing. masc.	id.
πλήρης], εος, ους, ό, ή, (§ 7. rem. 5. a) (πλέος, full) full, filled, Mat. 14. 20; 15. 37; full of disease, Lu. 5. 12; met. full of, abounding in, wholly occupied with, completely under the influence of, or affected by, Lu.	

4. 1; Jno. 1. 14; Ac. 9. 36, et al.; *full, complete, perfect*, Mar. 4. 28.

πληρώω, ὦ, fut. ὄσω, perf. πεπλήρωκα, aor. 1, ἐπλήρωσα, (§ 20. tab. T) *to fill, make full, fill up*, Mat. 13. 48; 23. 32; Lu. 3. 5; *to fill up a deficiency*, Phi. 4. 18, 19; *to pervade*, Jno. 12. 3; Ac. 2. 2; *to pervade with an influence, to influence fully, possess fully*, Jno. 16. 6; Ac. 2. 28; 5. 3; Ro. 1. 29; Ep. 5. 18, et al.; *to complete, perfect*, Jno. 3. 29; Ep. 3. 19, et al.; *to bring to an end*, Lu. 7. 1; *to perform fully, discharge*, Mat. 3. 15; Ac. 12. 25; 13. 25; 14. 26; Ro. 13. 8; Col. 4. 17; *to consummate*, Mat. 5. 17; *to realise, accomplish, fulfil*, Lu. 1. 20; 9. 31; Ac. 3. 18; 13. 27; from the Heb., *to set forth fully*, Ro. 15. 19; Col. 1. 25; *pass. of time, to be fulfilled, come to an end, be fully arrived*, Mar. 1. 15; Lu. 21. 24; Jno. 7. 8, et al.; of prophecy, *to receive fulfilment*, Mat. 1. 22, et al. freq.

πλήρωμα, ατος, τό, (§ 4. tab. D. c) *that which fills up; full measure, entire contents*, Mar. 8. 20; 1 Co. 10. 26, 28; *complement, full extent, full number*, Gal. 4. 4; Ep. 1. 10; *that which fills up a deficiency, a supplement, a patch*, Mat. 9. 16; *fulness, abundance*, Jno. 1. 16; *full measure*, Ro. 15. 29; *a fulfilling, perfect performance*, Ro. 13. 10; *complete attainment of entire belief, full acceptance*, Ro. 11. 12; *full development, plenitude*, Ep. 1. 23; 3. 19; 4. 13; Col. 1. 19; 2. 9.

πληροῖς, 2 pers. sing. pres. subj. act. . . . . πληρώω  
 πληρούμενον, nom. sing. neut. part. pres. pass. . . . . id.  
 πληρουμένου, gen. sing. masc. part. pres. (transitive) . . . . . id.  
 πληροῦν, pres. infin. act. . . . . id.  
 πληροῦσθε, 2 pers. pl. pres. imper. pass. (§ 21. tab. U) . . . . . id.  
 πληροῦται, 3 pers. sing. pres. ind. pass. . . . . id.  
 πληροφορεῖσθε, 3 pers. sing. pres. imper. pass. . . . . πληροφορορέω  
 πληροφορέω, ὦ], fut. ἴσω, aor. 1, ἐπληροφόρησα, (§ 16. tab. P) (πλήρης & φορέω) *to bring full measure, to give in full; to carry out fully, to discharge completely*, 2 Ti. 4. 5, 17; *pass. of things, to be fully*

*established as a matter of certainty*, Lu. 1. 1; *of persons, to be fully convinced, assured*, Ro. 4. 21

πληροφορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *full conviction, firm persuasion, assurance*, 1 Thes. 1. 5; Col. 2. 2. et al. N.T.

πληροφορηθεῖς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q) . . . . . πληροφορορέω  
 πληροφορορηθῆ, 3 pers. sing. aor. 1, subj. pass. . . . . id.  
 πληροφορορήσον, 2 pers. sing. aor. 1, imper. act. . . . . id.  
 πληροφορορία], ας, ἡ . . . . . id.  
 πληροφορορία, dat. sing. . . . . πληροφορορία  
 πληροφορορίαν, acc. sing. . . . . id.  
 πληροφορορίας, gen. sing. . . . . id.  
 πληρώω, ὦ], fut. ὄσω, (§ 20. tab. T) . . . . . πλήρης  
 πληρωθείσης, gen. sing. fem. part. aor. 1, pass. . . . . πληρώω  
 πληρωθέντων, gen. pl. neut. part. aor. 1, pass. . . . . id.  
 πληρωθῆ, 3 pers. sing. aor. 1, subj. pass. . . . . id.  
 πληρωθῆναι, aor. 1, infin. pass. . . . . id.  
 πληρωθήσεται, 3 pers. sing. fut. ind. pass. . . . . id.  
 πληρωθήσονται, 3 pers. pl. fut. ind. pass. . . . . id.  
 πληρωθήτε, 2 pers. pl. aor. 1, subj. pass. . . . . id.  
 πληρωθῶ, 1 pers. sing. aor. 1, subj. pass. . . . . id.  
 πληρωθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . . id.  
 πλήρωμα], ατος, τό, (§ 4. tab. D. c) . . . . . πλήρης  
 πλήρώματα, acc. pl. . . . . πλήρωμα  
 πλήρώματι, dat. sing. . . . . id.  
 πλήρώματος, gen. sing. . . . . id.  
 πληρώσαι, 3 pers. sing. aor. 1, optat. act. . . . . πληρώω  
 πληρωῖσαι, aor. 1, infin. act. . . . . id.  
 πληρώσαντες, nom. pl. masc. part. aor. 1, act. . . . . id.  
 πληρώσατε, 2 pers. pl. aor. 1, imper. act. . . . . id.  
 πληρώσει, 3 pers. sing. fut. ind. act. . . . . id.  
 πληρώσεως, 2 pers. sing. fut. ind. act. . . . . id.  
 πληρώσετε, 2 pers. pl. fut. ind. act.—B. . . . . id.  
 πληρώσατε, Rec. Gr. Sch. Tdf. (Mat. 23. 32) . . . . . id.  
 πληρώσῃ, 3 pers. sing. aor. 1, subj. act. . . . . id.  
 πληρώσονται, 3 pers. pl. fut. ind. mid. . . . . id.  
 πληρώσωσι, 3 pers. pl. aor. 1, subj.—Gr. Sch. }  
 πληρωσονται, Rec. . . . . id.  
 πληρωθῶσι, Tdf. (Re. 6. 11) . . . . . id.  
 πλήσαντες, nom. pl. masc. part. aor. 1, act. . . . . πίμπλημι  
 πλήσας, nom. sing. masc. part. aor. 1, act. . . . . id.  
 πλησθείς, nom. sing. masc. part. aor. 1, pass. . . . . id.  
 πλησθῆναι, aor. 1, infin. pass.—Gr. Sch. Tdf. }  
 πληρωθῆναι, Rec. (Lu. 21. 22) . . . . . id.  
 πλησθῆς, 2 pers. sing. aor. 1, subj. pass. . . . . id.  
 πλησθήσεται, 3 pers. sing. fut. ind. pass. . . . . id.

πλησίον], adv. (πέλας, idem) *near, near by*, Jno. 4. 5 ;  
 ὁ πλησίον, *a neighbour*, Mat. 19. 19 ;  
 Ro. 15. 2, et al.; *a friendly neighbour*,  
 Mat. 5. 43.

πλησμονή], ἦς, ἡ, (§ 2. tab. B. a) . . . . . πῖμπλημι  
 πλησμονήν,<sup>a</sup> acc. sing. . . . . πλησμονή

πλήσσω], fut. ξω, aor. 2, pass. ἐπλήγην,  
 (§ 24. rem. 9) *to strike, smite*; from the  
 Heb., *to smite, to plague, blast*, Re.  
 8. 12.

πληγή, ἦς ἡ, (§ 2. tab. B. a) *a blow,*  
*stroke, stripe*, Lu. 10. 30; 12. 48; meton.  
*a wound*, Ac. 16. 33; Re. 13. 3, 12, 14;  
 from the Heb., *a plague, affliction, cala-*  
*mity*, Re. 9. 20; 11. 6.

πλήκτης, ου, ὁ, (§ 2. tab. B. c) *a*  
*striker, one apt to strike; a quarrelsome,*  
*vioient person*, 1 Ti. 3. 3; Tit. 1. 7.

πλοῖα, nom. and acc. pl. . . . . πλοῖον  
 πλοῖαρια, nom. pl. . . . . πλοῖαριον  
 πλοῖαριον], ου, τό, (§ 3. tab. C. c) . . . . . πλέω  
 πλοῖαρίω, dat. sing. . . . . πλοῖαριον  
 πλοῖον], ου, τό, (§ 3. tab. C. c) . . . . . πλέω  
 πλοῖον, gen. sing. . . . . πλοῖον  
 πλοῖω, dat. sing. . . . . id.  
 πλοῖων, gen. pl. . . . . id.  
 πλόος, οὔς], ὄου, οὔ, ὄ, (§ 3. rem. 3) . . . . . πλέω  
 πλόος, gen. sing. . . . . πλόος, πλοῦς  
 πλοῦν, acc. sing. . . . . id.  
 πλούσιοι, nom. pl. masc. . . . . πλούσιος  
 πλουσίους, dat. pl. masc. . . . . id.  
 πλούσιον, acc. sing. masc. . . . . id.  
 πλούσιος], α, ον, (§ 7. rem. 1) . . . . . πλούτος  
 πλουσίου, gen. sing. masc. . . . . πλούσιος  
 πλουσίους, acc. pl. masc. . . . . id.  
 πλουσίως], adv. . . . . πλούτος  
 πλουτεῖν, pres. infin. . . . . πλουτέω  
 πλουτέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . . . πλούτος  
 πλουτήσαντες, nom. pl. masc. part. aor. 1 . . . . . πλουτέω  
 πλουτήσης, 2 pers. sing. aor. 1, subj. . . . . id.  
 πλουτήσητε, 2 pers. pl. aor. 1, subj. . . . . id.  
 πλουτιζόμενοι, nom. pl. masc. part. pres. pass. πλουτίζω  
 πλουτιζόντες, nom. pl. masc. part. pres. act. . . . . id.  
 πλουτίζω], fut. ἴσω, (§ 26. rem. 1) . . . . . πλούτος  
 πλούτων, acc. sing. . . . . id.

πλούτος], ου, ὁ, (§ 3. tab. C. a) [τὸ πλούτος,

Al. Ln. Tdf. Ep. 1. 7; 2. 7, et al.] *riches, wealth,*  
*opulence*, Mat. 13. 22; Lu. 8. 14; in  
 N.T., πλοῦτος τοῦ Θεοῦ, or Χριστοῦ,  
*those rich benefits, those abundant blessings*  
*which flow from God or Christ*, Ep. 3. 8 ;  
 Phi. 4. 19; meton. *richness, abundance,*  
*copiousness*, Ro. 2. 4; 11. 33; 2 Co.  
 8. 2; meton. *a spiritual enriching*, Ro.  
 11. 12.

πλούσιος, α, ον, (§ 7. rem. 1) *rich,*  
*opulent, wealthy*; and pl. οἱ πλούσιοι,  
*the rich*, Mat. 19. 23, 24; 27. 57, et al.;  
 met. *rich, abounding in, distinguished for*,  
 Ep. 2. 4; Ja. 2. 5; Re. 2. 9; 3. 17;  
*rich in glory, dignity, bliss, etc.*, 2 Co.  
 8. 9.

πλουσίως, adv. *richly, largely, abun-*  
*dantly*, Col. 3. 16, et al.

πλουτέω, ὦ, fut. ἦσω, perf. πεπλού-  
 τηκα, aor. 1, ἐπλούτησα, (§ 16. tab. P)  
*to be or become rich*, Lu. 1. 25; 1 Ti.  
 6. 9; trop. Lu. 12. 21; met. *to abound*  
*in, be abundantly furnished with*, 1 Ti.  
 6. 18; *to be spiritually enriched*, 2 Co.  
 8. 9, et al.

πλουτίζω, fut. ἴσω, aor. 1, ἐπλούτισα,  
 (§ 26. rem. 1) *to make rich, enrich*; met.  
*to enrich spiritually*, 1 Co. 1. 5; 2 Co.  
 6. 10; 9. 11.

πλούτου, gen. sing. . . . . πλούτος  
 πλουτούντας, acc. pl. masc. part. pres. . . . . πλουτέω  
 πλουτῶν, nom. sing. masc. part. pres. . . . . id.  
 πλύνοντες, nom. pl. masc. part. pres. . . . . }  
 πλύνοντες τὰς στολὰς αὐτῶν. — Α. } πλύνω  
 Ln. Tdf. . . . . }  
 ποιοῦντες τὰς ἐντολὰς αὐτοῦ, Rec. }  
 Gr. Sch. (Re. 22. 14) . . . . }

πλύνω], fut. υνῶ, aor. 1, ἐπλύνα, (§ 27. rem.  
 1. a. f) *to wash garments*, Re. 14. 7.

πνέη, 3 pers. sing. pres. subj. . . . . πνέω  
 πνεῖ, 3 pers. sing. pres. ind. (§ 35. rem. 1) . . . . . id.  
 πνέοντα, acc. sing. masc. part. pres. . . . . id.  
 πνέοντος, gen. sing. masc. part. pres. . . . . id.  
 πνεούση, dat. sing. fem. part. pres. . . . . id.  
 πνεῦμα], ατος, το, (§ 4. tab. D. c) . . . . . id.  
 πνεύμασι, dat. pl. . . . . πνεῦμα  
 πνεύματα, nom. and acc. pl. . . . . id.

πνεύματι, dat. sing.	πνεῦμα
πνευματικά, acc. pl. neut.	πνευματικός
πνευματικαῖς, dat. pl. fem.	id.
πνευματικός, acc. pl. fem.	id.
πνευματικῆ, dat. sing. fem.	id.
πνευματικῆς, gen. sing. fem.	id.
πνευματικοί, nom. pl. masc.	id.
πνευματικόν, nom. and acc. sing. neut.	id.
πνευματικός], ἡ, ὄν, (§ 7. tab. F. a)	πνέω
πνευματικῶν, gen. pl.	πνευματικός
πνευματικῶς], adv.	πνέω
πνεύματος, gen. sing.	πνεῦμα
πνευμάτων, gen. pl.	id.

πνέω], fut. πνεύσω, (§ 35. rem. 3) later, πνεύσομαι & πνευσοῦμαι, aor. 1, ἔπνευσα, to breathe; to blow, as the wind, Mat. 7. 25, 27, et al.

πνεῦμα, atos, τό, (§ 4. tab. D. c) wind, air in motion, Jno. 3. 8; breath, 2 Thes. 2. 8; the substance spirit, Jno. 3. 6; a spirit, spiritual being, Jno. 4. 24; Ac. 23. 8, 9; He. 1. 14; a bodiless spirit, spectre, Lu. 24. 37; a foul spirit, δαιμόνιον, Mat. 8. 16; Lu. 10. 20; spirit, as a vital principle, Jno. 6. 63; 1 Co. 15. 45; the human spirit, the soul, Mat. 26. 41; 27. 50; Ac. 7. 59; 1 Co. 7. 34; Ja. 2. 26; the spirit as the seat of thought and feeling, the mind, Mar. 8. 12; Ac. 19. 21, et al.; spirit, mental frame, 1 Co. 4. 21; 1 Pe. 3. 4; a characteristic spirit, an influential principle, Lu. 9. 55; 1 Co. 2. 12; 2 Ti. 1. 7; a pervading influence, Ro. 11. 8; spirit, frame of mind, as distinguished from outward circumstances and actions, Mat. 5. 3; spirit as distinguished from outward show and form, Jno. 4. 23; spirit, a divinely-bestowed spiritual frame, characteristic of true believers, Ro. 8. 4; Jude 19; spirit, latent spiritual import, spiritual significance, as distinguished from the mere letter, Ro. 2. 29; 7. 6; 2 Co. 3. 6, 17; spirit, as a term for a process superior to a merely natural or carnal course of things, by the operation of the Divine Spirit, Ro. 8. 4; Gal. 4. 29; a spiritual dispensation, or, a sealing energy of the Holy Spirit, He. 9. 14; THE HOLY SPIRIT, Mat. 3. 16; 12. 31; Jno. 1.

32, 33, et al.; a gift of the Holy Spirit, Jno. 7. 39; Ac. 19. 2; 1 Co. 14. 12, et al.; an operation or influence of the Holy Spirit, 1 Co. 12. 3, et al.; a spiritual influence, an inspiration, Mat. 22. 43; Lu. 2. 27; Ep. 1. 17; a professedly divine communication, or, a professed possessor of a spiritual communication, 1 Co. 12. 10; 2 Thes. 2. 2; 1 Jno. 4. 1, 2, 3.

πνευματικός, ἡ, ὄν, (§ 7. tab. F. a) spiritual, pertaining to the soul, as distinguished from what concerns the body, Ro. 15. 27; 1 Co. 9. 11; spiritual, pertaining to the nature of spirits, 1 Co. 15. 44; τὰ πνευματικὰ τῆς πονηρίας, i. e. τὰ πνεύματα τὰ πονηρά, evil spirits, Ep. 6. 12; spiritual, pertaining or relating to the influences of the Holy Spirit, of things, Ro. 1. 11; 7. 14, et al.; τὰ πνευματικά, spiritual gifts, 1 Co. 12. 1; 14. 1; superior in process to the natural course of things, miraculous, 1 Co. 10. 3; of persons, gifted with a spiritual frame of mind, spiritually affected, 1 Co. 2. 13, 15; endowed with spiritual gifts, inspired, 1 Co. 14. 37.

πνευματικῶς, adv. spiritually, through spiritual views and affections, 1 Co. 2. 14; spiritually, in a spiritual sense, allegorically, Re. 11. 8.

πνοή, ἡς, ἡ, (§ 2. tab. B. a) breath, respiration, Ac. 17. 25; a wind, a blast of wind, breeze, Ac. 2. 2.

πνίγω], fut. ξώ, ξομαι, and ξοῦμαι, aor. 1, ἔπνιξα, (§ 23. rem. 1. b, and rem. 2) to stifle, suffocate, choke, Mar. 5. 13; to seize by the throat, Mar. 18. 28. (ἱ).

πνικτός, ἡ, ὄν, (§ 7. tab. F. a) strangled, suffocated; in N.T., τὸ πνικτόν, the flesh of animals killed by strangulation or suffocation, Ac. 15. 20, 29; 21. 25.

πνικτόν, acc. sing. neut.	πνικτος
πνικτός], ἡ, ὄν	πνίγω
πνικτοῦ, gen. sing. neut.	πνικτός
πνοή], ἡς, ἡ, (§ 2. tab. B. a)	πνέω
πνοήν, acc. sing.	πνοή
πνοῆς, gen. sing.	id.
πόδα, acc. sing. (§ 4. rem. 2. c)	πούς
πόδας, acc. pl.	id.
πόδες, nom. pl.	id.

ποδήρη,<sup>a</sup> acc. sing. masc. . . . . ποδήρης  
 ποδήρης], εος, ους, ό, ή, (§ 7. tab. G. b) (ποῦς &  
 ἄρω, to fil) reaching to the feet; as a sub.  
 sc. ἐσθής, a long, flowing robe reaching  
 down to the feet, Re. 1. 13.

ποδός, gen. sing. . . . . πούς  
 ποδών, gen. pl. . . . . id.  
 πόθεν], adv. whence? whence, used of place, etc.,  
 Mat. 15. 33; met. of a state of dignity,  
 Re. 2. 5; used of origin, Mat. 21. 25;  
 of cause, source, author, etc., Mat. 13.  
 27, 54, 56; Lu. 1. 43; how? in what way?  
 Mar. 8. 4; 12. 37.

ποία, nom. sing. fem. . . . . ποίος  
 ποία, acc. pl. neut. . . . . id.  
 ποία, dat. sing. fem. . . . . id.  
 ποίαν, acc. sing. fem. . . . . id.  
 ποίας, gen. sing. and acc. pl. fem. . . . . id.  
 ποίει, 2 pers. sing. pres. imper. act. . . . . ποίεω  
 ποίει, 3 pers. sing. pres. ind. act. . . . . id.  
 ποιεῖν, pres. infin. act. . . . . id.  
 ποιεῖς, 2 pers. sing. pres. ind. act. . . . . id.  
 ποιεῖσθαι, pres. infin. mid. . . . . id.  
 ποιεῖσθε, 2 pers. pl. pres. imper. mid. . . . . id.  
 ποιεῖται, 3 pers. sing. pres. ind. mid. . . . . id.  
 ποιεῖτε, 2 pers. pl. pres. ind. and imper. act. . . . . id.  
 ποιεῖτω, 3 pers. sing. pres. imper. act. . . . . id.

ποιέω], ὦ, fut. ήσω, perf. πεποίηκα, aor. 1,  
 ἐποίησα, (§ 16. tab. P). to make, form,  
 construct, Mat. 17. 4; Mar. 9. 5; Jno.  
 2. 15; of God, to create, Mat. 19. 4;  
 Ac. 4. 24; to make, prepare a feast, etc.,  
 Mat. 22. 2; Mar. 6. 21; met. to make,  
 establish, ratify, a covenant, He. 8. 9; to  
 make, assume, consider, regard, Mat. 12. 33;  
 to make, effect, bring to pass, cause to take  
 place, do, accomplish, Mat. 7. 22; 21. 21;  
 Mar. 3. 8; 6. 5; 7. 37; met. to perfect,  
 accomplish, fulfil, put in execution a pur-  
 pose, promise, etc., Lu. 16. 4; 19. 48; to  
 cause, make, Mat. 5. 32; Jno. 11. 37;  
 Ac. 24. 12; to make gain, gain, ac-  
 quire, Mat. 25. 16; Lu. 19. 18; to get,  
 procure, Lu. 12. 33; to make, to cause to  
 be or become a thing, Mat. 21. 13;  
 23. 15; to use, treat, Lu. 15. 19; to make,  
 constitute, appoint to some office, Mat.

4. 19; Mar. 3. 14; to make, declare to be, 1 Jno.  
 1. 10; 5. 10; to do, to perform, execute,  
 practise, act, Mat. 5. 46, 47; 6. 2, 3; to  
 commit evil, Mat. 13. 41; 27. 23; to be  
 devoted to, follow, practise, Jno. 3. 21;  
 5. 29; Ro. 3. 12; to do, execute, fulfil,  
 keep, observe, obey, precepts, etc., Mat.  
 1. 24; 5. 19; 7. 21, 24, 26; to bring  
 evil upon, inflict, Ac. 9. 13; to keep, cele-  
 brate a festival, Mat. 26. 18; to institute  
 the celebration of a festival, He. 11. 28;  
 ποιεῖν τινα έξω, to cause to leave a place,  
 i. q. έξω ἄγειν, to lead or conduct out, Ac.  
 5. 34; to pass, spend time, continue for a  
 time, Mat. 20. 12; Ac. 15. 33; 18. 23;  
 Ja. 4. 13; to bear, as trees, yield, pro-  
 duce, Mat. 3. 8, 10; 7. 17, 18, 19; with  
 a substantive or adjective it forms a peri-  
 phrase for the verb corresponding to the  
 noun or adjective, e. g. δηλον ποιεῖν,  
 i. q. δηλοῦν, to make manifest, betray,  
 Mat. 26. 73; ἐκδίκησιν π., i. q. ἐκδικεῖν,  
 to vindicate, avenge, Lu. 18. 7, 8; ἐκθε-  
 τον π., i. q. ἐκτιθεῖν, to expose infants,  
 Ac. 7. 19; ἐνέδραν π., i. q. ἐνεδρεῖν,  
 to lie in wait, Ac. 25. 3; έξουσίαν π.,  
 i. q. έξουσιάζειν, to exercise power or  
 authority, Re. 13. 12; κρίσιν π., i. q.  
 κρίνειν, to judge, act as judge, Jno.  
 5. 27; λύτρωσιν π., i. q. λυτροῦν, to  
 deliver, set free, Lu. 1. 68; μονήν π.,  
 i. q. μένειν, to remain, dwell, Jno. 14. 23;  
 πόλεμον π., i. q. πολεμεῖν, to make or  
 wage war, fight, Re. 11. 7; συμβού-  
 λιον π., i. q. συμβουλευέσθαι, to con-  
 sult together, deliberate, Mar. 3. 6; συ-  
 νομοσίαν π., i. q. συνομνίαι, and  
 συστροφήν π., i. q. συστρέφεισθαι, to  
 conspire together, form a conspiracy, Ac.  
 23. 12, 13; φανερόν π., i. q. φανεροῦν,  
 to make known, betray, Mat. 12. 16;  
 ἀναβολήν ποιεῖσθαι, i. q. ἀναβάλλεισθαι,  
 to delay, procrastinate, Ac. 25. 17; βέ-  
 βαιον π., i. q. βεβαιοῦν, to confirm,  
 render firm and sure, 2 Pe. 1. 10; δεήσεις  
 π., i. q. δεῖσθαι, to pray, offer prayer,  
 Lu. 5. 33; ἐκβολήν π., i. q. ἐκβάλλειν,  
 to cast out, throw overboard, Ac. 27. 18; ka-

θαρισμόν π., i. q. καθαρίζειν, to cleanse from sin, He. 1. 3; κοινωνίαν π., i. q. κοινωνεῖν, to communicate in liberality, bestow alms, Ro. 15. 26; κοπετόν π., i. q. κόπτεσθαι, to lament, bewail, Ac. 8. 2; Λόγον π., to regard, make account of, Ac. 20. 24; μνεΐαν π., i. q. μνησθῆναι, to call to mind, Ro. 1. 9; μνήμην π., to remember, retain in memory, 2 Pe. 1. 15; πορείαν π., i. q. πορεύεσθαι, to go, journey, travel, Lu. 13. 22; πρόνοιαν π., i. q. προνοεῖσθαι, to take care of, provide for, Ro. 13. 14; σπουδὴν π., i. q. σπουδάξαι, to act with diligence and earnestness, Jude 3.

ποίημα, ἄτος, τό, (§ 4. tab. D. c) that which is made or done; a work, workmanship, creation, Ro. 1. 20; met. Ep. 2. 10.

ποίησις, εως, ἡ, (§ 5. tab. E. c) a making; an acting, doing, performance; observance of a law, Ja. 1. 25.

ποιητής, οὐ, ὁ, (§ 2. tab. B. c) a maker; the maker or author of a song or poem, a poet, Ac. 17. 28; a doer; a performer of the enactments of a law, Ro. 2. 13, et al.

ποιῆ, 3 pers. sing. pres. subj. act.	ποιέω
ποίημα], ἄτος, τό	id.
ποιήμασι, dat. pl.	ποίημα
ποιῆς, 2 pers. sing. pres. subj. act.	ποιέω
ποιῆσαι, aor. 1, infin. act.	id.
ποιήσαιεν, 3 pers. pl. aor. 1, opt. act.—B. } Ln. Tdf.	id.
ποιήσειαν, Rec. Gr. Sch. (Lu. 6. 11)	id.
ποιήσάμενος, nom. sing. masc. part. aor. 1, mid.	id.
ποιήσαντες, nom. pl. masc. part. aor. 1, act.	id.
ποιήσαντι, dat. sing. masc. part. aor. 1, act.	id.
ποιήσας, nom. sing. masc. part. aor. 1, act.	id.
ποιήσασαν, acc. sing. fem. part. aor. 1, act.	id.
ποιήσασθαι, aor. 1, infin. mid.	id.
ποιήσατε, 2 pers. pl. aor. 1, imper. act.	id.
ποιησάτω, 3 pers. sing. aor. 1, imper. act.	id.
ποιήσει, 3 pers. sing. fut. ind. act.	ποιέω
ποιήσει, dat. sing.	ποίησις
ποιήσειαν, 3 pers. pl. aor. 1 (Æolic) act. (§ 13. rem. 11. b. note)	ποιέω
ποιήσεις, 2 pers. sing. fut. ind. act.	id.
ποιήσετε, 2 pers. pl. fut. ind. act.	id.

ποίηση, 3 pers. sing. aor. 1, subj. act.	ποιέω
ποίησης, 2 pers. sing. aor. 1, subj. act.	id.
ποίησις], εως, ἡ, (§ 5. tab. E. c)	id.
ποιήσομεν, 1 pers. pl. fut. ind. act.	id.
ποιήσον, 2 pers. sing. aor. 1, imper. act.	id.
ποιήσουσι, 3 pers. pl. fut. ind. act.	id.
ποιήσω, 1 pers. sing. fut. ind. act.	id.
ποιήσω, 1 pers. sing. aor. 1, subj. act.	id.
ποιήσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
ποιήσων, nom. sing. masc. part. fut. act.	id.
ποιήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
ποιηταί, nom. pl.	ποιητής
ποιήτε, 2 pers. pl. pres. subj. act.	ποιέω
ποιητής], οὐ, ὁ, (§ 2. tab. B. c)	id.
ποιητῶν, gen. pl.	ποιητής
ποικίλαις, dat. pl. fem.	ποικίλος
ποικίλης, gen. sing. fem.	id.
ποικίλοις, dat. pl. masc.	id.

ποικίλος], η, ον, (§ 7. tab. F. a) of various colours, variegated, chequered; various, diverse, manifold, Mat. 4. 24, et al. (i).

ποιμῖναι, 2 pers. sing. pres. imper.	ποιμαίνω
ποιμαίνει, 3 pers. sing. pres. ind.	id.
ποιμαίνειν, pres. infin.	id.
ποιμαίνοντα, acc. sing. masc. part. pres.	id.
ποιμαίνοντες, nom. pl. masc. part. pres.	id.
ποιμαίνω], fut. ανῶ	ποιμήν
ποιμανεῖ, 3 pers. sing. fut. ind.	ποιμαίνω
ποιμάνατε, 2 pers. pl. aor. 1, imper.	id.
ποιμένα, acc. sing.	ποιμήν
ποιμένας, acc. pl.	id.
ποιμένες, nom. pl.	id.
ποιμένων, gen. pl.	id.

ποιμήν], ἐνος, ὁ, (§ 4. rem. 2. e) one who tends flocks or herds, a shepherd, herdsman, Mat. 9. 36; 25. 32; met. a pastor, superintendent, guardian, Jno. 10. 11, 14, 16, et al.

ποιμαίνω, fut. ανῶ, aor. 1. ἐποίμῃνα, (§ 27. rem. 1. c. e) to feed, pasture, tend a flock, Lu. 17. 7; 1 Co. 9. 7; trop. to feed with selfish indulgence, to pamper, Jude 12; met. to tend, direct, superintend, Mat. 2. 6; Jno. 21. 16, et al.; to rule, Re. 2. 27.

ποιμνη, ης, ἡ, (§ 2. tab. B. a) a flock of sheep, Lu. 2. 8; 1 Co. 9. 7; meton. a flock of disciples, Mat. 26. 31; Jno. 10. 16.

ποιμνιον, ου, τό, (§ 3. tab. C. c) (contr. for ποιμένιον, a flock) a flock; met. a flock of Christian disciples, Lu. 12. 32; Ac. 20. 28, 29; 1 Pe. 5. 2, 3.

ποίμνη], ης, ἡ	ποιμήν
ποίμνην, acc. sing.	ποίμνη
ποίμνης, gen. sing.	id.
ποιμνιον], ου, τό	ποιμήν
ποιμνίου, gen. sing.	ποιμνιον
ποιμνίω, dat. sing.	id.
ποίον, acc. sing. masc. and nom. and acc. neut.	ποίος
ποίος], οία, οίων, (§ 10. rem. 7. a) of what kind, sort, or species, Jno. 12. 33; 21. 19; what? which? Mat. 19. 18; 21. 23, 24, 27, et al.	
ποίου, gen. sing. masc.	ποίος
ποιούμαι, 1 pers. sing. pres. ind. mid. (§ 17. tab. Q)	ποιέω
ποιούμεν, 1 pers. pl. pres. ind. act.	id.
ποιούμενοι, nom. pl. masc. part. pres. mid.	id.
ποιούμενος, nom. sing. masc. part. pres. mid.	id.
ποιούν, nom. sing. neut. part. pres. act.	id.
ποιούντα, acc. sing. masc. part. pres. act.	id.
ποιούντα, nom. pl. neut. part. pres. act.	id.
ποιούνται, 3 pers. pl. pres. ind. mid.	id.
ποιούντας, acc. pl. masc. part. pres. act.	id.
ποιούντες, nom. pl. masc. part. pres. act.	id.
ποιούντι, dat. sing. masc. and neut. part. pres. act.	id.
ποιούντος, gen. sing. masc. part. pres. act.	id.
ποιούσι, 3 pers. pl. pres. ind. act.	id.
ποιούσι, dat. pl. masc. part. pres. act.	id.
ποίω, dat. sing. masc. and neut.	ποίος
ποιῶ, 1 pers. sing. pres. ind. and subj. act.	ποιέω
ποιῶμεν, 1 pers. pl. pres. subj. act.	id.
ποιῶν, nom. sing. masc. part. pres. act.	id.
ποιῶσι, 3 pers. pl. pres. subj. act.	id.
πόλει, dat. sing.	πόλις
πόλεις, nom. and acc. pl.	id.
πολεμέω, 3 pers. sing. pres. ind.	πολεμέω
πολεμέετε, 2 pers. pl. pres. ind.	id.
πολεμέω, ᾶ], fut. ἦσω, (§ 16. tab. P)	πόλεμος
πολεμήσαι, aor. 1, infin.	πολεμέω
πολεμήσουσι, 3 pers. pl. fut. ind.	id.
πολεμήσω, 1 pers. sing. fut. ind.	id.
πόλεμοι, nom. pl.	πόλεμος
πόλεμον, acc. sing.	πόλεμος

πόλεμος], ου, ὁ, (§ 3. tab. C. a) war, Mat. 24. 6; Mar. 13. 7; battle, engagement, combat, 1 Co. 14. 8; He. 11. 34; battling, strife, Ja. 4. 1, et al.

πολεμέω, ᾶ, fut. ἦσω, aor. 1, ἐπολέμησα, (§ 16. tab. P) to make or wage war, fight, Re. 2. 16; 12. 7, et al.; to battle, quarrel, Ja. 4. 2.

πολέμους, acc. pl.	πόλεμος
πολέμω, dat. sing.	id.
πολέμων, gen. pl.	id.
πόλεσι, dat. pl.	πόλις
πόλεων, gen. pl.	id.
πόλεως, gen. sing.	id.
πόλιω, acc. sing.	id.

πόλις], εως, ἡ, (§ 5. tab. E. c) a city, an enclosed and walled town, Mat. 10. 5, 11; 11. 1; meton. the inhabitants of a city, Mat. 8. 34; 10. 15; with a gen. of person, or a personal pronoun, the city of any one, the city of one's birth or residence, Mat. 9. 1; Lu. 2. 4, 11; ἡ πόλις, the city, κατ' ἐξοχήν, Jerusalem, Mat. 21. 18; 28. 11; met. a place of permanent residence, abode, home, He. 11. 10, 16; 13. 14.

πολίτης, ου, ὁ, (§ 2. tab. B. c) a citizen, Lu. 15. 15; 19. 14; Ac. 21. 39. (ῆ).

πολιτεύω, fut. εὔσω, (§ 13. tab. M) intrans. to be a citizen; trans. to govern a city or state, administer the affairs of a state; pass. to be governed; in N.T. to order one's life and conduct, converse, live, in a certain manner as to habits and principles, Ac. 23. 1; Phi. 1. 27.

πολίτευμα, ατος, τό, (§ 4. tab. D. c) the administration of a commonwealth; in N.T. equivalent to πολιτεία, a community, commonwealth, Phi. 3. 20.

πολιτεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) the state of being a citizen; citizenship, the right or privilege of being a citizen, freedom of a city or state, Ac. 22. 28; a commonwealth, community, Ep. 2. 12.

πολιται, nom. pl.	πολίτης
πολιτάρχας, acc. pl.	πολιτάρχης
πολιτάρχης], ου, ὁ, (§ 2. tab. B. c) (πόλις & ἄρχω) a ruler or prefect of a city, city magistrate, Ac. 17. 6, 8. N.T.	
πολιτεία], ας, ἡ	πόλις
πολιτείαν, acc. sing.	πολιτεία



πολιτείας, gen. sing. . . . .	πολιτεία
πολιτεύεσθε, 2 pers. pl. pres. imper. mid. . . . .	πολιτεύω
πολίτευμα], <sup>a</sup> ατος, τό . . . . .	πόλις
πολιτεύω], fut. εἴσω, (§ 13. tab. M) . . . . .	id.
πολίτην, acc. sing.—Gr. Sch. Tdf. . . . .	} πολίτης.
πλησίον, Rec. (He. 8. 11) . . . . .	
πολίτης], ου, ό, (§ 2. tab. B. c) . . . . .	πόλις
πολιτῶν, gen. pl. . . . .	πολίτης
πολλά, nom. and acc. pl. neut. . . . .	πολύς
πολλά, neut. pl. adverbially . . . . .	id.
πολλαί, nom. pl. fem. . . . .	id.
πολλαῖς, dat. pl. fem. . . . .	id.
πολλάκις], adv. . . . .	id.
πολλαπλασίονα, acc. pl. neut. . . . .	πολλαπλασίον
πολλαπλασίον], ονος, ό, ή, τό, -ον	πολύς
πολλάς, acc. pl. fem. . . . .	id.
πολλά, nom. sing. fem. . . . .	id.
πολλά, dat. sing. fem. . . . .	id.
πολλά, acc. sing. fem. . . . .	id.
πολλάς, gen. sing. fem. . . . .	id.
πολλοί, nom. pl. masc. . . . .	id.
πολλοῖς, dat. pl. masc. and neut. . . . .	id.
πολλοῦ, gen. sing. masc. and neut. . . . .	id.
πολλούς, acc. pl. masc. . . . .	id.
πολλῶ, dat. sing. masc. and neut. . . . .	id.
πολλῶν, gen. pl. . . . .	id.
πολύ, neut. sing. adverbially . . . . .	id.
πολύ, nom. and acc. sing. neut. . . . .	id.
πολυεἰσπλαγχνος], ου, ό, ή, (πολύς, εἶ, & σπλάγ- χνον) very merciful, very compassionate, v. r. Ja. 5. 11. N.T.	
πολυλογία], ας, ή, (§ 2. tab. B. b, and rem. 2) (πολύς & λόγος), wordiness, loquacity.	
πολυλογία, <sup>b</sup> dat. sing. . . . .	πολυλογία
πολυμερῶς], <sup>c</sup> adv. (πολυμερής, consisting of many parts, πολύς & μέρος) in many parts or parcels.	
πολυποικίλος], <sup>d</sup> ου, ό, ή, (§ 7. rem. 2) (πολύς & ποικίλος) exceedingly various, multifa- rious, multifiform, manifold; by impl. im- mense, infinite, Ep. 3. 10.	
πολύς], πολλή, πολύ, gen. πολλοῦ, πολλῆς, πολλοῦ, (§ 7. rem. 8. a) great in magni- tude or quantity, much, large, Mat. 13. 5; Jno. 3. 23; 15. 8; pl. many, Mat. 3. 7; in time, long, Mat. 25. 19; Mar. 6. 35; Jno. 5. 6; οἱ πολλοί, the many, the	

mass, Ro. 5. 15; 12. 5; 1 Co. 10. 33; τὸ πολὺ,  
much, 2 Co. 8. 15; πολὺ, as an adv.  
much, greatly, Mar. 12. 27; Lu. 7. 47;  
of time, ἐπὶ πολὺ, a long time, Ac. 28. 6;  
μετ' οὐ πολὺ, not long after, Ac. 27. 14;  
followed by a compar. much, 2 Co. 8. 22;  
πολλῶ, much, by much, Mat. 6. 30; Mar.  
10. 48; τὰ πολλὰ, as an adv. most fre-  
quently, generally, Ro. 15. 22; πολλὰ, as  
an adv. much, greatly, vehemently, Mar.  
1. 45; 3. 12; of time, many times, fre-  
quently, often, Mat. 9. 14.

πολλάκις, adv. many times, often, fre-  
quently, Mat. 17. 15; Mar. 5. 4; 9. 22,  
et al. (ἄ).

πολλαπλασίον, ονος, ό, ή, τό, -ον,  
(§ 7. tab. G. a) (a later equivalent to  
πολλαπλάσιος, from πολὺς) manifold,  
many times more, Lu. 18. 30.

πλείων, ονος, ό, ή, τό, -ον, & πλέον,  
(§ 8. rem. 2) (compar. of πολὺς) more  
in number, Mat. 21. 36; 26. 53; more in  
quantity, Mar. 12. 43; Lu. 21. 3; οἱ  
πλείονες, or πλείους, the greater part,  
the majority, Ac. 19. 32; 27. 12; the more,  
1 Co. 9. 19; 2 Co. 4. 15; neut. πλείων,  
as an adv. more, Lu. 7. 42; ἐπὶ πλείων,  
more, of time, longer, further, Ac. 24. 4;  
of space, more widely, Ac. 4. 17; 2 Ti.  
2. 16; 3. 9; for the posit. much, of time,  
long, Ac. 20. 9; more, higher, greater,  
more excellent, of higher value, Mat. 5. 20;  
6. 25.

πλείστος, η, ον, (§ 8. rem. 2) most;  
very great, Mat. 11. 20; 21. 8; τὸ πλεῖ-  
στον, as an adv. at most, 1 Co. 14. 27;  
superlat. of πολὺς.

πλὴν, adv. (πλέον) besides, except,  
Mar. 12. 32; Ac. 8. 1; 20. 23; as a conj.  
but, however, nevertheless, Mat. 18. 7; Lu.  
19. 27; Ep. 5. 33, et al.; equivalent to  
ἀλλά, Lu. 6. 35; 12. 31; Ac. 27. 22.

πλεονάζω, fut. ἄσω, aor. 1, ἐπλεό-  
νασα, (§ 26. rem. 1) (πλείων, πλέον)  
to be more than enough; to have more than  
enough, to have in abundance, 2 Co. 8. 15;  
to abound, be abundant, 2 Thes. 1. 3; 2 Pe.  
1. 8; to increase, be augmented, Ro. 5. 20;

<sup>a</sup> Ph. 3. 20.

<sup>b</sup> Mat. 6. 7.

<sup>c</sup> He. 1. 1.

<sup>d</sup> Ep. 3. 10.

to come into wider action, be more widely spread, Ro. 6. 1; 2 Co. 4. 15; in N.T. trans. to cause to abound or increase, to augment, 1 Thes. 3. 12.

πολύσπλαγχνος], ου, ὁ, ἡ, (§ 7. rem. 2) (πολύς & σπλάγχνον) very merciful, very compassionate. N.T.

πολυτελεῖ, dat. sing. masc. . . . . πολυτελής  
πολυτελής, nom. sing. neut. . . . . id.

πολυτελής], ἑος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (πολύς & τέλος) expensive, costly, Mar. 14. 3; 1 Ti. 2. 9; of great value, very precious, 1 Pe. 3. 4.

πολυτελοῦς, gen. sing. fem. . . . . πολυτελής  
πολύτιμον, acc. sing. masc. . . . . πολύτιμος  
πολύτιμος], ου, ὁ, ἡ, (§ 7. rem. 2) (πολύς & τιμή) of great price, costly, precious, Mat. 13. 46; Jno. 12. 3.

πολυτιμότερον, nom. sing. neut. compar.— }  
Gr. Sch. Tdf. . . . . } πολύτιμος  
πολὺ τιμώτερον, Rec. (1 Pe. 1. 7) }

πολυτίμου, gen. sing. fem. . . . . id.  
πολυτρόπως],<sup>b</sup> adv. (πολύτροπος, manifold, various, πολὺς & τρόπος) in many ways, in various modes.

πόμα], ατος, τό, (§ 4. tab. D. c) . . . . . πίνω  
πόμασι, dat. pl. . . . . πόμα  
πονηρά, nom. s. fem. and nom. and acc. pl. neut. . . . . πονηρός  
πονηρᾶ, dat. sing. fem. . . . . id.  
πονηραί, nom. pl. fem. . . . . id.  
πονηρᾶς, gen. sing. fem. . . . . id.  
πονηρέ, voc. sing. masc. . . . . id.  
πονηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . . . πόνος  
πονηρία, dat. sing. . . . . πονηρία  
πονηρίαί, nom. pl. . . . . id.  
πονηριαν, acc. sing. . . . . id.  
πονηρίας, gen. sing. . . . . id.  
πονηριῶν, gen. pl. . . . . id.  
πονηροί, nom. pl. masc. . . . . πονηρός  
πονηροῖς, dat. pl. masc. and neut. . . . . id.  
πονηρόν, acc. sing. masc. and nom. and acc. neut. . . . . id.  
πονηρός], ἄ, ὄν, (§ 7. rem. 1) . . . . . πόνος  
πονηρότερα, acc. pl. neut. compar. . . . . πονηρός  
πονηροῦ, gen. sing. masc. . . . . id.  
πονηρῶ, dat. sing. masc. and neut. . . . . id.  
πονηρῶν, gen. pl. . . . . id.  
πόνον, acc. sing.—Gr. Sch. Tdf. . . . . }  
ξήλον, Rec. (Col. 4. 13) . . . . . } πόνος

πόνος], ου, ὁ, (§ 3. tab. C. a) (πένομαι) labour, travail; πᾶν, misery, anguish, Re. 16. 10, 11; 21. 4.

πονηρία, ας, ἡ, pr. badness, bad condition; in N.T. evil disposition of mind, wickedness, mischief, malignity, Mat. 22. 18, et al.; pl. πονηρίαί, wicked deeds, villainies, Mar. 7. 23; Ac. 3. 26.

πονηρός, ἄ, ὄν, bad, unsound, Mat. 6. 23; 7. 17, 18; evil, afflictive, Ep. 5. 16; 6. 13; Re. 16. 2; evil, wrongful, malignant, malevolent, Mat. 5. 11, 39; Ac. 28. 21; evil, wicked, impious, and τὸ πονηρόν, evil, wrong, wickedness, Mat. 5. 37, 45; 9. 4; slothful, inactive, Mat. 25. 26; Lu. 19. 22; ὁ πονηρός, the evil one, the devil, Mat. 13. 19, 38; Jno. 17. 15; evil eye, i. q. φθονερός, envious, Mat. 20. 15; Mar. 7. 22; impl. covetous, niggardly, Mat. 7. 11.

πόνου, gen. sing. . . . . πόνος  
Ποντικόν,<sup>c</sup> acc. sing. masc. . . . . Ποντικός  
Ποντικός], ἡ, ὄν, belonging to, or an inhabitant of, Πόντος.

Πόντιος], ου, ὁ, (§ 3. tab. C. a) Pontius, pr. name.  
Ποντίου, gen. . . . . Πόντιος  
Ποντίω, dat. . . . . id.  
Πόντον, acc. . . . . Πόντος  
Πόντος], ου, ὁ, Pontus, a country of Asia Minor.  
Πόντου, gen. . . . . Πόντος  
πόνων, gen. pl. . . . . πόνος  
Πόπλιος], ου, ὁ, (§ 3. tab. C. a) Publius, pr. name.  
Ποπλίου, gen. . . . . Πόπλιος  
Ποπλίω, dat. . . . . id.  
πορεία], ας, ἡ . . . . . πορεύομαι  
πορείαις, dat. pl. . . . . πορεία  
πορείαν, acc. sing. . . . . id.  
πορεύεσθαι, pres. infin. . . . . πορεύομαι  
πορεύεσθε, 2 pers. pl. pres. imper. . . . . id.  
πορεύεται, 3 pers. sing. pres. ind. . . . . id.  
πορευθεῖς, nom. sing. masc. part. aor. 1 . . . . . id.  
πορευθεῖσα, nom. sing. fem. part. aor. 1 . . . . . id.  
πορευθεῖσαι, nom. pl. fem. part. aor. 1 . . . . . id.  
πορευθέντα, acc. sing. masc. part. aor. 1 . . . . . id.  
πορευθέντες, nom. pl. masc. part. aor. 1 . . . . . id.  
πορευθέντι, dat. sing. masc. part. aor. 1—A. }  
B. Tdf. . . . . } id.  
πορευθέντα, Rec. Gr. Sch. (Ac. 27. 3) }

<sup>a</sup> Ja. 5. 11.

<sup>b</sup> He. 1. 1.

<sup>c</sup> Ac. 18. 2.

πορευθῆ, 3 pers. sing. aor. 1, subj.	πορεύομαι
πορευθῆναι, aor. 1, infin.	id.
πορευθῆτε, 2 pers. pl. aor. 1, subj.	id.
πορεύθητι, 2 pers. sing. aor. 1, imper.	id.
πορευθῶ, 1 pers. sing. aor. 1, subj.	id.
πορευθῶσι, 3 pers. pl. aor. 1, subj.	id.
πορεύομαι, fut. εἶσομαι, aor. 1, (pass. form) ἐπορεύσθην, (§ 14. tab. N) (mid. of πορεύω, to convey, transport, from πόρος) to go, pass from one place to another, Mat. 17. 27; 18. 12; to go away, depart, Mat. 24. 1; 25. 41; Jno. 14. 2, 3; trop. to go away, depart, from life, to die, Lu. 22. 22; to go, pass on one's way, journey, travel, Mat. 2. 8, 9; Lu. 1. 39; 2. 41; πορεύομαι ὀπίσω, to go after, to become a follower or partisan, Lu. 21. 8; or, to pursue after, be devoted to, 2 Pe. 2. 10; from the Heb., to go or proceed in any way or course of life, live in any manner, Lu. 1. 6; 8. 14; Ac. 9. 31.	
πορεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a going, progress; a journey, travel, Lu. 13. 22; from the Heb., way of life, business, occupation, Ja. 1. 11.	
πορευόμεναι, nom. pl. fem. part. pres.	πορεύομαι
πορευόμενοι, nom. pl. masc. part. pres.	id.
πορευομένων, dat. pl. masc. part. pres.	id.
πορευόμενον, acc. sing. masc. and nom. neut. part. pres.	id.
πορευομένου, gen. sing. masc. part. pres.	id.
πορευομένους, acc. pl. masc. part. pres.	id.
πορευομένῳ, dat. sing. masc. part. pres.	id.
πορευομένων, gen. pl. part. pres.	id.
πορεύου, 2 pers. sing. pres. imper.	id.
πορεύεται, 3 pers. sing. fut. ind.	id.
πορεύση, 2 pers. sing. fut. ind.	id.
πορεύσομαι, 1 pers. sing. fut. ind.	id.
πορευσόμεθα, 1 pers. pl. fut. ind.—Rec. πορευσόμεθα, Gr. Sch. Tdf. (Ja. 4. 13)	id.
πορεύσονται, 3 pers. pl. fut. ind.	id.
πορευσόμεθα, 1 pers. pl. aor. 1, subj.	id.
πορεύομαι, 1 pers. sing. pres. subj.	id.
πορθέω, ᾶ, fut. ἤσω, (§ 16. tab. P) (a collateral form of πέρθω) to lay waste, destroy; impl. to harass, ravage, Ac. 9. 21; Gal. 1. 13, 23.	
πορθήσας, nom. sing. masc. part. aor. 1	πορθέω

πορισμόν, acc. sing.	πορισμός
πορισμός], ου, ὅ, (§ 3. tab. C. a) (πορίζομαι, to furnish to one's self, acquire, gain, mid. of πορίζω, to furnish, supply) a providing, procuring; meton. source of gain, 1 Ti. 6. 5, 6. L.G.	
Πόρκιον, <sup>a</sup> acc.	Πόρκιος
Πόρκιος], ου, ὅ, Porcius, pr. name.	
πόρνοι, nom. pl.	πόρνη
πορνεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
πορνείᾳ, dat. sing.	πορνεία
πορνεῖαι, nom. pl.	id.
πορνείαν, acc. sing.	id.
πορνείας, gen. sing. and acc. pl.	id.
πορνέυσαι, aor. 1, infin.	πορνεύω
πορνεύσαντες, nom. pl. masc. part. aor. 1	id.
πορνεύω], fut. εἶσω	πόρνη
πορνεύων, nom. sing. masc. part. pres.	πορνεύω
πορνεύομεν, 1 pers. pl. pres. subj.	id.
πόρνη], ης, ἡ, (§ 2. tab. B. a) (περνᾶω, or πέρνημι, to sell) a prostitute, a whore, harlot, an unchaste female, Mat. 21. 31, 32; from the Heb., an idolatress, Re. 17. 1, 5, 15.	
πορνεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) fornication, whoredom, Mat. 15. 19; Mar. 7. 21; Ac. 15. 20, 29; concubinage, Jno. 8. 41; adultery, Mat. 5. 32; 19. 9; incest, 1 Co. 5. 1; lewdness, uncleanness, genr., Ro. 1. 29; from the Heb., put symbolically for idolatry, Re. 2. 21; 14. 8.	
πορνεύω, fut. εἶσω, aor. 1, ἐπόρνουσα, (§ 13. tab. M) to commit fornication or whoredom, 1 Co. 6. 18; 10. 8; Re. 2. 14, 20; from the Heb., to commit spiritual fornication, practise idolatry, Re. 17. 2; 18. 3. 9.	
πόρνος, ου, ὅ, (§ 3. tab. C. a) a ca-tamite; in N.T. a fornicator, impure per-son, 1 Co. 5. 9, 10, 11; 6. 9, et al.	
πόρνη, dat. sing.	πόρνη
πόρνην, acc. sing.	id.
πόρνης, gen. sing.	id.
πόρνοι, nom. pl.	πόρνος
πόρνοις, dat. pl.	id.
πόρνος], ου, ὅ	πόρνη
πόρνους, acc. pl.	πόρνος
πορνῶν, gen. pl.	πόρνη
πόρῶ], adv.	πρό

πὸρῤῥωθεν], adv. . . . . πρό  
 πορῤῥώτερον], adv.—A. B. Ln. Tdf. . . . } id.  
 πορῤῥώτέρω, Rec. Gr. Sch. (Lu. 24. 28) }  
 πορῤῥώτέρω], adv. . . . . id.

πορφύρα], ας, ἡ, (§ 2. tab. B. b) *purpura*,  
*murex*, a species of shell-fish that yielded  
 the purple dye, highly esteemed by the  
 ancients, its tint being a bright crimson;  
 in N.T. a purple garment, robe of purple,  
 Lu. 16. 19; Re. 17. 4; 18. 12, et al. (ῥ).

πορφύρεος, οὖς, έα, ά, εον, οὖν,  
 (§ 7. rem. 5. c) *purple, crimson*, Jno.  
 19. 2, 5, col.; Mat. 27. 28, 31, et al.

πορφύρα, dat. sing. . . . . πορφύρα  
 πορφύραν, acc. sing. . . . . id.  
 πορφύρας, gen. sing. . . . . id.  
 πορφύρεος οὖς], έα, ά, εον, οὖν . . . . id.  
 πορφυρόπωλις],<sup>a</sup> εως, ἡ, (§ 5. tab. E. c) (fem. of  
 πορφυροπώλης, πορφύρα & πωλέω)  
 a female seller of purple cloths.

πορφυροῦν, acc. sing. neut. . . . . πορφύρεος  
 πόσα, acc. pl. neut. . . . . πόσος  
 πόσαι, nom. pl. fem. . . . . id.  
 ποσάκις], adv. . . . . id.  
 πόσας, acc. pl. fem. . . . . id.  
 πόσει, dat. sing. . . . . πόσις  
 πόσην, acc. sing. fem. . . . . πόσος  
 ποσί, dat. pl. (§ 4. rem. 3. b) . . . . . πούς  
 πόσις], εως, ἡ, (§ 5. tab. E. c) . . . . . πίνω  
 πόσοι, nom. pl. masc. . . . . πόσος  
 πόσον, nom. and acc. sing. neut. . . . . id.

πόσος], η, ον, (§ 10. rem. 7. b) interrog. to ὄσος  
 & τόσος, *how great? how much?* Mat.  
 6. 23; Lu. 16. 5, 7; 2 Co. 7. 11; πόσῳ,  
 adverbially before a comparative, *how*  
*much? by how much?* Mat. 7. 11; 10. 25;  
 He. 10. 29; of time, *how long?* Mar.  
 9. 21; of number, pl. *how many?* Mat.  
 15. 34; 16. 9, 10, et al.

ποσάκις, adv. *how many times? how*  
*often?* Mat. 18. 21; 23. 37; Lu. 13. 34.  
 (ά).

πόσους, acc. pl. masc. . . . . πόσος  
 πόσῳ, dat. sing. neut. . . . . id.  
 πόσων, gen. pl. . . . . id.  
 ποταμοί, nom. pl. . . . . ποταμός  
 ποταμόν, acc. sing. . . . . id.

ποταμός], οὔ, ό, (§ 3. tab. C. a) a river, stream,  
 Mar. 1. 5; Ac. 16. 13; met. and allegor.  
 Jno. 7. 38; Re. 22. 1, 2; a flood, winter  
 torrent, for χείμαρρος ποταμός, Mat.  
 7. 25, 27.

ποταμοῦ, gen. sing. . . . . ποταμός  
 ποταμούς, acc. pl. . . . . id.  
 ποταμοφόρητον,<sup>b</sup> acc. sing. fem. . . . ποταμοφόρητος  
 ποταμοφόρητος], ου, ό, ἡ, (§ 7. rem. 2) (ποταμός  
 & φορητός, from φορέω) borne along or  
 carried away by a flood or torrent. N.T.

ποταμῶ, dat. sing. . . . . ποταμός  
 ποταμών, gen. pl. . . . . id.  
 ποταπαί, nom. pl. fem. . . . . ποταπός  
 ποταπή, nom. sing. fem. . . . . id.  
 ποταπήν, acc. sing. fem. . . . . id.  
 ποταποί, nom. pl. masc. . . . . id.

ποτάπος], ἡ, όν, (§ 7. tab. F. a) a later form of  
 ποδαπός, of what country? in N.T. equi-  
 valent to ποῖος, what? of what manner?  
 of what kind or sort? Lu. 1. 29; 7. 37;  
 denoting admiration, what? what kind of?  
 how great? Mat. 8. 27; Mar. 13. 1, et al.

ποταπούς, acc. pl. masc. . . . . ποταπός  
 πότε], interrog. particle, when? at what time? Mat.  
 24. 3; 25. 37, 38, 39, 44; έως πότε,  
 till when? how long? Mat. 17. 17, et al.

ποτέ], an enclitic particle of time, once, some time  
 or other, either past or future; formerly,  
 Jno. 9. 13; at length, Lu. 22. 32; at  
 any time, ever, Ep. 5. 29; He. 2. 1; in-  
 tensive after interrogatives, ever, 1 Co.  
 9. 7; He. 1. 5, et al.

πότερον],<sup>c</sup> adv. . . . . πότερος  
 πότερος], α, ον, which of the two? whether? πότερον,  
 adverbially, whether? Jno. 7. 17.

ποτήριον], ίου, τό, (§ 3. tab. C. c) . . . . πίνω  
 ποτηρίου, gen. sing. . . . . ποτήριον  
 ποτηρίῳ, dat. sing. . . . . id.  
 ποτηρίων, gen. pl. . . . . id.  
 ποτίζε, 2 pers. sing. pres. imper. . . . . ποτίζω  
 ποτίζει, 3 pers. sing. pres. ind. . . . . id.  
 ποτίζω], fut. ίσω, (§ 26. rem. 1) . . . . πίνω  
 ποτίζων, nom. sing. masc. part. pres. . . . ποτίζω

Ποτιόλοι], ον, οί, Puteoli, a town of Italy.  
 Ποτιόλους,<sup>d</sup> acc. . . . . Ποτιόλοι  
 ποτίση, 3 pers. sing. aor. 1, subj. . . . ποτίζω  
 ποτίοις,<sup>e</sup> dat. pl. . . . . πότος

<sup>a</sup> Ac. 16. 14.

<sup>b</sup> Re. 12. 15.

<sup>c</sup> Jno. 7. 17.

<sup>d</sup> Ac. 28. 13.

<sup>e</sup> 1 Pe. 4. 3.

πότος], ου, ό, (§ 3. tab. C. a)	πίνω
που], an enclitic indefinite particle, <i>somewhere, in a certain place</i> , He. 2. 6; 4. 4; with numerals, <i>thereabout</i> , Ro. 4. 19.	
που], an interrog. particle, of place, <i>where? in what place?</i> ; direct, Mat. 2. 2; Lu. 8. 25; Jno. 1. 39; indirect, Mat. 2. 4; Jno. 1. 40; <i>whither</i> , Jno. 3. 8; 7. 35; 13. 36.	
Πουδης], <sup>a</sup> εντος, ό, (§ 4. rem. 2. d) <i>Pudens</i> , pr. name. Latin.	
πούς], ποδος, ό, (§ 4. rem. 2. c) <i>the foot</i> , Mat. 4. 6; 5. 35; 7. 6; 22. 44; 28. 9; Lu. 1. 79; Ac. 5. 9; Ro. 3. 15, et al.	
πράγμα, ατος, τό, (§ 4. tab. D. c)	πράσσω
πραγματία], ας, ή	id.
πραγματίαις, <sup>b</sup> dat. pl.	πραγματία
πραγματεύομαι], fut. εύσομαι	πράσσω
πραγματεύσαθε, <sup>c</sup> 2 pers. pl. aor. 1, imper.	πραγματεύομαι
πράγματι, dat. sing.	πράγμα
πράγματος, gen. sing.	id.
πραγμάτων, gen. pl.	id.
πραείς, nom. pl. masc. (§ 7. rem. 9)	πράυς
πραέος, gen. sing. neut.	id.
πραθέν, nom. sing. neut. part. aor. 1, pass.	πιπράσσω
πραθήναι, aor. 1, infin. pass.	id.
πραιτώριον], ίου, τό, (§ 3. tab. C. c) (Lat. <i>praetorium</i> , from <i>praetor</i> ) when used in reference to a camp, <i>the tent of the general or commander-in-chief</i> ; hence, in reference to a province, <i>the palace in which the governor of the province resided</i> , Mat. 27. 27; Mar. 15. 16; Ac. 23. 35, et al.; <i>the camp occupied by the praetorian cohorts at Rome, the praetorian camp, or, the Roman emperor's palace</i> , Phi. 1. 13.	
πραιτωρίω, dat. sing.	πραιτώριον
πράκτορι, dat. sing.	πράκτωρ
πράκτωρ], ορος, ό, (§ 4. rem. 2. f)	πράσσω
πράξει, aor. 1, infin. act.	id.
πράξαντες, nom. pl. masc. part. aor. 1, act.	id.
πραξάντων, gen. pl. masc. part. aor. 1, act.	id.
πράξας, nom. sing. masc. part. aor. 1, act.—A. C. } πουήσας, Rec. Gr. Sch. Tdf. (1 Co. 5. 2) } id.	
πράξατε, 2 pers. pl. aor. 1, imper. act.—C. D. } πράξετε, Rec. Gr. Sch. Tdf. (Ac. 15. 29) } id.	
πράξει, dat. sing.	πράξις
πράξεις, acc. pl.	id.

πράξεισι, dat. pl.	πράξις
πράξετε, 2 pers. pl. fut. ind. act.	πράσσω
πράξης, 2 pers. sing. aor. 1, subj. act.	id.
πράξιν, acc. sing.	πράξις
πράξις], εως, ή, (§ 5. tab. E. c)	πράσσω

πράος],<sup>d</sup> εία, ον, (§ 7. rem. 9) *mild; gentle, kind*.  
—Gr. Sch.

πράος, Rec.

πράυς, Tdf. (Mat. 11. 29).

πραότης, τητος, ή, (§ 4. rem. 2. c)  
*mekness, forbearance*, 1 Co. 4. 21; Gal. 5. 23; *gentleness, kindness, benevolence*, 2 Co. 10. 1, et al.

πραότης], τητος, ή	πράος
πραότητα, acc. sing.	πραότης
πραότητι, dat. sing.	id.
πραότητος, gen. sing.	id.
πρασία], ώς, ή, (§ 2. tab. B. b, and rem. 2) <i>a small area or bed in a garden; trop. a company of persons disposed in squares</i> ; from the Heb., <i>πρασιαί πρασιαί, by areas, by squares, like beds in a garden</i> , Mar. 6. 40.	

πρασιαί, nom. pl.	πρασία
πράσσει, 3 pers. sing. pres. ind. act.	πράσσω
πράσσειν, pres. infin. act.	id.
πράσσεις, 2 pers. sing. pres. ind. act.	id.
πράσσετε, 2 pers. pl. pres. imper. act.	id.
πράσσης, 2 pers. sing. pres. subj. act.	id.
πράσσοντας, acc. pl. masc. part. pres. act.	id.
πράσσοντες, nom. pl. masc. part. pres. act.	id.
πράσσοντι, dat. sing. masc. part. pres. act.	id.
πράσσουσι, dat. pl. masc. part. pres. act.	id.

πράσσω, or ττω], fut. ξω, perf. πέπρᾶχα, aor. 1, ἔπραξα, (§ 26. rem. 3) *to do, execute, perform, practise, act, transact, and of evil, to commit*, Lu. 22. 23; 23. 15; Jno. 3. 20; Ac. 26. 9, 20, 26, 31, et al.; *to fulfil, obey, observe a law*, Ro. 2. 25; *to do to any one*, Ac. 16. 28; 5. 35; *to occupy one's self with, be engaged in, busy one's self about*, Ac. 19. 19; 1 Thes. 4. 11; absol. *to fare*, Ac. 15. 29; Ep. 6. 21; *to exact, require, collect tribute, money lent, etc.*, Lu. 3. 13; 19. 23.

πράγμα, ατος, τό, (§ 4. tab. D. c) *a thing done, fact, deed, work, transaction*, Lu. 1. 1; Ja. 3. 16; *a matter, affair*,

<sup>a</sup> 2 Ti. 4. 21.

<sup>b</sup> 2 Ti. 2. 4.

<sup>c</sup> Lu. 19. 13.

<sup>d</sup> Mat. 11. 29.

Mat. 18. 19; Ro. 16. 2; *a matter of dispute*, 1 Co. 6. 1; *a thing*, genr., He. 10. 1; 11. 1; τὸ πρῶγμα, an euphemism for *profligacy*, perhaps, 1 Thes. 4. 6.

πραγματεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *an application to a matter of business*; in N.T. *business, affair, transaction*, 2 Ti. 2. 4.

πραγματεύομαι, fut. εἴσομαι, (§ 15. tab. O) *to be occupied with or employed in any business, do business; to trade, traffic* Lu. 19. 13.

πράκτωρ, ορος, ὅ, (§ 4. rem. 2. f) *an exactor of dues or penalties; an officer who enforced payment of debts by imprisonment*, Lu. 12. 58.

πράξις, εως, ἡ, (§ 5. tab. E. c) *operation, business, office*, Ro. 12. 4; πρᾶξις, and πράξεις, *actions, mode of acting, ways, deeds, practice, behaviour*, Mat. 16. 27; Lu. 23. 51, et al.

πράσων, nom. sing. masc. part. pres. act. . . . . πράσσω

πράττειν, pres. infin. act. . . . . id.

πράττουσι, 3 pers. pl. pres. ind. act. . . . . id.

πραῦπάθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πραῦς & πάθος, from πάσχω) *meekness, gentleness of mind, kindness, v. r. 1 Ti. 6. 11. I. G.*

πραῦπάθειαν, acc. sing.—A. Ln. Sch. Tdf. }  
 πραότητα, Rec. Gr. (1 Ti. 6. 11) . . . } πραῦς

πραῦς], εἶα, ὄ, εὐος, οὐς, εἶας, εὐος, οὐς, (§ 7. rem. 9) i. q. *πρᾶος, meek, gentle, kind, forgiving*, Mat. 5. 5; *mild, benevolent, humane*, Mat. 21. 5; 1 Pe. 3. 4.

πραῦτης, τητος, ἡ, (§ 4. rem. 2. c) i. q. *πραότης, meekness, mildness, forbearance*, 1 Pe. 3. 15; *gentleness, kindness*, Ja. 1. 21; 3. 13. LXX.

πραῦτης], τητος, ἡ.—A. B. C. Ln. Tdf. . . . }  
 πραότης, Rec. Gr. Sch. (Gal. 5. 23) . . . } πραῦς

πραῦτητα, acc. sing.—Ln. Tdf. . . . . }  
 πραότητα, Rec. Gr. Sch. (Col. 3. 12) . . . } πραῦτης

πραῦτητι, dat. sing. . . . . id.

πραῦτητος, gen. sing. . . . . id.

πρέπει], impers. verb, *it becomes, it is fitting, it is proper, it is right, etc.*, and part. πρέπον, *becoming, suitable, decorous, etc.*, Mat.

3. 15; 1 Co. 11. 13; Ep. 5. 3; 1 Ti. 2. 10, et al.

πρέπον, nom. sing. neut. part. . . . . πρέπει

πρεσβεία], ας, ἡ . . . . . πρεσβεῖω

πρεσβείαν, acc. sing. . . . . πρεσβεία

πρεσβεύομεν, 1 pers. plur. pres. ind. . . . . πρεσβεῖω

πρεσβεύω], fut. εὔσω, (§ 13. tab. M) (πρέσβυς, an old man, an ambassador) *to be elder; to be an ambassador, perform the duties of an ambassador*, 2 Co. 5. 20; Ep. 6. 20.

πρεσβεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *eldership, seniority; an embassy, legation; a body of ambassadors, legates*, Lu. 14. 32; 19. 14.

πρεσβύτας, acc. pl. . . . . πρεσβύτης

πρεσβυτέρας, acc. pl. fem. . . . . πρεσβυτέρος

πρεσβυτέριον], ου, τό . . . . . id.

πρεσβυτερίου, gen. sing. . . . . πρεσβυτέριον

πρεσβύτεροι, nom. and voc. pl. masc. . . . . πρεσβύτερος

πρεσβυτέροις, dat. pl. masc. . . . . id.

πρεσβύτερος], τέρα, τερον, (§ 7. rem. 1) (comp. of πρέσβυς) *elder, senior; older, more advanced in years*, Lu. 15. 25; Jno. 8. 9; Ac. 2. 17; *an elder in respect of age, person advanced in years*, 1 Ti. 5. 1, 2; pl. spc. *ancients, ancestors, fathers*, Mat. 15. 2; He. 11. 2; as an appellation of dignity, *an elder, local dignitary*, Lu. 7. 3; *an elder, member of the Jewish Sanhedrin*, Mat. 16. 21; 21. 23; 26. 3, 47, 57, 59; *an elder or presbyter of the Christian church*, Ac. 11. 30; 14. 23, et al. freq.

πρεσβυτέριον, ἰου, τό, (§ 3. tab. C. c) *a body of old men, an assembly of elders; the Jewish Sanhedrin*, Lu. 22. 66; Ac. 22. 5; *a body of elders in the Christian church, a presbytery*, 1 Ti. 4. 14. N.T.

πρεσβύτης, ου, ὅ, (§ 2. tab. C. c) *an old man, aged person*, Lu. 1. 18; Tit. 2. 2; Philé. 9. (ὑ).

πρεσβυτίς, ἰδος, ἡ, (§ 4. rem. 2. c) *an aged woman*, Tit. 2. 3.

πρεσβυτέρον, gen. sing. masc. . . . . πρεσβύτερος

πρεσβυτέρους, acc. pl. masc. . . . . id.

πρεσβυτέρῳ, dat. sing. masc. . . . . id.

πρεσβυτέρων, gen. pl. . . . . id.

πρεσβυτής], ου, ὅ . . . . . id.

πρεσβυτίς], ἰδος, ἡ . . . . . id.

πρεσβυτίδας,<sup>a</sup> acc. pl. . . . . πρεσβυτίς

<sup>a</sup> Tit. 2. 3.

πρηνης],<sup>a</sup> εος, ους, ο, η, (§ 7. tab. G. b) *prone, head-foremost*; πρηνης γενόμενος, *falling headlong*, Ac. 1. 18.

πρίζω, or πρίω], aor. 1, pass. ἐπίσθην, (§ 26. rem. 1) *to saw, saw asunder*, He. 11. 37.

πρίν], adv. *before, of time*, Mat. 26. 34, 75; Mar. 14. 72; πρίν ἤ, *sooner than, before*, Mat. 1. 18; Lu. 2. 26, et al.

Πρίσκα], ης, ἡ, *Prisca*, pr. name.—B. Ln.

Πρίσκιλλα, Rec. Gr. Sch. Tdf. (1 Co. 16. 19).

Πρίσκαν, acc. . . . . Πρίσκα

Πρίσκιλλα], ης, ἡ, (§ 2. rem. 3) *Priscilla*, pr. name.

Πρίσκιλλαν, acc. . . . . Πρίσκιλλα

πρό], prep. with a gen., *before, of place, in front of, in advance of*, Mat. 11. 10; Lu. 1. 76; Ac. 5. 23; *before, of time*, Mat. 5. 12; Lu. 11. 38; *before an infin. with the gen. of the article, before, before that*, Mat. 6. 8; Lu. 2. 21; *before, above, in preference*, Ja. 5. 12; 1 Pe. 4. 8.

πρόρῳ, adv. (a later form of πρόσω, from πρό) *forward, in advance, far advanced; far, far off, at a distance*, Mat. 15. 8; Mar. 7. 6.

πρόρῳθεν, adv. *from a distance, from afar*, He. 11. 13; *at a distance, far, far off*, Lu. 17. 12.

πρόρῳτερον, adv. *farther*, v.r. Lu. 24. 28.

πρόρῳτέρω, adv. (compar. of πρόρῳ) *farther, beyond*, Lu. 24. 28.

πρότερον, adv. *before, first*, Jno. 7. 51; 2 Co. 1. 15; ο, ἡ, *πρότερον, former*, He. 10. 32, et al.; pr. neut. of

πρότερος, α, ον, (§ 7. rem. 1) (comp. of πρό) *former, prior*, Ep. 4. 22; τὸ πρότερον, as an adv. *before, formerly*, Jno. 6. 62, et al.

πρόρα, ας, ἡ, (§ 2. tab. B. b) *the forepart of a vessel, prow*, Ac. 27. 30, 41.

πρώτον, adv. *first in time, in the first place*, Mar. 4. 28; 16. 9; τὸ πρότον, *at the first, formerly*, Jno. 12. 16; 19. 39; *first in dignity, importance, etc., before all things*, Mat. 6. 33; Lu. 12. 1: pr. neut. of

πρώτος, η, ον, (superl. of πρό, as if contr. from πρότατος) *first in time, order,*

etc., Mat. 10. 2; 26. 17; *first in dignity, importance, etc., chief, principal, most important*, Mar. 6. 21; Lu. 19. 47; Ac. 13. 50; 16. 12; as an equivalent to the compar. πρότερος, *prior*, Jno. 1. 15, 30; 15. 18; Mat. 27. 64; adverbially, *first*, Jno. 1. 42; 5. 4; 8. 7.

πρωτεύω, fut. εὔσω, (§ 13. tab. M) *to be first, to hold the first rank or highest dignity, have the pre-eminence, be chief*, Col. 1. 18.

προαγγών, nom. sing. masc. part. aor. 2, (§ 13.

rem. 7. d) . . . . . προάγω

προάγει, 3 pers. sing. pres. ind. . . . . id.

προάγειν, pres. infin. . . . . id.

προάγοντες, nom. pl. masc. part. pres. . . . . id.

προάγουσαι, nom. pl. fem. part. pres. . . . . id.

προαγούσας, acc. pl. fem. part. pres. . . . . id.

προαγούσης, gen. sing. fem. part. pres. . . . . id.

προάγουσι, 3 pers. pl. pres. ind. . . . . id.

προάγω], fut. άξω, (§ 23. rem. 1. b) aor. 2, προ-ήγαγον, (πρό & άγω) *to lead, bring, or conduct forth, produce*, Ac. 12. 6; 16. 30; 25. 26; intrans. *to go before, to go first*, Mat. 2. 9; 21. 9; Mar. 6. 45; 1 Ti. 5. 24; part. προάγων, ουσα, ον, *preceding, previous, antecedent*, 1 Ti. 1. 18; He. 7. 18; hence, in N.T., trans. *to precede*, Mat. 14. 22, et al.; *to be in advance of*, Mat. 21. 31. (ά).

προάγων, nom. sing. masc. part. pres. . . . . προάγω

προαιρέεται,<sup>b</sup> 3 pers. sing. pres. ind. . . . . προαιρέομαι

προαιρέομαι, οὔμαι], fut. ήσομαι, (§ 17. tab. Q) πρό & αίρέω) *to prefer, choose; met. to purpose, intend considerably*, 2 Co. 9. 7.

προαιτιόομαι, ὠμαι], fut. άσομαι, (πρό & αιτιόομαι, from αιτία) pr. *to charge beforehand; to convict beforehand*, Ro. 3. 9, since the charges in the case in question were drawn from Scripture. N.T.

προακούω], (πρό & άκούω) *to hear beforehand*; aor. 1, προήκουσα, *to have heard of previously, or already*, Col. 1. 5.

προαμαρτάνω], (πρό & άμαρτάνω) *to sin before*; perf. προημάρτηκα, *to have already sinned, have sinned heretofore*, 2 Co. 12. 21; 13. 2. N.T.

προάξω, 1 pers. sing. fut. ind. . . . . προάγω

προαίλιον],<sup>a</sup> *ίου, τό*, (§ 3. tab. C. c) (*πρό & αὐλή*)  
the exterior court before an edifice, Mar.  
14. 68, col.; Mat. 26. 71.

προβαίνω], fut. *βήσομαι*, aor. 2, *προῦβην*, part.  
*προβάς*, (§ 37. rem. 1) (*πρό & βαίνω*)  
to go forward, advance, Mat. 4. 21; Mar.  
1. 19; to advance in life, Lu. 1. 7, 18;  
2. 36.

προβαλλόντων, gen. pl. masc. part. pres. . *προβάλλω*  
*προβάλλω*], fut. *βαλῶ*, aor. 2, *προῦβάλλον*, (§ 34.  
rem. 1. b) (*πρό & βάλλω*) to cast before,  
project; to put or urge forward, Ac. 19. 33;  
to put forth, as a tree its blossoms, etc.,  
Lu. 21. 30.

προβαλόντων, gen. pl. masc. part. aor. 2.—A. }  
B. Tdf. . . . . } *προβάλλω*  
*προβαλόντων*, Rec. Gr. Sch. Ln. (Ac. }  
19. 33) . . . . . }

*προβάλωσι*, 3 pers. pl. aor. 2, subj. . . . . id.  
*προβάς*, nom. sing. masc. part. aor. 2 . . . *προβαίνω*  
*πρόβατα*, nom. and acc. pl. . . . . *πρόβατον*  
*προβατικῆ*,<sup>b</sup> dat. sing. fem. . . . . *προβατικός*  
*προβατικός*], *ή, όν* . . . . . *πρόβατον*

*πρόβατον*], *ου, τό*, (§ 3. tab. C. c) a sheep,  
Mat. 7. 15; 9. 36; 10. 16; met. Mat.  
10. 6; 15. 24, et al.

*προβατικός, ή, όν*, (§ 7. tab. F. a)  
belonging or pertaining to sheep; *ή προ-*  
*βατικῆ (πύλη)*, the sheep-gate, Jno. 5. 2.

*προβάτου*, gen. sing. . . . . *πρόβατον*  
*προβάτων*, gen. pl. . . . . id.  
*προβεβηκότες*, nom. pl. masc. part. perf. . *προβαίνω*  
*προβεβηκυία*, nom. sing. fem. part. perf. . id.

*προβιβάζω*], fut. *άσω*, (§ 26. rem. 1) (*πρό &*  
*βιβάζω*) to cause any one to advance, to  
lead forward; to advance, push forward,  
Ac. 19. 33; met. to incite, instigate, Mat.  
14. 8.

*προβιβασθεϊσα*, nom. s. fem. part. aor. 1, pass. *προβιβάζω*  
*προβλέπω*], fut. *ψω*, (§ 23. rem. 1. a) (*πρό &*  
*βλέπω*) to foresee; mid. to provide before-  
hand, He. 11. 40. LXX.

*προβλεψαμένου*,<sup>c</sup> gen. sing. m. part. aor. 1, mid. *προβλέπω*  
*προγεγονότων*,<sup>d</sup> gen. pl. neut. part. perf. . *προγίνομαι*  
*προγεγραμμένοι*, nom. pl. masc. part. perf.  
pass. (§ 23. rem. 7) . . . . *προγράφω*  
*προγίνομαι*], perf. *προγγέγονα*, (§ 37. rem. 1) (*πρό*

*& γίνομαι*) to be or happen before, be pre-  
viously done or committed; *προγεγονός*,  
*bygone, previous*, Ro. 3. 25.

*πρόγονος, ου, ό*, (§ 3. tab. C. a)  
born earlier, elder; a progenitor, pl. pro-  
genitors; parents, 1 Ti. 5. 4; forefathers,  
ancestors, 2 Ti. 1. 3.

*προγινώσκοντες*, nom. pl. masc. part. pres. *προγινώσκω*  
*προγινώσκω*], fut. *γινώσομαι*, aor. 2, *προέγγων*,  
perf. pass. *προέγγωσμαι*, (§ 36. rem. 3)  
(*πρό & γινώσκω*) to know beforehand, to  
be previously acquainted with, Ac. 26. 5;  
2 Pe. 3. 17; to determine on beforehand,  
to fore-ordain, 1 Pe. 1. 20; in N.T., from  
the Heb., to foreknow, to appoint as the  
subjects of future privileges, Ro. 8. 29;  
11. 2.

*πρόγνωσις, εως, ή*, (§ 5. tab. E. c)  
foreknowledge, prescience; in N.T. pre-  
vious determination, purpose, Ac. 2. 23;  
1 Pe. 1. 2.

*προγνώσει*, dat. sing. . . . . *πρόγνωσις*  
*πρόγνωσις*, acc. sing. . . . . id.  
*πρόγνωσις*], *εως, ή* . . . . . *προγινώσκω*  
*προγόνους*, dat. pl. . . . . *πρόγονος*  
*πρόγονος*], *ου, ό* . . . . . *προγίνομαι*  
*προγόνων*, gen. pl. . . . . *πρόγονος*

*προγράφω*], fut. *ψω*, perf. pass. *προεγράμμαι*,  
(§ 23. rem. 6, 7) aor. 2, pass. *προεγρά-*  
*φην*, (*α*) (*πρό & γράφω*) to write before  
or aforesaid, Ro. 15. 4; Ep. 3. 3; to make  
a subject of public notice; to set forth un-  
reservedly and distinctly, Gal. 3. 1; to  
designate clearly, Jude 4.

*πρόδηλα*, nom. pl. neut. . . . . *πρόδηλος*  
*πρόδηλοι*, nom. pl. fem. . . . . id.  
*πρόδηλον*, nom. sing. neut. . . . . id.

*πρόδηλος*], *ου, ό, ή, τό, -ον*, (§ 7. rem. 2) (*πρό &*  
*δηλος*) previously manifest, before known;  
plainly manifest, very clear, prominently  
conspicuous, 1 Ti. 5. 24, 25; He. 7. 14.

*προδίδωμι*], fut. *δώσω*, (§ 30. tab. Z) (*πρό &*  
*δίδωμι*) to give before, precede in giving;  
Ro. 11. 35; to give up, abandon, betray.

*προδότης, ου, ό*, (§ 2. tab. B. c) a  
betrayed, traitor, Lu. 6. 16; Ac. 7. 52;  
2 Ti. 3. 4.

*προδότης*, nom. pl. . . . . *προδότης*



προδότης], ου, δ . . . . . προδίδωμι  
 προδραμών, nom. sing. masc. part. aor. 2 . . . προτρέχω  
 πρόδρομος],<sup>a</sup> ου, δ, ἡ . . . . . id.  
 προεβίβασαν, 3 pers. pl. aor. 1, ind. . . . προβιβάζω  
 προέγνω, 3 pers. sing. aor. 2, ind. (§ 36. rem. 3) προγινώσκω  
 προεγνωσμένου, gen. sing. masc. part. perf. pass. id.  
 προεγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6) . . . . . προγράφω  
 προέγραψα, 1 pers. sing. aor. 1, ind. act. . . . id.  
 προέδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) προτρέχω  
 προέδωκε,<sup>b</sup> 3 pers. sing. aor. 1, ind. act. . . προδίδωμι  
 προεθέμην, 1 pers. sing. aor. 2, ind. mid. (§ 28. tab. W) . . . . . προτίθημι  
 προέθετο, 3 pers. sing. aor. 2, ind. mid. . . . id.  
 προείδον], part. προιδών, aor. 2 of προοράω: which see.  
 προείπαμεν, 1 pers. pl. aor. 1, ind. . . . προλέγω  
 προείπε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7) id.  
 προείπομεν, 1 pers. pl. aor. 2, ind.—A. Gr. Sch. } id.  
 προείπαμεν, B. D. Rec. Tdf. (1 Thes. 4. 6) }  
 προέειπον, 1 pers. sing. aor. 2, ind. . . . id.  
 προείρηκα, 1 pers. sing. perf. ind. (§ 36. rem. 1) id.  
 προειρήκαμεν, 1 pers. pl. perf. ind. . . . id.  
 προειρήκε, 3 pers. sing. perf. ind. . . . id.  
 προειρηκέναι, perf. infin. . . . . id.  
 προειρημένων, gen. pl. part. perf. pass. . . id.  
 προειρήγαι, 3 pers. sing. perf. ind. pass.—A. } id.  
 C. D. Ln. Tdf. . . . . }  
 εἶρηται, Rec. Gr. Sch. (He. 4. 7) . . . }  
 προέκοπτε, 3 pers. sing. imperf. . . . προκόπτω  
 προέκοπτον, 1 pers. sing. imperf. . . . id.  
 προέκοψε, 3 pers. sing. aor. 1, ind. . . . id.  
 προέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 2) . . . . . προλαμβάνω  
 προελέγομεν, 1 pers. pl. imperf. . . . προλέγω  
 προελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) προέρχομαι  
 προελθόντες, nom. pl. masc. part. aor. 2 . . . id.  
 προελθών, nom. sing. masc. part. aor. 2 . . . id.  
 προέλθωσι, 3 pers. pl. aor. 2, subj. . . . id.  
 προελπίζω], fut. ἴσω, (§ 26. rem. 1) (πρό & ἐλπίζω) to repose hope and confidence in a person or thing beforehand, Ep. 1. 12.  
 προενάρχομαι], fut. ἔσομαι, (§ 23. rem. 1. b) (πρό & ἐνάρχομαι) to begin before a particular time, 2 Co. 8. 6, 10. N.T.  
 προενήρξασθε, 2 pers. pl. aor. 1, ind. . . προενάρχομαι  
 προενήρξατο, 3 pers. sing. aor. 1, ind. . . id.  
 προεπαγγέλλομαι], aor. 1, προεπηγγελάμην,

(§ 27. rem. 1. d) (πρό & ἐπαγγέλλομαι) to promise beforehand, or aforesaid, Ro. 1. 2. L.G.  
 προέπεμπον, 3 pers. pl. imperf. act. . . . προπέμπω  
 προεπηγγείλατο,<sup>c</sup> 3 pers. s. aor. 1, ind. προεπαγγέλλομαι  
 προεπηγγελέμην, acc. sing. fem. part. perf. }  
 pass.—Al. Tdf. . . . . } id.  
 προκατηγγελέμην, Rec. Gr. Sch. (2 Co. 9. 5) . . . . . }  
 προέρχομαι], fut. προελεύσομαι, aor. 2, προῆλθον, (§ 36. rem. 1) (πρό & ἔρχομαι) to go forwards, advance, proceed, Mat. 26. 39; Mar. 14. 35; Ac. 12. 10; to precede, go before any one, Lu. 22. 47; to precede in time, be a forerunner or precursor, Lu. 1. 17; to outgo, outstrip in going, Mar. 6. 33; to travel in advance of any one, precede, Ac. 20. 5, 13; 2 Co. 9. 5.  
 προσεστῶτες, nom. pl. masc. part. perf. (§ 35. rem. 8) . . . . . προϊσθῆμι  
 προέτειναν, 3 p. pl. aor. 1, ind.—Gr. Sch. Tdf. } προτείνω  
 προέτεινεν, Rec. (Ac. 22. 25) . . . }  
 προέτεινε,<sup>d</sup> 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.  
 προετοιμάζω], fut. ἄζω, (§ 26. rem. 1) (πρό & ἐτοιμάζω) to prepare beforehand; in N.T. to appoint beforehand, Ro. 9. 23; Ep. 2. 10.  
 προεναγγελλίζομαι], fut. ἴσομαι, to announce joyful tidings beforehand. L.G.  
 προενηγγελίσαστο,<sup>e</sup> 3 pers. sing. aor. 1, ind. (§ 23. rem. 5) . . . προεναγγελλίζομαι  
 προσεφήτενον, 3 pers. pl. imperf. (§ 34. rem. 2) προφητεύω  
 προσεφητεύσαμεν, 1 pers. pl. aor. 1, ind. . . id.  
 προσεφήτευσαν, 3 pers. pl. aor. 1, ind. . . id.  
 προσεφήτευσεν, 3 pers. sing. aor. 1, ind. . . id.  
 προσέφθασε, 3 pers. sing. aor. 1, ind. (§ 37. rem. 1) προσφθάνω  
 προσχειρίσαστο, 3 pers. sing. aor. 1, ind. προσχειρίζομαι  
 προσεχόμεθα,<sup>f</sup> 1 pers. pl. pres. ind. mid. . . προέχω  
 προσέχω], fut. ξῶ, (πρό & ἔχω) to have or hold before; intrans. and mid. to excel, surpass, have advantage or pre-eminence.  
 προεωρακότες, nom. pl. m. part. perf. (§ 36. rem. 1) προοράω  
 προήγαγον, 1 pers. sing. aor. 2, (§ 13. rem. 7. d) προάγω  
 προήγες, 3 pers. sing. imperf. act. . . . id.  
 προηγέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q) (πρό & ἡγέομαι) to go before, precede, lead onward; met. to endeavour to take the lead of, vie with, or, to give precedence to, to prefer, Ro. 12. 10.

<sup>a</sup> He. 6. 20.      <sup>b</sup> Ro. 11. 35.      <sup>c</sup> Ro. 1. 2.      <sup>d</sup> Ac. 22. 25.      <sup>e</sup> Gal. 3. 8.      <sup>f</sup> Ro. 3. 9.

προηγούμενοι,<sup>a</sup> nom. pl. masc. part. pres. . προηγέομαι  
 προηκούσατε,<sup>b</sup> 2 pers. pl. aor. 1, ind. . προακούω  
 προήλθον, 3 pers. pl. aor. 2, ind. . προέρχομαι  
 προηλικότας,<sup>c</sup> acc. pl. masc. part. perf. . προελπίζω  
 προημάρτηκόσι, dat. pl. masc. part. perf. . προαμαρτάνω  
 προημάρτηκότων, gen. pl. masc. part. perf. . id.  
 προήρηται, 3 pers. sing. perf. ind. pass.—B. }  
 C. Ln. Tdf. . . . . } προαιρέομαι  
 προαιρείται, Rec. Gr. Sch. (2 Co. 9. 7) }  
 προήρχετο, 3 pers. sing. imperf. . προέρχομαι  
 προηγιασάμεθα,<sup>d</sup> 1 pers. pl. aor. 1, ind. (§ 13.  
 rem. 2) . . . . . προαιτιάομαι  
 προητοίμασε, 3 pers. sing. aor. 1, ind. . προετοιμάζω  
 προθέσει, dat. sing. . . . . πρόθεσις  
 προθέσεως, gen. sing. . . . . id.  
 πρόθεσιν, acc. sing. . . . . id.  
 πρόθεσις], εως, ή, (§ 5. tab. E. c) . . . προτίθημι  
 προθεσμία], as, ή, (§ 2. tab. B. b, and rem. 2) (pr.  
 fem. of προθέσιμος, before appointed,  
 πρό & θεσιμός) sc. ήμέρα, a time before  
 appointed, set or appointed time.  
 προθεσσίας,<sup>e</sup> gen. sing. . . . . προθεσμία  
 προθυμία], as, ή . . . . . πρόθυμος  
 προθυμίαν, acc. sing. . . . . προθυμία  
 προθυμίας, gen. sing. . . . . id.  
 πρόθυμον, nom. sing. neut. . . . . πρόθυμος  
 πρόθυμος], ου, ό, ή, (§ 7. rem. 2) (πρό & θυμός)  
 ready in mind, prepared, prompt, willing,  
 Mat. 26. 41; Mar. 14. 38; τό πρόθυμον,  
 i. q. ή προθυμία, readiness, alacrity of  
 mind, Ro. 1. 15.  
 προθυμία, as, ή, (§ 2. tab. B. b, and  
 rem. 2) promptness, readiness, alacrity of  
 mind, willingness, Ac. 17. 11; 2 Co. 8.  
 11, 12, 19; 9. 2.  
 προθύμως, adv. promptly, with alacrity,  
 readily, willingly, heartily, cheerfully, 1 Pe.  
 5. 2.  
 προθύμως],<sup>f</sup> adv. . . . . πρόθυμος  
 προΐδοῦσα, nom. sing. fem. part. aor. 2, (§ 36.  
 rem. 1) . . . . . προοράω  
 προΐδόν, nom. sing. masc. part. aor. 2 . . . id.  
 προΐστάμενοι, nom. pl. masc. part. pres. mid. προΐστημι  
 προΐστάμενον, acc. sing. masc. part. pres. mid. id.  
 προΐστάμενος, nom. sing. masc. part. pres. mid. id.  
 προισταμένους, acc. pl. masc. part. pres. mid. id.  
 προΐστασθαι, pres. infin. mid. (§ 29. tab. Y) . id.  
 προΐστημι], fut. προστήσω, (§ 29. tab. X) (πρό

& ἵστημι) to set before; met. to set over, appoint  
 with authority; intrans. aor. 2, προΐστην,  
 perf. προΐστηκα, part. προεστώς, and  
 mid. προΐσταμαι, to preside, govern, super-  
 intend, Ro. 12. 8; 1 Thes. 5. 12; 1 Ti.  
 3. 4, 5, 12; 5. 17; mid. to undertake  
 resolutely, to practise diligently, to maintain  
 the practice of, Tit. 3. 8, 14.

προστάτις, ιδος, ή, (§ 4. rem. 2. c)  
 (fem. of προστάτης, one who stands in  
 front or before; a leader; a protector,  
 champion, patron, from προΐστημι) a  
 patroness, protectress, Ro. 16. 2. (α).

προκαλούμενοι,<sup>g</sup> nom. pl. masc. part. pres. προκαλέομαι  
 προκαλέομαι, οῦμαι], fut. έσομαι, (§ 17. tab. Q,  
 and § 22. rem. 1) (προκαλέω, to call  
 forth, invite to stand forth, from πρό &  
 καλέω) to call out, challenge to fight; to  
 provoke, irritate with feelings of ungenerous  
 rivalry, Gal. 5. 26.

προκαταγγείλαντας, acc. pl. masc. part. aor. 1,  
 act. (§ 27. rem. 1. d) . προκαταγγέλλω  
 προκαταγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) (πρό  
 & καταγγέλλω) to declare or announce  
 beforehand, foretel, predict, Ac. 3. 18, 24;  
 7. 52; 2 Co. 9. 5. L.G.

προκαταρτίζω], fut. ίσω, (§ 26. rem. 1) (πρό  
 καταρτίζω) to make ready, prepare, or  
 complete beforehand.

προκαταρτίσσοι, 3 pers. pl. aor. 1, subj. προκαταρτίζω  
 προκατήγγειλαν, 3 pers. pl. aor. 1, ind. προκαταγγέλλω  
 προκατήγγειλε, 3 pers. sing. aor. 1, ind. act. . id.  
 προκατηγγελέμενη, acc. sing. fem. part. perf.  
 pass. . . . . id.

πρόκειμαι], fut. είσομαι, (§ 33. tab. DD) (πρό &  
 κείμαι) to lie or be placed before; met.  
 to be proposed or set before, as a duty, ex-  
 ample, reward, etc., He. 6. 18; 12. 1, 2;  
 Jude 7; to be at hand, be present, 2 Co.  
 8. 12.

προκειμένης, gen. sing. fem. part. pres. . πρόκειμαι  
 προκείμενον, acc. sing. masc. part. pres. . id.  
 πρόκεινται, 3 pers. pl. pres. ind. . . . id.  
 πρόκειται, 3 pers. sing. pres. ind. . . . id.  
 προκεκηνγυμένον, acc. sing. masc. part. perf.  
 pass. . . . . προκηρύσσω  
 προκεκυρωμένην,<sup>h</sup> acc. sing. fem. part. perf.  
 pass. . . . . προκυρῶ

<sup>a</sup> Ro. 12. 10.

<sup>b</sup> Col. 1. 5.

<sup>c</sup> Ep. 1. 12.

<sup>d</sup> Ro. 3. 9.

<sup>e</sup> Gal. 4. 2.

<sup>f</sup> 1 Pe. 5. 2.

<sup>g</sup> Gal. 5. 26.

<sup>h</sup> Gal. 3. 17.

προκεχειρισμένον, acc. sing. masc. part. perf. }  
 pass.—Gr. Sch. Tdf. } προχειρίζομαι  
 προκεκηρυγμένον, Rec. (Ac. 3. 20) }  
 προκεχειροτονημένοι,<sup>a</sup> dat. pl. masc. part.  
 perf. pass. . . . προχειροτονέω  
 προκηρύξαντος, gen. sing. masc. part. aor. 1 προκηρύσσω  
 προκηρύσσω], fut. ξω, (§ 26. rem. 3) (πρό &  
 κηρύσσω) to announce publicly; in N.T.  
 to announce before, Ac. 3. 20; 13. 24.  
 προκοπή], ἦς, ἡ . . . . . προκόπτω  
 προκοπήν, acc. sing. . . . . προκοπή  
 προκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρό &  
 κόπτω) pr. to cut a passage forward; to  
 advance, make progress; to advance, as  
 time, to be far spent, Ro. 13. 12; met. to  
 advance in wisdom, age, or stature, Lu.  
 2. 52; seq. ἐν, to make progress or pro-  
 ficiency in, Gal. 1. 14; πρ. ἐπὶ πλεόν,  
 to proceed or advance further, 2 Ti. 2. 16;  
 3. 9; πρ. ἐπὶ τὸ χεῖρον, to grow worse  
 and worse, 2 Ti. 3. 13.  
 προκοπή, ἦς, ἡ, (§ 2. tab. B. a) ad-  
 vance upon a way; met. progress, advance-  
 ment, furtherance, Phi. 1. 12; 1 Ti. 4. 15.  
 προκόψουσι, 3 pers. pl. fut. ind. . . . προκόπτω  
 προκρίμα], ατος, τό, (§ 4. tab. D. c) (προκρίνω,  
 to prejudge, prefer) previous judgment,  
 prejudice, prepossession, or, preference, par-  
 tiality. N.T.  
 προκρίματος,<sup>b</sup> gen. sing. . . . . προκρίμα  
 προκῦρω, ᾶ], fut. ᾶσω, (§ 20. tab. T) (πρό &  
 κυρώ) to sanction and establish pre-  
 viously, ratify and confirm before, Gal.  
 3. 17. N.T.  
 προλαμβάνει, 3 pers. sing. pres. ind. . . προλαμβάνω  
 προλαμβάνω], fut. λήψομαι, aor. 2, προὔλβον,  
 (§ 36. rem. 2) (πρό & λαμβάνω) to  
 take before another, 1 Co. 11. 21; trop.  
 to anticipate, do beforehand, Mar. 14. 8;  
 to take by surprise; pass. be taken unex-  
 pectedly, be overtaken, be taken by sur-  
 prise, Gal. 6. 1.  
 προλέγω], fut. ξω, aor. 1, προείπα, aor. 2, προ-  
 είπον, perf. προείρηκα, (§ 36. rem. 1)  
 (πρό & λέγω) to tell beforehand, to fore-  
 tel, Mat. 24. 25; Ac. 1. 16; Ro. 9. 29;  
 2 Co. 13. 2; Gal. 5. 21; 1 Thes. 3. 4,  
 et al.

προληφθῆ, 3 pers. sing. aor. 1, subj. pass. προλαμβάνω  
 προμαρτύρομαι], (πρό & μαρτύρομαι) pr. to wit-  
 ness or testify beforehand; to declare be-  
 beforehand, predict, 1 Pe. 1. 11. N.T.  
 προμαρτυρόμενον,<sup>c</sup> nom. sing. neut. part.  
 pres. . . . . προμαρτύρομαι  
 προμελετᾶν,<sup>d</sup> pres. infin. . . . . προμελετάω  
 προμελετάω, ᾶ], fut. ἦσω, (§ 18. tab. R) (πρό &  
 μελετάω) to practise beforehand; to pre-  
 meditate, Lu. 21. 14.  
 προμεριμνᾶτε,<sup>e</sup> 2 pers. pl. pres. imper. . . προμεριμνάω  
 προμεριμνάω, ᾶ], fut. ἦσω, (§ 18. tab. R) (πρό &  
 μεριμνάω), to be anxious or solicitous be-  
 beforehand, to ponder beforehand. N.T.  
 προνοέω ᾶ], fut. ἦσω, (§ 16. tab. P) (πρό &  
 νοέω) to perceive beforehand, foresee; to  
 provide for, 1 Ti. 5. 8; mid. to provide for  
 one's self; by impl. to apply one's self to  
 a thing; practise, strive to exhibit, Ro.  
 12. 17; 2 Co. 8. 21.  
 πρόνοια, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) forethought; providence, provident  
 care, Ac. 24. 3; provision, Ro. 13. 14.  
 πρόνοια], ας, ἡ . . . . . προνοέω  
 πρόνοιαν, acc. sing. . . . . πρόνοια  
 προνοίας, gen. sing. . . . . id.  
 προνοεῖ, 3 pers. sing. pres. ind. . . . . προνοέω  
 προνοοῦμεν, 1 pers. pl. pres. ind.—B. D. Ln. }  
 Sch. Tdf. . . . . } id.  
 προνοοῦμενοι, Rec. Gr. (2 Co. 8. 21) }  
 προνοοῦμενοι, nom. pl. masc. part. pres. mid. id.  
 προοράω, ᾶ], fut. προόψομαι, perf. προεώρακα,  
 aor. 2, προείδον, (§ 36. rem. 1) (πρό &  
 ὄράω) to foresee, Ac. 2. 31; Gal. 3. 8;  
 to see before, Ac. 21. 29; in N.T. to have  
 vividly present to the mind, to be mindful  
 of, Ac. 2. 25.  
 προορίζω], fut. ἴσω, (§ 26. rem. 1) (πρό & ὀρίζω)  
 to limit or mark out beforehand; to design  
 definitely beforehand, ordain beforehand,  
 predestine, Ac. 4. 28; Ro. 8. 29, 30,  
 et al.  
 προορίσας, nom. sing. masc. part. aor. 1, act. προορίζω  
 προορισθέντες, nom. pl. masc. part. aor. 1, pass. id.  
 προπαθόντες,<sup>f</sup> nom. pl. masc. part. aor. 2 . προπάσχω  
 προπάσχω], (πρό & πάσχω) aor. 2, προέπαθον,  
 (§ 36. rem. 4) to experience previously,  
 of ill treatment, 1 Thes. 2. 2.

<sup>a</sup> Ac. 10. 41.

<sup>b</sup> 1 Ti. 5. 21.

<sup>c</sup> 1 Pe. 1. 11.

<sup>d</sup> Lu. 21. 14.

<sup>e</sup> Mar. 13. 11.

<sup>f</sup> 1 Thes. 2. 2.

προπάτορα, acc. sing.—A. B. C. Ln. Tdf. }  
 πατέρα, Rec. Gr. Sch. (Ro. 4. 1) . } προπάτωρ  
 προπάτωρ], ορος, ὅ, (§ 4. rem. 2. f) (πρό & πατήρ) a grandfather; a progenitor, or ancestor, v.r. Ro. 4. 1.

προπεμπόντων, gen. pl. masc. part. pres. act. προπέμπω  
 προπέμπω], fut. ψω, (§ 23. rem. 1. a) (πρό & πέμπω) to send on before; to accompany or attend out of respect, escort, accompany for a certain distance on setting out on a journey, Ac. 15. 3; 20. 38; 21. 5, et al.; to furnish with things necessary for a journey, Tit. 3. 13; 3 Jno. 6.

προπεμφθέντες, nom. pl. masc. part. aor. 1, pass. προπέμπω  
 προπεμφθῆναι, aor. 1, infin. pass. . . . id.  
 προπέμψας, nom. sing. masc. part. aor. 1, act. id.  
 προπέμψατε, 2 pers. pl. aor. 1, imper. act. id.  
 πρόπεμψον, 2 pers. sing. aor. 1, imper. act. . . id.  
 προπετέις, nom. pl. masc. . . . προπετείς  
 προπετέις, acc. sing. neut. . . . id.

προπετής], ἔος, οὖς, ὅ, ἦ, τό, -ές, (§ 7. tab. G. b) (πρό & πίπτω) falling forwards; meton. precipitate, rash, Ac. 19. 36; 2 Ti. 3. 4.  
 προπορεύομαι], fut. εὐσομαι, (§ 14. tab. N) (προ & πορεύομαι) to precede, go before, Ac. 7. 40; Lu. 1. 76.

προπορεύση, 2 pers. sing. fut. ind. . . προπορεύομαι  
 προπορεύονται, 3 pers. pl. fut. ind. act. . . id.

πρός], prep, with a genitive, from; met. for the benefit of, Ac. 27. 34; with a dative, near, by, at, by the side of, in the vicinity of, Mar. 5. 11; Lu. 19. 37; with an accusative, used of the place to which anything tends, to, unto, towards, Mat. 2. 12; 3. 5, 13; at, close upon, Mat. 3. 10; Mar. 5. 22; near to, in the vicinity of, Mar. 6. 45; after verbs of speaking, praying, answering to a charge, etc., to, Mat. 3. 15; 27. 14; of place where, with, in, among, by, at, etc., Mat. 26. 55; Mar. 11. 4; Lu. 1. 80; of time, for, during, Lu. 8. 13; 1 Co. 7. 5; near, towards, Lu. 24. 29; of the end, object, purpose for which an action is exerted, or to which any quality, etc., has reference, to, Jno. 4. 35; Ac. 3. 10; 27. 12; before an infin. with τό, in order to, that,

in order that, Mat. 6. 1; 13. 30; 26. 12; so as to, so that, Mat. 5. 28; of the relation which any action, state, quality, etc., bears to any person or thing, in relation to, of, concerning, in respect to, with reference to, Mat. 19. 8; Lu. 12. 41; 18. 1; 20. 19; as it respects, as it concerns, with relation to, Mat. 27. 4; Jno. 21. 22, 23; according to, in conformity with, Lu. 12. 47; 2 Co. 5. 10; in comparison with, Ro. 8. 18; in attention to, Ep. 3. 4; of the actions, dispositions, etc., exhibited with respect to any one, whether friendly, towards, Gal. 6. 10; Ep. 6. 9; or unfriendly, with, against, Lu. 23. 12; Ac. 23. 30; after verbs signifying to converse, dispute, make a covenant, etc., with, Lu. 24. 14; Ac. 2. 7; 3. 25.

προσάββᾶτον],<sup>a</sup> ου, τό, (§ 3. tab. C. c) (πρό & σάββατον) the day before the sabbath, sabbath-eve. LXX.

προσάγαγε, 2 pers. sing. aor. 2, imper. act. (§ 13. rem. 7. d) . . . προσάγω  
 προσαγάγη, 3 pers. sing. aor. 2, subj. act. . . id.  
 προσαγαγόντες, nom. pl. masc. part. aor. 2, act. id.  
 προσάγειν, pres. infin. act. . . . id.  
 προσαγορευθείς,<sup>b</sup> nom. sing. masc. part. aor. 1, pass. . . . προσαγορεύω

προσαγορεύω], fut. εἶσω, (§ 13. tab. M) (πρός & ἀγορεύω, to speak) to speak to, accost, to name, denominate; to nominate, declare, He. 5. 10.

προσάγω], fut. ξω, aor. 2, προσήγαγον, (§ 13. rem. 7. d) to lead or conduct to, bring, Lu. 9. 41; Ac. 16. 20; to conduct to the presence of, to procure access for, 1 Pe. 3. 18; to bring near; to near, in a nautical sense, Ac. 27. 27. (ᾶ).

προσαγωγή, ἦς, ἦ, (§ 2. tab. B. a) approach; access, admission, to the presence of any one, Ro. 5. 2; Ep. 2. 18.

προσαγωγή], ἦς, ἦ . . . προσάγω  
 προσαγωγήν, acc. sing. . . . προσαγωγή  
 προσαιτέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (πρός & αἰτέω) to ask for in addition; to ask earnestly, beg; to beg alms, Mar. 10. 46; Lu. 18. 35; Jno. 9. 8.

προσαίτης, ου, ὅ, (§ 2. tab. B. c) a beggar, mendicant, v.r. Jno. 9. 8. N.T.

<sup>a</sup> Mar. 15. 42.

<sup>b</sup> He. 5. 10.

προσαίτης, ου, ὄ, Gr. Sch. Tdf. }  
 τυφλός, Rec. (Jno. 9. 8) } προσαίτέω  
 προσαιτών, nom. sing. masc. part. pres. . . . id.  
 προσαναβαίνω], fut. βήσομαι, aor. 2, προσανέβην,  
 (§ 37. rem. 1) (πρός & ἀναβαίνω) to  
 go up further, Lu. 14. 10.  
 προσανάβηθι,<sup>a</sup> 2 pers. sing. aor. 2, imper. προσαναβαίνω  
 προσαναλίσκω], fut. λώσω, (§ 36. rem. 4) (πρός  
 & ἀναλίσκω) to consume besides; to ex-  
 pend on a definite object, Lu. 8. 43.  
 προσαναλώσασα,<sup>b</sup> nom. s. fem. part. aor. 1 προσαναλίσκω  
 προσαναπληρούσα, nom. sing. fem. part. pres.  
 act. . . . προσαναπληρώω  
 προσαναπληρώω, ὦ], fut. ὠσω, (§ 20. tab. T)  
 (πρός & ἀναπληρώω) to fill up by ad-  
 dition; to supply deficiencies, 2 Co. 9. 12;  
 11. 9.  
 προσανατίθημι], (§ 28. tab. V) (πρός & ἀνατί-  
 θημι) to lay upon over and above; mid.  
 to put one's self in free communication with,  
 to confer with, Gal. 1. 16; to confer upon,  
 to propound as a matter of consideration,  
 Gal. 2. 6.  
 προσαναθέμην, 1 pers. sing. aor. 2, ind. mid.  
 (§ 28. tab. W) . . . προσανατίθημι  
 προσανέθεντο, 3 pers. pl. aor. 2, ind. mid. . . . id.  
 προσανεπλήρωσαν, 3 pers. pl. aor. 1, ind. προσαναπληρώω  
 προσανέχειν, pres. infin.—B. Ln. . . . }  
 προσάγειν, R. Gr. Sch. Tdf. (Ac. 27. 27) } προσανέχω  
 προσανέχω], (πρός & ἀνέχω) to draw near to, be  
 close to, v.r. Ac. 27. 27.  
 προσαπειλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (πρός  
 & ἀπειλέω) to threaten in addition, utter  
 additional threats.  
 προσαπειλησάμενοι,<sup>c</sup> nom. pl. masc. part. aor. 1,  
 mid. (§ 17. tab. Q) . . . προσαπειλέω  
 προσδαπανάω, ὦ], fut. ἤσω, (§ 18. tab. R) (πρός  
 & δαπανάω) to spend besides, expend over  
 and above. L.G.  
 προσδαπανήσῃς,<sup>d</sup> 2 pers. sing. aor. 1, subj. προσδαπανάω  
 προσδέξάμενοι, nom. pl. masc. part. aor. 1 προσδέχομαι  
 προσδέξασθε, 2 pers. pl. aor. 1, subj. . . . id.  
 προσδέομαι], fut. δεήσομαι, (§ 37. rem. 1) (πρός  
 & δέομαι) to want besides or in addition.  
 προσδέομένος,<sup>e</sup> nom. sing. masc. part. pres. προσδέομαι  
 προσδέχεσθε, 2 pers. pl. pres. imper. προσδέχομαι  
 προσδέχεται, 3 pers. sing. pres. ind. . . . id.  
 προσδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b)

(πρός & δέχομαι) to receive, accept; to receive.  
 admit, grant access to, Lu. 15. 2; to re-  
 ceive, admit, accept, and with οὐ, to reject,  
 He. 11. 35; to submit to, He. 10. 34; to re-  
 ceive kindly, as a guest, entertain, Ro.  
 16. 2; to receive admit, as a hope, Ac.  
 24. 15; to look or wait for, expect, await,  
 Mar. 15. 43; Lu. 2. 25, et al.  
 προσδεχόμενοι, nom. pl. masc. part. pres. προσδέχομαι  
 προσδεχομένοι, dat. pl. masc. part. pres. . . . id.  
 προσδεχόμενος, nom. sing. masc. part. pres. . . . id.  
 προσδέχονται, 3 pers. pl. pres. ind. . . . id.  
 προσδοκᾶ, 3 pers. sing. pres. ind. . . . προσδοκάω  
 προσδοκάω, ὦ], fut. ἤσω, (§ 18. tab. R) to look  
 for, be expectant of, Mat. 11. 3; Lu. 7. 19,  
 20; Ac. 3. 5; 2 Pe. 3. 12, 13, 14; to ex-  
 pect, Ac. 28. 6; to wait for, Lu. 1. 21;  
 8. 40; Ac. 10. 24; 27. 33; absol. to think,  
 anticipate, Mat. 24. 50; Lu. 12. 46.  
 προσδοκία, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) a looking for, expectation, antici-  
 pation, Lu. 21. 26; meton. expectation,  
 what is expected or anticipated, Ac. 12. 11.  
 προσδοκία], as, ἡ . . . . . προσδοκάω  
 προσδοκίας, gen. sing. . . . . προσδοκία  
 προσδοκῶμεν, 1 pers. sing. pres. ind. . . . προσδοκάω  
 προσδοκῶν, nom. sing. masc. part. pres. . . . id.  
 προσδοκῶντας, acc. pl. masc. part. pres. . . . id.  
 προσδοκῶντες, nom. pl. masc. part. pres. . . . id.  
 προσδοκῶντος, gen. sing. masc. part. pres. . . . id.  
 προσδοκῶντων, gen. pl. masc. part. pres. . . . id.  
 προσδραμών, nom. sing. masc. part. aor. 2  
 (§ 36. rem. 1) . . . . . προστρέχω  
 προσεάω, ὦ], fut. άσω, (§ 22. rem. 2) (πρός &  
 έάω) to permit an approach, Ac. 27. 7.  
 N.T.  
 προσεγγίζω], fut. ίσω, (§ 26. rem. 1) (πρός &  
 έγγίζω) to approach, come near. L.G.  
 προσεγγίσει,<sup>f</sup> aor. 1, infin. . . . προσεγγίζω  
 προσεδέξασθε, 2 pers. pl. aor. 1, ind. . . . προσδέχομαι  
 προσεδέχετο, 3 pers. sing. imperf. . . . id.  
 προσεδόκων, 3 pers. pl. imperf. . . . προσδοκάω  
 προσεδρεύοντες,<sup>g</sup> nom. pl. masc. part. pres. προσεδρεύω  
 προσεδρεύω], fut. εύσω, (§ 13. tab. M) (πρός &  
 έδρα) to sit near; met. to wait or attend  
 upon, have charge of, 1 Co. 9. 13.  
 προσέθετο, 3 pers. sing. aor. 2, ind. mid. προστίθημι  
 προσέθηκε, 3 pers. sing. aor. 1, ind. act. . . . id.

<sup>a</sup> Lu. 14. 10.

<sup>b</sup> Lu. 8. 43.

<sup>c</sup> Ac. 4. 21.

<sup>d</sup> Lu. 10. 35.

<sup>e</sup> Ac. 17. 25.

<sup>f</sup> Mar. 2. 4.

<sup>g</sup> 1 Co. 9. 13.

προσειργάσατο,<sup>a</sup> 3 pers. sing. aor. 1, ind. (§ 13. rem. 4) . . . προσεργάζομαι  
 προσείχον, 3 pers. pl. imperf. . . . προσέχω  
 προσεκκληρώθησαν,<sup>b</sup> 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U) . . . προσεκλήρω  
 προσεκλήθη, 3 pers. sing. aor. 1, pass.—B. C. Ln. Tdf. . . . προσκλίνω  
 προσεκολλήθη, Rec. Gr. Sch. (Ac. 5. 36) }  
 προσεκολλήθη, 3 pers. sing. aor. 1, ind. pass. (§ 19. tab. S) . . . προσκολλάω  
 προσέκοιψαν, 3 pers. pl. aor. 1, ind. . . . προσκόπτω  
 προσέκυλισε, 3 pers. sing. aor. 1, ind. . . . προσκυλίω  
 προσεκύνει, 3 pers. sing. imperf. . . . προσκυνέω  
 προσεκύνησαν, 3 pers. pl. aor. 1, ind. . . . id.  
 προσεκύνησε, 3 pers. sing. aor. 1, ind. . . . id.  
 προσεκύνουν, 3 pers. pl. imperf. . . . id.  
 προσελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 2) . . . προσλαμβάνω  
 προσελάβοντο, 3 pers. pl. aor. 2, ind. mid. . . . id.  
 προσεληλύθατε, 2 pers. pl. perf. 2 (§ 36. rem. 1) . . . προσέρχομαι  
 πρόσελθε, 2 pers. sing. aor. 2, imper. . . . id.  
 προσελθόντες, nom. pl. masc. part. aor. 2 . . . id.  
 προσελθόντων, gen. pl. masc. part. aor. 2 . . . id.  
 προσελθούσα, nom. sing. fem. part. aor. 2 . . . id.  
 προσελθούσαι, nom. pl. fem. part. aor. 2 . . . id.  
 προσελθών, nom. sing. masc. part. aor. 2 . . . id.  
 πρόσενέγκας, nom. sing. masc. part. aor. 1, act. (§ 36. rem. 1) . . . προσφέρω  
 προσένεγκε, 2 pers. sing. aor. 2, imper. act. . . . id.  
 προσένεγκη, 3 pers. sing. aor. 1, subj. act. . . . id.  
 προσενεχθείς, nom. sing. masc. part. aor. 1, pass. . . . id.  
 προσενεχθῆ, 3 pers. sing. aor. 1, subj. pass. . . . id.  
 προσενήνοχε, Att. for προσήνοχε, 3 pers. sing. perf. 2. (§ 36. rem. 1) . . . id.  
 προσέπεσαν, 3 pers. pl. aor. 1, ind.—B. C. Ln. Tdf. . . . προσπίπτω  
 προσέπεσον, Rec. Gr. Sch. (Mat. 7. 25) }  
 προσέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . . . id.  
 προσέπεσον, 3 pers. pl. aor. 2, ind. . . . id.  
 προσέπιπτε, 3 pers. sing. imperf. . . . id.  
 προσέπιπτον, 3 pers. pl. imperf.—A. C. D. Ln. Tdf. . . . id.  
 προσέπιπτεν, Rec. Gr. Sch. (Mar. 3. 11) }  
 προσεποιέτο,<sup>c</sup> 3 pers. sing. imperf. mid. . . . προσποιέω  
 προσεποιήσατο, 3 pers. sing. aor. 1, ind. mid.—A. B. D. Ln. Tdf. . . . id.  
 προσεποιήτο, Rec. Gr. Sch. (Lu. 24. 28) }

προσεργάζομαι], fut. άσομαί, (πρός & εργάζομαι) pr. to work in addition; to gain in addition in trade, Lu. 19. 16.  
 προσέρρηξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) . . . προσρήνυμι  
 προσέρχεσθαι, pres. infin. . . . προσέρχομαι  
 προσέρχεται, 3 pers. sing. pres. ind. . . . id.  
 προσέρχομαι], fut. ελεύσομαι, aor. 2, προσήλθον, perf. προσελήλυθα, (§ 36. rem. 1) (πρός & έρχομαι) to come or go to any one (approach, Mat. 4. 3, 11; 5. 1; 8. 19, 25, et al. freq.; trop. to come or go to, approach, draw near, spiritually, He. 7. 25; 11. 6; 4. 16; 1 Pe. 2. 4; met. to assent to, accede to, concur in, 1 Ti. 6. 3.  
 προσήλυτος, ου, ό, ή, (§ 3. tab. C. a. b) pr. a new comer, a stranger; in N.T. a proselyte, convert from paganism to Judaism, Mat. 23. 15; Ac. 2. 10; 6. 5; 13. 43. LXX.  
 προσερχόμενοι, nom. pl. masc. part. pres. προσέρχομαι  
 προσερχόμενον, acc. sing. masc. part. pres. . . . id.  
 προσερχομένου, gen. sing. masc. part. pres. . . . id.  
 προσερχομένους, acc. pl. masc. part. pres. . . . id.  
 προσερχονται, 3 pers. pl. pres. ind. . . . id.  
 προσερχώμεθα, 1 pers. pl. pres. subj. . . . id.  
 προσέσχχε, 3 pers. sing. aor. 2.—A. C. Tdf. }  
 προσέσχηκε, Rec. Gr. Ln. Sch. (He. 7. 13) } προσέχω  
 προσέσχηκε, 3 pers. sing. perf. ind. (§ 36. rem. 4) . . . id.  
 προσέταξε, 3 pers. sing. aor. 1, ind. act. . . . προστάσσω  
 προστεθή, 3 pers. sing. aor. 1, ind. pass. (§ 28. rem. 10) . . . προστίθμι  
 προστεθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.  
 προστεθεί, 3 pers. sing. imperf. act. (§ 31. rem. 2) . . . id.  
 προστεθέντο, 3 pers. pl. imperf. pass (§ 28, tab. W) . . . id.  
 πρόσευξαι, 2 pers. sing. aor. 1, imper. . . . προσεύχομαι  
 προσευξάμενοι, nom. pl. masc. part. aor. 1 . . . id.  
 προσευξάμενος, nom. sing. masc. part. aor. 1 . . . id.  
 προσευξάσθαι, aor. 1, infin. . . . id.  
 προσευξάσθωσαν, 3 pers. pl. aor. 1, imper. . . . id.  
 προσεύξεται, 3 pers. sing. aor. 1, subj. . . . id.  
 προσεύξομαι, 1 pers. sing. fut. ind. . . . id.  
 προσευξόμεθα, 1 pers. pl. fut. ind. Const. }  
 προσευξόμεθα, Rec. Gr. Sch. Tdf. (Ro. 8. 26) . . . id.  
 προσευξόμεθα, 1 pers. pl. pres. subj. . . . id.  
 προσευχαί, nom. pl. . . . προσευχή

<sup>a</sup> Lu. 19. 16.

<sup>b</sup> Ac. 17. 4.

<sup>c</sup> Lu. 24. 28.

προσευχαῖς, dat. pl. . . . . προσευχή  
 προσευχάς, acc. pl. . . . . id.  
 προσεύχεσθαι, pres. infin. . . . . προσεύχομαι  
 προσεύχεσθε, 2 pers. pl. pres. imper. . . . . id.  
 προσευχέσθω, 3 pers. sing. pres. imper. . . . . id.  
 προσεύχεται, 3 pers. sing. pres. ind. . . . . id.  
 προσεύχῃ, 2 pers. sing. pres. subj. . . . . id.  
 προσευχή], ἦς, ἡ, (§ 2. tab. B. a) . . . . . id.  
 προσευχῆ], dat. sing. . . . . προσευχή  
 προσευχήν, acc. sing. . . . . id.  
 προσευχῆς, gen. sing. . . . . id.  
 προσεύχησθε, 2 pers. pl. pres. subj. . . . . προσεύχομαι  
 προσεύχομαι, fut. εὐξομαι, imperf. προσηυχόμην,  
 aor. 1, προσηυξάμην, (§ 13. rem. 3) to  
 pray, offer prayer, Mat. 5. 44; 6. 5, 6,  
 et al.  
 προσευχή, ἦς, ἡ, (§ 2. tab. B. a)  
 prayer, Mat. 17. 21; 21. 13, 22; Lu. 6. 12;  
 Ac. 1. 14, et al.; meton. a place where  
 prayer is offered, an oratory, perhaps, Ac.  
 16. 13, 16. LXX.  
 προσευχόμεθα, 1 pers. pl. pres. ind. . . . . προσεύχομαι  
 προσευχομένη, nom. sing. fem. part. pres. . . . . id.  
 προσευχομένοι, nom. pl. masc. part. pres. . . . . id.  
 προσευχόμενον, acc. sing. masc. and nom. neut.  
 part. pres. . . . . id.  
 προσευχόμενος, nom. sing. masc. part. pres. . . . . id.  
 προσευχομένου, gen. sing. masc. part. pres. . . . . id.  
 προσεύχονται, 3 pers. pl. pres. ind. . . . . id.  
 προσεύχωμαι, 1 pers. sing. pres. subj. . . . . id.  
 προσευχῶν, gen. pl. . . . . προσευχή  
 προσέφερε, 3 pers. sing. imperf. act. . . . . προσφέρω  
 προσέφερον, 3 pers. pl. imperf. act. . . . . id.  
 προσεφώνει, 3 pers. sing. imperf. . . . . προσφώνέω  
 προσεφώνησε, 3 pers. sing. aor. 1, ind. . . . . id.  
 πρόσεχε, 2 pers. sing. pres. imper. . . . . προσέχω  
 πρόσεχειν, pres. infin. . . . . id.  
 προσέχετε, 2 pers. pl. pres. imper. . . . . id.  
 προσέχοντας, acc. pl. masc. part. pres. . . . . id.  
 προσέχοντες, nom. pl. masc. part. pres. . . . . id.  
 προσέχω], fut. ξω, (§ 36. rem. 4) (πρός & ἔχω) to  
 have in addition; to hold to, bring near;  
 absol. to apply the mind to a thing, to  
 give heed to, attend to, observe, consider,  
 Ac. 5. 35; He. 2. 1; 2 Pe. 1. 19; to take  
 care of, provide for, Ac. 20. 28; when fol-  
 lowed by ἀπό, μή, or μήποτε, to beware  
 of, take heed of, guard against, Mat. 6. 1;

7. 15; to assent to, yield credence to, follow, adhere  
 or be attached to, Ac. 8. 6, 10, 11; 16. 14;  
 to give one's self up to, be addicted to, en-  
 gage in, be occupied with, 1 Ti. 1. 4; 3. 8,  
 et al.  
 προσεῶντος,<sup>a</sup> gen. sing. masc. part. pres. . . . . προσεάω  
 προσήλθαν, 3 pers. pl. aor. 1 (§ 35. rem. 12) }  
 —LXX. . . . . } προσέρχομαι  
 προσήλθον, Rec. Gr. Sch. Tdf. (Mat.)  
 13. 36) . . . . . }  
 προσήλθε, 3 pers. sing. aor. 2, ind. . . . . id.  
 προσήλθον, 3 pers. pl. aor. 2, ind. . . . . id.  
 προσηλώω, ω], fut. ὠσω, (§ 20. tab. T) (πρός &  
 ἦλος) to nail to, affix with nails, Col.  
 2. 14.  
 προσήλυτοι, nom. pl. masc. . . . . προσήλυτος  
 προσήλυτον, acc. sing. masc. . . . . id.  
 προσήλυτος], ου, ὅ, ἡ . . . . . προσέρχομαι  
 προσηλύτων, gen. pl. . . . . προσήλυτος  
 προσηλώσας,<sup>b</sup> nom. sing. masc. part. aor. 1 προσηλώω  
 προσήνεγκα, 1 pers. sing. aor. 1, ind. act. (§ 36.  
 rem. 1) . . . . . προσφέρω  
 προσήνεγκαν, 3 pers. pl. aor. 1, ind. act. . . . . id.  
 προσήνεγκατε, 2 pers. pl. aor. 1, ind. act. . . . . id.  
 προσήνεγκε, 3 pers. sing. aor. 1, ind. act. . . . . id.  
 προσηνήχθη, 3 pers. sing. aor. 1, ind. pass. . . . . id.  
 προσήρχοντο, 3 pers. pl. imperf. . . . . προσέρχομαι  
 προσηυξάμεθα, 1 pers. pl. aor. 1, ind. . . . . προσεύχομαι  
 προσηύξαντο, 3 pers. pl. aor. 1, ind. (§ 13.  
 rem. 3) . . . . . id.  
 προσηύξατο, 3 pers. sing. aor. 1, ind. . . . . id.  
 προσηύχετο, 3 pers. sing. imperf. . . . . id.  
 προσθεῖναι, aor. 2, infin. act. (§ 28. tab. V) προστίθῃμι  
 προσθείς, nom. sing. masc. part. aor. 2, act. . . . . id.  
 προσθές, 2 pers. sing. aor. 2, imper. act. (§ 38.  
 rem. 7) . . . . . id.  
 πρόσκαιρα, nom. pl. neut. . . . . πρόσκαιρος  
 πρόσκαιροι, nom. pl. masc. . . . . id.  
 πρόσκαιρον, acc. sing. fem. . . . . id.  
 πρόσκαιρος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (πρός  
 & καιρός) opportune; in N.T. continuing  
 for a limited time, temporary, transient,  
 Mat. 13. 21; Mar. 4. 17; 2 Co. 4. 18;  
 He. 11. 25. L.G.  
 προσκαλεῖται, 3 pers. sing. pres. ind. . . . . προσκαλέομαι  
 προσκαλέομαι, οὔμαι], fut. ἔσομαι, (§ 22. rem. 1)  
 perf. (pass. form) προσκέκλημαι, (mid. of  
 προσκαλέω, to call to, summon, invite, from

<sup>a</sup> Ac. 27. 7.

<sup>b</sup> Col. 2. 14.

πρός & καλέω) to call to one's self, summon, Mat. 10. 1; 15. 10, 32; 18. 2, et al.; to invite, Ac. 2. 39; to call to the performance of a thing, appoint, Ac. 13. 2; 16. 10.

προσκαλεσάμενοι, nom. pl. m. part. aor. 1 προσκαλέομαι  
 προσκαλεσάμενος, nom. sing. masc. part. aor. 1 id.  
 προσκαλεσάσθω, 3 pers. sing. aor. 1, imper. id.  
 προσκαλέσθαι, 3 pers. sing. aor. 1, subj. id.  
 προσκατερέιτε, 2 pers. pl. pres. imper. προσκατερέω  
 προσκατερέω, ὦ], fut. ἴσω, (§ 16. tab. P) (πρός & κατερέω) to persist in adherence to a thing; to be intently engaged in, attend constantly to, Ac. 1. 14; 2. 42; Ro. 13. 6, et al.; to remain constantly in a place, Ac. 2. 46; to constantly attend upon, continue near to, be at hand, Mar. 3. 9; Ac. 8. 13; 10. 7.

προσκατέρησις, εως, ἡ, (§ 5. tab. E. c) perseverance, unremitting continuance in a thing, Ep. 6. 18. N.T.

προσκατερεῖ, 3 pers. sing. pres. subj. προσκατερέω  
 προσκατερεῖσαι, a dat. sing. προσκατέρησις  
 προσκατέρησις], εως, ἡ προσκατερέω  
 προσκατερήσομεν, 1 pers. pl. fut. ind. id.  
 προσκατεροῦντες, nom. pl. masc. part. pres. id.  
 προσκατεροῦντων, gen. pl. masc. part. pres. id.  
 προσκατερώ, nom. sing. masc. part. pres. id.  
 προσκέκλημαι, 1 pers. sing. perf. ind. (§ 22. rem. 4) προσκαλέομαι

προσκέκληται, 3 pers. sing. perf. ind. id.  
 προσκεφάλαιον], ου, τό, (§ 3. tab. C. c) (πρός & κεφαλή) pr. a cushion for the head, pillow; also, a boat-cushion, Mar. 4. 38.

προσκληρώ, ὦ], fut. ὠσω, (§ 20. tab. T) (πρός & κληρώ) pr. to assign by lot; in N.T., mid., aor. 1, (pass. form) προσεκληρώθην, to adjoin one's self to, associate with, follow as a disciple, Ac. 17. 4.

πρόσκλησιν, acc. sing.—A. D. Ln. } πρόσκλησις  
 πρόσκλησιν, R. Gr. Sch. Tdf. (1 Ti. 5. 21) } πρόσκλησις  
 πρόσκλησις], εως, ἡ, (§ 5. tab. E. c) (πρός & καλέω) advocacy, or, perhaps, partiality, v. r. 1 Ti. 5. 21.

προσκλίνω], fut. ινώ, (πρός & κλίνω) pr. to make to lean upon or against a thing; met., mid., aor. 1, (pass. form) προσεκλίθην, (i) to join one's self to, follow as an adherent, v. r. Ac. 5. 36.

πρόσκλησις, εως, ἡ, (§ 5. tab. E. c) pr. a leaning upon or towards a thing; met. a leaning towards any one, inclination of mind towards, partiality, 1 Ti. 5. 21. L.G.

πρόσκλησις, acc. sing. πρόσκλησις  
 πρόσκλησις], εως, ἡ πρόσκλινω  
 προσκολλάω, ὦ], fut. ἴσω, (§ 18. tab. R) (πρός & κολλάω) pr. to glue to; in N.T., mid., aor. 1, (pass. form) προσεκολλήθην, fut. προσκολληθήσομαι, to join one's self to any one, follow as an adherent, Ac. 5. 36; to cleave closely to, Mat. 19. 5; Mar. 10. 7; Ep. 5. 31.

προσκολληθήσεται, 3 pers. s. fut. ind. pass. προσκολλάω  
 πρόσκομμα], ατος, τό πρόσκόπτω  
 πρόσκομματος, gen. sing. πρόσκομμα  
 προσκοπή], ἡ, ἡ πρόσκόπτω  
 προσκοπήν, a acc. sing. προσκοπή  
 προσκόπτει, 3 pers. sing. pres. ind. πρόσκόπτω  
 προσκόπτουσι, 3 pers. pl. pres. ind. id.

προσκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρός & κόπτω) to dash against, to beat upon, Mat. 7. 27; to strike the foot against, Mat. 4. 6; Lu. 4. 11; to stumble, Jno. 11. 9, 10; met. to stumble at, to take offence at, Ro. 9. 32; 14. 21; 1 Pe. 2. 8.

πρόσκομμα, ατος, τό, (§ 4. tab. D. c) a stumbling, Ro. 9. 32, 33; 1 Pe. 2. 8; met. a stumbling-block, an occasion of sinning, means of inducing to sin, Ro. 14. 13; 1 Co. 8. 9; met. a moral stumbling, a shock to the moral or religious sense, a moral embarrassment, Ro. 14. 20. L.G.

προσκοπή, ἡς, ἡ, (§ 2. tab. B. a) pr. a stumbling; offence; in N.T. an offence, shock, ground of exception, 2 Co. 6. 3.

προσκόψης, 2 pers. sing. aor. 1, subj. πρόσκόπτω  
 προσκυλίσας, nom. sing. masc. part. aor. 1 προσκυλίω  
 προσκυλίω, or προσκυλίνδω], fut. ἴσω, (§ 13. tab. M) (πρός & κυλίω) to roll to or against, Mat. 27. 60; Mar. 15. 46. (i).

προσκυνεῖ, 3 pers. sing. pres. ind. προσκυνέω  
 προσκυνεῖν, pres. infin. id.  
 προσκυνεῖτε, 2 pers. pl. pres. ind. id.  
 προσκυνέω, ὦ], fut. ἴσομαι & ἴσω, aor. 1, προσεκύνησα, (§ 16. tab. P) (πρός & κυνέω,



to kiss) to do reverence or homage by kissing the hand; in N.T. to do reverence or homage by prostration, Mat. 2. 2, 8, 11; 20. 20; Lu. 4. 7; 24. 52; to pay divine homage, worship, adore, Mat. 4. 10; Jno. 4. 20, 21; He. 1. 6, et al.; to bow one's self in adoration, He. 11. 21.

προσκυνητής, οὔ, ὁ, (§ 2. tab. B. c)  
a worshipper, Jno. 4. 23. N.T.

προσκυνηῖσαι, aor. 1, infin. . . . προσκυνέω  
προσκυνήσαντες, nom. pl. masc. part. aor. 1 id.  
προσκυνήσατε, 2 pers. pl. aor. 1, imper. . id.  
προσκυνησάτωσαν, 3 pers. pl. aor. 1, imper. . id.  
προσκυνήσει, 3 pers. sing. fut. ind. . . id.  
προσκυνήσεις, 2 pers. sing. fut. ind. . . id.  
προσκυνήσετε, 2 pers. pl. fut. ind. . . id.  
προσκυνήσης, 2 pers. sing. aor. 1, subj. . id.  
προσκύνησον, 2 pers. sing. aor. 1, imper. . id.  
προσκυήσουσι, 3 pers. pl. fut. ind. . . id.  
προσκυήσω, 1 pers. sing. fut. ind. . . id.  
προσκυήσων, nom. sing. masc. part. fut. . id.  
προσκυήσωσι, 3 pers. pl. aor. 1, subj. . id.  
προσκυηταί,<sup>a</sup> nom. pl. . . . προσκυητής  
προσκυητής], οὔ, ὁ . . . προσκυνέω  
προσκυνούμεν, 1 pers. pl. pres. ind. . . id.  
προσκυνούντας, acc. pl. masc. part. pres. . id.  
προσκυνούντες, nom. pl. masc. part. pres. . id.  
προσκυνούσα, nom. sing. fem. part. pres. . id.  
προσκυνούσι, 3 pers. pl. pres. ind.—Rec. } id.  
προσκυήσουσι, Gr. Sch. Tdf. (Re. 4. 10) }

προσλαβείν, aor. 2, infin. (§ 36. rem. 2) προσλαμβάνω  
προσλαβόμενοι, nom. pl. m. part. aor. 2, mid. id.  
προσλαβόμενος, nom. s. masc. part. aor. 2, mid. id.  
προσλάβου, 2 pers. sing. aor. 2, imper. mid. . id.  
προσλάβέω, ᾧ], fut. ήσω, (§ 16. tab. P) (πρός & λαλέω) to speak to, converse with, Ac. 13. 43; 28. 20. L.G.

προσλαλήσαι, aor. 1, infin. . . . προσλαλέω  
προσλαλούντες, nom. pl. masc. part. pres. . id.  
προσλαμβάνεσθε, 2 p. pl. pres. imper. mid. προσλαμβάνω  
προσλαμβάνω], (§ 36. rem. 2) to take besides; mid.  
προσλαμβάνομαι, fut. λήψομαι, aor. 2,  
προσελάβομην, to take to one's self, assume, take as a companion or associate, Ac. 17. 5; 18. 26; to take, as food, Ac. 27. 33, 34, 36; to receive kindly or hospitably, admit to one's society and friendship, treat with kindness, Ac. 28. 2; Ro. 14. 1, 3;

15. 7; Phile. 12. 17; to take or draw to one's self as a preliminary to an address of admonition, Mat. 16. 22; Mar. 8. 32.

πρόσληψις, εως, ή, (§ 5. tab. E. c)  
an assuming; a receiving, reception, Ro. 11. 15.

πρόσληψις],<sup>b</sup> εως, ή . . . προσλαμβάνω  
προσμέναι, aor. 1, infin. (§ 27. rem. 1. d) . προσμένω  
προσμέναις, nom. sing. masc. part. aor. 1 . id.  
προσμένει, 3 pers. sing. pres. ind. . . id.  
προσμένειν, pres. infin. . . . id.  
προσμένουσι, 3 pers. pl. pres. ind. . . id.

προσμένω], fut. μενῶ, (§ 27. rem. 1. a) (πρός & μένω) to continue, remain, stay in a place, 1 Ti. 1. 3; to remain or continue with any one, Mat. 15. 32; Mar. 8. 2; Ac. 18. 18; to adhere to, Ac. 11. 23; met. to remain constant in, persevere in, Ac. 13. 43; 1 Ti. 5. 5.

προσορμίζω], fut. ίσω, (§ 26. rem. 1) (πρός & ὀρμίζω, from ὄρμος, a station for ships) to bring a ship to its station or to land; mid. to come to the land, Mar. 6. 53.

προσοφείλεις,<sup>c</sup> 2 pers. sing. pres. ind. . προσοφείλω  
προσοφείλω], fut. ήσω, (§ 35. rem. 5) (πρός & ὀφείλω) to owe besides or in addition, Phile. 19.

προσοχθίζω], fut. ίσω, (§ 26. rem. 1) (πρός & ὀχθίζω, to be vexed, offended) to be vexed or angry at, He. 3. 10. LXX.

πρόσπεινος],<sup>d</sup> οὔ, ὁ, ή, (§ 7. rem. 2) (πρός & πείνω) very hungry. N.T.

προσπεσοῦσα, nom. sing. fem. part. aor. 2 . προσπίπτω  
προσπήξαντες,<sup>e</sup> nom. pl. masc. part. aor. 1 προσπήγνυμι  
προσπήγνυμι], fut. πήξω, (§ 36. rem. 5) (πρός & πήγνυμι) to fix to, affix to.

προσπίπτω], fut. πεσοῦμαι, aor. 2, προσέπεσον, (§ 37. rem. 1) (πρός & πίπτω) to fall or impinge upon or against a thing; to fall down to any one, Mar. 3. 11; 7. 25, et al.; to rush violently upon, beat against, Mat. 7. 25.

προσποιέω, ᾧ], fut. ήσω, (§ 16. tab. P) (πρός & ποιέω) to add or attach; mid. to attach to one's self; to claim or arrogate to one's self; to assume the appearance of, make a show of, pretend, Lu. 24. 28.

προσπορεύομαι], fut. εὔσομαι, (§ 14. tab. N)

<sup>a</sup> Jno. 4. 23.<sup>b</sup> Ro. 11. 15.<sup>c</sup> Phile. 19.<sup>d</sup> Ac. 10. 10.<sup>e</sup> Ac. 2. 23.

(πρός & πορεύομαι) to go or come to any one. L.G.

προσπορεύονται,<sup>a</sup> 3 pers. pl. pres. ind. προσπορεύομαι  
 προσρήγνυμι], fut. ρήξω, (§ 36. rem. 5) (πρός &  
 ῥήγνυμι) to break or burst upon, dash  
 against, Lu. 6. 48, 49. N.T.

προστάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρός  
 & τάσσω) pr. to place or station at or  
 against; to enjoin, command, direct, Mat.  
 1. 24; 8. 4; 21. 6; Mar. 1. 44, et al.;  
 to assign, constitute, appoint, Ac. 17. 26.

προστάτις], ιδος, ῆ, (§ 4. rem. 2. c) . προϊστημι  
 προστεθῆναι, aor. 1, infin. pass. (§ 28. rem. 10) προστίθημι  
 προστεθήσεται, 3 pers. sing fut. ind. pass. . id.  
 προστεταγμένα, acc. pl. neut. part. perf. pass. προστάσσω  
 προστεταγμένους, acc. pl. masc. part. perf. pass. id.  
 προστήναι, aor. 2, infin. (§ 29. tab. X) . προϊστημι  
 προστίθημι], fut. θήσω, aor. 1, pass προστεθήν,  
 (§ 28. tab. V, and rem. 10) (πρός &  
 τίθημι) to put to or near; to lay with or  
 by the side of, Ac. 13. 36; to add, super-  
 add, adjoin, Mat. 6. 27, 33; Lu. 3. 20;  
 Ac. 2. 41, et al.; from the Heb., προσ-  
 τίθεμαι, before an infinitive, and the part.  
 προσθείς, before a finite verb, denote con-  
 tinuation, or repetition, Lu. 19. 11; 20.  
 11, 12; Ac. 12. 3.

προστρέχοντες, nom. pl. masc. part. pres. . προστρέχω  
 προστρέχω], aor. 2, προσέδραμον, (§ 36. rem. 1)  
 (πρός & τρέχω) to run to, or up, Mar.  
 9. 15; 10. 17; Ac. 8. 30.

προσφάγιον],<sup>b</sup> ου, τό, (§ 3. tab. C. c) (πρός &  
 φαγεῖν) what is eaten besides; hence,  
 genr. victuals, food. N.T.

πρόσφατον,<sup>c</sup> acc. sing. fem. . . πρόσφατος  
 πρόσφάτος], ου, ὁ, ἡ, (§ 7. rem. 2) (πρός & πέφα-  
 μαι, from φάω, to slay) pr. recently killed;  
 hence, genr. recent, new, newly or lately  
 made.

πρόσφάτως, adv. newly, recently, lately,  
 Ac. 18. 2.

πρόσφάτως],<sup>d</sup> adv. . . πρόσφατος  
 πρόσφερε, 2 pers. sing. pres. imper. act. . προσφέρω  
 προσφέρει, 3 pers. sing. pres. ind. act. . id.  
 προσφέρειν, pres. infin. act. . id.  
 προσφέρεται, 3 pers. sing. pres. ind. pass. . id.  
 προσφέρῃ, 3 pers. sing. pres. subj. act. . id.  
 προσφέρῃς, 2 pers. sing. pres. subj. act. . id.

προσφερόμεναι, nom. pl. fem. part. pres. pass. προσφέρω  
 προσφέρονται, 3 pers. pl. pres. ind. pass. . id.  
 προσφέροντες, nom. pl. masc. part. pres. act. . id.  
 προσφερόντων, gen. pl. masc. part. pres. act. id.  
 προσφέρουσι, dat. pl. masc. part. pres. act. . id.  
 προσφέρουσι, 3 pers. pl. pres. ind. act. . id.  
 προσφέρω], fut. προσούσω, aor. 1, προσήνεγκα,  
 aor. 2, προσήνεγκον, (§ 36. rem. 1) (πρός  
 & φέρω) to bear or bring to, Mat. 4. 24;  
 25. 20; to bring to or before magistrates,  
 Lu. 12. 11; 23. 14; to bring near to,  
 apply to, Jno. 19. 29; to offer, tender,  
 proffer, as money, Ac. 8. 18; to offer, pre-  
 sent, as gifts, oblations, etc., Mat. 2. 11;  
 5. 23; He. 5. 7; to offer in sacrifice, Mar.  
 1. 44; Lu. 5. 14; to offer up any one as  
 a sacrifice to God, He. 9. 25, 28; 11. 17,  
 et al.; mid. to bear one's self towards, be-  
 have or conduct one's self towards, to deal  
 with, treat any one, He. 12. 7.

προσφορά, ἄς, ἡ, (§ 2. tab. B. b) pr.  
 a bringing to; in N.T. an offering, an act  
 of offering up or sacrificing, He. 10. 10;  
 trop. Ro. 15. 16; an offering, oblation, a  
 thing offered, Ep. 5. 2; He. 10. 5, 8; a  
 sacrifice, victim offered, Ac. 21. 26; 24. 17.

προσφέρων, nom. sing. masc. part. pres. act. προσφέρω  
 προσφέρωσι, 3 pers. pl. pres. subj. act. . id.  
 προσφιλή,<sup>e</sup> nom. pl. neut. . . προσφιλής  
 προσφιλής], εος, ους, ὁ, ἡ, (§ 7. tab. G. b) (πρός  
 & φίλος) friendly, amicable, grateful, ac-  
 ceptable.

προσφορά], ἄς, ἡ . . . προσφέρω  
 προσφορά, dat. sing. . . προσφορά  
 προσφοράν, acc. sing. . . id.  
 προσφοράς, gen. sing. . . id.  
 προσφοράς, acc. pl. . . id.  
 προσφωνέω, ᾶ], fut. ἴσω, (§ 16. tab. P) (πρός &  
 φωνέω) to speak to, address, Mat. 11. 16;  
 Lu. 7. 32; 13. 12, et al.; to address,  
 harangue, Ac. 22. 2; to call to one's self,  
 Lu. 6. 13.

προσφωνούντα, nom. pl. neut. part. pres. }  
 ἃ προσφωνούντα τοῖς ἑτέροις λέγου- }  
 σιν,—B. C. D. Ln. Tdf. . }  
 καὶ προσφωνοῦσι τοῖς ἐταίροις }  
 αὐτῶν, etc., Rec. Gr. Sch. (Mat. }  
 11. 16) . . . }

<sup>a</sup> Mar. 10. 35.

<sup>b</sup> Jno. 21. 5.

<sup>c</sup> He. 10. 20.

<sup>d</sup> Ac. 18. 2.

<sup>e</sup> Phi. 4. 8.

προσφωνούσι, dat. pl. masc. part. pres. προσφωνέω  
 πρόσχυσιν,<sup>a</sup> acc. sing. πρόσχυστις  
 πρόσχυστις], εως, ἡ, (§ 5. tab. E. c) (προσχέω,  
 to pour out upon, besprinkle, from πρόσ  
 & χέω) an effusion, sprinkling. L.G.

προσψάυετε,<sup>b</sup> 2 pers. pl. pres. ind. προσψάω  
 προσψάω], fut. αύσω, (§ 13. tab. M) (πρός &  
 ψάω, to touch) to touch upon, touch  
 lightly.

πρόσωπα, nom. and acc. pl. πρόσωπον  
 προσωποληπτείτε,<sup>c</sup> 2 pers. pl. pres. ind. προσωποληπτέω  
 προσωποληπτέω, ὦ], fut. ήσω . . . προσωπολήπτης  
 προσωπολήπτης], ου, ὁ, (§ 2. tab. B. c) (πρόσω-  
 πον & λαμβάνω) a respecter of persons.  
 N.T.

προσωποληπτέω, ὦ, fut. ήσω, (§ 16.  
 tab. P) to accept or respect the person of  
 any one, to pay regard to external appear-  
 ance, condition, circumstances, etc., to show  
 partiality to, Ja. 2. 9. N.T.

προσωποληψία, ας, ἡ, (§ 2. tab. B. b,  
 and rem. 2) respect of persons, partiality,  
 Ro. 2. 11, et al. N.T.

προσωποληψία], ας, ἡ . . . προσωπολήπτης  
 προσωποληψίας, dat. pl. προσωποληψία  
 πρόσωπον], ου, τό, (§ 3. tab. C. c) (πρός & ὤψ)  
 the face, countenance, visage, Mat. 6. 16,  
 17; 17. 2, 6; according to late usage, a  
 person, individual, 2 Co. 1. 11; hence,  
 personal presence, 1 Thes. 2. 17; from the  
 Heb., πρόσωπον πρὸς πρόσωπον, face  
 to face, clearly, perfectly, 1 Co. 13. 12;  
 face, surface, external form, figure, appear-  
 ance, Mat. 16. 3; Lu. 12. 56; external  
 circumstances, or condition of any one,  
 Mat. 22. 16; Mar. 12. 14; πρόσωπον  
 λαμβάνειν, to have respect to the exter-  
 nal circumstances of any one, Lu. 20. 21;  
 Gal. 2. 6; ἐν προσώπῳ, in presence of,  
 2 Co. 2. 10; ἀπὸ προσώπου, from the  
 presence of, from, Ac. 3. 19; also, from  
 before, Ac. 7. 45; εἰς πρόσωπον, & κατὰ  
 πρόσωπον, in the presence of, before, Ac.  
 3. 13; 2 Co. 8. 24; also, openly, Gal. 2. 11;  
 κατὰ πρόσωπον ἔχειν, to have before  
 one's face, to have any one present, Ac.  
 25. 16; ἀπὸ προσώπου, from, Re. 12. 14;  
 πρὸ προσώπου, before, Ac. 13. 24.

προσώπου, gen. sing. . . . . πρόσσωπον  
 προσώπῳ, dat. sing. . . . . id.  
 προσώπων, gen. pl. . . . . id.  
 προσωρμίσθησαν,<sup>d</sup> 3 pers. pl. aor. 1, ind. pass.  
 (§ 26. rem. 1) . . . . . προσορμίζω

προσώχθισα, 1 pers. sing. aor. 1, ind. . . . . προσοχθίζω  
 προσώχθισε, 3 pers. sing. aor. 1, ind. . . . . id.  
 προτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρό &  
 τάσσω) to place or arrange in front; to  
 assign beforehand, foreordain, Ac. 17. 26.  
 προτείνω], fut. ενῶ, (§ 27. rem. 1. c) (πρό & τείνω)  
 to extend before; to stretch out, Ac. 22. 25.

προτέραν, acc. sing. fem. . . . . πρότερος  
 πρότερον, neut. sing. adverbially . . . . . id.  
 πρότερος], α, ον, (§ 8. rem. 6) . . . . . πρό  
 προτεταγμένους,<sup>e</sup> acc. pl. masc. part. perf. pass. }  
 —Rec. . . . . } προτάσσω  
 προτεταγμένους, Gr. Sch. Tdf. (Ac. }  
 17. 26) . . . . . }

προτίθημι], fut. προθήσω, (§ 28. tab. V) (πρό &  
 τίθημι) to place before; to set forth, pro-  
 pose publicly, Ro. 3. 25; mid. προτίθεμαι,  
 to purpose, determine, design beforehand,  
 Ro. 1. 13; Ep. 1. 9.

πρόθεσις, εως, ἡ, (§ 5. tab. E. c) a  
 setting forth or before; οἱ ἄρτοι τῆς προ-  
 θέσεως, & ἡ πρόθεσις τῶν ἄρτων, the  
 sheafbread, the twelve loaves of bread,  
 corresponding to the twelve tribes, which  
 were set out in two rows upon the golden  
 table in the sanctuary, Mat. 12. 4; Mar.  
 2. 26; Lu. 6. 4; He. 9. 2; predetermina-  
 tion, purpose, Ac. 11. 23; 27. 13; Ro.  
 8. 28; 2 Ti. 3. 10, et al.

προτρέπω], fut. ψω, (§ 23. rem. 1. a) (πρό &  
 τρέπω) to turn forwards; to impel; to  
 excite, urge, exhort, Ac. 18. 27.

προτρεψάμενοι<sup>f</sup> nom. pl. masc. part. aor. 1, masc. προτρέπω  
 προτρέχω], aor. 2, προὔδραμον, (§ 36. rem. 1)  
 (πρό & τρέχω) to run before, or in ad-  
 vance, Lu. 19. 4; Jno. 20. 4.

πρόδρομος, ου, ὁ, ἡ, (δραμεῖν) a  
 precursor, forerunner, one who advances to  
 explore and prepare the way, He. 6. 20.

προὔπαρχω], fut. ξω, (§ 23. rem. 1. b) (πρό &  
 ὑπάρχω) imperf. προὔπηρχον, to be be-  
 fore, or formerly, Lu. 23. 12; Ac. 8. 9.

προὔπηρχε, 3 pers. sing. imperf. . . . . προυπάρχω

<sup>a</sup> He. 11. 29.

<sup>b</sup> Lu. 11. 46.

<sup>c</sup> Ja. 2. 9.

<sup>d</sup> Mar. 6. 53.

<sup>e</sup> Ac. 17. 26.

<sup>f</sup> Ac. 18. 27.

προὔπῃρχον, 3 pers. pl. imperf. . . . προυπάρχω  
 προφάσει, dat. sing. . . . πρόφασις  
 πρόφασιν, acc. sing. . . . id.  
 πρόφασις], εως, ἡ, (§ 5. tab. E. c) (πρό & φαίνω)  
 pr. that which appears in front, that which  
 is put forward to hide the true state of  
 things; a fair show or pretext, Ac. 27. 30;  
 a specious cloak, Mat. 23. 13; 1 Thes. 2. 5;  
 an excuse, Jno. 15. 22.  
 προφέρει, 3 pers. sing. pres. ind. . . . προφέρω  
 προφέρω], fut. προοίσω, (§ 36. rem. 1) (πρό &  
 φέρω) to bring before, present; to bring  
 forth or out, produce, Lu. 6. 45, bis.  
 προφήται, nom. pl. . . . προφήτης  
 ποφήταις, dat. pl. . . . id.  
 προφήτας, acc. pl. . . . id.  
 προφητεία], ας, ἡ . . . id.  
 προφητεία, dat. sing. . . . προφητεία  
 προφητεία, nom. pl. . . . id.  
 προφητείαν, acc. sing. . . . id.  
 προφητείας, gen. sing. and acc. pl. . . . id.  
 προφητεύειν, pres. infin. . . . προφητεύω  
 προφητεύετε, 2 pers. pl. pres. subj. . . . id.  
 προφητεύομεν, 1 pers. pl. pres. ind. . . . id.  
 προφητεύουσα, nom. sing. fem. part. pres. . . . id.  
 προφητεύουσαι, nom. pl. fem. part. pres. . . . id.  
 προφητεύσαι, aor. 1, infin. . . . id.  
 προφητεύσαντες, nom. pl. masc. part. aor. 1 . . . id.  
 προφήτευσον, 2 pers. sing. aor. 1, imper. . . . id.  
 προφητεύουσι, 3 pers. pl. fut. ind. . . . id.  
 προφητεύω], fut. εύσω . . . προφήτης  
 προφητεύων, nom. sing. masc. part. pres. . . . προφητεύω  
 προφητεύωσι, 3 pers. pl. pres. subj. . . . id.  
 προφήτην, acc. sing. . . . προφήτης  
 προφήτης], ου, ὁ, (§ 2. tab. B. c) (πρό & φημί)  
 pr. a spokesman for another; spc. a spokes-  
 man or interpreter for a deity; a prophet,  
 seer, Tit. 1. 12; in N.T. a prophet, a  
 divinely-commissioned and inspired person,  
 Mat. 14. 5; Lu. 7. 16, 39; Jno. 9. 17. et  
 al.; a prophet in the Christian church, a  
 person gifted for the exposition of divine  
 truth, 1 Co. 12. 28, 29, et al.; a prophet,  
 a foreteller of the future, Mat. 1. 22, et  
 al. freq.; οἱ προφήται, the prophetic scrip-  
 tures of the Old Testament, Lu. 16. 29,  
 et al.  
 προφητεύω, fut. εύσω, aor. 1, προσ-

φήτευσαι, (§ 13. tab. M) to exercise the function  
 of a προφήτης; to prophesy, to foretel  
 the future, Mat. 11. 13; to divine, Mat.  
 26. 68; Mar. 14. 65; Lu. 22. 64; to pro-  
 phesy, to set forth matter of divine teach-  
 ing by special faculty, 1 Co. 13. 9; 14. 1,  
 et al.  
 προφητεία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) prophecy, a prediction of future  
 events, Mat. 13. 14; 2 Pe. 1. 20, 21; pro-  
 phesy, a gifted faculty of setting forth and  
 enforcing revealed truth, 1 Co. 12. 10;  
 13. 2, et al.; prophecy, matter of divine  
 teaching set forth by special gift, 1 Ti. 1. 18.  
 προφητικός, ἡ, ὄν, (§ 7. tab. F. a)  
 prophetic, uttered by prophets, Ro. 16. 26;  
 2 Pe. 1. 19. L.G.  
 προφήτις, ἴδος, ἡ, (§ 4. rem. 2. c) a  
 prophetess; a divinely-gifted female teacher,  
 Lu. 2. 36; Re. 2. 20.  
 προφητικός, acc. sing. masc. . . . προφητικός  
 προφητικός], ἡ, ὄν . . . προφήτης  
 προφητικῶν, gen. pl. . . . προφητικός  
 προφήτιν, acc. sing. . . . προφήτης  
 προφήτις], ἴδος, ἡ . . . προφήτης  
 προφήτου, gen. sing. . . . id.  
 προφητῶν, gen. pl. . . . id.  
 προφθάνω], fut. άσω, & ἡσομαι, aor. 1, προέφ-  
 θάσα, (§ 37. rem. 1) (πρό & φθάνω)  
 to outstrip, anticipate; to anticipate any  
 one in doing or saying a thing, be before-  
 hand with, Mat. 17. 25.  
 προχειρίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (πρό  
 & χεῖρ) to take into the hand, to make  
 ready for use or action; to constitute, des-  
 tine, Ac. 22. 14; 26. 16.  
 προχειρίσασθαι, aor. 1, infin. . . . προχειρίζομαι  
 προχειροτονέω, ὦ], fut. ἡσω, (§ 16. tab. P) (πρό  
 & χειροτονέω) pr. to elect before; to fore-  
 appoint, Ac. 10. 41.  
 Πρόχορον,<sup>a</sup> acc. . . . Πρόχορος  
 Πρόχορος], ου, ὁ, (§ 3. tab. C. a) Prochorus, pr.  
 name.  
 προώρισε, 3 pers. sing. aor. 1, ind. . . . προορίζω  
 προωρόμην, 1 pers. sing. imperf. mid. . . . προορώω  
 πρύμνα], ης, ἡ, (§ 2. rem. 3) (πρυμνός, last, hind-  
 most) the hinder part of a vessel, stern,  
 Mar. 4. 38, et al.

προφητεύω, fut. εύσω, aor. 1, προσ-

πρύμνη, dat. sing. . . . . πρύμνα  
πρύμνης, gen. sing. . . . . id.

πρωῖ<sup>†</sup>], adv. in the morning, early, Mat. 16. 3; 20. 1; Mar. 15. 1; Ac. 28. 23, et al.; the morning watch, which ushers in the dawn, Mar. 13. 35.

πρωῖα, as, ἡ, (pr. fem. of πρώϊος, a, ov, in the morning, early) sc. ὥρα, morning, the morning hour, Mat. 21. 18; 27. 1; Jno. 18. 28; 21. 4.

πρωῖμος, η, ov, (§ 7. tab. F. a) early, Ja. 5. 7.

πρωῖνός, ἡ, ὄν, (a later form of πρώϊος) belonging to the morning, morning, Re. 2. 28; 22. 16.

πρωῖα], as, ἡ. . . . . πρωῖ  
πρωῖας, gen. sing. . . . . πρωῖα  
πρωῖμον,<sup>a</sup> acc. sing. masc. . . . . πρωῖμος  
πρωῖμος], η, ov . . . . . πρωῖ  
πρωῖνόν, acc. sing. masc. . . . . πρωῖνός  
πρωῖνός], ἡ, ὄν . . . . . πρωῖ  
πρωῖρα], as, ἡ, (§ 2. tab. B. b) . . . . . πρωῖ  
πρωῖρας, gen. sing. . . . . πρωῖρα  
πρωῖτα, nom. and acc. pl. neut. . . . . πρωῖτος  
πρωτεύω], fut. εἰσω (§ 13. tab. M) . . . . . πρό  
πρωτεύων,<sup>b</sup> nom. sing. masc. part. pres. . . . . πρωτεύω  
πρωῖτη, nom. sing. fem. . . . . πρωῖτος  
πρωῖτη, dat. sing. fem. . . . . id.  
πρωῖτην, acc. sing. fem. . . . . id.  
πρωῖτης, gen. sing. fem. . . . . id.  
πρωῖτοι, nom. pl. masc. . . . . id.  
πρωῖτοις, dat. pl. masc. and neut. . . . . id.

πρωτοκαθεδρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (πρῶτος & καθέδρα) the first or uppermost seat, the most honourable seat, Mat. 23. 6; Mar. 12. 39; Lu. 11. 43; 20. 46. N.T.

πρωτοκαθεδρίαν, acc. sing. . . . . πρωτοκαθεδρία  
πρωτοκαθεδρίας, acc. pl. . . . . id.

πρωτοκλισία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (πρῶτος & κλισία) the first place of reclining at table, the most honourable place at table, Mat. 23. 6; Mar. 12. 39; Lu. 14. 7, 8; 20. 46. N.T.

πρωτοκλισίαν, acc. sing. . . . . πρωτοκλισία  
πρωτοκλισίας, acc. pl. . . . . id.  
πρωῖτον, acc. sing. masc. and nom. and acc. neut. . . . . πρωῖτος

πρωῖτον], adv. . . . . πρό  
πρωῖτος], η, ov, (§ 8. rem. 6) . . . . . id.  
πρωτοστάτην,<sup>c</sup> acc. sing. . . . . πρωτοστάτης  
πρωτοστάτης], ov, ὁ, (§ 2. tab. B. c) (πρῶτος & ἴστημι) pr. one stationed in the first rank of an army; a leader; a chief, ringleader, Ac. 24. 5. (ἄ).

πρωτότοκα, acc. pl. neut. . . . . πρωτότοκος  
πρωτοτόκια],<sup>d</sup> ων, τά . . . . . id.  
πρωτότοκον, acc. sing. masc. . . . . id.

πρωτότοκος], ov, ὁ, ἡ, τό, -ων, (§ 7. rem. 2) (πρῶτος & τίκτω) first-born, Mat. 1. 25; Lu. 2. 7; He. 11. 28; in N.T. prior in generation, Col. 1. 15; a first-born head of a spiritual family, Ro. 8. 29; He. 1. 6; first-born, as possessed of the peculiar privilege of spiritual generation, He. 12. 23.

πρωτοτόκια, ων, τά, (§ 3. tab. C. c) the rights of primogeniture, birthright, He. 12. 16. LXX.

πρωτοτόκων, gen. pl. . . . . πρωτότοκος  
πρῶτον, gen. sing. masc. and neut. . . . . πρῶτος  
πρῶτους, acc. pl. masc. . . . . id.  
πρῶτῳ, dat. sing. masc. . . . . id.  
πρῶτων, gen. pl. . . . . id.  
πταίει, 3 pers. sing. pres. ind. . . . . πταίω  
πταίωμεν, 1 pers. pl. pres. ind. . . . . id.  
πταίσει, 3 pers. sing. fut. ind. . . . . id.  
πταίσῃ, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. } id.  
πταίσει, Rec. Gr. Sch. (Ja. 2. 10) . . . }  
πταίσητε, 2 pers. pl. aor. 1, subj. . . . . id.

πταίω], fut. αἰσω, aor. 1, ἔπταισα, (§ 13. tab. M) to cause to stumble; intrans. to stumble, stagger, fall; to make a false step; met. to err, offend, transgress, Ro. 11. 11; Ja. 2. 10; 3. 2, bis; met. to fail of an object, 2 Pe. 1. 10.

πτέρνα], ης, ἡ, (§ 2. rem. 3) the heel.  
πτέρναν,<sup>e</sup> acc. sing. . . . . πτέρνα  
πτέρνας, acc. pl. . . . . πτέρνξ  
πτέρνγες, nom. pl. . . . . id.  
πτερύγιον], ου, τό . . . . . id.  
πτερύγων, gen. pl. . . . . id.  
πτέρνξ], ὕγος, ἡ, (§ 4. rem. 2. b) (πτέρον, id.) a wing, rinion, Mat. 23. 37; Lu. 13. 34, et al.

πτερύγιον, ου, τό, (§ 3. tab. C. c) a

<sup>a</sup> Ja. 5. 7.

<sup>b</sup> Col. 1. 18.

<sup>c</sup> Ac. 24. 5.

<sup>d</sup> He. 12. 16.

<sup>e</sup> Jno. 13. 18.

little wing; the extremity, the extreme point of a thing; a pinnacle, or apex of a building,

Mat. 4. 5; Lu. 4. 9.

πτηνόν], οὐδ, τό . . . . . πέτομαι  
πτηνῶν,<sup>a</sup> gen. pl. . . . . πτηνόν

πτοέω, ὦ], fut. ἴσω, (§ 16. tab. P) aor. 1, pass. ἐπτοήθη, to terrify, affright; pass. to be terrified, be in consternation, Lu. 21. 9; 24. 37.

πτόησις, εως, ἦ, (§ 5. tab. E. c) consternation, dismay, 1 Pe. 3. 6.

πτοηθέντες, nom. pl. masc. part. aor. 1, pass.

(§ 17. tab. Q) . . . . . πτοέω

πτοηθήτε, 2 pers. pl. aor. 1, subj. pass. . . . . id.

πτόησιν,<sup>b</sup> acc. sing. . . . . πτόησις

πτόησις], εως, ἦ . . . . . πτοέω

Πτολεμαΐδα,<sup>c</sup> acc. . . . . Πτολεμαΐς

Πτολεμαΐς], ἴδος, ἦ, (§ 4. rem. 2. c) Ptolemais, a city on the sea-coast of Galilee: the modern Acre.

πτύξας,<sup>d</sup> nom. sing. masc. part. aor. 1 . . . . . πτύσσω

πτύον], ου, τό, (§ 3. tab. C. c) . . . . . πτύω

πτυρόμενοι,<sup>e</sup> nom. pl. masc. part. pres. pass. πτύρω

πτύρω], to scare, terrify; pass. to be terrified, be in consternation.

πτύσας, nom. sing. masc. part. aor. 1 . . . . . πτύω

πτύσμα], ατος, τό . . . . . id.

πτύματος,<sup>f</sup> gen. sing. . . . . πτύσμα

πτύσσω], fut. ξω, aor. 1, ἔπτυξα, (§ 26. rem. 3) to fold; to roll up a scroll, Lu. 4. 20.

πτύω], fut. ύσω, aor. 1, ἔπτυσα, (§ 13. tab. M) to spit, spit out, Mar. 7. 33; 8. 23; Jno. 9. 6.

πτύον, ου, τό, (§ 3. tab. C. c) a fan, winnowing-shovel, Mat. 3. 12; Lu. 3. 17.

πτύσμα, ατος, τό, (§ 4. tab. D. c) spittle, saliva, Jno. 9. 6.

πτῶμα], ατος, τό . . . . . πίπτω

πτῶματα, acc. pl. . . . . πτῶμα

πτῶσιν, acc. sing. . . . . πτῶσις

πτῶσις], εως, ἦ, (§ 5. tab. E. c) . . . . . πίπτω

πτωχά, acc. pl. neut. . . . . πτωχός

πτωχεία], ας, ἦ . . . . . id.

πτωχεία, dat. sing. . . . . πτωχεία

πτωχείαν, acc. sing. . . . . id.

πτωχεύω], fut. εύσω, (§ 13. tab. M) . . . . . πτωχός

πτωχή, nom. sing. fem. . . . . id.

πτωχοί, nom. pl. masc. . . . . id.

πτωχοῖς, dat. pl. masc. . . . . id.

πτωχόν, acc. sing. masc. . . . . id.

πτωχός], ἦ, ὄν, reduced to beggary, mendicant; poor, indigent, Mat. 19. 21; 26. 9, 11, et al.; met. spiritually poor, Re. 3. 17; by impl. a person of low condition, Mat. 11. 5; Lu. 4. 18; 7. 22; met. beggarly, sorry, Gal. 4. 9; met. lowly, Mat. 5. 3; Lu. 6. 20.

πτωχεία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) begging; beggary; poverty, 2 Co. 8. 2, 9; Re. 2. 9.

πτωχεύω, fut. εύσω, to be a beggar; to be or become poor, be in poverty, 2 Co. 8. 9.

πτωχοῦς, acc. pl. masc. . . . . πτωχός

πτωχῶ, dat. sing. masc. . . . . id.

πτωχῶν, gen. pl. . . . . id.

πυγμή], ἦς, ἦ, (§ 2. tab. B. a) (πίξ) the fist; πυγμή, together with the fore-arm, or, with care, carefully.

πυγμῆ,<sup>g</sup> dat. sing. . . . . πυγμή

πυθέσθαι, aor. 2, infin. mid. (§ 36. rem. 2) πυθάνομαι

πυθόμενος, nom. sing. masc. part. aor. 2, mid. id.

Πύθων], ωνος, ὁ, (§ 4. rem. 2. e) Python, the name of the mythological serpent slain by Apollo, thence named the Pythian; later, equivalent to ἐγγαστρίμαντις, a soothsaying ventriloquist; πνεῦμα πύθωνος, i. q. δαιμόνιον μαντικόν, a soothsaying demon, Ac. 16. 16

πύθωνα, acc. sing.—Al. Ln. Tdf. . . . . } πύθων  
πύθωνος, Rec. Gr. Sch. (Ac. 16. 16) }

πύθωνος,<sup>h</sup> gen. sing. . . . . id.

πυκνά, pl. neut. adverbially . . . . . πυκνός

πυκνάς, acc. pl. fem. . . . . id.

πυκνός], ἦ, ὄν, (§ 7. tab. F. a) dense, thick; frequent, 1 Ti. 5. 23; πυκνά, as an adverb, frequently, often, Lu. 5. 33; so the compar. πυκνότερον, very frequently, Ac. 24. 26.

πυκνότερον, neut. compar. adverbially . . . . . πυκνός

πυκτεύω],<sup>i</sup> fut. εύσω, (§ 13. tab. M) (πύκτης, a boxer, from πύξ) to box, fight as a pugilist.

πύλη], ης, ἡ, (§ 2. tab. B. a) *a gate*, Mat. 7. 13, 14; Lu. 7. 12; Ac. 12. 10, et al.; πύλαι ᾗδου, *the gates of hades, the nether world and its powers, the powers of destruction, dissolution*, Mat. 16. 18.

πυλών, ὄνος, ὁ, (§ 4. rem. 2. e) *a gateway, vestibule*, Mat. 26. 71; Lu. 16. 20; *a gate*, Ac. 14. 13; Re. 21. 12, 13, 15, 21, 25, et al. L.G.

πύλη, dat. sing. . . . . πύλη  
 πύλην, acc. sing. . . . . id.  
 πύλης, gen. sing. . . . . id.  
 πυλών], ὄνος, ὁ . . . . . id.  
 πυλώνα, acc. sing. . . . . πυλών  
 πυλώνας, acc. pl. . . . . id.  
 πυλώνες, nom. pl. . . . . id.  
 πυλώνος, gen. sing. . . . . id.  
 πυλώνων, gen. pl. . . . . id.  
 πυλώσι, dat. pl. . . . . id.  
 πυνθάνεσθαι, pres. infin. . . . . πυνθάνομαι  
 πυνθάνομαι], fut. πέυσομαι, aor. 2, ἐπυθόμην, (§ 36. rem. 2) *to ask, inquire*, Mat. 2. 4; Lu. 15. 26, et al.; *to investigate, examine judicially*, Ac. 23. 20; *to ascertain by inquiry, understand*, Ac. 23. 34.

πῦρ], πυρός, τό, (§ 4. rem. 2. f) *fire*, Mat. 3. 10; 7. 19; 15. 40, et al. freq.; πυρός, used by Hebraism with the force of an adjective, *fiery, fierce*, He. 10. 27; *fire* used figuratively to express various circumstances of severe trial, Lu. 12. 49; 1 Co. 3. 13; Jude 23.

πυρά, ἀς, ἡ, (§ 2. tab. B. b) *a fire, heap of combustibles*, Ac. 28. 2, 3.

πυρετός, οὔ, ὁ, (§ 3. tab. C. a) *scorching and noxious heat; a fever*, Mat. 8. 15; Mar. 1. 31, et al.

πυρέσσω, or ττω, fut. ξω, (§ 26. rem. 3) *to be feverish, be sick of a fever*, Mat. 8. 14; Mar. 1. 30.

πύρινος, η, ον, (§ 7. tab. F. a) *pr. of fire, fiery, burning; shining, glittering*, Re. 9. 17.

πυρώ, ὦ, fut. ὶσω, (§ 20. tab. T) *to set on fire, burn*; *pass. to be kindled, be on fire, burn, flame*, Ep. 6. 16; 2 Pe. 3. 12; Re. 1. 15; *met. to fire* with distressful

feelings, 2 Co. 11. 29; of lust, *to be inflamed, burn*, 1 Co. 7. 9; *to be tried with fire*, as metals, Re. 3. 18.

πύρωσις, εως, ἡ, (§ 5. tab. E. c) *a burning, conflagration*, Re. 18. 9, 18; *met. a fiery test of trying circumstances*, 1 Pe. 4. 12.

πυρρός, ἄ, ὄν, (§ 7. rem. 1) *of the colour of fire, fiery-red*, Re. 6. 4; 12. 3.

πυρράζω, fut. ἄσω, (§ 26. rem. 1) *to be fiery-red*, Mat. 16. 2, 3. N.T.

πυρά], ἀς, ἡ . . . . . πῦρ  
 πυράν, acc. sing. . . . . πυρά  
 πύργον, acc. sing. . . . . πύργος

πύργος], ου, ὁ, (§ 3. tab. C. a) *a tower*, Mat. 21. 33; Mar. 12. 1; Lu. 13. 4; *genr. a castle, palace*, Lu. 14. 28.

πυρέσσουσα, nom. sing. fem. part. pres. . . . πυρέσσω  
 πυρέσσουσαν, acc. sing. fem. part. pres. . . . id.

πυρέσω, or ττω], fut. ξω . . . . . πῦρ  
 πυρετοῖς, dat. pl. . . . . πυρετός

πυρετός], οὔ, ὁ . . . . . πῦρ  
 πυρετῶ, dat. sing. . . . . πυρετός

πυρί, dat. sing. . . . . πῦρ  
 πύριμος], η, ον . . . . . id.

πυρίνου<sup>a</sup>, acc. pl. masc. . . . . πύρινος  
 πυρός, gen. sing. (§ 4. rem. 2. f) . . . . . πῦρ

πυροῦμαι, 1 pers. sing. pres. ind. pass. (§ 21. tab. U) . . . . . πυρώ

πυρούμενοι, nom. pl. masc. part. pres. pass. . . . id.  
 πυροῦσθαι, pres. infin. pass. . . . . id.

πυρώ, ὦ], fut. ὶσω . . . . . πῦρ  
 πυρράζει, 3 pers. sing. pres. ind. . . . . πυρράζω

πυρράζω], fut. ἄσω . . . . . πῦρ  
 πυρρός, ἄ, ὄν . . . . . id.

Πύρρος], ου, ὁ, (§ 3. tab. C. a) *Pyrrhus*, pr. name.  
 Πύρρον, gen.—A. D. Gr. Sch. Tdf. . . . . } Πύρρος  
 Rec. om. (Ac. 20. 4) . . . . . }

πυρώσει, dat. sing. . . . . πύρωσις  
 πυρώσεως, gen. sing. . . . . id.

πύρωσις], εως, ἡ . . . . . πῦρ  
 πω], an enclitic particle, *yet*; see in μήπω, μηδέπω,

οὔπω, οὐδέπω, πώποτε.

πωλεῖ, 3 pers. sing. pres. ind. act. . . . . πωλέω  
 πωλείται, 3 pers. sing. pres. ind. pass. (§ 17. tab. Q) id.

πωλέω, ὦ], fut. ἦσω, (§ 16. tab. P) *to sell*, Mat. 10. 29; 13. 44, et al.

<sup>a</sup> Re. 9. 17.

παλιθσαι, aor. 1, infin. act. . . . . παλιθ  
 παλιθσαι, nom. sing. masc. part. aor. 1, act. id.  
 παλιθσαιτε, 2 pers. pl. aor. 1, imper. act. . id.  
 παλιθσαιτω, 3 pers. sing. aor. 1, imper. act. . id.  
 παλιθσαι, 3 pers. sing. fut. ind. act.—Const. } id.  
 παλιθσαιτω, R. Gr. Sch. Tdf. (Lu. 22. 36) }  
 παλιθσον, 2 pers. sing. aor. 1, imper. act. . id.  
 παλιθον, acc. sing. . . . . παλιθ

παλιθ], ου, θ, (§ 3. tab. C. a) a youngling; a foal  
 or colt, Mat. 21. 2, 5, 7; Mar. 11. 2, et al.

παλιθμενον, acc. sing. neut. part. pres. pass. παλιθ  
 παλιθνται, acc. pl. masc. part. pres. act. . id.  
 παλιθνται, nom. pl. masc. part. pres. act. . id.  
 παλιθντων, gen. pl. masc. part. pres. act. . id.  
 παλιθουσι, dat. pl. masc. part. pres. act. . id.  
 παλιθουτε], adv. (πα & παλιθ) ever yet, ever, at any  
 time, Lu. 19. 30; Jno. 1. 18, et al.

παλιθω, ω], fut. ωσω, (§ 20. tab. T) (παλιθ, a  
 stony concretion) to petrify; to harden;  
 in N.T. to harden the feelings, Jno. 12. 40;  
 pass. to become callous, unimpressible, Mar.  
 6. 52; 8. 17; Ro. 11. 7; 2 Co. 3. 14.

παλιθουσι, εωσ, η, (§ 5. tab. E. c) a  
 hardening; met. hardness of heart, callous-  
 ness, insensibility, Mar. 3. 5, Ro. 11. 25;  
 Ep. 4. 18.

παλιθουσι, dat. sing. . . . . παλιθουσι  
 παλιθουσιν, acc. sing. . . . . id.  
 παλιθουσι, εωσ, η . . . . . παλιθου  
 παω], an enclitic particle, in any way, by any means;  
 see ελιπωσ, μηπωσ.

παω], adv. how? in what manner? by what means?  
 Mat. 7. 4; 22. 12; Jno. 6. 52; used in  
 interrogations which imply a negative,  
 Mat. 12. 26, 29, 34; 22. 45; 23. 33; Ac.  
 8. 31; put concisely for how is it that?  
 how does it come to pass that? Mat. 16. 11;  
 22. 43; Mar. 4. 40; Jno. 7. 15; with an  
 indirect interrogation, how, in what man-  
 ner, Mat. 6. 28; 10. 19; Mar. 11. 18; put  
 for τι, what? Lu. 10. 26; put for ωσ, as  
 a particle of exclamation, how, how much,  
 how greatly, Mar. 10. 23, 24.

P.

Ρααβ, η, Rahab, pr. name, indecl.  
 Ρααββι, θ, indecl. (later Heb. רַבִּי, from רַב, which

was deemed less honourable) Rabbi, my master,  
 teacher, doctor, Mat. 23. 7, 8; 26. 25, 49,  
 et al.

Ρααββονι, or Ρααββονι, (later Heb. רַבִּי, Aram.  
 with suffix, רַבִּי) Rabboni, my master,  
 the highest title of honour in the Jewish  
 schools, Mar. 10. 51; Jno. 20. 16.

Ρααββονι, same signif. as Ρααββονι.

ρααββιζειν, pres. infin. act. . . . . ρααββιζειν  
 ρααββιζειω], fut. ισω . . . . . ρααββος  
 ρααββον, acc. sing. . . . . id.

ρααββος], ου, η, (§ 3. tab. C. b) a rod, wand,  
 He. 9. 4; Re. 11. 1; a rod of correction,  
 1 Co. 4. 21; a staff, Mat. 10. 10; He.  
 11. 21; a sceptre, He. 1. 8; Re. 2. 27.

ρααββιζειω, fut. ισω, (§ 26. rem. 1)  
 aor. 1, ερρααββιζεισα, aor. 1, pass. ερρααβ-  
 βιζεισθην, to beat with rods, Ac. 16. 22;  
 2 Co. 11. 25.

ρααββου, gen. sing. . . . . ρααββος  
 ρααββουσ, acc. pl. . . . . id.

ρααββουχοι, nom. pl. . . . . ρααββουχοσ  
 ρααββουχοσ], ου, θ, (§ 3. tab. C. a) (ρααββος &  
 χω) the bearer of a wand of office; a

lictor, serjeant, a public servant who bore  
 a bundle of rods before the magistrates  
 as insignia of their office, and carried into  
 execution the sentences they pronounced,  
 Ac. 16. 35, 38.

ρααββουχοσ, acc. pl. . . . . ρααββουχοσ  
 ρααββου, dat. sing. . . . . ρααββος

Ρααα, θ, Ragau, pr. name, indecl.

ραααουρρημα], θ, ατοσ, το, (§ 4. tab. D. c) (ρα-  
 αααουρρημα, to do easily, to act recklessly;  
 ραααοσ, easy, and ερρημα,) pr. anything  
 done lightly, levity; reckless conduct, crime.

L.G.

ραααουρρημα], ασ, η, (§ 2. tab. B. b, and rem. 2)  
 (from same) facility of doing anything;  
 levity in doing; recklessness, profligacy,  
 wickedness, Ac. 13. 10.

ραααουρρημασ, gen. sing. . . . . ραααουρρημασ  
 ρααα], θ, Raca, an Aramaean term of bitter contempt,  
 worthless fellow.

ραααοσ], εωσ, το, (§ 5. tab. E. b) . . . . . ρηρημη  
 ραααοσ, gen. sing. . . . . ραααοσ

Ρααα, η, indecl. Rama, a city of Judaea.



ραντίζουσα, nom. sing. fem. part. pres. act. ραντίζω  
 ραντίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐρράν-  
 τισα, perf. pass. ἐρράντισμαι, (ράίνω,  
 idem) to sprinkle, besprinkle, He. 9. 13,  
 19, 21; met. and by impl. to cleanse by  
 sprinkling, purify, free from pollution, He.  
 10. 22. L.G.

ραντισμός, οὐδ, ὄ, (§ 3. tab. C. a) pr.  
 a sprinkling; met. a cleansing, purifica-  
 tion, lustration, He. 12. 24; 1 Pe. 1. 2.  
 LXX.

ραντισμόν, acc. sing. . . . ραντισμός  
 ραντισμός], οὐδ, ὄ . . . . ραντίζω  
 ραντισμοῦ, gen. sing. . . . ραντισμός  
 ραπίζω], fut. ἴσω, aor. 1, ἐρράπισα, (§ 26. rem. 1)  
 (ράπισ, a rod) to beat with rods; to strike  
 with the palm of the hand, cuff, slap, Mat.  
 5. 39; 26. 67.

ράπισμα, ατος, τό, (§ 4. tab. D. c)  
 a blow with the palm of the hand, cuff,  
 slap, Mar. 14. 65; Jno. 18. 22; 19. 3.  
 L.G.

ράπισει, 2 pers. sing. fut. ind. act. . . . ραπίζω  
 ράπισμα], ατος, τό . . . . id.  
 ραπισμασι, dat. pl. . . . . ράπισμα  
 ραπισματα, acc. pl. . . . . id.  
 ραφίδος, gen. sing. . . . . ραφίς  
 ραφίς], ἴδος, (ἰ) ἦ, (§ 4. rem. 2. c) (ράπτω, to sew,  
 sew together) a needle, Mat. 19. 24; Mar.  
 10. 25; Lu. 18. 25.

Ῥαχάβ],<sup>a</sup> ἦ, Rachab, pr. name, indecl.

Ῥαχήλ],<sup>b</sup> ἦ, Rachel, pr. name, indecl.

Ῥεβέκκα],<sup>c</sup> ας, ἦ, Rebecca, pr. name.

ῤέδα, or ῤέδη], ης, ἦ, (§ 2. tab. B. a) (Lat. rheda)  
 a carriage with four wheels for travelling,  
 a chariot.

ῤεδῶν,<sup>d</sup> gen. pl. . . . . ῤέδα

ῤεμφάν,<sup>e</sup> or ῤεφάν], ὄ, indecl. the name of an  
 idol, Ac. 7. 43. The original passage,  
 Amos 5. 26, has 𐤓𐤏𐤃; the Sept. ῤαιφάν,  
 the Egyptian name for the planet Saturn.

ῤεύσονσι,<sup>f</sup> 3 pers. pl. fut. ind. . . . . ῤέω

ῤεφάν, ὄ—C. Ln. Tdf.

ῤεμφάν, Rec. Gr. Sch. (Ac. 7. 43).

ῤέω], fut. ῤεύσω, ῤεύσομαι, (§ 35. rem. 3)  
 aor. 1, ἐρρέυσα, to flow.

ῤύσις, εως, ἦ, (§ 5. tab. F. c) a flow-

ing; a morbid flux, Mar. 5. 25; Lu. 8. 43, 44.

ῤέω], an obsolete form, whence perf. εἶρηκα,  
 perf. pass. εἶρημαι, aor. 1, pass. ἐρρή-  
 θην, & ἐρρέθην, part. ῤηθείς, (§ 36.  
 rem. 1) to say, speak, Mat. 1. 22; 2 Co.  
 12. 9; Re. 7. 14, et al.; to speak of, Mat.  
 3. 3; to direct, command, prescribe, Mat.  
 5. 21, et al.; to address one as anything,  
 to call, name, Jno. 15. 15, et al.

ῤῆμα, ατος, τό, (§ 4. tab. D. c) that  
 which is spoken; declaration, saying, speech,  
 word, Mat. 12. 36; 26. 75; Mar. 9. 32;  
 14. 72; a command, mandate, direction,  
 Lu. 3. 2; 5. 5; a promise, Lu. 1. 38;  
 2. 29; a prediction, prophecy, 2 Pe. 3. 2;  
 a doctrine of God or Christ, Jno. 3. 34;  
 5. 47; 6. 63, 68; Ac. 5. 20; an accusa-  
 tion, charge, crimination, Mat. 5. 11;  
 27. 14; from the Heb., a thing, Mat.  
 4. 4; Lu. 4. 4; a matter, affair, transac-  
 tion, business, Mat. 18. 16; Lu. 1. 65;  
 2 Co. 13. 1, et al.

ῤήτωρ, ορος, ὄ, (§ 4. rem. 2. f) an  
 orator, advocate, Ac. 24. 1.

ῤητῶς, adv. (ῤητός, ῤέω) in express  
 words, expressly, 1 Ti. 4. 1. L.G.

ῤήγιον],<sup>g</sup> ου, τό, (§ 3. tab. C. c) Rhegium, a city  
 at the south-western extremity of Italy.

ῤήγμα],<sup>h</sup> ατος, τό . . . . ῤήγνυμι

ῤήγνυμι, or ῤήσσω], fut. ξω, aor. 1, ἐρ-  
 ῤήξα, (§ 36. rem. 5) to rend, shatter; to  
 break or burst in pieces, Mat. 9. 17; Mar.  
 2. 22; Lu. 5. 37, et al.; to rend, lacerate,  
 Mat. 7. 6; to cast or dash upon the  
 ground, convulse, Mar. 9. 18; Lu. 9. 42;  
 absol. to break forth into exclamation,  
 Gal. 4. 27.

ῤήγμα, ατος, τό, (§ 4. tab. D. c) a  
 rent; a crash, ruin, Lu. 6. 49.

ῤήγνυνται, 3 pers. pl. pres. ind. pass. . . . ῤήγνυμι  
 ῤηθείς, part. of ἐρρήθην, aor. 1, pass. used in con-  
 nection with λέγω, φημί, and εἰπεῖν.

See ῤέω.

ῤηθέν, nom. and acc. sing. neut. part. aor. 1, pass. ῤέω  
 ῤῆμα], ατος, τό . . . . id.  
 ῤῆμασι, dat. pl. . . . . ῤῆμα  
 ῤῆματα, nom. and acc. pl. . . . . id.

<sup>a</sup> Mat. 1. 5.

<sup>b</sup> Mat. 2. 18.

<sup>c</sup> Ro. 9. 10.

<sup>d</sup> Re. 18. 13.

<sup>e</sup> Ac. 7. 43.

<sup>f</sup> Jno. 7. 38.

<sup>g</sup> Ac. 28. 13.

<sup>h</sup> Lu. 6. 49.

ρήματι, dat. sing.	ρήμα
ρήματος, gen. sing.	id.
ρημάτων, gen. pl.	id.
ρήξει, 3 pers. sing. fut. ind. act.	ρήγγυμι
ρήξον, 2 pers. sing. aor. 1, imper.	id.
ρήξωσι, 3 pers. pl. aor. 1, subj. act.	id.
Ῥησά], <sup>a</sup> ὄ, Rhesa, pr. name, indecl.	
ρήσσει, 3 pers. sing. pres. ind. act.	ρήσσω
ρήσσω], see ρήγγυμι.	
ρήτορος, gen. sing.	ρήτωρ
ρήτωρ], ὀρος, ὄ	ρέω
ρήτῶς], <sup>c</sup> adv.	id.

ρίζα], ἤσ, ἦ, (§ 2. rem. 3) *a root of a tree*, Mat. 3. 10; 13. 6; met. ἔχειν ρίζαν, or ἔχειν ρίζαν ἐν ἑαυτῷ, *to be rooted in faith*, Mat. 13. 21; Mar. 4. 17; Lu. 8. 13; met. *cause, source, origin*, 1 Ti. 6. 10; He. 12. 15; by synecd. *the trunk, stock of a tree*, met. Ro. 11. 16, 17, 18; met. *offspring, progeny, a descendant*, Ro. 15. 12; Re. 5. 5; 22. 16.

ρίζω, ὦ, fut. ὴσω, (§ 20. tab. T) *to root, cause to take root*; pass. part. perf. ἐρρίζωμένος, *firmly rooted, strengthened with roots*; met. *firm, constant, firmly fixed*, Ep. 3. 18; Col. 2. 7.

ρίζαν, acc. sing.	ρίζα
ρίζης, gen. sing.	id.
ρίζω, ὦ], fut. ὴσω	id.
ρίζων, gen. pl.	id.
ρίπῆ], ἤσ, ἦ	ρίπτω
ρίπη], <sup>d</sup> dat. sing.	ρίπη
ρίπιζομένω], <sup>e</sup> dat. sing. masc. part. pres. pass.	ρίπιζω
ρίπιζω], fut. ἴσω	ρίπτω
ρίπτέω, ὦ], frequentative	id.
ρίπτούντων], <sup>f</sup> gen. pl. masc. part. pres.	ρίπτέω

ρίπτω], fut. ψω, aor. 1, ἔρριψα, (§ 23. rem. 1. a, and rem. 2) perf. pass. ἔρριμμαι, (§ 23. rem. 7) *to hurl, throw, cast; to throw or cast down*, Mat. 27. 5; Lu. 4. 35; 17. 2; *to throw or cast out*, Ac. 27. 19, 29; *to lay down, set down*, Mat. 15. 30; pass. *to be dispersed, scattered*, Mat. 9. 36.

ρίπτέω, ὦ, *to toss repeatedly, toss up with violent gesture*, Ac. 22. 23.

ρίπῆ], ἤσ, ἦ, (§ 2. tab. B. a) pr. *a rapid sweep, jerk; a wink, twinkling of the eye*, 1 Co. 15. 52.

ρίπιζω, fut. ἴσω, (§ 26. rem. 1) (ρίπις, *a fan or bellows*, from ρίπτω) *to fan, blow, ventilate; to toss, agitate*, e.g. the ocean by the wind, Ja. 1. 6.

ρίψαν, nom. sing. neut. part. aor. 1, act.	ρίπτω
ρίψαντες, nom. pl. masc. part. aor. 1, act.	id.
ρίψας, nom. sing. masc. part. aor. 1, act.	id.
Ῥοβοάμ], ὄ, Roboam, pr. name, indecl.	
Ῥόδῆ], <sup>g</sup> ἤσ, ἦ, Rhoda, pr. name.	
Ῥόδον], <sup>h</sup> acc.	Ῥόδος
Ῥόδος], ου, ἦ, (§ 3. tab. C. a) Rhodes, an island in the Mediterranean, south of Caria.	
ροιζηδόν], <sup>i</sup> adv. (ροίζος, <i>a whizzing, a rushing noise</i> ) <i>with a noise, with a crash</i> , etc. L.G	

ρομφαία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) pr. *a Thracian broad-sword; a sword*, Re. 1. 16; 2. 12; by meton. *war*, Re. 6. 8; met. *a thrill of anguish*, Lu. 2. 35.

ρομφαία, dat. sing.	ρομφαία
ρομφαίαν, acc. sing.	id.
Ῥουβήν], <sup>k</sup> ὄ, Reuben, pr. name, indecl.	
Ῥούθ], <sup>l</sup> ἦ, Ruth, pr. name, indecl.	
Ῥούφον, acc.	Ῥούφος
Ῥούφος], ου, ὄ, (§ 3. tab. C. a) Rufus, pr. name.	
Ῥούφου, gen.	Ῥούφος
ρύεσθαι, pres. infin.	ρύομαι
ρύεται, 3 pers. sing. pres. ind.	id.
ρύμας, dat. pl.	ρύμη
ρύμας, acc. pl.	id.
ρύμη], ἤσ, ἦ, (§ 2. tab. B. a) (ρύω, <i>to draw</i> ) pr. <i>a rush or sweep of a body in motion; a street</i> , Ac. 9. 11; 12. 10; <i>a narrow street, lane, alley</i> , as distinguished from πλατεία, Mat. 6. 2; Lu. 14. 21.	

ρύμην, acc. sing.

ρύομαι], fut. ῥύσομαι, aor. 1, ἐρρύσασθην, (§ 14. tab. N) *to drag out of danger, to rescue, save*, Mat. 6. 13; 27. 43; later also pass. aor. 1, ἐρρύσθη, *to be rescued, delivered*, Lu. 1. 74; Ro. 15. 31; 2 Thes. 3. 2; 2 Ti. 4. 17.

ῥύομενον, acc. sing. masc. part. pres.	ῥύομαι
ῥύομενος, nom. sing. masc. part. pres.	id.

<sup>a</sup> Lu. 3. 27.

<sup>b</sup> Ac. 21. 1.

<sup>c</sup> 1 Ti. 4. 1.

<sup>d</sup> 1 Co. 15. 52.

<sup>e</sup> Ja. 1. 6.

<sup>f</sup> Ac. 22. 23.

<sup>g</sup> Ac. 12. 13.

<sup>h</sup> Ac. 21. 1.

<sup>i</sup> 2 Pe. 3. 10.

<sup>k</sup> Re. 7. 5.

<sup>l</sup> Mat. 1. 5.

ῥυπαρᾶ, dat. sing. fem. . . . ῥυπαρός  
 ῥυπαρευθήτω, 3 pers. sing. aor. 1, imper. }  
 pass.—Gr. Sch. Tdf. . . . ῥυπαρεύομαι  
 ῥυπωσάτω, Rec. (Re. 22. 11) . . . }  
 ῥυπαρεύομαι], fut. εὔσομαι, v.r. . . . ῥύπος  
 ῥυπαρία], as, ἡ . . . . . id.  
 ῥυπαρίαν,<sup>a</sup> acc. sing. . . . ῥυπαρία  
 ῥυπαρός], ἄ, ὄν . . . . ῥύπος

ῥύπος], ου, ὄ, (§ 3. tab. C. a) *filth, squalor*,  
 1 Pe. 3. 21.

ῥυπῶ, ὦ, fut. ὠσω, (§ 20. tab. T) *to be filthy*; met. *to be morally polluted*, Re. 22. 11, bis.

ῥυπαρός, ἄ, ὄν, (§ 7. rem. 1) *filthy, squalid, sordid, dirty*, Ja. 2. 2; met. *defiled, polluted*, v.r. Re. 22. 11.

ῥυπαρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *filth*; met. *moral filthiness, uncleanness, pollution*, Ja. 1. 21.

ῥυπαρεύομαι, (ῥυπαρός) *to be filthy, squalid*; met. *to be polluted*, v.r. Re. 22. 11. N.T.

ῥύπου,<sup>b</sup> gen. sing. . . . ῥύπος  
 ῥυπῶ, ὦ], fut. ὠσω . . . . id.  
 ῥυπῶν, nom. sing. masc. part. pres. . . ῥυπῶ  
 ῥυπωσάτω, 3 pers. sing. aor. 1, imper. . . id.  
 ῥῦσαι, 2 pers. sing. aor. 1, imper. . . ῥύομαι  
 ῥυσάσθω, 3 pers. sing. aor. 1, imper. . . id.  
 ῥύσει, dat. sing. . . . ῥύσει  
 ῥύσεται, 3 pers. sing. fut. ind. . . . ῥύομαι  
 ῥυσθέντας, acc. pl. masc. part. aor. 1, pass. id.  
 ῥυσθῶ, 1 pers. sing. aor. 1, subj. pass. . . id.  
 ῥυσθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . id.  
 ῥύσις], εως, ἡ, (§ 5. tab. E. c) . . . ῥέω  
 ῥυτίδα,<sup>c</sup> acc. sing. . . . ῥυτίς  
 ῥυτίς], ἴδος, (ἴ) ἡ, (§ 4. rem. 2. c) (ῥύω, *to draw*) *a wrinkle*; met. *a disfiguring wrinkle, flaw, blemish*, Ep. 5. 27.

Ῥωμαϊκοῖς,<sup>d</sup> dat. pl. neut. . . . Ῥωμαϊκός  
 Ῥωμαϊκός], ἡ, ὄν . . . . Ῥώμη  
 Ῥωμαῖοι, nom. pl. . . . Ῥωμαῖος  
 Ῥωμαῖον, acc. sing. . . . id.  
 Ῥωμαῖος], ου, ὄ . . . . Ῥώμη  
 Ῥωμαῖους, acc. pl. . . . Ῥωμαῖος  
 Ῥωμαῖστί],<sup>e</sup> adv. . . . Ῥώμη  
 Ῥωμαίων, gen. pl. . . . Ῥωμαῖος  
 Ῥώμη], ης, ἡ, (§ 2. tab. B. a) *Rome*.

Ῥωμαϊκός, ἡ, ὄν, (§ 7. tab. F. a) *Roman*, Latin, Lu. 23. 38.

Ῥωμαῖος, ου, ὄ, (§ 3. tab. C. a) *a Roman, Roman citizen*, Jno. 11. 48; Ac. 2. 10; 16. 21, et al.

Ῥωμαῖστί, adv. *in the Roman language, in Latin*, Jno. 19. 20.

Ῥώμη, dat. . . . Ῥώμη  
 Ῥώμην, acc. . . . id.  
 Ῥώμης, gen. . . . id.

ῥώννυμι, or νύω], fut. ῥώσω, (§ 36. rem. 5) *to strengthen, render firm*; pass. perf. ἐῤῥώμαι, *to be well, enjoy firm health*; imperative ἐῤῥωσο, ἐῤῥωσθε, at the end of letters, like the Lat. *vale, farewell*, Ac. 15. 29; 23. 30.

Σ.

σά, nom. and acc. pl. neut. . . . σός  
 σαβαχθανί, (Aram. ܣܒܚܬܢܝ, from ܣܒܚܐ, *to leave, forsake*) *sabathani, thou hast forsaken me; interrogatively, hast thou forsaken me?* (with λαμᾶ, *why*, preceding), Mat. 27. 46; Mar. 15. 34.  
 σαβαώθ, (Heb. ܣܒܘܬܐ, pl. of ܣܒܘܬܐ) *hosts, armies*, Ro. 9. 29; Ja. 5. 4.  
 σάββασι, dat. pl. (§ 6. rem. 8) . . . σάββατον  
 σάββατα, acc. pl. . . . id.  
 σαββατισμός],<sup>f</sup> οὔ, ὄ . . . . id.  
 σάββατον], ου, τό, (§ 3. tab. C. c) (Heb. ܣܒܘܬܐ) *pr. cessation from labour, rest; the Jewish sabbath*, -both in the sing. and pl., Mat. 12. 2, 5, 8; 28. 1; Lu. 4. 16; *a week*, sing. and pl., Mat. 28. 1; Mar. 16. 9, et al.; *pl. sabbaths, or times of sacred rest*, Col. 2. 16.

σαββατισμός, οὔ, ὄ, (§ 3. tab. C. a) (σαββατίζω, i. q. Heb. ܣܒܘܬܐ, whence it is formed, *to cease or rest from labour*, and thus *keep sabbath*) *pr. a keeping of a sabbath; a state of rest, a sabbath-state*, He. 4. 9.

σαββάτου, gen. sing. . . . σάββατον  
 σαββάτω, dat. sing. . . . id.  
 σαββάτων, gen. pl. . . . id.  
 σαγήνη], ης, ἡ, (§ 2. tab. B. a) (σαγή, from σάπτω, *to load*) *a large net, drag*. L.G.

<sup>a</sup> Ja. 1. 21.

<sup>b</sup> 1 Pe. 3. 21.

<sup>c</sup> Ep. 5. 27.

<sup>d</sup> Lu. 23. 38.

<sup>e</sup> Jno. 19. 20.

<sup>f</sup> He. 4. 9.

σαγήνη,<sup>a</sup> dat. sing. . . . . σαγήνη  
 Σαδδουκαῖοι, nom. pl. . . . . Σαδδουκαῖος  
 Σαδδουκαῖος], ου, ὁ, (§ 3. tab. C. a) *a Sadducee*,  
*one belonging to the sect of the Sadducees*,  
 which, according to the Talmudists, was  
 founded by one ϩῆ7ϩ, *Sadoc*, about three  
 centuries before the Christian era: they  
 were directly opposed in sentiments to  
 the Pharisees, Mat. 3. 7; 16. 1, 6, 11, 12;  
 22. 23, 34, et al.

Σαδδουκαῖος, acc. pl. . . . . Σαδδουκαῖος  
 Σαδδουκαίων, gen. pl. . . . . id.  
 Σαδώκ], ὁ, *Sadoc*, pr. name, indecl.  
 σαίνεσθαι,<sup>b</sup> pres. infin. pass. . . . . σαίνω

σαίνω], fut. σανῶ, aor. 1, ἔσηνα & ἔσανα,  
 (§ 27. rem. 1. c. e) pr. *to wag the tail*;  
*to fawn, flatter, cajole*; pass. *to be cajoled*;  
*to be wrought upon, to be perturbed*, 1 Thes.  
 3. 3.

σάκκος], ου, ὁ, (§ 3. tab. C. a) (Heb. שֵׂשׁ) *sackcloth*,  
 a species of very coarse black cloth made  
 of hair, Re. 6. 12; a mourning garment  
 of *sackcloth*, Mat. 11. 21; Lu. 10. 13;  
 Re. 11. 3.

σάκκος, acc. pl. . . . . σάκκος  
 σάκκῳ, dat. sing. . . . . id.

Σαλά,<sup>c</sup> ὁ, *Sala*, pr. name, indecl.  
 Σαλαθιήλ], ὁ, *Salathiel*, pr. name, indecl.  
 Σαλαμίνη,<sup>d</sup> dat. . . . . Σαλαμίς  
 Σαλαμίς], ἴνος, ἡ, (§ 4. rem. 2. e) *Salamis*, a city  
 in the island of Cyprus.

Σαλείμ],<sup>e</sup> indecl. *Salim*, pr. name of a place.  
 σαλευθῆναι, aor. 1, infin. pass. (§ 14. tab. N) σαλεύω  
 σαλευθήσονται, 3 pers. pl. fut. ind. pass. . . . . id.  
 σαλευθῶ, 1 pers. sing. aor. 1, subj. pass. . . . . id.  
 σαλευόμενα, nom. pl. neut. part. pres. pass. . . . . id.  
 σαλευόμενον, acc. sing. masc. part. pres. pass. . . . . id.  
 σαλευομένων, gen. pl. part. pres. pass. . . . . id.  
 σαλεύοντες, nom. pl. masc. part. pres. act. . . . . id.  
 σαλεύσαι, aor. 1, infin. act. . . . . id.

σαλεύω], fut. εύσω . . . . . σάλος

Σαλήμ], ἡ, *Salem*, pr. name, indecl.  
 Σαλμών], ὁ, *Salmon*, pr. name, indecl.

Σαλμώνη], ης, ἡ, (§ 2. tab. B. a) *Salmon*, a pro-  
 montory, the eastern extremity of Crete.  
 Σαλμώνην,<sup>f</sup> acc. . . . . Σαλμώνη  
 σάλος], ου, ὁ, (§ 3. tab. C. a) *agitation*,

*tossing, rolling*, spc. of the sea, Lu. 21. 25.  
 σαλεύω, fut. εύσω, aor. 1, ἔσάλευσα,  
 (§ 13. tab. M) *to make to rock, to shake*,  
 Mat. 11. 7; 24. 29; Lu. 6. 48; Ac. 4. 31,  
 et al.; met. *to stir up, excite* the people,  
 Ac. 17. 13; *to agitate, disturb* mentally,  
 Ac. 2. 25; 2 Thes. 2. 2; pass. impl. *to*  
*totter, be ready to fall, be near to ruin*,  
 met. He. 12. 27.

σάλου,<sup>g</sup> gen. sing. . . . . σάλος  
 σάλπιγγα, acc. sing. . . . . σάλπιγξ  
 σάλπιγγας, acc. pl. . . . . id.  
 σάλπιγγες, nom. pl. . . . . id.  
 σάλπιγγι, dat. sing. . . . . id.  
 σάλπιγγος, gen. sing. . . . . id.

σάλπιγξ], ἡ, (§ 4. rem. 2. b) *a trumpet*,  
 Mat. 24. 31; 1 Thes. 4. 16, et al.

σαλπίζω, fut. ἴγξω, and later, ἴσω,  
 (§ 26. rem. 2) aor. 1, ἔσάλπιγξα &  
 ἔσάλπιτσα, *to sound a trumpet*, Re. 8.  
 6, 7, 8, 10, 12, 13, et al.

σαλπιστής, ου, ὁ, (§ 2. tab. B. c) *a*  
*trumpeter*, Re. 18. 22. L G.

σαλπίζειν, pres. infin. . . . . σαλπίζω  
 σαλπίζω], fut. ἴγξω and ἴσω . . . . . σάλπιγξ  
 σαλπίσει, 3 pers. sing. fut. ind. . . . . σαλπίζω  
 σαλπίσης, 2 pers. sing. aor. 1, subj. . . . . id.  
 σαλπίσωσι, 3 pers. pl. aor. 1, subj. . . . . id.  
 σαλπιστής], ου, ὁ . . . . . σάλπιγξ  
 σαλπιστῶν,<sup>h</sup> gen. pl. . . . . σαλπιστής

Σαλόμη], ης, ἡ, *Salome*, pr. name.  
 Σαμάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)  
*Samaria*, the city and region so called.

Σαμαρείτης, ου, ὁ, (§ 2. tab. B. c)  
*a Samaritan, an inhabitant of the city or*  
*region of Σαμάρεια, Samaria*, applied by  
 the Jews as a term of reproach and con-  
 tempt, Mat. 10. 5; Jno. 4. 9; 8. 48, et al.

Σαμαρείτις, ἰδος, ἡ, (§ 4. rem. 2. c)  
*a Samaritan woman*, Jno. 4. 9, bis.

Σαμαρεία, dat. . . . . Σαμαρεία  
 Σαμάρειαν, acc. . . . . id.  
 Σαμαρείας, gen. . . . . id.  
 Σαμαρείται, nom. pl. . . . . Σαμαρείτης  
 Σαμαρείταις, dat. pl. . . . . id.  
 Σαμαρείτης], ου, ὁ . . . . . Σαμάρεια  
 Σαμαρείτιδος, gen. sing. . . . . Σαμαρείτις

<sup>a</sup> Mat. 13. 47.    <sup>b</sup> 1 Thes. 3. 3.    <sup>c</sup> Lu. 3. 35.    <sup>d</sup> Ac. 13. 5.    <sup>e</sup> Jno. 3. 23.    <sup>f</sup> Ac. 27. 7.    <sup>g</sup> Lu. 21. 25.    <sup>h</sup> Re. 18. 22.

Σαμαρεῖτις], ἰδος, ἡ . . . . . Σαμάρεια  
 Σαμαρειτῶν, gen. pl. . . . . Σαμαρείτης  
 Σαμοθράκη], ἡς, ἡ, (§ 2. tab. B. a) *Samothrace*, an island in the northern part of the Ægean sea.

Σαμοθράκην,<sup>a</sup> acc. . . . . Σαμοθράκη  
 Σάμον,<sup>b</sup> acc. . . . . Σάμος  
 Σάμος], ου, ἡ, (§ 3. tab. C. b) *Samos*, a celebrated island in the Ægean sea.

Σαμουήλ], ὁ, *Samuel*, pr. name, indecl.  
 Σαμψών], ὁ,<sup>c</sup> *Samson*, pr. name, indecl.  
 σανδάλια, acc. pl. . . . . σανδάλιον  
 σανδάλιον], ου, τό, (§ 3. tab. C. c) (pr. dimin. of *σάνδαλον*) *a sandal*, a sole of wood or hide, covering the bottom of the foot, and bound on with leathern thongs, Mar. 6. 9; Ac. 12. 8.

σανίς], ἰδος, (ῖ) ἡ, (§ 4. rem. 2. c) *a board, plank*.  
 σανίσι,<sup>d</sup> dat. pl. . . . . σανίς  
 Σαούλ], ὁ, *Saul*, pr. name, indecl.  
 I. *Saul, king of Israel*, Ac. 13. 21.  
 II. *The Apostle Paul*, Ac. 9. 4, et al.

σαπρά, acc. pl. neut. . . . . σαπρός  
 σαπρόν, acc. sing. masc. and nom. and acc. neut. id.  
 σαπρός], á, ὄν, (§ 7. rem. 1) . . . . . σήπω  
 Σαπφείρη], ἡς, ἡ, *Sapphira*, pr. name.  
 Σαπφείρη,<sup>e</sup> dat. . . . . Σαπφείρη  
 σάπφειρος],<sup>f</sup> ου, ἡ, (§ 3. tab. C. b) (Heb. שַׁפְּרַיִם) *a sapphire*, a precious stone of a blue colour in various shades, next in hardness and value to the diamond.

σαργάνη], ἡς, ἡ, (§ 2. tab. B. a) *twisted or plaited work; a network of cords like a basket, basket of ropes, etc.*, 2 Co. 11. 33. (ᾶ).

σαργάνη,<sup>g</sup> dat. sing. . . . . σαργάνη  
 Σάρδεις], εων, αἶ, (§ 5. tab. E. c) *Sardis*, the chief city of Lydia.

Σάρδεις, acc. . . . . Σάρδεις  
 Σάρδεσι, dat. . . . . id.

σάρδινος], ου, ὁ, (§ 3. tab. C. a) *a sardine*, a precious stone of a blood-red colour.

σαρδίω,<sup>h</sup> dat. sing.—Rec. . . . . } σάρδινος  
 σαρδίω, Gr. Sch. Tdf. (Re. 4. 3) }  
 σάρδιον, ου, τό, but, in the common text of Re. 21. 20, σάρδιος, *a carnelian*.

σάρδιος,<sup>i</sup> ου, ὁ, Rec. Gr. Sch.  
 σάρδιον, A. Ln. Tdf. (Re. 21. 20).

σαρδόνυξ,<sup>k</sup> υχος, ἡ, (§ 4. rem. 2. b) (*σάρδιον & ὄνυξ*) *sardonyx*, a gem exhibiting the colour of the carnelian and the white of the calcedony, intermingled in alternate layers.

Σάρεπτα], τά, *Sarepta*, a city of Phœnicia, between Tyre and Sidon.

σάρκα, acc. sing. . . . . σάρξ  
 σάρκας, acc. pl. . . . . id.  
 σαρκί, dat. sing. . . . . id.  
 σαρκικά, nom. and acc. pl. neut. . . . . σαρκικός  
 σαρκικῆ, dat. sing. fem. . . . . id.  
 σαρκικῆς, gen. sing. fem. . . . . id.  
 σαρκοί, nom. pl. masc. . . . . id.  
 σαρκοῖς, dat. pl. masc. and neut. . . . . id.

σαρκικός], ἡ, ὄν . . . . . σάρξ  
 σαρκικῶν, gen. pl. . . . . σαρκικός  
 σαρκός, gen. sing. . . . . σάρξ  
 σαρκίνας,<sup>l</sup> dat. pl. fem. . . . . σάρκινος

σαρκίνης, gen. sing. fem.—A. B. C. D. Gr. }  
 Ln. Tdf. . . . . } id.  
 σαρκικῆς, Rec. Sch. (He. 7. 16) . . . }  
 σαρκίνους, dat. pl. masc.—A. B. C. D. Gr. }  
 Ln. Tdf. . . . . } id.

σαρκκοῖς, Rec. Sch. (1 Co. 3. 1) . . . }  
 σάρκινος, η, ου.—A. B. C. D. Gr. Sch. Tdf. } σάρξ  
 σαρκικός, Rec. (Ro. 7. 14) . . . }  
 σαρκῶν, gen. pl. . . . . id.

σάρξ], σαρκός, ἡ, (§ 4. rem. 2. b) *flesh*, Lu. 24. 39; Jno. 3. 6, et al.; *the human body*, 2 Co. 7. 5; *flesh, human nature, human frame*, Jno. 1. 13, 14; 1 Pe. 4. 1; 1 Jno. 4. 2, et al.; *kindred*, Ro. 11. 14; *consanguinity, lineage*, Ro. 1. 3; 9. 3, et al.; *flesh, humanity, human beings*, Mat. 24. 22; Lu. 3. 6; Jno. 17. 2, et al.; *the circumstances of the body, material condition*, 1 Co. 5. 5; 7. 28; Phil. 16, et al.; *flesh, mere humanity, human fashion*, 1 Co. 1. 26; 2 Co. 1. 17; *flesh as the seat of passion and frailty*, Ro. 8. 1, 3, 5, et al.; *al.; carnality*, Gal. 5. 24; *materiality, material circumstance*, as opposed to the spiritual, Phi. 3. 3, 4; Col. 2. 18;

<sup>a</sup> Ac. 16. 11.    <sup>b</sup> Ac. 20. 15.    <sup>c</sup> He. 11. 32.    <sup>d</sup> Ac. 27. 41.    <sup>e</sup> Ac. 5. 1.    <sup>f</sup> Re. 21. 19.    <sup>g</sup> 2 Co. 11. 33.  
<sup>h</sup> Re. 4. 3.    <sup>i</sup> Re. 21. 20.    <sup>k</sup> Re. 21. 20.    <sup>l</sup> 2 Co. 3. 3.

a material system or mode, Gal. 3. 3; He. 9. 10.

σαρκικός, ἡ, ὄν, (§ 7. tab. F. a) *fleshy; pertaining to the body, corporeal, physical*, Ro. 15. 27; 1 Co. 9. 11; *carnal, pertaining to the flesh*, 1 Pe. 2. 11; *carnal, subject to the propensity of the flesh*, Ro. 7. 14; *carnal, low in spiritual knowledge and frame*, 1 Co. 3. 1, 3; *carnal, human as opposed to divine*, 2 Co. 1. 12; 10. 4; *carnal, earthly*, He. 7. 16. L.G.

σάρκινος, η, ον, (§ 7. tab. F. a) of *flesh, fleshy*, 2 Co. 3. 3.

σαροῖ, 3 pers. sing. pres. ind. act. . . . . σαρώω  
 Σαρούχ],<sup>a</sup> ὁ, *Saruch*, pr. name, indecl.—Rec.

Σερούχ, Gr. Sch. Tdf. (Lu. 3. 35.)

σαρώω, ὦ], fut. ὠσω, (§ 20. tab. T) perf. pass. *σεσάρωμαι*, (i. q. *σαίρω*) *to sweep, to cleanse with a broom*, Mat. 12. 44; Lu. 11. 25; 15. 8.

Σάρρα], as, ἡ, *Sara, Sarah*, pr. name.

Σάρρα, dat. . . . . Σάρρα

Σάρρας, gen. . . . . id.

Σαρών], ὠνος, ὁ, (§ 4. rem. 2. e) *Saron*, a level tract of Palestine, between Cæsarea and Joppa.

Σαρῶνα,<sup>b</sup> acc. . . . . Σαρών

σάτα, acc. pl. . . . . σάτων

Σατάν],<sup>c</sup> ὁ, *Satan*, indecl.

Σατανᾶ, gen. and voc. . . . . Σατανᾶς

Σατανᾶ, dat. . . . . id.

Σατανᾶν, acc. . . . . id.

Σατανᾶς, ᾶ, ὁ, (§ 2. rem. 4) and once, 2 Co. 12. 7, Σατᾶν, ὁ, indecl. (Heb. שָׂטָן) *an adversary, opponent, enemy*, perhaps, Mat. 16. 23; Mar. 8. 33; Lu. 4. 8; elsewhere, *Satan, the devil*, Mat. 4. 10; Mar. 1. 13, et al.

σάτων], ου, τό, (§ 3. tab. C. c) (Heb. שַׁטָּח, Chald. שַׁטָּח) *a satum or seah*, a Hebrew measure for things dry, containing, as Josephus testifies, (Ant. 1. ix. c. 4. § 5) an Italian modius and a half, or 24 sextarii, and therefore equivalent to somewhat less than three gallons English, Mat. 13. 33; Lu. 13. 21. N.T.

Σαῦλον, acc. . . . . Σαῦλος

Σαῦλος], ου, ὁ, *Saul*, the Hebrew name of the Apostle Paul, Σαοῦλ with a Greek termination.

Σαῦλον, gen. . . . . Σαῦλος  
 Σαῦλω, dat. . . . . id.

σβέννυμι], fut. σβέσω, aor. 1, ἔσβεσα, (§ 36. rem. 5) *to extinguish, quench*, Mat. 12. 20; 25. 8; Mar. 9. 44, 46, 48, et al.; *met. to quench, damp, hinder, thwart*, 1 Thes. 5. 19.

σβέννυται, 3 pers. pl. pres. ind. pass. . . . . σβέννυμι

σβέννυται, 3 pers. sing. pres. ind. pass. . . . . id.

σβέννυτε, 2 pers. pl. pres. imper. act. . . . . id.

σβέσαι, aor. 1, infin. act. . . . . id.

σβέσει, 3 pers. sing. fut. ind. act. . . . . id.

σέ, (and σε, enclitic) acc. sing. . . . . σύ

σεαυτόν, acc. sing. masc. . . . . σεαυτοῦ

σεαυτοῦ, ἡς, οὔ, (§ 11. tab. K. d) reflexive pronoun, of *thyself*, and dat. σεαυτῷ, ἡ, ᾧ, *to thyself, etc.*, Mat. 4. 6; 8. 4; 19. 19, et al.

σεαυτῷ, dat. sing. masc. . . . . σεαυτοῦ

σεβάζομαι], fut. ἄσομαι . . . . . σεβόμαι

σεβασμα], ατος, τό . . . . . id.

σεβάσματα, acc. pl. . . . . σεβασμα

σεβαστῆς, gen. sing. fem. . . . . σεβαστός

σεβαστόν, acc. sing. masc. . . . . id.

σεβαστός], ἡ, ὄν . . . . . σεβόμαι

σεβαστοῦ, gen. sing. masc. . . . . σεβαστός

σεβεσθαι, pres. infin. . . . . σεβόμαι

σεβεται, 3 pers. sing. pres. ind. . . . . id.

σεβόμαι], *to stand in awe; to venerate, reverence, worship, adore*, Mat. 15. 9; Ac. 19. 27, et al.; part. *σεβόμενος, η, ον, worshipping, devout, pious*, a term applied to proselytes to Judaism, Ac. 13. 43, et al.

σεβάζομαι, fut. ἄσομαι, aor. 1, ἔσεβ-  
 ἄσθην, (§ 26. rem. 1) (*σεβας*, adoration, from *σεβόμαι*) *to feel dread of a thing; to venerate, adore, worship*, Ro. 1. 25.

σεβασμα, ατος, τό, (§ 4. tab. D. c) *an object of religious veneration and worship*, Ac. 17. 23; 2 Thes. 2. 4. L.G.

σεβαστός, ἡ, ὄν, (§ 7. tab. F. a) *pr. venerable, august; ὁ Σεβαστός, i. q. Lat. Augustus*, Ac. 25. 21, 25; *Augustan, or, Sebastian*, named from the city Sebaste, Ac. 27. 1.

σεμνός, ἡ, ὄν, (§ 7. tab. F. a) *august, venerable; honourable, reputable*, Phi. 4. 8;

<i>grave, serious, dignified</i> , 1 Ti. 3. 8, 11; Tit. 2. 2.	
σεμνότης, τῆτος, ἡ, (§ 4. rem. 2. c) pr. <i>majesty; gravity, dignity, dignified se-</i> <i>riousness</i> , 2 Ti. 2. 2; 3. 4.	
σεβομένης, acc. pl. fem. part. pres.	σέβομαι
σεβομένη, nom. sing. fem. part. pres.	id.
σεβομένους, dat. pl. masc. part. pres.	id.
σεβομένου, gen. sing. masc. part. pres.	id.
σεβομένων, gen. pl. part. pres.	id.
σέβονται, 3 pers. pl. pres. ind.	id.
σειομένη, nom. sing. fem. part. pres. pass.	σείω
σειρά], ἄς, ἡ, (§ 2. tab. B. b) <i>a cord, rope,</i> <i>band</i> ; in N.T. <i>a chain</i> , 2 Pe. 2. 4.	
σειραῖς, <sup>a</sup> dat. pl.	σειρά
σειροῖς, dat. pl.—A. B. Ln.	σειροῦς
σειραῖς, Rec. Gr. Sch. Tdf. (2 Pe. 2. 4)	
σειρός], οὐ, ὄ, <i>a pitfall, a den or cave</i> , v.r.	
σεισμοί, nom. pl.	σεισμός
σεισμόν, acc. sing.	id.
σεισμός], οὐ, ὄ, (§ 3. tab. C. a)	σείω
σεισμῶ, dat. sing.	σεισμός
σείω], fut. σείσω, aor. 1, ἔσεισα, (§ 13. tab. M) <i>to shake, agitate</i> , He. 12. 26; Re. 6. 13; pass. <i>to quake</i> , Mat. 27. 51; 28. 4; met. <i>to put in commotion, agitate</i> , Mat. 21. 10.	
σεισμός, οὐ, ὄ, pr. <i>a shaking, agita-</i> <i>tion, concussion; an earthquake</i> , Mat. 24. 7; 27. 54, et al.; <i>a tempest</i> , Mat. 8. 24.	
Σεκοῦνδος], <sup>b</sup> ου, ὄ, <i>Secundus</i> , pr. name.	
Σελεύκεια], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Se-</i> <i>leucia</i> , a city of Syria, west of Antioch, on the Orontes.	
Σελεύκειαν, <sup>c</sup> acc.	Σελεύκεια
σελήνη], ἡς, ἡ, (§ 2. tab. B. a) <i>the moon</i> , Mat. 24. 29; Mar. 13. 24, et al.	
σεληνιάζομαι, fut. ἄσομαι, (§ 26. rem. 1) <i>to be lunatic</i> , Mat. 4. 24; 17. 15. L.G.	
σελήνη, dat. sing.	σελήνη
σελήνης, gen. sing.	id.
σεληνιάζεται, 3 pers. sing. pres. ind.	σεληνιάζομαι
σεληνιάζομαι], fut. ἄσομαι	σελήνη
σεληνιαζόμενος, acc. pl. masc. part. pres.	σεληνιάζομαι
Σεμεί], <sup>d</sup> ὄ, <i>Semei</i> , pr. name, indecl.	
σεμιδάλι, <sup>e</sup> acc. sing.	σεμιδάλις
σεμιδάλις], εως, ἡ, (§ 5. tab. E. c) <i>the finest flour</i> .	
σεμνά, nom. pl. neut.	σεμνός

σεμνάς, acc. pl. fem.	σεμνός
σεμνός], ἡ, ὄν	σέβομαι
σεμνότης], τῆτος, ἡ	id.
σεμνότητα, acc. sing.	σεμνότης
σεμνότητι, dat. sing.	id.
σεμνότητος, gen. sing.	id.
σεμνούς, acc. pl. masc.	σεμνός
Σέργιος], ου, ὄ, (§ 3. tab. C. a) <i>Sergius</i> , pr. name.	
Σεργίω, <sup>f</sup> dat.	Σέργιος
σεσαλευμένον, acc. sing. neut. part. perf. pass.	σαλεύω
σεσαρωμένον, acc. sing. masc. part. perf. pass. (§ 21. tab. U)	σαρώω
σέσηπε, <sup>g</sup> 3 pers. sing. perf. 2, ind. (§ 25. rem. 1)	σήπω
σεσσηγμένον, gen. sing. neut. part. perf. pass.	σιγάω
σεσοφισμένους, dat. pl. masc. part. perf. pass.	σοφίζω
σέσωκε, 3 pers. sing. perf. ind. act.	σώζω
σεσσωρευμένα, acc. pl. neut. part. perf. pass.	σωρεύω
σεσσωμένοι, nom. pl. masc. part. perf. pass.	σώζω
σέσωσται, 3 pers. sing. perf. ind. pass. (§ 37. rem. 1)	id.
σηῖ, dat. sing. fem.	σός
Σήθ], <sup>h</sup> ὄ, <i>Seth</i> , pr. name, indecl.	
Σήμ], <sup>i</sup> ὄ, <i>Sem, Shem</i> , pr. name, indecl.	
σημαίνω], fut. ανῶ, aor. 1, ἐσήμηνα and ἐσήμῶνα, (§ 27. rem. 1. c. e) (σηῖμα, <i>a sign, mark</i> ) <i>to indicate by a sign, to signal; to indi-</i> <i>cate, intimate</i> , Jno. 12. 33; <i>to make known,</i> <i>communicate</i> , Ac. 11. 28; Re. 1. 1; <i>to</i> <i>specify</i> , Ac. 25. 27.	
σημαίνων, nom. sing. masc. part. pres.	σημαίνω
σημᾶναι, aor. 1, infin.	id.
σημεῖα, nom. and acc. pl.	σημεῖον
σημεῖοις, dat. pl.	id.
σημεῖον], ου, τό, (§ 3. tab. C. c) (σηῖμα) <i>a sign,</i> <i>a mark, token</i> , by which anything is known or distinguished, Mat. 16. 3; 24. 3; 2 Thes. 3. 17; <i>a token, pledge, assurance</i> , Lu. 2. 12; <i>a proof, evidence, convincing</i> <i>token</i> , Mat. 12. 38; 16. 1; Jno. 2. 18; in N.T. <i>a sign, wonder, remarkable event,</i> <i>wonderful appearance, extraordinary phe-</i> <i>nomenon</i> , 1 Co. 14. 22; Re. 12. 1, 3; 15. 1; <i>a portent, prodigy</i> , Mat. 24. 30; Ac. 2. 19; <i>a wonderful work, miraculous</i> <i>operation, miracle</i> , Mat. 24. 24; Mar. 16. 17, 20; meton. <i>a sign, a signal cha-</i> <i>racter</i> , Lu. 2. 34.	
σημειώω, ὦ, fut. ὥσω, (§ 20. tab. T)	

to mark, inscribe marks upon; mid. to mark for one's self, note, 2 Thes. 3. 14.

σημειοῦσθε,<sup>a</sup> 2 pers. pl. pres. imper. mid. . . . . σημειῶ  
σημειῶ, ᾧ], fut. ὠσω . . . . . σημειῶν  
σημείων, gen. pl. . . . . id.

σήμερον], adv. to-day, this day, Mat. 6. 11, 30; 16. 3; 21. 28; now, at present, He. 13. 8; 2 Co. 3. 15; ἡ σήμερον, sc. ἡμέρα, sometimes expressed, this day, the present day, Ac. 20. 26; ἕως or ἄχρι τῆς σήμερον; until this day, until our times, Mat. 11. 23; 27. 8, et al. freq.

σὴν, acc. sing. fem. . . . . σός

σῆπω], to cause to putrify, make rotten; mid. σήπομαι, perf. 2, σέσηπα, (§ 25. rem. 1) to putrify, rot, be corrupted or rotten, Ja. 5. 2.

σαπρός, ἄ, ὄν, (§ 7. rem. 1) pr. rotten, putrid; hence, bad, of a bad quality, Mat. 7. 17, 18; 12. 33; Lu. 6. 43; refuse, Mat. 13. 48; met. corrupt, depraved, vicious, foul, impure, Ep. 4. 29.

σηρικός], ἡ, ὄν, (§ 7. tab. F. a) (σήρ, a silkworm) silk, of silk, silken; τὸ σηρικόν, silken stuff, silk, Re. 18. 12. L.G.

σηρικοῦ,<sup>b</sup> gen. sing. neut. . . . . σηρικός

σῆς], σεός, and σητός, ὁ, (§ 4. rem. 2. c) a moth, Mat. 6. 19, 20; Lu. 12. 33.

σῆς, gen. sing. fem. . . . . σός  
σητόβρωτα,<sup>c</sup> nom. pl. neut. . . . . σητόβρωτος  
σητόβρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (σῆς & βιβρώσκω) moth-eaten. LXX.

σθενώ, ᾧ], fut. ὠσω, aor. 1, ἐσθένωσα, (§ 20. tab. T) (σθένος, strength) to strengthen, impart strength. N.T.

σθενόσαι,<sup>d</sup> 3 pers. sing. aor. 1, optat. . . . . σθενόω  
σθενώσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. }  
σθενώσαι, Rec. (1 Pe. 5. 10) . . . . . id.

σιαγόνα, acc. sing. . . . . σιαγών

σιᾶγών], ὄνος, ἡ, (§ 4. rem. 2. e) the jaw-bone; in N.T. the cheek, Mat. 5. 39; Lu. 6. 29.

σιγᾶν, pres. infin. . . . . σιγῶ  
σιγάτω, 3 pers. sing. pres. imper. . . . . id.  
σιγάτωσαν, 3 pers. pl. pres. imper. . . . . id.  
σιγάω, ᾧ], fut. ἦσω . . . . . σιγή

σιγῆ], ἦς, ἡ, (§ 2. tab. B. a) silence, Ac. 21. 40; Re. 8. 1. σιγάω, ᾧ, fut. ἦσω, (§ 18. tab. R) perf. pass. σεσίγημαι, to be silent, keep silence, Lu. 9. 36; 20. 26, et al.; trans. to keep in silence, not to reveal, to conceal; pass. to be concealed, not to be revealed, Ro. 16. 25.

σιγῆς, gen. sing. . . . . σιγή  
σιγήσαι, aor. 1, infin. . . . . σιγάω  
σιγήση, 3 pers. sing. aor. 1, subj.—B. D. Ln. }  
Tdf. . . . . id.  
σιωπήση, Rec. Gr. Sch. (Lu. 18. 39) }

σιδήρᾱ, dat. sing. fem. . . . . σιδήρεος  
σιδηράν, acc. sing. fem. . . . . id.  
σιδήρεος, οὗς], εα, ἄ, εον, οὖν . . . . . σίδηρος

σίδηρος], ου, ὁ, (§ 3. tab. C. a) iron. σιδήρεος, οὗς, εα, ἄ, εον, οὖν, (§ 7. rem. 5. c) made of iron, Ac. 12. 10; Re. 2. 27; 9. 9; 12. 5; 19. 15.

σιδήρου,<sup>e</sup> gen. sing. . . . . σίδηρος  
σιδηροῦς, acc. pl. masc. . . . . σιδήρεος  
Σιδών], ὄνος, ἡ, (§ 4. rem. 2. e) Sidon, a celebrated city of Phœnicia

Σιδῶνα, acc. . . . . Σιδών  
Σιδῶνι, dat. . . . . id.  
Σιδωνία], ας, ἡ, (sc. χώρα) the country or district of Sidon. v.r.

Σιδωνίας, gen. sing.—Al. Ln. Tdf. . . . . Σιδωνία  
Σιδῶνος, Rec. Gr. Sch. (Lu. 4. 26) }  
Σιδωνίους,<sup>f</sup> dat. pl. . . . . Σιδώνιος  
Σιδώνιος], ου, ὁ, a Sidonian, an inhabitant of Σιδών, Sidon.

Σιδῶνος, gen. . . . . Σιδών  
σικαρίως], ου, ὁ, (§ 3. tab. C. a) (Lat. sicarius, from sica, a dagger, poniard) an assassin, bandit, robber.

σικαρίων,<sup>g</sup> gen. pl. . . . . σικάρτιος  
σίκερα],<sup>h</sup> τό, indecl. (Heb. כַּרְשִׁי) strong or inebriating drink. LXX.

Σίλα, dat. . . . . Σίλας  
Σίλαν, acc. . . . . id.  
Σίλας], ἄ, ὁ, (§ 2. rem. 4) Silas, pr. name, in Luke, Ac. 15. 22, et al.; Σιλουανός in Paul, 2 Co. 1. 19, et al.; and Peter, 1 Pe. 5. 12.

Σιλουανός], οὔ, ὁ, (§ 3. tab. C. a) Silvanus, pr. name.



Σιλονανού, gen.	Σιλουανός
Σιλωάμ], ὄ, indecl. <i>Siloam</i> , a pool or fountain near Jerusalem.	
σιμκίνθια, <sup>a</sup> acc. pl.	σιμκίνθιον
σιμκίνθιον], ου, τό, (§ 3. tab. C. c) (Lat. <i>semicinctium</i> , from <i>semi</i> , <i>half</i> , and <i>cingo</i> , to gird) an apron.	
Σίμων], ωνος, ὄ, (§ 4. rem. 2. e) <i>Simon</i> , pr. name.	
I. <i>Simon Peter</i> , Mat. 4. 18, et al. freq.	
II. <i>Simon</i> , (the Cananite), <i>Zelotes</i> , Mat. 10. 4; Ac. 1. 13, et al.	
III. <i>Simon</i> , brother of <i>Jesus</i> , Mat. 13. 55; Mar. 6. 3.	
IV. <i>Simon</i> , the leper, Mat. 26. 6; Mar. 14. 3.	
V. <i>Simon</i> , the Pharisee, Lu. 7. 40, et al.	
VI. <i>Simon of Cyrene</i> , Mat. 27. 32, et al.	
VII. <i>Simon</i> , father of <i>Judas Iscariot</i> , Jno. 6. 71, et al.	
VIII. <i>Simon</i> , the sorcerer, Ac. 8. 9, et al.	
IX. <i>Simon</i> , the tanner, of <i>Joppa</i> , Ac. 9. 43; 10. 6, et al.	

Σίμων, voc.	Σίμων
Σίμωνα, acc.	id.
Σίμωνι, dat.	id.
Σίμωνος, gen.	id.
Σινᾶ], τό, indecl. <i>Mount Sina</i> , <i>Sinai</i> , in Arabia.	
σινάπεως, gen. sing.	σίναπι

σίναπι], εως, τό, (§ 5. rem. 4) *mustard*; in N.T. probably the shrub, not the herb, *Khardal*, *Salvadora Persica L.*, the fruit of which possesses the pungency of mustard, Mat. 13. 31; 17. 20, et al.

σινδόνα, acc. sing.	σινδών
σινδόνι, dat. sing.	id.

σινδών], ὄνος, ἦ, (§ 4. rem. 2. e) *sinдон*; pr. *fine Indian cloth*; *fine linen*; in N.T. a linen garment, an upper garment or wrapper of fine linen, worn in summer by night, and used to envelope dead bodies, Mat. 27. 59; Mar. 14. 51, 52; 15. 46; Lu. 23. 53.

σινιάζω], fut. ἄσω, (§ 26. rem. 1) (*σινίον*, a sieve) to sift; met. to sift by trials and temptation. L G.

σινιάσαι, <sup>b</sup> aor. 1, infin.	σινιάζω
σιτευτόν, acc. sing. masc.	σιτευτός

σιτευτός], ἦ, ὄν	σίτος
σιτία, acc. pl.—Al. Ln. Tdf.	} σιτίον
σίτα, Rec. Gr. Sch. (Ac. 7. 12)	
σιτίον], ου, τό, v.r.	σίτος
σιτιστά, <sup>c</sup> nom. pl. neut.	σιτιστός
σιτιστός], ἦ, ὄν	σίτος
σίτα, acc. pl. (§ 6. rem. 7)	id.
σιτομέτριον], <sup>d</sup> ου, τό, (§ 3. tab. C. c) ( <i>σίτος</i> & <i>μετρέω</i> ) a certain measure of grain distributed for food at set times to the slaves of a family, a ration. L.G.	
σίτον, acc. sing.	σίτος

σίτος], ου, ὄ.—B. D. Ln. Tdf.  
σίτον, Rec. Gr. Sch. (Mar. 4. 28), *corn*, *grain*, *wheat*, Mat. 3. 12; 13. 25, 29, 30; Mar. 4. 28, et al.; pl. *σίτα*, *bread*, *food*, Ac. 7. 12.

σιτευτός, ἦ, ὄν, (§ 7. tab. F. a) (*σιτεύω*, to feed or fatten, *σίτος*) *fed*, *fatted*, Lu. 15. 23, 27, 30.

σιτίον, ου, τό, (§ 3. tab. C. c) *provision of corn*, *food*, v.r. Ac. 7. 12.

σιτιστός, ἦ, ὄν, (*σιτίζω*, to fatten, from *σίτος*) *fatted*, a *fattening*, Mat. 22. 4.

σίτου, gen. sing.
 σίτος |

Σιχάρ,<sup>e</sup> ἦ, indecl. *Sichar*, a city of Samaria.

Σιών, ὄ, or τό, indecl. *Mount Sion*.

σιώπα, 2 pers. sing. pres. imper.
 σιωπάω |

σιωπάω, ὦ], fut. ἦσω, aor. 1, ἐσιώπησα, (§ 18. tab. R) to be silent, keep silence, hold one's peace, Mat. 20. 31; 26. 63, et al.; *σιωπῶν*, silent, dumb, Lu. 1. 20; met. to be silent, still, hushed, calm, as the sea, Mar. 4. 39.

σιωπήση, 3 pers. sing. aor. 1, subj.	σιωπάω
σιωπήσης, 2 pers. sing. aor. 1, subj.	id.
σιωπήσωσι, 3 pers. pl. aor. 1, subj.	id.
σιωπῶν, nom. sing. masc. part. pres.	id.
σκάνδαλα, acc. pl.	σκάνδαλον
σκανδαλίζει, 3 pers. sing. pres. ind. act.	σκανδαλίζω
σκανδαλίζεται, 3 pers. sing. pres. ind. pass.	id.
σκανδαλίξει, 3 pers. sing. pres. subj. act.	id.
σκανδαλίζονται, 3 pers. pl. pres. ind. pass.	id.
σκανδαλίξω], fut. ἶσω	σκάνδαλον
σκανδαλίση, 3 pers. sing. aor. 1, subj. act.	σκανδαλίζω
σκανδαλισθῆ, 3 pers. sing. aor. 1, subj. pass.	id.
σκανδαλισθήσεσθε, 2 pers. pl. fut. ind. pass.	id.

a Ac. 19. 12.

b Lu. 22. 31.

c Mat. 22. 4.

d Lu. 12. 42.

e Jno. 4. 5.

σκανδαλισθήσομαι, 1 pers. sing. fut. ind. pass. σκανδαλίζω  
 σκανδαλισθήσονται, 3 pers. pl. fut. ind. pass. id.  
 σκανδαλισθήτε, 2 pers. pl. aor. 1, subj. pass. id.  
 σκανδαλίσω, 1 pers. sing. aor. 1, subj. act. id.  
 σκανδαλίσωμεν, 1 pers. pl. aor. 1, subj. act. id.  
 σκάνδαλον], ου, τό, (§ 3. tab. C. c) (a later equivalent to σκανδάληθρον) pr. a trap-spring; also gen. a stumbling-block, anything against which one stumbles, an impediment; met. a cause of ruin, destruction, misery, etc., Ro. 9. 33; 11. 9; a cause or occasion of sinning, Mat. 18. 7, ter; Lu. 17. 1; scandal, offence, cause of indignation, 1 Co. 1. 23; Gal. 5. 11.

σκανδαλίζω, fut. ίσω, aor. 1, έσκανδάλισα, (§ 26. rem. 1) pr. to cause to stumble; met. to offend, vex, Mat. 17. 27; to offend, shock, excite feelings of repugnance, Jno. 6. 61; 1 Co. 8. 13; pass. to be offended, shocked, pained, Mat. 15. 12; Ro. 14. 21; 2 Co. 11. 29; σκανδαλίζεσθαι έν τινι, to be affected with scruples or repugnance towards any one as respects his claims or pretensions, Mat. 11. 6; 13. 57, et al.; met. to cause to stumble morally, to cause to fuller or err, Mat. 5. 29; 18. 6, et al.; pass. to faller, fall away, Mat. 13. 21, et al. LXX.

σκανδάλου, gen. sing. . . . . σκάνδαλον  
 σκανδάλων, gen. pl. . . . . id.  
 σκάπτειν, pres. infin. . . . . σκάπτω

ΣΚΑΠΤΩ], fut. ψω, aor. 1, ζσκαψα, (§ 23. rem. 1. a, and rem. 2) to dig, excavate, Lu. 6. 48; 13. 8; 16. 3.

σκάφη, ης, ή, (§ 2. tab. B. a) pr. anything excavated or hollowed; a boat, skiff, Ac. 27. 16, 30, 32.

σκάφη], ης, ή . . . . . σκάπτω  
 σκάφην, acc. sing. . . . . σκάφη  
 σκάφης, gen. sing. . . . . id.  
 σκάψω, 1 pers. sing. aor. 1, subj. . . . . σκάπτω  
 σκέλη, nom. and acc. pl. . . . . σκέλος

ΣΚΕΛΟΣ], εος, τό, pl. τὰ σκέλη, (§ 5. tab. E. b) the leg, Jno. 19. 31, 32, 33.

σκέπασμα], ατος, τό, (§ 4. tab. D. c) (σκεπάζω, to cover) covering; clothing, raiment, 1 Ti. 6. 8.

σκεπάσματα, <sup>a</sup> acc. pl. . . . . σκέπασμα  
 Σκευᾶ, <sup>b</sup> gen. . . . . Σκευᾶς  
 Σκευᾶς], ᾶ, ὄ, (§ 2. rem. 4) Sceva, pr. name.  
 σκεύει, dat. sing. . . . . σκεῦος  
 σκεύεισι, dat. pl. . . . . id.  
 σκεύη, nom. and acc. pl. . . . . id.  
 σκευή], ἧς, ἡ . . . . . id.  
 σκευήν, <sup>c</sup> acc. sing. . . . . σκευή

ΣΚΕΥΟΣ, εος, τό, (§ 5. tab. E. b) a vessel, utensil for containing anything, Mar. 11. 16; Lu. 8. 16; Ro. 9. 21; any utensil, instrument; σκευή, household stuff, furniture, goods, etc., Mat. 12. 29; Mar. 3. 27, et al.; the mast of a ship, or, the sail, Ac. 27. 17; met. an instrument, means, organ, minister, Ac. 9. 15; σκευή ὀργῆς and σκευή ἐλέους, vessels of wrath, or, of mercy, persons visited by punishment, or, the divine favour, Ro. 9. 22, 23; the vessel or frame of the human individual, 1 Thes. 4. 4; 1 Pe. 3. 7.

σκευή, ἧς, ἡ, (§ 2. tab. B. a) apparatus; tackle, Ac. 27. 19.

σκηναῖς, dat. pl. . . . . σκηνή  
 σκηνάς, acc. pl. . . . . id.  
 σκίηει, dat. sing. . . . . σκῆνος

σκηνή], ἧς, ἡ, (§ 2. tab. B. a) a tent, tabernacle; genr. any temporary dwelling; a tent, booth, Mat. 17. 4; He. 11. 9; the tabernacle of the covenant, He. 8. 5; 9. 1, 21; 13. 10; allegor. the celestial or true tabernacle, He. 8. 2; 9. 11; a division or compartment of the tabernacle, He. 9. 2, 3, 6; a small portable tent or shrine, Ac. 7. 43; an abode or seat of a lineage, Ac. 15. 16; a mansion, habitation, abode, dwelling, Lu. 16. 9; Re. 13. 6.

σκῆνος, εος, τό, (§ 5. tab. E. b) (equivalent to σκηνή) a tent, tabernacle; met. the corporeal tabernacle, 2 Co. 5. 1, 4.

σκηνώω, ᾶ, fut. ὠσω, aor. 1, έσκήνωσα, (§ 20. tab. T) to pitch tent, encamp; to tabernacle, dwell in a tent; to dwell, have one's abode, Jno. 1. 14; Re. 7. 15; 12. 12; 13. 6; 21. 3.

σκῆνωμα, ατος, τό, (§ 4. tab. D. c) a habitation, abode, dwelling, Ac. 7. 46;

the corporeal tabernacle of the soul, 2 Pe. 1. 13, 14.

σκηνῆ, dat. sing. . . . . σκηνή  
 σκηνῆν, acc. sing. . . . . id.  
 σκηνῆς, gen. sing. . . . . id.  
 σκηνοπηγία],<sup>a</sup> as, ἡ, (§ 2. tab. B. b, and rem. 2)  
 (σκῆνος & πῆγνυμι) pr. a pitching of  
 tents or booths; hence, the feast of taber-  
 nacles or booths, instituted in memory of  
 the forty years' wandering of the Israelites  
 in the desert, and as a season of gratitude  
 for the ingathering of harvest, celebrated  
 during eight days, commencing on the  
 15th of Tisri.  
 σκηνοποιοί,<sup>b</sup> nom. pl. . . . . σκηνοποιοός  
 σκηνοποιοός], οὐ, ὁ, (σκηνή & ποιέω) a tent-maker.  
 N.T.

σκῆνος], εος, τό . . . . . σκηνή  
 σκηνοῦντας, acc. pl. masc. part. pres. . . . σκηνόω  
 σκηνοῦντες, nom. pl. masc. part. pres. . . . id.  
 σκῆνους, gen. sing. . . . . σκῆνος  
 σκηνόω, ᾧ], fut. ὥσω . . . . . σκηνή  
 σκῆνωμα], ατος, τό . . . . . id.  
 σκηνώματι, dat. sing. . . . . σκηνώμα  
 σκηνώματος, gen. sing. . . . . id.  
 σκηνώσει, 3 pers. sing. fut. ind. . . . . σκηνόω

σκιά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) a shade,  
 shadow, Mar. 4. 32; Ac. 5. 15; met. a  
 shadow, a shadowing forth, adumbration,  
 in distinction from ἡ εἰκών, the perfect  
 image or delineation, and τὸ σῶμα, the  
 reality, Col. 2. 17; He. 8. 5; 10. 1; gloom;  
 σκιὰ θανάτου, death-shade, the thickest  
 darkness, Mat. 4. 16; Lu. 1. 79.

σκιά, dat. sing. . . . . σκιά  
 σκιάν, acc. sing. . . . . id.

σκιρτάω, ᾧ], fut. ἤσω, aor. 1, ἐσκίρτησα,  
 (§ 18. tab. R) to leap, Lu. 1. 41, 44; to  
 leap, skip, bound for joy, Lu. 6. 23.

σκιρτήσατε, 2 pers. pl. aor. 1, imper. . . . σκιρτάω  
 σκληροκαρδία], as, ἡ, (§ 2. tab. B. b, and rem. 2)  
 (σκληρός & καρδία) hardness of heart,  
 obduracy, obstinacy, perverseness, Mat.  
 19. 8; Mar. 10. 5; 16. 14. LXX.

σκληροκαρδίαν, acc. sing. . . . . σκληροκαρδία  
 σκληρόν, nom. sing. neut. . . . . σκληρός  
 σκληρός], ἄ, ὄν, (§ 7. rem. 1) dry, hard; met.  
 harsh, severe, stern, Mat. 25. 24; vehement,

violent, fierce, Ja. 3. 4; grievous, painful, Ac.  
 9. 5; 26. 14; grating to the mind, re-  
 pulsive, offensive, Jno. 6. 60; stubborn,  
 contumacious, Jude 15.

σκληρότης, τητος, ἡ, (§ 4. rem. 2. c) σκληρό  
 hardness; met. σκληρότης τῆς καρδίας,  
 hardness of heart, obduracy, obstinacy, per-  
 verseness, Ro. 2. 5.

σκληρύνω, fut. υνῶ, aor. 1, ἐσκλη-  
 ρυνα, (§ 27. rem. 1. a. f) to harden; met.  
 to harden morally, to make stubborn, He.  
 3. 8, 15; 4. 7; as a negation of ἐλεεῖν,  
 to leave to stubbornness and contumacy,  
 Ro. 9. 18; mid. and pass. to put on a  
 stubborn frame, become obdurate, Ac. 19. 9;  
 He. 3. 13.

σκληρότης], τητος, ἡ . . . . . σκληρός  
 σκληρότητα, acc. sing. . . . . σκληρότης  
 σκληροτράχηλοι,<sup>d</sup> voc. pl. masc. . . . σκληροτράχηλος  
 σκληροτράχηλος], ου, ὁ, ἡ, (§ 7. rem. 2) (σκλη-  
 ρός & τράχηλος) stiff-necked, obstinate,  
 refractory. LXX.

σκληρύνει, 3 pers. sing. pres. ind. act. . . . σκληρύνω  
 σκληρύνετε, 2 pers. pl. pres. subj. act. . . . id.  
 σκληρυνθῆ, 3 pers. sing. aor. 1, subj. pass. . . . id.  
 σκληρύνω], fut. υνῶ . . . . . σκληρός  
 σκληρῶν, gen. pl. . . . . id.  
 σκολιά, nom. pl. neut. . . . . σκολιός  
 σκολιάς, gen. sing. fem. . . . . id.  
 σκολιοῖς, dat. pl. masc. . . . . id.  
 σκολιός], ἄ, ὄν, (§ 7. rem. 1) crooked, tortuous, Lu.  
 3. 5; met. perverse, wicked, Ac. 2. 40;  
 Phi. 2. 15; crooked, peevish, morose, 1 Pe.  
 2. 18.

σκόλοψ],<sup>e</sup> οπος, ὁ, (§ 4. rem. 2. a) anything  
 pointed; met. a thorn, a plague, 2 Co.  
 12. 7.

σκόπει, 2 pers. sing. pres. imper. . . . σκοπέω  
 σκοπεῖν, pres. infin. . . . . id.  
 σκοπέετε, 2 pers. pl. pres. imper. . . . id.  
 σκοπέω, ᾧ], fut. ἤσω . . . . . σκοπός  
 σκοπόν,<sup>f</sup> acc. sing. . . . . id.

σκοπός], οὐ, ὁ, (§ 3. tab. C. a) (σκέπτομαι, to  
 look around, survey) a watcher; also, a  
 distant object on which the eye is kept fixed;  
 a mark, goal, Phi. 3. 14.

σκοπέω, ᾧ, fut. ἤσω, (§ 16. tab. P) to

<sup>a</sup> Jno. 7. 2.

<sup>b</sup> Ac. 18. 3.

<sup>c</sup> Ro. 2. 5.

<sup>d</sup> Ac. 7. 51.

<sup>e</sup> 2 Co. 12. 7.

<sup>f</sup> Phi. 3. 14.

*view attentively, watch, reconnoitre; to see, observe, take care, beware, Lu. 11. 35; Gal. 6. 1; to regard, have respect to, 2 Co. 4. 18; Phi. 2. 4 to mark, note, Ro. 16. 17; Phi. 3. 17.*

σκοποῦντες, nom. pl. masc. part. pres.—Gr. }  
 Sch. Tdf. . . . . } σκοπέω  
 σκοπεῖτε, Rec. (Phi. 2. 4) . . . }  
 σκοποῦντων, gen. pl. masc. part. pres. . . . id.  
 σκοπῶν, nom. sing. masc. part. pres. . . . id.  
 σκορπίζει, 3 pers. sing. pres. ind. act. . . . σκορπίζω

σκορπίζω], fut. ἴσω, aor. 1, ἐσκόρπισα, (§ 26. rem. 1) *to disperse, scatter, Jno. 10. 12; 16. 32; to dissipate, waste, Mat. 12. 30; Lu. 11. 23; to scatter abroad one's gifts, give liberally, 2 Co. 9. 9.*

σκορπίοι, nom. pl. . . . . σκορπίος  
 σκορπίοις, dat. pl. . . . . id.  
 σκορπίον, acc. sing. . . . . id.

σκορπίος], ου, ὄ, (§ 3. tab. C. a) *a scorpion, scorpio Afer of Linn., a large insect, sometimes several inches in length, shaped somewhat like a crab, and furnished with a tail terminating in a sting, whence it emits a dangerous poison, Lu. 10. 19; 11. 12, et al.*

σκορπίου, gen. sing. . . . . σκορπίος  
 σκορπισθήτε, 2 pers. pl. aor. 1, subj. pass. . . . σκορπίζω  
 σκορπίων, gen. pl. . . . . σκορπίος  
 σκότει, dat. sing. . . . . σκότος  
 σκοτεινόν, nom. and acc. sing. neut. . . . σκοτεινός  
 σκοτεινός], ἡ, ὄν . . . . . σκότος  
 σκοτία], as, ἡ . . . . . id.  
 σκοτία, dat. sing. . . . . σκοτία  
 σκοτίας, gen. sing. . . . . id.  
 σκοτίζω], fut. ἴσω . . . . . σκότος  
 σκοτισθῆ, 3 pers. sing. aor. 1, subj. pass. . . . σκοτίζω  
 σκοτισθήσεται, 3 pers. sing. fut. ind. pass. . . . id.  
 σκοτισθήτωσαν, 3 pers. pl. aor. 1, imper. pass. . . . id.

σκότος], εος, τό, (§ 5. tab. E. b) *but, according to ordinary Greek usage, ου, ὄ, He. 12. 18, darkness, Mat. 27. 45; Ac. 2. 20; gloom of punishment and misery, Mat. 8. 12; 2 Pe. 2. 17; met. moral or spiritual darkness, Mat. 4. 16; Jno. 3. 19; Ep. 5. 11; a realm of moral darkness, Ep. 5. 8; 6. 12.*

σκοτεινός, ἡ, ὄν, (§ 7. tab. F. a) *dark, darkling, Mat. 6. 23; Lu. 11. 34, 36.*

σκοτία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *darkness, Jno. 6. 17; 20. 1; privacy, Mat. 10. 27; Lu. 12. 3; met. moral or spiritual darkness, Jno. 1. 5, bis; 8. 12; 12. 35, 46, et al.*

σκοτιζώ, fut. ἴσω, (§ 26. rem. 1) *to darken, shroud in darkness; pass. to be darkened, obscured, Mat. 24. 29; Lu. 23. 45; met. to be shrouded in moral darkness, to be benighted, Ro. 1. 21, et al. L.G.*

σκοτόω, ὦ, fut. ὠσω, (§ 20. tab. T) *to darken, shroud in darkness, Re. 16. 10.*

σκότους, gen. sing. . . . . σκότος  
 σκοτόω, ὦ], fut. ὠσω . . . . . id.  
 σκότω, <sup>a</sup> dat. sing. (masc.) . . . . id.  
 σκύβαλα, <sup>b</sup> acc. pl. . . . . σκύβαλον  
 σκύβαλον], ου, τό, (§ 3. tab. C. c) *offal, dung, sweepings, refuse.*

Σκύθης, ου, ὄ, (§ 2. tab. B. c) *a Scythian, a native of Scythia, the modern Mongolia and Tartary.*

σκυθρωποί, nom. pl. masc. . . . . σκυθρωπός  
 σκυθρωπός], ου, ὄ, ἡ, and ἡ, ὄν, (σκυθρός, *stern, gloomy, and ὤψ)* *of a stern, morose, sour, gloomy, or dejected countenance, Mat. 6. 16; Lu. 24. 17.*

σκῦλα, <sup>c</sup> acc. pl. . . . . σκῦλον  
 σκύλλε, 2 pers. sing. pres. imper. act. . . . σκύλλω  
 σκύλλεις, 2 pers. sing. pres. ind. act. . . . id.  
 σκύλλου, 2 pers. sing. pres. imper. pass. . . . id.

σκύλλω], fut. υλῶ, perf. pass. ἔσκυλμαι, (§ 27. rem. 1. b, and rem. 3) *to flay, lacerate; met. to vex, trouble, annoy, Mar. 5. 35; Lu. 7. 6; 8. 49; pass. met. ἐσκυλμένοι, jaded, in sorry plight, v. r. Mat. 9. 36.*

σκῦλον, ου, τό, (§ 3. tab. C. c) *spoils stripped off an enemy; σκῦλα, spoli, plunder, booty, Lu. 11. 22.*

σκῦλον], ου, τό . . . . . σκύλλω  
 σκωληκόβρωτος, <sup>d</sup> ου, ὄ, ἡ, (σκώληξ & βιβρώσκω) *eaten of worms, consumed by worms.*

σκόληξ], ηκος, ὄ, (§ 4. rem. 2. b) *a worm; met. gnawing anguish, Mar. 9. 44, 46, 48.*

σμαράγδινος], η, ου, (§ 7. tab. F. a) . . . σμάραγδος  
 σμαράγδι, <sup>e</sup> dat. sing. masc. . . . σμαράγδινος

<sup>a</sup> He. 12. 18.

<sup>b</sup> Phi. 3. 8.

<sup>c</sup> Lu. 11. 22.

<sup>d</sup> Ac. 12. 23.

<sup>e</sup> Ro. 4. 3.

σμάραγδος],<sup>a</sup> ου, ό, (§ 3. tab. C. a) *smaragdus*, the emerald, a gem of a pure green colour; but under this name the ancients probably comprised all stones of a fine green colour.

σμαράγδινος, ίνη, ιων, of *smaragdus* or emerald, Re. 4. 3. N.T.

Σμύρνα], ης, ή, (§ 2. rem. 3) *Smyrna*, a maritime city of Ionia, in Asia Minor.

Σμυρναίος, ου, ό, a *Smyranean*, an inhabitant of *Smyrna*, Re. 1. 11; 2. 8.

σμύρνα], ης, ή, (Heb. מִיָּרְרָה) *myrrh*, an aromatic bitter resin, or gum, issuing by incision, and sometimes spontaneously, from the trunk and larger branches of a small thorny tree growing in Egypt, Arabia, and Abyssinia, much used by the ancients in unguents, Mat. 2. 11; Jno. 19. 39.

σμυρνίζω, fut. ίσω, (§ 26. rem. 1) to mingle or impregnate with *myrrh*, Mar. 15. 23. N.T.

Σμυρναίος], ου, ό . . . . . Σμύρνα

Σμυρναίων,<sup>b</sup> gen. pl. . . . . Σμυρναίους

Σμύρναν, acc. . . . . Σμύρνα

σμύρναν, acc. sing. . . . . σμύρνα

Σμύρνη, dat.—Gr. Sch. Tdf. τῆς ἐν Σμύρνῃ }  
ἐκκλησίας . . . . . Σμύρνα  
τῆς ἐκκλησίας Σμυρναίων, Rec. (Re. 2.8) }

σμύρνης, gen. sing. . . . . σμύρνα

σμυρνίζω], fut. ίσω . . . . . id.

Σόδομα], ων, τά, (§ 3. tab. C. c) *Sodom*, one of the four cities of the vale of Siddim, now covered by the Dead sea.

Σοδόμοις, dat. . . . . Σόδομα

Σοδόμων, gen. . . . . id.

σοί, dat. sing. (§ 11. tab. K. b) . . . . . σύ

σοι, (enclitic) dat. sing. . . . . id.

σοί, nom. pl. masc. . . . . σός

Σολομών], ώντος, ό, (§ 4. rem. 2.d) *Solomon*, pr. name.

Σολομώντα, acc.—Rec. . . . . }  
Σολομώννα, Gr. Sch. Tdf. (passim) . . . . . Σολομών

Σολομώντος, gen.—Rec. . . . . }  
Σολομώντος, Gr. Sch. Tdf. (passim) . . . . . id.

σόν, nom. and acc. sing. neut. . . . . σός

σορος], ου, ή, (§ 3. tab. C. b) a *coffer*; an urn for receiving the ashes of the dead; a *coffin*; in N.T. a *bier*, Lu. 7. 14.

σοροῦ,<sup>c</sup> gen. sing. . . . . σορός

σός], σή, σόν, (§ 11. rem. 4) . . . . . σύ  
σοῦ, gen. sing. . . . . id.  
σου, (enclitic) dat. sing. . . . . id.  
σουδάρια, acc. pl. . . . . σουδάριον  
σουδάριον], ου, τό, (§ 3. tab. C. c) (Lat. *sudarium*)  
a handkerchief, napkin, etc., Lu. 19. 20;  
Jno. 11. 44, et al.

σουδαρίω, dat. sing. . . . . σουδάριον

σούς, acc. pl. masc. . . . . σός

Σουσάννα],<sup>d</sup> ης, ή, (§ 2. rem. 3) *Susanna*, pr. name.

σοφία], ας, ή . . . . . σοφός

σοφία, dat. sing. . . . . σοφία

σοφίαν, acc. sing. . . . . id.

σοφίας, gen. sing. . . . . id.

σοφίζω], fut. ίσω . . . . . σοφός

σοφίσαι, aor. 1, infin. act. . . . . σοφίζω

σοφοί, nom. pl. masc. . . . . σοφός

σοφοίς, dat. pl. masc. . . . . id.

σοφός], ή, όν, (§ 7. tab. F. a) wise generally, 1 Co. 1. 25; shrewd, sagacious, clever, Ro. 16. 19; 1 Co. 3. 10; 6. 5; learned, intelligent, Mat. 11. 25; Ro. 1. 14, 22; 1 Co. 1. 19, 20, 26, 27; 3. 18; in N.T. divinely instructed, Mat. 23. 34; furnished with Christian wisdom, spiritually enlightened Ja. 3. 13; all-wise, Ro. 16. 27; 1 Ti. 1. 17; Jude 25.

σοφία, ας, ή, (§ 2. tab. B. b, and rem. 2) wisdom in general, knowledge, Mat. 12. 42; Lu. 2. 40, 52; 11. 31; Ac. 7. 10; ability, Lu. 21. 15; Ac. 6. 3, 10; practical wisdom, prudence, Col. 4. 5; learning, science, Mat. 13. 54; Mar. 6. 2; Ac. 7. 22; scientific skill, 1 Co. 1. 17; 2. 1; professed wisdom, human philosophy, 1 Co. 1. 19, 20, 22; 2. 4, 5, 6, et al.; superior knowledge and enlightenment, Col. 2. 23; in N.T. divine wisdom, Ro. 11. 33; Ep. 3. 10; Col. 2. 3; revealed wisdom, Mat. 11. 19; Lu. 11. 49; 1 Co. 1. 24, 30; 2. 7; Christian enlightenment, 1 Co. 12. 8; Ep. 1. 8, 17; Col. 1. 9, 28; 3. 16; Ja. 1. 5; 3. 13.

σοφίζω, fut. ίσω, aor. 1, εσόφισα, (§ 26. rem. 1) to make wise, enlighten, 2 Ti. 3. 15; mid. to invent skilfully, devise artfully, pass. 2 Pe. 1. 16.

<sup>a</sup> Re. 21. 19.

<sup>b</sup> Re. 2. 8.

<sup>c</sup> Lu. 7. 11.

<sup>d</sup> Lu. 8. 3.

σοφούς, acc. pl. masc. . . . .	σοφός
σοφῶ, dat. sing. masc. . . . .	id.
σοφῶν, gen. pl. . . . .	id.
σοφώτερον, nom. s. neut. compar. (§ 8. rem. 1.4)	id.
Σπανία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	
<i>Spain.</i>	
Σπανίαν, acc. . . . .	Σπανία
σπαράξαν, nom. sing. neut. part. aor. 1 .	σπαράσσω
σπαράξας, nom. sing. masc. part. aor. 1—	} id.
B. C. D. Ln. . . . .	
σπαράξαν, Rec. Gr. Sch. Tdf. (Mar. 9. 26)	
σπαράσσει, 3 pers. sing. pres. ind. . . . .	id.
σπαράσσω], fut. ξω . . . . .	σπάω
σπαργανῶ, ᾧ], fut. ὠσω, (§ 20. tab. T) ( <i>σπάρ- γανον, a bandage; swaddling-cloth</i> ) to swathe, wrap in swaddling-cloths, Lu. 2. 7, 12.	
σπαρείς, nom. sing. masc. part. aor. 2, pass. (§ 27. rem. 4. a. b) . . . . .	σπείρω
σπαρέντες, nom. pl. masc. part. aor. 2, pass. . . . .	id.
σπαρή, 3 pers. sing. aor. 2, subj. pass. . . . .	id.
σπασάμενος, nom. sing. masc. part. aor. 1, mid.	σπάω
σπαταλάω, ᾧ], fut. ἤσω, (§ 18. tab. R) ( <i>σπατάλη, riot, luxury</i> ) to live luxuriously, volup- tuously, wantonly, 1 Ti. 5. 6; Ja. 5. 5. L.G.	
σπαταλώσα, nom. sing. fem. part. pres. . . . .	σπαταλάω
σπάω, ᾧ], fut. ἄσω, (§ 22. rem. 2) perf. ἔσ- πακα, aor. 1, mid. ἔσπασάμην, to draw, pull; to draw a sword, Mar. 14. 47; Ac. 16. 27.	
σπαράσσω, or ττω, fut. ξω, aor. 1, ἔσπαραξα, (§ 26. rem. 3) pr. to tear, la- cerate; by impl. to agitate greatly, con- vulse, distort by convulsions, Mar. 1. 26; 9. 20, 26; Lu. 9. 39.	
σπείρα], as, or ης, ἡ, (§ 2. rem. 2) anything twisted or wreathed, a cord, coil, band, etc.; a band of soldiers, company, troop; used for a Roman <i>maniple</i> , or, cohort, Mat. 27. 27; Ac. 10. 1; the temple guard, Jno. 18. 3, 12.	
σπείραι, aor. 1, infin. act. . . . .	σπείρω
σπείραν, acc. sing. . . . .	σπείρα
σπείραντι, dat. sing. masc. part. aor. 1.—B.}	} σπείρω
Ln. Tdf. . . . .	
σπείροντι, Rec. Gr. Sch. (Mat. 13. 24)	

σπείραντος, gen. sing. masc. part. aor. 1—	} σπείρω
B. Ln. . . . .	
σπείροντος, R. Gr. Sch. Tdf. (Mat. 13. 18)	
σπείρας, nom. sing. masc. part. aor. 1, act. . . . .	id.
σπείρει, 3 pers. sing. pres. ind. act. . . . .	id.
σπείρειν, pres. infin. act. . . . .	id.
σπείρεις, 2 pers. sing. pres. ind. act. . . . .	id.
σπείρεται, 3 pers. sing. pres. ind. pass. . . . .	id.
σπείρη, 3 pers. sing. pres. subj. act. . . . .	id.
σπείρης, gen. sing. (§ 2. rem. 2) . . . . .	σπείρα
σπειρόμενοι, nom. pl. masc. part. pres. pass.	σπείρω
σπείροντι, dat. sing. masc. part. pres. act.	id.
σπείροντος, gen. sing. masc. part. pres. act.	id.
σπείρουσι, 3 pers. pl. pres. ind. act. . . . .	id.

σπείρω], fut. σπερῶ, aor. 1, ἔσπειρα, (§ 27. rem. 1. c. d) perf. 2. ἔσπορα, aor. 2, pass. ἔσπάρην, (§ 27. rem. 5, and 4. a) to sow seed, Mat. 6. 26; 13. 3, 4, 18, 24, 25, 27, 31, 37, 39; in N.T. used with variety of metaphors, Mat. 13. 19; 25. 24; 1 Co. 9. 11; 2 Co. 9. 6; Gal. 6. 7, et al. σπέρμα, ατος, τό, (§ 4. tab. D. c) seed, Mat. 13. 24, 27, 37, 38; semen virile, He. 11. 11; offspring, progeny, posterity, Mat. 22. 24, 25; Jno. 7. 42; a seed of future generations, Ro. 9. 29; in N.T. met. a seed or principle of spiritual life, 1 Jno. 3. 9.

σπορά, ᾧς, ἡ, (§ 2. tab. B. b) a sowing; seed sown; met. generative seed, gene-ration, 1 Pe. 1. 23.

σπόριμος, ου, ὁ, ἡ, (§ 7. rem. 2) sown, fit to be sown; in N.T. τὰ σπόριμα, fields which are sown, fields of grain, corn-fields, Mat. 12. 1; Mar. 2. 23; Lu. 6. 1.

σπόρος, ου, ὁ, (§ 3. tab. C. a) a sowing; in N.T. seed, that which is sown, Mar. 4. 26, 27; Lu. 8. 5, 11; met. the seed sown in almsgiving, 2 Co. 9. 10.

σπείρων, nom. sing. masc. part. pres. act. . . . . σπείρω

σπεκουλάτωρ], ορος, ὁ, (§ 4. rem. 2. f) (Lat. *speculator*) a sentinel, life-guardsmen, a kind of soldiers who formed the body-guard of princes, etc., one of whose duties was to put criminals to death, Mar. 6. 27.

σπεκουλάτωρα, acc. sing. . . . . σπεκουλάτωρ

σπένδομαι, 1 pers. sing. pres. ind. pass. . . . . σπένδω

σπένδω], fut. σπέισω, (§ 37. rem. 1) to pour out a libation or drink-offering; in N.T. mid. to make a libation of one's self by expending energy and life in the service of the Gospel, Phi. 2. 17; pass. to be in the act of being sacrificed in the cause of the Gospel, 2 Ti. 4. 6.

σπέρμα], ατος, τό . . . . . σπείρω  
 σπέρμασι, dat. pl. . . . . σπέρμα  
 σπέρματι, dat. sing. . . . . id.  
 σπέρματος, gen. sing. . . . . id.  
 σπερμάτων, gen. pl. . . . . id.  
 σπερμολόγος],<sup>a</sup> ου, ό, (§ 3. tab. C. a) (σπέρμα & λέγω, to pick) pr. seed-picking; one who picks up and retails scraps of information; a babbler, Ac. 17. 18.

σπεύδοντας, acc. pl. masc. part. pres. . . . σπεύδω

σπεύδω], fut. σπεύσω, aor. 1, έσπευσα, (§ 23. rem. 1. c, and rem. 2) trans. to urge on, impel, quicken; to quicken in idea, to be eager for the arrival of, 2 Pe. 3. 12; intrans. to hasten, make haste, Ac. 20. 16; 22. 18; the part. has the force of an adverb, quickly, hastily, Lu. 2. 16; 19. 5, 6.

σπουδή, ής, ή, (§ 2. tab. B. a) haste; μετá σπουδής, with haste, hastily, quickly, Mar. 6. 25; Lu. 1. 39; earnestness, earnest application, diligence, Ro. 12. 8, 11; 2 Co. 7. 11, 12, et al.

σπουδάζω, fut. άσω & άσομαι, (§ 26. rem. 1) perf. έσπουδάκα, aor. 1, έσπούδασα, to hasten to be in earnest about, be bent upon, Gal. 2. 10; to endeavour earnestly, strive, Ep. 4. 3, et al.

σπουδαίως, α, ον, (§ 7. rem. 1) earnest, eager, forward, 2 Co. 8. 17, 22; comparat. neut. σπουδαιότερον, as an adv. earnestly, sedulously, 2 Ti. 1. 17.

σπουδαίως, adv. earnestly, eagerly, diligently, Lu. 7. 4; Tit. 3. 13; compar. σπουδαιότερως, more earnestly, Phi. 2. 28.

σπεύσαντες, nom. pl. masc. part. aor. 1 . . . σπεύδω  
 σπεύσας, nom. sing. masc. part. aor. 1 . . . id.  
 σπεύσον, 2 pers. sing. aor. 1, imper. . . . id.  
 σπήλαια, acc. pl. . . . . σπήλαιον  
 σπηλαίους, dat. pl. . . . . id.  
 σπήλαιον], ου, τό, (§ 3. tab. C. c) (σπέος, a ca-

vern) a cave, cavern, den, Mat. 21. 13, et al.

σπιλάδες,<sup>b</sup> nom. pl. . . . . σπιλάς

σπιλάς], άδος, (ά) ή, (§ 4. rem. 2. c) a sharply-cleft portion of rock; in N.T. a flaw, stigma, Jude 12.

σπίλοι, nom. pl. . . . . σπίλος  
 σπίλον, acc. sing. . . . . id.

σπίλος, and σπίλος], ου, ό, (§ 3. tab. C. a) a spot, stain, blot; a moral blot, Ep. 5. 27; 2 Pe. 2. 13. L.G.

σπιλώω, ώ, fut. ώσω, (§ 20. tab. T) to spot, soil; to contaminate, defile, Ja. 3. 6; Jude 23. L.G.

σπιλούσα, nom. sing. fem. part. pres. act. . . . σπιλώω

σπιλώω, ώ], fut. ώσω . . . . . σπίλος

σπλάγχνα, nom. and acc. pl. . . . . σπλάγχνον

σπλάγχνίζομαι], fut. ίσομαι . . . . . id.

σπλαγχνισθείς, nom. s. masc. part. aor. 1 . . . σπλαγχνίζομαι

σπλάγχνοις, dat. pl. . . . . σπλάγχνον

σπλάγχνον], ου, τό, (§ 3. tab. C. c) but usually, and in N.T. only in pl. τὰ σπλάγχνα, ων, the chief intestines, viscera; the entrails, bowels, Ac. 1. 18; met. the heart, the affections of the heart, the tender affections, Lu. 1. 78; 2 Co. 6. 12; Phi. 1. 8, et al.; meton. a cherished one, dear as one's self, Phile. 12.

σπλαγχνίζομαι, fut. ίσομαι, aor. 1, έσπλαγχνίσθην, (§ 26. rem. 1) to be moved with pity or compassion, Mat. 9. 36; 14. 14; 20. 34; Lu. 7. 13, et al.; to compassionate, Mat. 18. 27. N.T.

σπόγγον, acc. sing. . . . . σπόγγος

σπόγγος], ου, ό, (§ 3. tab. C. a) a sponge, Mat. 27. 48; Mar. 15. 36; Jno. 19. 29.

σποδός], ου, ή, (§ 3. tab. C. b) ashes, Mat. 11. 21, et al.

σποδῶ, dat. sing. . . . . σποδός

σπορά], άς, ή, (§ 2. tab. B. b) . . . . . σπείρω

σποράς, gen. sing. . . . . σπορά

σπόριμος], ου, ό, ή . . . . . σπείρω

σπορίμων, gen. pl. . . . . σπόριμος

σπόρον, acc. sing. . . . . σπόρος

σπόρος], ου, ό . . . . . σπείρω

σπουδάζοντες, nom. pl. masc. part. pres. . . σπουδάζω

<sup>a</sup> Ac. 17. 18.

<sup>b</sup> Jude 12.

<sup>c</sup> 1 Pe. 1. 23.

σπουδάζω], fut. άσω . . . . .	σπεύδω
σπουδαίον, acc. sing. masc. . . . .	σπουδαίος
σπουδαίως], α, ον . . . . .	σπεύδω
σπουδαιότερον, acc. sing. masc. compar. (§ 8. rem. 4) . . . . .	σπουδαίος
σπουδαιότερον, neut. compar. adverbially . . . . .	id.
σπουδαιότερος, nom. sing. masc. compar. . . . .	id.
σπουδαιότερος, adv. comparat. of . . . . .	σπουδαίως
σπουδαίως], adv. . . . .	σπεύδω
σπουδάσατε, 2 pers. pl. aor. 1, imper. . . . .	id.
σπουδάσον, 2 pers. sing. aor. 1, imper. . . . .	id.
σπουδάσω, 1 pers. sing. fut. ind. . . . .	id.
σπουδάσωμεν, 1 pers. pl. aor. 1, subj. . . . .	id.
σπουδή], dat. sing. . . . .	σπουδή
σπουδή], ἦς, ἡ . . . . .	σπεύδω
σπουδήν, acc. sing. . . . .	σπουδή
σπουδῆς, gen. sing. . . . .	id.
σπυρίδας, acc. pl. . . . .	σπυρίς
σπυρίδι, dat. sing. . . . .	id.
σπυρίδων, gen. pl. . . . .	id.

σπυρίς], ἴδος, (ἔ) ἦ, (§ 4. rem. 2. c) *a basket, hand-basket for provisions, Mat. 15. 37; 16. 10; Mar. 8. 8, 20; Ac. 9. 25.*

στάδιον], ου, τό, pl. στάδια and στάδιοι, pr. *a fixed standard of measure; a stadium, the eighth part of a Roman mile, and nearly equal to a furlong, containing 201.45 yards, Lu. 24. 13, et al.; a race-course, a race, 1 Co. 9. 24.*

σταδίους, acc. pl. masc. . . . .	σταδιον
σταδίω, dat. sing. . . . .	id.
σταδίων, gen. pl. . . . .	id.
σταθείς, nom. sing. masc. part. aor. 1, pass. (§ 29. rem. 6) . . . . .	ἴστημι
σταθέντα, acc. sing. masc. part. aor. 1, pass. . . . .	id.
σταθέντες, nom. pl. masc. part. aor. 1, pass. . . . .	id.
σταθή], 3 pers. sing. aor. 1, subj. pass. . . . .	id.
σταθήναι, aor. 1, infin. pass. . . . .	id.
σταθήσεσθε, 2 pers. pl. fut. ind. pass. . . . .	id.
σταθήσεται, 3 pers. sing. fut. ind. pass. . . . .	id.

στάμνος],<sup>a</sup> ου, ό, ἡ, *a wine-jar; a pot, jar, urn, vase.*

στάντος, gen. sing. masc. part. aor. 2 . . . . .	ἴστημι
στάς, nom. sing. masc. part. aor. 2 (§ 29. tab. X) . . . . .	id.
στάσα, nom. sing. fem. part. aor. 2 . . . . .	id.
στάσει, dat. sing. . . . .	στάσις

στάσεις, acc. pl.—Al. Ln. Tdf. . . . .	} στάσις
στάσιν, Rec. Gr. Sch. (Ac. 24. 5) . . . . .	
στάσεως, gen. sing. . . . .	id.
στασιαστής], ου, ό, (§ 2. tab. B. c) v.r. . . . .	ἴστημι
στασιαστῶν, gen. pl.—C. D. Ln. Tdf. . . . .	} στασιαστής
συστασιαστῶν, Rec. Gr. Sch. (Mar. 15. 7) . . . . .	
στάσιν, acc. sing. . . . .	στάσις
στάσις], εως, ἡ, (§ 5. tab. E. c) . . . . .	ἴστημι
στατήρ], ἦρος, ό, (§ 4. rem. 2. f) . . . . .	id.
στατήρα, <sup>b</sup> acc. sing. . . . .	στατήρ
σταυρόν, acc. sing. . . . .	σταυρός

σταυρός], ου, ό, (§ 3. tab. C. a) *a stake; a cross, Mat. 27. 32, 40, 42; Phi. 2. 8; by impl. the punishment of the cross, crucifixion, Ep. 2. 16; He. 12. 2; meton. the crucifixion of Christ in respect of its import, the doctrine of the cross, 1 Co. 17, 18; Gal. 5. 11; 6. 12, 14; met. in the phrases αἶρειν, or βαστάζειν, or λαμβάνειν τὸν σταυρὸν αὐτοῦ, to take up, or bear one's cross, to be ready to encounter any extremity, Mat. 10. 38; 16. 24, et al.*

σταυρόω, ω, fut. έσω, (§ 20. tab. T) aor. 1, έσταύρωσα, perf. pass. έσταύρωμαι, to fix stakes; later, to crucify, affix to the cross, Mat. 20. 19; 23. 34; met. to crucify, to mortify, to deaden, to make a sacrifice of, Gal. 5. 24; pass. to be cut off from a thing, as by a violent death, to be come dead to, Gal. 6. 14.

σταυροῦ, gen. sing. . . . .	σταυρός
σταυροῦνται, 3 pers. pl. pres. ind. pass. . . . .	σταυρόω
σταυροῦσι, 3 pers. pl. pres. ind. act. . . . .	id.
σταυρόω, ω], fut. έσω . . . . .	σταυρός
σταυρω], dat. sing. . . . .	id.
σταυρωθῆ], 3 pers. sing. aor. 1, subj. pass. . . . .	σταυρόω
σταυρωθῆναι, aor. 1, infin. pass. . . . .	id.
σταυρωθήτω, 3 pers. sing. aor. 1, imper. pass. . . . .	id.
σταυρωσai, aor. 1, infin. act. . . . .	id.
σταυρώσαντες, nom. pl. masc. part. aor. 1, act. . . . .	id.
σταυρώσατε, 2 pers. pl. aor. 1, imper. act. . . . .	id.
σταυρώσετε, 2 pers. pl. fut. ind. act. . . . .	id.
σταύρωσον, 2 pers. sing. aor. 1, imper. act. . . . .	id.
σταυρώσω, 1 pers. sing. fut. ind. act. . . . .	id.
σταυρώσωσι, 3 pers. pl. aor. 1, subj. act. . . . .	id.
σταφυλαί, nom. pl. . . . .	σταφυλή



σταφυλάς, acc. pl.—B. Ln. . . . } σταφυλή  
 σταφυλήν, Rec. Gr. Sch. Tdf. (Mat. 7. 16) }  
 σταφυλή], ἦς, ἡ, (§ 2. tab. B. a) (σταφίς, a raisin)  
 a cluster or bunch of grapes, Mat. 7. 16;  
 Lu. 6. 44; Re. 14. 18.  
 σταφυλήν, acc. sing. . . . σταφυλή  
 στάχυς, acc. pl. . . . στάχυσ  
 στάχυϊ, dat. sing. . . . id.  
 στάχυν, acc. sing. . . . id.  
 Στάχυν,<sup>a</sup> acc. . . . Στάχυσ  
 Στάχυσ], vos, ὁ, *Stachys*, pr. name.  
 Στάχυσ], vos, ὁ, (§ 5. tab. E. g) an ear of  
 corn, Mat. 12. 1; Mar. 2. 23; 4. 28; Lu.  
 6. 1.  
 στέγει, 3 pers. sing. pres. ind. . . . στέγω  
 στέγη], ἦς, ἡ . . . id.  
 στέγην, acc. sing. . . . στέγη  
 στέγομεν, 1 pers. pl. pres. ind. . . . στέγω  
 στέγοντες, nom. pl. masc. part. pres. . . . id.  
 στέγω], fut. ξω, (§ 23. rem. 1. b) to cover; to  
 hold off, to hold in; hence, to hold out  
 against, to endure patiently, 1 Co. 9. 12;  
 13. 7; absol. to contain one's self, 1 Thes.  
 3. 1, 5.  
 στέγη, ἦς, ἡ, (§ 2. tab. B. a) a roof,  
 flat roof of a house, Mat. 8. 8; Mar. 2. 4;  
 Lu. 7. 6.  
 στέγων, nom. sing. masc. part. pres. . . . στέγω  
 στείρα, nom. and voc. sing. fem. . . . στείρος  
 στείρα, dat. sing. fem. . . . id.  
 στείραι, nom. pl. fem. . . . id.  
 στεῖρος], a, ον, (§ 7. rem. 1) sterile; barren,  
 not bearing children, Lu. 1. 7, 36; 23. 29;  
 Gal. 4. 27.  
 στέλλεσθαι, pres. infin. mid. . . . στέλλω  
 στελλόμενοι, nom. pl. masc. part. pres. mid. : id.  
 στέλλω], fut. στελώ, perf. ἕσταλκα, (§ 27.  
 rem. 1. b, and rem. 2. b) aor. 1, ἕστειλα,  
 (§ 27. rem. 1. d) pr. to place in set order,  
 to arrange; to equip; to despatch; to stow;  
 to contract; mid. to contract one's self, to  
 shrink; to withdraw from, avoid, shun,  
 2 Co. 8. 20; 2 Thes. 3. 6.  
 στολή, ἦς, ἡ, (§ 2. tab. B. a) equip-  
 ment; dress; a long garment, flowing robe,

worn by priests, kings, and persons of distinc-  
 tion, Mat. 12. 38; 16. 5, et al.  
 στέμμα], ατος, τό, (§ 4. tab. D. c) (στέφω, to  
 encircle) a crown; a fillet, wreath, Ac.  
 14. 13.  
 στέμματα,<sup>b</sup> acc. pl. . . . στέμμα  
 στεναγμοῖς, dat. pl. . . . στεναγμός  
 στεναγμός], οὔ, ὁ . . . στεναζώ  
 στεναγμοῦ, gen. sing. . . . στεναγμός  
 στεναζέτε, 2 pers. pl. pres. imper. . . . στεναζώ  
 στεναζόμεν, 1 pers. pl. pres. ind. . . . id.  
 στεναζόντες, nom. pl. masc. part. pres. . . . id.  
 στεναζώ], fut. ἄξω, aor. 1, ἐστέναξα, (§ 26. rem. 2)  
 to groan, sigh, Ro. 8. 23; 2 Co. 5. 2, 4;  
 He. 13. 17; to sigh inwardly, Mar. 7. 34;  
 to give vent to querulous or censorious  
 feelings, Ja. 5. 9.  
 στεναγμός, οὔ, ὁ, (§ 3. tab. C. a) a  
 sighing, groaning, groan, Ac. 7. 34; an  
 inward sighing, aspiration, Ro. 8. 26.  
 στενή, nom. sing. fem. . . . στενός  
 στενῆς, gen. sing. fem. . . . id.  
 στενός], ἡ, ὄν, (§ 7. tab. F. a) narrow, strait,  
 Mat. 7. 13, 14; Lu. 13. 24.  
 στενοχωρεῖσθε, 2 pers. pl. pres. ind. pass. στενοχωρέω  
 στενοχωρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (στενός  
 & χώρα) to crowd together into a narrow  
 place, straiten; pass. met. to be in straits,  
 to be cooped up, to be cramped from action,  
 2 Co. 4. 8; to be cramped in feeling, 2 Co.  
 6. 12.  
 στενοχωρία, ας, ἡ, (§ 2. tab. B. b,  
 and rem. 2) pr. narrowness of place, a  
 narrow place; met. straits, distress, anguish,  
 Ro. 2. 9; 8. 35; 2 Co. 6. 4; 12. 10.  
 στενοχωρούμενοι, nom. pl. masc. part. pr. pass. στενοχωρέω  
 στενοχωρία], ας, ἡ . . . id.  
 στενοχωρίας, dat. pl. . . . στενοχωρία  
 στερεά, nom. sing. fem. . . . στερεός  
 στερεάς, gen. sing. fem. . . . id.  
 στερεοί, nom. pl. masc. . . . id.  
 στερεός], ἄ, ὄν, (§ 7. rem. 1) (perhaps kindred with  
 ἴσθημι) stiff, hard; of food, solid, as  
 opposed to what is liquid and light, He.  
 5. 12; firm, steadfast, 2 Ti. 2. 19; 1 Pe.  
 5. 9.  
 στερεόω, ὦ, fut. ὥσω, aor. 1, ἐστερ-

<sup>a</sup> Ro. 16. 9.

<sup>b</sup> Ac. 14. 13.

έωσα, (§ 20. tab. T) to render firm; to strengthen, Ac. 3. 7, 16; to settle, Ac. 16. 5.  
 σπερέωμα, ατος, τό, (§ 4. tab. D. c)  
 pr. what is solid and firm; met. firmness, steadfastness, constancy, Col. 2. 5.  
 σπερέω, ω], fut. ώσω . . . . . σπερέός  
 σπερέωμα],<sup>a</sup> ατος, τό . . . . . id.  
 Στεφανᾶ, gen. . . . . Στεφανᾶς  
 Στεφανᾶς], ᾶ, ό, (§ 2. rem. 4) Stephanas, pr. name.  
 στέφανοι, nom. pl. . . . . στέφανος  
 στέφανον, acc. sing. . . . . id.  
 Στέφανον, acc. . . . . Στέφανος  
 Στέφανος], ου, ό, Stephanus, Stephen, pr. name.  
 στέφανος], ου, ό, (§ 3. tab. C. a) (στέφω, to encircle) that which forms an encirclement; a crown, Mat. 27. 29; Re. 4. 4, 10; a chaplet, wreath, conferred on a victor in the public games, 1 Co. 9. 25; met. a crown, reward, prize, 2 Ti. 4. 8; Ja. 1. 12; a crown, ornament, honour, glory, Phi. 4. 1, et al.  
 στεφανόω, ω, fut. ώσω, aor. 1, έστεφάνωσα, (§ 20. tab. T) to encompass; to crown; to crown as victor in the games, 2 Ti. 2. 5; met. to crown, adorn, decorate, He. 2. 7, 9.  
 Στεφανόν, gen. . . . . Στέφανος  
 στεφάνους, acc. pl. . . . . στέφανος  
 στεφανοῦνται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) . . . . . στεφανόω  
 στεφανόω, ω], fut. ώσω . . . . . στέφανος  
 Στεφάνω, dat. . . . . Στέφανος  
 στήθη, acc. pl. . . . . στήθος  
 στήθη, 2 pers. sing. aor. 2, imper. (§ 29. rem. 2) ἴστημι  
 στήθος], εος, το, and pl. τὰ στήθη, (§ 5. tab. E. b) the breast, Lu. 18. 13; 23. 48; Jno. 13. 25, et al.  
 στήκει, 3 pers. sing. pres. ind. . . . . στήκω  
 στήκετε, 2 pers. pl. pres. ind. and imper. . . . . id.  
 στήκητε, 2 pers. pl. pres. subj. . . . . id.  
 στήκω], a late equivalent to ἔστηκα . . . . . ἴστημι  
 στήναι, aor. 2, infin. (§ 29. tab. X) . . . . . id.  
 σθηριγμός], οῦ, ό, (§ 3. tab. C. a) . . . . . id.  
 σθηριγμοῦ,<sup>b</sup> gen. sing. . . . . σθηριγμός  
 σθηρίζω], fut. ίζω, (§ 26. rem. 2) . . . . . ἴστημι  
 σθηρίζων, nom. sing. m. part. pres.—B. Ln. Tdf. }  
 ἐπισθηρίζων, Rec. Gr. Sch. (Ac. 18. 23) } σθηρίζω

σθηρίξαι, aor. 1, infin. act. . . . . σθηρίζω  
 σθηρίξαι, 3 pers. sing. aor. 1, optat. act. . . . . id.  
 σθηρίξατε, 2 pers. pl. aor. 1, imper. act. . . . . id.  
 σθηρίξον, 2 pers. sing. aor. 1, imper. act. . . . . id.  
 σθηρίξει, 3 pers. sing. fut. ind. act. . . . . id.  
 στήρισον, 2 pers. sing. aor. 1, imper. act.— }  
 A. B. D. Ln. Tdf. . . . . } id.  
 σθηρίξον, Rec. Gr. Sch. (Lu. 22. 32) }  
 σθηριχθῆναι, aor. 1, infin. pass. . . . . id.  
 στήσαι, aor. 1, infin. act. . . . . ἴστημι  
 στήσαντες, nom. pl. masc. part. aor. 1, act. . . . . id.  
 στήσει, 3 pers. sing. fut. ind. act. . . . . id.  
 στήση, 3 pers. sing. aor. 1, subj. act. . . . . id.  
 στήσης, 2 pers. sing. aor. 1, subj. act. . . . . id.  
 στήσητε, 2 pers. pl. aor. 1, subj. act.—D. Tdf. }  
 τηρήσητε, Rec. Gr. Sch. Ln. (Mar. 7. 9) } id.  
 στήσονται, 3 pers. pl. fut. ind. mid. . . . . id.  
 στήτε, 2 pers. pl. aor. 2, imper. and subj. (§ 29. rem. 3) . . . . . id.  
 στιβάδας, acc. pl.—B. D. Ln. Tdf. . . . . }  
 στοιβάδας, Rec. Gr. Sch. (Mar. 11. 8) } στιβάς  
 στιβάς], άδος, (ᾶ) ἦ, v. r. same signif. as . . . . . στοιβάς  
 στίγμα], ατος, τό, (§ 4. tab. D. c) (στίζω, to prick; to burn in marks, brand) a brand-mark.  
 στίγματα,<sup>c</sup> acc. pl. . . . . στίγμα  
 στιγμή], ἦς, ἦ, (§ 2. tab. B. a) (στίζω) pr. a point; met. a point of time, moment, instant.  
 στιγμῆ,<sup>d</sup> dat. sing. . . . . στιγμή  
 στίλβοντα,<sup>e</sup> nom. pl. neut. part. pres. . . . . στίλβω  
 στίλβω], fut. στίλψω, (§ 23. rem. 1. a) to shine, glisten.  
 στοά], ᾶς, ἦ, (§ 2. tab. B. b, and rem. 2) . . . . . ἴστημι  
 στοᾶ, dat. sing. . . . . στοά  
 στοάς, acc. pl. . . . . id.  
 στοιβάδας,<sup>f</sup> acc. pl. . . . . στοιβάς  
 στοιβάς], άδος, (ᾶ) ἦ, (§ 4. rem. 2. c) (στέιβω, to tread) a stuffing of leaves, boughs, etc.; meton. a bough, branch. N.T.  
 στοιχεῖα, nom. and acc. pl. . . . . στοιχεῖον  
 στοιχεῖν, pres. infin. . . . . στοιχέω  
 στοιχεῖον], ου, τό, (§ 3. tab. C. c) (dim. of στοίχος, a row, a straight rod or rule, from στείχω, to go in a straight line) an element; an element of the natural universe, 2 Pe. 3. 10, 12; an element or rudiment of any intellectual or religious system, Gal. 4. 3, 9; Col. 2. 8, 20; He. 5. 12.

a Col. 2. 5.

b 2 Pe. 3. 17.

c Gal. 6. 17.

d Lu. 4. 5.

e Mar. 9. 3.

f Mar. 11. 8.

στοιχεῖς, 2 pers. sing. pres. ind. . . . . στοιχέω  
 στοιχείων, gen. pl. . . . . στοιχείων  
 στοιχέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (στοῖχος, a row) pr. to advance in a line; met. to frame one's conduct by a certain rule, Ac. 21. 24; Ro. 4. 12; Gal. 5. 25; 6. 16; Phi. 3. 16.

στοιχήσουσι, 3 pers. pl. fut. ind. . . . . στοιχέω  
 στοιχοῦσι, dat. pl. masc. part. pres. . . . . id.  
 στοιχοῦσι, 3 pers. pl. pres. ind.—A. C. D. Tdf. } id.  
 στοιχήσουσι, R. Gr. Sch. Ln. (Gal. 6. 16) }  
 στοιῶμεν, 1 pers. pl. pres. subj. . . . . id.  
 στολαί, nom. pl. . . . . στολή  
 στολαῖς, dat. pl. . . . . id.  
 στολάς, acc. pl. . . . . id.  
 στολή], ἦς, ἡ.—Gr. Sch. Tdf. . . . . }  
 στολαί, Rec. (Re. 6. 11) . . . . } στέλλω  
 στολήν, acc. sing. . . . . στολή

στόμα], ατος, τό, (§ 4. tab. D. c) the mouth, Mat. 12. 34; 15. 11, 17, 18; 21. 16, et al.; speech, words, Mat. 18. 16; 2 Co. 13. 1; command of speech, facility of language, Lu. 21. 15; from the Heb., ἀνοίγειν τὸ στόμα, to make utterance, to speak, Mat. 5. 2; 13. 35, et al.; also, used of the earth, to rend, gawn, Re. 12. 16; στόμα πρὸς στόμα λαλεῖν, to speak mouth to mouth, face to face, 2 Jno. 12; 3 Jno. 14; the edge or point of a weapon, Lu. 21. 24; He. 11. 34.

στόμαχος, ου, ὅ, (§ 3. tab. C. a) pr. the gullet leading to the stomach; hence, later, the stomach itself, 1 Ti. 5. 23.

στόματα, acc. pl. . . . . στόμα  
 στόματι, dat. sing. . . . . id.  
 στόματος, gen. sing. . . . . id.  
 στομάτων, gen. pl. . . . . id.  
 στόμαχον,<sup>a</sup> acc. sing. . . . . στόμαχος  
 στόμαχος], ου, ὅ . . . . . στόμα  
 στρατεία], as, ἡ . . . . . στρατεύω  
 στρατείαν, acc. sing. . . . . στρατεία  
 στρατείας, gen. sing. . . . . id.  
 στρατεύεται, 3 pers. sing. pres. ind. mid. (§ 15. tab. O) . . . . . στρατεύω  
 στρατεύῃ, 2 pers. sing. pres. subj. mid. . . . . id.  
 στρατεύμα], ατος, τό . . . . . id.  
 στρατεύμασι, dat. pl. . . . . στρατεύμα

στρατεύματα, nom. and acc. pl. . . . . στρατεύμα  
 στρατεύματι, dat. sing. . . . . id.  
 στρατεύματος, gen. sing. . . . . id.  
 στρατευμάτων, gen. pl. . . . . id.  
 στρατευόμεθα, 1 pers. pl. pres. ind. mid. . . . . στρατεύω  
 στρατευόμενοι, nom. pl. masc. part. pres. mid. . . . . id.  
 στρατευόμενος, nom. sing. masc. part. pres. mid. . . . . id.  
 στρατευομένων, gen. pl. part. pres. mid. . . . . id.  
 στρατεύονται, 3 pers. pl. pres. ind. mid. . . . . id.  
 στρατεύω], fut. εὔσω, (§ 13. tab. M) and mid.

στρατεύομαι, (στρατός, an army) to perform military duty, serve as a soldier, Lu. 3. 14; 1 Co. 9. 7; 2 Ti. 2. 4; to battle, Ja. 4. 1; 1 Pe. 2. 11; to be spiritually militant, 2 Co. 10. 3; 1 Ti. 1. 18.

στρατεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a military expedition, campaign; and genr. military service, warfare; met. the Christian warfare, 2 Co. 10. 4; 1 Ti. 1. 18.

στράτευμα, ατος, τό, (§ 4. tab. D. c) an army, Mat. 22. 7, et al.; an armed force, corps, Ac. 23. 10, 27; troops, guards, Lu. 23. 11.

στρατηγός, nom. pl. . . . . στρατηγός  
 στρατηγούς, dat. pl. . . . . id.

στρατηγός], ου, ὅ, (§ 3. tab. C. c) (στρατός & ἄγω) a leader or commander of an army, general; a Roman praetor, provincial magistrate, Ac. 16. 20, 22, 35, 36, 38; στρατηγὸς τοῦ ἱεροῦ, the captain or prefect of the temple, the chief of the Levites who kept guard in and around the temple, Lu. 22. 4, 52; Ac. 4. 1; 5. 24, 26.

στρατηγούς, acc. pl. . . . . στρατηγός  
 στρατιά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) (στρατός) an army, host; from the Heb., στρατιά οὐράνιος, or τοῦ οὐρανοῦ, the heavenly host, the host of heaven, the hosts of angels, Lu. 2. 13; the stars, Ac. 7. 42.

στρατιώτης, ου, ὅ, (§ 2. tab. B. c) a soldier, Mat. 8. 9; 27. 27, et al.; met. a soldier of Christ, 2 Ti. 2. 3.

στρατιᾷ, dat. sing. . . . . στρατιά  
 στρατιᾶς, gen. sing. . . . . id.  
 στρατιῶται, nom. pl. . . . . στρατιώτης  
 στρατιώταις, dat. pl. . . . . id.  
 στρατιώτας, acc. pl. . . . . id.

στρατιώτη, dat. sing. . . . . στρατιώτης  
στρατιώτην, acc. sing. . . . . id.  
στρατιώτης], ου, ὁ . . . . . στρατιά  
στρατιωτῶν, gen. pl. . . . . στρατιώτης  
στρατολογέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (στρα-  
τός & λέγω) to collect or levy an army,  
enlist troops. L.G.  
στρατολογήσαντι,<sup>a</sup> dat. sing. masc. part. aor. 1 στρατολογέω  
στρατοπεδάρχη,<sup>b</sup> dat. sing. . . . . στρατοπεδάρχης  
στρατοπεδάρχης], ου, ὁ, (§ 2. tab. B. c) (στρατό-  
πεδον & ἄρχω) a commandant of a camp;  
a legionary tribune; perhaps, the prefect of  
the praetorian camp, Ac. 28. 16. L.G.  
στρατόπεδον], ου, τό, (§ 3. tab. C. c) (στρατός &  
πέδον, ground, plain) pr. the site of an  
encampment; an encampment; meton. an  
army, Lu. 21. 20.  
στρατοπέδων,<sup>c</sup> gen. pl. . . . . στρατόπεδον  
στραφεῖς, nom. sing. masc. part. aor. 2, pass.  
(§ 24. rem. 10) . . . . . στρέφω  
στραφέισα, nom. sing. fem. part. aor. 2, pass. id.  
στραφέντες, nom. pl. masc. part. aor. 2, pass. id.  
στραφήτε, 2 pers. pl. aor. 2, subj. pass. . . . id.  
στραφῶσι, 3 pers. pl. aor. 2, subj. pass.—B. }  
Ln. Tdf. . . . . } id.  
ἐπιστραφῶσι, R. Gr. Sch. (Jno. 12. 40) }  
στρεβλοῦσι,<sup>d</sup> 3 pers. pl. pres. ind. . . . . στρεβλόω  
στρεβλόω, ᾧ], fut. ὠσω, (§ 20. tab. T) (στρεβλή,  
a windlass, a wrench, instrument of torture,  
rack) pr. to distort the limbs on a rack;  
met. to wrench, distort, pervert.  
στρέφειν, pres. infin. act. . . . . στρέφω  
στρεφόμεθα, 1 pers. pl. pres. ind. mid. . . . id.  
στρέφω], fut. ψω, aor. 1, ἔστρεψα, (§ 23.  
rem. 1. a, and rem. 2) aor. 2, pass. ἔστρά-  
φην, (ἄ) (§ 24. rem. 10) to twist; to turn,  
Mat. 5. 39; to make a change of substance,  
to change, Re. 11. 6; absol. to change or  
turn one's course of dealing, Ac. 7. 42;  
mid. to turn one's self about, Mat. 16. 23;  
Lu. 7. 9, et al.; to turn back, Ac. 7. 39;  
to change one's direction, to turn elsewhere,  
Ac. 13. 46; to change one's course of  
principle and conduct, to be converted,  
Mat. 18. 3.  
στρέφον, 2 pers. sing. aor. 1, imper. act. . . . στρέφω  
στρηνιάσαντες, nom. pl. masc. part. aor. 1. . . . στρηνιάω

στρηνιάω, ᾧ], fut. ἄσω . . . . . στρήνος  
στρήνος], εος, τό, (§ 5. tab. E. b) (στρηνής, strong,  
hard) headstrong pride; wantonness, luxury,  
voluptuousness, Re. 18. 3.  
στρηνιάω, ᾧ, fut. ἄσω, (§ 22. rem. 2)  
to be wanton, to revel, riot, Re. 18. 7, 9.  
στρήνους,<sup>e</sup> gen. sing. . . . . στρήνος  
στρουθία, nom. pl. . . . . στρουθιον  
στρουθιον], ίου, τό, (§ 3. tab. C. c) (dimin. of  
στρουθός) any small bird, spc. a sparrow,  
Mat. 10. 29, 31; Lu. 12. 6, 7.  
στρουθίων, gen. pl. . . . . στρουθίον  
στρώννυμι, or στρωννύω], fut. στρώσω, aor. 1,  
ἔστρωσα, perf. pass. ἔστρωμαι, (§ 36.  
rem. 5) (by metath. for στορέννυμι) to  
spread, to strew, Mat. 21. 8; Mar. 11. 8;  
to spread a couch, Ac. 9. 34; used of a  
supper-chamber, pass. to have the couches  
spread, to be prepared, furnished, Mar.  
14. 15; Lu. 22. 12.  
στρῶσον, 2 pers. sing. aor. 1, imper. . . . στρώννυμι  
στυγητοί,<sup>f</sup> nom. pl. masc. . . . . στυγητός  
στυγητός], ή, ὄν, and ὅς, ὄν, (στυγέω, to hate)  
hateful, odious, detested.  
στυγιάζω], fut. ἄσω, aor. 1, ἐστύγασα, (§ 26.  
rem. 1) (στυγός, gloomy) to put on a  
gloomy and downcast look, Mar. 10. 22;  
of the sky, to lower, Mat. 16. 3. LXX.  
στυγιάζων, nom. sing. masc. part. pres. . . . στυγιάζω  
στυγιάσας, nom. sing. masc. part. aor. 1. . . id.  
στῦλοι, nom. pl. . . . . στῦλος  
στῦλον, acc. sing. . . . . id.  
στῦλος], ου, ὁ, (§ 3. tab. C. a) a pillar, column,  
Re. 10. 1; used of persons of authority,  
influence, etc., a support or pillar of the  
Church, Gal. 2. 9; Re. 3. 12; a support  
of true doctrine, 1 Ti. 3. 15.  
Στωϊκός], ή, ὄν, (§ 7. tab. F. a) stoic, belonging to  
the sect of the Stoics, founded by Zeno,  
and deriving their name from the portico,  
στοά, where he taught.  
Στωϊκῶν,<sup>g</sup> gen. pl. . . . . Στωϊκός  
σὺ], gen. σου, dat. σοί, acc. σέ, and enclitic σου,  
σοι, σε, pl. ὑμεῖς, (§ 11. tab. K. b) pron.  
2. pers. thou, Mat. 1. 20; 2. 6, et al.  
freq.  
σός, σή, σόν, (§ 11. rem. 4) thine, Mat.

a 2 Ti. 2. 4.

b Ac. 28. 16.

c Lu. 21. 20.

d 2 Pe. 3. 16.

e Re. 18. 3.

f Tit. 3. 3.

g Ac. 17. 18.

7. 3. 22, et al.; οἱ σοί, *thy kindred, friends*, etc., Mar. 5. 19; τὸ σόν and τὰ σά, *what is thine, thy property, goods, etc.*, Mat. 20. 14; 25. 25; Lu. 6. 30.

συγγείνια], *as, ἡ* . . . . . συγγενής  
 συγγείνια, *dat. sing.* . . . . . συγγείνια  
 συγγείναιαν, *acc. sing.* . . . . . id.  
 συγγενείας, *gen. sing.* . . . . . id.  
 συγγενεῖς, *nom. and acc. pl. masc.* . . . . . συγγενής  
 συγγενέσι, *dat. pl. masc.* . . . . . id.  
 συγγειῆ, *acc. sing. masc.* . . . . . id.

συγγενής], *έος, οὗς, ὁ, ἡ*, (§ 7. tab. G. b) (*σύν & γένος*) *kindred, akin*; as a subst. *a kinsman or kinswoman, relative*, Mar. 6. 4; Lu. 1. 36, 58, et al.; *one nationally akin, a fellow-countryman*, Ro. 9. 3.

συγγείνια, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *kindred; kinsfolk, kinsmen, relatives*, Lu. 1. 61; Ac. 7. 3, 14.

συγγενῶν, *gen. pl.* . . . . . συγγενής  
 συγγνώμη], *ης, ἡ*, (§ 2. tab. B. a) (*συγγινώσκω, to agree in judgment with*) *pardn; concession, leave, permission*, 1 Co. 7. 6.

συγγνώμην,<sup>a</sup> *acc. sing.* . . . . . συγγνώμη  
 συγκαθῆμαι], (*σύν & κάθημαι*) *to sit in company with*, Mar. 14. 54; Ac. 26. 30.

συγκαθήμενοι, *nom. pl. masc. part. pres.* . . . . . συγκαθῆμαι  
 συγκαθήμενος, *nom. sing. masc. part. pres.* . . . . . id.

συγκαθίζω], *fut. ἴσω*, (§ 26. rem. 1) (*σύν & καθίζω*) *trans. to cause to sit with, seat in company with*, Ep. 2. 6; *intrans. to sit in company with; to sit down together*, Ac. 22. 55.

συγκαθισάντων, *gen. pl. masc. part. aor. 1* . . . . . συγκαθίζω  
 συγκακοπαθέω, *ᾶ*], *fut. ἴσω*, (§ 16. tab. P) (*σύν & κακοπαθέω*) *to suffer evils along with any one; to be enduringly adherent*, 2 Ti. 1. 8. N.T.

συγκακοπάθησον,<sup>b</sup> *2 pers. s. aor. 1, imper.* . . . . . συγκακοπαθέω  
 συγκακουχέισθαι,<sup>c</sup> *pres. infin.* . . . . . συγκακουχέομαι  
 συγκακουχέομαι, *οὔμαι*], (*σύν & κακουχέω*) *to encounter adversity along with any one*. N.T.

συγκαλεῖ, *3 pers. sing. pres. ind. act.* . . . . . συγκαλέω  
 συγκαλεῖται, *3 pers. sing. pres. ind. mid.* . . . . . id.

συγκαλεσάμενος, *nom. sing. masc. part. aor. 1, mid.* . . . . . id.

συγκαλέσασθαι, *aor. 1, infin. mid.* . . . . . id.

συγκαλέω, *ᾶ*], *fut. ἴσω*, (§ 22. rem. 1) (*σύν & καλέω*) *to call together, convoke*, Mar. 15. 16; *mid. to call around one's self*, Lu. 9. 1, et al.

συγκαλοῦσι, *3 pers. pl. pres. ind. act.* . . . . . συγκαλέω  
 συγκαλύπτω], *fut. ψω, perf. pass. συγκεκάλυμμαι*, (§ 23. rem. 1. a, and rem. 7) (*σύν & καλύπτω*) *to cover altogether, to cover up; met. to conceal*, Lu. 12. 2.

συγκάμπτω], *fut. ψω*, (§ 23. rem. 1. a) (*σύν & κάμπτω*) *to bend or bow together; to bow down the back of any one afflictively*, Ro. 11. 10.

σύγκαμψον,<sup>d</sup> *2 pers. sing. aor. 1, imper.* . . . . . συγκάμπτω  
 συγκαταβαίνω], *fut. βήσομαι*, (§ 37. rem. 1) (*σύν & καταβαίνω*) *to go down with any one*.

συγκαταβάντες,<sup>e</sup> *nom. pl. masc. part. aor. 2* . . . . . συγκαταβαίνω  
 συγκατάθεσις],<sup>f</sup> *εως, ἡ* . . . . . συγκατατίθημι  
 συγκατατεθειμένος,<sup>g</sup> *nom. sing. masc. part. perf. pass. (with mid. force)* . . . . . id.

συγκατατιθέμενος, *nom. sing. masc. part. pres.* }  
 mid.—C. D. . . . . }  
 συγκατατεθειμένος, *Rec. Gr. Sch. Tdf.* } id.  
 (Lu. 23. 51) . . . . . }

συγκατατίθημι], (*σύν & κατατίθημι*) *to set down together with; mid. to assent, accord*.  
 συγκατάθεσις, *εως, ἡ*, (§ 5. tab. E. c) *assent; in N.T. accord, alliance*, 2 Co. 6. 16. L.G.

συγκαταψηφίζω], *fut. ἴσω*, (§ 26. rem. 1) (*σύν, καταψηφίζω, ψηφός*) *to count, number with*. N.T.

συγκατεψηφίσθη,<sup>h</sup> *3 pers. sing. aor. 1, ind. pass.* . . . . . συγκαταψηφίζω  
 συγκεκαλυμμένον,<sup>i</sup> *nom. sing. neut. part. perf. pass.* . . . . . συγκαλύπτω

συγκεκρασμένους, *acc. pl. masc. part. perf. pass.—A. B. C. D. Ln. Tdf.* }  
 συγκεκραμένος, *Rec. Gr. Sch. (He. 4. 2)* . . . . . } συγκεράννυμι

συγκεκλεισμένοι, *nom. pl. masc. part. p. pass.* . . . . . συγκελέω  
 συγκεκραμένος, *nom. s. masc. part. perf. pass.* . . . . . συγκεράννυμι  
 συγκεράννυμι, *or ρύω*], *fut. κεράσω, aor. 1, συν-εκέρασα, perf. συγκέκραμαι*, (§ 36. rem. 5) (*σύν & κεράννυμι*) *to mix with, mingle together, commingle; to blend*, 1 Co. 12. 24; *pass. to be attempered, combined*, He. 4. 2.

συγκεχυμένη, nom. sing. fem. part. perf. pass. συγχέω  
 συγχέχεται, 3 pers. sing. perf. ind. pass. id.  
 συγκινέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (σύν & κινέω) to move together, commove, put in commotion; to excite, Ac. 6. 12.  
 συγκεκλειόμενοι, nom. pl. masc. part. pres. pass. }  
 A. D. Ln. Sch. Tdf. . . . } συγκλείω  
 συγκεκλεισμένοι, Rec. Gr. (Gal. 3. 23)  
 συγκλείω], fut. εἶσω, (§ 22. rem. 4) (σύν & κλείω) to shut up together, to hem in; to enclose, Lu. 5. 6; met. to band under a sweeping sentence, Ro. 11. 32; Gal. 3. 22; pass. to be banded under a bar of disability, Gal. 3. 23.  
 συγκληρονόμα, acc. pl. neut. . . . συγκληρονόμος  
 συγκληρονόμοι, nom. pl. masc. . . . id.  
 συγκληρονόμοις, dat. pl. masc. . . . id.  
 συγκληρονόμος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & κληρονόμος) pr. a coheir, Ro. 8. 17; a fellow-participant, Ep. 3. 6; He. 11. 9; 1 Pe. 3. 7. N.T.  
 συγκληρονόμων, gen. pl. . . . συγκληρονόμος  
 συγκοινωνεῖτε, 2 pers. pl. pres. imper. . . συγκοινωνέω  
 συγκοινωνέω, ᾠ], fut. ἦσω . . . συγκοινωνός  
 συγκοινωνήσαντες, nom. pl. masc. part. aor. 1 συγκοινωνέω  
 συγκοινωνήσητε, 2 pers. pl. aor. 1, subj. . . id.  
 συγκοινωνός], ου, ὁ, ἡ, (σύν & κοινωνός) one who partakes jointly; a coparticipant, Ro. 11. 17; a copartner in service, fellow, 1 Co. 9. 23; Phi. 1. 7; a sharer, Re. 1. 9. N.T.  
 συγκοινωνέω, ᾠ, fut. ἦσω, (§ 16. tab. P) to be a joint partaker, participate with a person; in N.T. to mix one's self up in a thing, to involve one's self, be an accomplice in, Ep. 5. 11; Re. 18. 4; to sympathise actively in, to relieve, Phi. 4. 14.  
 συγκοινωνός, acc. pl. masc. . . . συγκοινωνός  
 συγκομιζέω], fut. ἴσω, (§ 26. rem. 1) (σύν & κομιζέω) to bring together, collect; to prepare for burial, take charge of the funeral of any one, bury, Ac. 8. 2.  
 συγκρίναι, aor. 1, infin. . . . συγκρίνω  
 συγκρίνοντες, nom. pl. masc. part. pres. . . id.  
 συγκρίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (σύν & κρίνω) to combine, compound; to compare, to estimate by comparing with something else, or, to match, 2 Co. 10. 12, bis; to

explain, to illustrate, or, to suit, 1 Co. 2. 13.  
 συγκύπτουσα,<sup>a</sup> nom. sing. fem. part. pres. συγκύπτω  
 συγκύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν & κύπτω) to bend or bow together; to be bowed together, bent double.  
 συγκυρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (συγκυρέω, to happen together, σύν & κυρέω, to happen) concurrence, coincidence, chance, accident; κατὰ συγκυρίαν, by chance, accidentally, Lu. 10. 31.  
 συγκυρίαν,<sup>b</sup> acc. sing. . . . συγκυρία  
 συγχαίρει, 2 pers. sing. pres. ind. . . συγχαίρω  
 συγχαίρετε, 2 pers. pl. pres. imper. . . id.  
 συγχαίρω], aor. 2, συνεχάρην, (§ 27. rem. 4. b) (σύν & χαίρω) to rejoice with any one, sympathise in joy, Lu. 15. 6, 9; Phi. 2. 17, 18; met. 1 Co. 12. 26; to sympathise in the advancement of, 1 Co. 13. 6.  
 συγχαρήτε, 2 pers. pl. aor. 2, imper. . . συγχαίρω  
 συγχέω, and later, ἴνω], imperf. συνέχεον & συνέχυνον, perf. pass. συγχέχυμαι, aor. 1, pass. συνεχύθη, (ῥ) (§ 35. rem. 1. and § 36. rem. 1) (σύν & χέω) to pour together, mingle by pouring together; hence, to confound, perplex, amaze, Ac. 2. 6; to confound in dispute, Ac. 9. 22; to throw into confusion, fill with uproar, Ac. 19. 32; 21. 27, 31.  
 σύγχυσις, εως, ἡ, (§ 5. tab. E. c) pr. a pouring together; hence, confusion, commotion, tumult, uproar, Ac. 19. 29.  
 συγχράομαι, ᾠμαι], fut. ἴσομαι, (§ 18. tab. R) (σύν & χράομαι) to use at the same time with another, use in common; to have social intercourse with, associate with. L.G.  
 συγχρώνται, 3 pers. pl. pres. ind. . . συγχράομαι  
 συγχύνεται, 3 pers. sing. pres. ind. pass.— }  
 A. B. D. Ln. Tdf. . . . } συγχύνω  
 συγκέχεται, Rec. Gr. Sch. (Ac. 21. 31)  
 συγχύνω], see συγχέω.  
 συγχύσεως,<sup>c</sup> gen. sing. . . . σύγχυσις  
 σύγχυσις], εως, ἡ . . . συγχέω  
 συζάω, ᾠ], fut. ἦσω, (§ 25. rem. 2) (σύν & ζάω) to live with; to continue in life with any one, 2 Co. 7. 3; to co-exist in life with another, Ro. 6. 8; 2 Ti. 2. 11.  
 συζεύγνυμι], fut. ζεύξω, aor. 1, συνέζευξα, (§ 31. tab. B. B) (σύν & ζεύγνυμι, to yoke) to

<sup>a</sup> Lu. 13. 11.

<sup>b</sup> Lu. 10. 31.

<sup>c</sup> Ac. 19. 29.

yoke together; trop. to conjoin, join together, unite, Mat. 19. 6; Mar. 10. 9.

σύζυγος, ου, ὁ, ἡ, (§ 7. rem. 2) a yoke-fellow; an associate, fellow-labourer, coadjutor, Phi. 4. 3.

συζῆν, pres. infin. . . . } συζάω  
 συνζῆν, Ln. (and so generally) . . . } id.  
 συζήσομεν, 1 pers. pl. fut. ind. . . . }  
 συζητεῖν, pres. infin. . . . } συζητέω  
 συζητεῖτε, 2 pers. pl. pres. ind. . . . } id.  
 συζητέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύν & ζητέω) to seek, ask, or inquire with another; to deliberate, debate, Mar. 1. 27; 9. 10; to hold discourse with, argue, reason, Mar. 8. 11; 12. 28; Ac. 6. 9; to question, dispute, cavil, Mar. 9. 14, 16, et al.  
 συζήτησις, εως, ἡ, (§ 5. tab. E. c) mutual discussion, debate, disputation, Ac. 15. 2, 7; 28. 29. L.G.  
 συζητητής, οὔ, ὁ, (§ 2. tab. B. c) a disputant, controversial reasoner, sophist, 1 Co. 1. 20. N.T.

συζητήσεως, gen. sing. . . . } συζήτησις  
 συζητήσιν, acc. sing. . . . } id.  
 συζητήσις], εως, ἡ . . . } συζητέω  
 συζητητής],<sup>a</sup> οὔ, ὁ . . . } id.  
 συζητούντας, acc. pl. masc. part. pres. . . . } id.  
 συζητούντες, nom. pl. masc. part. pres. . . . } id.  
 συζητούντων, gen. pl. masc. part. pres. . . . } id.  
 σύζυγε,<sup>b</sup> voc. sing. masc. . . . } σύζυγος  
 σύζυγος], ου, ὁ, ἡ . . . } συζεύγνυμι  
 συζωοποιέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύν & ζωοποιέω) to quicken together with another; to make a sharer in the quickening of another, Ep. 2. 5; Col. 2. 13. N.T.

σῦκα, acc. pl. . . . } σῦκον  
 συκάμινος], ου, ἡ, and ὁ, a sycamīne-tree, i. q. συκομοραία, q. v.  
 συκαϊνω,<sup>c</sup> dat. sing. . . . } συκάμινος

συκῆ], ἡς, ἡ, (§ 2. tab. B. a) contr. for συκέα, a fig-tree, *ficus carica* of Linn., Mat. 21. 19, et al.

συκῆ, dat. sing. . . . } συκῆ  
 συκῆν, acc. sing. . . . } id.  
 συκῆς, gen. sing. . . . } id.  
 συκομοραία, or συκομορέα], as, ἡ, (§ 2. tab. B. b, and rem. 2) (σῦκον & μόρον, a mul-

berry) equivalent to συκόμορος, the fig-mulberry, *ficus sycamorus* of Linn., a tree whose leaves resemble those of the mulberry, and its fruit that of the fig-tree. N.T.

συκομορέαν,<sup>d</sup> acc. sing.—Rec. Gr. . . . }  
 συκομορέαν, B. D. Ln. Tdf. . . . } συκομορέα  
 συκομοραϊαν, Sch. . . . }  
 σῦκον], ου, τό, (§ 3. tab. C. c) a fig, Mat. 7. 16, et al.  
 συκοφαντέω, ὦ], fut. ἴσω, (§ 16. tab. P) (συκοφάντης, pr. among the Athenians, an informer against those who exported figs contrary to law, σῦκον, φαίνω) to inform against; to accuse falsely; by impl. to wrong by false accusations or insidious arts; to extort money by false informations, Lu. 3. 14; 19. 8.

συκοφαντήσητε, 2 pers. pl. aor. 1, subj. συκοφαντέω  
 σῦκων, gen. pl. . . . } σῦκον  
 συλαγωγέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύλη, or σῦλον, and ἄγω) to carry off as a prey or booty; met. to make victims of imposture, Col. 2. 8. L.G.

συλαγωγῶν,<sup>e</sup> nom. sing. masc. part. pres. . } συλαγωγέω  
 συλάω, ὦ], fut. ἴσω, aor. 1, ἐσύλησα, (§ 18. tab. R) (σύλη, or σῦλον, the right of seizing the goods of a merchant in payment) to strip, rob; to rob, encroach upon, 2 Co. 11. 8.

συλλαβεῖν, aor. 2, infin. act. . . . } συλλαμβάνω  
 συλλαβέσθαι, aor. 2, infin. mid. . . . } id.  
 συλλαβόμενοι, nom. pl. masc. part. aor. 2, mid. } id.  
 συλλαβόντες, nom. pl. masc. part. aor. 2, act. } id.  
 συλλαβοῦσα, nom. sing. fem. part. aor. 2, act. } id.  
 συλλαβοῦσι, dat. pl. masc. part. aor. 2, act. } id.  
 συλλαλήσας, nom. sing. masc. part. aor. 1. } συλλαλέω  
 συλλαλοῦντες, nom. pl. masc. part. pres. . } id.  
 συλλαλέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύν & λαλέω) to talk, converse, or confer with, Mat. 17. 3; Mar. 9. 4, et al. L.G.

συλλαμβάνω, 2 pers. sing. pres. imper. mid. συλλαμβάνω  
 συλλαμβάνω], fut. λήψομαι, aor. 2, συνέλαβον, perf. συνείληφα, aor. 1, pass. συνελήφθην, (§ 36. rem. 2) (σύν & λαμβάνω) to catch up; to seize, apprehend, Mat. 26. 55; Ac. 1. 16, et al.; to catch, as prey, Lu. 5. 9; to conceive, become preg-

<sup>a</sup> 1 Co. 1. 20.      <sup>b</sup> Phi. 4. 3.      <sup>c</sup> Lu. 17. 6.      <sup>d</sup> Lu. 19. 3.      <sup>e</sup> Col. 2. 8.

nant, Lu. 1. 24, 31, 36; 2. 21; met. Ja. 1. 15;  
mid. to help, aid, assist, Lu. 5. 7; Phi.  
4. 3.  
συλλέγεται, 3 pers. sing. pres. ind. pass. . συλλέγω  
συλλέγοντες, nom. pl. masc. part. pres. act. . id.  
συλλέγονσι, 3 pers. pl. pres. ind. act. . id.  
συλλέγω], fut. ξω, (§ 23. rem. 1. b) (σύν & λέγω)  
to collect, gather, Mat. 7. 16; 13. 28,  
et al.  
συλλέξατε, 2 pers. pl. aor. 1, imper. act. . συλλέγω  
συλλέξουσι, 3 pers. pl. fut. ind. act. . id.  
συλλέξωμεν, 1 pers. pl. aor. 1, subj. act. . id.  
συλλήψη, 2 pers. sing. fut. ind. mid. . συλλαμβάνω  
συλληφθέντα, acc. sing. masc. part. aor. 1, pass. id.  
συλληφθῆναι, aor. 1, infin. pass. . id.  
συλλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (σύν &  
λογίζομαι) to reckon up together; to con-  
sider, deliberate, reason, Lu. 20. 5.  
συλλυπέομαι, οὐμαι], (§ 17. tab. Q) (σύν & λυπέο-  
μαι) to be grieved together with; to be  
grieved, Mar. 3. 5.  
συλλυπόμενος,<sup>a</sup> nom. sing. masc. part. pres. συλλυπέομαι  
συμβαίνειν, pres. infin. . . συμβαίνω  
συμβαίνοντος, gen. sing. neut. part. pres. . id.  
συμβαίνω], fut. βήσομαι, aor. 2, συνέβην, (§ 37.  
rem. 1) (σύν & βαίνω) to stand with the  
feet near together; to step or come together;  
to happen, befall, fall out, Mar. 10. 32,  
et al.  
συμβᾶλεῖν, aor. 2, infin. . . συμβάλλω  
συμβάλλουσα, nom. sing. fem. part. pres. . id.  
συμβάλλω], fut. βαλῶ, (§ 27. rem. 2. d) (σύν &  
βάλλω) pr. to throw together; absol. to  
meet and join, Ac. 20. 14; to meet in war,  
to encounter, engage with, Lu. 14. 31; to  
encounter in discourse or dispute, Ac.  
17. 18; to consult together, Ac. 4. 15;  
mid. to contribute, be of service to, to aid,  
Ac. 18. 27; συμβάλλειν ἐν τῇ καρδίᾳ,  
to revolve in mind, ponder upon, Lu. 2. 19.  
συμβάντων, gen. pl. masc. part. aor. 2 . συμβαίνω  
συμβασιλεύσομεν, 1 pers. pl. fut. ind. συμβασιλεύω  
συμβασιλεύσωμεν, 1 pers. pl. aor. 1, subj. . id.  
συμβασιλεύω], fut. εἴσω, (§ 13. tab. M) (σύν &  
βασιλεύω) to reign with; met. to enjoy  
honour and felicity with, 1 Co. 4. 8; 2 Ti.  
2. 12. L.G.  
συμβέβηκε, 3 pers. sing. perf. ind. (§ 37. rem. 1) συμβαίνω

συμβεβηκότι, dat. sing. neut. part. perf. . συμβαίνω  
συμβεβηκότων, gen. pl. neut. part. perf. . id.  
συμβιβαζόμενον, nom. s. neut. part. pres. pass. συμβιβάζω  
συμβιβαζόντες, nom. pl. masc. part. pres. act. id.  
συμβιβάζω], fut. ἄσω, (§ 26. rem. 1) (σύν &  
βιβάζω) pr. to cause to come together;  
to unite, knit together, Ep. 4. 16; Col. 2.  
2, 19; to infer, conclude, Ac. 16. 10; by  
impl. to prove, demonstrate, Ac. 9. 22; in  
N.T. to teach, instruct, 1 Co. 2. 16.  
συμβιβάζων, nom. sing. masc. part. pres. act. συμβιβάζω  
συμβιβάσει, 3 pers. sing. fut. ind. act. . id.  
συμβιβασθέντες, nom. pl. masc. part. aor. 1, }  
pass.—Gr. Sch. Tdf. . . } id.  
συμβιβασθέντων, Rec. (Col. 2. 2) . }  
συμβιβασθέντων, gen. pl. m. part. aor. 1, pass. id.  
συμβουλεύσας, nom. sing. masc. part. aor. 1 συμβουλεύω  
συμβουλεύω], fut. εἴσω, (§ 13. tab. M) (σύν &  
βουλεύω) to counsel, advise, exhort, Jno.  
18. 14; Re. 3. 18; mid. to consult together,  
plot, Mat. 26. 4, et al.  
συμβούλιον], ἰου, τό . . . σύμβουλος  
συμβούλιον, gen. sing. . . συμβούλιον  
σύμβουλος],<sup>b</sup> ου, ὁ, (§ 3. tab. C. a) (σύν & βουλή)  
a counsellor; one who shares one's counsel,  
Ro. 11. 34.  
συμβούλιον, ἰου, τό, (§ 3. tab. C. c)  
counsel, consultation, mutual consultation,  
Mat. 12. 14; 22. 15, et al.; a council coun-  
sellors, Ac. 25. 12. N.T.  
Συμεών], ὁ, Symeon, Simeon, pr. name, indecl.  
I. Simeon, son of Juda, Lu. 3. 30.  
II. Simeon, son of Jacob, Re. 7. 7.  
III. Simeon, a prophet of Jerusalem, Lu.  
2. 25, 34.  
IV. Simeon, or Simon Peter, Ac. 15. 14;  
2 Pe. 1. 1.  
V. Simeon, called Niger, Ac. 13. 1.  
συμμαθηταῖς,<sup>c</sup> dat. pl. . . συμμαθητής  
συμμαθητής], οὔ, ὁ, (§ 2. tab. B. c) (σύν & μαθη-  
τής) a fellow-disciple.  
συμμαρτυρεῖ, 3 pers. sing. pres. ind. . συμμαρτυρέω  
συμμαρτυρέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν &  
μαρτυρέω) to testify or bear witness to-  
gether with another, add testimony, Ro.  
2. 15; 8. 16; 9. 1.  
συμμαρτυροῦμαι, 1 pers. sing. pres. ind. mid. συμμαρτυρέω  
συμμαρτυρούσης, gen. sing. fem. part. pres. id.

<sup>a</sup> Mar. 3. 5.

<sup>b</sup> Ro. 11. 34.

<sup>c</sup> Jno. 11. 16.



συμμερίζομαι], fut. *ίσομαι*, (§ 26. rem. 1) (*σύν & μερίζω*)  
to divide with another so as to receive a  
part to one's self, share with, partake with.  
N.T.

συμμερίζονται,<sup>a</sup> 3 pers. pl. pres. ind. . . . συμμερίζομαι  
συμμέτοχα, acc. pl. neut. . . . συμμέτοχος  
συμμέτοχοι, nom. pl. masc. . . . id.

συμμέτοχος], ου, ό, ή, (§ 7. rem. 2) (*σύν & μέτοχος*) a partaker with any one, a joint partaker, Ep. 3. 6; 5. 7. L.G.

συμμιμηταί,<sup>b</sup> nom. pl. . . . συμμιμητής  
συμμιμητής], ου, ό, ή, (§ 2. tab. B. c) (*σύν & μιμείομαι*) an imitator together with any one, a joint-imitator.

συμμορφιζόμενος, nom. sing. masc. part. pres. }  
pass.—A. B. D. Ln. Tdf. . . . συμμορφίζω  
συμμορφούμενος, R. Gr. Sch. (Phi. 3. 10) }

συμμορφίζω], fut. *ίσω*, (§ 26. rem. 1) (*σύν & μορφίζω*) equivalent to *συμμορφώω*; which see: v.r. Phi. 3. 10.

σύμμορφον, acc. sing. neut. . . . σύμμορφος  
σύμμορφος], ου, ό, ή, (§ 7. rem. 2) (*σύν & μορφή*)  
of like form, assimilated, conformed, Ro. 8. 29; Phi. 3. 21. N.T.

συμμορφούμενος,<sup>c</sup> nom. sing. masc. part. pres.  
pass. . . . συμμορφώω

συμμόρφους, acc. pl. masc. . . . σύμμορφος  
συμμορφώω], fut. *ώσω*, (§ 20. tab. T) (*σύν & μορφώω*) to conform to. N.T.

συμπαθεῖς,<sup>d</sup> nom. pl. masc. . . . συμπαθής  
συμπαθέω, ώ], fut. *ήσω* . . . συμπάσχω  
συμπάθης], έος, ους, ό, ή . . . id.

συμπαθήσαι, aor. 1, infin. . . . συμπαθέω  
συμπαραγενόμενοι, nom. pl. m. part. aor. 2 συμπαραγίνομαι  
συμπαραγίνομαι], aor. 2, συμπαρεγενόμεν, (§ 37. rem. 1) (*σύν & παραγίνομαι*) to be present together with; to come together, convene, Lu. 23. 48; to stand by or support one judicially, adesse, 2 Ti. 4. 16.

συμπαρακαλέω, ώ], fut. *έσω*, (§ 22. rem. 1) (*σύν & παρακαλέω*) to invite, exhort along with others; to animate in company with others; pass. to share in mutual encouragement.

συμπαρακληθῆναι,<sup>e</sup> aor. 1, infin. pass. . . . συμπαρακαλέω  
συμπαραλαβεῖν, aor. 2, infin. . . . συμπαραλαμβάνω  
συμπαραλαβόντες, nom. pl. masc. part. aor. 2 id.  
συμπαραλαβών, nom. sing. masc. part. aor. 2 id.

συμπαραλαμβάνειν, pres. infin.—B. }  
Ln. Tdf. . . . συμπαραλαμβάνω  
συμπαραλαβεῖν, Rec. Gr. Sch. }  
(Ac. 15. 38) . . . }

συμπαραλαμβάνω], aor. 2, συμπαρῆλᾶβον, (§ 36. rem. 2) (*σύν & παραλαμβάνω*) to take along with, take as a companion, Ac. 12. 25; 15. 37, 38; Gal. 1. 2.

συμπαραμένω], fut. *μενῶ*, (§ 27. rem. 1. a) *σύν & παραμένω* to remain or continue with or among.

συμπαραμενῶ,<sup>f</sup> 1 pers. sing. fut. ind. . . συμπαραμένω  
συμπαρεγένετο, 3 pers. sing. aor. 2, ind. συμπαραγίνομαι  
συμπάρεμι], (*σύν & πάρεμι*) to be present with any one.

συμπαρόντες,<sup>g</sup> nom. pl. masc. part. pres. . . συμπάρεμι  
συμπάσχει, 3 pers. sing. pres. ind. . . συμπάσχω  
συμπάσχομεν, 1 pers. pl. pres. ind. . . id.

συμπάσχω], fut. *πέισομαι*, (§ 36. rem. 4) (*σύν & πάσχω*), to suffer with, sympathise, 1 Co. 12. 26; to suffer as another, endure corresponding sufferings, Ro. 8. 17.

συμπαθής, έος, ους, ό, ή, (§ 7. tab. G. b) (*σύν & πάθος, πάσχω*) sympathising, compassionate, 1 Pe. 3. 8.

συμπάθῃω, ώ, fut. *ήσω*, (§ 16. tab. P) to sympathise with, He. 4. 15; to compassionate, He. 10. 34.

συμπέμπω], fut. *ψω*, (§ 23. rem. 1. a) (*σύν & πέμπω*) to send with any one, 2 Co. 8. 18, 22.

συμπεριλᾶβών,<sup>h</sup> nom. sing. m. part. aor. 2 συμπεριλαμβάνω  
συμπεριλαμβάνω], fut. *λήψομαι*, (§ 36. rem. 2) (*σύν & περιλαμβάνω*) to embrace together; to embrace, Ac. 20. 10.

συμπίνω], fut. *πίομαι* and *πιούμαι*, aor. 2, συν-έπιον, (§ 37. rem. 1) (*σύν & πίνω*) to drink with any one, Ac. 10. 41. (I).

συμπόσιον, ίου, τό, (§ 3. tab. C. c) a drinking together; a feast, banquet; a festive company; in N.T., pl. συμπόσια, mess-parties, Mar. 6. 39.

συμπίπτω], aor. 2, συνέπεσον, (§ 37. rem. 1) (*σύν & πίπτω*) to fall together; to fall in ruins, v.r. Lu. 6. 49.

συμπληρώω, ώ], fut. *ώσω*, (§ 20. tab. T) (*σύν & πληρώω*) to fill, fill up, fill full, Lu. 8. 23; pass., of time, to be completed, have fully come, Lu. 9. 51; Ac. 2. 1.

<sup>a</sup> 1 Co. 9. 13.    <sup>b</sup> Phi. 3. 17.    <sup>c</sup> Phi. 3. 10.    <sup>d</sup> 1 Pe. 3. 8.    <sup>e</sup> Ro. 1. 12.    <sup>f</sup> Phi. 1. 25.    <sup>g</sup> Ac. 25. 24.    <sup>h</sup> Ac. 20. 10.

συμπληροῦσθαι, pres. infin. pass. . . συμπληρώ  
 συμπνίγει, 3 pers. sing. pres. ind. act. . . συμπνίγω  
 συμπνίγονται, 3 pers. pl. pres. ind. pass. . . id.  
 συμπνίγουσι, 3 pers. pl. pres. ind. act. . . id.  
 συμπνίγω], fut. ἰξοῦμαι, (§ 23. rem. 1. b) (σύν &  
 πνίγω) to throttle, choke; trop. to choke  
 the growth or increase of seed or plants,  
 Mat. 13. 22; Mar. 4. 7, 19; Lu. 8. 14;  
 to press upon, crowd, throng, Lu. 8. 42. (ῖ).  
 συμπολίται,<sup>a</sup> nom. pl. . . συμπολίτης  
 συμπολίτης], ου, ὁ, (§ 2. tab. B. c) (σύν & πο-  
 λίτης) a fellow-citizen, met. Ep. 2. 19. (ῖ).  
 συμπορεύομαι], fut. εἰσομαι, (§ 14. tab. N) (σύν  
 & πορεύομαι) to go with, accompany,  
 Lu. 7. 11; 14. 25; 24. 15; to come to-  
 gether, assemble, Mar. 10. 1.  
 συμπορεύονται, 3 pers. pl. pres. ind. . . συμπορεύομαι  
 συμπόσια, acc. pl. . . συμπόσιον  
 συμπόσιον], ἰου, τό, (§ 3. tab. C. c) . . . συμπίνω  
 συμπρεσβύτερος],<sup>b</sup> ου, ὁ, (§ 3. tab. C. a) (σύν &  
 πρεσβύτερος) a fellow-elder, fellow-pres-  
 byter. N.T.  
 συμφέρει, 3 pers. sing. pres. ind. . . συμφέρω  
 συμφέρον, acc. sing. neut. part. pres. . . id.  
 συμφερόντων, gen. pl. neut. part. pres. . . id.  
 συμφέρω], fut. συνοῖσω, aor. 1, συνήνεγκα, aor. 2,  
 συνήνεγκον, (§ 36. rem. 1) (σύν & φέρω)  
 to bring together, collect, Ac. 19. 19;  
 absol. to conduce to, be for the benefit of  
 any one, be profitable, advantageous, ex-  
 pedient, 1 Co. 6. 12; to suit best, be  
 appropriate, 2 Co. 8. 10; particip. neut.  
 τὸ συμφέρον, good, benefit, profit, advan-  
 tage, Ac. 20. 20; 1 Co. 7. 35; impers.  
 συμφέρει, it is profitable, advantageous,  
 expedient, Mat. 5. 29, 30; 19. 10, et al.  
 σύμφορος, ου, ὁ, ἡ, (§ 7. rem. 2)  
 profitable, expedient, v. r. 1 Co. 7. 35;  
 10. 33.  
 σύμφημι],<sup>c</sup> (§ 33. tab. DD, and rem. 1) (σύν &  
 φημί) pr. to affirm with; to assent.  
 σύμφορον, acc. sing. neut.—A. C. Ln. Tdf. } σύμφορος  
 συμφέρον, Rec. Gr. Sch. (1 Co. 10. 33) }  
 σύμφορος], ου, ὁ, ἡ, v. r. . . συμφέρω  
 συμφυλέτης], ου, ὁ, (§ 2. tab. B. c) (σύν & φυλή)  
 pr. one of the same tribe; a fellow-citizen,  
 fellow-countryman.  
 συμφυλετῶν,<sup>d</sup> gen. pl. . . συμφυλέτης

συμφυεῖσαι,<sup>e</sup> nom. pl. fem. part. aor. 2, pass. . . συμφύω  
 σύμφυτοι,<sup>f</sup> nom. pl. masc. . . σύμφυτος  
 σύμφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & φύω)  
 pr. planted together, grown together; in  
 N.T. met. grown together, closely entwined  
 or united with, Ro. 6. 5.  
 συμφύω], fut. φύσω, aor. 2, pass. συνεφήην, (§ 24.  
 rem. 11) (σύν & φύω) to make to grow  
 together; pass. to grow or spring up with,  
 Lu. 8. 7.  
 συμφωνεῖ, 3 pers. sing. pres. ind. . . συμφωνέω  
 συμφωνέω, ὦ], fut. ἦσω . . . σύμφωνος  
 συμφωνήσας, nom. sing. masc. part. aor. 1 . . συμφωνέω  
 συμφωνήσει, 3 pers. sing. fut. ind.—A. B. C. }  
 D. Ln. Tdf. . . . } id.  
 συμφωνεῖ, Rec. Gr. Sch. (Lu. 5. 36) }  
 συμφώνησις],<sup>g</sup> εως, ἡ . . . σύμφωνος  
 συμφωνήσωσι, 3 pers. pl. aor. 1, subj. . . συμφωνέω  
 συμφωνία], as, ἡ . . . σύμφωνος  
 συμφωνίας,<sup>h</sup> gen. sing. . . συμφωνία  
 σύμφωνος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & φωνή)  
 agreeing in sound; met. accordant, har-  
 monious, agreeing, and neut. τὸ σύμ-  
 φωνον, accord, agreement, 1 Co. 7. 5.  
 συμφωνέω, ὦ, fut. ἦσω, (§ 16. tab. P)  
 to sound together, to be in unison, be in  
 accord; trop. to agree with, accord with  
 in purport, Ac. 15. 15; to harmonise with,  
 be congruous, suit with, Lu. 5. 36; to agree  
 with, make an agreement, Mat. 18. 19;  
 20. 2, 13; Ac. 5. 9.  
 συμφώνησις, εως, ἡ, (§ 5. tab. E. c)  
 unison, accord; agreement, concord, 2 Co.  
 6. 15. N.T.  
 συμφωνία, as, ἡ, (§ 2. tab. B. b, and  
 rem. 2) symphony, harmony of sounds  
 concert of instruments, music, Lu. 15. 25.  
 συμφώνου,<sup>i</sup> gen. sing. neut. . . σύμφωνος  
 συμφωνοῦσι, 3 pers. pl. pres. ind. . . συμφωνέω  
 συμψηφίζω], fut. ἴσω, (§ 26. rem. 1) (σύν &  
 ψηφίζω, ψήφος) to calculate together,  
 compute, reckon up, Ac. 19. 19.  
 σίμψυχοι,<sup>k</sup> nom. pl. masc. . . σίμψυχος  
 σίμψυχος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & ψυχή)  
 united in mind, at unity. N.T.  
 σύν], prep. governing a dat., with, together with,  
 Mat. 25. 27; 26. 35; 27. 33; attendant

<sup>a</sup> Ep. 2. 19. <sup>b</sup> 1 Pe. 5. 1. <sup>c</sup> Ro. 7. 16. <sup>d</sup> 1 Thes. 2. 14. <sup>e</sup> Lu. 8. 7. <sup>f</sup> Ro. 6. 5. <sup>g</sup> 2 Co. 6. 15. <sup>h</sup> Lu. 15. 25. <sup>i</sup> 1 Co. 7. 5. <sup>k</sup> Phi. 2. 2.

on, 1 Co. 15. 10; besides, Lu. 24. 21; with, with the assistance of, 1 Co. 5. 4; with, in the same manner as, Gal. 3. 9; εἶναι σὺν τινι, to be with any one, to be in company with, accompany, Lu. 2. 13; 8. 38; to be on the side of, be a partisan of any one, Ac. 4. 13; 14. 4; οἱ σὺν τινι, those with any one, the companions of any one, Mar. 2. 26; Ac. 22. 9; the colleagues, associates of any one, Ac. 5. 17, 21.

συναγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d)	συνάγω
συναγάγετε, 2 pers. pl. aor. 2, imper. act. .	id.
συναγάγη, 3 pers. sing. aor. 2, subj. act. .	id.
συναγαγόντες, nom. pl. masc. part. aor. 2, act.	id.
συναγαγούση, dat. sing. fem. part. aor. 2, act.	id.
συναγαγών, nom. sing. masc. part. aor. 2, act.	id.
συνάγει, 3 pers. sing. pres. ind. act. .	id.
συνάγεσθε, 2 pers. pl. pres. imper. pass. .	id.
συνάγεται, 3 pers. sing. pres. ind. pass.—B. } C. Tdf. . . . . }	id.
συνήχη, Rec. Gr. Sch. Ln. (Mar. 4. 1) }	
συνάγονται, 3 pers. pl. pres. ind. pass. .	id.
συνάγουσι, 3 pers. pl. pres. ind. act. .	
συνάγω], fut. ἄξω, aor. 2, συνήγαγον, (§ 13. rem. 7. d) perf. pass. συνήγμαι, aor. 1, pass. συνήχθην, (§ 23. rem. 7, and 4) fut. pass. συναχθήσομαι, (§ 23. rem. 3. b) (σύν & ἄγω) to bring together, collect, gather, as grain, fruits, etc., Mat. 3. 12; 6. 26; 13. 30, 47; to collect an assembly, convoke; pass. to convene, come together, meet, Mat. 2. 4; 13. 2; 18. 20; 22. 10; in N.T. to receive with kindness and hospitality, to entertain, Mat. 25. 35, 38, 43, et al. (ᾶ).	
συναγωγῆ, ἦς, ἡ, (§ 2. tab. B. a) a collecting, gathering; a Christian assembly or congregation, Ja. 2. 2; the congregation of a synagogue, Ac. 9. 2, et al.; hence, the place itself, a synagogue, Lu. 7. 5, et al.	
συναγωγᾶς, acc. pl. . . . .	συναγωγῆ
συναγωγᾶς, dat. pl. . . . .	id.
συναγωγῆ], ἦς, ἡ . . . . .	συνάγω
συναγωγῆ, dat. sing. . . . .	συναγωγῆ
συναγωγῆν, acc. sing. . . . .	id.
συναγωγῆς, gen. sing. . . . .	id.
συναγωγῶν, gen. pl. . . . .	id.
συναγών, nom. sing. masc. part. pres. act. .	συνάγω

συναγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (σύν & ἀγωνίζομαι) to combat in company with any one; to exert one's strength with, to be earnest in aiding, Ro. 15. 30.	
συναγωνίσασθαι, aor. 1, infin. . . . .	συναγωνίζομαι
συναθλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν & ἀθλέω) pr. to contend on the side of any one; in N.T. to co-operate vigorously with a person, Phi. 4. 3; to make effort in the cause of, in support of a thing, Phi. 1. 27. L. G.	
συναθλοῦντες, nom. pl. masc. part. pres. .	συναθλέω
συναθροίζω], fut. οἴσω, (§ 26. rem. 1) (σύν & ἀθροίζω, to gather, ἀθρός) to gather; to bring together, convoke, Ac. 19. 25; pass. to come together, convene, Lu. 24. 23; Ac. 12. 12.	
συναθροίσας, nom. sing. masc. part. aor. 1 .	συναθροίζω
συναίρει, 3 pers. sing. pres. ind. . . . .	συναίρω
συναίρειν, pres. infin. . . . .	id.
συναίρω], fut. αρῶ, (§ 27. rem. 1. c) (σύν & αἶρω) to take up a thing with any one; in N.T. συναίρειν λόγον, to adjust accounts, reckon in order to payment, Mat. 18. 23, 24; 25. 19.	
συναιχμάλωτος], ου, ὁ, ἡ, (σύν & αἰχμάλωτος) a fellow-captive, Ro. 16. 7; Col. 4. 10; Phi. 23. N.T.	
συναιχμαλώτους, acc. pl. masc. . . . .	συναιχμάλωτος
συνακολουθέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν & ἀκολουθέω) to follow in company with, accompany, Mar. 5. 37; Lu. 23. 49.	
συνακολουθήσαι, aor. 1, infin. . . . .	συνακολουθέω
συνακολουθήσασαι, nom. pl. fem. part. aor. 1	id.
συνᾶλίξω], fut. ἴσω, (§ 26. rem. 1) (σύν & ἀλίξω, to collect) to cause to come together, collect, assemble, congregate; mid. to convene to one's self.	
συναλιζόμενος, <sup>a</sup> nom. s. masc. part. pres. mid.	συναλίξω
συναλλάσσω], (σύν & ἀλλάσσω) to negotiate or bargain with any one; to reconcile, v. r Ac. 7. 26.	
συναναβαίνω], fut. βήσομαι, aor. 2, συναέβην, (§ 37. rem. 1) (σύν & ἀναβαίνω) to go up, ascend with any one, Mar. 15. 41; Ac. 13. 31.	
συναναβάσαι, nom. pl. fem. part. aor. 2 .	συναναβαίνω
συναναβάσει, dat. pl. masc. part. aor. 2 .	id.

<sup>a</sup> Ac. 1. 4.

συνανάκειμαι], fut. είσομαι) (§ 33. tab. DD) (σύν & ανάκειμαι) to recline with any one at table, Mat. 9. 10; 14. 9, et al. N.T.

συνανακείμενοι, nom. pl. masc. part. pres. . συνανάκειμαι

συνανακειμένοις, dat. pl. masc. part. pres. . id.

συνανακειμένων, acc. pl. masc. part. pres. . id.

συνανακειμένων, gen. pl. part. pres. . id.

συναναμίγνυμι], (σύν & ἀναμίγνυμι, to mix, mingle) to mix together with, commingle; mid. met. to mingle one's self with, to associate with, have familiar intercourse with, 1 Co. 5. 9, 11; 2 Thes. 3. 14. L.G.

συναναμίγνυσθαι, pres. infin. mid. . συναναμίγνυμι

συναναμίγνυσθε, 2 pers. pl. pres. imper. mid. id.

συναναπαύομαι], fut. αύσομαι, (§ 14. tab. N) (σύν & ἀναπαύομαι) to experience refreshment in company with any one. L.G.

συναναπαύσωμαι,<sup>a</sup> 1 pers. sing. aor. 1, subj. συναναπαύομαι

συνανάκειντο, 3 pers. pl. imperf. . συνανάκειμαι

συναντάω, ώ], fut. ήσω, (§ 18. tab. R) (σύν & άντάω, άντί) to meet with, fall in with, encounter, to meet, Lu. 9. 37; 22. 10; Ac. 10. 25; He. 7. 1, 10; to occur, happen to, befall, Ac. 20. 22.

συνάντησις, εως, ή, (§ 5. tab. E. c) a meeting, Mat. 8. 34.

συνανήσας, nom. sing. masc. part. aor. 1 . συναντάω

συνανήσει, 3 pers. sing. fut. ind. . id.

συνάντησιν,<sup>b</sup> acc. sing. . συνάντησις

συνάντησις], εως, ή . συναντάω

συνανήσοντα, acc. pl. neut. part. fut. . id.

συναντιλάβηται, 3 pers. s. aor. 2, subj. συναντιλαμβάνομαι

συναντιλαμβάνεται, 3 pers. sing. pres. ind. . id.

συναντιλαμβάνομαι], fut. λήψομαι, (§ 36. rem. 2) (συν & άντιλαμβάνομαι) pr. to take hold of with any one; to support, help, aid, Lu. 10. 40; Ro. 8. 26. L.G.

συνάξει, 3 pers. sing. fut. ind. act. . συναγωγή

συνάξω, 1 pers. sing. fut. ind. act. . id.

συναπάγω], fut. άξω, (§ 23. rem. 1. b) (σύν & άπάγω) to lead or conduct away with; to seduce; pass. to be led away, carried astray, Gal. 2. 13; 2 Pe. 3. 17; mid. to conform one's self willingly to certain circumstances, Ro. 12. 16.

συναπαγόμενοι, nom. pl. masc. part. pres. mid. συναπάγω

συναπαχθέντες, nom. pl. masc. part. aor. 1, pass. id.

συναπεθάνομεν, 1 pers. pl. aor. 2, ind. συναποθνήσκω

συναπέστειλα,<sup>c</sup> 1 pers. sing. aor. 1, ind. συναποστέλλω

συναπήχθη, 3 pers. sing. aor. 1, ind. pass. συναπάγω

συναποθανεΐν, aor. 2, infin. . συναποθνήσκω

συναποθνήσκω], aor. 2, συναπέθῆνον, (§ 36. rem. 4) (σύν & άποθνήσκω) to die together with any one, Mar. 14. 31; 2 Co. 7. 3; met. to die with, in respect of a spiritual like. ness, 2 Ti. 2. 11.

συναπόλλυμι], aor. 2, mid. συναπωλόμην, (§ 36. rem. 5) (σύν & άπόλλυμι) to destroy together with others; mid. to perish or be destroyed with others, He. 11. 31.

συναποστέλλω], fut. στελω, aor. 1, συναπέστειλα, (§ 27. rem. 1. b. d) (σύν & άποστέλλω) to send forth together with any one, 2 Co. 12. 18.

συναπόλετο,<sup>d</sup> 3 pers. sing. aor. 2, ind. mid. συναπόλλυμι

συνάραι, aor. 1, infin. (§ 27. rem. 1. f) . συναίρω

συναρμολογέω, ώ], fut. ήσω, (§ 16. tab. P) (σύν & άρμολογέω, from άρμός, a joint, & λόγος) to join together fitly, fit or frame together, compact, Ep. 2. 21; 4. 16. N.T.

συναρμολογουμένη, nom. sing. fem. part. pres. pass. (§ 17. tab. Q) . συναρμολογέω

συναρμολογούμενον, nom. sing. neut. part. pres. pass. . id.

συναρπάζω], fut. άσω, (§ 26. rem. 1) (σύν & άρπάζω) to snatch up, clutch; to seize and carry off suddenly, Ac. 6. 12; to seize with force and violence, Lu. 8. 29; pass. of a ship, to be caught and swept on by the wind, Ac. 27. 15.

συναρπάσαντες, nom. pl. masc. part. aor. 1, act. συναρπάζω

συναρπασθέντος, gen. s. neut. part. aor. 1, pass. id.

συναυξάνεσθαι,<sup>e</sup> pres. infin. . συναυξάνομαι

συναυξάνομαι], fut. ήσομαι, (§ 35. rem. 5) (σύν & αύξάνω) to grow together in company.

συναχθέντες, nom. pl. masc. part. aor. 1, pass. συναγωγή

συναχθέντων, gen. pl. masc. part. aor. 1, pass. id.

συναχθήναι, aor. 1, infin. pass. (§ 23. rem. 4) id.

συναχθήσεται, 3 pers. sing. fut. ind. pass. id.

συναχθήσονται, 3 pers. pl. fut. ind. pass. . id.

συνάχθητε, 2 pers. pl. aor. 1, imper. pass.— } id.  
Gr. Sch. Tdf. . . . }  
συνάγεσθε, Rec. (Re. 19. 17) . }

συνδεδεμένοι,<sup>f</sup> nom. pl. masc. part. perf. pass. συνδέω

σύνδεσμον, acc. sing. . σύνδεσμος

σύνδεσμος], ου, ό . συνδέω

<sup>a</sup> Ro. 15. 32.

<sup>b</sup> Mat. 8. 34.

<sup>c</sup> 2 Co. 12. 18.

<sup>d</sup> He. 11. 31.

<sup>e</sup> Mat. 13. 30.

<sup>f</sup> He. 13. 3.

συνδέσμων, dat. sing. . . . . σύνδεσμος  
 συνδέσμων, gen. pl. . . . . id.  
 συνδέω], fut. δήσω, (§ 37. rem. 1) (σύν & δέω) to  
 bind together; in N.T. pass. to be in bonds  
 together, He. 13. 3.  
 σύνδεσμος, ου, ὄ, (§ 3. tab. C. a)  
 that which binds together; a ligature, Col.  
 2. 19; a band of union, Ep. 4. 3; Col.  
 3. 14; a bundle, or, bond, Ac. 8. 23.  
 συνδοξάζω], fut. άσω, (§ 26. rem. 1) (σύν & δοξ-  
 άζω) in N.T. to glorify together with, to  
 exalt to a state of dignity and happiness  
 in company with, to make to partake in the  
 glorification of another.  
 συνδοξασθῶμεν,<sup>a</sup> 1 pers. pl. aor. 1, subj. pass. συνδοξάζω  
 σύνδουλοι, nom. pl. . . . . σύνδουλος  
 σύνδουλον, acc. sing. . . . . id.  
 σύνδουλος], ου, ὄ, (§ 3. tab. C. a) (σύν & δοῦλος)  
 a fellow-slave, fellow-servant, Mat. 24. 49,  
 et al.; a fellow-minister of Christ, Col.  
 1. 7, et al.  
 συνδούλου, gen. sing. . . . . σύνδουλος  
 συνδούλου, acc. pl. . . . . id.  
 συνδούλων, gen. pl. . . . . id.  
 συνδρομή],<sup>b</sup> ἦς, ἡ, (§ 2. tab. B. a) . . . . συντρέχω  
 συνέβαινον, 3 pers. pl. imperf. . . . . συμβαίνω  
 συνέβαλε, 3 pers. sing. aor. 2, ind. (§ 27. rem.  
 2. d) . . . . . συμβάλλω  
 συνεβάλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.  
 συνέβαλλον, 3 pers. pl. imperf. act. . . . id.  
 συνέβαλον, 3 pers. pl. aor. 2, ind. act. . . . id.  
 συνέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) συμβαίνω  
 συνεβίβασαν, 3 pers. pl. aor. 1, ind.—A. B. } συμβιβάζω  
 Ln. Tdf. . . . . }  
 προεβίβασαν, Rec.Gr.Sch. (Ac. 19.33)  
 συνεβουλεύσαντο, 3 pers. pl. aor. 1, ind. mid. συμβουλεύω  
 συνεγείρω], fut. γερῶ, (§ 37. rem. 1) (σύν &  
 ἐγείρω) to raise up with any one; to  
 raise up with Christ by spiritual resem-  
 blance of His resurrection, Ep. 2. 6; Col.  
 2. 12; 3. 1. L.G.  
 συνέδραμε, 3 pers. sing. aor. 2, ind. . . . συντρέχω  
 συνέδραμον, 3 pers. pl. aor. 2, ind. . . . id.  
 συνέδρια, acc. pl. . . . . συνέδριον  
 συνέδριον], ίου, τό, (§ 3. tab. C. c) (σύν & ἔδρα)  
 pr. a sitting together, assembly, etc.; in  
 N.T. the Sanhedrin, the supreme council  
 of the Jewish nation, Mat. 5. 22; 26. 59;

meton. the Sanhedrin, as including the members  
 and place of meeting, Lu. 22. 66; Ac. 4. 15,  
 et al.; genr. a judicial council, tribunal,  
 Mat. 10. 17; Mar. 13. 9.  
 συνεδρίον, gen. sing. . . . . συνέδριον  
 συνεδρίω, dat. sing. . . . . id.  
 συνέειυξε, 3 pers. sing. aor. 1, ind. . . . συζέγγιμι  
 συνεζήτει, 3 pers. sing. imperf. (§ 34. rem. 1. c) . . . συζήτέω  
 συνεζωοποίησε, 3 pers. sing. aor. 1, ind. . . . συζωποιέω  
 συνεέλιβον, 3 pers. pl. imperf. . . . . συνθλίβω  
 συνεέβητο, 3 pers. pl. aor. 2, ind. mid . . . . συντίθημι  
 συνειδήσει, dat. sing. . . . . συνείδησις  
 συνειδήσεσι, dat. pl. . . . . id.  
 συνειδήσεως, gen. sing. . . . . id.  
 συνειδησιν, acc. sing. . . . . id.  
 συνειδησις], εως, ἡ . . . . . σύνοιδα  
 συνείδων], aor. 2 of συνοράω, pt. συνιδών, (§ 36.  
 rem. 1) to see under one range of view;  
 to take a deliberate glance of a state of  
 matters, Ac. 12. 12; 14. 6.  
 συνειδυίας, gen. sing. fem. part. . . . . σύνοιδα  
 συνειδώς, see σύνοιδα.  
 συνειληφυῖα, nom. sing. fem. part. perf. act.  
 (§ 36. rem. 2) . . . . συλλαμβάνω  
 σύνειμι], fut. συνέσομαι, (§ 12. tab. L) (σύν &  
 εἶμι) to be with, be in company with, Lu.  
 9. 18; Ac. 22. 11.  
 σύνειμι], part. συνιών, (§ 33. rem. 4) (σύν & εἶμι)  
 to come together, assemble, Lu. 8. 4.  
 συνείπετο,<sup>c</sup> 3 pers. sing. imperf. (§ 13. rem. 4) συνέπομαι  
 συνεισέρχομαι], aor. 2, συνεισήλθον, (§ 36. rem. 1)  
 (σύν & εισέρχομαι) to enter with any  
 one, Jno. 18. 15; to embark with, Jno.  
 6. 22.  
 συνεισήλθε, 3 pers. sing. aor. 2, ind. . . . . συνεισέρχομαι  
 συνείχτο, 3 pers. sing. imperf. pass. . . . . συνέχω  
 συνείχοντο, 3 pers. pl. imperf. pass. . . . id.  
 συνεκάτισε, 3 pers. sing. aor. 1, ind. (§ 34.  
 rem. 1. c) . . . . . συγκαθίζω  
 συνεκάλεσαν, 3 pers. pl. aor. 1, ind. act. . . . συγκαλέω  
 συνέδημος], ου, ὄ, ἡ, (§ 7. rem. 2) (σύν & ἔκδη-  
 μος, a traveller to foreign countries) one  
 who accompanies another to foreign coun-  
 tries, fellow-traveller, Ac. 19. 29; 2 Co.  
 8. 19. L.G.  
 συνεκδήμους, acc. pl. masc. . . . . συνέκδημος  
 συνεκέρασε, 3 pers. sing. aor. 1, ind. act. συγκεράννιμι  
 συνεκίνησαν,<sup>d</sup> 3 pers. pl. aor. 1, ind. act. . . . συκινέω

<sup>a</sup> Ro. 8. 17.

<sup>b</sup> Ac. 21. 30.

<sup>c</sup> Ac. 20. 4.

<sup>d</sup> Ac. 6. 12.

συνέκλεισαν, 3 pers. pl. aor. 1, ind. act. . συγκλείω  
 συνέκλεισε, 3 pers. sing. aor. 1, ind. act. . id.  
 συνεκλεκτή,<sup>a</sup> nom. sing. fem. . συνεκλεκτός  
 συνεκλεκτός], ἡ, ὄν, (§ 7. tab. F. a) (σύν & ἐκ-  
 λεκτός) *chosen along with others; elected*  
*to Gospel privileges along with, 1 Pe.*  
 5. 13. N.T.  
 συνεκόμισαι,<sup>b</sup> 3 pers. pl. aor. 1, ind. . συγκομίζω  
 συνέλαβε, 3 pers. sing. aor. 2, ind. act. . συλλαμβάνω  
 συνέλαβον, 3 pers. pl. aor. 2, ind. act. . id.  
 συνέλαλησε, 3 pers. sing. aor. 1, ind. . συλλαλέω  
 συνέλαλουν, 3 pers. pl. imperf. . . id.  
 συναλάυνω], fut. ελάσω, aor. 1, συνήλασα, (§ 36.  
 rem. 2) (σύν & ελαίνω) *pr. to drive to-  
 gether; to urge to meet; in N.T. to urge*  
*to union, Ac. 7. 26.*  
 συνέλεξαν, 3 pers. pl. aor. 1, ind. act. . συλλέγω  
 συνεληλυθῦναι, nom. pl. fem. part. perf. . συνέρχομαι  
 συνεληλύθεισαν, 3 pers. pl. pluperf. . id.  
 συνεληλυθότας, acc. pl. masc. part. perf. . id.  
 συνελθεῖν, aor. 2, infin. . . id.  
 συνέλθῃ, 3 pers. sing. aor. 2, subj. . . id.  
 συνελθόντα, acc. sing. masc. part. aor. 2 . id.  
 συνελθόντας, acc. pl. masc. part. aor. 2 . id.  
 συνελθόντες, nom. pl. masc. part. aor. 2 . id.  
 συνελθόντων, gen. pl. masc. part. aor. 2 . id.  
 συνελοούσαις, dat. pl. fem. part. aor. 2 . id.  
 συνελογίσαντο,<sup>c</sup> 3 pers. pl. aor. 1, ind. . συλλογίζομαι  
 συνενέγκαντες, nom. pl. masc. part. aor. 1 . συμφέρω  
 συνέξουσιν, 3 pers. pl. fut. ind. . συνέχω  
 συνεπαθήσατε, 2 pers. pl. aor. 1, ind. . συμπαθῶ  
 συνεπέθεντο, 3 pers. pl. aor. 2, ind. — }  
 Gr. Sch. Tdf. . . } συνεπιτίθεμαι  
 συνέθεντο, Rec. (Ac. 24. 9) . }  
 συνεπέψαμεν, 1 pers. pl. aor. 1, ind. act. . συμπέπω  
 συνέπεσε, 3 pers. sing. aor. 2, ind.—D. Tdf. }  
 ἔπεσε, Rec. Gr. Sch. Ln. (Lu. 6. 49) } συμπίπτω  
 συνεπέστη,<sup>d</sup> 3 pers. sing. aor. 2, ind. . συνεπίστημι  
 συνεπιμαρτυρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύν  
 & ἐπιμαρτυρέω) *to join in according at-  
 testation; to support by attestation, to con-  
 firm, sanction.*  
 συνεπιμαρτυροῦντος,<sup>e</sup> gen. sing. masc. part.  
 pres. . . . . συνεπιμαρτυρέω  
 συνεπίομεν, 1 pers. pl. aor. 2, ind. . συμπίνω  
 συνεπιτίθεμαι], (σύν & ἐπιτίθημι) *to set upon*  
*along with, assail at the same time; to*  
*unite in impeaching, v.r. Ac. 24. 9.*

συνεπληροῦντο, 3 pers. pl. imperf. pass. . συμπληρόω  
 συνέπνιγον, 3 pers. pl. imperf. act. . συμπνίγω  
 συνέπνιξαν, 3 pers. pl. aor. 1, ind. act. . id.  
 συνέπομαι], imperf. συνειπόμην, (§ 13. rem. 4)  
 (σύν & ἔπομαι, *to follow*) *to follow with,*  
*attend, accompany, Ac. 20. 4.*  
 συνεπορεύετο, 3 pers. sing. imperf. . συμπορεύομαι  
 συνεπορεύοντο, 3 pers. pl. imperf. . . id.  
 συνεργεῖ, 3 pers. sing. pres. ind. . . . . συνεργέω  
 συνεργέω, ὦ], fut. ἴσω . . . . . συνεργός  
 συνεργοί, nom. pl. masc. . . . . id.  
 συνεργόν, acc. sing. masc. . . . . id.  
 συνεργός], οὔ, δ, ἡ, (σύν & ἔργον) *a fellow-labourer,*  
*associate, coaljutor, Ro. 16. 3, 9, 21;*  
*2 Co. 1. 24, et al.*  
 συνεργέω, ὦ, fut. ἴσω, (§ 16. tab. P)  
*to work together with, to co-operate, etc.,*  
*1 Co. 16. 16; 2 Co. 6. 1; to assist, afford aid*  
*to, Mar. 16. 20; to be a motive principle,*  
*Ja. 2. 22; absol. to conspire actively to a*  
*result, Ro. 8. 28.*  
 συνεργοῦντες, nom. pl. masc. part. pres. . . . . συνεργέω  
 συνεργοῦντι, dat. sing. masc. part. pres. . . . . id.  
 συνεργοῦντος, gen. sing. masc. part. pres. . . . . id.  
 συνεργούς, acc. pl. masc. . . . . συνεργός  
 συνεργῶ, dat. sing. masc. . . . . id.  
 συνεργῶν, gen. pl. . . . . id.  
 συνέρχεσθε, 2 pers. pl. pres. ind. and imper. . συνέρχομαι  
 συνέρχεται, 3 pers. sing. pres. ind. . . . . id.  
 συνέρχησθε, 2 pers. pl. pres. subj. . . . . id.  
 συνέρχομαι], aor. 2, συνήλθον, (§ 36. rem. 1) (σύν  
 & ἔρχομαι) *to come together; to assem-  
 ble, Mar. 3. 20; 6. 33; 14. 53; to cohabit*  
*matrimonially, Mat. 1. 13; 1 Co. 7. 5; to*  
*go or come with any one, to accompany,*  
*Lu. 23. 55; Ac. 9. 39; to company with,*  
*associate with, Ac. 1. 21, et al.*  
 συνεργόμενοι, nom. pl. masc. part. pres. . . . . συνέρχομαι  
 συνεργομένων, gen. pl. part. pres. . . . . id.  
 συνέρχονται, 3 pers. pl. pres. ind. . . . . id.  
 συνέσει, dat. sing. . . . . σύνεσις  
 συνέσεως, gen. sing. . . . . id.  
 συνεσθίει, 3 pers. sing. pres. ind. . . . . συνεσθίω  
 συνεσθίειν, pres. infin. . . . . id.  
 συνεσθίω], aor. 2, συνέφαγον, (§ 36. rem. 1) (σύν  
 & ἐσθίω) *to eat with, 1 Co. 5. 11; by*  
*impl. to associate with, live on familiar*  
*terms with, Lu. 15. 2; Gal. 2. 12.*

<sup>a</sup> 1 Pe. 5. 13.

<sup>b</sup> Ac. 8. 2.

<sup>c</sup> Lu. 20. 5.

<sup>d</sup> Ac. 16. 22.

<sup>e</sup> He. 2. 4.

σύνεσιν, acc. sing. . . . . σύνεσις  
 σύνεσις], εως, ἦ, (§ 5. tab. E. c) . . . . . συνήμη  
 συνεσπάραξε, <sup>a</sup> 3 pers. sing. aor. 1, ind. . . . . συσπαράσσω  
 συνεσταλμένος, nom. s. masc. part. perf. pass. . . . . συστέλλω  
 συνεσταυρώθη, 3 pers. sing. aor. 1, ind. pass. . . . .  
 (§ 21. tab. U) . . . . . συσταυρόω  
 συνεσταύρωμαι, 1 pers. sing. perf. ind. pass. . . . . id.  
 συνεσταυρωμένοι, nom. pl. m. part. perf. pass. . . . . id.  
 συνέστειλαν, 3 pers. pl. aor. 1, ind. act. (§ 27.  
 rem. 1. d) . . . . . συστέλλω  
 συνέστηκε, 3 pers. s. perf. ind. (§ 29. tab. X) . . . . . συνίστημι  
 συνεστήσατε, 2 pers. pl. aor. 1, ind. . . . . id.  
 συνεστῶσα, nom. sing. fem. part. perf. (§ 35.  
 rem. 8) . . . . . id.  
 συνεστῶτας, acc. pl. masc. part. perf. . . . . id.  
 συνέσχον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4) . . . . . συνέχω  
 συνέταξε, 3 pers. sing. aor. 1, ind. act. . . . . συντάσσω  
 συνετάφημεν, 1 pers. pl. aor. 2, ind. pass. (§ 24.  
 rem. 8. b) . . . . . συνθάπτω  
 σύνετε, 2 pers. pl. aor. 2, imper.—B. Lu. Tdf. }  
 συνίετε, Rec. Gr. Sch. (Mar. 7. 14) . . . . . συνίημι  
 συνετέθειντο, 3 pers. pl. pluperf. pass. (§ 28.  
 rem. 10) . . . . . συντίθημι  
 συνετέλεσε, 3 pers. sing. aor. 1, ind. act. . . . . συντελέω  
 συνετήρει, 3 pers. sing. imperf. act. . . . . συντηρέω  
 συνετός], ἦ, ὄν, (§ 7. tab. F. a) . . . . . συνίημι  
 συνετῶ, dat. sing. masc. . . . . συνετός  
 συνετῶν, gen. pl. . . . . id.  
 συνευδοκεῖ, 3 pers. sing. pres. ind. . . . . συνευδοκέω  
 συνευδοκεῖτε, 2 pers. pl. pres. ind. . . . . id.  
 συνευδοκέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (σύν &  
 εὐδοκέω) to approve with another; to ac-  
 cord with in principle, Ro. 1. 32; to stamp  
 approval, Lu. 11. 48; Ac. 8. 1; 22. 20;  
 to be willing, agreeable, 1 Co. 7. 12, 13.  
 συνευδοκοῦσι, 3 pers. pl. pres. ind. . . . . συνευδοκέω  
 συνευδοκῶν, nom. sing. masc. part. pres. . . . . id.  
 συνεωχέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q)  
 (σύν & εὐωχέομαι, to feast, banquet) to  
 feast together with, 2 Pe. 2. 13; Jude 12.  
 συνεωχούμενοι, nom. pl. masc. part. pres. . . . . συνεωχέομαι  
 συνέφαγε, 2 pers. sing. aor. 2, ind. . . . . συνεσθίω  
 συνεφάγομεν, 1 pers. pl. aor. 2, ind. . . . . id.  
 συνεφίστημι], (§ 29. tab. X) (σύν & ἐφίστημι)  
 to set together upon; intrans. aor. 2, συν-  
 ἐπέστην, to assail together, Ac. 16. 22.  
 συνεφωνήθη, 3 pers. sing. aor. 1, ind. pass. . . . . συμφωνέω  
 συνεφώνησας, 2 pers. sing. aor. 1, ind. act. . . . . id.

συνέχαιρον, 3 pers. pl. imperf. . . . . συγχαίρω  
 συνέχεον, 3 pers. pl. imperf. (§ 35. rem. 1) . . . . . συγχέω  
 συνέχει, 3 pers. sing. pres. ind. act. . . . . συνέχω  
 συνέχομαι, 1 pers. sing. pres. ind. pass. . . . . id.  
 συνεχομένη, nom. sing. fem. part. pres. pass. . . . . id.  
 συνεχόμενον, acc. sing. masc. part. pres. pass. . . . . id.  
 συνεχομένους, acc. pl. masc. part. pres. pass. . . . . id.  
 συνέχοντες, nom. pl. masc. part. pres. act. . . . . id.  
 συνέχουσι, 3 pers. pl. pres. ind. act. . . . . id.  
 συνεχύθη, 3 pers. sing. aor. 1, ind. pass. . . . . συγχέω  
 συνέχυνε, 3 pers. sing. imperf. act. . . . . συγχύνω  
 συνέχω], fut. ἐξώ, (§ 36. rem. 4) (σύν & ἔχω) pr.  
 to hold together; to confine, shut up close;  
 τὰ ὦτα, to stop the ears, Ac. 7. 57; to con-  
 fine, straiten, as a besieged city, Lu. 19. 43;  
 to hold, hold fast, have the custody of any  
 one, Lu. 22. 63; to hem in, urge, press  
 upon, Lu. 8. 45; to exercise a constraining  
 influence on, 2 Co. 5. 14; pass. to be seized  
 with, be affected with, as fear, disease, etc.,  
 Mat. 4. 24; Lu. 4. 38, et al.; to be in a  
 state of mental constriction, to be hard  
 pressed by urgency of circumstances, Lu.  
 12. 50; Ac. 18. 5; Phi. 1. 23.  
 συνοχή, ἦς, ἦ, (§ 2. tab. B. a) pr. a  
 being held together; compression; in N.T.  
 met. distress of mind, anxiety, Lu. 21. 25;  
 2 Co. 2. 4.  
 συνεψήφισαν, <sup>b</sup> 3 pers. pl. aor. 1, ind. . . . . συμφηφίζω  
 συνήγαγε, 3 pers. sing. aor. 2, ind. act. (§ 13.  
 rem. 7. d) . . . . . συνάγω  
 συνηγάγετε, 2 pers. pl. aor. 2, ind. act. . . . . id.  
 συνηγάγομεν, 1 pers. pl. aor. 2, ind. act. . . . . id.  
 συνηγάγον, 3 pers. pl. aor. 2, ind. act. . . . . id.  
 συνήγειρε, 3 pers. sing. aor. 1, ind. act. . . . . συνεγείρω  
 συνηέρθητε, 2 pers. pl. aor. 1, ind. pass. . . . . id.  
 συνηγμένα, acc. pl. neut. part. perf. pass. . . . . συνάγω  
 συνηγμένοι, nom. pl. masc. part. perf. pass. . . . . id.  
 συνηγμένων, gen. pl. part. perf. pass. . . . . id.  
 συνήδομαι], <sup>c</sup> fut. συνησθήσομαι, (σύν & ἦδομαι, to  
 be pleased, delighted) to be pleased along  
 with others; to congratulate; to delight  
 in, approve cordially, Ro. 7. 22.  
 συνήθεια], as, ἦ, (§ 2. tab. B. b, and rem. 2) (συν-  
 ηθής, accustomed, familiar, customary, fr.  
 σύν & ἦθος) intercourse; use, custom;  
 an established custom, practice, Jno. 18. 39;  
 1 Co. 11. 16.

<sup>a</sup> Lu. 9. 42.

<sup>b</sup> Ac. 19. 19.

<sup>c</sup> Ro. 7. 22.

συνηθεία, dat. sing.—A. B. Ln. Tdf. }  
 συνειδήσει, Rec. Gr. Sch. (1 Co. 8. 7) } συνήθεια  
 συνήθειαν, acc. sing. . . . . id.  
 συνήθλησαν, 3 pers. pl. aor. 1, ind. . . . συναθλέω  
 συνηθροισμένοι, nom. pl. m. part. perf. pass. συναθροίζω  
 συνηθροισμένους, acc. pl. m. part. perf. pass. id.  
 συνήκαν, 3 pers. pl. aor. 1, ind. (§ 32. tab. CC) συνήγμι  
 συνήκατε, 2 pers. pl. aor. 1, ind. . . . id.  
 συνήλασε,<sup>a</sup> 3 pers. sing. aor. 1, ind. . . . συνελαίνω  
 συνήλθε, 3 pers. sing. aor. 2, ind. . . . συνέρχομαι  
 συνήλθον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 1) id.  
 συνηλικιώτας,<sup>b</sup> acc. pl. . . . . συνηλικιώτης  
 συνηλικιώτης], ου, ὅ, (§ 2. tab. B. c) (σύν &  
 ἡλικιώτης, idem, from ἡλικία) one of the  
 same age, an equal in age. L.G.  
 συνήλασσε, 3 pers. sing. imperf. act.— }  
 B. C. D. Ln. . . . . } συναλλάσσω  
 συνήλασε, R. Gr. Sch. Tdf. (Ac. 7. 26) }  
 συνήντησε, 3 pers. sing. aor. 1, ind. . . . συναντάω  
 συνήργει, 3 pers. sing. imperf. . . . . συνεργέω  
 συνήρπασαν, 3 pers. pl. aor. 1, ind. act. . . . συναρπάζω  
 συνήρπάκει, 3 pers. sing. pluperf. act. . . . id.  
 συνήρχετο, 3 pers. sing. imperf. . . . . συνέρχομαι  
 συνήρχοντο, 3 pers. pl. imperf. . . . . id.  
 συνήσαν, 3 pers. pl. imperf. (§ 12. tab. L) σύνεμι  
 συνήσθιαι, 3 pers. sing. imperf. . . . . συνεσθίω  
 συνήσουσι, 3 pers. pl. fut. ind. . . . . συνήγμι  
 συνήτε, 2 pers. pl. aor. 2, subj. (§ 32. tab. CC) id.  
 συνήχθη, 3 pers. sing. aor. 1, ind. pass. . . . συνάγω  
 συνήχθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.  
 συνθάπτω], fut. ψω, aor. 2, pass. συνετάφην, (§ 24.  
 rem. 8. b) (σύν & θάπτω) to bury with;  
 pass. in N.T. to be buried with Christ  
 symbolically, Ro. 6. 4; Col. 2. 12.  
 συνθλασθήσεται, 3 pers. sing. fut. ind. pass. συνθλάω  
 συνθλάω, ᾧ], fut. άσω, fut. pass. συνθλασθήσο-  
 μαί, (§ 22. rem. 2. 4) (σύν & θλάω, to  
 break) to crush together; to break in  
 pieces, shatter, Mat. 21. 44; Lu. 20. 18.  
 συνθλίβοντα, acc. sing. masc. part. pres. . . . συνθλίβω  
 συνθλίβω], fut. ψω, (§ 23. rem. 1. a) (σύν &  
 θλίβω) to press together; to press upon,  
 crowd, throng, Mar. 5. 24, 31. (ζ).  
 συνθρύπτοντες,<sup>c</sup> nom. pl. masc. part. pres. . . . συνθρύπτω  
 συνθρύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν &  
 θρύπτω) to crush to pieces; met. to break  
 the heart of any one, to make to quail,  
 N.T.

συνιᾶσι, 3 pers. pl. pres. ind. (§ 28. rem. 6) }  
 —B. Ln. . . . . } συνήγμι  
 συνιούσι, R. Gr. Sch. Tdf. om. (2 Co. }  
 10. 12) . . . . . }  
 συνιδόντες, nom. pl. masc. part. (§ 36. rem. 1) συνείδον  
 συνιδών, nom. sing. masc. part. . . . . id.  
 συνιείς, nom. sing. masc. part. pres.—B. D. Ln. }  
 συνιών, R. Gr. Sch. Tdf. (Mat. 13. 23) } συνήγμι  
 συνιέναι, pres. infin. . . . . id.  
 συνιέντες, nom. pl. masc. part. pres. . . . id.  
 συνιέντος, gen. sing. masc. part. pres. . . . id.  
 συνίετε, 2 pers. pl. pres. ind. and imper. . . id.  
 συνιήμι], fut. συνήσω, and ήσομαι, aor. 1, συνήκα,  
 aor. 2, subj. συνῶ, and in N.T. 3 pers.  
 pl. pres. συνιούσι, (as if from συνιέω)  
 part. συνιών & συνιών, (§ 32. tab. CC)  
 (σύν & ήμι, to send) pr. to send to-  
 gether; met. to understand, comprehend  
 thoroughly, Mat. 13. 51; Lu. 2. 50; 18. 34;  
 24. 45; to perceive clearly, Mat. 16. 12;  
 17. 13; Ac. 7. 25; Ro. 15. 21; Ep. 5. 17;  
 absol. to be well-judging, sensible, 2 Co.  
 10. 12; to be spiritually intelligent, Mat.  
 13. 13, 14, 15; Ac. 28. 26, 27, et al.; to  
 be religiously wise, Ro. 3. 11.  
 σύνεσις, ή, (§ 5. tab. E. c) pr.  
 a sending together, a junction, as of  
 streams; met. understanding, intelligence,  
 discernment, sagaciousness, Lu. 2. 47; 1 Co.  
 1. 19, et al.; meton. the understanding,  
 intellect, mind, Mar. 12. 33.  
 συνετός, ή, όν, (§ 7. tab. F. a) intelli-  
 gent, discerning, sagacious, wise, prudent,  
 Mat. 11. 25; Lu. 20. 21, et al.  
 συνιόντος,<sup>d</sup> gen. s. masc. part. pres. (§ 33. rem. 4) σύνεμι  
 συνιούσι, 3 pers. pl. pres. ind. (of συνιέω) συνήγμι  
 συνιστᾶν, pres. infin. (of συνιστάω)—B. Ln. }  
 συνιστάνειν, Rec. Gr. Sch. Tdf. (2 Co. 3. 1) } συνίστημι  
 συνιστάνειν, pres. infin. (of συνιστάνω) . . . id.  
 συνιστάνομεν, 1 pers. pl. pres. ind. (of συν-  
 ιστάνω) . . . . . id.  
 συνιστανόντων, gen. pl. masc. part. pres. (of  
 συνιστάνω) . . . . . id.  
 συνιστάντες, nom. pl. masc. part. pres.—C. }  
 Ln. Tdf. . . . . } id.  
 συνιστώντες, Rec. Gr. Sch. (2 Co. 4. 2) }  
 συνιστάω, 1 pers. sing. pres. ind.—Gr. Sch. Tdf. } id.  
 συνίστημι, Rec. (Gal. 2. 18) . . . }

<sup>a</sup> Ac. 7. 26.

<sup>b</sup> Gal. 1. 14.

<sup>c</sup> Ac. 21. 13.

<sup>d</sup> Lu. 8. 4.



συνιστάνων, nom. sing. masc. part. pres.—  
 B. D. Ln. Tdf. } συνίστημι  
 συνιστῶν, Rec. Gr. Sch. (2 Co. 10. 18) }  
 συνίστασθαι, pres. infin. pass. (§ 29. tab. Y) id.  
 συνίστημι, and later, συνιστάω, and συνιστάω],  
 fut. συστήσω, (§ 29. tab. X) (σύν & ἴσ-  
 τημι) to place together; to recommend to  
 favourable attention, Ro. 16. 1; 2 Co. 3. 1;  
 10. 18, et al.; to place in a striking point  
 of view, to evince, Ro. 3. 5; 5. 8; Gal.  
 2. 18; intrans. perf. συνέστηκα, part.  
 συνεστώς, to stand beside, Lu. 9. 32; to  
 have been permanently framed, Col. 1. 17;  
 to possess consistence, 2 Pe. 3. 5.  
 συστατικός, ἡ, ὄν, (§ 7. tab. F. a)  
 commendatory, recommendatory, 2 Co. 3. 1,  
 bis. L.G.  
 συνίστησι, 3 pers. sing. pres. ind. . . . συνίστημι  
 συνιστῶν, nom. s. masc. pt. pres. (of συνιστάω) id.  
 συνιστῶντες, nom. pl. masc. part. pres. (of συν-  
 ιστάω) . . . . . id.  
 συνίων, nom. sing. masc. part. pres. (of συνιέω) συνίημι  
 συνιώσι, 3 pers. pl. pres. subj. . . . . id.  
 συνοδεύοντες, nom. pl. masc. part. pres. . . . συνοδεύω  
 συνοδεύω], fut. εἰσω, (§ 13. tab. M) (σύν &  
 ὀδεύω) to journey or travel with, accom-  
 pany on a journey. L.G.  
 συνοδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (σύν  
 & ὀδός) pr. a journeying together; me-  
 ton. a company of fellow-travellers, cara-  
 van, Lu. 2. 44. L.G.  
 συνοδία, dat. sing. . . . . συνοδία  
 σύνοδα], a perf. with the sense of a present, part.  
 συνειδώς, (§ 37. rem. 1) to share in the  
 knowledge of a thing; to be privy to, Ac.  
 5. 2; to be conscious; οὐδὲν σύνοδα, to  
 have a clear conscience, 1 Co. 4. 4.  
 συνειδήσις, εὖς, ἡ, (§ 5. tab. E. c)  
 (συνειδέσθαι) consciousness, He. 10. 2; a  
 present idea, persisting notion, impression of  
 reality, 1 Co. 8. 7; 1 Pe. 2. 19; conscience,  
 as an inward moral impression of one's ac-  
 tions and principles, Jno. 8. 9; Ac. 23. 1;  
 4. 16; Ro. 9. 1; 2 Co. 1. 12, et al.;  
 conscience, as the inward faculty of moral  
 judgment, Ro. 2. 15; 13. 5; 1 Co. 8. 7,  
 10, 12; 10. 25, 27, 28, 29; 2 Co. 4. 2;  
 5. 11, et al.; conscience, as the inward

moral and spiritual frame, Tit. 1. 15; He. 9. 14.  
 συνοικέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν &  
 οἰκέω) to dwell with; to live or cohabit  
 with, 1 Pe. 3. 7.  
 συνοικοδομέσθε, 2 pers. pl. pres. ind. pass.  
 (§ 17. tab. Q) . . . . . συνοικοδομέω  
 συνοικοδομέω, ᾧ], (§ 16. tab. P) (σύν & οἰκοδο-  
 μέω) to build in company with any one;  
 pass. to be built in along with, form a con-  
 stituent part of a structure. L.G.  
 συνοικοῦντες, nom. pl. masc. part. pres. . . . συνοικέω  
 συνομιλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν &  
 ὀμιλέω) pr. to be in company with; to  
 talk or converse with, Ac. 10. 27. N.T.  
 συνομιλῶν, nom. sing. masc. part. pres. . . . συνομιλέω  
 συνομορέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν &  
 ὀμορέω, to border upon, from ὀμός &  
 ὄρος) to be contiguous, adjoin. N.T.  
 συνομοροῦσα, nom. sing. fem. part. pres. . . . συνομορέω  
 συνόντων, gen. pl. masc. part. pres. . . . σύνειμι  
 συνοχή], ἡς, ἡ . . . . . συνέχω  
 συνοχῆς, gen. sing. . . . . συνοχή  
 συντάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (σύν  
 & τάσσω) pr. to arrange or place in  
 order together; in N.T. to order, charge,  
 direct, Mat. 26. 19; 27. 10.  
 συνταφέντες, nom. pl. masc. part. aor. 2, pass. (§ 24.  
 rem. 8. b) . . . . . συνθάπτω  
 συντέλεια], as, ἡ . . . . . συντελέω  
 συντελεία, dat. sing. . . . . συντέλεια  
 συντελείας, gen. sing. . . . . id.  
 συντελείσθαι, pres. infin. pass. (§ 17. tab. Q) συντελέω  
 συντελεσθεισῶν, gen. pl. fem. part. aor. 1, pass. id.  
 συντελέστας, nom. sing. masc. part. aor. 1, act. id.  
 συντελέσω, 1 pers. sing. fut. ind. act. . . . id.  
 συντελέω, ᾧ], fut. ἔσω, (§ 22. rem. 1) (σύν & τελ-  
 ἔω) pr. to bring to an end altogether; to  
 finish, end, Mat. 7. 28; to consummate,  
 Ro. 9. 28; to ratify a covenant, He. 8. 8;  
 pass. to be terminated, Lu. 4. 2; Ac.  
 21. 27; to be fully realised, Mar. 13. 4.  
 συντέλεια, as, ἡ, (§ 2. tab. B. b,  
 and rem. 2) a complete combination; a  
 completion, consummation, end, Mat. 13.  
 39, 40, 49; 24. 3; 21. 20; He. 9. 26.  
 συντελῶν, nom. sing. masc. part. pres. act. . . . συντελέω  
 συντέμνω], fut. τεμῶ, perf. τέτμηκα, (§ 27.  
 rem. 2. d) perf. pass. τέτμημαι, (σύν &

σύνειμι  
σύνεχω  
συνέχω

a Ac. 9. 7.      b Lu. 2. 44.      c Ep. 2. 22.      d 1 Pe. 3. 7.      e Ac. 10. 27.      f Ac. 18. 7.

τέμνω] pr. to cut short, contract by cutting off; met. to execute speedily, or from the Heb., to determine, decide, decree, Ro. 9. 28, bis.

συντόμως, adv. concisely, briefly, Ac. 24. 4.

συντέμων, nom. sing. masc. part. pres. act. συντέμων  
 συντετμημένον, acc. sing. masc. part. perf. pass. id.  
 (§ 27. rem. 3)

συντετριμμένον, acc. sing. masc. part. perf. pass. συντρίβω  
 (§ 23. rem. 7. 8)

συντετριμμένους, acc. pl. masc. part. perf. pass. id.  
 συντερίφθαι, perf. infin. pass. id.

συντηρέω, ᾶ], fut. ἴσω, (§ 16. tab. P) (σύν & τηρέω) to keep safe and sound, Mat. 9. 17; Lu. 5. 38; to observe strictly, or, to secure from harm, protect, Mar. 6. 20; to preserve in memory, keep carefully in mind, Lu. 2. 19. L.G.

συντηροῦνται, 3 pers. pl. pres. ind. pass. (§ 17. ab. Q) συντηρέω

συντίθημι], (§ 28. tab. V) (σύν & τίθημι) to place together; mid. aor. 2, συνεθέμην, perf. συντέθειμαι, (§ 28. tab. V, and rem. 10) to agree together, come to a mutual understanding, Jno. 9. 22; Ac. 23. 20; to bargain, to pledge one's self, Lu. 22. 5; to second a statement, Ac. 24. 9.

συντόμως,<sup>a</sup> adv. συντέμων

συντρεχόντων, gen. pl. masc. part. pres. συντρέχω

συντρέχω], aor. 2, συνέδραμον, (§ 36. rem. 1) (σύν & τρέχω) to run together, flock together, Mar. 6. 33; Ac. 3. 11; to run in company with others, met. 1 Pe. 4. 4.

συνδρομή, ἦς, ἡ, (§ 2. tab. B. a) (συνέδραμον) a running together, course, Ac. 21. 30.

συντρίβεται, 3 pers. sing. pres. ind. pass. συντρίβω

συντριβήσεται, 3 pers. sing. fut. 2, ind. pass. id.  
 (§ 24. rem. 3)

συντρίβον, nom. sing. neut. part. pres. act. id.

συντρίβω], fut. ψω, perf. pass. συντέτριμμα, (§ 23. rem. 1. a, and rem. 7) fut. pass. συντριβήσμαι, (σύν & τρίβω) to rub together; to shiver, Mar. 14. 3; Re. 2. 27; to break, break in pieces, Mar. 5. 4; Jno. 19. 36; to break down, crush, bruise, Mat. 12. 20; met. to break the power of any

one, deprive of strength, debilitate, Lu. 9. 39; Ro. 16. 20; pass. to be broken in heart, be contrite, Lu. 4. 18. (τ).

σύντριμμα, ατος, τό, (§ 4. tab. D. c) a breaking, bruising; in N.T. destruction, ruin, Ro. 3. 16.

σύντριμμα],<sup>b</sup> ατος, τό συντρίβω  
 συντρίψασα, nom. sing. fem. part. aor. 1, act. id.  
 συντρίψει, 3 pers. sing. fut. ind. act. id.

σύντροφος],<sup>c</sup> ου, ό, (§ 3. tab. C. a) (συντρέφω, to nurse, bring up together, σύν & τρέφω) nursed with another; one brought up or educated with another, Ac. 13. 1.

συντυγχάνω], aor. 2, συνετύχον, (§ 36. rem. 2) (σύν & τυγχάνω) to meet or fall in with; in N.T. to get to, approach, Lu. 8. 19.

συντυχεῖν,<sup>d</sup> aor. 2, infin. συντυγχάνω  
 Συντύχη], ἦς, ἡ, (§ 2. tab. B. a) Syntyche, pr. name.  
 Συντύχην,<sup>e</sup> acc. Συντύχη

συνυπεκρίθησαν,<sup>f</sup> 3 pers. pl. aor. 1, ind. (§ 27. rem. 3) συνυποκρίνομαι

συνυποκρίνομαι], (σύν & υποκρίνομαι) aor. 1, (pass. form) συνυπεκρίθην, to dissemble, feign with, or in the same manner as another. L.G.

συνυπουργέω, ᾶ], fut. ἴσω, (§ 16. tab. P) (σύν & ὑπουργέω, to render service, from ὑπό & ἔργον) to aid along with another, help together. L.G.

συνυπουργούντων,<sup>g</sup> gen. pl. masc. part. pres. συνυπουργέω

συνωδίνει,<sup>h</sup> 3 pers. sing. pres. ind. συνωδίνω

συνωδίνω], fut. ωῶ, (§ 27. rem. 1. a) (σύν & ὠδίνω, to be in birth-pangs) pr. to travail at the same time with; trop. to be altogether in throes, Ro. 8. 22. (τ).

συνωμοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (συνόμνημι, to swear together, from σύν & ὄμνημι) a banding by oath; a combination, conspiracy.

συνωμοσίαν,<sup>i</sup> acc. sing. συνωμοσία

συνῶσι, 3 pers. pl. aor. 2, subj.—Gr. Tdf. } συνήμι  
 συνῶσι, Rec. Sch. (Mat. 13. 15) }

Συρακοῦσαι], ᾶν, αἱ, Syracuse, a celebrated city of Sicily.

Συρακούσας,<sup>k</sup> acc. Συρακοῦσαι

σύρει, 3 pers. sing. pres. ind. σύρω

Συρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Syria, an extensive country of Asia.

<sup>a</sup> Ac. 24. 4. <sup>b</sup> Ro. 3. 16. <sup>c</sup> Ac. 13. 1. <sup>d</sup> Lu. 8. 19. <sup>e</sup> Phi. 4. 2. <sup>f</sup> Gal. 2. 13. <sup>g</sup> 2 Co. 1. 11. <sup>h</sup> Ro. 8. 22. <sup>i</sup> Ac. 23. 13. <sup>k</sup> Ac. 23. 12.

Συρίαν, acc. . . . . Συρία  
 Συρίας, gen. . . . . id.  
 σύροντες, nom. sing. masc. part. pres. . . . σύρω  
 Σύρος],<sup>a</sup> ου, ὁ, a *Syrian*.  
 Συροφονίικισσα,<sup>b</sup> or Συροφοίνισσα], ἡς, ἡ, (§ 2. rem. 3) a *Syrophenician woman*, Phenicia being included in Syria.  
 σύρτιν,<sup>c</sup> acc. sing. . . . . σύρτις  
 σύρτις], εως, ἡ . . . . . σύρω

σύρω], to draw, drag, Jno. 21. 8; Re. 12. 4; to force away, hale before magistrates, etc., Ac. 8. 3; 14. 19; 17. 6. (v̄).

σύρτις, εως, ἡ, (§ 5. tab. E. c) a shoal, sand-bank, a place dangerous on account of shoals, two of which were particularly famous on the northern coast of Africa, one lying near Carthage, and the other, the *syrtis major*, lying between Cyrene and Leptis, which is probably referred to in Ac. 27. 17.

σύρων, nom. sing. masc. part. pres. . . . σύρω  
 συσπαράσσω, or ττω], fut. ξω, (§ 26. rem. 3) (σύν & σπαράσσω) to tear to pieces; to converse altogether, Lu. 9. 42. N.T.

σύσσημον],<sup>d</sup> ου, τό, (§ 3. tab. C. c) (σύν & σήμα) a concerted signal.

σύσσωμα,<sup>e</sup> acc. pl. neut.—Rec. Gr. Sch. Tdf. }  
 σύνσωμα, Ln. . . . . } σύσσωμος

σύσσωμος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (σύν & σῶμα) united in the same body; met. pl. joint members in a spiritual body, Ep. 3. 6. N.T.

συστασιαστής], οὔ, ὁ, (§ 2. tab. B. c) (συστασιάζω, to join in a sedition with, from σύν & στάσις) an accomplice in sedition, associate in insurrection. L.G.

συστασιαστῶν,<sup>f</sup> gen. pl. . . . συστασιαστής  
 συστατικός], ἡ, ὄν, (§ 7. tab. F. a) . . . συνίστημι  
 συστατικῶν, gen. pl. . . . συστατικός  
 συσταυρόω, ὦ], fut. ὠσω, perf. pass. συνεσταύρωμαι, aor. 1, pass. συνεσταυρώθην, (§ 21. tab. U) (σύν & σταυρόω) to crucify with another, Mat. 27. 44; Mar. 15. 32; Jno. 19. 32; pass. met. to be crucified with another in a spiritual resemblance, Ro. 6. 6; Gal. 2. 20. N.T.

συσταυρωθέντες, nom. pl. masc. part. aor. 1, p. συσταυρόω  
 συσταυρωθέντος, gen. sing. masc. part. aor. 1.  
 pass. . . . . id.

συστέλλω], fut. ἐλώ, aor. 1, συνέστειλα, (§ 27. rem. 1. b. d) perf. pass. συνέσταλμαι, (§ 27. rem. 3) (σύν & στέλλω) to draw together, contract, straiten; to encamp; hence, i. q. περιστέλλω, to lay out, prepare for burial, Ac. 5. 6; pass. to be shortened, or, to be environed with trials, 1 Co. 7. 29.

συστενάζει,<sup>g</sup> 3 pers. sing. pres. ind. . . . συστενάζω  
 συστενάζω], fut. ξω, (§ 26. rem. 2) (σύν & στενάζω) to groan altogether.

συστοιχεί,<sup>h</sup> 3 pers. sing. pres. ind. . . . συστοιχέω  
 συστοιχέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν & στοιχέω) pr. to be in the same row with; met. to correspond to, Gal. 4. 25.

συστρατιώτη, dat. sing. . . . συστρατιώτης  
 συστρατιώτην, acc. sing. . . . id.

συστρατιώτης], ου, ὁ, (§ 2. tab. B. c) (σύν & στρατιώτης) a fellow-soldier; a fellow-soldier, co-militant, in the service of Christ, Phi. 2. 25; Phile. 2.

συστρεφόμενων, gen. pl. part. pres. mid.— }  
 B. Ln. . . . . } συστρέφω  
 ἀναστρεφόμενων, Rec. Gr. Sch. Tdf. }  
 (Mat. 17. 22) . . . . }

συστρέφω], fut. ψω, (§ 23. rem. 1. a) (σύν & στρέφω) to turn or roll together; to collect, gather.

συστροφή, ἡς, ἡ, (§ 2. tab. B. a) a gathering, concourse, tumultuous assembly, Ac. 19. 40; a combination, conspiracy, Ac. 23. 12.

συστρέψαντος,<sup>i</sup> gen. sing. masc. part. aor. 1 συστρέφω  
 συστροφή], ἡς, ἡ . . . . . id.  
 συστροφήν, acc. sing. . . . . συστροφή  
 συστροφῆς, gen. sing. . . . . id.

συσχηματίζεσθαι, pres. infin. mid.— A. }  
 B. D. Ln. Tdf. . . . . } συσχίματίζω  
 συσχηματίζεσθε, Rec. Gr. Sch. (Ro. 12. 2) . . . . }

συσχηματιζόμενοι, nom. pi. masc. part. pres. mid. . . . . id.

συσχηματίζω], (σύν & σχηματίζω, to form, from σχῆμα) to fashion in accordance with;

<sup>a</sup> Lu. 4. 27.    <sup>b</sup> Mar. 7. 28.    <sup>c</sup> Ac. 27. 17.    <sup>d</sup> Mar. 14. 44.    <sup>e</sup> Ep. 3. 6.    <sup>f</sup> Mar. 15. 7.    <sup>g</sup> Ro. 8. 22.  
<sup>h</sup> Gal. 4. 25.    <sup>i</sup> Ac. 28. 3.

mid. to conform or assimilate one's self to, met.  
Ro. 12. 2; 1 Pe. 1. 14

Συχάρ],<sup>a</sup> ἡ, indecl. Sychar, a city of Samaria.

Συχέμ],<sup>b</sup> ἡ, indecl. Sychem, a city of Samaria.

Συχέμ],<sup>c</sup> ὁ, indecl. Sychem, proper name.

σφαγή], ἡς, ἡ . . . . . σφάζω, σφάττω

σφαγῆν, acc. sing. . . . . σφαγῆ

σφαγῆς, gen. sing. . . . . id.

σφάγια,<sup>d</sup> acc. pl. . . . . σφάγιον

σφάγιον], ου, τό . . . . . σφάζω, σφάττω

σφάζω, or Att. σφάττω], fut. ξω, aor. 1, ἔσφαξα, aor. 2, pass. ἐσφάγην, (ᾶ), (§ 26. rem. 3) perf. pass. ἔσφαγμαί, to slaughter, kill, slay; pr. used of animals killed in sacrifice, etc., Re. 5. 6, 9, 12; 13. 8; of persons, etc., 1 Jno. 3. 12; Re. 6. 4, 9; 18. 24; to wound mortally, Re. 13. 3.

σφαγῆ, ἡς, ἡ, (§ 2. tab. B. a) slaughter, Ac. 8. 32; Ro. 8. 36; Ja. 5. 5.

σφάγιον, ου, τό, (§ 3. tab. C. c) a victim slaughtered in sacrifice, Ac. 7. 42.

σφάξωσι, 3 pers. pl. aor. 1, subj. act. σφάζω, σφάττω

σφόδρα], adv. (pr. neut. pl. of σφοδρός, vehement, violent, strong) much, greatly, exceedingly, Mat. 2. 10; 17. 6, et al.

σφοδρῶς],<sup>e</sup> adv. (from σφοδρός) exceedingly, vehemently.

σφραγίδα, acc. sing. . . . . σφραγίς

σφραγίδας, acc. pl. . . . . id.

σφραγίδων, gen. pl. . . . . id.

σφραγίζω], fut. ἴσω . . . . . id.

σφραγίς], ἴδος, ἡ, (§ 4. rem. 2. c) a seal, a signet ring, Re. 7. 2; an inscription on a seal, motto, 2 Ti. 2. 19; a seal, the impression of a seal, Re. 5. 1, et al.; a seal, a distinctive mark, Re. 9. 4; a seal, a token, proof, 1 Co. 9. 2; a token of guarantee, Ro. 4. 11.

σφραγίζω, fut. ἴσω, aor. 1, ἐσφράγισα, perf. pass. ἐσφράγισμαι, aor. 1, pass. ἐσφραγίσθην, (§ 26. rem. 1) to seal, stamp with a seal, Mat. 27. 66; to seal up, to close up, conceal, Re. 10. 4; 22. 10; to set a mark upon, distinguish by a mark, Re. 7. 3, 8; to seal, to mark distinctively as invested with a certain

character, Jno. 6. 27; mid. to set one's own mark upon, seal as one's own, to impress with a mark of acceptance, 2 Co. 1. 22; to obtain a quittance of, to deliver over safely to any one, Ro. 15. 28; absol. to set to one's seal, to make a solemn declaration, Jno. 3. 33.

σφραγισάμενος, nom. sing. m. part. aor. 1, mid. σφραγίζω

σφραγίσαντες, nom. pl. masc. part. aor. 1, act. id.

σφραγίσῃς, 2 pers. sing. aor. 1, subj. act. id.

σφραγίσῃσι, dat. pl. . . . . σφραγίς

σφράγισον, 2 pers. sing. aor. 1, imper. act. σφραγίζω

σφραγίσωμεν, 1 pers. pl. aor. 1, subj. act. id.

σφυρά,<sup>f</sup> nom. pl. . . . . σφυρόν

σφυρόν], cῦ, τό, (§ 3. tab. C. c) the ankle; pl. τὰ σφυρά, the ankle bones, malleoli, Ac. 3. 7.

σχεδόν], adv. (ἐχῶ, σχεῖν) pr. near, of place; hence, nearly, almost, Ac. 13. 44; 19. 26; He. 9. 22.

σχῆμα], atos, τό, (§ 4. tab. D. c) (σχεῖν) fashion, form; fashion, external show, 1 Co. 7. 31; guise, appearance, Phi. 2. 8.

σχῆματι, dat. sing. . . . . σχῆμα

σχίζει, 3 pers. sing. pres. ind. act. . . . . σχίζω

σχίζομένους, acc. pl. masc. part. pres. mid. id.

σχίζω], fut. ἴσω, aor. 1, ἔσχισα, aor. 1, pass. ἐσχίσθην, (§ 26. rem. 1) to split, Mat. 27. 51; to rend, tear asunder, Mat. 27. 51; Lu. 5. 36, et al.; mid. to open or unfold with a chasm, Mar. 1. 10; pass. met. to be divided into parties or factions, Ac. 14. 4; 23. 7.

σχίσμα, atos, τό, (§ 4. tab. D. c) a rent, Mat. 9. 16; Mar. 2. 21; met. a division into parties, schism, Jno. 7. 43; 9. 16, et al.

σχίσας, nom. sing. masc. part. aor. 1, act.— }  
B. D. Tdf. . . . . } σχίζω

Rec. Gr. Sch. Ln. om. (Lu. 5. 36) . }  
σχίσει, 3 pers. sing. fut. ind. act.—B. C. D. }  
Ln. Tdf. . . . . } id.

σχίζει, Rec. Gr. Sch. (Lu. 5. 36) . }  
σχίσμα], atos, τό . . . . . id.

σχίσματα, nom. and acc. pl. . . . . σχίσμα

σχίσωμεν, 1 pers. pl. aor. 1, subj. act. . . . . σχίζω

σχοινία, acc. pl. . . . . σχοινίον

<sup>a</sup> Jno. 4. 5

<sup>b</sup> Ac. 7. 16.

<sup>c</sup> Ac. 7. 16.

<sup>d</sup> Ac. 7. 42.

<sup>e</sup> Ac. 27. 18.

<sup>f</sup> Ac. 3. 7.

σχοινίον], ου, τό, (§ 3. tab. C. c) (σχοῖνος, a rush)  
pr. a cord made of rushes; genr. a rope,  
cord, Jno. 2. 15; Ac. 27. 32.

σχοινίων, gen. pl. . . . . σχοινίων  
σχολάζετε, 2 pers. pl. pres. subj. . . . σχολάζω  
σχολάζοντα, acc. sing. masc. part. pres. . . id.  
σχολάζω], fut. άσω . . . . . σχολή  
σχολάσσετε, 2 p. pl. aor. 1, subj.—Gr. Sch. Tdf. }  
σχολάζετε, Rec. (1 Co. 7. 5) . . . } σχολάζω

σχολη], ἡς, ἡ, (§ 2. tab. B. a) freedom from  
occupation; later, ease, leisure; a school,  
Ac. 19. 9.

σχολάζω, fut. άσω, (§ 26. rem. 1) to  
be unemployed, to be at leisure; to be at  
leisure for a thing, to devote one's self en-  
tirely to a thing, 1 Co. 7. 5; to be un-  
occupied, empty, Mat. 12. 44.

σχολη<sup>a</sup>, dat. sing. . . . . σχολή  
σχω, 1 pers. sing. aor. 2, subj. (§ 36. rem. 4) ἔχω  
σχωμεν, 1 pers. pl. aor. 2, subj.—Al. Ln. Tdf. } id.  
κατάσχωμεν, Rec. Gr. Sch. (Mat. 21. 38) }  
σῶ, dat. sing. masc. and neut. (§ 11. rem. 4) σός  
σώζειν, pres. infin. act. . . . . σόζω  
σώζεσθαι, pres. infin. pass. . . . id.  
σώζεσθε, 2 pers. pl. pres. ind. pass. . . id.  
σώζεται, 3 pers. sing. pres. ind. pass. . . id.  
σώζετε, 2 pers. pl. pres. imper. act. . . id.  
σωζόμενοι, nom. pl. masc. part. pres. pass. . id.  
σωζομένοις, dat. pl. masc. part. pres. pass. id.  
σωζομένους, acc. pl. masc. part. pres. pass. id.  
σωζομένων, gen. pl. part. pres. pass. . . id.

σώζω], fut. σώσω, perf. σέσωκα, aor. 1, ἔσωσα,  
aor. 1, pass. ἐσώθην, perf. pass. σέσωσα-  
μαι, (§ 37. rem. 1) to save, rescue; to  
preserve safe and unharmed, Mat. 8. 25;  
10. 22; 24. 22; 27. 40, 42, 49; 1 Ti.  
2. 15; σώζειν εἰς, to bring safely to,  
2 Ti. 4. 18; to cure, heal, restore to health,  
Mat. 9. 21, 22; Mar. 5. 23, 28, 34; 6. 56,  
et al.; to save, preserve from being lost,  
Mat. 16. 25; Mar. 3. 4; 8. 35; σώζειν  
ἀπό, to deliver from, set free from, Mat.  
1. 21; Jno. 12. 27; Ac. 2. 40; in N.T.  
to rescue from unbelief, convert, Ro.  
11. 14; 1 Co. 1. 21; 7. 16; to bring  
within the pale of saving privilege, Tit.  
3. 5; 1 Pe. 3. 21; [or, as others, to save,

in the fullest force of the term: see the  
context of these two passages]; to save  
from final ruin, 1 Ti. 1. 15; pass. to be  
brought within the pale of saving privi-  
lege, Ac. 2. 47; Ep. 2. 5, 8; [or, acc. to  
others, to be actually saved]; to be in the  
way of salvation, 1 Co. 15. 2; 2 Co. 2. 15;  
[compare, however, with this last passage,  
Lu. 13. 23; Ac. 2. 47].

σωτήρ, ἦρος, ό, (§ 4. rem. 2. f) a  
saviour, preserver, deliverer, Lu. 1. 47;  
2. 11; Ac. 5. 31, et al.

σωτηρία, ας, ἡ, (§ 2. tab. B. b, and  
rem. 2) a saving, preservation, Ac. 27. 34;  
He. 11. 7; deliverance, Lu. 1. 69, 71; Ac.  
7. 25; salvation, spiritual and eternal, Lu.  
1. 77; 19. 9; Ac. 4. 12; Re. 7. 10; a  
being placed in a condition of salvation by  
an embracing of the Gospel, Ro. 10. 1, 10;  
2 Ti. 3. 15; means or opportunity of  
salvation, Ac. 13. 26; Ro. 11. 11; He.  
2. 3, et al.; ἡ σωτηρία, the promised  
deliverance by the Messiah, Jno. 4. 22.

σωτήριος, ου, ό, ἡ, (§ 7. rem. 2) im-  
parting salvation, saving, Tit. 2. 11; neut.  
τὸ σωτήριον, equivalent to σωτηρία, Lu.  
2. 30; 3. 6; Ac. 28. 28; Ep. 6. 17.

σωθῆ, 3 pers. sing. aor. 1, subj. pass. . . . σώζω  
σωθῆναι, aor. 1, infin. pass. . . . id.  
σωθήσεται, 3 pers. sing. fut. ind. pass. . . id.  
σωθήσῃ, 2 pers. sing. fut. ind. pass. . . id.  
σωθήσομαι, 1 pers. pl. fut. ind. pass. . . id.  
σωθήσομεθα, 1 pers. pl. fut. ind. pass. . . id.  
σώθητε, 2 pers. pl. aor. 1, imper. pass. . . id.  
σωθήτε, 2 pers. pl. aor. 1, subj. pass. . . id.  
σωθῶ, 1 pers. sing. aor. 1, subj. pass. . . id.  
σωθῶσι, 3 pers. pl. aor. 1, subj. pass. . . id.

σῶμα], ατος, τό, (§ 4. tab. D. c) the body of an  
animal; a living body, Mat. 5. 29, 30;  
6. 22, 23, 25; Ja. 3. 3; a person, in-  
dividual, 1 Co. 6. 16; a dead body, corpse,  
carcase, Mat. 14. 12; 27. 52, 58; He.  
13. 11; the human body considered as  
the seat and occasion of moral imperfec-  
tion, as inducing to sin through its appe-  
tites and passions, Ro. 7. 24; 8. 13;  
genr. a body, a material substance, 1 Co.

15. 37, 38, 40; *the substance, reality*, as opposed to ἡ σκιά, Col. 2. 17; in N.T. met. *the aggregate body of believers, the body of the Church*, Ro. 12. 5; Col. 1. 18, et al.

σωματικός, ἡ, ὄν, (§ 7. tab. F. a) *bodily, of or belonging to the body*, 1 Ti. 4. 8; *corporeal, material*, Lu. 3. 22.

σωματικῶς, adv. *bodily, in a bodily frame*, Col. 2. 9.

σώματα, nom. and acc. pl.	σῶμα
σώματι, dat. sing.	id.
σωματικῆ, nom. sing. fem.	σωματικός
σωματικός], ἡ, ὄν	σῶμα
σωματικῶ, dat. sing. neut.	σωματικός
σωματικῶς], <sup>a</sup> adv.	σῶμα
σώματος, gen. sing.	id.
σωμάτων, gen. pl.	id.
Σώπατρος], <sup>b</sup> ου, ὄ, (§ 3. tab. C. a) <i>Sopater</i> , pr. name.	
σωρεύεις, 2 pers. sing. fut. ind. act.	σωρεύω
σωρεύω], fut. εἴσω, (§ 13. tab. M) ( <i>σωρός, a heap</i> ) <i>to heap or pile up</i> , Ro. 12. 20; met. pass. <i>to be laden with sins</i> , 2 Ti. 3. 6.	
σῶσαι, aor. 1, infin. act.	σώζω
σώσαντος, gen. sing. masc. part. aor. 1, act.	id.
σώσας, nom. sing. masc. part. aor. 1, act.	id.
σώσάτω, 3 pers. sing. aor. 1, imper. act.	id.
σώσει, 3 pers. sing. fut. ind. act.	id.
σώσεις, 2 pers. sing. fut. ind. act.	id.
Σωσθένην, acc.	Σωσθένης
Σωσθένης], ου, ὄ, (§ 2. tab. B. c) <i>Sosthenes</i> , pr. name.	
Σωσίπατρος], <sup>c</sup> ου, ὄ, <i>Sosipater</i> , pr. name.	
σῶσον, 2 pers. sing. aor. 1, imper. act.	σώζω
σώσω, 1 pers. sing. aor. 1, subj. act.	id.
σώσων, nom. sing. masc. part. fut. act.	id.
σωτήρ], ἦρος, ὄ, (§ 4. rem. 2. f)	id.
σωτήρα, acc. sing.	σωτήρ
σωτήρι, dat. sing.	id.
σωτηρία], ας, ἡ	σώζω
σωτηρίαν, acc. sing.	σωτηρία
σωτηρίας, gen. sing.	id.
σωτήριον, nom. and acc. sing. neut.	σωτήριος
σωτήριος], ου, ὄ, ἡ	σώζω
σωτηρίου, gen. sing. neut.	σωτήριος
σωτήριος, gen. sing.	σωτήρ
σώφρονα, acc. sing. masc.	σώφρων
σώφρονας, acc. pl. masc. and fem.	id.
σωφρονεῖν, pres. infin.	σωφρονέω

σωφρονέω, ὦ], fut. ἦσω . . . .	σώφρων
σωφρονήσατε, 2 pers. pl. aor. 1, imper.	σωφρονέω
σωφρονίζω], fut. ἴσω . . . .	σώφρων
σωφρονίζωσι, <sup>d</sup> 3 pers. pl. pres. subj.	σωφρονίζω
σωφρονισμός], ου, ὄ . . . .	σώφρων
σωφρονισμοῦ, <sup>e</sup> gen. sing.	σωφρονισμός
σωφρονούμεν, 1 pers. pl. pres. ind.	σωφρονέω
σωφρονόντα, acc. sing. masc. part. pres.	id.
σωφρόνως], <sup>f</sup> adv. . . . .	σώφρων
σωφροσύνη], ης, ἡ . . . .	id.
σωφροσύνης, gen. sing.	σωφροσύνη

σώφρων], ονος, ὄ, ἡ, (§ 7. tab. G. a, and rem. 4) (*σῶς, sound, and φρήν*) *of a sound mind, sane; staid, temperate, discreet*, 1 Ti. 3. 2; Tit. 1. 8; 2. 2; *modest, chaste*, Tit. 2. 5.

σωφρονέω, ὦ, fut. ἦσω, aor. 1, ἐσωφρόνησα, (§ 16. tab. P) *to be of a sound mind, be in one's right mind, be sane*, Mar. 5. 15; *to be calm*, 2 Co. 5. 13; *to be sober-minded, sedate, staid*, Tit. 2. 6; 1 Pe. 4. 7; *to be of a modest, humble mind*, Ro. 12. 3.

σωφρονίζω, fut. ἴσω, (§ 26. rem. 1) pr. *to render any one σώφρων, to restore to a right mind; to make sober-minded, to steady by exhortation and guidance*, Tit. 2. 4.

σωφρονισμός, ου, ὄ, (§ 3. tab. C. a) *a rendering sound-minded; calm vigour of mind*, 2 Ti. 1. 7.

σωφρόνως, adv. *in the manner of a person in his right mind; soberly, staidly, temperately*, Tit. 2. 12.

σωφροσύνη, ης, ἡ, (§ 2. tab. B. a) *sanity, soundness of mind, a sane mind*, Ac. 26. 25; *female modesty*, 1 Ti. 2. 9, 15.

T.

ταβέρνη], ης, ἡ, (Lat. *taberna*) *a tavern, inn*. See Τρεῖς Ταβέρναι.  
Ταβιθά], ἡ, (Aram. ܛܒܝܬܐ) i. q. Δορκάς, *an ante-lope, Tabitha*, pr. name, Ac. 9. 36, 40.

τάγμα], ατος, τό . . . .	τάσσω
τάγματι, <sup>g</sup> dat. sing.	τάγμα
τάδε, acc. pl. neut.	ἴδε, ἦδε, τότε
τακῆσεται, 3 pers. sing. fut. 2, ind. pass.—C. }	τήκω
Ln. (§ 24. rem. 9) . . . .	
τήκεται, Rec. Gr. Sch. Tdf. (2 Pe. 3. 12)	

<sup>a</sup> Col. 2. 9.    <sup>b</sup> Ac. 20. 4.    <sup>c</sup> Ro. 16. 21    <sup>d</sup> Tit. 2. 4.    <sup>e</sup> 2 Ti. 1. 7.    <sup>f</sup> Tit. 2. 12.    <sup>g</sup> 1 Co. 15. 23.

τακτῆ,<sup>a</sup> dat. sing. fem. . . . . τακτός  
 τακτός], ἡ, ὄν . . . . . τάσσω  
 ταλαιπωρήσατε,<sup>b</sup> 2 pers. pl. aor. 1, imper. ταλαιπωρέω  
 ταλαιπωρέω, ὦ], fut. ἴσω . . . . . ταλαίπωρος  
 ταλαιπωρία], ας, ἡ . . . . . id.  
 ταλαιπωρίας, dat. pl. . . . . ταλαιπωρία

ταλαίπωρος], ου, ὅ, ἡ, (§ 7. rem. 2) pr. enduring severe effort and hardship; hence, wretched, miserable, afflicted, Ro. 7. 24; Re. 3. 17.

ταλαιπωρέω, ὦ, fut. ἴσω, perf. τεταλαιπώρηκα, (§ 16. tab. P) to endure severe labour and hardship; to be harassed; to suffer compunction, Ja. 4. 9.

ταλαιπωρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) toil, difficulty, hardship; calamity, misery, distress, Ro. 7. 16; Ja. 5. 1.

τάλαντα, acc. pl. . . . . τάλαντον  
 τάλαντιαί,<sup>c</sup> nom. sing. fem. . . . . τάλαντιαῖος  
 τάλαντιαῖος], αἴα, αἶον . . . . . τάλαντον

τάλαντον], ου, τό, (§ 3. tab. C. c) (ταλάω, to sustain) the scale of a balance; a talent, which as a weight was among the Jews equivalent to 3000 shekels, i.e. as usually estimated, 114 lbs. 15 dwts. Troy; while the Attic talent, on the usual estimate, was only equal to 56 lbs. 11 oz. Troy; and as a denomination of money, it was equal among the former to 342l. 3s. 9d., or, if reckoned of gold, 5475l., and among the latter to 198l. 15s., or 225l., or 243l. 15s. sterling, according to various estimates, Mat. 18. 24; 25. 15, 16, 20, 24, 25, 28.

τάλαντιος, αἴα, αἶον, (§ 7. rem. 1) of a talent weight, weighing a talent, Re. 16. 21.

τάλαντων, gen. pl. . . . . τάλαντον  
 ταλιθά,<sup>d</sup> (Aram. תַּלְיָתָא) talitha, i. q. κοράσιον, a damsel, maiden.

ταμείος, dat. pl. . . . . ταμείον  
 ταμείον], ου, τό, equivalent to ταμείον, (ταμειεύω, to be ταμίας, manager, storekeeper) a storehouse, granary, barn, Lu. 12. 24; a chamber, closet, place of retirement and privacy, Mat. 6. 6; 24. 26; Lu. 12. 3.

τανῶν], i.e. τῶν, q.v.  
 ταξάμενοι, nom. pl. masc. part. aor. 1, mid. . . . . τάσσω  
 τάξει, dat. sing. . . . . τάξις  
 τάξιν, acc. sing. . . . . id.

τάξις], εως, ἡ . . . . . τάσσω  
 ταπεινοῖς, dat. pl. masc. . . . . ταπεινός

ταπεινός, ἡ, ὄν, (§ 7. tab. F. a) low in situation; of condition, humble, poor, mean, depressed, Lu. 1. 52; 2 Co. 7. 6; Ja. 1. 9; met. of the mind, humble, lowly, modest, Mat. 11. 29; Ro. 12. 16, et al.

ταπεινώ, ὦ, fut. ὠσω, aor. 1, ἐταπεινώσω, (§ 20. tab. T) to bring low, depress, level, Lu. 3. 5; met. to humble, abase, Phi. 2. 8; mid. to descend to, or live in, a humble condition, 2 Co. 11. 7; Phi. 4. 12; to humble, depress the pride of, any one, Mat. 18. 4; mid. to humble one's self, exhibit humility and contrition, Ja. 4. 10; to humble with respect to hopes and expectations, to depress with disappointment, 2 Co. 12. 21.

ταπεινώσις, εως, ἡ, (§ 5. tab. E. c) depression; meanness, low estate, abject condition, Lu. 1. 48; Ac. 8. 33; Phi. 3. 21; Ja. 1. 10.

ταπεινοῦς, acc. pl. masc. . . . . ταπεινός  
 ταπεινοῦσθαι, pres. infin. pass. . . . . ταπεινώ  
 ταπεινόφρονες, nom. pl. masc.—Gr. Sch. Tdf. }  
 φιλόφρονες, Rec. (1 Pe. 3. 8) . . . } ταπεινόφρων

ταπεινοφροσύνη], ης, ἡ . . . . . id.  
 ταπεινοφροσύνη, dat. sing. . . . . ταπεινοφροσύνη  
 ταπεινοφροσύνην, acc. sing. . . . . id.  
 ταπεινοφροσύνης, gen. sing. . . . . id.

ταπεινόφρων], ονος, ὅ, ἡ, (§ 7. tab. G. a) (ταπεινός & φρήν) humble-minded, v. r. 1 Pe. 3. 8. L.G.

ταπεινοφροσύνη, ης, ἡ, (§ 2. tab. B. a) lowliness or humility of mind and deportment, modesty, Ac. 20. 19; Ep. 4. 2; Phi. 2. 3, et al. N.T.

ταπεινώ, ὦ], fut. ὠσω . . . . . ταπεινός  
 ταπεινωθήσεται, 3 pers. sing. fut. ind. pass. ( § 21. tab. U) . . . . . ταπεινώ  
 ταπεινώθητε, 2 pers. pl. aor. 1, imper. pass. . . . . id.  
 ταπεινῶν, nom. sing. masc. part. pres. act. . . . . id.  
 ταπεινώσει, 3 pers. sing. fut. ind. act. . . . . id.  
 ταπεινώσει, dat. sing. . . . . ταπεινώσις  
 ταπεινώσεως, gen. sing. . . . . id.  
 ταπεινώση, 3 pers. sing. aor. 1, subj. act. . . . . ταπεινώ  
 ταπεινώσιν, acc. sing. . . . . ταπεινώσις

<sup>a</sup> Ac. 12. 21.

<sup>b</sup> Ja. 4. 9.

<sup>c</sup> Re. 16. 21.

<sup>d</sup> Mar. 5. 41.

ταπεινώσις], εως, ἡ . . . . . ταπεινός  
 παρασσήσω, 3 pers. sing. pres. imper. pass. . . . . παράσσω  
 παράσσοντες, nom. pl. masc. part. pres. act. . . . . id.

παράσσω, or ττω], fut. ξω, aor. 1, ἐτάραξα, perf. pass. τετάραγμαi, aor. 1, pass. ἐταράχην, (§ 26. rem. 3) to agitate, trouble, as water, Jno. 5. 4, 7; met. to agitate, trouble the mind; with fear, to terrify, put in consternation, Mat. 2. 3; 14. 26; with grief, etc., to disquiet, affect with grief, anxiety, etc., Jno. 12. 27; 13. 21; with doubt, etc., to unsettle, perplex, Ac. 15. 24; Gal. 1. 7, et al.

παράχῃ, ἡς, ἡ, (§ 2. tab. B. a) agitation, troubling, of water, Jno. 5. 4; met. commotion, tumult, Mat. 13. 8.

παράχος, ου, ὁ, (§ 3. tab. C. a) agitation, commotion; perturbation, consternation, terror, Ac. 12. 18; excitement, tumult, public contention, Ac. 19. 23.

παράσσω, nom. sing. masc. part. pres. act. . . . . παράσσω  
 παραχαί, nom. pl. . . . . παραχῆ  
 παραχῆ], ἡς, ἡ . . . . . παράσσω  
 παραχῆν, acc. sing. . . . . παραχῆ  
 παραχθῆ, 3 pers. sing. aor. 1, subj. pass. . . . . παράσσω  
 παραχθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . . id.  
 πάραχος], ου, ὁ . . . . . id.  
 Παρσέα, acc. sing. . . . . Παρσεύς  
 Παρσεύς], εως, ὁ, (§ 5. tab. E. d) of, or a native of Παρσός, Tarsus, the metropolis of Cilicia, Ac. 9. 11; 21. 39.

Παρσόν, acc. . . . . Παρσός  
 Παρσός], οὔ, ἡ, Tarsus, the chief city of Cilicia, and birth-place of the Apostle Paul.

Παρσῶ, dat. . . . . Παρσός  
 παρταρώ, ὦ], fut. ὠσω, (§ 20. tab. T) (Τάρταρος, Tartarus, which in the mythology of the ancients was that part of Hades, where the wicked were confined and tormented) to cast or thrust down to Tartarus or Gehenna. N.T.

παρταρώσας,<sup>a</sup> nom. sing. masc. part. aor. 1 . . . . . παρταρώω  
 πασσόμενος, nom. sing. masc. part. pres. pass. . . . . τάσσω

τάσσω, or ττω], fut. ξω, aor. 1, ἔταξα, perf. pass. τέταγμαi, (§ 26. rem. 3) to arrange; to set, appoint, in a certain station, Lu. 7. 8; Ro. 13. 1; to set, devote, to a pur-

suit, 1 Co. 16. 15; to dispose, frame, for an object, Ac. 13. 48; to arrange, appoint, place or time, Mat. 28. 16; Ac. 28. 23; to allot, assign, Ac. 22. 10; to settle, decide, Ac. 15. 2.

τάγμα, ατος, τό, (§ 4. tab. D. c) pr. anything placed in order; in N.T. order of succession, 1 Co. 15. 23.

τακτός, ἡ, ὄν, (§ 7. tab. F. a) pr. arranged; fixed, appointed, set, Ac. 12. 21.

τάξις, εως, ἡ, (§ 5. tab. E. c) order, regular disposition, arrangement; order, series, succession, Lu. 1. 8; an order, distinctive class, as of priests, He. 5. 6; 7. 11; order, good order, 1 Co. 14. 40; orderliness, well-regulated conduct, Col. 2. 5.

ταῦροι, nom. pl. . . . . ταῦρος

ταῦρος], ου, ὁ, (§ 3. tab. C. a) a bull, beeve, Mat. 22. 4, et al.

ταῦρους, acc. pl. . . . . ταῦρος  
 ταῦρων, gen. pl. . . . . id.  
 ταῦτά, by crasis for τὰ αὐτά, the same things, 1 Thes. 2. 14; κατὰ ταῦτά, after the same manner, thus, so, Lu. 6. 23, 26; 17. 30.

ταῦτα, nom. and acc. pl. neut. . . . . οὔτος  
 ταῦταις, dat. pl. fem. . . . . id.  
 ταύτας, acc. pl. fem. . . . . id.  
 ταύτη, dat. sing. fem. . . . . id.  
 ταύτην, acc. sing. fem. . . . . id.  
 ταύτης, gen. sing. fem. . . . . id.  
 ταφή], ἡς, ἡ, (§ 2. tab. B. a) . . . . . θάπτω  
 ταφῆν,<sup>b</sup> acc. sing. . . . . ταφή  
 τάφοις, dat. pl. . . . . τάφος  
 τάφον, acc. sing. . . . . id.  
 τάφος], ου, ὁ, (§ 3. tab. C. a) . . . . . θάπτω  
 τάφου, gen. sing. . . . . τάφος  
 τάφους, acc. pl. . . . . id.  
 τάχα], adv. . . . . ταχύς  
 τάχει, dat. sing. . . . . τάχος  
 ταχέως], adv. . . . . ταχύς  
 ταχινή, nom. sing. fem. . . . . ταχινόω  
 ταχινήν, acc. sing. fem. . . . . id.  
 ταχινός], ἡ, ὄν . . . . . ταχύς  
 τάχιον], adv. comparat. . . . . id.  
 τάχιστα],<sup>c</sup> adv. superlat. . . . . id.  
 τάχος], εως, τό . . . . . id.

a 2 Pe. 2. 4.

b Mat. 27. 7.

c Ac. 17. 15.



ταχύ], adv. . . . . ταχύς

ταχύς],<sup>a</sup> εἶα, ὕ, (§ 7. tab. H. g) *swift, fleet, quick*;  
met. *ready, prompt*, Ja. 1. 19.

τάχα, adv. pr. *quickly, soon*; *perhaps*,  
*possibly*, Ro. 5. 7; Phile. 15.

ταχύως, adv. *quickly, speedily*; *soon*,  
*shortly*, 1 Co. 4. 19; Gal. 1. 6; *hastily*,  
Lu. 14. 21; 16. 6, et al.; *with incon-*  
*siderate haste*, 1 Ti. 5. 22.

ταχινός, ἦ, ὄν, (§ 5. tab. F. a) *swift*,  
*speedy*, 2 Pe. 2. 1; *near at hand, impend-*  
*ing*, 2 Pe. 1. 14.

τάχιον, adv. (pr. neut. of ταχίων,  
comparat. of ταχύς) *more swiftly, more*  
*quickly, more speedily*, Jnō. 20. 4; He.  
13. 19; *quickly, speedily*, Jno. 13. 27, et al.

τάχιστα, adv. (pr. neut. of the superlat.  
of ταχύς) (§ 8. rem. 5) *most quickly, most*  
*speedily, very quickly*; ὡς τάχιστα, *as soon*  
*as possible*, Ac. 17. 15.

τάχος, εὸς, τό, (§ 5. tab. E. b) *swift-*  
*ness, speed, quickness, celerity*; ἐν τάχει,  
*with speed, quickly, speedily*; *soon, shortly*,  
Lu. 18. 8; Ac. 25. 4; *hastily, immediately*,  
Ac. 12. 7, et al.

ταχύ, adv. *quickly, speedily, hastily*,  
Mat. 28. 7, 8; *soon, shortly, immediately*,  
Mat. 5. 25; *suddenly*, Re. 2. 5, 16; 3. 11,  
et al.; *easily, readily*, Mar. 9. 39; pr.  
neut. of ταχύς.

τε], a combinatory enclitic particle; serving either  
as a lightly-appending link, Ac. 1. 15;  
*and*, Ac. 2. 3; or as an inclusive prefix,  
Lu. 12. 45; *both*, Lu. 24. 20; Ac. 26. 16,  
et al.

τεθέαμαι, 1 pers. sing. perf. ind. (§ 22. rem. 2) θεάομαι

τεθεάμεθα, 1 pers. pl. perf. ind. . . . . id.

τεθέαται, 3 pers. sing. perf. ind. . . . . id.

τέθεικα, 1 pers. sing. perf. ind. act. (§ 28. rem. 9. d) τίθημι

τεθείκατε, 2 pers. pl. perf. ind. act. . . . . id.

τεθεικώς, nom. sing. masc. part. perf. act. . . . . id.

τέθειται, 3 pers. sing. perf. ind. pass.—Al.] } id.

τίθεται, Rec. Gr. Sch. (Mar. 15. 47) } id.

θεμελιωμένοι, nom. pl. masc. part. perf. pass. θεμελιώ

θεμελιώτο, 3 pers. sing. pluperf. pass. (for  
ἐπεθεμελιώτο) (§ 13. rem. 8. f) . . . . . id.

θεραπευμένοι, nom. pl. fem. part. perf. pass. θεραπεύω

θεραπευμένον, acc. sing. masc. part. perf. pass. id.

θεραπευμένῳ, dat. sing. masc. part. perf. pass. id.

τεθῆ, 3 pers. sing. aor. 1, subj. pass. (§ 28. rem. 10) τίθημι

τεθῆναι, aor. 1, infin. pass. . . . . id.

τεθησαυρισμένοι, nom. pl. masc. part. perf. pass. θησαυρίζω

τεθλιμμένη, nom. sing. fem. part. perf. pass. . . . . θλίβω

τεθνάαι, (ἄ) perf. 2, infin. (§ 35. rem. 8) . . . . . θνήσκω

τεθνήκασι, 3 pers. pl. perf. ind. . . . . id.

τέθνηκε, 3 pers. sing. perf. ind. (§ 38. rem. 2) id.

τεθνηκέναι, perf. infin.—Al. Ln. Tdf. . . . . } id.

τεθνάναι, Rec. Gr. Sch. (Ac. 14. 19) } id.

τεθνηκότα, acc. sing. masc. part. perf. . . . . id.

τεθνηκότος, gen. sing. masc. part. perf. . . . . id.

τεθνηκώς, nom. sing. masc. part. perf. (§ 36.  
rem. 4) . . . . . id.

τεθραμμένος, nom. sing. masc. part. perf. pass.  
(§ 35. rem. 9) . . . . . τρέφω

τεθραυσμένοι, acc. pl. masc. part. perf. pass. θραύω

τεθυμένα, nom. pl. neut. part. perf. pass. . . . . θύω

τεθῶσι, 3 pers. pl. aor. 1, subj. pass. (§ 28. rem. 10) τίθημι

τείχη, nom. pl. . . . . . τείχος

τεῖχος], εὸς, τό, (§ 5. tab. E. b) *a wall* of a city,  
Ac. 9. 25, et al.

τεκεῖν, aor. 2, infin. (§ 37. rem. 1) . . . . . τίκτω

τέκη, 3 pers. sing. aor. 2, subj. . . . . id.

τεκμηρίους,<sup>e</sup> dat. pl. . . . . . τεκμήριον

τεκμήριον], ἴου, τό, (§ 3. tab. C. c) (τέκμαρ, *a*  
*fixed mark*) *a sign, indubitable token, clear*  
*proof*.

τέκνα, nom., acc., and voc. pl. . . . . τέκνον

τεκνία, voc. pl. . . . . . τεκνίον

τεκνίον], ἴου, τό . . . . . . . . . . . τίκτω

τεκνογονεῖν,<sup>d</sup> pres. infin. . . . . . τεκνογονέω

τεκνογονέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (τέκνον  
& γίγνομαι) *to bear children; to rear a*  
*family*, 1 Ti. 5. 14. L.G.

τεκνογονία, ας, ἦ, (§ 2. tab. B. b, and  
rem. 2) *the bearing of children, the rear-*  
*ing of a family*. N.T.

τεκνογονία], ας, ἦ . . . . . . . . . . . τεκνογονέω

τεκνογονίας,<sup>e</sup> gen. sing. . . . . . . . . . . τεκνογονία

τέκνοις, dat. pl. . . . . . . . . . . . τέκνον

τέκνον], ου, τό . . . . . . . . . . . τίκτω

τεκνοτροφέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (τέκνον  
& τρέφω) *to rear a family*, 1 Ti. 5. 10.

τέκνου, gen. sing. . . . . . . . . . . τέκνον

<sup>a</sup> Ja. 1. 19.

<sup>b</sup> Lu. 4. 18.

<sup>c</sup> Ac. 1. 3.

<sup>d</sup> 1 Ti. 5. 14.

<sup>e</sup> 1 Ti. 2. 15.

τέκνω, dat. sing. . . . . τέκνον  
 τέκνων, gen. pl. . . . . id.  
 τέκνονος, gen. sing. . . . . τέκτων

τέκτων], ογος, ὁ, (§ 4. rem. 2. e) *an artisan;*  
 and spc. *one who works in wood, a car-*  
*penter, Mat. 13. 55; Mar. 6. 3.*

τελεί, 3 pers. sing. pres. ind. act. . . . . τελέω  
 τελεία, nom. sing. fem. . . . . τέλειος  
 τέλειοι, nom. pl. masc. . . . . id.  
 τέλειοις, dat. pl. masc. . . . . id.  
 τέλειον, acc. sing. masc. and nom. neut. . . . . id.  
 τέλειος], εία, ειον . . . . . τέλος  
 τελειότερας, gen. sing. fem. compar. (§ 8. rem. 4) τέλειος  
 τελειότης], τητος, ἡ . . . . . τέλος  
 τελειότητα, acc. sing. . . . . τελειότης  
 τελειότητος, gen. sing. . . . . id.  
 τελειοῦμαι, 1 pers. sing. pres. ind. pass. (§ 21.  
 tab. U) . . . . . τελειώω  
 τελειοῦται, 3 pers. sing. pres. ind. pass. . . . . id.  
 τελειώω, ὦ], fut. ὠσω . . . . . τέλος  
 τελείται, 3 pers. sing. pres. ind. pass.—Al.  
 Ln. Tdf. . . . . τελέω  
 τελειοῦται, Rec. Gr. Sch. (2 Co. 12. 9) }  
 τελείτε, 2 pers. pl. pres. ind. act. . . . . id.  
 τελειωθείς, nom. sing. masc. part. aor. 1, pass. τελειώω  
 τελειωθῆ, 3 pers. sing. aor. 1, subj. pass. . . . . id.  
 τελειωθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . . id.  
 τελειών, gen. pl. . . . . τέλειος  
 τελειώς],<sup>a</sup> adv. . . . . τέλος  
 τελειῶσαι, aor. 1, infin. act. . . . . τελειώω  
 τελειωσάντων, gen. pl. masc. part. aor. 1, act. id.  
 τελειώσας, nom. sing. masc. part. aor. 1, act. }  
 —A. B. C. Ln. Tdf. . . . . τελειώω  
 ἐτελείωσα, Rec. Gr. Sch. (Jno. 17. 4) }  
 τελειώσις], εως, ἡ . . . . . τέλος  
 τελειώσω, 1 pers. sing. aor. 1, subj. act. . . . . τελειώω  
 τελειωτήν,<sup>b</sup> acc. sing. . . . . τελειωτής  
 τελειωτής], οῦ, ὁ . . . . . τέλος  
 τελέσητε, 2 pers. pl. aor. 1, subj. act. . . . . τελέω  
 τελεσθῆ, 3 pers. sing. aor. 1, subj. pass. . . . . id.  
 τελεσθῆναι, aor. 1, infin. pass. . . . . id.  
 τελεσθήσεται, 3 pers. sing. fut. ind. pass. . . . . id.  
 τελεσθήσονται, 3 pers. pl. fut. ind. pass.—Gr.  
 Sch. Tdf. . . . . } id.  
 τελεσθῆ, Rec. (Re. 17. 17) }  
 τελεσθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . . id.  
 τελεσφορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (τελεσ-

φόρος, from τέλος & φέρω) *to bring to maturity,*  
 as fruits, etc.; mct. Lu. 8. 14.

τελεσφοροῦσι,<sup>c</sup> 3 pers. pl. pres. ind. . . . . τελεσφορέω  
 τελέσωσι, 3 pers. pl. aor. 1, subj. act. . . . . τελέω  
 τελευτᾷ, 3 pers. sing. pres. ind. . . . . τελευτάω  
 τελευτᾶν, pres. infin. . . . . id.  
 τελευτάτω, 3 pers. sing. pres. imper. . . . . id.  
 τελευτάω, ὦ], fut. ἦσω . . . . . τέλος  
 τελευτή], ἦς, ἡ . . . . . id.  
 τελευτής,<sup>d</sup> gen. sing. . . . . τελευτή  
 τελευτήσαντος, gen. sing. masc. part. aor. 1 τελευτάω  
 τελευτών, nom. sing. masc. part. pres. . . . . id.  
 τελέω, ὦ], fut. ἔσω . . . . . τέλος  
 τέλη, nom. and acc. pl. . . . . id.

τέλος], εος, τό, (§ 5. tab. E. b) *an end attained,*  
*consummation; an end, closing act, Mat.*  
*24. 6, 14; 1 Co. 15. 24, et al.; full per-*  
*formance, perfect discharge, Ro. 10. 4;*  
*fulfilment, realisation, Lu. 22. 37; final*  
*dealing, developed issue, Ja. 5. 11; issue,*  
*final stage, 1 Co. 10. 11; issue, result,*  
*Mat. 26. 58; Ro. 6. 21. 22; 1 Pe. 1. 9;*  
*atypical issue, 2 Co. 3. 13; practical*  
*issue, 1 Ti. 1. 5; ultimate destiny, Phi.*  
*3. 19; He. 6. 8; 1 Pe. 4. 17; an impos-*  
*due, Mat. 17. 25; Ro. 13. 7; εἰς τέλος,*  
*to the full, 1 Thes. 2. 16; εἰς τέλος,*  
*continually, Lu. 18. 5; εἰς τέλος, μέχρι,*  
*ἄχρι τέλους, throughout, Mat. 10. 22;*  
*Mar. 13. 13; Jno. 13. 1; He. 3. 6, 14;*  
*6. 11; Re. 2. 26.*

τέλειος, εία, ειον, (§ 7. rem. 1) *brought*  
*to completion; fully accomplished, fully de-*  
*veloped, Ja. 1. 4; fully realised, thorough,*  
*1 Jno. 4. 18; complete, entire, as opposed*  
*to what is partial and limited, 1 Co.*  
*13. 10; full grown, of ripe age, 1 Co.*  
*14. 20; Ep. 4. 13; He. 5. 14; fully ac-*  
*complished in Christian enlightenment,*  
*1 Co. 2. 6; Phi. 3. 15; Col. 1. 28; per-*  
*fect in some point of character, without*  
*shortcoming in respect of a certain stand-*  
*ard, Mat. 5. 48; 19. 21; Col. 4. 12; Ja.*  
*1. 4; 3. 2; perfect, consummate, Ro. 12. 2;*  
*Ja. 1. 17, 25; compar. of higher excellence*  
*and efficiency, He. 9. 11.*

τελειότης, τητος, ἡ, (§ 4. rem. 2. c)

<sup>a</sup> 1 Pe. 1. 13.

<sup>b</sup> Ho. 12. 2.

<sup>c</sup> Lu. 8. 14.

<sup>d</sup> Mat. 2. 15.

completeness, perfectness, Col. 3. 14; ripeness of knowledge or practice, He. 6. 1. L.G.

τελειόω, ᾠ, fut. ὥσω, perf. τετελείωκα, aor. 1, ἐτελείωσα, (§ 20. tab. T) to execute fully, discharge, Jno. 4. 34; 5. 36; 17. 4; to reach the end of, run through, finish, Lu. 2. 43; Ac. 20. 24; to consummate, place in a condition of finality, He. 7. 19; to perfect a person, advance a person to final completeness of character, He. 2. 10; 5. 9; 7. 28; to perfect a person, advance a person to a completeness of its kind, which needs no further provision, He. 9. 9; 10. 1, 14; pass. to receive fulfilment, Jno. 19. 28; to be brought to the goal, to reach the end of one's course, Lu. 13. 32; Phi. 3. 12; He. 11. 40; 12. 23; to be fully developed, 2 Co. 12. 9; Ja. 2. 22; 1 Jno. 2. 5; 4. 12, 17; to be completely organised, to be closely embodied, Jno. 17. 23.

τελείως, adv. perfectly, 1 Pe. 1. 13.

τελείωσις, εως, ἡ, (§ 5. tab. E. c) a completing; a fulfilment, an accomplishment of predictions, promises, etc.; Lu. 1. 45; finality of function, completeness of operation and effect, He. 7. 11.

τελειωτής, οῦ, ὁ, (§ 2. tab. B. c) a finisher, one who completes and perfects a thing; one who brings through to final attainment, He. 12. 2; cf. ch. 2. 10.

τελευτή, ἡς, ἡ, (§ 2. tab. B. a) a finishing, end; hence, end of life, death, decease, Mat. 2. 15.

τελευτάω, ᾠ, fut. ἦσω, perf. τετελεύτηκα, aor. 1, ἐτελεύτησα, (§ 18. tab. R) to end, finish, complete; absol. to end one's life, to die, Mat. 2. 19; 15. 4; 22. 25, et al.

τελέω, ᾠ, fut. ἔσω, (§ 22. rem. 1) perf. τετέλεκα, aor. 1, ἐτέλεσα, to finish, complete, conclude, an operation, Mat. 11. 1; 13. 53; 19. 1, et al.; to finish a circuit, Mat. 10. 23; to fulfil, to carry out into full operation, Ro. 2. 27; Gal. 5. 16; Ja. 2. 8; to pay dues, Mat. 17. 24, et al.; pass. to be fulfilled, realised, Lu. 12. 50; 18. 31, et al.; of time, to be ended, elapse, Ro. 15. 8; 20. 3, 5, 7

τέλους, gen. sing. . . . . τέλος  
τελοῦσα, nom. sing. fem. part. pres. act. . . . . τελέω  
τελώναι, nom. pl. . . . . τελώνης  
τελώνην, acc. sing. . . . . id.

τελώνης], ου, ὁ, (§ 2. tab. B. c) (τέλος & ὠνόμαυ) one who farms the public revenues; in N.T. a publican, collector of imposts, tax-gatherer, Mat. 5. 46; 9. 10, 11; 10. 3 et al.

τελώνιον, ἴου, τό, (§ 3. tab. C. c) a custom-house, toll-house; collector's office, Mat. 9. 9; Mar. 2. 14; Lu. 5. 27.

τελώνιον], ἴου, τό . . . . . τελώνης  
τελωνῶν, gen. pl. . . . . id.  
τέξεται, 3 pers. sing. fut. ind. (§ 37. rem. 1) τίκτω  
τέξη, 2 pers. sing. fut. ind. . . . . id.

τέρας], ἄτος, τό, (§ 4. rem. 2. c) a prodigy, portent, Ac. 2. 19; a signal act, wonder, miracle, Jno. 4. 48; Ac. 2. 43, et al.

τέρασι, dat. pl. . . . . τέρας  
τέρατα, nom. and acc. pl. . . . . id.  
τεράτων, gen. pl. . . . . id.  
Τέρτιος],<sup>a</sup> ου, ὁ, Tertius, pr. name.  
Τέρτυλλος], ου, ὁ, Tertullus, pr. name.  
Τερτύλλον, gen. . . . . Τέρτυλλος  
τέσσαρα, nom. and acc. pl. neut. . . . . τέσσαρες  
τεσσαράκοντα], οἱ, αἱ, τά . . . . . id.  
τεσσαρακονταετῆ, acc. sing. masc. . . . . τεσσαρακονταετής  
τεσσαρακονταετής], εος, οὗς, ὁ, ἡ, (§ 7. tab. G. b)  
(τεσσαράκοντα & ἔτος) of forty years,  
Ac. 7. 23; 13. 18.

τέσσαρας, acc. pl. masc. and fem. . . . . τέσσαρες

τέσσαρες], Att. τέτταρες, ων, οἱ, αἱ, neut. τέσσαρα, Att. τέτταρα, (§ 9. tab. I. d) four, Mat. 24. 31; Mar. 2. 3, et al.

τεσσαράκοντα, οἱ, αἱ, τά, forty, Mat. 4. 2, et al.

τέταρτος, η, ον, (§ 7. tab. F. a) fourth, Mat. 14. 25, et al.

τεταρτάιος, αἶα, αἶον, (§ 7. rem. 1) on the fourth day, Jno. 11. 39.

τετράδιον, ἴου, τό, (§ 3. tab. C. c) (dimin. of τετράς) a set of four, quaternion; a detachment of four men, Ac. 12. 4. L.G.

τετρακόσιοι, αι, α, four hundred, Ac. 5. 36, et al.

τετραπλός, οὗς, ὄη, ἦ, ὄον, οὖν, (§ 7. rem. 5. b) (τέτρας) quadruple, fourfold, Lu. 19. 8.

τεσσαρεσκαίδεκάτη, nom. sing. fem. . . . τεσσαρεσκαίδεκατος  
 τεσσαρεσκαίδεκάτην, acc. sing. fem. . . . id.

τεσσαρεσκαίδεκάτος], η, ον, (τέσσαρες, καί, & δέ-  
 κατος) the fourteenth, Ac. 27. 27, 33.

τέσσαρσι, dat. pl. . . . . . τέσσαρες  
 τεσσάρων, gen. pl. . . . . . id.

τεταγμένοι, nom. pl. fem. part. perf. pass. . . . τάσσω  
 τεταγμένοι, nom. pl. masc. part. perf. pass. . . . id.

τέτακται, 3 pers. sing. perf. ind. pass. (§ 26. rem. 3) . . . . . id.

τεταραγμένοι, nom. pl. masc. part. perf. pass. . . . ταράσσω  
 τετάρακται, 3 pers. sing. perf. ind. pass. . . . id.

τεταρταίος],<sup>a</sup> α, ον . . . . . τέσσαρες  
 τετάρτη, dat. sing. fem. . . . . . τέταρτος  
 τετάρτην, acc. sing. fem. . . . . . id.  
 τετάρτης, gen. sing. fem. . . . . . id.  
 τέταρτον, nom. and acc. sing. neut. . . . . id.

τέταρτος], η, ον . . . . . τέσσαρες  
 τετάρτον, gen. sing. neut. . . . . τέταρτος  
 τετελείωκε, 3 pers. sing. perf. ind. act. . . . τελειώω  
 τετελείωμαι, 1 pers. sing. perf. ind. pass. (§ 21. tab. U) . . . . . id.

τετελειωμένη, nom. sing. fem. part. perf. pass. . . . id.  
 τετελειωμένοι, nom. pl. masc. part. perf. pass. . . . id.  
 τετελειωμένον, acc. sing. masc. part. perf. pass. . . . id.  
 τετελειωμένων, gen. pl. part. perf. pass. . . . id.

τετελείωται, 3 pers. sing. perf. ind. pass. . . . id.  
 τετέλεκα, 1 pers. sing. perf. ind. act. . . . . τελέω  
 τετέλεσται, 3 pers. sing. perf. ind. pass. (§ 22. rem. 5. 6) . . . . . id.

τετελευτηκότος, gen. sing. masc. part. perf.—  
 Al. Ln. Tdf. . . . . } τελευτώ  
 τεθνηκότος, Rec. Gr. Sch. (Jno. 11. 39) }

πέτευχε, 3 pers. sing. perf. ind. (§ 36. rem. 2) . . . . . τυγχάνω  
 τετήρηκα, 1 pers. sing. perf. ind. act. . . . . τηρέω  
 τετήρηκαν, 3 pers. pl. perf. ind. act. contr. }  
 (§ 35. rem. 13).—B. D. Ln. Tdf. } id.  
 τετηρήκασι, Rec. Gr. Sch. (Jno. 17. 6) }

τετήρηκας, 2 pers. sing. perf. ind. act. . . . . id.  
 τετηρήκασι, 3 pers. pl. perf. ind. act. . . . . id.  
 τετήρηκε, 3 pers. sing. perf. ind. act. . . . . id.  
 τετηρημένην, acc. sing. fem. part. perf. pass.  
 (§ 17. tab. Q) . . . . . id.  
 τετηρημένοις, dat. pl. masc. . . . . . id.  
 τετηρημένους, acc. pl. masc. part. perf. pass. . . . id.

τετήρηται, 3 pers. sing. perf. ind. pass. . . . τηρέω  
 τετιμημένου, gen. sing. masc. part. perf. pass.  
 (§ 19. tab. S) . . . . . τιμάω

τετράγωνος],<sup>b</sup> ου, ὄ, ἦ, (§ 7. rem. 2) (τέσσαρες  
 and γωνία) four-angled, quadrangular,  
 square.

τετραδίοις,<sup>c</sup> dat. pl. . . . . . τετράδιον  
 τετράδιον], ἰου, τό . . . . . τέσσαρες  
 τετρακισχίλιοι], αι, α, (τετράκις, four times, and  
 χίλιοι) four thousand, Mat. 15. 38, et al.

τετρακισχιλίους, acc. pl. masc. . . . . τετρακισχίλιοι  
 τετρακισχιλίων, gen. pl. . . . . . id.

τετρακόσια, acc. pl. neut. . . . . τετρακόσιοι  
 τετρακόσιοι], αι, α . . . . . τέσσαρες  
 τετρακοσίοις, dat. pl. neut. . . . . τετρακόσιοι  
 τετρακοσίων, gen. pl. . . . . . id.

τετράμηνον,<sup>d</sup> nom. sing. neut.—Rec. }  
 τετράμηνος, Gr. Sch. Tdf. (Jno. 4. 35) } τετράμηνος  
 τετράμηνος], ου, ὄ, ἦ, τό, -ον, (§ 7. rem. 2)  
 (τέσσαρες & μῆν) of four months, four  
 months in duration.

τετραπλός, οὗς], ὄη, ἦ, ὄον, οὖν . . . . . τέσσαρες  
 τετραπλοῦν,<sup>e</sup> acc. sing. neut. . . . . τετραπλός  
 τετράποδα, nom. and acc. pl. neut. . . . . τετράπους  
 τετραπόδων, gen. pl. . . . . . id.

τετράπους], οδος, ὄ, ἦ, τό, -ον, (§ 4. rem. 2. c)  
 (τέσσαρες & πούς) four-footed; pl. τὰ  
 τετράποδα, sc. ζῷα, quadrupeds, Ac.  
 10. 12; 11. 6; Ro. 1. 23.

τετραρχέω, ᾧ], fut. ἦσω . . . . . τετράρχης  
 τετράρχης], ου, ὄ, (§ 2. tab. B. c) (τετράς & ἄρχω)  
 a tetrarch; pr. one of a sovereign body of  
 four; in N.T., according to later usage, a  
 provincial sovereign under the Roman em-  
 peror, Mat. 14. 1; Lu. 3. 19; 9. 7; Ac.  
 13. 1.  
 τετραρχέω, ᾧ, fut. ἦσω, (§ 16. tab. P)  
 to be tetrarch, rule as tetrarch, Lu. 3. 1,  
 ter. L.G.

τετράρχον, gen. sing. . . . . τετράρχης  
 τετραρχούντος, gen. sing. masc. part. pres. . . . τετραρχέω  
 τετραυματισμένους, acc. pl. masc. part. perf.  
 pass. . . . . τραυματίζω

τετραηλισμένα,<sup>f</sup> nom. pl. neut. part. perf. p. . . . τραχηλίζω  
 τετύφλωκε, 3 pers. sing. perf. ind. act. . . . τυφλώω  
 τετυφωμένοι, nom. pl. masc. part. perf. pass. . . . τυφώω  
 τετύφωται, 3 pers. sing. perf. ind. pass. (§ 21.  
 tab. U) . . . . . id.

<sup>a</sup> Jno. 11. 39.

<sup>b</sup> Re. 21. 16.

<sup>c</sup> Ac. 12. 4.

<sup>d</sup> Jno. 4. 35.

<sup>e</sup> Lu. 19. 8.

<sup>f</sup> He. 4. 13.

τέτυχε, 3 pers. sing. perf. 2, ind.—A. D. Ln. }  
 Tdf. . . . . } τυγχάνω  
 τέτευχε, Rec. Gr. Sch. (Heb. 8. 6) . }  
 τεφρώω, ω], fut. ώσω, (§ 20. tab. T) (τέφρα, ashes)  
 to reduce to ashes, to consume, destroy.  
 τεφρώσας,<sup>a</sup> nom. sing. masc. part. aor. 1, act. τεφρώω  
 τεχθείς, nom. sing. masc. part. aor. 1, pass.  
 (§ 37. rem. 1) . . . . . τίκτω

τέχνη], ης, ή, (§ 2. tab. B. a) art, skill, Ac.  
 17. 29; an art, trade, craft, Ac. 18. 3;  
 Re. 18. 22.

τεχνίτης, ου, ό, (§ 2. tab. B. c) an  
 artisan, artificer; workman, mechanic, Ac.  
 19. 24, 38; Re. 18. 22; an architect,  
 builder, He. 11. 10. (τ.)

τέχνη, dat. sing.—A. B. Ln. Tdf. . . . } τέχνη  
 τέχνην, Rec. Gr. Sch. (Ac. 18. 3) . }  
 τέχνην, acc. sing. . . . . id.  
 τέχνης, gen. sing. . . . . id.  
 τεχνίται, nom. pl. . . . . τεχνίτης  
 τεχνίταις, dat. pl. . . . . id.  
 τεχνίτης], ου, ό . . . . . τέχνη  
 τήδε, dat. sing. fem. (§ 10. tab. J. a) . . . . . όδε  
 τήκεται,<sup>b</sup> 3 pers. sing. pres. ind. pass. . . . . τήκω

τήκω], fut. ξω, (§ 23. rem. 1. b) to dissolve, ren-  
 der liquid; pass. to be liquefied, melt.

τηλαυγώς],<sup>c</sup> adv. (τηλαυγής, widely resplendent, from  
 τήλε, afar, & αυγή) clearly, plainly, dis-  
 tinctly.

τηλικαῦτα, nom. pl. neut. . . . . τηλικούτος  
 τηλικαύτης, gen. sing. fem. . . . . id.  
 τηλικούτος], αύτη, οὔτο, (§ 10. rem. 7. 8) (τηλί-  
 κος, so great) so great, 2 Co. 1. 10; He.  
 2. 3; Ja. 3. 4; Re. 16. 18.

τηλικούτου, gen. sing. masc. . . . . τηλικούτος  
 τήνδε, acc. sing. fem. . . . . όδε  
 τηρεῖ, 3 pers. sing. pres. ind. act. . . . . τηρέω  
 τήρει, 2 pers. sing. pres. imper. act. . . . . id.  
 τηρεῖν, pres. infin. act. . . . . id.  
 τηρέσθαι, pres. infin. pass. (§ 17. tab. Q) . . . . . id.  
 τηρέιτε, 2 pers. pl. pres. imper. act. . . . . id.

τηρέω], ω, fut. ήσω, perf. τετήρηκα, aor. 1, ἐτήρη-  
 σα, (§ 16. tab. P) (τηρός, watching, watchful)  
 to keep watch upon, guard, Mat.  
 27. 36, 54; 28. 4; Ac. 12. 6; to watch  
 over protectively, guard, 1 Jno. 5. 18; Re.  
 16. 15; to mark attentively, to heed, Re.

1. 3; to observe practically, keep strictly, Mat. 19. 17;  
 23. 3; 28. 20; Mar. 7. 9; Jno. 8. 51, et  
 al.; to preserve, shield, Jno. 17. 15; to store  
 up, reserve, Jno. 2. 10; 12. 7; 1 Pe. 1. 4;  
 2 Pe. 2. 4, 9, 17, et al.; to keep in cus-  
 tody, Ac. 12. 5; 16. 23, et al.; to main-  
 tain, Ep. 4. 3; 2 Ti. 4. 7; to keep in a  
 condition, Jno. 17. 11, 12; 1 Co. 7. 37;  
 2 Co. 11. 9; 1 Ti. 5. 22; Ja. 1. 27.

τήρησις, εως, ή, (§ 5. tab. E. c) a  
 keeping, custody; meton. a place of cus-  
 tody, prison, ward, Ac. 4. 3; met. practi-  
 cal observance, strict performance, 1 Co.  
 7. 19.

τηρηῖ, 3 pers. sing. pres. subj. act. . . . . τηρέω  
 τηρηθείη, 3 pers. sing. aor. 1, opt. pass. . . . . id.  
 τηρηθῆναι, aor. 1, infin. pass. . . . . id.  
 τηρήσαι, aor. 1, infin. act. . . . . id.  
 τηρήσαντας, acc. pl. masc. part. aor. 1, act. . . . . id.  
 τηρήσει, dat. sing. . . . . τήρησις  
 τηρήσει, 3 pers. sing. fut. ind. act. . . . . τηρέω  
 τηρήσῃ, 3 pers. sing. aor. 1, subj. act. . . . . id.  
 τηρήσης, 2 pers. sing. aor. 1, subj. act. . . . . id.  
 τηρήσητε, 2 pers. pl. aor. 1, subj. act. . . . . id.  
 τήρησιν, acc. sing. . . . . τήρησις  
 τήρησις], εως, ή . . . . . τηρέω  
 τήρησον, 2 pers. sing. aor. 1, imper. act. . . . . id.  
 τηρήσουσι, 3 pers. pl. fut. ind. act. . . . . id.  
 τηρήσω, 1 pers. sing. fut. ind. act. . . . . id.  
 τηρούμεν, 1 pers. pl. pres. ind. act. . . . . id.  
 τηρούμενοι, nom. pl. masc. part. pres. pass. . . . . id.  
 τηρουμένους, acc. pl. masc. part. pres. pass.—  
 B. C. Gr. Sch. Tdf. . . . . id.  
 τετηρημένους, Rec. (2 Pe. 2. 4) . . . . . id.  
 τηρούντες, nom. pl. masc. part. pres. act. . . . . id.  
 τηρούντων, gen. pl. masc. part. pres. act. . . . . id.  
 τηρώ, 1 pers. sing. pres. ind. act. . . . . id.  
 τηρώμεν, 1 pers. pl. pres. subj. act. . . . . id.  
 τηρών, nom. sing. masc. part. pres. act. . . . . id.

τι, nom. and acc. sing. neut. (§ 10. rem. 4) indef. τις  
 τί, nom. and acc. sing. neut. (§ 10. tab. J. f)  
 interrog. . . . . τίς  
 Τιβεριάδος, gen. . . . . Τιβεριάς  
 Τιβεριάδης], άδος, (ά) ή, (§ 4. rem. 2. c) Tiberias, a  
 city of Galilee, built by Herod Antipas,  
 and named in honour of Tiberius.  
 Τιβέριος], ου, ό (§ 3. tab. C. a) Tiberius, the third  
 Roman emperor.

<sup>a</sup> 2 Pe. 2. 6.

<sup>b</sup> 2 Pe. 3. 12.

<sup>c</sup> Mar. 8. 25.

Τιβεριόν, <sup>a</sup> gen. . . . .	Τιβέριος
τιθέασι, 3 pers. pl. (for τιθείσι) (§ 28. rem. 6) . . . . .	τίθημι
τιθείς, nom. sing. masc. part. pres. act. . . . .	id.
τιθέναι, pres. infin. act. . . . .	id.
τιθέντες, nom. pl. masc. part. pres. act. . . . .	id.
τίθεται, 3 pers. sing. pres. ind. pass. (§ 28. rem. 8. a) . . . . .	id.
τιθέτω, 3 pers. sing. pres. imper. act. . . . .	id.

τίθημι], fut. θήσω, aor. 1, ἔθηκα, perf. τέθεικα, aor. 2, ἔθην, aor. 2, mid. ἐθέμην, (§ 28. tabb. V. W) aor. 1, pass. ἐτέθην, perf. pass. τέθειμαι, pluperf. ἐτεθείμην, (§ 28. rem. 10) to place, set, lay, Mat. 5. 15; Mar. 6. 56; Lu. 6. 48, et al.; to produce at table, Jno. 2. 10; to deposit, lay, Mat. 27. 60; Lu. 23. 53; Ac. 3. 2; to lay down, Lu. 19. 21, 22; Jno. 10. 11, 15, 17, 18; 1 Jno. 3. 16, et al.; to lay aside, put off, Jno. 13. 4; to allocate, assign, Mat. 24. 51; Lu. 12. 46; to set, constitute, appoint, Jno. 15. 16; Ac. 13. 47; He. 1. 2; to render, make, Mat. 22. 44; Ro. 4. 17; 1 Co. 9. 18; mid. to put in custody, Mat. 14. 3; Ac. 4. 3; to reserve, Ac. 1. 7; to commit as a matter of charge, 2 Co. 5. 19; to set, with design, in a certain arrangement or position, Ac. 20. 28; 1 Co. 12. 18, 28; 1 Thes. 5. 9; 1 Ti. 1. 12; pass. 1 Ti. 2. 7; 2 Ti. 1. 11; 1 Pe. 2. 8; τιθέναι τὰ γόνατα, to kneel down, Mar. 15. 19; Lu. 22. 41; Ac. 7. 60; 9. 40; 20. 36; 21. 5; τίθεσθαι ἐν τῇ καρδίᾳ, to lay to heart, ponder, Lu. 1. 66; also, εἰς τὰς καρδίας, Lu. 21. 14; τίθεσθαι ἐν τῇ καρδίᾳ, to design, resolve, Ac. 5. 4; also, ἐν πνεύματι, Ac. 19. 21; also, βουλῆν, Ac. 27. 12; τίθεσθαι εἰς τὰ ὄτα, to give attentive audience to, to listen to retentively, Lu. 9. 44.

θεμέλιος, ἴου, ὄ, (pr. an adj. from θέμα, τίθημι) and θεμέλιον, ου, τό, a foundation, Lu. 6. 48, 49; He. 11. 10; met. a foundation laid in elementary instruction, He. 6. 1; a foundation of a superstructure of faith, doctrine, or hope, 1 Co. 3. 10, 11, 12; Ep. 2. 20; 1 Ti. 6. 19; a foundation laid in a commence-

ment of preaching the Gospel, Ro. 15. 20.

θεμελιώω, ὦ, fut. ὠσω, perf. τεθεμελίωκα, aor. 1, ἐθεμελίωσα, (§ 20. tab. T) to found, lay the foundation of, Mat. 7. 25; Lu. 6. 48; He. 1. 10; met. to ground, establish, render firm and unwavering, Ep. 5. 17; Col. 1. 23; 1 Pe. 5. 10.

θήκη, ης, ῆ, (§ 2. tab. B. a) a repository, receptacle; a case, sheath, scabbard, Jno. 18. 11.

τίθησι, 3 pers. sing. pres. ind. act. . . . .	τίθημι
τίκτει, 3 pers. sing. pres. ind. act. . . . .	τίκτω
τίκτη, 3 pers. sing. pres. subj. act. . . . .	id.
τίκτουσα, nom. sing. fem. part. pres. act. . . . .	id.

τίκτω], fut. τέξω & τέξομαι, aor. 2, ἔτεκον, perf. τέτοκα, aor. 1, pass. ἐτέχθην, (§ 37. rem. 1) to bear, bring forth children, Mat. 1. 21, 23, et al.; trop. to bear, produce, as the earth, yield, He. 6. 7; met. to give, birth to, Ja. 1. 15.

τέκνον, ου, τό, (§ 3. tab. C. c) a child, a son or daughter, Mat. 2. 18; Lu. 1. 7, et al.; pl. descendants, posterity, Mat. 3. 9; Ac. 2. 39; child, son, as a term of endearment, Mat. 9. 2; Mar. 2. 5; 10. 24; pl. children, inhabitants, people, of a city, Mat. 23. 37; Lu. 19. 44; from the Heb., met. a child or son in virtue of discipleship, 1 Co. 4. 17; 1 Ti. 1. 2; 2 Ti. 1. 2; Tit. 1. 4; Phile. 10; 3 Jno. 4; a child in virtue of gracious acceptance, Jno. 1. 12; 11. 52; Ro. 8. 16, 21; 1 Jno. 3. 1; a child in virtue of spiritual conformity, Jno. 8. 39; Phi. 2. 15; 1 Jno. 3. 10; a child of, one characterised by, some condition or quality, Mat. 11. 19; Ep. 2. 3; 5. 8; 1 Pe. 1. 14; 2 Pe. 2. 14.

τεκνίον, ου, τό, (dimin. of τέκνον) a little child; τεκνία, an endearing compellation, my dear children, Jno. 13. 33; Gal. 4. 19; 1 Jno. 2. 1, et al.

τόκος, ου, ὄ, (§ 3. tab. C. a) a bringing forth; offspring; met. produce of money lent, interest, usury, Mat. 25. 27; Lu. 19. 23.

τίλλειν, pres. infin. . . . .	τίλλω
τίλλοντες, nom. pl. masc. part. pres. . . . .	id.

τίλλω], fut. τιλλῶ, (§ 27. rem. 1. b) *to pull, pluck off*,  
Mat. 12. 1; Mar. 2. 33; Lu. 6. 1.

τίμα, 2 pers. sing. pres. imper. act. . . . . τιμάω  
τιμάω, 3 pers. sing. pres. ind. act. . . . . id.

Τίμαιος], ου, ὁ, *Timaeus*, pr. name.  
Τιμαίου,<sup>a</sup> gen. . . . . Τίμαιος  
τιμαῖς, dat. pl. . . . . τιμή  
τιμάς, acc. pl. . . . . id.

τιμάτε, 2 pers. pl. pres. imper. act. . . . . τιμάω  
τιμάω, ᾧ], fut. ἤσω . . . . . τιμή  
τιμή], ἤς, ἡ, (§ 2. tab. B. a) (*τίω, to price*) *a pricing, estimate of worth; price, value*, Mat. 27. 9; *price paid*, Mat. 27. 6; *meton. a thing of price, and collectively, precious things*, Re. 21. 24, 26; *preciousness*, 1 Pe. 2. 7; *substantial value, real worth*, Col. 2. 23; *careful regard, honour, state of honour, dignity*, Ro. 9. 21; He. 5. 4; *honour conferred, observance, veneration*, Ro. 2. 7, 10; 12. 10; *mark of favour and consideration*, Ac. 28. 10.

τίμάω, ᾧ, fut. ἤσω, aor. 1, ἐτίμησα, (§ 18. tab. R) *to estimate in respect of worth; to hold in estimation, respect, honour, reverence*, Mat. 15. 4, 5, 8; 19. 19; Mar. 7. 10, et al.; *to honour with reverent service*, Jno. 5. 23, quater; 8. 49; *to treat with honour, manifest consideration towards*, Ac. 28. 10; *to treat graciously, visit with marks of favour*, Jno. 12. 26; *mid. to price*, Mat. 27. 9.

τίμιος, α, ον, (§ 7. rem. 1) *precious, costly, of great price*, 1 Co. 3. 12; Re. 18. 12; *precious, dear, valuable*, Ac. 20. 24; 1 Pe. 1. 7, 19; *honoured, esteemed, respected*, Ac. 5. 34; He. 13. 4.

τιμότης, τητος, ἡ, (§ 4. rem. 2. c) *preciousness, costliness; meton. precious things, valuable merchandise*, Re. 18. 19. N.T.

τιμῆ, dat. sing. . . . . τιμή  
τιμῆν, acc. sing. . . . . id.  
τιμῆς, gen. sing. . . . . id.  
τιμήσατε, 2 pers. pl. aor. 1, imper. act. . . . . τιμάω  
τιμήσει, 3 pers. sing. fut. ind. act. . . . . id.  
τιμήσῃ, 3 pers. sing. aor. 1, subj. act. . . . . id.  
τίμια, nom. pl. neut. . . . . τίμιος  
τιμίαν, acc. sing. fem. . . . . id.

τίμιον, acc. sing. masc. . . . . τίμιος  
τίμιος], α, ον . . . . . τιμή  
τιμότης], τητος, ἡ . . . . . id.  
τιμότης,<sup>b</sup> gen. sing. . . . . τιμότης  
τιμίου, gen. sing. masc. . . . . τίμιος  
τιμίους, acc. pl. masc. . . . . id.  
τιμίω, dat. sing. masc. and neut. . . . . id.  
τιμωτάτου, gen. sing. neut. superlative (§ 8. rem. 4) . . . . . id.  
τιμωτάτω, dat. sing. masc. superl. . . . . id.  
τιμώτερον, nom. sing. neut. compar. . . . . id.  
Τιμόθее, voc. . . . . Τιμόθεος  
Τιμόθειον, acc. . . . . id.  
Τιμόθεος], ου, ὁ, (§ 3. tab. C. a) *Timotheus, Timothy*, pr. name.  
Τιμοθέου, gen. . . . . Τιμόθεος  
Τιμοθέω, dat. . . . . id.  
τιμῶ, 1 pers. sing. pres. ind. act. . . . . τιμάω  
τιμῶν, nom. sing. masc. part. pres. act. . . . . id.  
Τίμων], ωνος, ὁ, (§ 4. rem. 2. e) *Timon*, pr. name.  
Τίμωνα,<sup>c</sup> acc. . . . . Τίμων  
τιμωρέω, ᾧ], fut. ἤσω, (§ 16. tab. P) aor. 1, pass. ἐτιμωρήθην, (*τιμωρός, an aider, an avenger, from τιμή & αἰρω*) *to succour, to avenge, any one; in N.T. to punish*, Ac. 22. 5; 26. 11.  
τιμωρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *punishment*, He. 10. 29.  
τιμωρηθῶσι, 3 pers. pl. aor. 1, subj. pass. (§ 17. tab. Q) . . . . . τιμωρέω  
τιμωρία], ας, ἡ . . . . . id.  
τιμωρίας,<sup>d</sup> gen. sing. . . . . τιμωρία  
τιμωρῶν, nom. sing. masc. part. pres. act. . . . . τιμωρέω  
τιμῶσι, 3 pers. pl. pres. ind. and subj. act. . . . . τιμάω  
τινά, acc. sing. masc. and nom. and acc. pl. neut. indef. . . . . τις  
τίνα, acc. sing. masc. and nom. pl. neut. interrog. . . . . τίς  
τινάς, acc. pl. masc. indef. . . . . τις  
τίνας, acc. pl. fem. interrog. . . . . τίς  
τινές, nom. pl. masc. indef. . . . . τις  
τίνες, nom. pl. masc. interrog. . . . . τίς  
τινί, dat. sing. indef. . . . . τις  
τίνι, dat. sing. interrog. . . . . τίς  
τινός, gen. sing. indef. . . . . τις  
τίνος, gen. sing. interrog. . . . . τίς  
τίνω], fut. τίσω, (§ 27. rem. 1. a, and note) *to pay; to pay a penalty, incur punishment*, 2 Thes. 1. 9.

τινῶν, gen. pl. indef. . . . . τις  
 τίνων, gen. pl. interrog. . . . . τίς  
 τίς], ὁ, ἡ, τό, -τι, gen. τινός, (§ 10. tab. J. e) indef.  
 pron., a certain one, some one, Mat.  
 12. 47, et al.; pl. some, certain, several,  
 Lu. 8. 2; Ac. 9. 19; 2 Pe. 3. 16, et al.;  
 one, a person, Mat. 12. 29; Lu. 14. 8;  
 Jno. 6. 50, et al.; combined with the  
 name of an individual, one, Mar. 15. 21,  
 et al.; as it were, in a manner, a kind of,  
 He. 10. 27; Ja. 1. 18; any whatever, Mat.  
 8. 28; Lu. 11. 36; Ro. 8. 39, et al.; τις,  
 somebody of consequence, Ac. 5. 36; τι,  
 something of consequence, Gal. 2. 6; 6. 3;  
 τι, anything at all, anything worth ac-  
 count, 1 Co. 3. 7; 10. 19; τι, at all,  
 Phi. 3. 15; Phile. 18.

τίς], τί, τίνος, (§ 10. tab. J. f) interrog. pron., strictly  
 of direct inquiry, who? what? Mat. 3. 7;  
 5. 13; 19. 27; equivalent to πότερος,  
 whether? which of two things? Mat. 9. 5;  
 Mar. 2. 9; Phi. 1. 22; neut. τι, why? where-  
 fore? Mat. 8. 26; 9. 11, 14; τί ὄτι, why  
 is it that? Mar. 2. 16; Jno. 14. 22; neut.  
 τί, what? as an emphatic interrogative,  
 Ac. 26. 8; τί, how very! v. r. Mat. 7. 14;  
 in indirect question, Mat. 10. 11; 12. 3,  
 et al.

τισί, dat. pl. indef. . . . . τις  
 τίσι, dat. pl. interrog. . . . . τίς  
 τίσουσι,<sup>a</sup> 3 pers. pl. fut. ind. . . . . τίνω  
 τίτλον, acc. sing. . . . . τίτλος  
 τίτλος], ου, ὅ, (§ 3. tab. C. a) (Lat. titulus) an in-  
 scribed roll, superscription, Jno. 19. 19, 20.

Τίτον, acc. . . . . Τίτος  
 Τίτος], ου, ὅ, Titus, pr. name.  
 Τίτου, gen. . . . . Τίτος  
 Τίτω, dat. . . . . id.  
 ποιᾶσδε,<sup>b</sup> gen. sing. fem. . . . . ποιούσδε  
 ποιαῦτα, acc. pl. neut. . . . . ποιοῦτος  
 ποιαῦται, nom. pl. fem. . . . . id.  
 ποιαῦταις, dat. pl. fem. . . . . id.  
 ποιαῦτας, acc. pl. fem. . . . . id.  
 ποιαῦτη, nom. sing. fem. . . . . id.  
 ποιαῦτην, acc. sing. fem. . . . . id.

τοιγαροῦν], (τοι, γάρ, and οὖν) a doubly strengthened  
 form of the particle τοι, well then, so then,  
 wherefore, 1 Thes. 4. 8; He. 12. 1.

τοιῦνν], a strengthening of the particle τοι, by the enclitic  
 νν, well then, therefore now, therefore,  
 Lu. 20. 25; 1 Co. 9. 26, et al.

τοιούσδε], τοιάδε, τοιονδέ, (§ 10. rem. 8) a more  
 pointedly demonstrative form of τοῖος,  
 such as this; such as follows, 2 Pe. 1. 17.

τοιούτοι, nom. pl. masc. . . . . ποιοῦτος

τοιούτοις, dat. pl. masc. and neut. . . . . id.

τοιούτον, acc. sing. masc. and neut. . . . . id.

τοιούτος], τοιαύτη, τοιούτο, and τοιούτον, (§ 10.  
 rem. 7. a) a lengthened and more demon-  
 strative form of τοῖος, such, such like, of  
 this kind or sort, Mat. 18. 5; 19. 14; such,  
 so great, Mat. 9. 8; Mar. 6. 2; ὁ τοιού-  
 τος, such a fellow, Ac. 22. 22; also, the  
 one alluded to, 1 Co. 1. 5; 2 Co. 2. 6, 7;  
 12. 2, 3, 5.

τοιούτου, gen. sing. masc. . . . . ποιοῦτος

τοιούτους, acc. pl. masc. . . . . id.

τοιούτω, dat. sing. masc. . . . . id.

τοιούτων, gen. pl. . . . . id.

τοιῆχε,<sup>c</sup> voc. sing. . . . . τοῖχος

τοιῆχος], ου, ὅ, (§ 3. tab. C. a) a wall of a build-  
 ing, as distinct from a city wall or forti-  
 fication (τείχος), Ac. 23. 3.

τόκος], ου, ὅ, (§ 3. tab. C. a) . . . . . τίκτω

τόκω, dat. sing. . . . . τόκος

τολμάω, 3 pers. sing. pres. ind. and subj. . . . . τολμάω

τολμᾶν, pres. infin. . . . . id.

τολμάω, ᾧ], fut. ἴσω, aor. 1, ἐτόλμησα, (§ 18.  
 tab. R) to assume resolution to do a thing,  
 Mar. 15. 43; Ro. 5. 7; Phi. 1. 14; to make  
 up the mind, 2 Co. 10. 12; to dare, Ac. 5. 13;  
 7. 32; to presume, Mat. 22. 46; Mar.  
 12. 34; Lu. 20. 40; Jno. 21. 12; Ro. 15. 18;  
 Jude 9; to have the face, 1 Co. 6. 1; absol.  
 to assume a bold bearing, 2 Co. 10. 2; 11. 21.

τολμηρότερος, α, ον, (§ 7. rem. 1)  
 compar. of τολμηρός, bold, from τολμάω)  
 bolder; neut. τολμηρότερον, as an adv.,  
 more boldly, with more confidence, more  
 freely, Ro. 15. 15.

τολμητής, οὔ, ὅ, (§ 2. tab. B. c) one  
 who is bold; in a bad sense, a presumptu-  
 ous, audacious person, 2 Pe. 2. 10.

τολμηρότερον],<sup>d</sup> adv. . . . . τολμαώ

τολμηροτέρως], adv. more boldly.—A. B. Ln. } id.

τολμηρότερον, R. Gr. Sch. Tdf. (Ro. 15. 15) }



τολμήσαι, aor. 1, infin. . . . . τολμῶ  
 τολμήσας, nom. sing. masc. part. aor. 1 . . . id.  
 τολμήσω, 1 pers. sing. fut. ind. . . . . id.  
 τολμηταί,<sup>a</sup> nom. pl. . . . . τολμητής  
 τολμητής], οὐ, ὁ . . . . . τολμῶ  
 τολμῶ, 1 pers. sing. pres. ind. . . . . id.  
 τολμῶμεν, 1 pers. pl. pres. ind. . . . . id.  
 τομώτερος],<sup>b</sup> α, ον, (§ 7. rem. 1) (compar. of τομός,  
 cutting, sharp, keen, from τέμνω, to cut)  
 keener, sharper.

τόξον],<sup>c</sup> ου, τό, (§ 3. tab. C. c) a bow.

τοπάξιον],<sup>d</sup> ου, τό, a topaz, a gem of a yellowish  
 colour, different from the modern topaz.  
 L.G.

τόποις, dat. pl. . . . . τόπος  
 τόπον, acc. sing. . . . . id.

τόπος], ου, ὁ, (§ 3. tab. C. a) a place, locality,  
 Mat. 12. 43; Lu. 6. 17, et al.; a limited  
 spot or ground, Mat. 24. 15; 27. 33; Jno.  
 4. 20; Ac. 6. 13, et al.; a precise spot or  
 situation, Mat. 28. 6; Mar. 16. 6; Lu.  
 14. 9, et al.; a dwelling place, abode,  
 mansion, dwelling, seat, Jno. 14. 2, 3;  
 Ac. 4. 31; a place of ordinary deposit,  
 Mat. 26. 52; a place, passage in a book,  
 Lu. 4. 17; place occupied, room, space,  
 Lu. 2. 7; 14. 9, 22; place, opportunity,  
 Ac. 25. 16; He. 12. 17; place, condition,  
 position, 1 Co. 14. 16.

τόπου, gen. sing. . . . . τόπος  
 τόπους, acc. pl. . . . . id.  
 τόπω, dat. sing. . . . . id.  
 τόπων, gen. pl. . . . . id.  
 τσαῦτα, nom. and acc. pl. neut. . . . . τσοῦτος  
 τσαῦτην, acc. sing. fem. . . . . id.  
 τσοῦτο, acc. sing. neut.—Al. Ln. Tdf. . . . } id.  
 τσοῦτον, Rec. Gr. Sch. (He. 7. 22) . . . }  
 τσοῦτοι, nom. pl. masc. . . . . id.  
 τσοῦτον, acc. sing. masc. and neut. (§ 10.  
 rem. 8) . . . . . id.  
 τσοῦτος], τσαῦτη, τσοῦτο, and τσοῦτον, (§ 10.  
 rem. 7. b) a lengthened and more de-  
 monstrative form of τόσος, so great, so  
 much, Mat. 8. 10; 15. 33; so long, of time,  
 Jno. 14. 9; pl. so many, Mat. 15. 33,  
 et al.

τσοῦτου, gen. sing. neut. . . . . τσοῦτος  
 τσοῦτους, acc. pl. masc. . . . . id.  
 τσοῦτω, dat. sing. neut. . . . . τσοῦτος  
 τσοῦτων, gen. pl. . . . . id.

τότε], adv. of time, then, at that time, Mat. 2. 17;  
 3. 5; 11. 20; then, thereupon, Mat. 12. 29;  
 13. 26; 25. 31; ἀπὸ τότε, from that time,  
 Mat. 4. 17; 16. 21; ὁ τότε, which then  
 was, 2 Pe. 3. 6.

τούναντίον], (by crasis for τὸ ἐναντίον) that which  
 is opposite; as an adv., on the contrary, on  
 the other hand, 2 Co. 2. 7; Gal. 2. 7;  
 1 Pe. 3. 9.

τούνομα],<sup>e</sup> (by crasis for τὸ ὄνομα) the name; in  
 the acc. by name, Mat. 27. 57.

τουτέστι], (by crasis for τοῦτ' ἔστι) that is, which  
 signifies, which implies, Ac. 1. 19; 19. 4,  
 et al.

τούτο, nom. and acc. sing. neut. (§ 10. tab. J. c) οὔτος  
 τούτοις, dat. pl. masc. and neut. . . . . id.  
 τούτον, acc. sing. masc. . . . . id.  
 τούτου, gen. sing. masc. and neut. . . . . id.  
 τούτους, acc. pl. masc. . . . . id.  
 τούτω, dat. sing. masc. and neut. . . . . id.  
 τούτων, gen. pl. . . . . id.  
 τράγος], ου, ὁ, (§ 3. tab. C. a) a he-goat, He. 9.  
 12, 13, 19; 10. 4.

τράγων, gen. pl. . . . . τράγος  
 τράπεζα], ης, ἥ, (§ 2. rem. 3) (τετράς, four, and  
 πῆξα, a foot) a table, an eating-table,  
 Mat. 15. 27; Mar. 7. 28; He. 9. 2; by  
 impl. a meal, feast, Ro. 11. 9; 1 Co.  
 10. 21; a table or counter of a money-  
 changer, Mat. 21. 12; a bank, Lu.  
 19. 23; by impl. pl. money matters, Ac.  
 6. 2.

τραπεζίτης, ου, ὁ, (§ 2. tab. B. c) a  
 money-changer, broker, banker, who ex-  
 changes or loans money for a premium,  
 Mat. 25. 27. (τ).

τραπέζαις, dat. pl. . . . . τράπεζα  
 τράπεζαν, acc. sing. . . . . id.  
 τραπέζας, acc. pl. . . . . id.  
 τραπέζης, gen. sing. . . . . id.  
 τραπέζιταις,<sup>f</sup> dat. pl. . . . . τραπέζιτης  
 τραπεζίτης], ου, ὁ . . . . . τράπεζα  
 τραῦμα], ατος, τό, (§ 4. tab. D. c) (τιπρώσκω, to  
 wound) a wound, Lu. 10. 34.

<sup>a</sup> 2 Pe. 2. 10.

<sup>b</sup> He. 4. 12.

<sup>c</sup> Re. 6. 2.

<sup>d</sup> Re. 21. 20.

<sup>e</sup> Mat. 27. 57.

<sup>f</sup> Mat. 25. 27.

τραυματίζω, fut. ἴσω, aor. 1, ἐτραυμάτισα,  
(§ 26. rem. 1) to wound, Lu. 20. 12;

Ac. 19. 16.

τραύματα,<sup>a</sup> acc. pl. . . . . τραῦμα  
τραυματίζω], fut. ἴσω . . . . . id.  
τραυματίσαντες, nom. pl. masc. part. aor. 1 τραυματίζω  
τραχεῖαι, nom. pl. fem. . . . . τραχὺς  
τραχεῖς, acc. pl. masc. . . . . id.  
τραχηλίζω], fut. ἴσω . . . . . τράχηνος  
τράχηνος, acc. sing. . . . . id.

τράχηνος], ου, ὄ, (§ 3. tab. C. a) the neck,  
Mat. 18. 6, et al.; ἐπιθεῖναι ζυγὸν ἐπὶ  
τὸν τράχηνον, to put a yoke upon the  
neck of any one, met. to bind to a burden-  
some observance, Ac. 15. 10; ὑποτιθέναι  
τὸν τράχηνον, to lay down one's neck  
under the axe of the executioner, to im-  
peril one's life, Ro. 16. 4.

τραχηλίζω, fut. ἴσω, perf. pass. τε-  
τραχήλισμαι, (§ 26. rem. 1) pr. to gripe  
the neck; to bend the neck back, so as to  
make bare or expose the throat, as in  
slaughtering animals, etc.; met. to lay  
bare to view, He. 4. 13.

τραῦχος], εἶα, ὕ, (§ 7. tab. H. g) rough, rugged,  
uneven, Lu. 3. 5; εἰς τραχεῖς τόπους,  
on a rocky shore, Ac. 27. 29.

Τραχωνίτιδος,<sup>b</sup> gen. . . . . Τραχωνίτις  
Τραχωνίτις], ἴδος, ἦ, (§ 4. rem. 2. c) Trachonitis,  
part of the tetrarchy of Herod Antipas,  
the north-easternmost habitable district  
east of the Jordan.

Τρεῖς Ταβέρναι, the Three Taverns, the name of a  
small place on the Appian road, according  
to Antonius, 33 Roman miles from Rome,  
Ac. 28. 15.

τρεῖς], οἱ, αἱ, τρία, (§ 9. tab. I. c) three, Mat.  
12. 40, et al.

τριακόοντα, οἱ, αἱ, τρία, thirty, Mat.  
13. 8, 23, et al.

τριακόσιοι, αἱ, α, three hundred, Mar.  
14. 5; Jno. 12. 5.

τρίς, adv. three times, thrice, Mat.  
26. 34, 75, et al.; ἐπὶ τρίς, to the extent  
of thrice, as many as three times, Ac.  
10. 16; 11. 10.

τρίτος, ἡ, ον, (§ 7. tab. F. a) third, Mat.  
20. 3; 27. 64; ἐκ τρίτου, the third  
time, for the third time, Mat. 26. 44; τὸ  
τρίτον, sc. μέρος, the third part, Re.  
8. 7, 12; τρίτον & τὸ τρίτον, as an adv.  
the third time, for the third time, Mar.  
14. 21; Lu. 23. 22.

τρέψ, nom. and acc. masc. and fem. . . . . τρέψ  
τρέμουσα, nom. sing. fem. part. pres. . . . . τρέμω  
τρέμουσι, 3 pers. pl. pres. ind. . . . . id.  
τρέμω], (τρέω, idem) to tremble, be agitated from  
fear, Mar. 5. 33; Lu. 8. 47; Ac. 9. 6;  
by impl. to fear, be afraid, 2 Pe.  
2. 10.

τρόμος, ου, ὄ, (§ 3. tab. C. a) pr. a  
trembling, quaking; trembling from fear,  
fear, terror, agitation of mind, Mar. 16. 8;  
anxious diffidence, under solemn respon-  
sibility, 1 Co. 2. 3; reverence, veneration,  
awe, 2 Co. 7. 15; Ep. 6. 5; Phi. 2. 12.

τρέμων, nom. sing. masc. part. pres. . . . . τρέμω  
τρέφει, 3 pers. sing. pres. ind. act. . . . . τρέφω  
τρέφεισθαι, pres. infin. pass. . . . . id.  
τρέφεται, 3 pers. sing. pres. ind. pass. . . . . id.

τρέφω], fut. θρέψω, (§ 35. rem. 4) aor. 1,  
ἔθρεψα, perf. pass. τέθραμμαι, (§ 35.  
rem. 9) to thicken; to nourish; to feed,  
support, cherish, provide for, Mat. 6. 26;  
25. 37, et al.; to bring up, rear, educate,  
Lu. 4. 16; to gorge, pamper, Ja. 5. 5.

θρέμμα, ατος, τό, (§ 4. tab. D. c) that  
which is reared; pl. cattle, Jno.  
4. 12.

τροφή, ἡς, ἦ, (§ 2. tab. B. a) nutri-  
ment, nourishment, food, Mat. 3. 4, et al.;  
provision, victual, Mat. 24. 45; sustenance,  
maintenance, Mat. 10. 10; met. nutriment  
of the mind, He. 5. 12, 14.

τροφός, οὔ, ἦ, (§ 3. tab. C. b) a nurse,  
1 Thes. 2. 7.

τρέφωσι, 3 pers. pl. pres. subj. act. . . . . τρέφω  
τρέχει, 3 pers. sing. pres. ind. . . . . τρέχω  
τρέχετε, 2 pers. pl. pres. imper. . . . . id.  
τρέχη, 3 pers. sing. pres. subj. . . . . id.  
τρέχοντες, nom. pl. masc. part. pres. . . . . id.  
τρέχοντος, gen. sing. masc. part. pres. . . . . id.  
τρέχόντων, gen. pl. masc. part. pres. . . . . id.

τρέχουσι, 3 pers. pl. pres. ind. . . . . τρέχω

τρέχω], fut. θρέξομαι, & δραμοῦμαι, aor. 2, ἔδραμον, (§ 36. rem. 1) to run, Mat. 27. 48; 28. 8, et al.; to run a race, 1 Co. 9. 24; met. 1 Co. 9. 24, 26; He. 12. 1; in N.T. to run a certain course of conduct, Gal. 5. 7; to run a course of exertion, Ro. 9. 16; Gal. 2. 2; Phi. 2. 16; to run, to progress freely, to advance rapidly, 2 Thes. 3. 1.

δρόμος, ου, ὄ, (§ 3. tab. C. a) (δέδρομα) a course, race, race-course; met. course of life or ministry, career, Ac. 13. 25; 20. 24; 2 Ti. 4. 7.

τροχός, ου, ὄ, (§ 3. tab. C. a) pr. a runner; anything orbicular, a wheel; drift, course, with which signification the word is usually written τρόχος, Ja. 3. 6.

τροχιά, ἀς, ἡ, (§ 2. tab. B. b, and rem. 2) a wheel-track; a track, way, path, met. He. 12. 13.

τρέχω, 1 pers. sing. pres. subj. . . . . τρέχω  
τρέχωμεν, 1 pers. pl. pres. subj. . . . . id.

τρήμα], ατος, τό, (τιτράω, or τίτρημι, to bore, perf. pass. τέτρημαι) an aperture, v. r. Lu. 18. 25.

τρήματος [βελόνης], gen. sing.—B. D. Ln. Tdf. }  
τρυμαλιᾶς [ράφιδος], Rec. Gr. Sch. } τρήμα  
(Lu. 18. 25)

τρία, nom. and acc. neut. . . . . τρεῖς  
τριάκοντα], οἶ, αἶ, τά . . . . . id.  
τριακόσιοι], αι, α . . . . . id.

τριακοσίων, gen. pl. . . . . τριακόσιοι  
τρίβολος], ου, ὄ, (§ 3. tab. C. a) (τρεῖς & βέλος) pr. three-pronged; as a subst. a caltrop; a plant, land caltrop, a thorn, Mat. 7. 16; He. 6. 8.

τριβόλους, acc. pl. . . . . τρίβολος  
τριβόλων, gen. pl. . . . . id.

τρίβος], ου, ἡ, (§ 3. tab. C. b) (τρίβω, to rub, wear) a beaten track; a road, highway, Mat. 3. 3; Mar. 1. 3; Lu. 3. 4.

τρίβους, acc. pl. . . . . τρίβος  
τριετία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (τρεῖς & ἔτος) the space of three years.

τριετίαν,<sup>a</sup> acc. sing. . . . . τριετία  
τρίζει,<sup>b</sup> 3 pers. sing. pres. ind. . . . . τρίζω

τρίζω], fut. ἴσω, (§ 26. rem. 1) to creak, to utter a creaking, stridulous, grating sound; to gnash grind the teeth, Mar. 9. 18.

τρίμηνον],<sup>c</sup> ου, τό, (τρεῖς & μῆν) the space of three months.

τρεῖς], adv. . . . . τρεῖς  
τρισί, dat. pl. . . . . id.

τρίστεγον], ου, τό, (§ 3. tab. C. c) (neut. of τρίστεγος, having three stories, from τρεῖς & στέγη) the third floor, third story. L.G.

τριστέγου,<sup>d</sup> gen. sing. . . . . τρίστεγον  
τρισχίλιαι,<sup>e</sup> nom. pl. fem. . . . . τρισχίλιοι  
τρισχίλιοι], αι, α, (τρεῖς & χίλιοι) three thousand.

τρίτη, nom. sing. fem. . . . . τρίτος

τρίτην, dat. sing. fem. . . . . id.

τρίτην, acc. sing. fem. . . . . id.

τρίτης, gen. sing. fem. . . . . id.

τρίτον, acc. sing. masc. and nom. neut. . . . . id.

τρίτον, τό, used substantively, Re. 8. 7, 8, 9, 10, 11, 12, et al.

τρίτον, and τὸ τρίτον, adverbially . . . . . id.

τρίτος], η, ον, (§ 7. tab. F. a) . . . . . τρεῖς

τρίτου, gen. sing. masc. and neut. . . . . τρίτος

τρίχα, acc. sing. (§ 4. rem. 2. note) . . . . . θρίξ

τρίχας, acc. pl. . . . . id.

τρίχες, nom. pl. . . . . id.

τρίχινος],<sup>f</sup> η, ον, (§ 7. tab. F. a) . . . . . id.

τριχῶν, gen. pl. . . . . id.

τριῶν, gen. pl. . . . . τρεῖς

Τριῶν Ταβερνῶν,<sup>g</sup> gen. . . . . Τρεῖς Ταβέρναι

τρόμος], ου, ὄ, (§ 3. tab. C. a) . . . . . τρέμω

τρόμου, gen. sing. . . . . τρόμος

τρόμω, dat. sing. . . . . id.

τροπή], ἡς, ἡ, (§ 2. tab. B. a) (τρέπω, to turn) a turning round; a turning back, change, mutation, Ja. 1. 17.

τροπής,<sup>h</sup> gen. sing. . . . . τροπή

τρόπον, acc. sing. . . . . τρόπος

τρόπος], ου, ὄ, (§ 3. tab. C. a) (τρέπω, to turn) a turn; mode, manner, way, Jude 7; ὃν τρόπον, & καθ' ὃν τρόπον, in which manner, as, even as, Mat. 23. 37; Ac. 15. 11, et al.; κατὰ μηδένα τρόπον, in no way, by no means, 2 Thes. 2. 3; ἐν παντὶ τρόπῳ, & παντὶ τρόπῳ, in every way, by every means, Phi. 1. 18; 2 Thes. 3. 16; turn of mind or action, habit, disposition, He. 13. 5.

<sup>a</sup> Ac. 20. 31.    <sup>b</sup> Mar 9. 18.    <sup>c</sup> He. 11. 23.    <sup>d</sup> Ac. 20. 9.    <sup>e</sup> Ac. 2. 41.    <sup>f</sup> Re. 6. 12.    <sup>g</sup> Ac. 28. 15.    <sup>h</sup> Ja. 1. 17.

τροποφορέω, ᾧ], fut. ἴσω, aor. 1, ἐτροποφόρησα, (§ 16. tab. P) (τρόπος & φορέω) to bear with the disposition, manners, and conduct of any one, Ac. 13. 18. L.G

τρόπω, dat. sing. . . . . τρόπος  
 τροφάς, acc. pl. . . . . τροφή  
 τροφή], ἦς, ἦ, (§ 2. tab. B. a) . . . . . τρέφω  
 τροφήν, acc. sing. . . . . τροφή  
 τροφής, gen. sing. . . . . id.  
 Τρόφιμον, acc. . . . . Τρόφιμος  
 Τρόφιμος], ου, ὄ, (§ 3. tab. C. a) *Trophimus*, pr. name.

τροφός],<sup>a</sup> οὔ, ἦ, (§ 3. tab. C. b) . . . . . τρέφω  
 τροφοφορέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (τροφός & φορέω), to sustain, provide for, cherish, v.r. Ac. 13. 8. LXX.

τροχιά] ᾧς, ἦ, (§ 2. tab. B. b, and rem. 2) . . . . . τρέχω  
 τροχιάς,<sup>b</sup> acc. pl. . . . . τροχιά  
 τροχόν,<sup>c</sup> acc. sing. . . . . τροχός  
 τροχός], οὔ, ὄ . . . . . τρέχω

τροβλίον], ίον, τό, (§ 3. tab. C. c) a bowl, dish, Mat. 26. 23; Mar. 14. 20.

τροβλίω, dat. sing. . . . . τροβλίον  
 τρυγάω, ᾧ], fut. ἴσω, aor. 1, ἐτρύγησα, (§ 18. tab. R) (τρύγη, ripe fruits) to harvest, gather, fruits, and spc. grapes, Lu. 6. 44; Re. 14. 18, 19.

τρυγήσον, 2 pers. sing. aor. 1, imper. . . . . τρυγάω  
 τρυγόνων,<sup>d</sup> gen. pl. . . . . τρυγών  
 τρυγών], ὄνος, ἦ, (§ 4. rem. 2. c) (τρύζω, to murmur) a turtle-dove.

τρυγῶσι, 3 pers. pl. pres. ind. . . . . τρυγάω  
 τρυμαλιά], ᾧς, ἦ, (§ 2. tab. B. b, and rem. 2) (τρύμη, from τρύω, to rub, wear) a hole, perforation; eye of a needle, Mar. 10. 25; Lu. 18. 25.

τρυμαλιάς, gen. sing. . . . . τρυμαλιά  
 τρύπημα], ατος, τό, (§ 4. tab. D. c) (τρύπαι, τρύπη, a hole, from τρύω) a hole; eye of a needle, Mat. 19. 24

τρυπήματος,<sup>e</sup> gen. sing. . . . . τρύπημα  
 Τρύφαινα], ἦς, ἦ, (§ 2. rem. 3) *Tryphæna*, pr. name.  
 Τρύφαιναν,<sup>f</sup> acc. . . . . Τρύφαινα  
 τρυφάω, ᾧ], fut. ἴσω . . . . . τρυφή  
 τρυφή], ἦς, ἦ, (§ 2. tab. B. a) (θρύπτω, to break small, to enfeeble, enervate) delicate living, luxury, Lu. 7. 25; 2 Pe. 2. 13.

τρυφάω, ᾧ, fut. ἴσω, aor. 1, ἐτρυφήσα, (§ 18. tab. R) to live delicately and luxuriously,

Ja. 5. 5.

τρυφή], dat. sing. . . . . τρυφή  
 τρυφήν, acc. sing. . . . . id.  
 Τρυφῶσα], ἦς, ἦ, (§ 2. rem. 3) *Tryphosa*, pr. name.  
 Τρυφῶσαν,<sup>g</sup> acc. . . . . Τρυφῶσα  
 Τρωάδα, acc. . . . . Τρωάς  
 Τρωάδι, dat. . . . . id.  
 Τρωάδος, gen. . . . . id.  
 Τρωάς], ἄδος, (ἄ) ἦ, (§ 4. rem. 2. c) *Troas*, a city on the coast of Phrygia, near the site of ancient Troy.

τρώγοντες, nom. pl. masc. part. pres. . . . . τρώγω  
 Τρωγύλλιον], ου, τό, (§ 3. tab. C. c) *Trogylgium*, a town and promontory on the western coast of Ionia, opposite Samos.

Τρωγυλλίω,<sup>h</sup> dat. . . . . Τρωγύλλιον  
 τρώγω], fut. τρώξομαι, aor. 2, ἔτραγον, (§ 36. rem. 1) pr. to crunch; to eat, Mat. 24. 38; from the Heb., ἄρτον τρώγειν, to take food, partake of a meal, Jno. 13. 18.

τρώγων, nom. sing. masc. part. pres. . . . . τρώγω  
 τυγχάνοντα, acc. sing. masc. part. pres. . . . . τυγχάνω  
 τυγχάνοντες, nom. pl. masc. part. pres. . . . . id.

τυγχάνω], fut. τεύξομαι, perf. τετύχηκα & τέτευχα, aor. 2, ἔτυχον, (§ 36. rem. 2) to hit an object; to attain to, to obtain, acquire, enjoy, Lu. 20. 35; Ac. 24. 3, et al.; intrans. to happen, fall out, chance; part. τυχών, οὔσα, ὄν, common, ordinary, Ac. 19. 11; 28. 2; neut. τυχόν, as an adv., it may be, perchance, perhaps, 1 Co. 16. 6; εἰ τύχοι, if it so happen, as the case may be, 1 Co. 14. 10; 15. 37; to be in a certain condition, Lu. 10. 30.

τυμπανίζω], fut. ἴσω, aor. 1, pass. ἐτυμπανίσθην, (§ 26. rem. 1) (τύμπανον, a drum) pr. to beat a drum; to drum upon; in N.T. to bastinado, beat to death with rods and clubs, He. 11. 35.

τυπικῶς, adv.—A. B. C. Ln. Tdf. . . . . }  
 τύποι, Rec. Gr. Sch. (1 Co. 10. 11). } τύπτω  
 τύποι, nom. pl. . . . . τύπος  
 τύπον, acc. sing. . . . . id.  
 τύπος], ου, ὄ . . . . . τύπτω  
 τύπους, acc. pl. . . . . τύπος

<sup>a</sup> 1 Thes. 2. 7. <sup>b</sup> He. 12. 13. <sup>c</sup> Ja. 3. 6. <sup>d</sup> Lu. 2. 24. <sup>e</sup> Mat. 19. 24. <sup>f</sup> Ro. 16. 12. <sup>g</sup> Ro. 16. 12. <sup>h</sup> Ac. 20. 15.

τύπτειν, pres. infin. act. . . . . τύπτω  
 τύπτεσθαι, pres. infin. pass. . . . . id.  
 τύπτοντες, nom. pl. masc. part. pres. act. . . . . id.  
 τύπτοντι, dat. sing. masc. part. pres. act. . . . . id.

τύπτω], fut. ψω, (§ 23. rem. 2) aor. 1, ἔτυψα, to beat, strike, smite, Mat. 24. 49; 27. 30, et al.; to beat the breast, as expressive of grief or strong emotion, Lu. 18. 13; 23. 48; in N.T. met. to wound or shock the conscience of any one, 1 Co. 8. 12; from the Heb., to smite with evil, punish, Ac. 23. 3.

τύπος, ου, ὄ, (§ 3. tab. C. a) pr. a blow; an impress; a print, mark, of a wound inflicted, Jno. 20. 25; a delineation; an image, statue, Ac. 7. 43; a formula, scheme, Ro. 6. 17; form, report, Ac. 23. 25; a figure, counterpart, 1 Co. 10. 6; an anticipative figure, type, Ro. 5. 14; 1 Co. 10. 11; a model pattern, Ac. 7. 44; He. 8. 5; a moral pattern, Phi. 3. 17; 1 Thes. 1. 7; 2 Thes. 3. 9; 1 Ti. 4. 12; 1 Pe. 5. 3.

τυπικῶς, adv. figuratively, typically, v. r. 1 Co. 10. 11.

Τύραννος], ου, ὄ, (§ 3. tab. C. a) Tyrannus, pr. name.

Τυράννου<sup>a</sup> gen. . . . . Τύραννος

τυρβάζω], fut. ἄσω, (§ 26. rem. 1) (τύρβη, tumult) to stir up, render turbid; to throw into a state of perturbation, disquiet; mid. to trouble one's self, be troubled, be disquieted, Lu. 10. 41.

τυρβάζῃ<sup>b</sup> 2 pers. sing. pres. ind. mid. . . . . τυρβάζω

Τυρίοις,<sup>c</sup> dat. pl. masc. . . . . Τύριος

Τύριος], ου, ὄ, ἡ, a Tyrian, an inhabitant of Τύρος, Tyre.

Τύρον, acc. . . . . Τύρος

Τύρος], ου, ἡ, (§ 3. tab. C. b) Tyrus, Tyre, a celebrated and wealthy commercial city of Phoenicia.

Τύρου, gen. . . . . Τύρος

Τύρω, dat. . . . . id.

τυφλέ, voc. sing. masc. . . . . τυφλός

τυφλοί, nom. and voc. pl. masc. . . . . id.

τυφλοῖς, dat. pl. masc. . . . . id.

τυφλόν, acc. sing. masc. . . . . id.

τυφλός], ἡ, ὄν, (§ 7. tab. F. a) blind, Mat. 9. 27, 28; 11. 5; 12. 22; met. mentally blind, Mat. 15. 14; 23. 16, et al.

τυφλώω, ὦ, fut. ὄσω, pert. τετύφλωκα, (§ 20. tab. T) to blind, render blind; met. Jno. 12. 40; 1 Jno. 2. 11; 2 Co. 4. 4.

τυφλοῦ, gen. sing. masc. . . . . τυφλός

τυφλοῦς, acc. pl. masc. . . . . id.

τυφλώω, ὦ], fut. ὄσω . . . . . id.

τυφλῷ, dat. sing. masc. . . . . id.

τυφλῶν, gen. pl. . . . . id.

τυφόμενον,<sup>d</sup> acc. sing. neut. part. pres. pass. . . . . τύφω

τυφώω, ὦ], fut. ὄσω . . . . . id.

τύφω], fut. θύψω, (§ 35. rem. 4) to raise a smoke; pass. to emit smoke, smoke, smoulder, Mat. 12. 20.

τυφώω, ὦ, fut. ὄσω, perf. pass. τετύφωμαι, (§ 21. tab. U) (τύφος, smoke, from τύφω) to besmoke; met. to possess with the fumes of conceit; pass. to be demented with conceit, ruffled up, 1 Ti. 3. 6; 6. 4; 2 Ti. 3. 4.

τυφωθείς, nom. sing. masc. part. aor. 1, pass. τυφώω

τυφωνικός],<sup>e</sup> ἡ, ὄν, (§ 7. tab. F. a) (τυφών, typhoon, a hurricane) stormy, tempestuous.

τυχεῖν, aor. 2, infin. (§ 36. rem. 2) . . . . . τυγχάνω

Τύχιον, acc. . . . . Τύχικος

Τύχικος], ου, ὄ, Tychicus, pr. name.

τύχοι, 3 pers. sing. aor. 2, opt. . . . . τυγχάνω

τυχόν, aor. 2, part. neut. adverbially . . . . . id.

τυχοῦσαν, acc. sing. fem. part. aor. 2 . . . . . id.

τυχοῦσας, acc. pl. fem. part. aor. 2 . . . . . id.

τύχωσι, 3 pers. pl. aor. 2, subj. . . . . id.

τυχών, nom. sing. masc. part. aor. 2 . . . . . id.

τῷ, dat. sing. indef. for τινί, (§ 10. rem. 4. note) ὡσπερὶ τῷ ἐκτρώματι, Knappe.

ὡσπερὶ τῷ ἐκτρ.—Rec. Gr. Sch. Tdf. (1 Co. 15. 8).

Υ.

υακίνθιος], η, ον . . . . . υακίνθος

υακίνθινους,<sup>f</sup> acc. pl. masc. . . . . υακίνθιος

υακίνθος],<sup>g</sup> ου, ἡ, (§ 3. tab. C. a) a hyacinth, a gem resembling the colour of the hyacinth flower.

ὑακίνθινος, η, ον, (§ 7. tab. F. a) *hyacin-thine, resembling the hyacinth in colour,*

Re. 9. 17.

ὑαλίη, nom. sing. fem. . . . . ὑάλινος  
ὑαλίην, acc. sing. fem. . . . . id.  
ὑάλινος], η, ον . . . . . ὑαλος

ὑάλος], ου, ό, (§ 3. tab. C. a) *a transparent stone, crystal; also, glass, Re. 21. 18, 21.*

ὑάλινος, η, ον, (§ 7. tab. F. a) *made of glass; glassy, translucent, Re. 4. 6;*

15. 2.

ὑάλω, dat. sing. . . . . ὑαλος  
ὑβρεσι, dat. pl. . . . . ὑβρις  
ὑβρεως, gen. sing. . . . . id.  
ὑβρίζεις, 2 pers. sing. pres. ind. act. . . . ὑβρίζω  
ὑβρίζω], fut. ἴσω . . . . . ὑβρις  
ὑβριν, acc. sing. . . . . id.

ὑβρις], εως, ή, (§ 5. tab. E. c) *violent wantonness, insolence; contumelious treatment, outrage, 2 Co. 12. 10; damage by sea, Ac. 17. 10.*

ὑβρίζω, fut. ἴσω, aor. 1, ὑβρισα, (§ 13. rem. 3) *to run riot; trans. to outrage, Mat. 22. 6; Lu. 11. 45, et al.*

ὑβριστής, ου, ό, (§ 2. tab. B. c) *an overbearing, wantonly violent person, Ro. 1. 30; 1 Ti. 1. 13.*

ὑβρίσαι, aor. 1, infin. act. . . . . ὑβρίζω  
ὑβρισαν, 3 pers. pl. aor. 1, ind. act. . . . . id.  
ὑβρισθέντες, nom. pl. masc. part. aor. 1, pass. . . . id.  
ὑβρισθήσεται, 3 pers. sing. fut. ind. pass. . . . id.  
ὑβριστάς, acc. pl. . . . . ὑβριστής  
ὑβριστήν, acc. sing. . . . . id.  
ὑβριστής], ου, ό . . . . . ὑβρις  
ὑγιαίνειν, pres. infin. . . . . ὑγιαίνω  
ὑγιαίνοντα, acc. sing. masc. part. pres. . . . . id.  
ὑγιαίνοντας, acc. pl. masc. part. pres. . . . . id.  
ὑγιαίνοντες, nom. pl. masc. part. pres. . . . . id.  
ὑγιαιόντων, gen. pl. masc. part. pres. . . . . id.  
ὑγιαιούση, dat. sing. fem. part. pres. . . . . id.  
ὑγιαιούσης, gen. sing. fem. part. pres. . . . . id.  
ὑγιαίνουσι, dat. pl. masc. part. pres. . . . . id.  
ὑγιαίνω], fut. ανώ . . . . . ὑγιής  
ὑγιαίνωσι, 3 pers. pl. pres. subj. . . . . ὑγιαίνω  
ὑγιείς, acc. pl. masc. . . . . ὑγιής  
ὑγιή, acc. sing. masc. . . . . id.

ὑγιής], εος, ους, ό, ή, τό, -ές, (§ 7. tab. G. b) *hale, sound, in health, Mat. 12. 13; 15. 31, et al.; met. of doctrine, sound, pure, wholesome, Tit. 2. 8.*

ὑγιαίνω, fut. ανώ, (§ 27. rem. 1. c) *to be hale, sound, in health, Lu. 5. 31; 7. 10; to be safe and sound, Lu. 15. 27; met. to be healthful or sound in faith, doctrine, etc., Tit. 1. 13; 2. 2; part. ὑγιαίνων, ουσα, ον, sound, pure, uncorrupted, 1 Ti. 1. 10, et al.*

ὑγρός], ά, όν, (§ 7. rem. 1) (ὑω, to wet) *pr. wet, moist, humid; used of a tree, full of sap, fresh, green, Lu. 23. 31.*

ὑγρῶ, dat. sing. neut. . . . . ὑγρός  
ὑδασι, dat. pl. (§ 4. rem. 3. b) . . . . . ὑδωρ  
ὑδατα, nom. and acc. pl. . . . . id.  
ὑδατι, dat. sing. . . . . id.  
ὑδατος, gen. sing. . . . . id.  
ὑδάτων, gen. pl. . . . . id.  
ὑδρία], ας, ή . . . . . id.  
ὑδρίαί, nom. pl. . . . . ὑδρία  
ὑδριαν, acc. sing. . . . . id.  
ὑδρίας, acc. pl. . . . . id.  
ὑδροπότης, 2 pers. sing. pres. imper. . . . ὑδροποτέω  
ὑδροποτέω, ω], fut. ήσω, (§ 16. tab. P) (ὑδροπότης, ὑδωρ & πίνω) *to be a water-drinker.*  
ὑδρωπικός], ή, όν, (§ 7. tab. F. a) (ὑδρωψ, the dropsy, from ὑδωρ) *dropsical.*

ὑδωρ], άτος, τό, (§ 4. rem. 2. c) *water, Mat. 3. 11, 16; 14. 28, 29; 17. 15; Jno. 5. 3, 4. 7; watery fluid, Jno. 19. 34; ὑδωρ ζών, living water, fresh flowing water, Jno. 4. 11; met. of spiritual refreshment, Jno. 4. 10; 7. 38.*

ὑδρία, ας, η, (§ 2. tab. B. b, and rem. 2) *a water-pot, piltcher, Jno. 2. 6, 7; a bucket, pail, Jno. 4. 28.*

ὑετόν, acc. sing. . . . . ὑετός  
ὑετός], ου, ό, (§ 3. tab. C. a) (ὑω, to rain) *rain, Ac. 14. 17, et al.*

ὑετούς, acc. pl. . . . . ὑετός  
υιέ, voc. sing. . . . . υιός

υιοθεσία], ας, ή, (§ 2. tab. B. b, and rem. 2) (υιός & τίθημι) *adoption, a placing in the condition of a son, Ro. 8. 15, 23; 9. 4; Gal. 4. 5; Ep. 1. 5. N.T.*

βιοθεσίαν, acc. sing. . . . . βιοθεσία  
 βιοθεσίας, gen. sing. . . . . id.  
 βιοί, nom. and voc. pl. . . . . βιός  
 βιοίς, dat. pl. . . . . id.  
 βιόν, acc. sing. . . . . id.

βιός], οὐ, ὁ, (§ 3. tab. C. a) *a son*, Mat. 1. 21, 25; 7. 9; 13. 55, et al. freq; *a legitimate son*, He. 12. 8; *a son* artificially constituted, Ac. 7. 21; He. 11. 24; *a descendant*, Mat. 1. 1, 20; Mar. 12. 35, et al.; in N.T. *the young* of an animal, Mat. 21. 5; *a spiritual son* in respect of conversion or discipleship, 1 Pe. 5. 13; from the Heb., *a disciple*, perhaps, Mat. 12. 27; *a son* as implying connexion in respect of membership, service, resemblance, manifestation, destiny, etc., Mat. 8. 12; 9. 15; 13. 38; 23. 15; Mar. 2. 19; 3. 17; Lu. 5. 34; 10. 6; 16. 8; 20. 34, 36; Jno. 17. 12; Ac. 2. 25; 4. 36; 13. 10; Ep. 2. 2; 5. 6; Col. 3. 6; 1 Thes. 5. 5; 2 Thes. 2. 3; βιός Θεοῦ, κ.τ.λ., *son of God* in respect of divinity, Mat. 4. 3, 6; 14. 33; Ro. 1. 4, et al.; also, in respect of privilege and character, Mat. 5. 9, 45; Lu. 6. 35; Ro. 8. 14, 19; 9. 26; Gal. 3. 26; ὁ βιός τοῦ Θεοῦ, κ.τ.λ., a title of the Messiah, Mat. 26. 63; Mar. 3. 11; 14. 61; Jno. 1. 34, 50; 20. 31, et al.; βιός ἀνθρώπου, *a son of man, a man*, Mar. 3. 28; Ep. 3. 5; He. 2. 6; ὁ βιός τοῦ ἀνθρώπου, a title of the Messiah, Mat. 8. 20, et al. freq.; as also, ὁ βιός Δαβίδ, Mat. 12. 23, et al

βιοῦ, gen. sing. . . . . βιός  
 βιούς, acc. pl. . . . . id.  
 βιῶ, dat. sing. . . . . id.  
 βιῶν, gen. pl. . . . . id.

ῥλη], ἦς, ἡ, (§ 2. tab. B. a) *wood, a forest*; in N.T. *firewood, a mass of fuel*, Ja. 3. 5.

ῥλην,<sup>a</sup> acc. sing. . . . . ῥλη  
 ῥμᾶς, acc. pl. (§ 11. tab. K. b) . . . . . σύ  
 ῥμείς, nom. pl. . . . . id.

ῥμέναιος], ου, ὁ, (§ 3. tab. C. a) *Hymenaeus*, pr. name.

ῥμετέρα, nom. sing. fem. . . . . ῥμέτερος  
 ῥμετέρα, dat. sing. fem. . . . . id.

ῥμετέραν, acc. sing. fem. . . . . ῥμέτερος  
 ῥμετέρας, gen. sing. fem. . . . . id.  
 ῥμέτερον, acc. sing. masc. and neut. . . . . id.  
 ῥμέτερος], α, ον, (§ 11. rem. 4) possess. pron. (ῥμείδς) *yours, yours*, Lu. 6. 20; Jno. 7. 6; 15. 20, et al.

ῥμετέρῳ, dat. sing. masc. and neut. . . . . ῥμέτερος  
 ῥμῶν, dat. pl. . . . . σύ  
 ῥμνέω, ὦ], fut. ῥσω . . . . . ῥμνος  
 ῥμνήσαντες, nom. pl. masc. part. aor. 1 . . . . . ῥμνέω  
 ῥμνήσω, 1 pers. sing. fut. ind. . . . . id.

ῥμνοῖς, dat. pl. . . . . ῥμνος  
 ῥμνος], ου, ὁ, (§ 3. tab. C. a) *a song; a hymn, song of praise* to God, Ep. 5. 19; Col. 3. 16.

ῥμνέω, ὦ, fut. ῥσω, aor. 1, ῥμνησα, (§ 16. tab. P) *to hymn, praise, celebrate or worship with hymns*, Ac. 16. 25; absol. *to sing a hymn*, Mat. 26. 30; Mar. 14. 26.

ῥμνονν, 3 pers. pl. imperf. . . . . ῥμνέω  
 ῥμῶν, gen. pl. . . . . σύ

ῥπ', by apostrophe for ῥπό.  
 ῥπαγε, 2 pers. sing. pres. imper. . . . . ῥπάγω  
 ῥπάγει, 3 pers. sing. pres. ind. . . . . id.  
 ῥπάγειν, pres. infin. . . . . id.  
 ῥπάγεις, 2 pers. sing. pres. ind. . . . . id.  
 ῥπάγετε, 2 pers. pl. pres. imper. . . . . id.  
 ῥπάγη, 3 pers. sing. pres. subj. . . . . id.  
 ῥπάγητε, 2 pers. pl. pres. subj. . . . . id.  
 ῥπάγοντας, acc. pl. masc. part. pres. . . . . id.  
 ῥπάγοντες, nom. pl. masc. part. pres. . . . . id.

ῥπάγω], fut. ξω, (§ 23. rem. 1. b) (ῥπό & ῥγω) *to lead or bring under; to lead or bring from under; to draw on or away*; in N.T. intrans. *to go away, depart*, Mat. 8. 4, 13; 9. 6; ῥπαγε ὀπίσω μου, *get behind me! away! begone!* Mat. 4. 10; 16. 23; *to go*, Mat. 5. 41; Lu. 12. 58, et al.; *to depart life*, Mat. 26. 24.

ῥπακοή], ἦς, ἡ . . . . . ῥπακούω  
 ῥπακοῆ, dat. sing. . . . . ῥπακοή  
 ῥπακοήν, acc. sing. . . . . id.  
 ῥπακοῆς, gen. sing. . . . . id.  
 ῥπακοῦει, 3 pers. sing. pres. ind. . . . . ῥπακούω  
 ῥπακοῦειν, pres. infin. . . . . id.  
 ῥπακοῦετε, 2 pers. pl. pres. ind. and imper. . . . . id.  
 ῥπακούουσι, 3 pers. pl. pres. ind. . . . . id.  
 ῥπακούουσι, dat. pl. masc. part. pres. . . . . id.

<sup>a</sup> Ja. 3. 5.

ὑπακοῦσαι, aor. 1, infin. . . . ὑπακούω  
 ὑπακούω], fut. ούσομαι, (ὑπό & ἀκούω) to give ear, hearken; to listen, Ac. 12. 13; to obey, Mat. 8. 27; Mar. 1. 27, et al.; in N.T. to render submissive acceptance, Ac. 6. 7; Ro. 6. 17; 2 Thes. 1. 8; He. 5. 9; absol. to be submissive, Phi. 2. 12.  
 ὑπακοή, ἡς, ἡ, (§ 2. tab. B. a) a hearkening to; obedience, Ro. 5. 19; 6. 16; 1 Pe. 1. 14; submissiveness, Ro. 16. 19; 2 Co. 7. 15; submission, Ro. 1. 5; 15. 18; 16. 26; 2 Co. 10. 5; He. 5. 8; 1 Pe. 1. 2, 22; compliance, Phile. 21. LXX.  
 ὑπήκοος, ου, ὁ, ἡ, (§ 7. rem. 2) giving ear; obedient, submissive, Ac. 7. 39; 2 Co. 2. 9; Phi. 2. 8.  
 ὑπανδρος],<sup>c</sup> ου, ἡ, (ὑπό & ἀνήρ) bound to a man, married. L.G.  
 ὑπαντάω, ὧ], fut. ἴσω, (§ 18. tab. R) (ὑπό & ἀντάω) to meet, Mat. 8. 28; Lu. 8. 27; Jno. 11. 20, 30; 12. 18.  
 ὑπάντησις, εως, ἡ, (§ 5. tab. E. c) a meeting, act of meeting, Jno. 12. 13. L.G.  
 ὑπαντήσαι, aor. 1, infin.—A. B. D. Ln. Tdf. } ὑπαντάω  
 ἀπαντήσαι, Rec. Gr. Sch. (Lu. 14. 31) }  
 ὑπάντησιν,<sup>b</sup> acc. sing. . . . ὑπάντησις  
 ὑπάντησις], εως, ἡ . . . ὑπαντάω  
 ὑπάρξεις, acc. pl. . . . ὑπαρξίς  
 ὑπαρξίν, acc. sing. . . . id.  
 ὑπαρξίς], εως, ἡ . . . ὑπάρχω  
 ὑπάρχει, 3 pers. sing. pres. ind. . . . id.  
 ὑπάρχειν, pres. infin. . . . id.  
 ὑπάρχοντα, acc. sing. masc. part. pres. . . . id.  
 ὑπάρχοντα, nom. and acc. pl. neut. part. pres. . . . id.  
 ὑπάρχοντας, acc. pl. masc. part. pres. . . . id.  
 ὑπάρχοντες, nom. pl. masc. part. pres. . . . id.  
 ὑπάρχοντος, gen. sing. masc. & neut. part. pres. . . . id.  
 ὑπαρχόντων, gen. pl. neut. part. pres. . . . id.  
 ὑπαρχούσης, gen. sing. fem. part. pres. . . . id.  
 ὑπάρχουσι, 3 pers. pl. pres. ind. . . . id.  
 ὑπάρχουσι, dat. pl. neut. part. pres. . . . id.  
 ὑπάρχω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & ἄρχω) to begin; to come into existence; to exist; to be, subsist, Ac. 19. 40; 28. 18; to be in possession, to belong, Ac. 3. 6; 4. 37; part. neut. pl. τὰ ὑπάρχοντα, goods, possessions, property, Mat. 19. 21; Lu. 8. 3; to be, Lu. 7. 25; 8. 41, et al.

ὑπαρξίς, εως, ἡ, (§ 5. tab. E. c) goods possessed, substance, property, Ac. 2. 45; He. 10. 34. L.G.  
 ὑπάρχων, nom. sing. masc. part. pres. . . . ὑπάρχω  
 ὑπάρχουσι, 3 pers. pl. pres. subj. . . . id.  
 ὑπέβαλον,<sup>c</sup> 3 p. pl. aor. 2, ind. act. (§ 27. rem. 2. d) ὑποβάλλω  
 ὑπέδειξα, 1 pers. sing. aor. 1, ind. . . . ὑποδείκνυμι  
 ὑπέδειξε, 3 pers. sing. aor. 1, ind. . . . id.  
 ὑπέδειξάτο, 3 pers. sing. aor. 1, ind. . . . ὑποδέχομαι  
 ὑπέθηκαν, 3 p. pl. aor. 1, ind. act. (§ 28. tab. V) ὑποτίθηναι  
 ὑπέκετε,<sup>d</sup> 2 pers. pl. pres. imper. . . . ὑπέκω  
 ὑπέκω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & εἶκω) to yield, give way; absol. to be submissive, He. 13. 17.  
 ὑπέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 9) . . . ὑπολαμβάνω  
 ὑπελείφθην,<sup>e</sup> 1 pers. sing. aor. 1, ind. pass. (ἔλειψα) . . . ὑπολείπω  
 ὑπεμείνατε, 2 pers. pl. aor. 1, ind. . . . ὑπομένω  
 ὑπέμεινε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.  
 ὑπέμενον, 3 pers. pl. imperf. . . . id.  
 ὑπεμνήσθη, 3 pers. s. aor. 1, ind. (§ 22. rem. 5) ὑπομνησκώ  
 ὑπεναντίον, nom. sing. neut. . . . ὑπεναντίος  
 ὑπεναντίος], ἰα, ἰόν, (§ 7. rem. 1) (ὑπό & ἐναντίος) over against; contrary, adverse; ὁ ὑπεναντίος, an opponent, adversary, He. 10. 27; untoward, inimical, Col. 2. 14.  
 ὑπεναντίους, acc. pl. masc. . . . ὑπεναντίος  
 ὑπενεγκεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ὑποφέρω  
 ὑπενόουν, 1 pers. sing. and 3 pers. pl. imperf. ὑπονοέω  
 ὑπεπλεύσαμεν, 1 pers. pl. aor. 1, (§ 35. rem. 3) ὑποπλέω  
 ὑπέρ], prep. with a genitive, above, over; met. in behalf of, Mat. 5. 44; Mar. 9. 40; Jno. 17. 19, et al.; instead of beneficially, Phile. 13; in maintenance of, Ro. 15. 8; for the furtherance of, Jno. 11. 4; 2 Co. 1. 6, 8, et al.; for the realisation of, Phi. 2. 13; equivalent to περί, about, concerning, with the further signification of interest or concern in the subject, Ac. 5. 41; Ro. 9. 27; 2 Co. 5. 12; 8. 23; 2 Thes. 2. 1, et al.; with an acc. over, beyond; met. beyond, more than, Mat. 10. 37; 2 Co. 1. 8, et al.; used after comparative terms, Lu. 16. 8; 2 Co. 12. 13; He. 4. 12; in N.T. as an adv., in a higher degree, in fuller measure, 2 Co. 11. 23.

<sup>a</sup> Ro. 7. 2.

<sup>b</sup> Jno. 12. 13.

<sup>c</sup> Ac. 6. 11.

<sup>d</sup> He. 13. 17.

<sup>e</sup> Ro. 11. 3.



ὑπεραιρόμενος, nom. sing. m. part. pres. pass. ὑπεραίρω  
ὑπεραίρω], (ὑπέρ & αἶρω) to raise or lift up above  
or over; mid. to lift up one's self; met. to  
be over-elated, 2 Co. 12. 7; to bear one's  
self arrogantly, to rear a haughty front,  
2 Thes. 2. 4.

ὑπεραίρωμαι, 1 pers. sing. pres. subj. pass. ὑπεραίρω  
ὑπέρακμος],<sup>a</sup> ου, ὄ, ῆ, (§ 7. rem. 2) (ὑπέρ & ἀκμή,  
a point, prime) past the bloom of life.  
N.T.

ὑπεράνω], adv. (ὑπέρ & ἄνω) above, over, far above;  
of place, Ep. 4. 10; He. 9. 5; of rank,  
dignity, etc., Ep. 1. 21. L.G. (ᾶ).

ὑπεραυξάνει,<sup>b</sup> 3 pers. sing. pres. ind. ὑπεραυξάνω  
ὑπεραυξάνω], fut. ἐξήσω, (§ 35. rem. 5) (ὑπέρ &  
αὐξάνω) to increase exceedingly. (ᾶ).

ὑπερβαίνει,<sup>c</sup> pres. infin. ὑπέρβαίνω  
ὑπερβαίνω], fut. βήσομαι, (§ 37. rem. 1) (ὑπέρ  
& βαίνω) to overstep; to wrong, aggrieve,  
1 Thes. 4. 6.

ὑπερβάλλω, nom. sing. neut. part. pres. ὑπερβάλλον

ὑπερβάλλοντα, acc. sing. masc. part. pres. id.

ὑπερβαλλόντως],<sup>d</sup> adv. id.

ὑπερβάλλουσαν, acc. sing. fem. part. pres. id.

ὑπερβαλλούσης, gen. sing. fem. part. pres. id.

ὑπερβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (ὑπέρ  
& βάλλω) pr. to cast or throw over or  
beyond, to overshoot; met. to surpass, excel;  
part. ὑπερβάλλον, ουσια, ον, surpassing,  
2 Co. 3. 10; 9. 14, et al.

ὑπερβαλλόντως, adv. exceedingly, above  
measure, 2 Co. 11. 23.

ὑπερβολή, ἦς, ῆ, (§ 2. tab. B. a) pr.  
a throwing beyond, an overshooting; ex-  
traordinary amount or character, transcend-  
ancy, 2 Co. 12. 7; 4. 7; καθ' ὑπερβολήν,  
adverbially, exceedingly, extremely, Ro.  
7. 13; 2 Co. 1. 8, et al.

ὑπερβολή], ἦς, ῆ ὑπερβάλλω

ὑπερβολῆ, dat. sing. ὑπερβολῆ

ὑπερβολήν, acc. sing. id.

ὑπερείδω], aor. 2, of ὑπεροράω, (§ 36. rem. 1) to  
look over or above a thing; met. to over-  
look, disregard; to bear with, Ac. 17. 30.

ὑπερέκεινα],<sup>e</sup> adv. (ὑπέρ, ἐκεῖνα) beyond. N.T.

ὑπερεκπερισσοῦ], adv. (ὑπέρ, ἐκ, περισσοῦ) in  
over abundance; beyond all measure, super-

abundantly, Ep. 3. 20; 1 Thes. 3. 10; 5. 13.  
LXX.

ὑπερεκπερισσῶς, adv.—B. Ln. Tdf.

ὑπὲρ ἐκ περισσοῦ, Rec. Sch.

ὑπερεκπερισσοῦ, Gr. (1 Thes. 5. 13).

ὑπερεκτείνωμεν,<sup>f</sup> 1 pers. pl. pres. ind. ὑπερεκτείνω  
ὑπερεκτείνω], fut. τενῶ, (§ 27. rem. 1. c) (ὑπέρ &  
ἐκτείνω) to over-extend, over-stretch. L.G.

ὑπερεκχυνόμενον,<sup>g</sup> acc. sing. neut. part. pres.  
pass. ὑπερεκχύνω

ὑπερεκχύνω], (ὑπέρ & ἐκχύνω) to pour out above  
measure or in excess; pass. to run over,  
overflow. L.G.

ὑπερεντυγχάνει,<sup>h</sup> 3 pers. sing. pres. ind. ὑπερεντυγχάνω  
ὑπερεντυγχάνω], (ὑπέρ & ἐντυγχάνω) to intercede  
for. (ᾶ) N.T.

ὑπερεπερίσσευσε, 3 pers. sing. aor. 1, ind. ὑπερπερισσεύω

ὑπερεπλεόνασε,<sup>i</sup> 3 pers. sing. aor. 1, ind. ὑπερπλεονάζω

ὑπερέχον, acc. sing. neut. part. pres. ὑπερέχω

ὑπερέχοντας, acc. pl. masc. part. pres. id.

ὑπερέχοντι, dat. sing. masc. part. pres. id.

ὑπερέχουσα, nom. sing. fem. part. pres. id.

ὑπερεχούσαις, dat. pl. fem. part. pres. id.

ὑπερέχω], fut. ἔξω; (ὑπέρ & ἔχω) to hold above;  
intrans. to stand out above, to overtop  
met. to surpass, excel, Phi. 2. 3; 4. 7; τὸ  
ὑπερέχον, excellence, pre-eminence, Phi.  
3. 8; to be higher, superior, Ro. 13. 1;  
1 Pe. 2. 13.

ὑπεροχή, ἦς, ῆ, (§ 2. tab. B. a) pro-  
minence; met. excellence, rare quality,  
1 Co. 2. 1; eminent station, authority,  
1 Ti. 2. 2.

ὑπερηφανία],<sup>k</sup> as, ῆ ὑπερήφανος

ὑπερήφανοι, nom. pl. masc. id.

ὑπερηφάνοις, dat. pl. masc. id.

ὑπερήφανος], ου, ὄ, ῆ, (§ 7. rem. 2) (ὑπέρ &  
φαίνω) pr. conspicuous above, supereminent;  
met. assuming, haughty, arrogant, Lu.  
1. 51; Ro. 1. 30; 2 Ti. 3. 2; Ja. 4. 6;  
1 Pe. 5. 5.

ὑπερηφανία, as, ῆ, (§ 2. tab. B. b,  
and rem. 2) haughtiness, arrogance, Mar.  
7. 22.

ὑπερηφάνους, acc. pl. masc. ὑπερήφανος

ὑπεριδών,<sup>l</sup> nom. sing. masc. part. ὑπερείδω

ὑπερλίαν], adv. (ὑπέρ & λίαν) in the highest degree,

<sup>a</sup> 1 Co. 7. 36.

<sup>b</sup> 2 Thes. 1. 3.

<sup>c</sup> 1 Thes. 4. 6.

<sup>d</sup> 2 Co. 11. 23.

<sup>e</sup> 2 Co. 10. 16.

<sup>f</sup> 2 Co. 10. 14.

<sup>g</sup> Lu. 6. 38.

<sup>h</sup> Ro. 8. 26.

<sup>i</sup> 1 Ti. 1. 14.

<sup>k</sup> Mar. 7. 22.

<sup>l</sup> Ac. 17. 30.

*pre-eminently, especially, superlatively*, 2 Co. 11. 5;  
12. 11. N.T.

ὑπερλίαν, Gr. Tdf

ὑπὲρ λίαν, Rec. Sch.

ὑπερνικάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (ὑπέρ &  
νικάω) *to overpower in victory; to be*  
*abundantly victorious, prevail mightily*,  
Ro. 8. 37. L.G.

ὑπερνικῶμεν,<sup>a</sup> 1 pers. pl. pres. ind. . . . ὑπερνικάω

ὑπέρογκα, acc. pl. neut. . . . ὑπέρογκος

ὑπέρογκος], ου, ὁ, ἦ, (§ 7. rem. 2) (ὑπέρ & ὄγκος)

*pr. over-swollen, overgrown; of language,*  
*swelling, pompous, boastful*, 2 Pe. 2. 18;  
Jude 16.

ὑπεροχή], ἦς, ἦ . . . . ὑπερέχω

ὑπεροχῆ, dat. sing. . . . ὑπεροχή

ὑπεροχῆν, acc. sing. . . . id.

ὑπερπερισσεύω], fut. εὔσω, (§ 13. tab. M) (ὑπέρ  
& περισσεύω) *to superabound; to abound*  
*still more*, Ro. 5. 20; *mid. to be abundantly*  
*filled, overflow*, 2 Co. 7. 4. N.T.

ὑπερπερισσεύομαι, 1 pers. s. pres. ind. mid. ὑπερπερισσεύω

ὑπερπερισσῶς],<sup>b</sup> adv. (ὑπέρ & περισσῶς) *super-*  
*abundantly, most vehemently, above all*  
*measure*. N.T.

ὑπερπλεονάζω], fut. άσω, (§ 26. rem. 1) (ὑπέρ &  
πλεονάζω) *to superabound, be in exceeding*  
*abundance, over-exceed*, 1 Ti. 1. 14. N.T.

ὑπερυψώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ὑπέρ &  
ὑψώω) *to exalt supremely*. LXX.

ὑπερύψωσε,<sup>c</sup> 3 pers. sing. aor. 1, ind. . . . ὑπερυψώω

ὑπερφρονεῖν,<sup>d</sup> pres. infin. . . . ὑπερφρονέω

ὑπερφρονέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ὑπέρ &  
φρονέω) *to overween, have lofty thoughts,*  
*be elated*.

ὑπερῶν], ου, τό, (§ 3. tab. C. c) (pr. neut. of  
ὑπερῶς, *upper*, from ὑπέρ) *the upper*  
*part of a house, upper room, or chamber*,  
Ac. 1. 13; 9. 37, 39; 20. 8.

ὑπερῶν, dat. sing. . . . ὑπερῶν

ὑπεστείλαμην, 1 pers. sing. aor. 1, ind. mid.

(§ 27. rem. 1. d) . . . ὑποστέλλω

ὑπέστειλλε, 3 pers. sing. imperf. act. . . . id.

ὑπέστρεφον, 3 pers. pl. imperf. . . . ὑποστρέφω

ὑπέστρεψα, 1 pers. sing. aor. 1, ind. . . . id.

ὑπέστρεψαν, 3 pers. pl. aor. 1, ind. . . . id.

ὑπέστρεψε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπεστρώννυμι,<sup>e</sup> 3 pers. pl. imperf. . . ὑποστρώννυμι

ὑπετάγη, 3 pers. sing. aor. 2, ind. pass. (§ 26.  
rem. 3) . . . ὑποτάσσω

ὑπετάγησαν, 3 pers. pl. aor. 2, ind. pass. . . . id.

ὑπέταξας, 2 pers. sing. aor. 1, ind. act. . . . id.

ὑπέταξε, 3 pers. sing. aor. 1, ind. act. . . . id.

ὑπέχουσαι, nom. pl. fem. part. pres. . . ὑπέχω

ὑπέχω], fut. ὑφέξω, (§ 36. rem. 4) (ὑπό & ἔχω)

*pr. to hold under; to render, undergo,*  
*suffer*, Jude 7.

ὑπεχώρησε, 3 pers. sing. aor. 1, ind. . . . ὑποχωρέω

ὑπήγον, 3 pers. pl. imperf. act. . . . ὑπάγω

ὑπήκοοι, nom. pl. masc. . . . ὑπήκοος

ὑπήκοος], ου, ὁ, ἦ . . . . ὑπακούω

ὑπήκουον, 3 pers. pl. imperf. . . . id.

ὑπήκουσαν, 3 pers. pl. aor. 1, ind. . . . id.

ὑπήκούσατε, 2 pers. pl. aor. 1, ind. . . . id.

ὑπήκουσε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπήνεγκα, 1 pers. sing. aor. 1, ind. (§36. rem. 1) ὑποφέρω

ὑπήνησαν, 3 pers. pl. aor. 1, ind. . . . ὑπαντάω

ὑπήνησε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπηρέται, nom. pl. . . . ὑπηρέτης

ὑπηρέταις, dat. pl. . . . id.

ὑπηρέτας, acc. pl. . . . id.

ὑπηρετεῖν, pres. infin. . . . ὑπηρετέω

ὑπηρετέω, ᾧ], fut. ἦσω . . . ὑπηρέτης

ὑπηρέτη, dat. sing. . . . id.

ὑπηρέτην, acc. sing. . . . id.

ὑπηρέτης], ου, ὁ, (§ 2. tab. B. c) (ὑπό & ἐρέτης,

*a rower*) *pr. an under-rower, a rower, one*  
*of a ship's crew; a minister, attendant, ser-*  
*vant; an attendant on a magistrate, a*  
*lictor, apparitor, officer*, Mat. 5. 25; *an*  
*attendant or officer of the Sanhedrin*, Mat.  
26. 58; *an attendant, or servant of a sy-*  
*nagogue*, Lu. 4. 20; *a minister, attendant,*  
*assistant in any work*, Lu. 1. 2; Jno.  
18. 36, et al.

ὑπηρετέω, ᾧ, fut. ἦσω, aor. 1, ὑπηρέτ-  
ησα, *to subserve*, Ac. 13. 36; *to relieve,*  
*supply*, Ac. 20. 34; *to render kind offices,*  
Ac. 24. 23.

ὑπηρέτησαν, 3 pers. pl. aor. 1, ind. . . ὑπηρετέω

ὑπηρετήσας, nom. sing. masc. part. aor. 1 . . . id.

ὑπηρετῶν, gen. pl. . . . ὑπηρέτης

ὑπήρχε, 3 pers. sing. imperf. . . . ὑπάρχω

ὑπήρχον, 3 pers. pl. imperf. . . . id.

ὑπνος], ου, ὁ, (§ 3. tab. C. a) *sleep*, Mat. 1. 24,

et al.; met. spiritual *sleep*, religious *slumber*, Ro.

13. 11.

ὑπνου, gen. sing. . . . ὑπνος  
ὑπνω, dat. sing. . . . id.

ὑπό], prep., with a genitive, pr. *under*; hence used to express influence, causation, agency; *by*, Mat. 1. 22, et al. freq.; *by the agency of, at the hands of*, 2 Co. 11. 24; He. 12. 3; with acc., *under*, with the idea of motion associated, Mat. 5. 15, et al.; *under*, Jno. 1. 49; 1 Co. 10. 1; *under* subjection to, Ro. 6. 14; 1 Ti. 6. 1, et al.; of time, *at, about*, Ac. 5. 21.

ὑποβάλλω], fut. βαλῶ, aor. 1, ἐπέβαλον, (§ 27. rem. 2. d) (ὑπό & βάλλω) *to cast under*; met. *to suggest, instigate; to suborn*, Ac. 6. 11.

ὑπογραμμών,<sup>a</sup> acc. sing. . . . ὑπογραμμός  
ὑπογραμμός], οὐδ, ὄ, (§ 3. tab. C. a) (ὑπογράφω)  
pr. *a copy to write after*; met. *an example for imitation, pattern*, 1 Pe. 2. 21. L.G.

ὑποδέδεκται, 3 pers. sing. perf. ind. (§ 23. rem. 7) . . . ὑποδέχομαι  
ὑποδεδεμένους, acc. pl. masc. part. perf. pass. ὑποδέω  
ὑποδείγμα], ατος, τό . . . ὑποδείκνυμι  
ὑποδείγματα, acc. pl. . . . ὑποδειγμα  
ὑποδείγματι, dat. sing. . . . id.

ὑποδείκνυμι], fut. δείξω, (§ 31. tab. BB) (ὑπό & δείκνυμι) *to indicate*, Ac. 20. 35; *to intimate, suggest*, Mat. 3. 7; Lu. 3. 7; 6. 47; 12. 5; Ac. 9. 16.

ὑπόδειγμα, ατος, τό, (§ 4. tab. D. c) *a token, intimation; an example*, proposed for imitation or admonition, Jno. 13. 15; He. 4. 11; Ja. 5. 10; 2 Pe. 2. 6; *a copy*, He. 8. 5; 9. 23.

ὑποδείξω, 1 pers. sing. fut. ind. . . . ὑποδείκνυμι  
ὑποδεξαμένη, nom. sing. fem. part. aor. 1 ὑποδέχομαι  
ὑποδέχομαι], fut. δέξομαι, perf. ὑποδεξομαι, (§ 23. rem. 7) (ὑπό & δέχομαι) *to give reception to; to receive as a guest, entertain*, Lu. 10. 38; 19. 6; Ac. 17. 7; Ja. 2. 25.

ὑποδέω], fut. ἴσω, perf. pass. ὑποδέδεται, (§ 37. rem. 1) (ὑπό & δέω) *to bind under*; mid. *to bind under one's self, put on one's own feet*, Ac. 12. 8; *to shoe*, Ep. 6. 15; pass. *to be shod*, Mar. 6. 9.

ὑπόδημα, ατος, τό, (§ 4. tab. D. c) *anything bound under; a sandal*, Mat. 3. 11; 10. 10, et al.

ὑπόδημα], ατος, τό . . . ὑποδέω  
ὑποδήματα, acc. pl. . . . ὑπόδημα  
ὑποδήματος, gen. sing. . . . id.  
ὑποδημάτων, gen. pl. . . . id.  
ὑπόδησαι, 2 pers. sing. aor. 1, imper. mid. ὑποδέω  
ὑποδησάμενοι, nom. pl. masc. part. aor. 1, mid. id.  
ὑπόδικος],<sup>b</sup> ου, ὄ, ἦ, (§ 7. rem. 2) (ὑπό & δίκη) *under a legal process; also, under a judicial sentence; under verdict to an opposed party in a suit, liable to penalty, convict*, Ro. 3. 19.

ὑποδραμόντες,<sup>c</sup> nom. pl. masc. part. aor. 2, (§ 36. rem. 1) . . . ὑποτρέχω

ὑποζύγιον], ίου, τό, (§ 3. tab. C. c) (pr. neut. of ὑποζύγιος, *under a yoke*, from ὑπό & ζυγόν) *an animal subject to the yoke, a beast of draught or burden*; in N.T. spc. *an ass*, Mat. 21. 5; 2 Pe. 2. 16.

ὑποζυγίου, gen. sing. . . . ὑποζύγιον  
ὑποζώννυμι], fut. ζώσω, (ὑπό & ζώννυμι) *to gird under, of persons; to undergird a ship with cables, chains, etc.*

ὑποζώννυτες,<sup>d</sup> nom. pl. masc. part. pres. . ὑποζώννυμι  
ὑποκάτω], adv. (ὑπό & κάτω) *under, beneath, underneath*, Mar. 6. 11; 7. 28, et al.; met. He. 2. 8. (ᾶ).

ὑποκρίνομαι], fut. οὔμαι, (ὑπό & κρίνω) *to answer, respond; to act a part upon the stage; hence, to assume a counterfeit character; to pretend, feign*, Lu. 20. 20.

ὑπόκρισις, εως, ἦ, (§ 5. tab. E. c) *a response, answer; histrionic personification, acting; hypocrisy, simulation*, Mat. 23. 28; Mar. 12. 15, et al.

ὑποκριτής, ου, ὄ, (§ 2. tab. B. c) *the giver of an answer or response; a stage-player, actor*; in N.T. *a moral or religious counterfeit, a hypocrite*, Mat. 6. 2, 5, 16; 7. 5, et al.

ὑποκρινομένους,<sup>e</sup> acc. pl. masc. part. pres. ὑποκρίνομαι  
ὑποκρίσει, dat. sing. . . . ὑπόκρισις  
ὑποκρίσεις, acc. pl. . . . id.  
ὑποκρίσεως, gen. sing. . . . id.  
ὑπόκρισιν, acc. sing. . . . id.  
ὑπόκρισις], εως, ἦ . . . ὑποκρίνομαι

<sup>a</sup> 1 Pe. 2. 21.

<sup>b</sup> Ro. 3. 19

<sup>c</sup> Ac. 27. 15.

<sup>d</sup> Ac. 27. 17.

<sup>e</sup> Lu. 20. 20.

ὑποκριτά, voc. sing. . . . ὑποκριτής  
 ὑποκριταί, nom. and voc. pl. . . . id.  
 ὑποκριτής], οὐ, ὃ . . . ὑποκρίνομαι  
 ὑποκριτῶν, gen. pl. . . . ὑποκριτής  
 ὑπολαβών, nom. sing. masc. part. aor. 2 . ὑπολαμβάνω  
 ὑπολαμβάνειν, pres. infin. — Al. Ln. Tdf. } id.  
 ἀπολαμβάνειν, Rec. Gr. Sch. (3 Jno. 8) }  
 ὑπολαμβάνετε, 2 pers. pl. pres. ind. . . id.  
 ὑπολαμβάνω], fut. λήψομαι, aor. 2, ὑπέλαβον,  
 (§ 36. rem. 2) (ὑπό & λαμβάνω) to take  
 up, by placing one's self underneath what  
 is taken up; to catch away, withdraw,  
 Ac. 1. 9; to take up discourse by con-  
 tinuation; hence, to answer, Lu. 10. 30;  
 to take up a notion, to think, suppose, Lu.  
 7. 43; Ac. 2. 15.  
 ὑπόλειμμα, ατος, τό, — A. B. Ln. Tdf. . } ὑπολείπω  
 κατάλειμμα, Rec. Gr. Sch. (Ro. 9. 27) }  
 ὑπολείπω], fut. ψω, (§ 23. rem. 1. a) (ὑπό &  
 λείπω) to leave remaining, leave behind;  
 pass. to be left surviving, Ro. 11. 3.  
 ὑπόλειμμα, ατος, τό, (§ 4. tab. D. c)  
 a remnant, v. r. Ro. 9. 27.  
 ὑπολήγιον],<sup>a</sup> ου, τό, (§ 3. tab. C. c) (ὑπό & λη-  
 γνός) a vat, placed under the press, ληγός,  
 to receive the juice. LXX.  
 ὑπολιμπάνω], (ὑπό & λιμπάνω, to leave) equiva-  
 lent to ὑπολείπω, to leave behind. (ἄ).  
 ὑπολιμπάνων,<sup>b</sup> nom. sing. masc. part. pres. ὑπολιμπάνω  
 ὑπομείναντας, acc. pl. masc. part. aor. 1. — A. } ὑπομένω  
 Ln. Tdf. . . . }  
 ὑπομένοντας, Rec. Gr. Sch. (Ja. 5. 11) }  
 ὑπομείνας, nom. sing. masc. part. aor. 1 . id.  
 ὑπομεμενηκότα, acc. s. m. part. perf. (§ 27. rem. 2. d) id.  
 ὑπομένει, 3 pers. sing. pres. ind. . . . id.  
 ὑπομενεῖτε, 2 pers. pl. fut. ind. . . . id.  
 ὑπομένετε, 2 pers. pl. pres. ind. . . . id.  
 ὑπομένομεν, 1 pers. pl. pres. ind. . . . id.  
 ὑπομένοντας, acc. pl. masc. part. pres. . . id.  
 ὑπομένοντες, nom. pl. masc. part. pres. . . id.  
 ὑπομένω], fut. νῶ, (§ 27. rem. 1. a) aor. 1, ὑπέ-  
 μεινα, (ὑπό & μένω) intrans. to remain  
 or stay behind, when others have departed,  
 Lu. 2. 43; trans. to bear up under, endure,  
 suffer patiently, 1 Co. 13. 7; He. 10. 32;  
 absol. to continue firm, hold out, remain con-  
 stant, persevere, Mat. 10. 22; 24. 13, et al.  
 ὑπομονή, ἦς, ἡ, (§ 2. tab. B. a) pa-

tient endurance, 2 Co. 12. 12; Col. 1. 11, et al.;  
 patient awaiting, Lu. 21. 19; a patient  
 frame of mind, patience, Ro. 5. 3, 4;  
 15. 4, 5; Ja. 1. 3, et al.; perseverance,  
 Ro. 2. 7; endurance in adherence to an  
 object, 1 Thes. 1. 3; 2 Thes. 3. 5; Re.  
 1. 9; ἐν ὑπομονῇ & δι' ὑπομονῆς, con-  
 stantly, perseveringly, Lu. 8. 15; Ro. 8. 25;  
 He. 12. 1; an enduring of affliction, etc.,  
 the act of suffering, undergoing, etc., 2 Co.  
 1. 6; 6. 4.

ὑπομνήσκω, pres. infin. . . . ὑπομνήσκω  
 ὑπομνήσκει, 2 pers. sing. pres. imper. . . id.  
 ὑπομνήσκω], fut. ὑπομήσω, (§ 36. rem. 4)  
 (ὑπό & μνήσκω) to put in mind, re-  
 mind, Jno. 14. 26; Tit. 3. 1; 2 Pe. 1. 12;  
 Jude 5; to suggest recollection of, remind  
 others of, 2 Ti. 2. 14; 3 Jno. 10; mid.  
 ὑπομνήσκομαι, aor. 1, (pass. form)  
 ὑπεμνήσθην, to call to mind, recollect,  
 remember, Lu. 22. 61.

ὑπομνήσις, εως, ἡ, (§ 5. tab. E. c) a  
 putting in mind, act of reminding, 2 Pe.  
 1. 13; 3. 1; remembrance, recollection,  
 2 Ti. 1. 5.

ὑπομνήσαι, aor. 1, infin. act. . . . ὑπομνήσκω  
 ὑπομνήσει, 3 pers. sing. fut. ind. act. . . id.  
 ὑπομνήσει, dat. sing. . . . ὑπόμνησις  
 ὑπομνήσιν, acc. sing. . . . id.  
 ὑπόμνησις], εως, ἡ . . . ὑπομνήσκω  
 ὑπομήσω, 1 pers. sing. fut. ind. act. . . id.  
 ὑπομονή], ἦς, ἡ . . . ὑπομένω  
 ὑπομονῇ, dat. sing. . . . ὑπομονή  
 ὑπομονῆν, acc. sing. . . . id.  
 ὑπομονῆς, gen. sing. . . . id.  
 ὑπονοεῖτε, 2 pers. pl. pres. ind. . . ὑπονοέω  
 ὑπονοέω, ᾧ], fut. ἴσω, § 16. tab. P) (ὑπό & νοέω)  
 to suspect; to suppose, deem, Ac. 13. 25;  
 25. 18; 27. 27.

ὑπόνοια, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) suspicion, surmise, 1 Ti. 6. 4.

ὑπόνοια], ας, ἡ . . . ὑπονοέω  
 ὑπόνοιαι,<sup>c</sup> nom. pl. . . . ὑπόνοια  
 ὑποπλέω], fut. εὔσομαι, (§ 35. rem. 3) (ὑπό &  
 πλέω) to sail under; to sail under the  
 lee, or, to the south of, an island. etc., Ac.  
 27. 4, 7. L.G.

ὑποπνεύσαντος,<sup>d</sup> gen. sing. masc. part. aor. 1 ὑποπνέω

ὑποπνέω], fut. εὔσω, (§ 35. rem. 1, 3) (ὑπό & πνέω) to blow gently, as the wind. N.T.

ὑποπόδιον], ἰου, τό, (§ 3. tab. C. c) (ὑπό & πούς) a footstool, Mat. 5. 35; Ja. 2. 3, et al. L.G.

ὑποστάσει, dat. sing. . . . ὑπόστασις

ὑποστάσεως, gen. sing. . . . id.

ὑπόστασις], εως, ἡ, (§ 5. tab. E. c) (ὑφίσταμαι, to stand under, ὑπό & ἴσθημι) pr. a standing under; a taking of a thing upon one's self; an assumed position, an assumption of a specific character, 2 Co. 11. 17; an engagement undertaken with regard to the conduct either of others, a vouching, 2 Co. 9. 4; or of one's self, a pledged profession, He. 3. 14; an assured impression, a mental realising, He. 11. 1; a substructure, basis; subsistence, essence, He. 1. 3.

ὑποστέλλεται, 3 pers. sing. aor. 1, subj. mid. ὑποστέλλω

ὑποστέλλω], fut. στελλῶ, aor. 1. ἐπέστειλα, (§ 27. rem. 1. b. d) (ὑπό & στέλλω) pr. to let down, to slow away; to draw back, withdraw, Gal. 2. 12; mid. to shrink back, quail, recoil, He. 10. 38; to keep back, suppress, conceal, Ac. 20. 20, 27.

ὑποστολή, ἡς, ἡ, (§ 2. tab. B. a) a shrinking back, He. 10. 39. L.G.

ὑποστολή], ἡς, ἡ . . . ὑποστέλλω

ὑποστολής, gen. sing. . . . ὑποστολή

ὑποστρέφε, 2 pers. sing. pres. imper. . . ὑποστρέφω

ὑποστρέφειν, pres. infin. . . . id.

ὑποστρέφοντι, dat. sing. masc. part. pres. . . id.

ὑποστρέφω], fut. ψῶ, (§ 23. rem. 1. a) (ὑπό & στρέφω) to turn back, return, Mar. 14. 40; Lu. 1. 56; 2. 39, 43, 45, et al.

ὑποστρέφων, nom. sing. masc. part. pres. . . ὑποστρέφω

ὑποστρέψαι, aor. 1, infin. . . . id.

ὑποστρέψαντες, nom. pl. masc. part. aor. 1 id.

ὑποστρέψαντι, dat. sing. masc. part. aor. 1 id.

ὑποστρέψας, nom. sing. masc. part. aor. 1 id.

ὑποστρέψασαι, nom. pl. fem. part. aor. 1 id.

ὑποστρέψω, 1 pers. sing. fut. ind. . . . id.

ὑποστρώννυμι, fut. στρώσω, (§ 36. rem. 5) (ὑπό & στρώννυμι) to straw under, spread underneath, Lu. 19. 36.

ὑποταγόντων, gen. pl. masc. part. aor. 2, pass. ὑποτάσσω

ὑποταγή, 3 pers. s. aor. 2, subj. pass. (§ 26. rem. 3) id.

ὑποταγή], ἡς, ἡ . . . id.

ὑποταγή, dat. sing. . . . ὑποταγή

ὑποταγήσεται, 3 pers. sing. fut. 2, ind. pass. ὑποτάσσω.

ὑποταγησόμεθα, 1 pers. pl. fut. 2, ind. pass. id.

ὑποτάγητε, 2 pers. pl. aor. 2, imper. pass. . id.

ὑποτάξαι, aor. 1, infin. act. . . . id.

ὑποτάξαντα, acc. sing. masc. part. aor. 1, act. id.

ὑποτάξαντι, dat. sing. masc. part. aor. 1, act. id.

ὑποτάξαντος, gen. sing. masc. part. aor. 1, act. id.

ὑποτάσσεσθαι, pres. infin. mid. . . . id.

ὑποτάσσεσθε, 2 pers. pl. pres. imper. mid. . id.

ὑποτασσεσθω, 3 pers. sing. pres. imper. mid. id.

ὑποτασσεσθωσαν, 3 pers. pl. pres. imper. }  
mid.—A. B. Ln. Tdf. . . . } id.

ὑποτάσσεσθαι, R. Gr. Sch. (1 Co. 14. 34) }

ὑποτάσσεται, 3 pers. sing. pres. ind. mid. . id.

ὑποτάσσησθε, 2 pers. pl. pres. subj. mid. . id.

ὑποτασσόμεναι, nom. pl. fem. part. pres. mid. id.

ὑποτασσόμενας, acc. pl. fem. part. pres. mid. id.

ὑποτασσόμενοι, nom. pl. masc. part. pres. mid. id.

ὑποτασσόμενος, nom. sing. masc. part. pres. mid. id.

ὑποτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (ὑπό & τάσσω) to place or arrange under; to subordinate, 1 Co. 15. 27; to bring under influence, Ro. 8. 20; pass. to be subordinated, 1 Co. 14. 32, et al; to be brought under a state or influence, Ro. 8. 20; mid. to submit one's self, render obedience, be submissive, Lu. 2. 51; 10. 17, et al.

ὑποτάγή, ἡς, ἡ, (§ 2. tab. B. a) subordination, 1 Ti. 3. 4; submissiveness, 2 Co. 9. 13; Gal. 2. 5; 1 Ti. 2. 11. N.T.

ὑποτεταγμένα, acc. pl. neut. part. perf. pass. ὑποτάσσω

ὑποτετακται, 3 pers. sing. perf. ind. pass. . id.

ὑποτιθέμενος, nom. sing. masc. part. pres. mid. ὑποτίθημι

ὑποτίθημι], fut. ὑποθήσω, (§ 28. tab. V) (ὑπό & τίθημι) to place under; to lay down the neck beneath the sword of the executioner, to set on imminent risk, Ro. 16. 4; mid. to suggest, recommend to attention, 1 Ti. 4. 6.

ὑποτρέχω], aor. 2, ἐπέδραμον, (§ 36. rem. 1) (ὑπό & τρέχω) to run under; as a nautical term, to sail under the lee of, Ac. 27. 16.

ὑποτύπων, acc. sing. . . . ὑποτύπωσις

ὑποτύπωσις], εως, ἡ, (§ 5. tab. E. c) (ὑποτυπώω, to sketch, from ὑπό & τυπώω) a sketch, delineation; a form, formula, presentment, sample, 2 Ti. 1. 13; a pattern, a model representation, 1 Ti. 1. 16.

υποφέρει, 3 pers. sing. pres. ind. . . . υποφέρω  
 υποφέρω], aor. 1, ὑπήνεγκα, aor. 2, ὑπήνεγκον,  
 (§ 36. rem. 1) (ὑπό & φέρω) to bear  
 under; to bear up under, support, sustain,  
 1 Co. 10. 13; to endure patiently, 1 Pe.  
 2. 19; to undergo, 2 Ti. 3. 11.

υποχωρέω, ᾧ, fut. ἦσω, (§ 16. tab. P) (ὑπό &  
 χωρέω) to withdraw, retire, Lu. 5. 16;  
 9. 10.

υποχωρών, nom. sing. masc. part. pres. . . . υποχωρών  
 υποπιιάζῃ, 3 pers. sing. pres. subj. . . . υποπιιάζω  
 υποπιιάζω], fut. ἄσω, (§ 26. rem. 1) (ὑπόπιον, the  
 part of the face below the eyes, from ὑπό  
 & ᾤψ) pr. to strike one upon the parts  
 beneath the eye; to beat black and blue;  
 hence, to discipline by hardship, coerce,  
 1 Co. 9. 27; met. to weary by continual  
 importunities, pester, Lu. 18. 5.

ὑς],<sup>a</sup> ὄς, ὄ, ἡ, (§ 5. tab. E. g) a hog, swine, boar  
 or sow.

ὑσσωπος], ου, ὄ, ἡ, (Heb. חִסְסוֹן) hyssop, in N.T.,  
 however, not the plant usually so named,  
 but probably the caper plant; a bunch of  
 hyssop, He. 9. 19; a hyssop stalk, Jno.  
 19. 29. L.G.

ὑσώπων, gen. sing. . . . ὑσσωπος  
 ὑσώπω, dat. sing. . . . id.  
 ὑστερεῖ, 3 pers. sing. pres. ind. . . . ὑστερέω  
 ὑστερεῖσθαι, pres. infin. mid. and pass. . . . id.  
 ὑστερέω], ᾧ, fut. ἦσω . . . ὑστερος  
 ὑστερηθεῖς, nom. sing. masc. part. aor. 1, pass. ὑστερέω  
 ὑστερηκέναι, perf. infin. . . . id.  
 ὑστέρημα], ατος, τό . . . ὑστερος  
 ὑστερήματα, acc. pl. . . . ὑστέρημα  
 ὑστερήματος, gen. sing. . . . id.  
 ὑστέρησα, 1 pers. sing. aor. 1, ind. . . . ὑστερέω  
 ὑστερήσαντος, gen. sing. masc. part. aor. 1 . . . id.  
 ὑστερήσατε, 2 pers. pl. aor. 1, ind. . . . id.  
 ὑστερήσεως, gen. sing. . . . ὑστέρησις  
 ὑστέρησιν, acc. sing. . . . id.  
 ὑστέρησις], εως, ἡ . . . ὑστερος  
 ὑστέροις,<sup>b</sup> dat. pl. masc. . . . id.  
 ὑστερον], adv. . . . id.

ὑστερος], α, ον, (§ 7. rem. 1) posterior in place  
 or time; subsequent, 1 Ti. 4. 1.

ὑστερον, adv. after, afterwards, Mat.

4. 2; 22. 27, et al.; pr. neut. of ὑστερος.

ὑστερέω, ᾧ, fut. ἦσω, aor. 1, ὑστέ-  
 ρησα, perf. ὑστέρηκα, (§ 16. tab. P) to  
 be behind in place or time, to be in the  
 rear; to fall short of, be inferior to, 2 Co.  
 11. 5; 12. 11; to fail of, fail to attain,  
 He. 4. 1; to be in want of, lack, Lu.  
 22. 35; to be wanting, Mar. 10. 21; absol.  
 to be defective, in default, Mat. 19. 20;  
 1 Co. 12. 24; to run short, Jno. 2. 3;  
 mid. to come short of a privilege or stand-  
 ard, to miss, Ro. 3. 23; absol. to come  
 short, be below standard, 1 Co. 1. 7; to  
 come short of sufficiency, to be in need,  
 want, Lu. 15. 14; 2 Co. 11. 8; Phi. 4. 12;  
 He. 11. 37; to be a loser, suffer detriment,  
 1 Co. 8. 8; in N.T. ὑστερεῖν ἀπό, to be  
 backwards with respect to, to slight, He.  
 12. 15.

ὑστέρημα, ατος, τό, (§ 4. tab. D. c)  
 a shortcoming, defect; personal shortcom-  
 ing, 1 Co. 16. 17; Phi. 2. 30; Col. 1. 24;  
 1 Thes. 3. 10; want, need, poverty, penury,  
 Lu. 21. 4; 2 Co. 8. 13, 14, et al. LXX.

ὑστέρησις, εως, ἡ, (§ 5. tab. E. c)  
 want, need, Mar. 12. 44; Phi. 4. 11.  
 N.T.

ὑστερος,—B. Ln. Tdf.

πρώτος, Rec. Gr. Sch. (Mat. 21. 31).

ὑστερούμεθα, 1 pers. pl. pres. ind. mid. . . ὑστερέω  
 ὑστερούμενοι, nom. pl. masc. part. pres. mid. . . id.  
 ὑστερουμένω, dat. sing. m. part. pres. mid.—  
 A. B. C. Ln. . . . id.  
 ὑστεροῦντι, R.Gr.Sch.Tdf. (1 Co. 12. 24)  
 ὑστεροῦνται, 3 pers. pl. pres. ind. mid. . . id.  
 ὑστεροῦντι, dat. sing. masc. part. pres. . . id.  
 ὑστερῶ, 1 pers. sing. pres. ind. contr. . . id.  
 ὑστερῶν, nom. sing. masc. part. pres. . . id.  
 ὑφ' by apostrophe for ὑπό before an aspirate.  
 ὑφαντός],<sup>c</sup> ἡ, ὄν, (§ 7. tab. F. a) (ὑφαίνω, to  
 weave) woven.  
 ὑφει, dat. sing. . . ὑψος  
 ὑψηλά, acc. pl. neut. . . ὑψηλός  
 ὑψηλοῖς, dat. pl. neut. . . id.  
 ὑψηλόν, nom. and acc. sing. neut. . . id.  
 ὑψηλός], ἡ, ὄν . . . ὑψος  
 ὑψηλότερος, nom. sing. masc. compar. . . ὑψηλός  
 ὑψηλοῦ, gen. sing. masc. . . id.

υψηλοφρόνει, 2 pers. sing. pres. imper.—  
 Rec. Gr. Sch. Tdf. } υψηλοφρονέω  
 υψηλά φρόνει.—B. Ln. (Ro. 11. 20)

υψηλοφρονεῖν, pres. infin. . . . . id.

υψηλοφρονέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (υψηλ-  
 ὄς & φρονέω) to have lofty thoughts, be  
 proud, overweening, haughty, Ro. 11. 20;  
 1 Ti. 6. 17. N.T.

υψίστοις, dat. pl. neut. . . . . ὑψιστος

ὑψιστος], η, ον . . . . . ὑψος

υψίστου, gen. sing. masc. . . . . ὑψιστος

ὑψος], εος, τό, (§ 5. tab. E. b) height, Ep. 3. 18;  
 Re. 21. 16; met. exaltation, dignity, emi-  
 nence, Ja. 1. 9; from the Heb., the height  
 of heaven, Lu. 1. 78; 24. 49; Ep. 4. 8.

υψηλός, ἡ, ὄν, (§ 7. tab. F. a) high,  
 lofty, elevated, Mat. 4. 8; 17. 1, et al.;  
 τὰ υψηλά, the highest heaven, He. 1. 3;  
 upraised, Ac. 13. 17; met. highly esteemed,  
 Lu. 16. 15; φρονεῖν τὰ υψηλά, to have  
 lofty thoughts, be proud, overween, Ro.  
 12. 16.

ὑψιστος, η, ον, (§ 7. tab. F. a) highest  
 loftiest, most elevated; τὰ ὑψιστα, from  
 the Heb., the highest heaven, Mat. 21. 9;  
 Mar. 11. 10; met. ὁ ὑψιστος, the Most  
 High, Mar. 5. 7, et al.; superlative of  
 ὑψος.

ὑψώω, ᾧ, fut. ὠσω, aor. 1, ὑψωσα, to  
 raise aloft, lift up, Jno. 3. 14; 8. 28; met.  
 to elevate in condition, uplift, exalt, Mat.  
 11. 23; 23. 12; Lu. 1. 52.

ὑψωμα, ατος, τό, (§ 4. tab. D. c)  
 height, Ro. 8. 39; a towering of self-con-  
 ceit, presumption, 2 Co. 10. 5. L.G.

ὑψους, gen. sing. . . . . ὑψος

ὑψώω, ᾧ], fut. ὠσω, (§ 20. tab. T) . . . . id.

ὑψωθείς, nom. sing. masc. part. aor. 1. pass. (§ 21.  
 tab. U) . . . . . ὑψώω

ὑψωθείσα, nom. sing. fem. part. aor. 1, pass. id.

ὑψωθήναι, aor. 1, infin. pass. . . . . id.

ὑψώθης, 2 pers. sing. aor. 1, ind. pass.—  
 Const. Tdf. . . . . } id.

ὑψωθείσα, Rec. Gr. Sch. . . . . }  
 μη . . . . . ὑψωθήσῃ; Al. Ln. }  
 (Mat. 11. 23) . . . . . }

ὑψωθήσεται, 3 pers. sing. fut. ind. pass. . . . id.

ὑψωθήσῃ, 2 pers. sing. fut. ind. pass. . . . }  
 μη . . . . . ὑψωθήσῃ;—B. D. Ln. Tdf. } ὑψώω  
 ἢ ὑψωθείσα, Rec. Gr. Sch. (Lu.  
 10. 15). . . . . }

ὑψωθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

ὑψωθῶ, 1 pers. sing. aor. 1, subj. pass. . . . id.

ὑψωμα], ατος, τό . . . . . ὑψος

ὑψών, nom. sing. masc. part. pres. act. . . . ὑψώω

ὑψωσε, 3 pers. sing. aor. 1, ind. act. . . . id.

ὑψώσει, 3 pers. sing. fut. ind. act. . . . id.

ὑψώσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.

ὑψώσητε, 2 pers. pl. aor. 1, subj. act. . . . id.

Φ.

φάγε, 3 pers. sing. aor. 2, imper. . . . . ἐσθίω

φαγεῖν, aor. 2, infin. . . . . id.

φάγεσαι, 2 pers. sing. fut. ind. (§ 35. rem. 6, and  
 § 36. rem. 1) . . . . . id.

φάγεται, 3 pers. sing. fut. ind. . . . . id.

φάγετε, 2 pers. pl. aor. 2, imper. . . . . id.

φάγη, 3 pers. sing. aor. 2, subj. . . . . id.

φάγης, 2 pers. sing. aor. 2, subj. . . . . id.

φάγητε, 2 pers. pl. aor. 2, subj. . . . . id.

φάγοι, 3 pers. sing. aor. 2, optat. . . . . id.

φάγονται, 3 pers. pl. fut. 2, ind. . . . . id.

φαγόντες, nom. pl. masc. part. aor. 2 . . . . id.

φάγομαι], see ἐσθίω.

φάγος], ου, ὄ, (§ 3. tab. C. a) a glutton, Mat. 11. 19;  
 Lu. 7. 34. N.T.

φάγω, 1 pers. sing. aor. 2, subj. . . . . ἐσθίω

φάγωμεν, 1 pers. pl. aor. 2, subj. . . . . id.

φάγωσι, 3 pers. pl. aor. 2, subj. . . . . id.

φαιλόνην,<sup>a</sup> acc. sing. . . . . φαιλόνης

φαιλόνης, or φελόνης], ου, ὄ, (by metath. for  
 φαινόλης, Lat. rænula) a thick cloak for  
 travelling, with a hood.

φαίνει, 3 pers. sing. pres. ind. . . . . φαίνω

φαίνεσθε, 2 pers. pl. pres. ind. mid. . . . id.

φαίνεται, 3 pers. sing. pres. ind. mid. . . . id.

φαίνη, 3 pers. sing. pres. subj. . . . . id.

φαινομένη, nom. sing. fem. part. pres. mid. id.

φαινομένου, gen. sing. masc. part. pres. mid. id.

φαινομένων, gen. pl. part. pres. mid. id.

φαίνονται, 3 pers. pl. pres. ind. mid. . . . id.

φαίνοντι, dat. sing. masc. part. pres. . . . id.

φαίνω], fut. φανῶ, perf. πέφαγκα, (§ 27.

rem. 1. c. and rem. 2. a) aor. 2, pass. **ξφάνην**, (ἄ) (§ 27. rem. 4. b.) *to cause to appear, bring to light*; absol. *to shine*, Jno. 1. 5; 5. 35; 2 Pe. 1. 19; 1 Jno. 2. 8; Re. 1. 16; 8. 12; 21. 23; mid. or pass. *to be seen, appear, be visible*, Mat. 1. 20; 2. 7, 13, 19, et al.; τὰ φανόμενα, *things visible, things obvious to the senses*, He. 11. 3; φαίνομαι, *to appear, seem, be in appearance*, Mat. 23. 27; Lu. 24. 11; *to appear in thought, seem in idea, be a notion*, Mar. 14. 64, et al.

φανερός, ἄ, ὄν, (§ 7. rem. 1) *apparent, conspicuous, manifest, clear, known, well-known*, Mar. 4. 22; 6. 14; Gal. 5. 19, et al.; ἐν φανερωῖ, *openly*, Mat. 6. 4, 6; also, *in outward guise, externally*, Ro. 2. 28.

φανερῶ, ὦ, fut. ὠσω, aor. 1, ἐφανέρωσα, (§ 20. tab. T) perf. pass. πεφανέρωμαι, (§ 21. tab. U) *to bring to light, to set in a clear light; to manifest, display*, Jno. 2. 11; 7. 4; 9. 3, et al.; *to erince*, Ro. 1. 19; 2 Co. 7. 12; *to declare, make known*, Jno. 17. 6; *to disclose*, Mar. 4. 22; 1 Co. 4. 5; Col. 4. 4; *to reveal*, Ro. 3. 21; 16. 26; Col. 1. 26, et al.; *to present to view*, Jno. 21. 1, 14; pass. *to make an appearance*, Mar. 16. 12, 14; spc. of Christ, *to be personally manifested*, Jno. 1. 31; Col. 3. 4; 1 Pe. 1. 20; 5. 4; 1 Jno. 3. 5, et al.; *to be laid bare, appear in true character*, 2 Cor. 5. 10, 11.

φανερῶς, adv. *manifestly; clearly, plainly, distinctly*, Ac. 10. 3; *openly, publicly*, Mar. 1. 45; Jno. 7. 10.

φανέρωσις, εως, ἡ, (§ 5. tab. E. c) *an evidencing, clear display*, 2 Co. 4. 2; *an outward evidencing of a latent principle, active exhibition*, 1 Co. 12. 7. N.T.

φᾶνός, οὐ, ὅ, (§ 3. tab. C. a) *a torch, lantern, light*, Jno. 18. 3.

φαντάζω, fut. ἄσω, (§ 26. rem. 1) *to render visible, cause to appear*; pass. *to appear, be seen*; τὸ φανταζόμενον, *the sight, spectacle*, He. 12. 21.

φάντασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *a rendering visible; a display*; *parade*, Ac. 25. 23.

φάντασμα, ατος, τό, (§ 4. tab.

D. c) *a phantom, spectre*, Mat. 14. 26; Mar. 6. 49.

φαίνων, nom. sing. masc. part. pres. φαίνω  
 φαίνωσι, 3 pers. pl. pres. subj. id.  
 Φαλέκ],<sup>a</sup> ὁ, *Phalec*, pr. name, indecl.  
 φανεύται, 3 pers. sing. fut. ind. mid. φαίνω  
 φανερά, nom. pl. neut. φανερός  
 φανεροί, nom. pl. masc. id.  
 φανερόν, acc. sing. masc. and nom. and acc. neut. id.  
 φανερός], ἄ, ὄν φαίνω  
 φανερούμενοι, nom. pl. masc. part. pres. pass. φανερῶ  
 φανερούμενον, nom. sing. neut. part. pres. pass. id.  
 φανεροῦντι, dat. sing. masc. part. pres. act. id.  
 φανερούς, acc. pl. masc. φανερός  
 φανερούται, 3 pers. sing. pres. ind. pass. φανερῶ  
 φανερόω, ὦ], fut. ὠσω φαίνω  
 φανερωῖ, dat. sing. neut. φανερός  
 φανερωθεῖσαν, acc. sing. fem. part. aor. 1, pass. φανερῶ  
 φανερωθέντες, nom. pl. masc. part. aor. 1, pass. id.  
 φανερωθέντος, gen. sing. masc. part. aor. 1, pass. id.  
 φανερωθῆ], 3 pers. sing. aor. 1, subj. pass. id.  
 φανερωθῆναι, aor. 1, infin. pass. id.  
 φανερωθήσεσθε, 2 pers. pl. fut. ind. pass. id.  
 φανερωθῶσι, 3 pers. pl. aor. 1, subj. pass. id.  
 φανερώς], adv. φαίνω  
 φανερώσαντες, nom. pl. m. part. aor. 1, act. }  
 —B. Ln. Tdf. φανερῶ  
 φανερωθέντες, R. Gr. Sch. (2 Co. 11. 6) }  
 φανερώσει, 3 pers. sing. fut. ind. act. id.  
 φανερώσει, dat. sing. φανέρωσις  
 φανέρωσις], εως, ἡ φαίνω  
 φανέρωσον, 2 pers. sing. aor. 1, imper. act. φανερῶ  
 φανερώσω, 1 pers. sing. aor. 1, subj. act. id.  
 φανῆ], 3 pers. sing. aor. 2, subj. pass. φαίνω  
 φανῆς, 2 pers. sing. aor. 2, subj. pass. id.  
 φανῆσεται, 3 p. s. fut. 2, ind. pass. (§ 27. rem. 4. c) id.  
 φανός], οὐ, ὅ id.  
 Φανουήλ],<sup>b</sup> ὁ, *Phanuel*, pr. name, indecl.  
 φανταζόμενον,<sup>c</sup> nom. sing. neut. part. pres. pass. φαντάζω  
 φαντάζω], fut. ἄσω φαίνω  
 φαντασία], ας, ἡ id.  
 φάντασις,<sup>d</sup> gen. sing. φάντασία  
 φάντασμα], ατος, τό φαίνω  
 φανῶμεν, 1 pers. pl. aor. 2, subj. pass. id.  
 φανῶν,<sup>e</sup> gen. pl. φανός  
 φανῶσι, 3 pers. pl. aor. 2, subj. pass. φαίνω

φάραγξ],<sup>f</sup> αγγος, ἡ, (§ 4. rem. 2. b) *a cleft, ravine, dell.*



Φαραώ], ὁ, *Pharaoh*, pr. name, indecl.  
 Φαρές], ὁ, *Phares*, pr. name, indecl.  
 Φαρισαῖε, voc. sing. . . . . Φαρισαῖος  
 Φαρισαῖοι, nom. and voc. pl. . . . . id.  
 Φαρισαίοις, dat. pl. . . . . id.  
 Φαρισαῖος], οὐ, ὁ, (§ 3. tab. C. a) *a Pharisee, a follower of the sect of the Pharisees, a numerous and powerful sect of the Jews, distinguished for their ceremonial observances, and apparent sanctity of life, and for being rigid interpreters of the Mosaic law; but who not unfrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the Old Testament Scriptures, Mat. 5. 20; 12. 2; 23. 14, et al.*  
 Φαρισαῖόν, gen. sing. . . . . Φαρισαῖός  
 Φαρισαῖούς, acc. pl. . . . . id.  
 Φαρισαίων, gen. pl. . . . . id.  
 φαρμακεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*φάρμακον, a drug*) *employment of drugs for any purpose; sorcery, magic, enchantment, Gal. 5. 20; Re. 9. 21; 18. 23.*  
 φαρμακεύς, ἕως, ὁ, (§ 5. tab. E. d) *pr. one who deals in drugs; an enchanter, magician, sorcerer, Ac. 21. 8.*  
 φαρμακός, οὐ, ὁ, (§ 3. tab. C. a) *a sorcerer, Re. 21. 8; 22. 15.*  
 φαρμακεία, dat. sing. . . . . φαρμακεία  
 φαρμακεῶν, gen. pl. . . . . id.  
 φαρμακεύς], ἕως, ὁ . . . . . id.  
 φαρμακεῦσι,<sup>a</sup> dat. pl. . . . . φαρμακεύς  
 φαρμακοί,<sup>b</sup> nom. pl. . . . . φαρμακός  
 φαρμακοῖς, dat. pl.—Gr. Sch. Tdf. . . . . } id.  
 φαρμακεῦσι, Rec. (Re. 21. 8) . . . . }  
 φαρμακός], οὐ, ὁ . . . . . φαρμακεία  
 φασί], 3 pers. pl. pres. ind. (§ 33. rem. 1) . . . . φημί  
 φάσις],<sup>c</sup> εως, ἡ . . . . . id.  
 φάσκοντας, acc. pl. masc. part. pres. . . . φάσκω  
 φάσκοντες, nom. pl. masc. part. pres. . . . id.  
 φάσκω], equivalent to φημί, imperf. *ἔφασκον, to assert, affirm, Ac. 24. 9; 25. 19; Ro. 1. 22; Re. 2. 2.*  
 φάτνη], ης, ἡ, (§ 2. tab. B. a) *a manger, crib, Lu. 2. 7, 12, 16; 13. 15.*  
 φάτνη, dat. sing. . . . . φάτνη  
 φάτνης, gen. sing. . . . . id.

φαῦλα, acc. pl. neut. . . . . φαῦλος  
 φαῦλον, nom. and acc. sing. neut. . . . . id.  
 φαῦλος], η, ον, (§ 7. tab. F. a) *sorry, vile, refuse; evil, wicked, Jno. 3. 20; 5. 29; Tit. 2. 8; Ja. 3. 16.*  
 φέγγος], εος, τό, (§ 5. tab. E. b) *light, splendour, Mat. 24. 29; Mar. 13. 24; Lu. 11. 33.*  
 φείδομαι], fut. φείσομαι, (§ 23. rem. 1. c) *to spare, be thrifty of; to spare, be tender of, Ro. 8. 32; to spare, in respect of hard dealing, Ac. 20. 29; Ro. 11. 21; 1 Co. 7. 28; 2 Co. 1. 23; 13. 2; 2 Pe. 2. 4, 5; absol. to forbear, abstain, 2 Co. 12. 6.*  
 φειδομένως, adv. *sparingly, parsimoniously, 2 Co. 9. 6, bis. L.G.*  
 φειδόμενοι, nom. pl. masc. part. pres. . . . φείδομαι  
 φειδόμενος, nom. sing. masc. pl. pres. . . . id.  
 φειδομένως], adv. . . . . id.  
 φείσεται, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.  
 φείσονται, Rec. (Ro. 11. 21) . . . . }  
 φείσονται, 3 pers. sing. aor. 1, subj. . . . . id.  
 φείσομαι, 1 pers. sing. fut. ind. . . . . id.  
 φελόνην, acc. sing.—Gr. Sch. Tdf. . . . } φελόνης  
 φαιλόνην, Rec. (2 Ti. 4. 13) . . . . }  
 φελόνης], see φαιλόνης.  
 φέρε, 2 pers. sing. pres. imper. act. . . . φέρω  
 φέρει, 3 pers. sing. pres. ind. act. . . . id.  
 φέρειν, pres. infin. act. . . . . id.  
 φέρεσθαι, pres. infin. pass. . . . . id.  
 φέρετε, 2 pers. pl. pres. ind. and imper. act. . . id.  
 φέρη, 3 pers. sing. pres. subj. act. . . . . id.  
 φέρητε, 2 pers. pl. pres. subj. act. . . . . id.  
 φερομένην, acc. sing. fem. part. pres. pass. . . id.  
 φερομένης, gen. sing. fem. part. pres. mid. . . id.  
 φερόμενοι, nom. pl. masc. part. pres. pass. . . id.  
 φέρον, nom. sing. neut. part. pres. act. . . . id.  
 φέροντες, nom. pl. masc. part. pres. act. . . . id.  
 φέρουσαι, nom. pl. fem. part. pres. act. . . . id.  
 φέρουσαν, acc. sing. fem. part. pres. act. . . . id.  
 φέρουσι, 3 pers. pl. pres. ind. act. . . . . id.  
 φέρω], fut οἶσω, aor. 1, ἤνεγκα, aor. 2, ἤνεγκον, aor. 1, pass. ἠνέχθην, (§ 36. rem. 1) *to bear, carry, Mar. 2. 3, et al.; to bring, Mat. 14. 11, 18, et al.; to conduct, Mat. 17. 17; Jno. 21. 18, et al.; to bear, endure, Ro. 9. 22; He. 12. 20; 13. 13; to up-*

<sup>a</sup> Re. 21. 8.

<sup>b</sup> Re. 22. 15.

<sup>c</sup> Ac. 21. 31.

hold, maintain, conserve, He. 1. 3; to bear, bring forth, produce, Mar. 4. 8; Jno. 12. 24; 15. 2, et al.; to bring forward, advance, allege, Jno. 18. 29; Ac. 25. 7; 2 Pe. 2. 11; to offer, ascribe, Re. 21. 24, 26; absol. used of a gate, to lead, Ac. 12. 10; pass. to be brought within reach, offered, 1 Pe. 1. 13; to be brought in, to enter, He. 9. 16; to be under a moving influence, to be moved, be instinct, 2 Pe. 1. 21; mid. to rush, sweep, Ac. 2. 2; to proceed, come forth, have utterance, 2 Pe. 1. 17, 18, 21; to proceed, make progress, He. 6. 1; used of a ship, to drive before the wind, Ac. 27. 15, 17.

φορέω, ὦ, fut. ἴσω & ἔσω (§ 22. rem. 1) aor. 1, ἐφόρεσα, to bear; to wear, Mat. 11. 8; 1 Co. 15. 49, et al.

φόρος, ου, ὄ, (§ 3. tab. C. a) tribute, tax, strictly such as is laid on dependent and subject people, Lu. 20. 22; 23. 2; Ro. 13. 6, 7.

φορτίζω, fut. ἴσω, perf. pass. πεφόρτωμα, (§ 26. rem. 1) (φόρτος, a load) to load, lade, burden; met. Mat. 11. 28; Lu. 11. 46.

φορτίον, ου, τό, (§ 3. tab. C. c) a load, burden; of a ship, freight, cargo, v. r. Ac. 27. 10; met. a burden of imposed precepts, etc., Mat. 11. 30; 23. 4; Lu. 11. 46, bis; of faults, sins, etc., Gal. 6. 5.

φόρτος, ου, ὄ, (§ 3. tab. C. a) a load, burden; freight, cargo, Ac. 27. 10.

φέρωμεθα, 1 pers. pl. pres. subj. mid. . . . φέρω  
φέρων, nom. sing. masc. part. pres. act. . . . id.  
φεύγε, 2 pers. sing. pres. imper. . . . φεύγω  
φεύγει, 3 pers. sing. pres. ind. . . . id.  
φεύγετε, 2 pers. pl. pres. imper. . . . id.  
φευγέτωσαν, 3 pers. pl. pres. imper. . . . id.

φεύγω], fut. ξομαι, aor. 2, ἐφύγον, (§ 24. rem. 9) absol. to flee, take to flight, Mat. 2. 13; 8. 33, et al.; to shrink, stand fearfully aloof, 1 Co. 10. 14; to make escape, Mat. 23. 33; trans. to shun, 1 Co. 6. 18; 1 Ti. 6. 11; 2 Ti. 2. 22; to escape, He. 11. 34.

φυγή, ἡς, ἡ, (§ 2. tab. B. a) a fleeing, flight, Mat. 24. 20; Mar. 13. 18.

φεύξεται, 3 pers. sing. fut. ind. . . . φεύγω  
φεύξονται, 3 pers. pl. fut. ind. . . . id.

Φήλικά, acc. . . . Φήλιξ  
Φήλικι, dat. . . . id.  
Φήλικος, gen. . . . Φήλιξ  
Φήλιξ], ἴκος, ὄ, (§ 4. rem. 2. b) Felix, pr. name.  
φήμη], ἡς, ἡ . . . φημί  
φημί], fut. φήσω, imperf. ἔφην, (§ 33. tab. DD)

(φάω) to utter, tell forth; to say, speak, Mat. 8. 8; 14. 8; 26. 34, 61; to say, allege, affirm, Ro. 3. 8, et al.

φάσις, εως, ἡ, (§ 5. tab. E. c) report, information, Ac. 21. 31.

φήμη, ἡς, ἡ, (§ 2. tab. B. a) pr. a celestial or oracular utterance; an utterance; fame, rumour, report, Mat. 9. 26; Lu. 4. 14.

φησί, 3 pers. sing. pres. ind. (§ 33. rem. 1) . . . φημί  
φήστε, voc. . . . Φήστος  
φήστων, acc. . . . id.  
Φήστος], ου, ὄ, (§ 3. tab. C. a) Festus, pr. name.  
Φήστων, gen. . . . Φήστος  
Φήστω, dat. . . . id.

φθάνω], fut. φθήσομαι & φθάσω, aor. 1, ἐφθάσα, aor. 2, ἐφθην, (§ 37. rem. 1) to be before-hand with; to outstrip, precede, 1 Thes. 4. 15; absol. to advance, make progress, 2 Co. 10. 14; Phi. 3. 16; to come up with, come upon, be close at hand, Mat. 12. 28; 1 Thes. 2. 16; to attain an object of pursuit, Ro. 9. 31.

φθαρή, 3 pers. sing. aor. 2, subj. pass. . . φθείρω  
φθαρήσονται, 3 pers. pl. fut. 2, ind. pass.—καὶ }  
φθαρήσονται, Al. Ln. Tdf. . . . } id.  
καταφθαρήσονται, Rec. Gr. Sch. (2 Pe. }  
2. 12) . . . . . }

φθαρτής, gen. sing. fem. . . . φθαρτός  
φθαρτοῖς, dat. pl. neut. . . . id.  
φθαρτόν, acc. sing. masc., and nom. and acc. neut. . . . id.  
φθαρτός], ἡ, ὄν . . . φθείρω  
φθαρτοῦ, gen. sing. masc. . . . φθαρτός  
φθάσωμεν, 1 pers. pl. aor. 1, subj. . . . φθάνω  
φθέγγεσθαι, pres. infin. . . . φθέγγομαι  
φθεγγόμενοι, nom. pl. masc. part. pres. . . . id.

φθέγγομαι], fut. γξομαι, aor. 1, ἐφθεγξάμην, (§ 23. rem. 5) to emit a sound; to speak, Ac. 4. 18; 2 Pe. 2. 16, 18.

φθόγγος, ου, ὄ, (§ 3. tab. C. a) a vocal sound, Ro. 10. 18; 1 Co. 14. 7.

φθεγξάμενον, nom. sing. neut. part. aor. 1 . . . φθέγγομαι  
φθείρει, 3 pers. sing. pres. ind. act. . . . φθείρω

φθειρόμενον, acc. sing. masc. part. pres. pass. φθείρω  
 φθείρονται, 3 pers. pl. pres. ind. pass. id.  
 φθείρουσι, 3 pers. pl. pres. ind. act. id.  
 φθείρω], fut. φθερῶ, perf. ἔφθαρκα, (§ 27. rem. 1. c,  
 and rem. 2. b) aor. 1, ἔφθειρα, aor. 1,  
 pass. ἐφθάρην, (§ 27. rem. 1. d, and  
 rem. 4. a) (φθέω, idem) to spoil, ruin,  
 1 Co. 3. 17; 2 Co. 7. 2; to corrupt,  
 morally deprave, 1 Co. 15. 33; 2 Co.  
 11. 3, et al.

φθαρτός, ἡ, ὄν, (§ 7. tab. F. a) cor-  
 ruptible, perishable, Ro. 1. 23; 1 Co.  
 9. 25, et al.

φθορά, ἄς, ἡ, (§ 2. tab. B. b) corrup-  
 tion, decay, ruin, corruptibility, mortality,  
 Ro. 8. 21; 1 Co. 15. 42; meton. corrupti-  
 ble, perishable substance, 1 Co. 15. 50;  
 killing, slaughter, 2 Pe. 2. 12; spiritual  
 ruin, Gal. 6. 8; Col. 2. 22; met. moral  
 corruption, depravity, 2 Pe. 1. 4; 2. 12, 19.

φθερεῖ, 3 pers. sing. fut. ind. act. φθείρω  
 φθνοπωρινά,<sup>a</sup> nom. pl. neut. φθνοπωρινός  
 φθνοπωρινός], ἡ, ὄν, (§ 7. tab. F. a) (φθινόπωρον,  
 the latter part of autumn, from φθίνω,  
 to wane, and ὄπώρα) autumnal, serene, bare.

φθόγγος, dat. pl. φθόγγος  
 φθόγγος], ου, ὄ φθέγγομαι  
 φθονεῖτε, 2 pers. pl. pres. ind.—Eras. Schm. } φθονέω  
 φονεύετε, Rec. Gr. Sch. Tdf. (Ja. 4. 2) }  
 φθονέω, ᾠ], fut. ἴσω φθόνος  
 φθόνοι, nom. pl. id.  
 φθίνον, acc. sing. id.

φθόνος], ου, ὄ, (§ 3. tab. C. a) envy, jealousy,  
 spite, Mat. 27. 18; Mar. 15. 10, et al.  
 φθονέω, ᾠ, fut. ἴσω, aor. 1, ἐφθόν-  
 ἠσα, (§ 16. tab. P) to envy, Gal. 5. 26.

φθόνου, gen. sing. φθόνος  
 φθονοῦντες,<sup>b</sup> nom. pl. masc. part. pres. φθονέω  
 φθόνους, acc. pl. φθόνος  
 φθόνω, dat. sing. id.  
 φθορά], ἄς, ἡ φθείρω  
 φθορᾶ, dat. sing. φθορά  
 φθοράν, acc. sing. id.  
 φθορᾶς, gen. sing. id.  
 φιάλας, acc. pl. φιάλη

φιάλη], ἡς, ἡ, (§ 2. tab. B. a) a bowl, shallow cup,  
 patena, Re. 5. 8; 15. 7; 16. 1, 2, 3, 4, et al. (ᾠ).

φιλάγαθον,<sup>c</sup> acc. sing. masc. φιλάγαθος  
 φιλάγαθος], ου, ὄ, ἡ, (§ 7. rem. 2) (φίλος &  
 ἀγαθός) a lover of goodness, or, of the  
 good, a fosterer of virtue.

Φιλαδέλφεια], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2)  
 Philadelphia, a city of Lydia, near Mount  
 Tmolus.

Φιλαδέλφεια, dat. Φιλαδέλφεια  
 Φιλαδέλφειαν, acc. id.  
 φιλαδελφία], ἄς, ἡ φιλάδελφος  
 φιλαδελφίᾳ, dat. sing. φιλαδελφία  
 φιλαδελφίαν, acc. sing. id.  
 φιλαδελφίας, gen. sing. id.

φιλάδελφοι,<sup>d</sup> nom. pl. masc. φιλάδελφος  
 φιλάδελφος], ου, ὄ, ἡ, (§ 7. rem. 2) (φίλος &  
 ἀδελφός) brother-loving; in N.T. loving  
 the members of the Christian brotherhood,  
 1 Pe. 3. 8.

φιλαδέλφια, ἄς, ἡ, (§ 2. tab. B. b,  
 and rem. 2) brotherly love; in N.T. love  
 of the Christian brotherhood, Ro. 12. 10;  
 1 Thes. 4. 9, et al. L.G.

φίλανδρος], ου, ἡ, (φίλος & ἀνὴρ) husband-loving;  
 conjugal.

φιλάνδρους,<sup>e</sup> acc. pl. φίλανδρος  
 φιλανθρωπία], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2)  
 (φιλάνθρωπος, loving mankind, humane,  
 from φίλος & ἄνθρωπος) philanthropy,  
 love of mankind, Tit. 3. 4; benevolence,  
 humanity, Ac. 28. 2.

φιλανθρώπως, adv. humanely, benevo-  
 lently, kindly, Ac. 27. 3.

φιλανθρωπίαν, acc. sing. φιλανθρωπία  
 φιλανθρώπως], adv. id.

φιλαργυρία],<sup>f</sup> ἄς, ἡ φιλάργυρος  
 φιλάργυροι, nom. pl. masc. id.

φιλάργυρος], ου, ὄ, ἡ, (§ 7. rem. 2) (φίλος &  
 ἄργυρος) money-loving, covetous, Lu.  
 16. 14; 2 Ti. 3. 2.

φιλαργυρία, ἄς, ἡ, (§ 2. tab. B. b,  
 and rem. 2) love of money, covetousness,  
 1 Ti. 6. 10.

φίλας, acc. pl. (pr. fem. of φίλος) φίλη  
 φίλαυτοι,<sup>g</sup> nom. pl. masc. φίλαυτος  
 φίλαυτος] ου, ὄ, ἡ, (§ 7. rem. 2) (φίλος & αὐτός)  
 self-loving; selfish, 2 Ti. 3. 2.

φίλει, voc. sing. masc. φίλος  
 φιλεῖ, 3 pers. sing. pres. ind. φιλέω

a Jude 12.

b Gal. 5. 26.

c Tit. 1. 8.

d 1 Pe. 3. 8.

e Tit. 2. 4.

f 1 Ti. 6. 10.

g 2 Ti. 3. 2.

φιλεῖς, 2 pers. sing. pres. ind. . . . . φιλέω  
 φιλέω, ᾧ], fut. ἦσω . . . . . φίλος  
 φίλη], ης, ἡ . . . . . id.  
 φιλήδονοι,<sup>a</sup> nom. pl. masc. . . . . φιλήδονος  
 φιλήδονος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἡδονή)  
 pleasure-loving; a lover of pleasure, 2 Ti.  
 3. 4.  
 φίλημα], ατος, τό . . . . . φίλος  
 φιλήματι, dat. sing. . . . . φίλημα  
 Φιλήμονι,<sup>b</sup> dat. . . . . Φιλήμων  
 Φιλήμων], ονος, ὁ, (§ 4. rem. 2. e) *Philemon*, pr.  
 name.  
 φιλήσαι, aor. 1, infin. . . . . φιλέω  
 φιλήσω, 1 pers. sing. aor. 1, subj. . . . . id.  
 Φίλητος],<sup>c</sup> ου, ὁ, *Philetus*, pr. name.  
 φιλία],<sup>d</sup> ας, ἡ . . . . . φίλος  
 Φίλιππε, voc. . . . . Φίλιππος  
 Φιλιππίσιοι,<sup>e</sup> voc. pl. . . . . Φιλιππίσιος  
 Φιλιππίσιος], ου, ὁ, a *Philippian*, a citizen of  
 Φίλιπποι, *Philippi*.  
 Φίλιπποι], ον, οί, *Philippi*, a considerable city of  
 Macedonia, east of Amphipolis.  
 Φιλίπποις, dat. . . . . Φίλιπποι  
 Φίλιππον, acc. . . . . Φίλιππος  
 Φίλιππος], ου, ὁ, (§ 3. tab. C. a) *Philip*, pr. name.  
 I. *Philip, the Apostle*, Mat. 10. 3, et al.  
 II. *Philip, the Evangelist*, Ac. 6. 5, et al.  
 III. *Philip, son of Herod the Great and  
 Mariamne*, Mat. 14. 3, et al.  
 IV. *Philip, son of Herod the Great and  
 Cleopatra*, Mat. 16. 13; Lu. 3. 1.  
 Φιλίππου, gen. . . . . Φίλιππος  
 Φιλίππους, acc. . . . . Φίλιπποι  
 Φιλίππῳ, dat. . . . . Φίλιππος  
 Φιλίππων, gen. . . . . Φίλιπποι  
 φιλόθεοι,<sup>f</sup> nom. pl. masc. . . . . φιλόθεος  
 φιλόθεος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & θεός)  
 God-loving, pious; a lover of God, 2Ti. 3. 4.  
 φίλοι, nom. pl. . . . . φίλος  
 φίλοις, dat. pl. . . . . id.  
 Φιλόλογον,<sup>g</sup> acc. . . . . Φιλόλογος  
 Φιλόλογος], ου, ὁ, *Philologus*, pr. name.  
 φίλον, acc. sing. . . . . φίλος  
 φιλονεικία],<sup>h</sup> ας, ἡ . . . . . φιλονεικος  
 φιλόνεικος],<sup>i</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &  
 νείκος, contention) fond of contention;  
 contentious, disputatious, 1 Co. 11. 16.

φιλονεικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)  
 a love of contention; rivalry, contention,  
 Lu. 22. 24.  
 φιλοξενία], ας, ἡ . . . . . φιλόξενος  
 φιλοξενίαν, acc. sing. . . . . φιλοξενία  
 φιλοξενίας, gen. sing. . . . . id.  
 φιλόξενοι, nom. pl. masc. . . . . φιλόξενος  
 φιλόξενον, acc. sing. masc. . . . . id.  
 φιλόξενος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &  
 ξένος) kind to strangers, hospitable, 1 Ti.  
 3. 2; Tit. 1. 8; 1 Pe. 4. 9.  
 φιλοξενία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) kindness to strangers, hospitality,  
 Ro. 12. 13; He. 13. 2.  
 φιλοπρωτεύω], (φίλος & πρωτεύω to love or desire  
 to be first or chief, affect pre-eminence.  
 N.T.  
 φιλοπρωτεύων,<sup>k</sup> nom. sing. masc. part. pres. φιλοπρωτεύω  
 φίλος], ου, ὁ, loved, dear; as a subst., a friend,  
 Lu. 7. 6; 11. 5, 6, 8, et al.; a congenial  
 associate, Mat. 11. 19; Lu. 7. 34; Ja.  
 4. 4; used as a word of courteous com-  
 pellation, Lu. 14. 10.  
 φιλέω, ᾧ, fut. ἦσω, aor. 1, ἐφίλησα,  
 (§ 16. tab. P) pr. to manifest some act or  
 token of kindness or affection; to kiss,  
 Mat. 26. 48; Mar. 14. 44; Lu. 22. 47;  
 to love, regard with affection, have affec-  
 tion for, Mat. 10. 37; Jno. 5. 20; to like,  
 be fond of, delight in a thing, Mat. 23. 6;  
 Re. 22. 15; to cherish inordinately, set  
 store by, Jno. 12. 25; followed by an  
 infin. to be wont, Mat. 6. 5.  
 φίλη, ης, ἡ, (§ 2. tab. B. a) a female  
 friend, Lu. 15. 9.  
 φίλημα, ατος, τό, (§ 4. tab. D. c) a  
 kiss, Lu. 7. 45; 22. 48; Ro. 16. 16, et al.  
 φιλία, ας, ἡ, (§ 2. tab. B. b, and  
 rem. 2) affection, fondness, love, Ja. 4. 4.  
 φιλοσοφία], ας, ἡ . . . . . φιλόσοφος  
 φιλοσοφίας,<sup>l</sup> gen. sing. . . . . φιλόσοφία  
 φιλόσοφος], ου, ὁ, (§ 3. tab. C. a) (φίλος &  
 σοφία) pr. a lover of science, a systematic  
 philosopher, Ac. 17. 18.  
 φιλοσοφία, ας, ἡ, (§ 2. tab. B. b,  
 and rem. 2) a love of science; systematic

<sup>a</sup> 2 Ti. 3. 4.

<sup>b</sup> Philo. 1.

<sup>c</sup> 2 Ti. 2. 17.

<sup>d</sup> Ja. 4. 4.

<sup>e</sup> Phi. 4. 15.

<sup>f</sup> 2 Ti. 3. 4.

<sup>g</sup> Ro. 16. 15.

<sup>h</sup> Lu. 22. 24.

<sup>i</sup> 1 Co. 11. 16.

<sup>k</sup> 3 Jno. 9.

<sup>l</sup> Col. 2. 8.

philosophy; in N.T. the philosophy of the Jewish gnosis, Col. 2. 8.

φιλοσόφων,<sup>a</sup> gen. pl. . . . φιλόσοφος  
 φιλόστοργοι,<sup>b</sup> nom. pl. masc. . . . φιλόστοργος  
 φιλόστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & στοργή, natural affection) tenderly affectionate.

φιλότεκνος], ου, ὁ, ἡ, (φίλος & τέκνον) loving one's children, duly parental.

φιλοτέκνους,<sup>c</sup> acc. pl. fem. . . . φιλότεκνος  
 φιλοτιμῆσθαι, pres. infin. . . . φιλοτιμέομαι  
 φιλοτιμέομαι, οὔμαι], fut. ἤσομαι, (§ 17. tab. Q)  
 (φιλότιμος, studious of honour or distinction, φίλος & τιμή) pr. to be ambitious of honour; by impl. to exert one's self to accomplish a thing, use one's utmost efforts, endeavour earnestly, Ro. 15. 20; 2 Co. 5. 9; 1 Thes. 4. 11.

φιλοτιμοῦμαι, 1 pers. sing. pres. ind.—B. Ln. }  
 φιλοτιμούμενον, Rec. Gr. Sch. Tdf. } φιλοτιμέομαι  
 (Ro. 15. 20) . . . }

φιλοτιμούμεθα, 1 pers. pl. pres. ind. . . . id.  
 φιλοτιμούμενος, acc. sing. masc. part. pres. . . . id.  
 φιλοῦντας, acc. pl. masc. part. pres. . . . id.  
 φιλοῦντων, gen. pl. masc. part. pres. . . . id.  
 φίλους, acc. pl. . . . φίλος  
 φιλοῦσι, 3 pers. pl. pres. ind. . . . φιλέω  
 φιλόφρονες,<sup>d</sup> nom. pl. masc. . . . φιλόφρων  
 φιλοφρόως],<sup>e</sup> adv. . . . id.  
 φιλόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (φίλος & φρήν) kindly-minded, benign, courteous.  
 φιλοφρόως, adv. with kindly feeling or manner, courteously.

φιλω, 1 pers. sing. pres. ind. and subj. . . . φιλέω  
 φιλῶν, nom. sing. masc. part. pres. . . . id.  
 φίλων, gen. pl. . . . φίλος  
 φιμοῦν, pres. infin. act. . . . φιμώω  
 φιμώω, ὦ], fut. ὠσω, aor. 1, ἐφίμωσα, perf. pass. πεφίμωμαι, aor. 1, pass. ἐφιμώθην, (§ 20. tab. T, & § 21. tab. U) (φιμός, a muzzle) to muzzle, 1 Co. 9. 9; 1 Ti. 5. 18; met. and by impl. to silence, put to silence; pass. to be silent, speechless, Mat. 22. 12, 34; Mar. 1. 25, et al.; trop. pass. to be hushed, as winds and waves, Mar. 4. 39.

φιμώθητι, 2 pers. sing. aor. 1, imper. pass. φιμώω  
 φιμώσεις, 2 pers. sing. fut. ind. act. . . . id.

Φλέγοντα,<sup>f</sup> acc. . . . Φλέγων  
 Φλέγων], οντος, ὁ, (§ 4. rem. 2. d) Phlegon, pr. name.

φλογά, acc. sing. . . . φλόξ  
 φλογί, dat. sing. . . . id.  
 φλογίζομένη, nom. sing. fem. part. pres. pass. φλογίζω  
 φλογίζουσα, nom. sing. fem. part. pres. act. id.  
 φλογίζω], fut. ἴσω . . . φλόξ  
 φλογός, gen. sing. . . . id.  
 φλόξ], φλογός, ἡ, (§ 4. rem. 2. b) (φλέγω, to burn, blaze) a flame, Lu. 16. 24; Ac. 7. 30, et al.

φλογίζω, fut. ἴσω, (§ 26. rem. 1) to set in a flame, kindle, inflame, Ja. 3. 6, bis.

φλυῶν, fut. ἴσω . . . φλύᾶρος  
 φλύᾶροι,<sup>g</sup> nom. pl. fem. . . . id.  
 φλύᾶρος], ου, ὁ, ἡ, (φλύω, to boil over, bubble; met. to babble) a prater, tattler.  
 φλυᾶρέω, ὦ, fut. ἴσω, (§ 16. tab. P) to talk folly; in N.T. trans. to prate about or against any one, 3 Jno. 10.

φλυᾶρῶν,<sup>h</sup> nom. sing. masc. part. pres. . . φλυᾶρέω  
 φοβεῖσθαι, pres. infin. mid. (§ 17. tab. Q) . . . φοβέω  
 φοβεῖσθε, 2 pers. pl. pres. imper. mid. . . id.  
 φοβέρα, nom. sing. fem. . . . φοβερός  
 φοβερόν, nom. sing. neut. . . . id.  
 φοβερός], ἄ, ὄν . . . φόβος  
 φοβέω, ὦ], fut. ἴσω . . . id.  
 φοβῆ, 2 pers. sing. pres. ind. mid. . . φοβέω  
 φοβηθεῖς, nom. s. masc. part. aor. 1, pass. (mid.) id.  
 φοβηθεῖσα, nom. sing. fem. part. aor. 1, mid. id.  
 φοβηθέντες, nom. pl. masc. part. aor. 1, mid. id.  
 φοβηθῆ, 3 pers. sing. aor. 1, subj. mid. . . id.  
 φοβηθῆς, 2 pers. sing. aor. 1, subj. mid. . . id.  
 φοβηθήσομαι, 1 pers. sing. fut. ind. mid. . . id.  
 φοβηθήτε, 2 pers. pl. aor. 1, subj. mid. . . id.  
 φοβήθητε, 2 pers. pl. aor. 1, imper. mid. . . id.  
 φοβηθῶμεν, 1 pers. pl. aor. 1, subj. mid. . . id.  
 φοβῆται, 3 pers. sing. pres. subj. mid. . . id.  
 φόβητρα,<sup>i</sup> nom. pl. . . . φόβητρον  
 φόβητρον], ου, τό . . . φόβος  
 φόβοι, nom. pl. . . . id.  
 φόβον, acc. sing. . . . id.

φόβος], ου, ὁ, (§ 3. tab. C. a) (φέβομαι, to be affrighted, to flee) fear, terror, affright, Mat. 14. 26; Lu. 1. 12; astonishment, amazement, Mat. 28. 8; Mar. 4. 41;

<sup>a</sup> Ac. 17. 18. <sup>b</sup> Ro. 12. 10. <sup>c</sup> Tit. 2. 4. <sup>d</sup> 1 Pe. 3. 8. <sup>e</sup> Ac. 28. 7. <sup>f</sup> Ro. 16. 14. <sup>g</sup> 1 Ti. 5. 13. <sup>h</sup> 3 Jno. 10. <sup>i</sup> Lu. 21. 11.

*trembling solicitude*, 1 Co. 2. 3; 2 Co. 7. 15; meton. *a terror, an object or cause of terror*, Ro. 13. 3; *reverential fear, awe*, Ac. 9. 31; Ro. 3. 18; *respect, deference*, Ro. 13. 7; 1 Pe. 2. 18.

φοβέω, ᾧ, fut. ἴσω, (§ 16. tab. P) *to terrify, frighten*; mid., aor. 1, (pass. form) ἐφοβήθην, fut. φοβηθήσομαι, *to fear, dread*, Mat. 10. 26; 14. 5, et al.; *to fear reverentially, to reverence*, Mar. 6. 20; Lu. 1. 50; Ac. 10. 2; Ep. 5. 33; Re. 11. 18, et al.; *to be afraid to do a thing*, Mat. 2. 22; Mar. 9. 32, et al.; *to be reluctant, to scruple*, Mat. 1. 20; *to fear, be apprehensive*, Ac. 27. 17; 2 Co. 11. 3; 12. 20; *to be fearfully anxious*, He. 4. 1; absol. *to be fearful, afraid, alarmed*, Mat. 14. 27; 17. 6, 7; Mar. 16. 8, et al.; *to be fearfully impressed*, Ro. 11. 20.

φοβερός, ἄ, ὄν, (§ 7. rem. 1) *fearful; terrible*, He. 10. 27, 31; 12. 21.

φόβητρον, ου, τό, (§ 3. tab. C. c) *something which inspires terror; terrific prodigy or portent*, Lu. 21. 11.

φόβου, gen. sing.	φόβος
φοβοῦ, 2 pers. sing. pres. imper. mid.	φοβέω
φοβοῦμαι, 1 pers. sing. pres. ind. mid.	id.
φοβοῦμεθα, 1 pers. pl. pres. ind. mid.	id.
φοβοῦμεθα, nom. pl. fem. part. pres. mid.	id.
φοβοῦμενοι, nom. pl. masc. part. pres. mid.	id.
φοβουμένοις, dat. pl. masc. part. pres. mid.	id.
φοβοῦμενος, nom. sing. masc. part. pres. mid.	id.
φόβω, dat. sing.	φόβος
Φοίβη], ης, ἡ, (§ 2. tab. B. a) <i>Phæbe</i> , pr. name.	
Φοίβην, <sup>a</sup> acc.	Φοίβη
Φοίνικα, <sup>b</sup> acc.	Φοίνιξ
φοίνικες, nom. pl.	φοίνιξ
Φοινίκη], ης, ἡ, <i>Phœnice, Phœnicia</i> , a country on the east of the Mediterranean, between Palestine and Syria, anciently celebrated for commerce.	
Φοινίκην, acc.	Φοινίκη
Φοινίκης, gen.	id.
φοινίκων, gen. pl.	φοίνιξ

φοίνιξ], ἴκος, ὄ, (§ 4. rem. 2. b) *the palm-tree, the date-palm, phœnix dactylifera* of Linn., Jno. 12. 13; Re. 7. 9.

Φοίνιξ], ἴκος, ὄ, *Phœnix, Phœnice*, a city, with a harbour, on the south-east coast of Crete.

φονέα, acc. sing.	φονεύς
φονείς, nom. and acc. pl.	id.
φονεύεις, 2 pers. sing. pres. ind.—A. Ln. Tdf.	φονεύω
φονεύσεις, Rec. Gr. Sch. (Ja. 2. 11)	
φονεύετε, 2 pers. pl. pres. ind.	id.
φονεύς], ἑως, ὄ	φόνος
φονευσάντων, gen. pl. masc. part. aor. 1	φονεύω
φονεύσεις, 2 pers. sing. fut. ind.	id.
φονεύσῃ, 3 pers. sing. aor. 1, subj.	id.
φονεύσῃς, 2 pers. sing. aor. 1, subj.	id.
φονεύσι, dat. pl.	φονεύς
φονεύω], fut. εἴσω	φόνος
φόνοι, nom. pl.	id.
φόνον, acc. sing.	id.

φόνος], ου, ὄ, (§ 3. tab. C. a) *a killing, slaughter, murder*, Mat. 15. 19; Mar. 7. 21; 15. 7, et al.

φονεύς, ἑως, ὄ, (§ 5. tab. E. d) *a homicide, murderer*, Mat. 22. 7; Ac. 3. 14, et al.

φονεύω, fut. εἴσω, aor. 1, ἐφόνευσα, (§ 13. tab. M) *to put to death, kill, slay*, Mat. 23. 31, 35, et al.; absol. *to commit murder*, Mat. 5. 21, et al.

φόνου, gen. sing.	φόνος
φόνω, dat. sing.	id.
φόνων, gen. pl.	id.
φορέι, 3 pers. sing. pres. ind.	φορέω
φορέσομεν, 1 pers. pl. fut. ind.	id.
φορέσομεν, 1 pers. pl. aor. 1, subj.—Al. Ln. Tdf.	id.
φορέσομεν, Rec. Gr. Sch. (1 Co. 15. 49)	

φορέω, ᾧ], fut. ἴσω and ἔσω . . . φέρω  
 φόρον], ου, τό, (Lat. *forum*) *a forum, market-place; Φόρον Ἀππιίου, Forum Appii*, the name of a small town on the Appian way, according to Antoninus, forty-three Roman miles from Rome, or about forty English miles, Ac. 28. 15.

φόρον, acc. sing.	φόρος
φόρος], ου, ὄ	φέρω
φόρου, gen. sing.	φόρον
φορούντα, acc. sing. masc. part. pres.	φορέω
φορούντες, nom. pl. masc. part. pres.	id.
φόρους, acc. pl.	φόρος
φορτία, acc. pl.	φορτίον
φορτίζετε, 2 pers. pl. pres. ind. act.	φορτίζω

φορτίζω], fut. ἴσω . . . φέρω  
 φορτίους, dat. pl. . . . φορτίον  
 φορτίον], ου, τό . . . φέρω  
 φορτίου, gen. sing.—Gr. Sch. Tdf. . . }  
 φόρτου, Rec. (Ac. 27. 10) . . . } φορτίον

φόρτος], ου, ὁ . . . φέρω  
 φόρτου,<sup>a</sup> gen. sing. . . . φόρτος  
 φορῶν, nom. sing. masc. part. pres. . . φορέω  
 Φορτουνάτος, or Φουρτουνάτος], ου, ὁ, Fortunatus,  
 pr. name.

Φορτουνάτου,<sup>b</sup> gen.—A. C. D. Ln. Tdf. . . }  
 Φουρτουνάτου, R. Gr. Sch. (1 Co. 16. 17) } Φορτουνάτος

φραγγέλλιον],<sup>c</sup> ἴου, τό, (§ 3. tab. C. c) (Lat. flagellum) a whip, scourge. N.T.

φραγγελλώ, ὦ, fut. ὠσω, (§ 20.  
 tab. T) to scourge, Mat. 27. 26; Mar.  
 15. 15. N.T.

φραγγελλώ, ὦ], fut. ὠσω . . . φραγγέλλιον  
 φραγγελλώσας, nom. sing. masc. part. aor. 1 φραγγελλώ  
 φραγγῆ, 3 pers. sing. aor. 2, subj. pass. . φράσσω  
 φραγγήσεται, 3 pers. sing. fut. 2, ind. pass. . id.  
 φραγγμόν, acc. sing. . . φραγγμός  
 φραγγμός], ου, ὁ . . . φράσσω  
 φραγγμοῦ, gen. sing. . . φραγγμός  
 φραγγμούς, acc. pl. . . id.

φράζω], fut. ἄσω, aor. 1, ἔφρασα, (§ 26.  
 rem. 1) pr. to propound in distinct terms,  
 to tell; in N.T. to explain, interpret, ex-  
 pound, Mat. 13. 36; 15. 15.

φράσον, 2 pers. sing. aor. 1, imper. . φράζω

φράσσω, or πτω], fut. ξω, aor. 1, ἔφραξα,  
 (§ 26. rem. 3) to fence in; by impl. to  
 obstruct, stop, close up, He. 11. 33; met.  
 to silence, put to silence, Ro. 3. 19; 2 Co.  
 11. 10.

φραγγμός, οὔ, ὁ, (§ 3. tab. C. a) a  
 fence, hedge; a hedgeside path, Mat. 21. 33;  
 Mar. 12. 1; Lu. 14. 23; met. a parting  
 fence, Ep. 2. 14.

φρέαρ], φρέατος, τό, (§ 4. rem. 2. c) a well, cis-  
 tern, Lu. 14. 5; Jno. 4. 11, 12; a pit  
 Re. 9. 1, 2.

φρέατος, gen. sing. . . φρέαρ  
 φρεναπατά,<sup>d</sup> 3 pers. sing. pres. ind. . φρεναπατάω  
 φρεναπατάται,<sup>e</sup> nom. pl. . φρεναπατάτης

φρεναπατάω, ὦ], fut. ἦσω, (§ 18. tab. R) (φρήν & ἀπα-  
 τάω) to deceive the mind; to deceive, im-  
 pose on, Gal. 6. 3. N.T.

φρεναπατάτης, ου, ὁ, (§ 2. tab. B. c)  
 a deceiver, seducer. (ᾶ). N.T.

φρεναπατάτης], ου, ὁ . . . φρεναπατάω  
 φρεσί, dat. pl. . . φρήν

φρήν], ενός, ἡ, (§ 4. rem. 2. e) pr. the dia-  
 phragm, midriff; the mind, intellect, 1 Co.  
 14. 20, bis.

φρονέω, ὦ, fut. ἦσω, aor. 1, ἐφρόν-  
 ησα, (§ 16. tab. P) to think, to mind; to  
 be of opinion, Ac. 28. 22; Phi. 1. 7; to  
 take thought, be considerate, Phi. 4. 10;  
 to entertain sentiments or inclinations of a  
 specific kind, to be minded, Ro. 12. 16;  
 15. 5; 1 Co. 13. 11; 2 Co. 13. 11; Gal.  
 5. 10; Phi. 2. 2; 3. 16; 4. 2; to be in a  
 certain frame of mind, Ro. 12. 3; Phi.  
 2. 5; to ween, entertain conceit, 1 Co. 4. 6;  
 to heed, pay regard to, Ro. 14. 6; to in-  
 cline to, be set upon, mind, Mat. 16. 23;  
 Mar. 8. 33; Ro. 8. 5; Phi. 3. 15, 19;  
 Col. 3. 2.

φρόνημα, ατος, τό, (§ 4. tab. D. c)  
 frame of thought, will, mind, Ro. 8. 6,  
 7, 27.

φρόνησις, εως, ἡ, (§ 5. tab. E. c)  
 a thoughtful frame, sense, rightmindedness,  
 Lu. 1. 17; intelligence, Ep. 1. 8.

φρόνιμος, η, ον, (§ 7. tab. F. a) con-  
 siderate, thoughtful, prudent, discreet, Mat.  
 7. 24; 10. 16; 24. 45, et al.; sagacious,  
 wise, Ro. 11. 25; 12. 16; 1 Co. 4. 10;  
 10. 15; 2 Co. 11. 19.

φρονίμως, adv. considerately, provid-  
 ently, Lu. 16. 8. (ι).

φροντίζω, fut. ἴσω, perf. πεφρόντι-  
 κα, aor. 1, ἐφρόντισα, (§ 26. rem. 1)  
 (φροντίς, thought, care, from φρονέω)  
 to be considerate, be careful, Tit. 3. 8.

φρίσσοσι,<sup>f</sup> 3 pers. pl. pres. ind. . φρίσσω  
 φρίσσω, or πτω], fut. ξω, perf. πέφρικα, aor. 1,  
 ἔφριξα, (§ 26. rem. 3) to be ruffled, to  
 bristle; to shiver, shudder from fear, Ja.  
 2. 19.

φρονεῖ, 3 pers. sing. pres. ind. . φρονέω

<sup>a</sup> Ac. 27. 10.<sup>b</sup> 1 Co. 16. 17.<sup>c</sup> Jno. 2. 15.<sup>d</sup> Gal. 6. 3.<sup>e</sup> Tit. 1. 10.<sup>f</sup> Ja. 2. 19.

φρόνει, 2 pers. sing. pres. imper. . . . .	} φρονέω
ὑψηλὰ φρόνει,—B. Ln. (Ro. 11. 20) ὑψηλοφρόνει, Rec. Gr. Sch. Tdf.	
φρονεῖν, pres. infin. . . . .	id.
φρονεῖς, 2 pers. sing. pres. ind. . . . .	id.
φρονεῖσθω, 3 pers. sing. pres. imper. pass. . . . .	id.
φρονεῖτε, 2 pers. pl. pres. ind. and imper. . . . .	id.
φρονέω, ᾧ], fut. ἦσω . . . . .	φρήν
φρόνημα], ατος, τό . . . . .	id.
φρονήσει, dat. sing. . . . .	φρόνησις
φρονήσετε, 2 pers. pl. fut. ind. . . . .	φρονέω
φρόνησις], εως, ἡ . . . . .	φρήν
φρονήτε, 2 pers. pl. pres. subj. . . . .	φρονέω
φρόνιμοι, nom. pl. masc. . . . .	φρόνιμος
φρονίμοις, dat. pl. masc. . . . .	id.
φρόνιμος], η, ον . . . . .	φρήν
φρονίμω, dat. sing. masc. . . . .	φρόνιμος
φρονίμως], <sup>a</sup> adv. . . . .	φρήν
φρονημώτεροι, nom. pl. masc. compar. (§ 8. rem. 4) . . . . .	φρόνιμος
φρονοῦντες, nom. pl. masc. part. pres. . . . .	φρονέω
φρονοῦσι, 3 pers. pl. pres. ind. . . . .	id.
φροντίζω], fut. ἴσω . . . . .	φρήν
φροντίζωσι, <sup>b</sup> 3 pers. pl. pres. subj. . . . .	φροντίζω
φρονῶμεν, 1 pers. pl. pres. subj. . . . .	φρονέω
φρονῶν, nom. sing. masc. part. pres. . . . .	id.
φρουρέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (φρουρός, a watcher, guard) to keep watch; trans. to guard, watch, with a military guard, 2 Co. 11. 32; to keep in a condition of restraint, Gal. 3. 23; to keep in a state of settle- ment or security, Phi. 4. 7; 1 Pe. 1. 5.	
φρουρήσει, 3 pers. sing. fut. ind. . . . .	φρουρέω
φρουρουμένους, acc. pl. masc. part. pres. pass. (§ 17. tab. Q) . . . . .	id.
φρυάσσω], fut. ξω, aor. 1, ἐφρύαξα, (§ 26. rem. 3) in classical usage φρυάσσομαι, pr. to snort, neigh, stamp, etc., as a high- spirited horse; hence, to be noisy, fierce, insolent, and tumultuous, to rage, tumult- tuate, Ac. 4. 25. LXX.	
φρύγανον], ου, τό, (§ 3. tab. C. c) (φρύγω, or φρύσσω, to parch) a dry twig, branch, etc., faggot.	
φρυγάνων, <sup>c</sup> gen. pl. . . . .	φρύγανον
Φρυγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Phry- gia, an inland province of Asia Minor.	

Φρυγίαν, acc. . . . .	Φρυγία
φυγεῖν, aor. 2, infin. (§ 24. rem. 9) . . . . .	φεύγω
Φύγελλος], <sup>d</sup> ου, ὁ, Phygellus, pr. name.—Rec. Gr. Sch.	

Φύγελλος, C. D. Ln. Tdf. (2 Ti. 1. 15)	
φυγή], ἦς, ἡ, (§ 2. tab. B. a) . . . . .	φεύγω
φύγητε, 2 pers. pl. aor. 2, subj. . . . .	id.
φυέν, nom. sing. neut. part. aor. 2, pass. (§ 24. rem. 11) . . . . .	φύω
φυλαί, nom. pl. . . . .	φυλή
φυλαῖς, dat. pl. . . . .	id.
φύλακας, acc. pl. . . . .	φύλαξ
φυλακάς, acc. pl. . . . .	φυλακή
φυλακαῖς, dat. pl. . . . .	id.
φύλακες, nom. pl. . . . .	φύλαξ
φυλακῆ], ἦς, ἡ . . . . .	φυλάσσω
φυλακῆ, dat. sing. . . . .	φυλακή
φυλακῆν, acc. sing. . . . .	id.
φυλακῆς, gen. sing. . . . .	id.
φυλακίζω], fut. ἴσω . . . . .	φυλάσσω
φυλακίζων, <sup>e</sup> nom. sing. masc. part. pres. . . . .	φυλακίζω
φυλακτήρια, <sup>f</sup> acc. pl. . . . .	φυλακτήριον
φυλακτήριον], ου, τό . . . . .	φυλάσσω
φύλαξ], ακος, ὁ . . . . .	id.
φυλάξαι, aor. 1, infin. act. . . . .	id.
φυλάξατε, 2 pers. pl. aor. 1, imper. act. . . . .	id.
φυλάξει, 3 pers. sing. fut. ind. act. . . . .	id.
φυλάξῃ, 3 pers. sing. aor. 1, subj.—A. B. } Ln. Tdf. . . . .	} id.
πιστεύσῃ, Rec. Gr. Sch. (Jno. 12. 47)	
φυλάξῃς, 2 pers. sing. aor. 1, subj. act. . . . .	id.
φύλαξον, 2 pers. sing. aor. 1, imper. act. . . . .	id.
φυλάς, acc. pl. . . . .	φυλή
φυλάσσειν, pres. infin. act. . . . .	φυλάσσω
φυλάσσεσθαι, pres. infin. mid. . . . .	id.
φυλάσσεσθε, 2 pers. pl. pres. imper. mid. . . . .	id.
φυλάσση, 3 pers. sing. pres. subj. act. . . . .	id.
φυλασόμενος, nom. sing. masc. part. pres. mid. id.	
φυλάσσοντες, nom. pl. masc. part. pres. act. . . . .	id.
φυλάσσοντι, dat. sing. masc. part. pres. act. . . . .	id.
φυλάσσου, 2 pers. sing. pres. imper. mid. . . . .	id.
φυλάσσουσι, 3 pers. pl. pres. ind. act. . . . .	id.
φυλάσσω, or πτω], fut. ξω, aor. 1, ἐφύ- λαξα, (§ 26. rem. 3) to be on watch, keep watch, Lu. 2. 8; to have in keeping, Ac. 22. 20; to have in custody, Ac. 28. 16; to keep under restraint, confine, Lu. 8. 29;	



Ac. 12. 4; 23. 35; to guard, defend, Lu. 11. 21; to keep safe, preserve, Jno. 12. 25; 17. 12; 2 Thes. 3. 3; 2 Pe. 2. 5; Jude 24; to keep in abstinence, debar, Ac. 21. 25; 1 Jno. 5. 21; to observe a matter of injunction or duty, Mat. 19. 20; Mar. 10. 20; Lu. 11. 28; 18. 21; Ac. 7. 53; 16. 4; 21. 24, et al.; mid. to be on one's guard, beware, Lu. 12. 15; 2 Ti. 4. 15; 2 Pe. 3. 17.

φυλάκη, ἡς, ἡ, (§ 2. tab. B. a) a keeping watch, ward, guard, Lu. 2. 8; a place of watch, haunt, Re. 18. 2; a watch, guard, body of guards, Ac. 12. 10; ward, custody, imprisonment, 2 Co. 6. 5; 11. 23; He. 11. 36; durance, 1 Pe. 3. 19; a place of custody, prison, Mat. 14. 10; 25. 39. 44; a watch or division, of the night, which in the time of our Saviour was divided into four watches of three hours each, called ὄψε, μεσονύκτιον, ἀλεκτοροφωνία, & πρωία, or πρωί, Mat. 14. 25; 24. 43; Mar. 6. 48; Lu. 12. 38, bis.

φυλακίζω, fut. ἴσω, (§ 26. rem. 1) to deliver into custody, put in prison, imprison, Ac. 22. 19. LXX.

φυλακῆριον, ἰον, τό, (§ 3. tab. C. c) the station of a guard or watch; a preservative, safeguard; hence, a phylactery or amulet, worn about the person; from which circumstance the word is used in the N.T. as a term for the Jewish Tephillin or prayer-fillets, which took their rise from the injunction in Deut. 6. 8; 11. 18; Mat. 23. 5.

φύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) a watchman, guard, sentinel, Ac. 5. 23; 12. 6. 19.

φυλάσσω, nom. sing. masc. part. pres. act.	φυλάσσω
φυλή], ἡς, ἡ . . . . .	φύω
φυλήν, acc. sing. . . . .	φυλή
φυλής, gen. sing. . . . .	id.
φύλλα, nom. and acc. pl. . . . .	φύλλον

φύλλον], ου, τό, (§ 3. tab. C. c) a leaf, Mat. 21. 19, et al.

φυλών, gen. pl. . . . .	φυλή
φύουσα, nom. sing. fem. part. pres. . . . .	φύω
φύραμα], ατος, τό, (§ 4. tab. D. c) (φυράω, to mix,	

mingle by kneading, etc.) that which is mingled and reduced to a uniform consistence by kneading, beating, treading, etc.; a mass of potter's clay, Ro. 9. 21; of dough, 1 Co. 5. 6; Gal. 5. 9; met. Ro. 11. 16; 1 Co. 5. 7.

φυράματος, gen. sing. . . . .	φύραμα
φύσει, dat. sing. . . . .	φύσις
φύσεως, gen. sing. . . . .	id.
φυσικά, nom. pl. neut. . . . .	φυσικός
φυσικήν, acc. sing. fem. . . . .	id.
φυσικός], ἡ, ὄν . . . . .	φύω
φυσικῶς], <sup>a</sup> adv. . . . .	id.
φύσιν, acc. sing. . . . .	φύσις
φυσιοῦ, 3 pers. sing. pres. ind. act. . . . .	φυσιοῦ
φυσιοῦμενος, nom. sing. masc. part. pres. pass. . . . .	id.
φυσιοῦσθε, an irreg. form for φυσιώσθε, 2 pers. pl. pres. subj. pass. (§ 21. tab. U) . . . . .	id.
φυσιοῦται, 3 pers. sing. pres. ind. pass. . . . .	id.

φυσιώω, ὦ], fut. ὠσω, (§ 20. tab. T) perf. pass πεφυσίωμαι, used in N.T. as an equivalent to φυσάω, to inflate, puff up; met. to inflate with pride and vanity, 1 Co. 8. 1; pass. to be inflated with pride, to be proud, vain, arrogant, 1 Co. 4. 6, 19; 5. 2; 8. 1; 13. 4, et al.

φυσίωσις, εως, ἡ, (§ 5. tab. E. c) pr. inflation; met. inflation of mind, pride, 2 Co. 12. 20. N.T.

φύσις], εως, ἡ . . . . .	φύω
φυσιώσεις, <sup>b</sup> nom. pl. . . . .	φυσίωσις
φυσίωσις], εως, ἡ . . . . .	φυσιώω
φυτεύει], <sup>c</sup> ας, ἡ . . . . .	φύω
φυτεύει, 3 pers. sing. pres. ind. act. . . . .	φυτεύω
φυτεύητι, 2 pers. sing. aor. 1, imper. pass. . . . .	id.
φυτεύω], fut. εὔσω . . . . .	φύω
φυτεύων, nom. sing. masc. part. pres. act. . . . .	φυτεύω

φύω], fut. φύσω, perf. πέφυκα, (§ 13. tab. M) aor. 2, pass. ἐφύην, (§ 24. rem. 11) to generate, produce; pass. to be generated, produced; of plants, to germinate, sprout, Lu. 8. 6; intrans. to germinate, spring or grow up, He. 12. 15.

φυλή, ἡς, ἡ, (§ 2. tab. B. a) a tribe, Mat. 19. 28; 24. 30; Lu. 2. 36; a people, nation, Re. 1. 7; 5. 9, et al.

φύσις, εως, ἡ, (§ 5. tab. E. c) essence,

<sup>a</sup> Jude 10.

<sup>b</sup> 2 Co. 12. 20.

<sup>c</sup> Mat. 15. 13.

Gal. 4. 8; *native condition, birth*, Ro. 2. 27; 11. 21, 24; Gal. 2. 15; Ep. 2. 3; *native species, kind*, Ja. 3. 7; *nature, natural frame*, 2 Pe. 1. 4; *nature, native instinct*, Ro. 2. 14; 1 Co. 11. 14; *nature, prescribed course of nature*, Ro. 1. 26.

φυσικός, ἡ, ὄν, (§ 7. tab. F. a) *natural, agreeable to nature*, Ro. 1. 26, 27; *following the instinct of nature*, as animals, 2 Pe. 2. 12.

φυσικῶς, adv. *naturally, by natural instinct*, Jude 10.

φυτεύω, fut. εὔσω, aor. 1, ἐφύτευσα, (§ 13. tab. M) (φυτόν, a *plant*, from φύω) *to plant, set*, Mat. 21. 33; Lu. 13. 6, et al.; *met.* Mat. 15. 13; *to plant the Gospel*, 1 Co. 3. 6, 7, 8.

φυτεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *plantation, the act of planting; a plant*, *met.* Mat. 15. 13.

φωλεός], οὔ, ὅ, (§ 3. tab. C. a) *a den, lair, burrow*, Mat. 8. 20; Lu. 9. 58.

φωλεός, acc. pl.	φωλεός
φωναί, nom. pl.	φωνή
φωναῖς, dat. pl.	id.
φωνάς, acc. pl.	id.
φωνεῖ, 3 pers. sing. pres. ind.	φωνέω
φώνει, 2 pers. sing. pres. imper.	id.
φωνεῖτε, 2 pers. pl. pres. ind.	id.
φωνέω, ὦ], fut. ἤσω	φωνή

φωνή], ἡς, ἡ, (§ 2. tab. B. a) *a sound*, Mat. 24. 31; Jno. 3. 8; Re. 4. 5; 8. 5; *a cry*, Mat. 2. 18; *an articulate sound, voice*, Mat. 3. 3, 17; 17. 5; 27. 46, 50; *voice, speech, discourse*, Jno. 10. 16, 27; Ac. 7. 31; 12. 22; 13. 27; He. 3. 7. 15; *tone of address*, Gal. 4. 20; *language, tongue, dialect*, 1 Co. 14. 20.

φωνέω, ὦ, fut. ἤσω, aor. 1, ἐφώνησα, (§ 16. tab. P) *to sound, utter a sound; of the cock, to crow*, Mat. 26. 34, 74, 75; *to call, or cry out, exclaim*, Lu. 8. 8, 54; 16. 24; 23. 46; *to call to*, Mat. 27. 47; Mar. 3. 31, et al.; *to call, entitle*, Jno. 13. 13; *to call, summon*, Mat. 20. 32, et al.; *to invite to a feast*, Lu. 14. 12.

φωνῆ, dat. sing.	φωνή
φωνηθῆναι, aor. 1, infin. pass.	φωνέω

φωνῆν, acc. sing.	φωνή
φωνῆς, gen. sing.	id.
φωνῆσαι, aor. 1, infin.	φωνέω
φωνήσαντες, nom. pl. masc. part. aor. 1	id.
φωνήσας, nom. sing. masc. part. aor. 1	id.
φωνήσατε, 2 pers. pl. aor. 1, imper.	} id.
φωνήσατε αὐτόν,—B. C. Tdf.	
αὐτόν φωνηθῆναι, Rec. Gr. Sch. (Mar. 10. 49)	
φωνήσει, 3 pers. sing. fut. ind.	id.
φώνησον, 2 pers. sing. aor. 1, imper.	id.
φωνοῦντες, nom. pl. masc. part. pres.	id.
φωνοῦσι, 3 pers. pl. pres. ind.	id.
φωνῶν, gen. pl.	φωνή

φῶς], φωτός, τό, (§ 4. rem. 2. c) (contr. for φάος) *light*, Mat. 17. 2; 2 Co. 4. 6; *daylight, broad day*, Mat. 10. 27; Lu. 12. 3; *radiance, blaze of light*, Mat. 4. 16; Ac. 9. 3; 12. 7, et al.; *an instrument or means of light, a light*, Mat. 6. 23; Ac. 16. 29; *a fire*, Mar. 14. 54; Lu. 22. 56; *from the Heb., the light of God's presence*, 2 Co. 11. 14; 1 Ti. 6. 16; *met.* the *light of Divine truth, spiritual illumination*, Lu. 16. 8; Jno. 3. 19; Ro. 13. 12; Ep. 5. 8; 1 Pe. 2. 9; 1 Jno. 1. 7; 2. 8, 9, 10, et al.; *a source or dispenser of spiritual light*, Mat. 5. 14; Jno. 1. 4, 5, 7, 8, 9; 8. 12; 9. 5, et al.; *pure radiance, perfect brightness*, 1 Jno. 1. 5.

φωστήρ, ἦρος, ὅ, (§ 4. rem. 2. f) *a cause of light, illuminator; a light, luminary*, Phi. 2. 15; *radiance, or, luminary*, Re. 21. 11.

φωτεινός, ἡ, ὄν, (§ 7. tab. F. a) *radiant, lustrous*, Mat. 17. 5; *enlightened, illuminated*, Mat. 6. 22; Lu. 11. 34, 36, bis.

φωτίζω, fut. ἴσω, aor. 1, ἐφώτισα, (§ 26. rem. 1) *to light, give light to, illuminate, shine upon*, Lu. 11. 36; Re. 18. 1; *met.* *to enlighten spiritually*, Jno. 1. 9; Ep. 1. 18; 3. 9; He. 6. 4; 10. 32; *to reveal, to bring to light, make known*, 1 Co. 4. 5; 2 Ti. 1. 10.

φωτισμός, οὔ, ὅ, (§ 3. tab. C. a) *illumination; a shining forth, effulgence*, 2 Co. 4. 4, 6. LXX.

φωστήρ], ἦρος, ὅ	φῶς
φωστῆρες, nom. pl.	φωστήρ

φωσφόρος],<sup>a</sup> ου, ὁ, ἡ (φῶς & φέρω) *light-bringing*; sc. ἄστῆρ, *Lucifer, the morning star*, met.

2 Pe. 1. 19.

φῶτα, acc. pl.	φῶς
φωτεινῆ, nom. sing. fem.	φωτεινός
φωτεινόν, nom. sing. neut.	id.
φωτεινός], ἡ, ὄν	φῶς
φωτί, dat. sing.	id.
φωτιεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11)	φωτίζω
φωτιεῖ ἐπ' αὐτοῦ, —Gr. Sch. (Re. 22. 5)	
φωτίζει αὐτοῦ, Rec.	
φωτισει, Tdf.	
φωτίζει, 3 pers. sing. pres. ind. act.	id.
φωτίζει, 3 pers. sing. pres. subj. act.	id.
φωτίζω], fut. ἴσω	φῶς
φωτίσαι, aor. 1, infin. act.	φωτίζω
φωτίσαντος, gen. sing. masc. part. aor. 1, act.	id.
φωτίσει, 3 pers. sing. fut. ind. act.	id.
φωτισθέντας, acc. pl. masc. part. aor. 1, pass.	id.
φωτισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
φωτισμόν, acc. sing.	φωτισμός
φωτισμός], οὔ, ὄ	φῶς
φωτός, gen. sing.	id.
φώτων, gen. pl.	id.

X.

χαῖρε, 2 pers. sing. pres. imper.	χαίρω
χαίρει, 3 pers. sing. pres. ind.	id.
χαίρειν, pres. infin.	id.
χαίρετε, 2 pers. pl. pres. imper.	id.
χαίρη, 3 pers. sing. pres. subj.	id.
χαίρομεν, 1 pers. pl. pres. ind.	id.
χαίροντες, nom. pl. masc. part. pres.	id.
χαίρόντων, gen. pl. masc. part. pres.	id.
χαίρουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf.	id.
χαροῦσι, Rec. (Re. 11. 10)	

χαίρω], fut. χαίρῃσω, and, later, χαρήσομαι, aor. 2, ἐχάρην, (ᾶ) (§27. rem. 4. b) *to rejoice, be glad, be joyful, be full of joy*, Mat. 2. 10; 5. 12; 18. 13; Mar. 14. 11; Ro. 12. 12; 2 Co. 2. 3; imperat. χαῖρε, χαίρετε, a term of salutation, *hail!* Mat. 26. 49; λέγω χαίρειν, *to greet*, 2 Jno. 10. 11; infin. χαίρειν, an epistolary formula, *health!* Ac. 15. 23.

χαρά, ἄς, ἡ, (§ 2. tab. B. b) *joy, gladness, rejoicing*, Mat. 2. 10; 13. 20, 44; 28. 8, et al.; meton. *joy, cause of joy, occasion of rejoicing*, Lu. 2. 10; Phi. 4. 1; 1 Thes. 2. 19, 20; *bliss*, Mat. 25. 21, 23.

χάρις, ἶτος, ἡ, (§ 4. rem. 2. c) *pleasing show, charm; beauty, gracefulness; a pleasing circumstance, matter of approval*, 1 Pe. 2. 19, 20; *kindly bearing, graciousness*, Lu. 4. 22; *a beneficial opportunity, benefit*, 2 Co. 1. 15; Ep. 4. 29; *a charitable act, generous gift*, 1 Co. 16. 3; 2 Co. 8. 4, 6, et al.; *an act of favour*, Ac. 25. 3; *favour, acceptance*, Lu. 1. 30, 52; Ac. 2. 47; 7. 10, 46; *free favour, free gift, grace*, Jno. 1. 14, 16, 17; Ro. 4. 4, 16; 11. 5, 6; Ep. 2. 5, 8; 1 Pe. 3. 7; *free favour specially manifested by God towards man in the Gospel scheme, grace*, Ac. 15. 11; Ro. 3. 24; 5. 15, 17, 20, 21; 6. 1; 2 Co. 4. 15, et al.; *a gracious provision, gracious scheme, grace*, Ro. 6. 14, 15; He. 2. 9; 12. 28; 13. 9; *gracious dealing from God, grace*, Ac. 14. 26; 15. 40; Ro. 1. 7; 1 Co. 1. 4; 15. 10; Gal. 1. 15, et al.; *a commission graciously devolved by God upon a human agent*, Ro. 1. 5; 12. 3; 15. 15; 1 Co. 3. 10; 2 Co. 1. 12; Gal. 2. 9; Ep. 3. 8; *grace, graciously bestowed divine endowment or influence*, Lu. 2. 40; Ac. 4. 33; 11. 23; Ro. 12. 6; 2 Co. 12. 9, et al.; *grace, a graciously vouchsafed spiritual position*, Ac. 11. 43; Ro. 5. 2; Gal. 5. 4; 2 Pe. 3. 18; *an emotion correspondent to what is pleasing or kindly; sense of obligation*, Lu. 17. 9; *a grateful frame of mind*, 1 Co. 10. 30; *thanks*, Lu. 6. 32, 33, 34; Ro. 6. 17; 1 Co. 15. 57, et al.; χαίρω or χάριτας καταθέσθαι, *to oblige, gratify*, Ac. 24. 27; 25. 9.

χάριν, used as a particle governing the genitive case, *on account of*, Lu. 7. 47; Ep. 3. 1, 14; 1 Jno. 3. 12; *for the sake of, in order to*, Gal. 3. 19; Tit. 1. 5, 11; Jude 16; *on the score of*, 1 Ti. 5. 14; from the accus. of χάρις.

χαρίζομαι, fut. ἴσομαι, aor. 1, ἐχαρισάμην, fut. pass. χαρισθήσομαι,

aor. 1, ἐχαρίσθην, (§ 26. rem. 1) *to gratify; to bestow* in kindness, *grant* as a free favour, Lu. 7. 21; Ro. 8. 32; *to grant the deliverance* of a person in favour to the desire of others, Ac. 3. 14; 27. 24; Phile. 22; *to sacrifice* a person to the demands of enemies, Ac. 25. 11; *to remit, forgive*, Lu. 7. 42; 2 Co. 2. 7, 10.

χάρισμα, ατος, τό, (§ 4. tab. D. c) *a free favour, free gift*, Ro. 5. 15, 16; 6. 23; 2 Co. 1. 11, et al.; *benefit*, Ro. 1. 11; a divinely-conferred *endowment*, 1 Co. 12. 4, 9, 28, 30, 31, et al.

χαριτώ, ᾶ, fut. ὠσω, perf. pass. κεχαρίτωμαι, (§ 21. tab. U) *to favour, visit with favour, to make an object of favour, to gift*; pass. *to be visited with free favour, be an object of gracious visitation*, Lu. 1. 28. L.G.

χαίρωμεν, 1 pers. pl. pres. subj. . . . χαίρω  
χαίρων, nom. sing. masc. part. pres. . . . id.

χάλαζα], ἡς, ἡ, (§ 2. rem. 3) *hail*, Re. 8. 7; 11. 19; 16. 21, bis.

χαλάζης, gen. sing. . . . χάλαζα  
χαλάσαντες, nom. pl. masc. part. aor. 1, act. . . χαλάω  
χαλασάντων, gen. pl. masc. part. aor. 1, act. . . id.  
χαλάσατε, 2 pers. pl. aor. 1, imper. act. . . id.  
χαλάσω, 1 pers. sing. fut. ind. act. . . id.

χαλάω, ᾶ], fut. ἄσω, (ᾶ) (§ 22. rem. 2) aor. 1, ἐχάλασσα, *to slacken; to let down, lower*, Mar. 2. 4; Lu. 5. 4, et al.

Χαλδαίος], ου, ὁ, a Chaldean, a native of Chaldea, a country of central Asia, which seems to have included Mesopotamia.

Χαλδαίων, <sup>a</sup> gen. pl. . . . Χαλδαίος  
χαλεποί, nom. pl. masc. . . . χαλεπός  
χαλεπός], ἡ, ὄν, (§ 7. tab. F. a) *hard, rugged; furious, ferocious*, Mat. 8. 28; *trying*, 2 Ti. 3. 1.

χαλιναγωγέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (χαλινός & ἄγω) pr. *to guide with a bridle; met. to bridle, control, sway*, Ja. 1. 26; 3. 2. L.G.

χαλιναγωγῆσαι, aor. 1, infin. . . χαλιναγωγέω  
χαλιναγωγῶν, nom. sing. masc. part. pres. . . id.

χαλινός], ου, ὁ, (§ 3. tab. C. a) *a bridle, bit, curb*, Ja. 3. 2; Re. 14. 20.

χαλινούς, acc. pl. . . . χαλινός  
χαλινῶν, gen. pl. . . . id.  
χαλκᾶ, <sup>b</sup> acc. pl. neut. . . . χάλκεος  
χάλκεος], ἑα, and ἑη, εοι . . . χαλκός  
χαλκεύς], <sup>c</sup> εως, ὁ . . . id.  
χαλκηδών], <sup>d</sup> ὄνος, ὁ, (§ 4. rem. 2. e) *chalcedony*, the name of a gem, generally of a whitish, bluish, or gray colour, susceptible of a high and beautiful polish, and of which there are several varieties, as the onyx, modern carnelian, etc.

χαλκίον], ου, τό . . . χαλκός  
χαλκίων, <sup>e</sup> gen. pl. . . . χαλκίον  
χαλκολίβανον], ου, τό, (§ 3. tab. C. c) *orichalcum, fine bronze*, a factitious metal of which there were several varieties, the white being of the highest repute, or, *deep-tinted frankincense*, Re. 1. 15; 2. 18. N.T.

χαλκολιβάνω, dat. sing. . . χαλκολίβανον  
χαλκόν, acc. sing. . . χαλκός

χαλκός], ου, ὁ, (§ 3. tab. C. a) *copper*, also, *bronze*, Re. 18. 12; *a brazen musical instrument*, 1 Co. 13. 1; *copper money*, Mat. 10. 9; *money* in general, Mar. 6. 8; 12. 41.

χάλκεος, ἑα, and ἑη, εον, contr. οῦς, ἡ, οῦν, (§ 7. rem. 5. b) *brazen*, Re. 9. 20.

χαλκεύς, εως, ὁ, (§ 5. tab. E. d) pr. *a coppersmith*; hence, *gener. a worker in metals, smith*, 2 Ti. 4. 14.

χαλκίον, ου, τό, (§ 3. tab. C. c) *a vessel, copper, brazen utensil*, Mar. 7. 4.

χαλκοῦ, gen. sing. . . χαλκός  
χαλώσι, 3 pers. pl. pres. ind. . . χαλάω

χαμαί], adv. *on the ground, to the earth*, Jno. 9. 6; 18. 6.

Χαναάν], ὁ, indecl. *Canaan*, the ancient name of Palestine.

Χανααία, <sup>f</sup> nom. sing. fem. . . Χανααίος  
Χανααίος], αία, αἶον, (§ 7. rem. 1) *Cananitic*.

χαρά], ἄς, ἡ . . . χαίρω  
χαρᾶ, dat. sing. . . χαρά  
χάραγμα], ατος, τό, (§ 4. tab. D. c) (*χαράσσω* *to*

<sup>a</sup> Ac. 7. 4.

<sup>b</sup> Re. 9. 20.

<sup>c</sup> 2 Ti. 4. 14.

<sup>d</sup> Re. 21. 19.

<sup>e</sup> Mar. 7. 4.

<sup>f</sup> Mat. 15. 22.

notch, engrave) an imprinted mark, Re. 13. 16, et al.; sculpture, Ac. 17. 29.

χαρακτήρ, ἦρος, ὁ, (§ 4. rem. 2. f) a graver, graving-tool; an engraven or impressed device; an impress, exact expression, He. 1. 3.

χάραξ, ἄκος, ὁ, ἦ, (§ 4. rem. 2. b) a stake; a pale; a military palisade, rampart, formed from the earth thrown out of the ditch, and stuck with sharp stakes or palisades, Lu. 19. 43.

χαράγματι, dat. sing.	χαράγμα
χαράγματος, gen. sing.	id.
χάρακα, <sup>a</sup> acc. sing.	χάραξ
χαρακτήρ], <sup>b</sup> ἦρος, ὁ	χόραγμα
χάραξ], ακος, ὁ, ἦ	id.
χαράν, acc. sing.	χαρά
χαράς, gen. sing.	id.
χαρήναι, aor. 2, infin. pass.	χαίρω
χαρήσεται, 3 pers. sing. fut. 2, ind. pass.	id.
χαρήσομαι, 1 pers. sing. fut. 2, ind. pass.	id.
χαρήσονται, 3 pers. pl. fut. 2, ind. pass.	id.
χάριητε, 2 pers. pl. aor. 2, imper. pass.—Gr. Sch. Tdf.	id.
χαίρετε, Rec. (Lu. 6. 23)	
χαρήτε, 2 pers. pl. aor. 2, subj. pass.	id.
χαρίζεσθαι, pres. infin.	χαρίζομαι
χαρίζεσθε, 2 pers. pl. pres. ind.	id.
χαρίζομαι], fut. ἴσομαι	χαίρω
χαρίζόμενοι, nom. pl. masc. part. pres.	χαρίζομαι
χάριν, acc. sing. (§ 4. rem. 4)	χάρις
χάριν, adv.	χαίρω
χάρις], ιτος, ἦ	id.
χαρισάμενος, nom. sing. masc. part. aor. 1	χαρίζομαι
χαρίσασθαι, aor. 1, infin.	id.
χαρίσασθε, 2 pers. pl. aor. 1, imper.	id.
χαρίσεται, 3 pers. sing. fut. ind.	id.
χαρισθέντα, acc. pl. neut. part. aor. 1, pass.	id.
χαρισθῆναι, aor. 1, infin. pass.	id.
χαρισθήσομαι, 1 pers. sing. fut. ind. pass.	id.
χάρισμα], ατος, τό	χαίρω
χάρισματα, nom. and acc. pl.	χάρισμα
χάρισματι, dat. sing.	id.
χάρισματος, gen. sing.	id.
χάρισμάτων, gen. pl.	id.
χάρिता, acc. sing.—A. B. C. Ln. Tdf.	
χάριτας, Rec. Gr. Sch. (Ac. 27. 27)	χάρις
χάριτας, acc. pl.	id.

χάριτι, dat. sing.	χάρις
χάριτος, gen. sing.	id.
χαριτώ, ὦ], fut. ὄσω	χαίρω
χαροῦσι, 3 pers. pl. fut. ind.	id.
Χαβῖραν], ἦ, indecl. Charran, a city in the northern part of Mesopotamia.	
χάρτης], ου, ὁ, (§ 2. rem. 4) paper.	
χάρτου, <sup>e</sup> gen. sing.	χάρτης
χάσμα], <sup>d</sup> ατος, τό, (§ 4. tab. D. c) (χαίνω, to gape, yaw) a chasm, gulf.	
χέιλεσι, dat. pl.	χέιλος
χελείων, gen. pl.	id.
χέιλη, acc. pl.	id.
χέιλος], εος, τό, (§ 5. tab. E. b) a lip, and pl. τὰ χέιλη, the lips, Mat. 15. 8; Ro. 3. 13, et al.; trop. χέιλος τῆς θαλάσσης, the sea-shore, He. 11. 12; meton. language, dialect, 1 Co. 14. 21.	
χειμαζομένων, <sup>e</sup> gen. pl. masc. part. pres. pass.	χειμάζω
χειμάζω], fut. ἄσω, (§ 26. rem. 1) (χειμα, a storm) to excite a tempest, toss with a tempest; pass. to be storm-tossed, Ac. 27. 18.	
χειμαῖρος], ου, ὁ, (§ 3. tab. C. a) (χειμα & ῥέω) winter-flowing; as a subst. a stream which flows in winter, but is dry in summer, a brook, Jno. 18. 1.	
χειμαῖρον, <sup>f</sup> gen. sing.	χειμαῖρος
χειμών], ὶνος, ὁ, (§ 4. rem. 2. e) (χειμα) stormy weather, Mat. 16. 3; a storm, tempest, Ac. 27. 20; winter, Mat. 24. 20, et al.	
χειμῶνος, gen. sing.	χειμών
χείρ], χειρός, ἦ, (§ 6. rem. 4. f) a hand, Mat. 3. 12; 4. 6; 8. 15, et al. freq.; from the Heb., χεῖρ Κυρίου, a special operation of God, Ac. 11. 21; 13. 3; ἐν χειρί, by agency, Ac. 7. 35; Gal. 3. 19.	
χείρα, acc. sing.	χείρ
χειραγωγέω, ὦ], fut. ἦσω, (§ 16. tab. P) to lead by the hand, Ac. 9. 8; 22. 11. L.G.	
χειραγωγός], ου, ὁ, (§ 3. tab. C. a) (χείρ & ἀγωγός, a leader) one who leads another by the hand, Ac. 13. 11.	
χειραγωγούμενος, nom. sing. masc. part. pres. pass. (§ 17. tab. Q)	χειραγωγέω
χειραγωγούντες, nom. pl. masc. part. pres. act.	id.
χειραγωγούς, <sup>g</sup> acc. pl.	χειραγωγός
χείρας, acc. pl.	χείρ

<sup>a</sup> Lu. 19. 43.

<sup>b</sup> He. 1. 3.

<sup>c</sup> 2 Jno. 12.

<sup>d</sup> Lu. 16. 26.

<sup>e</sup> Ac. 27. 18.

<sup>f</sup> Jno. 18. 1.

<sup>g</sup> Ac. 13. 11.

χείρες, nom. pl. . . . . χείρ  
 χειρί, dat. sing. . . . . id.  
 χειρογράφον],<sup>a</sup> ου, τό, (§ 3. tab. C. c) (χείρ & γράφω) *handwriting; a written form, literal instrument, as distinguished from a spiritual dispensation, Col. 2. 14.*  
 χείρον, nom. and acc. sing. neut. . . . χείρων  
 χείρονα, nom. pl. neut. . . . . id.  
 χείρονος, gen. sing. fem. . . . . id.  
 χειροποίητα, acc. pl. neut. . . . χειροποίητος  
 χειροποίητοις, dat. pl. . . . . id.  
 χειροποίητον, acc. sing. masc. . . . . id.  
 χειροποίητος], ου, ό, ή, (§ 7. rem. 2) (χείρ & ποιητός, *made, from ποιέω*) *made by hand, artificial, material, Mar. 14. 58; Ac. 7. 48, et al.*  
 χειροποιήτου, gen. sing. fem. . . . χειροποιήτος  
 χειρός, gen. sing. . . . . χείρ  
 χειροτονέω, ώ], fut. ήσω, (§ 16. tab. P) (χείρ & τέινω) *to stretch out the hand; to constitute by voting; to appoint, constitute, Ac. 14. 23; 2 Co. 8. 19.*  
 χειροτονηθείς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q) . . . . χειροτονέω  
 χειροτονήσαντες, nom. pl. masc. part. aor. 1, act. id.  
 χειρών, gen. pl. . . . . χείρ  
 χείρων], ονος, ό, ή, (§ 8. rem. 5) (irregular comparat. of κακός) *worse, Mat. 9. 16; 1 Ti. 5. 8; more severe, Jno. 5. 14; He. 10. 29.*  
 Χερουβείν, B. Ln.  
 Χερουβίμ, Rec. Gr. Sch. Tdf. (He. 9. 5).  
 Χερουβίμ],<sup>b</sup> (Heb. מ'ר'ב'ר'ב) *cherubim, the emblematic figures, representing cherubim, on the ark.*  
 χερσί, dat. pl. (§ 6. rem. 4. f) . . . . χείρ  
 χήρα], as, ή, (§ 2. tab. B. b) (pr. fem. of χήρος, bereft) *a widow, Mat. 23. 14; Lu. 4. 26, et al.*  
 χήραι, nom. pl. . . . . χήρα  
 χήραις, dat. pl. . . . . id.  
 χήραν, acc. sing. . . . . id.  
 χήρας, acc. pl. . . . . id.  
 χηρών, gen. pl. . . . . id.  
 χθές], adv. *yesterday, Jno. 4. 52; Ac. 7. 28; He. 13. 8.*  
 χίλια, nom. and acc. pl. neut. . . . χίλιοι  
 χιλιάδες, nom. pl. . . . . χιλιάς  
 χιλιάδων, gen. pl. . . . . id.  
 χιλίαρχοι, nom. pl. . . . . χιλίαρχος

χιλίαρχοις, dat. pl. . . . . χιλίαρχος  
 χιλίαρχον, acc. sing. . . . . id.  
 χιλίαρχος], ου, ό, (§ 3. tab. C. a) (χιλίοι & αρχω) *a chiliarch, commander of a thousand men; hence, genr. a commander, military chief, Mar. 6. 21; Re. 6. 15; 19. 18; spc. a legionary tribune, Ac. 21. 31, 32, 33, 37, et al.; the prefect of the temple, Jno. 18. 12.*  
 χιλίαρχω, dat. sing. . . . . χιλίαρχος  
 χιλίαρχων, gen. pl. . . . . id.  
 χιλιάς], άδος, ή . . . . χίλιοι  
 χιλιάς, acc. pl. fem. . . . . id.  
 χιλιάσι, dat. pl. . . . . χιλιάς  
 χίλιοι], αι, α, *a thousand, 2 Pe. 3. 8; Re. 11. 3, et al.*  
 χιλιάς, άδος, (ά) ή, (§ 4. rem. 2. c) *the number one thousand, a thousand, Lu. 14. 31; Ac. 4. 4, et al.*  
 χιλίων, gen. pl. . . . . χίλιοι  
 Χίος], ου, ή, (§ 3. tab. C. b) *Chios, an island near the coast of Asia Minor, in the Aegean sea, between Samos and Lesbos.*  
 Χίου, c gen. . . . . Χίος  
 χιτών], ώνος, ό, (§ 4. rem. 2. e) *a tunic, vest, the inner garment which fitted close to the body, having armholes, and sometimes sleeves, and reaching below the knees, Mat. 5. 40; 10. 10; pl. χιτώνες, clothes, garments in general, Mar. 14. 63.*  
 χιτώνα, acc. sing. . . . . χιτών  
 χιτώνας, acc. pl. . . . . id.  
 χιών], όνος, ή, (§ 4. rem. 2. e) *snow, Mat. 28. 3; Mar. 9. 3; Re. 1. 14.*  
 χλαμίδα, acc. sing. . . . . χλαμύς  
 χλαμύς], ύδος, (υ) ή, (§ 4. rem. 2. e) *chlamys, a species of cloak; a Roman military commander's cloak, paludamentum, Mat. 27. 28, 31.*  
 χλευάζοντες, nom. pl. masc. part. pres. . . χλευάζω  
 χλευάζω], fut. άσω, aor. 1, έχλεύασα, (§ 26. rem. 1) (χλεύη, jest) *to jeer, scoff, Ac. 2. 13; 17. 32.*  
 χλιάρός],<sup>d</sup> ά, όν, (§ 7. rem. 1) (χλίω, to become warm) *warm, tepid; lukewarm, Re. 3. 16.*  
 Χλόη], ης, ή, (§ 2. tab. B. a) *Chloe, pr. name.*

<sup>a</sup> Col. 2. 14.

<sup>b</sup> He. 9. 5.

<sup>c</sup> Ac. 20. 15.

<sup>d</sup> Ro. 3. 16.

Χλόης,<sup>a</sup> gen. . . . . Χλόη  
 χλωρόν, acc. sing. neut. . . . . χλωρός  
 χλωρός], ἄ, ὄν, (§ 7. rem. 1) (χλόη, the first tender  
 shoot of vegetation) pale green; green,  
 verdant, Mar. 6. 39; Re. 8. 7; 9. 4;  
 pale, sallow, Re. 6. 8.

χλωρῶ, dat. sing. masc. . . . . χλωρός  
 χξς', six hundred and sixty-six, the number denoted  
 by these letters: viz., χ' = 600, ξ' = 60,  
 ς' = 6, Re. 13. 18.

χοῖκοί, nom. pl. masc. . . . . χοῖκός  
 χοῖκός], ἦ, ὄν . . . . . χόος, χοῦς  
 χοῖκοῦ, gen. sing. masc. . . . . χοῖκός  
 χοίνικες, nom. pl. . . . . χοῖνιξ

χοῖνιξ], ἴκος, ἦ, (§ 4. rem. 2. b) a chaenix, an  
 Attic measure for things dry, being the  
 48th part of a medimnus, consequently  
 equal to the 8th part of the Roman  
 modius, and nearly equivalent to about  
 one quart, being considered a sufficient  
 daily allowance for the sustenance of one  
 man, Re. 6. 6, bis.

χοῖροι, nom. pl. . . . . χοῖρος

χοῖρος], ου, ὄ, ἦ, pr. a young swine; a swine,  
 hog, or sow, Mat. 8. 30, 31, 32, et al.

χοίρους, acc. pl. . . . . χοῖρος  
 χοίρων, gen. pl. . . . . id.  
 χολάτε,<sup>b</sup> 2 pers. pl. pres. ind. . . . . χολάω  
 χολάω, ὦ], fut. άσω . . . . . χολή

χολή], ἦς, ἦ, (§ 2. tab. B. a) the bile, gall; in  
 N.T. a bitter ingredient, as wormwood,  
 Mat. 27. 34; χολή πικρίας, intense bitter-  
 ness, met. thorough disaffection to divine  
 truth, utter estrangement, Ac. 8. 23.

χολάω, ὦ, (χολή, considered as the  
 seat or cause of anger and of melancholy)  
 pr. to be melancholy; used later as an  
 equivalent to χολοῦμαι, to be angry, in-  
 censed, Jno. 7. 23.

χολήν, acc. sing. . . . . χολή  
 χολῆς, gen. sing. . . . . id.

χόος, χοῦς], gen. χόος, dat. χοί, acc. χοῦν, (§ 3.  
 rem. 3) (χέω, to pour) earth dug out and  
 heaped up; loose earth, dirt, dust, Mar.  
 6. 11; Re. 18. 19.

χοῖκός, ἦ, ὄν, (§ 7. tab. F. a) of earth,  
 earthy, 1 Co. 15. 47, 48, 49. N.T.

Χοραζίν], ἦ, indecl. Chorazin, a town of Galilee, probably  
 near Bethsaida and Capernaum.

χορηγεῖ, 3 pers. sing. pres. ind. . . . . χορηγέω  
 χορηγέω, ὦ], fut. ἦσω, (§ 16. tab. P) (χορός &  
 ἠγέομαι) to lead a chorus; at Athens,  
 to defray the cost of a chorus; hence, to  
 supply funds; to supply, furnish, 2 Co.  
 9. 10; 1 Pe. 4. 11.

χορηγήσαι, 3 pers. sing. aor. 1, optat. . . . . χορηγέω  
 χορηγήσει, 3 pers. sing. fut. ind.—Gr.Sch.Tdf. } id.  
 χορηγήσαι, Rec. (2 Co. 9. 10) . . . }

χορός], ου, ὄ, (§ 3. tab. C. a) dancing with  
 music, Lu. 15. 25.

χορτάζεσθαι, pres. infin. pass. . . . . χορτάζω  
 χορτάζεσθε, 2 pers. pl. pres. imper. pass. . . . id.  
 χορτάζω, fut. άσω . . . . . χόρτος  
 χορτάσαι, aor. 1, infin. act. . . . . χορτάζω  
 χορτασθῆναι, aor. 1, infin. pass. . . . . id.  
 χορτασθήσεσθε, 2 pers. pl. fut. ind. pass. . . . id.  
 χορτασθήσονται, 3 pers. pl. fut. ind. pass. . . . id.  
 χόρτασμα], ατος, τό . . . . . χόρτος  
 χόρτασματα,<sup>c</sup> acc. pl. . . . . χόρτασμα  
 χόρτον, acc. sing. . . . . χόρτος

χόρτος], ου, ὄ, (§ 3. tab. C. a) an inclosure; pas-  
 ture-ground; fodder for beasts; in N.T.  
 herbage, verdure, Mat. 6. 30; 14. 19, et al.;  
 a plant of corn, Mat. 13. 26; Mar. 4. 28.

χορτάζω, fut. άσω, aor. 1, ἐχόρτασα,  
 (§ 26. rem. 1) pr. to feed or fill with grass,  
 herbage, etc., to fatten; used of animals of  
 prey, to satiate, gorge, Re. 19. 21; of per-  
 sons, to satisfy with food, Mat. 14. 20;  
 15. 33, 37; met. to satisfy the desire of  
 any one, Mat. 5. 6, et al.

χόρτασμα, ατος, τό, (§ 4. tab. D. c)  
 pasture, provender for cattle; food, provi-  
 sion, sustenance, for men, Ac. 7. 11. L.G.

χόρτου, gen. sing. . . . . χόρτος  
 χόρτους, acc. pl. . . . . id.  
 χόρτω, dat. sing. . . . . id.  
 χορών,<sup>d</sup> gen. pl. . . . . χορός  
 Χουζᾶ,<sup>e</sup> gen. . . . . Χουζᾶς  
 Χουζᾶς], ᾶ, ὄ, (§ 2. rem. 4) Chuzas, Chuza, pr.  
 name.

χοῦν, acc. sing. . . . . χόος, χοῦς  
 χράομαι, ὦμαι], fut. χρήσομαι, (§ 35. rem. 2) to

<sup>a</sup> 1 Co. 1. 11.

<sup>b</sup> Jno. 7. 23.

<sup>c</sup> Ae. 7. 11.

<sup>d</sup> Lu. 15. 25.

<sup>e</sup> Lu. 8. 3.

use, make use of, employ, Ac. 27. 17; 1 Co. 7. 31, et al.; to avail one's self of, 1 Co. 7. 21; 9. 12, 15; to use, to treat, behave towards, Ac. 27. 3; 2 Co. 13. 10.

χρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) use; need, necessity, requisiteness, Ep. 4. 29; He. 7. 11; personal need, an individual want, Ac. 20. 34; Ro. 12. 13; Phi. 2. 25; 4. 16, 19; χρεῖαν ἔχω, to need, require, want, Mat. 6. 8; 14. 16; Mar. 2. 25; Jno. 2. 25; ἐστὶ χρεία, there is need, Lu. 10. 42; τὰ πρὸς τὴν χρεῖαν, necessary things, Ac. 28. 10, et al.; a necessary business, affair, Ac. 6. 3.

χρηζέω, (χρεία) to need, want, desire, Mat. 6. 32; Lu. 11. 8; 12. 30; Ro. 16. 2; 2 Co. 3. 1.

χρήμα, ατος, τό, (§ 4. tab. D. c) any-thing useful, or needful; plur. wealth, riches, Mar. 10. 23, 24; Lu. 18. 24; money, Ac. 8. 18, 20; 24. 26; sing. price, Ac. 4. 37.

χρηματίζω, fut. ἴσω, aor. 1, ἐχρημά-τισα, (§ 26. rem. 1) to have dealings, transact business; to negotiate; to give answer on deliberation; in N.T. to utter a divine communication, He. 12. 25; pass. to be divinely instructed, receive a revela-tion or warning from God, Mat. 2. 12, 22; Lu. 2. 26; Ac. 10. 22; He. 8. 5; 11. 7; intrans. to receive an appellation, be styled, Ac. 11. 26; Ro. 7. 3.

χρηματισμός, οὔ, ὁ, (§ 3. tab. C. a) in N.T. a response from God, a divine com-munication, oracle, Ro. 11. 4.

χρησις, εως, ἡ, (§ 5. tab. E. c) use, em-ployment; manner of using, Ro. 1. 26, 27.

χρησίμιος, η, ον, and ὁ, ἡ, τό, -ον, useful, profitable, 2 Ti. 2. 14.

χρηστός, ἡ, ὄν, (§ 7. tab. F. a) use-ful, profitable; good, agreeable, Lu. 5. 39; easy, as a yoke, Mat. 11. 30; gentle, be-nign, kind, obliging, gracious, Lu. 6. 35; Ep. 4. 32; Ro. 2. 4; 1 Pe. 2. 3; good in character, disposition, etc., virtuous, 1 Co. 15. 33.

χρηστεύομαι, fut. εὔσομαι, (§ 14. tab. N) to be gentle, benign, kind, 1 Co. 13. 4. N.T.

χρηστότης, τητος, ἡ, (§ 4. rem. 2. c) pr. utility; goodness, kindness, gentleness, Ro. 2. 4; 11. 22, et al.; kindness shown, be-neficence, Ep. 2. 7; goodness, virtue, Ro. 3. 12.

χρεία], ας, ἡ . . . . . χράομαι  
 χρείαις, dat. pl. . . . . χρεία  
 χρεῖαν, acc. sing. . . . . id.  
 χρείας, gen. sing. and acc. pl. . . . . id.  
 χρωφειλέται, nom. pl.—R. Gr. Sch. Tdf. }  
 χροφειλέται, Ln. (Lu. 7. 41) . . . } χρωφειλέτης  
 χρωφειλέτης], ου, ὁ, (§ 2. tab. B. c) (χρέος, a  
 debt, & ὀφειλέτης) one who owes a debt,  
 a debtor, Lu. 7. 41; 16. 5. L.G.  
 χρωφειλετῶν, gen. pl.—R. Gr. Sch. Tdf. }  
 χροφειλετῶν, A. D. Ln. (Lu. 16. 5) } χρωφειλέτης  
 χρή],<sup>a</sup> imperson. verb, there is need or occasion, it is  
 necessary, it is requisite; it behoves, it be-  
 cometh, it is proper, Ja. 3. 10.

χρηζει, 3 pers. sing. pres. ind. . . . . χρηζέω  
 χρηζετε, 2 pers. pl. pres. ind. . . . . id.  
 χρηζει, 3 pers. sing. pres. subj. . . . . id.  
 χρηζομεν, 1 pers. pl. pres. ind. . . . . id.  
 χρηζέω], (χρεία) . . . . . χράομαι  
 χρήμα], ατος, τό . . . . . id.  
 χρήμασι, dat. pl. . . . . χρήμα  
 χρήματα, nom. and acc. pl. . . . . id.  
 χρηματίζοντα, acc. sing. masc. part. pres. . . . . χρηματίζω  
 χρηματίζω], fut. ἴσω . . . . . χράομαι  
 χρηματίσαι, aor. 1, infin. . . . . χρηματίζω  
 χρηματίσει, 3 pers. sing. fut. ind. . . . . id.  
 χρηματισθείς, nom. sing. masc. part. aor. 1, pass. . . . . id.  
 χρηματισθέντες, nom. pl. masc. part. aor. 1, pass. . . . . id.  
 χρηματισμός],<sup>b</sup> οὔ, ὁ . . . . . χράομαι  
 χρημάτων, gen. pl. . . . . χρήμα  
 χρῆσαι, 2 pers. sing. aor. 1, imper. . . . . χράομαι  
 χρῆσάμενος, nom. sing. masc. part. aor. 1 . . . . . id.  
 χρῆσται, 3 pers. sing. aor. 1, subj.—A. Ln. Tdf. }  
 χρήται, Rec. Gr. Sch. (1 Ti. 1. 8) . . . } id.  
 χρήσθ', (for χρῆστά) acc. pl. neut.—Rec. }  
 χρῆστά, Gr. Sch. Tdf. (1 Co. 15. 33) } χρῆστός  
 χρήσιμον,<sup>c</sup> acc. sing. neut. . . . . χρήσιμιος  
 χρήσιμος], η, ον, or ὁ, ἡ, τό, -ον . . . . . χράομαι  
 χρήσιν, acc. sing. . . . . χρήσις  
 χρήσις], εως, ἡ . . . . . χράομαι  
 χρήσον,<sup>d</sup> 2 pers. sing. aor. 1, imper. . . . . κίχρημι  
 χρηστεύεται,<sup>e</sup> 3 pers. sing. pres. ind. . . . . χρηστεύομαι  
 χρηστεύομαι], fut. εὔσομαι . . . . . χράομαι

<sup>a</sup> Ja. 3. 10.

<sup>b</sup> Ro. 11. 4.

<sup>c</sup> 2 Ti. 2. 14.

<sup>d</sup> Lu. 11. 5.

<sup>e</sup> 1 Co. 13. 4.



χρηστοί, nom. pl. masc.	Χρηστός
χρηστολογία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	
(χρηστός & λόγος) bland address, fair speaking. N.T.	
χρηστολογίας, <sup>a</sup> gen. sing.	χρηστολογία
χρηστόν, nom. sing. neut.	χρηστός
χρηστός], ἡ, ὄν	Χράσμαι
χρηστότερος, nom. sing. masc. compar. (§ 8. rem. 4)	χρηστός
χρηστότης], τητος, ἡ	Χράσμαι
χρηστότητα, acc. sing.	χρηστότης
χρηστότητι, dat. sing.	id.
χρηστότητος, gen. sing.	id.
χρήσωμαι, 1 pers. sing. aor. 1, subj.	Χράσμαι
χρηῆται, 3 pers. sing. pres. subj. (§ 35. rem. 2)	id.
χρίσας, nom. sing. masc. part. aor. 1	χρίω
χρίσμα], ατος, τό	id.
Χριστέ, voc.	Χριστός
Χριστιανόν, acc. sing.	Χριστιανός
Χριστιανός], ου, ὁ	χρίω
Χριστιανούς, acc. pl.	Χριστιανός
Χριστόν, acc.	Χριστός
Χριστός], ου, ὁ	χρίω
Χριστοῦ, gen.	Χριστός
Χριστῷ, dat.	id.

χρίω], fut. ἴσω, aor. 1, ἐχρίσα, (§ 22. rem. 4) to anoint, in N.T. to anoint, by way of instituting to a dignity, function, or privilege, Lu. 4. 18; Ac. 4. 27; 10. 38; 2 Co. 1. 21; He. 1. 9.

χρίσμα, ατος, τό, (§ 4. tab. D. c) pr. anything which is applied by smearing; ointment, unguent; in N.T. an anointing, unction, in the reception of spiritual privileges, 1 Jno. 2. 20, 27, bis.

χριστός, ου, ὁ, (§ 3. tab. C. a) pr. anointed; ὁ Χριστός, the Christ, the Anointed One, i.q. Μεσσίας, the Messiah, Mat. 1. 16, 17; Jno. 1. 20, 25, 42, et al. freq.; meton. Christ, the word or doctrine of Christ, 2 Co. 1. 19, 21; Ep. 4. 20; Christ, a truly Christian frame of doctrine and affection, Ro. 8. 10; Gal. 4. 19; Christ, the Church of Christ, 1 Co. 12. 12; Christ the distinctive privileges of the Gospel of Christ, Gal. 3. 27; Phi. 3. 8; He. 3. 14.

Χριστιανός, ου, ὁ, a Christian, follower of Christ, Ac. 11. 26; 26. 28; 1 Pe. 4. 16.	
χρονιέι, 3 pers. sing. fut. Att. (§ 35. rem. 11)	Χρονίζω
χρονίζει, 3 pers. sing. pres. ind.	id.
χρονίζειν, pres. infin.	id.
χρονίζοντος, gen. sing. masc. part. pres.	id.
χρονίζω], fut. ἴσω	Χρόνος
χρόνοις, dat. pl.	id.
χρόνον, acc. sing.	id.

χρόνος], ου, ὁ, (§ 3. tab. C. a) time, whether in respect of duration or a definite point of its lapse, Mat. 2. 7; 25. 19, et al. freq.; an epoch, era, marked duration, Ac. 1. 7; 1 Thes. 5. 1.

χρονίζω, fut. ἴσω, Att. ἰῶ, aor. 1, ἐχρόνισα, (§ 26. rem. 1) to while, spend time; to linger, delay, be long, Mat. 24. 48; 25. 5; Lu. 1. 21; 12. 45; He. 10. 37.

χρονοτριβέω, ω], fut. ἴσω, (§ 16. tab. P) (χρονός & τρίβω) to spend time, while away time, linger, delay.

χρονοτριβῆσαι, <sup>b</sup> aor. 1, infin.	χρονοτριβέω
χρόνου, gen. sing.	χρόνος
χρόνους, acc. pl.	id.
χρόνῳ, dat. sing.	id.
χρόνων, gen. pl.	id.
χρυσᾶ, nom. and acc. pl. neut.	Χρύσεος
χρυσᾶς, acc. pl. fem.	id.
χρύσεος], η, ον, and οὖς, ἡ, οὖν	χρυσός
χρυσῆ, nom. sing. fem.	χρύσεος
χρυσῆν, acc. sing. fem.	id.
χρυσίον], ἴου, τό	χρυσός
χρυσίου, gen. sing.	χρυσίον
χρυσίῳ, dat. sing.	id.
χρυσίων, gen. pl.	id.
χρυσόδακτύλιος], <sup>c</sup> ου, ὁ, ἡ, (§ 7. rem. 2) (χρυσός & δακτύλιος) having rings of gold on the fingers. N.T.	

χρυσοῖ, nom. pl. masc.—Gr. Sch. }  
ὅμοιοι χρυσῷ, Rec. B. C. Ln. Tdf. (Re. 9. 7) } χρυσεος

χρυσόλιθος],<sup>d</sup> ου, ἡ, (χρυσός & λίθος) chrysolite, a name applied by the ancients to all gems of a gold colour; spc. the modern topaz, Re. 21. 20.

χρυσόν, acc. sing. χρυσός  
χρυσόπρᾶσος],<sup>e</sup> ου, ὁ, (§ 3. tab. C. a) (χρυσός &

<sup>a</sup> Ro. 16. 18.

<sup>b</sup> Ac. 20. 16.

<sup>c</sup> Ja. 2. 2.

<sup>d</sup> Re. 21. 20.

<sup>e</sup> Re. 21. 20.

πράσιν, a leek) a chrysoptase, a species of gem of a golden green colour like that of a leek.

χρυσός], οὐ, ὄ, (§ 3. tab. C. a) gold, Mat. 2. 11; 23. 16, 17; meton. gold ornaments, 1 Ti. 2. 9; gold coin, money, Mat. 10. 9, et al.

χρῦσεος, ἡ, ον, contr. οὐς, ἦ, οὐν, (§ 7. rem. 5. b) golden, of gold, 2 Ti. 2. 20; He. 9. 4, et al.

χρυσίον, ἴου, τό, (§ 3. tab. C. c) (dim. from χρυσός) gold, He. 9. 4; 1 Pe. 1. 7; Re. 21. 18, 21; spc. gold when coined or manufactured; golden ornaments, 1 Pe. 3. 3; gold coin, money, Ac. 3. 6; 20. 33; 1 Pe. 1. 18.

χρυσῶ, ὦ, fut. ὄσω, perf. pass. κε-  
χρῦσμαι, (§ 21. tab. U) to gild, overlay  
with gold, adorn or deck with gold, Re.  
17. 4; 18. 6.

χρυσοῦ, gen. sing.	χρυσός
χρυσοῦ, gen. sing. neut.	χρῦσεος
χρυσοῦν, acc. sing. masc. and neut.	id.
χρυσοῦς, acc. pl. masc.	id.
χρυσῶ, fut. ὄσω	χρυσός
χρυσῶ, dat. sing.	id.
χρυσῶν, gen. pl.	χρῦσεος
χρῶ, 2 pers. sing. pres. imper.	χρᾶομαι
χρώμεθα, 1 pers. pl. pres. ind.	id.
χρώμενοι, nom. pl. masc. part. pres.	id.

χρῶς], χρωτός, ὄ, (§ 4. rem. 2. c) the skin; the  
body, Ac. 19. 12.

χρωτός, gen. sing.	χρῶς
χωλοί, nom. pl. masc.	χωλός
χωλόν, acc. sing. masc. and nom. neut.	id.

χωλός], ἦ, ὄν, (§ 7. tab. F. a) crippled in the  
feet, limping, halting, lame, Mat. 11. 5;  
15. 30, 31, et al.; met. limping, weak,  
spiritually, He. 12. 13; maimed, deprived  
of a foot, for ἀναπηρός, Mar. 9. 45.

χωλοῦ, gen. sing. masc.	χωλός
χωλούς, acc. pl. masc.	id.
χωλῶν, gen. pl.	id.

χώρα], ας, ἦ, (§ 2. tab. B. b) (χῶρος, id.) space,  
room; a country, region, tract, province,  
Mar. 5. 10; Lu. 2. 8; a district, territory,  
environs, Mat. 8. 28; meton. the inhabit-  
ants of a country, region, etc., Mar. 1. 5;

Ac. 12. 20; the country, as opposed to the city or  
town, Lu. 21. 21; a field, farm, Lu.  
12. 16; Jno. 4. 35.

χωρέω, ὦ, fut. ἦσω, aor. 1, ἐχώρησα,  
(§ 16. tab. P) to make room, either by  
motion or capacity; to move, pass, Mat.  
15. 17; to proceed, go on, 2 Pe. 3. 9; to  
progress, make way, Jno. 8. 37; trans. to  
hold as contents, contain, afford room for,  
Mar. 2. 2; Jno. 2. 6; 21. 25; met. to  
give mental admittance to, to yield accord-  
ance, Mat. 19. 11, 12; to admit to appro-  
bation and esteem, to regard cordially,  
2 Co. 7. 2.

χωρίον, ου, τό, (§ 3. tab. C. c) (pr.  
dimin. of χῶρος) a place, spot; Mat.  
26. 36; Mar. 14. 32; a field, farm, estate,  
domain, Jno. 4. 5; Ac. 1. 18, et al.

χώρη, dat. sing.	χώρα
χώραις, dat. pl.	id.
χώραν, acc. sing.	id.
χώρας, gen. sing. and acc. pl.	id.
χωρεῖ, 3 pers. sing. pres. ind.	χωρέω
χωρεῖν, pres. infin.	id.
χωρείτω, 3 pers. sing. pres. imper.	id.
χωρέω, ὦ, fut. ἦσω	χώρα
χωρήσαι, aor. 1, infin.	χωρέω
χωρήσατε, 2 pers. pl. aor. 1, imper.	id.
χωρία, nom. pl.	χωρίον
χωρίζεσθαι, pres. infin. mid.	χωρίζω
χωρίζεσθω, 3 pers. sing. pres. imper. mid.	id.
χωρίζεται, 3 pers. sing. pres. ind. mid.	id.
χωρίζετω, 3 pers. sing. pres. ind. act.	id.
χωρίζω, fut. ἴσω	χωρίς
χωρίον, ου, τό	χώρα
χωρίον, gen. sing.	χωρίον

χωρίς], adv. apart, Jno. 20. 7; apart from, parted  
from, Jno. 15. 5; Ja. 2. 18, 20, 26;  
alien from, Ep. 2. 12; apart from, on a  
distinct footing from, 1 Co. 11. 11; apart  
from, distinct from, without the interven-  
tion of, Ro. 3. 21, 28; 4. 6; apart from  
the company of, independently of, 1 Co.  
4. 8; He. 11. 40; without the presence  
of, He. 9. 28; without the agency of, Jno.  
1. 3; Ro. 10. 14; without the employ-  
ment of, Mat. 13. 34; Mar. 4. 34; He.

7. 20, 21; 9. 7, 18, 22; without, Lu. 6. 49; Phi. 2. 14; 1 Ti. 2. 8; 5. 21; Phile. 14; He. 10. 28; 11. 6; 12. 8, 14; clear from, He. 7. 7; irrespectively of, Ro. 7. 8, 9; without reckoning, besides, Mat. 14. 21; 15. 38; 2 Co. 11. 28; with the exception of, He. 4. 15.

χωρίζω, fut. ἴσω, aor. 1, ἐχώρισα, (§ 26. rem. 1) to sunder, sever, disunite, Mat. 19. 6; Ro. 8. 35, 39; mid. aor. 1, (pass. form) ἐχωρίσθην, perf. κεχώρισμαί, to dissociate one's self, to part, 1 Co. 7. 10, 11, 15; to withdraw, depart, Ac. 1. 4; 18. 1, 2; Phile. 15; to be aloof, He. 7. 26.

χωρίσαι, aor. 1, infin. act. . . . χωρίζω  
 χωρίσει, 3 pers. sing. fut. ind. act. . . . id.  
 χωρισθείς, nom. sing. masc. part. aor. 1, pass. (mid. signif.) . . . . . id.  
 χωρισθῆν, 3 pers. sing. aor. 1, subj. pass. (mid. signif.) . . . . . id.  
 χωρισθῆναι, aor. 1, infin. pass. (mid. signif.) . . . . . id.  
 χωρίων, gen. pl. . . . . χωρίων  
 χῶρον,<sup>a</sup> acc. sing. . . . . χῶρος  
 χῶρος], ου, ὁ, (§ 3. tab. C. a) Corus, or Caurus, the north-west wind; meton. the north-west quarter of the heavens, Ac. 27. 12.  
 χωροῦσαι, nom. pl. fem. part. pres. . . . χωρέω  
 χωροῦσι, 3 pers. pl. pres. ind. . . . . id.

## Ψ.

ψαλλέτω, 3 pers. sing. pres. imper. . . . ψάλλω  
 ψάλλοντες, nom. pl. masc. part. pres. . . . id.  
 ψάλλω], fut. ψαλώ, aor. 1, ἔψηλα, (§ 27. rem. 1. b, e) (ψάω, to touch) to move by a touch, to twitch; to touch, strike the strings or chords of an instrument; absol. to play on a stringed instrument; to sing to music; in N.T. to sing praises, Ro. 15. 9; 1 Co. 14. 15; Ep. 5. 19; Ja. 5. 13.

ψαλμός, ου, ὁ, (§ 3. tab. C. a) impulse, touch, of the chords of a stringed instrument; in N.T. a sacred song, psalm, 1 Co. 14. 26; Ep. 5. 19, et al.

ψηλαφάω, ω, fut. ἴσω, aor. 1, ἐψηλάφησα, (§ 18. tab. R) to feel, handle Lu. 24. 39; to feel or grope for or after, as persons in the dark, Ac. 17. 27.

ψαλμοῖς, dat. pl. . . . . ψαλμός  
 ψαλμόν, acc. sing. . . . . id.  
 ψαλμός], ου, ὁ . . . . . ψάλλω  
 ψαλμῶ, dat. sing. . . . . ψαλμός  
 ψαλμών, gen. pl. . . . . id.  
 ψαλώ, 1 pers. sing. fut. ind. . . . . ψάλλω  
 ψευδαδέλφοις, dat. pl. . . . . ψευδαδέλφος  
 ψευδαδέλφος], ου, ὁ, (§ 3. tab. C. a) (ψευδής & ἀδελφός) a false brother, a pretended Christian, 2 Co. 11. 26; Gal. 2. 4. N.T.  
 ψευδαδέλφους, acc. pl. . . . . ψευδαδέλφος  
 ψευδαπόστολοι,<sup>b</sup> nom. pl. . . . . ψευδαπόστολος  
 ψευδαπόστολος], ου, ὁ, (ψευδής & ἀπόστολος) a false apostle, pretended minister of Christ. N.T.

ψεύδει, dat. sing. . . . . ψεῦδος  
 ψευδεῖς, acc. pl. masc. . . . . ψευδής  
 ψεύδεσθε, 2 pers. pl. pres. imper. mid. . . . ψεύδω  
 ψευδέσι, dat. pl. . . . . ψευδής  
 ψευδής], έος, ους, ὁ, ἡ . . . . . ψεύδω  
 ψευδοδιδάσκαλοι,<sup>c</sup> nom. pl. . . . . ψευδοδιδάσκαλος  
 ψευδοδιδάσκαλος], ου, ὁ, (ψευδής & διδάσκαλος) a false teacher, one who inculcates false doctrines. N.T.

ψευδολόγος], ου, ὁ, ἡ, (§ 7. rem. 2) (ψευδής & λέγω) false-speaking.  
 ψευδολόγων,<sup>d</sup> gen. pl. . . . . ψευδολόγος  
 ψεύδομαι, 1 pers. sing. pres. ind. mid. . . . ψεύδω  
 ψευδομάρτυρ], ὅρος, ὁ, (§ 4. rem. 2. f) (ψευδής & μάρτυς) a false witness, Mat. 26. 60, bis; 1 Co. 15. 15.

ψευδομαρτυρέω, ω, fut. ἴσω, (§ 16. tab. P) to bear false witness, give false testimony, Mat. 19. 18; Mar. 14. 56, 57, et al.

ψευδομαρτυρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) false witness, false testimony, Mat. 15. 19; 26. 59.

ψευδομάρτυρες, nom. pl. . . . . ψευδομάρτυρ  
 ψευδομαρτυρέω, ω], fut. ἴσω . . . . . id.  
 ψευδομαρτυρήσεις, 2 pers. sing. fut. ind. . . . . ψευδομαρτυρ  
 ψευδομαρτυρήσης, 2 pers. sing. aor. 1, subj. . . . . id.  
 ψευδομαρτυρία], as, ἡ . . . . . ψευδομάρτυρ  
 ψευδομαρτυρίαί, nom. pl. . . . . ψευδομαρτυρία  
 ψευδομαρτυρίαν, acc. sing. . . . . id.  
 ψευδομαρτύρων, gen. pl. . . . . ψευδομαρτυρ  
 ψευδόμεθα, 1 pers. pl. pres. ind. mid. . . . ψεύδω  
 ψευδόμενοι, nom. pl. masc. part. pres. mid. . . . id.  
 ψεύδονται, 3 pers. pl. pres. ind. mid. . . . id.

<sup>a</sup> Ac. 27. 12<sup>b</sup> 2 Co. 11. 13.<sup>c</sup> 2 Pe. 2. 1.<sup>d</sup> 1 Ti. 4. 2.

ψευδοπροφήται, nom. pl. . . . . ψευδοπροφήτης  
 ψευδοπροφήταις, dat. pl. . . . . id.  
 ψευδοπροφήτην, acc. sing. . . . . id.  
 ψευδοπροφήτης], ου, ό, (§ 2. tab. B. c) (ψευδής & προφήτης) a false prophet, one who falsely claims to speak by divine inspiration, whether as a foreteller of future events, or as a teacher of doctrines, Mat. 7. 15; 24. 24, et al.

ψευδοπροφήτου, gen. sing. . . . . ψευδοπροφήτης  
 ψευδοπροφητών, gen. pl. . . . . id.  
 ψεύδος], εος, ους, τό . . . . . ψεύδω  
 ψεύδους, gen. sing. . . . . ψεύδος  
 ψευδόχριστοι, nom. pl. . . . . ψευδόχριστος  
 ψευδόχριστος], ου, ό, (§ 3. tab. C. a) (ψευδής & χριστός) a false Christ, pretended Messiah, Mat. 24. 24; Mar. 13. 22. N.T.

ψεύδω], fut. ψεύσω, (§ 23. rem. 1. c) to deceive; mid. to speak falsely or deceitfully, utter falsehood, lie, Mat. 5. 11; Ro. 9. 1, et al.; trans. to deceive, or attempt to deceive, by a lie, Ac. 5. 3.

ψευδής, εος, ους, ό, ή, (§ 7. tab. G. b) false, lying, Ac. 6. 13; Re. 2. 2; in N.T. pl. maintainers of religious falsehood, corrupters of the truth of God, Re. 21. 8.

ψεύδος, εος, τό, (§ 5. tab. E. b) falsehood, Jno. 8.44; Ep. 4. 25; 2 Thes. 2. 9, 11; 1 Jno. 2. 27; in N.T. religious falsehood, perversion of religious truth, false religion, Ro. 1. 25; the practices of false religion, Re. 21. 27; 22. 15.

ψεύσμα, ατος, τό, (§ 4. tab. D. c) a falsehood, lie; in N.T. delinquency, Ro. 3.7.

ψεύστης, ου, ό, (§ 2. tab. B. c) one who utters a falsehood, a liar, Jno. 8. 44, 55, et al.; in N.T. a delinquent, Ro. 3. 4.

ψευδώνυμος], ου, ό, ή, (§ 7. rem. 2) (ψευδής & όνομα) falsely named, falsely called.

ψευδωνίμου,<sup>a</sup> gen. sing. fem. . . . . ψευδώνυμος  
 ψεύσασθαι, aor. 1, infin. masc. . . . . ψεύδω  
 ψεύσμα], ατος, τό . . . . . id.  
 ψεύσματι,<sup>b</sup> dat. sing. . . . . ψεύσμα  
 ψεύσται, nom. pl. . . . . ψεύστης  
 ψεύσταις, dat. pl. . . . . id.  
 ψεύστην, acc. sing. . . . . id.  
 ψεύστης], ου, ό . . . . . ψεύδω

ψηλαφάω, ώ], fut. ήσω . . . . . ψάλλω  
 ψηλαφήσατε, 2 pers. pl. aor. 1, imper. . . . . ψηλαφάω  
 ψηλαφήσειαν, 3p. pl. aor. CEol. (§ 13. rem. 11. note) id.  
 ψηλαφωμένω, dat. sing. neut. part. pres. pass. . . . . id.  
 ψηφίζει, 3 pers. sing. pres. ind. . . . . ψηφίζω  
 ψηφίζω], fut. ίσω . . . . . ψηφος  
 ψηφισάτω, 3 pers. sing. aor. 1, imper. . . . . ψηφίζω  
 ψηφον, acc. sing. . . . . ψηφος

ψηφος], ου, ή, (§ 3. tab. C. b) a small stone, pebble; a pebble variously employed, especially in a ballot; hence, a vote, suffrage, Ac. 26. 10; a pebble or stone, probably given as a token, Re. 2. 17, bis.

ψηφίζω, fut. ίσω, (§ 26. rem. 1) to reckon by means of pebbles, compute by counters; hence genr. to compute, reckon, calculate, Lu. 14. 28; Re. 13. 18.

ψιθυρισμοί,<sup>c</sup> nom. pl. . . . . ψιθυρισμός  
 ψιθυρισμός], ου, ό, (ψιθυρίζω, to whisper) a whispering; a calumnious whispering, detraction, 2 Co. 12. 20. L.G.

ψιθυριστάς,<sup>d</sup> acc. pl. . . . . ψιθυριστής  
 ψιθυριστής], ου, ό, (§ 2. tab. B. c) (ψιθυρίζω) a whisperer; a calumnious whisperer, detractor, Ro. 1. 30.

ψιχίον], ίου, τό, (§ 3. tab. C. c) (dimin. of ψίξ, a fragment, morsel) a morsel, crumb, bit, Mat. 15. 27; Mar. 7. 28; Lu. 16. 21. N.T.

ψιχίον, gen. pl. . . . . ψιχίον  
 ψιγήσεται,<sup>e</sup> 3 pers. sing. fut.2. ind. pass. (§ 24. rem. 8. c) . . . . . ψύχω

ψυχαί, nom. pl. . . . . ψυχή  
 ψυχαίς, dat. pl. . . . . id.  
 ψυχάς, acc. pl. . . . . id.  
 ψύχει, dat. sing. . . . . ψύχος  
 ψυχή], ης, ή . . . . . ψύχω  
 ψυχή, voc. sing. . . . . ψυχή  
 ψυχή, dat. sing. . . . . id.  
 ψυχήν, acc. sing. . . . . id.  
 ψυχής, gen. sing. . . . . id.  
 ψυχηκή, nom. sing. fem. . . . . ψυχικός  
 ψυχηκοί, nom. pl. masc. . . . . id.  
 ψυχηκόν, nom. sing. neut. . . . . id.  
 ψυχηκός], ή, όν . . . . . ψύχω  
 ψύχος], εος, τό . . . . . id.  
 ψυχρός], ά, όν . . . . . id.  
 ψυχροῦ, gen. sing. neut. . . . . ψυχρός

<sup>a</sup> 1 Ti. 6. 20.

<sup>b</sup> Ro. 3. 7.

<sup>c</sup> 2 Co. 12. 20.

<sup>d</sup> Ro. 1. 30.

<sup>e</sup> Mat. 24. 12.

ψύχω], fut. ξω, aor. 2, pass. ἐψύγην, fut. 2, ψυγήσο-  
μαι, (§ 24. rem. 8. c) to breathe; to cool;  
pass. to be cooled; met. of affection, Mat.  
24. 12.

ψυχῆ, ἡς, ἡ, (§ 2. tab. B. a) breath;  
the principle of animal life; the life, Mat.  
2. 20; 6. 25; Mar. 3. 4; Lu. 21. 19; Jno.  
10. 11, et al.; an inanimate being, 1 Co.  
15. 45; a human individual, soul, Ac.  
2. 41; 3. 23; 7. 14; 27. 37; Ro. 13. 1;  
1 Pe. 3. 20; the immaterial soul, Mat.  
10. 28; 1 Pe. 1. 9; 2. 11, 25; 4. 19, et  
al.; the soul as the seat of religious and  
moral sentiment, Mat. 11. 29; Ac. 14. 2,  
22; 15. 24; Ep. 6. 6, et al.; the soul, as  
a seat of feeling, Mat. 12. 18; 26. 38, et  
al.; the soul, the inner self, Lu. 12. 19.

ψυχικός ἡ, ὄν, (§ 7. tab. F. a) per-  
taining to the life or the soul; in N.T.  
animal, as distinguished from spiritual  
subsistence, 1 Co. 15. 44, 46; occupied  
with mere animal things, animal, sensual,  
1 Co. 2. 14; Ja. 3. 15; Jude 19.

ψύχος, εος, τό, (§ 5. tab. E. b) cold,  
Jno. 18. 18; Ac. 28. 2; 2 Co. 11. 27.

ψυχρός, ἄ, ὄν, (§ 7. rem. 1) cool,  
cold, Mat. 10. 42; met. Re. 3. 15, 16.

ψυχῶν, gen. pl. ψυχῆ  
ψωμίξε, 2 pers. sing. pres. imper. ψωμίξω  
ψωμίξω], fut. ἴσω, (§ 26. rem. 1) (ψωμός, a bit, mor-  
sel) pr. to feed by morsels; hence, gen.  
to feed, supply with food, Ro. 12. 20; to  
bestow in supplying food, 1 Co. 13. 3.  
ψωμίον], ου, τό, (§ 3. tab. C. c) (dimin. of ψωμός,  
from ψάω, to break into bits) a bit, morsel,  
mouthful, Jno. 13. 26, 27, 30.

ψωμίσω, 1 pers. sing. aor. 1, subj.—Gr. Sch. Tdf. } ψωμίξω  
ψωμίξω, Rec. (1 Co. 13. 3)

ψώχοντες, nom. pl. masc. part. pres. ψώχω  
ψώχω], fut. ξω, (§ 23. rem. 1. b) (ψάω) to rub in  
pieces, as the ears of grain.

Ω.

Ω, ω, Omega, the last letter of the Greek alphabet,  
hence, met. τὸ Ω, the last, Re. 1. 8, 11;  
21. 6; 22. 13.

ὦ, interject. O! Mat. 15. 28; 17. 17, et al.

ὦ, 1 pers. sing. pres. subj. εἰμί  
ὦ, dat. sing. masc. or neut. ὄς  
Ὠβήδ], ὄ, Obel, pr. name, indecl.—R. Gr. Sch.  
Ὠβήης, A. B. C. Ln. Tdf.

ὦδαῖς, dat. pl. ὦδή  
ὦδε], adv. ὦδή  
ὦδή], ἡς, ἡ, (§ 2. tab. B. a) (contr. for ἀοιδή, from  
ἀείδω) an ode, song, hymn, Ep. 5. 19;  
Col. 3. 16; Re. 5. 9; 14. 3; 15. 3.

ὦδήν, acc. sing. ὦδή  
ὠδῖς], ἴνος, (in N.T. ὠδῖν) ἡ δδύνη  
ὠδῖνας, acc. pl. ὠδῖν  
ὠδῖνουσα, nom. sing. fem. part. pres. ὠδῖνω  
ὠδῖνω], fut. ἠῶ . . . ὠδῖνη  
ὠδῖνων, gen. pl. ὠδῖν  
ὠκοδομήθη, 3 pers. s. aor. 1, ind. pass. (§ 13. rem. 2) οἰκοδομέω  
ὠκοδόμησε, 3 pers. sing. aor. 1, ind. act. id.  
ὠκοδόμητο, 3 pers. sing. pluperf. pass. id.  
ὠκοδόμουν, 3 pers. pl. imperf. act. id.  
ὠμεν, 1 pers. pl. pres. subj. εἰμί  
ὠμίλει, 3 pers. sing. imperf. (§ 13. rem. 2) ὠμιλέω  
ὠμίλουν, 3 pers. pl. imperf. id.  
ὠμιώθη, 3 pers. sing. aor. 1, ind. pass. ὠμοιώω  
ὠμιώθημεν, 1 pers. pl. aor. 1, ind. pass. id.  
ὠμολόγησας, 2 pers. sing. aor. 1, ind. ὠμολογέω  
ὠμολόγησε, 3 pers. sing. aor. 1, ind. id.  
ὠμολόγουν, 3 pers. pl. imperf. id.

ὠμος], ου, ὄ, (§ 3. tab. C. a) the shoulder, Mat.  
23. 4; Lu. 15. 5.

ὠμοσα, 1 pers. sing. aor. 1, ind. ὠμνημι  
ὠμοσε, 3 pers. sing. aor. 1, ind. id.  
ὠμους, acc. pl. ὠμος  
ὠν, nom. sing. masc. part. pres. εἰμί  
ὠν, gen. pl. ὄς  
ὠνειδίξον, 3 pers. pl. imperf. ὠνειδίξω  
ὠνειδισε, 3 pers. sing. aor. 1, ind. id.

ὠνέομαι, οὖμαι], fut. ἦσομαι, aor. 1, ὠνησα-  
μην, (§ 17. tab. Q) to buy, purchase.

ὠνήσατο, 3 pers. sing. aor. 1, ind. ὠνόμαι  
ὠνόμασε, 3 pers. sing. aor. 1, ind. act. ὠνομάζω  
ὠνομάσθη, 3 pers. sing. aor. 1, ind. pass. id.

ὠόν], ὄ, ὄν, τό, (§ 3. tab. C. c) an egg.

ὠώρα], as, ἡ, (§ 2. tab. B. b) a limited portion of time,  
marked out by part of a settled routine

or train of circumstances; a season of the year; time of day, Mat. 14. 15; Mar. 6. 35; 11. 11; an hour, Mat. 20. 3; Jno. 11. 9, et al.; in N.T. an eventful season, 1 Jno. 2. 18, bis.; Re. 3. 10; 14. 7; due time, Jno. 16. 21; Ro. 13. 11; a destined period, hour, Mat. 26. 45; Mar. 14. 35; Jno. 2. 4; 7. 30, et al.; a short period, Mat. 26. 40; Jno. 5. 35; 2 Co. 7. 8; Gal. 2. 5; 1 Thes. 2. 17; Phile. 15; a point of time, time, Mat. 8. 13; 24. 42; Lu. 2. 38, et al.

ώρατος, α, ον, (§ 7. rem. 1) timely, seasonable; in prime, blooming; in N.T. beautiful, Mat. 23. 27; Ac. 3. 2, 10; Ro. 10. 15.

ώρα, dat. sing.	ώρα
ώραι, nom. pl.	id.
ώραία, dat. sing. fem.	ώραίως
ώραίαν, acc. sing. fem.	id.
ώραίτοι, nom. pl. masc.	id.
ώρατος], α, ον	ώρα
ώραν, acc. sing.	id.
ώρας, gen. sing. and acc. pl.	id.
ωργίσθη, 3 pers. sing. aor. 1, ind. pass.	ωργίζω
ωργίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ωρθριζε, a 3 pers. sing. imperf.	ωρθρίζω
ωρισαν, 3 pers. pl. aor. 1, ind. act.	ορίζω
ωρισε, 3 pers. sing. aor. 1, ind. act.	id.
ωρισμένη, dat. sing. fem. part. perf. pass.	id.
ωρισμένον, acc. sing. neut. part. perf. pass.	id.
ωρισμένος, nom. sing. masc. part. perf. pass.	id.
ωρμησαν, 3 pers. pl. aor. 1, ind.	ορμάω
ωρμησε, 3 pers. sing. aor. 1, ind.	id.
ωρυξε, 3 pers. sing. aor. 1, ind. act.	ορύσσω

ωρούμαι], fut. ύσομαι, (§ 14. tab. N) to howl; to roar, as a lion, 1 Pe. 5. 8.

ωρούμενος, b nom. sing. masc. part. pres.	ωρούμαι
ωρχήσασθε, 2 pers. pl. aor. 1, ind.	ορχέομαι
ωρχήσατο, 3 pers. sing. aor. 1, ind.	id.
ωρών, gen. pl.	ώρα
ώς], adv. and conj.	ως
ωσαννά], (Heb. הוֹשַׁנְנָא) hosanna! save now, succour now, Mat. 21. 9, 15, et al.	
ωσαύτως], adv. (ώς & αὐτως, αὐτός) just so, in just the same way or manner, likewise, Mat. 20. 5; 21. 30, et al.	

ώσει], adv. (ώς & εἰ) as if; as it were, as, like, Mat. 3. 16; 9. 36, et al.; with terms of number or quantity, about, Mat. 14. 21; Lu. 1. 56; 22. 41, 59.

Ωσηέ], c δ, Osee, Hosea, pr. name, indecl.

ῶσι, 3 pers. pl. pres. subj. εἰμί

ῶσί, dat. pl. (§ 4. rem. 3. b) οὖς

ῶσπερ], adv. (ώς & περ) just as, as, like as, Mat. 6. 2; 24. 38; 1 Thes. 5. 3, et al.

ῶσπερεί], d adv. (ῶσπερ & εἰ) just as if; as it were, 1 Co. 15. 8.

ῶστε], conj. (ώς & τε) so that, so as that, so as to, Mat. 8. 24; Mar. 2. 12; Ac. 14. 1; Gal. 2. 13; as an illative particle, therefore, consequently, Mat. 12. 12; 23. 31, et al.; in N.T. as a particle of design, in order that, in order to, Lu. 9. 52.

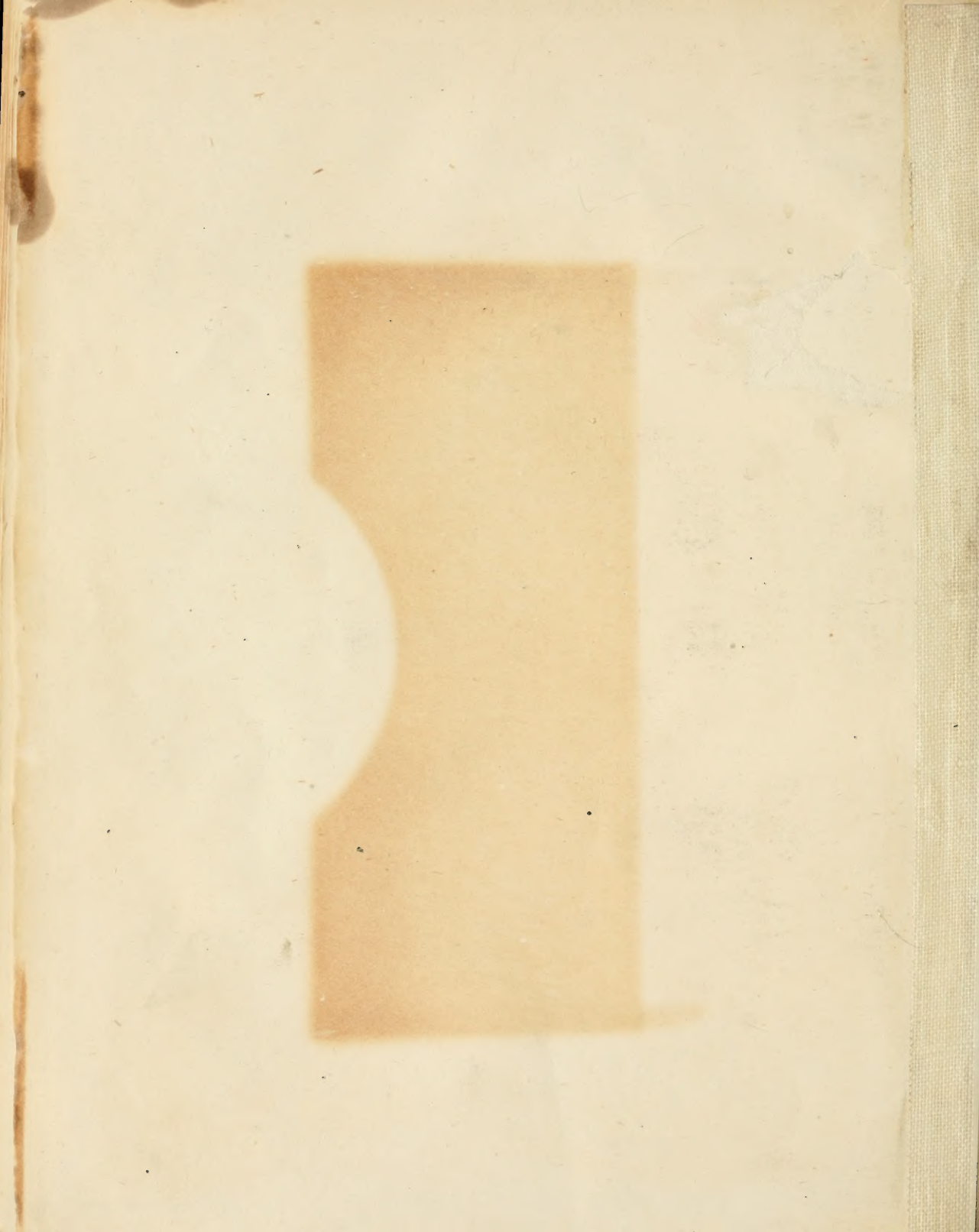
ῶτα, nom. and acc. pl.	οὖς
ῶτάριον, ου, τό,—B. D. Ln. Tdf.	} id.
ῶτίον, Rec. Gr. Sch. Mar. 14. 47.	
ῶτιον], ου, τό	id.
ῶτίον, gen. sing.	ῶτίον
ῶφειλε, 3 pers. sing. imperf.	ὀφείλω
ῶφείλομεν, 1 pers. pl. imperf.	id.
ῶφειλον, 1 pers. sing. imperf.	id.
ῶφελεῖ, 3 pers. sing. pres. ind. act.	ὀφελέω
ῶφέλεια], ας, ἡ	ὀφελος
ῶφελείας, gen. sing.	ὀφέλεια
ῶφελείται, 3 pers. sing. pres. ind. pass.	ὀφελέω
ῶφελείτε, 2 pers. pl. pres. ind. act.	id.
ῶφελέω, ῶ], fut. ἴσω	ὀφελος
ῶφεληθείσα, nom. sing. fem. part. aor. 1, pass.	ὀφελέω
ῶφεληθῆς, 2 pers. sing. aor. 1, subj. pass.	id.
ῶφελήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ῶφεληθήσεται, 3 pers. sing. fut. ind. pass.—	} id.
B. Ln. Tdf.	
ῶφελείται, Rec. Gr. Sch. (Mat. 16. 26)	
ῶφελήσει, 3 pers. sing. fut. ind. act.	id.
ῶφέλησε, 3 pers. sing. aor. 1, ind. act.	id.
ῶφελήσω, 1 pers. sing. fut. ind. act.	id.
ῶφέλιμα, nom. pl. neut.	ὀφέλιμος
ῶφέλιμος], ου, ὁ, ἡ	ὀφελος
ῶφέλοῦμαι, 1 pers. sing. pres. ind. pass.	ὀφελέω
ῶφθη, 3 pers. sing. aor. 1, ind. pass.	ὀράω
ῶφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36. rem. 1)	id.
ῶφθησαν, 3 pers. pl. aor. 1, ind. pass.	id.











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